28001|2009-02-24 13:10:58|asar_imhotep|Towards a greater understanding of the SOUL and the Heart|
Peace Phamily

As promised, I will quote at length Dr. Kajangu's discussion on the soul. I am quoting at length, so I will not provide commentary in this email. Again, I think Dr. Kajangu's discussion has been the most informative for me. Please forgive my note taking in the copy. Without further a due:

Excerpt from Beyond the Colonial Gaze pgs 210-214:

I will bring this section to an end by analyzing how the concept of soul relates to the greater hunger. First, I will define the soul by examining its characteristics. Second, I will discuss the relationship between the soul and the closed senses. **I will argue that the soul is the force that empowers human beings to travel to the stars, the fields of enlightenment, but this force does not always deliver because the closed senses do not assist it in reaching the stars. Finally, I will analyze how the soul helps in going back to the stars, which is the ultimate goal of many African wisdom traditions.**

What are the characteristics of the soul? Drawing on African initiatory texts, one may argue that the soul has three major characteristics. **First, it is the source of life. Second, the dual weapons of life activate it. Third, it is the repository of the seeds of destiny. Let me examine in more detail these characteristics of the soul.**

The first characteristic of the soul is that it is the source or seed of life. The Zulu wisdom tradition provides a number of reflections concerning this characteristic of the soul. For instance, *Anthem of the Decades* depicts it as follows:

At the center of all things there is a force whose radiating fire illuminates all beginnings. We are molded into seeds of existence by this power (Kunene 1981: 311-312).

In the following statement that he attributes to one of his teachers, Mutwa captures the idea of the soul as the seed of life:

My son, the aliens [Christian missionaries] teach you that God created the soul, and we say this is not so. The soul is an integral part of God and all souls were created when God created Himself. The soul exists simply because God exists. The soul, like God, has no reason for existing, neither has it any reason for not existing. One can neither deny nor prove the existence of a soul (Mutwa 1964: 460).

The soul is the seed of life that not only sows the web that binds all things but also supports the oneness of life. In the following two statements, one of Mutwa's teachers sheds light on the idea of oneness of life:

Man does not possess a special soul, exclusive to himself. All souls are the same, and Man is but one of the many forms, or re-incarnations that a soul must pass through (ibid. 458-459).

The Bantu [Africans] believe that the soul passes through a series of developmental stages long before and long after its brief association with a human body. Altogether the life span of a soul would be of the order of thousand years. Compared with the human physical cycle of about hundred years. This principle is reflected in the growth and development of all living things (ibid. 478).

The second characteristic of the soul is that the dual weapons of life activate it. A saying from the Zulu wisdom tradition gives us a hint about the dual weapons of life: "Life arms itself with dual weapons of day and night, male and female, joy and grief" (Kunene 1981: 138). Most African wisdom traditions consider the dual weapons of life to be the forces that create duality or twinness in all living things. I will use evidence from the Dagara and Zulu wisdom traditions to elucidate this concept of the dual weapons of life.

In his book *Of Water and the Spirit*, Som頑eports the following reflections from his initiatory teachers about the duality or twinness of life:

All human beings are circles. Our setting part represents the coolness of water. It provides the peace of the body and the soul and bridges the gap between how we look on the outside and how we are on the inside. It brings us to our family, the village, and the community. It makes us many. The god of the setting side is the god of the water, the water we drink, and the water that quenches our thirst.

Its opponent is the rising part, the fire, the god that makes us do, feel, see, love, and hate. The fire has power, a great power of motion both within us and without. Outside of us, it drives us towards one another, toward the execution of our respective duties, toward the planning of our lives. We act and react because this rising power is in us and with us. Inside us, the fire pulls the spiritual forces beyond us toward us. The fire within us is what causes our real family?those we are always drawn to when we see them?to identify us. From the realm where the ancestors dwell this fire can be seen in each and every one of us, shining like the stars that you see above your heads. Imagine what would happen if you did not have this fire. You would be a dead star, invisible, wild, and dangerous (Som頷994: 199).

Along the same line of reasoning, also on the path of initiation Mutwa reports a comment by one of his initiatory teachers:

My son, you have seen with your own eyes what a soul looks like. You saw a sphere of the purest transparency and perfect roundness, and you saw that some of these had wings like those of a mosquito. You also saw inside each one of these spheres were two worm-like creatures that constantly moved and were never still. These spheres you saw with the wings were the souls of females and those you saw with no wings were male souls. The two "worm-like" creatures you saw inside each soul were Good and Evil. But let me explain this in greater detail. The red "worm" stands for all the bad things in a man or woman?dishonesty, cruelty, pride, low cunning, spiritual and corporal perversity, cowardice and low morality. The royal blue worm stands for all

the good in a human being or an animal?loyalty, courage, honest, love and charity. These worm-like components help to balance the soul [for] a combination of good and evil, equally balanced, is essential?for all souls that exist, like all living creatures, must have perfect balance between Life and Death (Mutwa 1964: 460).

These two descriptions of the soul are compelling and profess similar perspectives. They say three things about the way the dual weapons of life activate the soul. **First, they emphasize that souls assume the form of spheres. This simply means that they are seeds of life, which are self-contained.** Second, they show that the dual weapons of life are opposite forces within the soul that need to be maintained in balance. Finally, they point to the way in which the balance of the soul helps in regulating moral understandings and spiritual commitments that bind people together in a community.

How do the dual weapons of life work in the soul? We can draw on the imagery of the *Anthem of the Decades* in order to characterize this process. The dual weapons of life engage in battles of mutual enrichment that support and maintain the process of creation. On the one hand, the weapon that creates day, summer, female, and joy works for the expansion of life. This weapon fertilizes the seeds of greatness that help creation to continue. It displays the pride of creation, opens up the wonders of life, and creates visions through which all living things can enrich life. On the other hand, the weapon that creates night, winter, male, and grief opposes the expansion of creation. This weapon fertilizes the weeds of evil that fulfill the painful role in creation, which consists in uprooting some of the seeds in the field of life so that the forces of expansion may find opportunities to plant new seeds of life. Thus, as it is pointed in, *Anthem of the Decades*, true wisdom consists in holding in perfect balance these dual weapons of life so that they nourish the forces that bind night and day together.

The third and last characteristic of the soul is that it is the repository of the seeds of destiny. To illustrate this last feature of the soul, I will draw insights from the Edo wisdom tradition's concept of destiny:

During the process of creation, [the Creator] conceives a form, molds that form in clay, its eventual function being allowed to precede its structure. Two identical forms are made. And when the molding is completed, [the Creator] breathes into the nostrils of one of the two and it immediately comes to life. The duplicate, meanwhile, remains lifeless.

The form having come to life, [the Creator] speaks to it, saying, "now you are almost ready to descend into the world below. Whom would you choose for a father sown there?"

The new life-form thinks carefully, makes a deliberate choice of an earthly father and announces the choice.

"So be it," [the Creator] says again to the answer given.

Then [the Creator] asks what will be the circumstances of the actual birth on earth. More questions are then asked about how the new creature will live, what it will do, how it will die and return to its creator. Everything that is to happen when the creature arrives on earth is carefully

chosen beforehand. And to every choice named [the Creator] says "So be it." Finally, the creator places into the head of the new life-form its twin, which then automatically comes to life. The two become one although only one of them, the first to receive life directly from the creator, will be visible on earth where the unseen companion acts solely as witness to its companion's destiny (Eweka 1996: 10).

This passage states two main ideas. First, it highlights the relationship between the soul and the double. The soul and the double are the engines of spiritual life. Their relationship is like that of a parent and its child. The soul is like the mother whose task is to witness and guide the development of the double, whose role is to reflect the flowering of the fulfilled pre-natal choices. Second, this passage underscores the idea that the soul is the repository of the seeds of destiny, which we choose before our incarnation or birth on earth. **This means that all the events that unfold in any life exist as seeds in that soul's life. Thus, human beings must assume responsibility for all the good and bad that stem from their souls.**

Asar Imhotep
http://www.asarimhotep.com

| 28002|2009-02-24 13:29:05|IMJs@webtv.net|Attn: Marc Washington - The Historic Significance of the Maure!!!!|
Hey Marc,

Great posts on the Black-A-Moor / Strasbourgh links.... I've found a fascinating page that blew me away with a few new insights, and it might even have a few for you too - if you haven't already seen it!... Enjoy

IMJ

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THE HISTORIC SIGNIFICANCE OF THE MAURE - THE AFRICAN CONSCIENCE OF HUMANITY
http://www.africanfront.com/umorusymbolism.php
| 28003|2009-02-24 13:50:23|leroy siner|Re: Towards a greater understanding of the double in African traditi|
Thank you for posting this!

--- On **Tue, 2/24/09, Asar Imhotep** wrote:

> From: Asar Imhotep
> Subject: Re: [Ta_Seti] Towards a greater understanding of the

| James (1954-71) | Budge (1960) | Schwaller de Lubicz (1981) |
|---|---|---|
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double in African tradition
To:
Ta_Seti@yahoogroups.co
m
Date: Tuesday, February
24, 2009, 2:59 PM

Here is the breakdown given in Naim Akbar's Paper's in Black Psychology. He sums up the controversy well in my opinion:

Table 1
Comparison of the Ancient Kemitic Conception of the SOul (Self) as identified by Four prominent Egyptologists

Massey (1974)			
Ka a formal structure that would return to the elements: soul of blood	Ka abstract personality of the man to whom it belongs possessing the form and attributes of a man with power of locomotion	Ka double or inner self which comes into being with each person and follows him throughout life. It is the thread of connection between mans tangible and intangible being.	Ka Formal element which gives form to substance and creates matter. 1. **Original Ka** Creator of all the others. Divine Ka 2. **Kas of nature**, mineral, vegetable and animal. Intermediate Ka personal consciousness, Inferior Ka 3. **Individualized Ka**, inherited characteristics of psychological consciousness; Inferior
Ba Breath of life; Eternal, invisible energy that runs through all visible functions. Essence of all things.	Ba heart-soul dwells in the Ka. It has the power of metamorphosis and changes its form at will.	Ba combination of intelligence and spirit which leaves the body at death.	Ba Most spiritual element in man, it is this link with the Creator. It is free, unfixed and unaffected by the human being whose only with it is a link of consciousness 1.Ba is the cosmic soul in all constituents of the

			world (Universal Soul) 2. Ba the natural soul stabilized in the bodily form; 3.Ba represented by bird with human soul, which comes and goes between heaven and earth.
Khaba veil of the vital principle produced emotion and motion; sustains the sensory perceptions, total harmony and circulation of the blood shade soul	Khaibit shadow associated with Ba. It has the power of locomotion and omnipresence.	Khabit the shadow or soul of the blood	Khabit astral or etheric body, ghost or shadow. Holds the records of all pictures or imaginings in our universe
Akhu Seat of intelligence and mental perfection Attributes of judgment, analysis and mental reflection all o which could be dedicated to service of higher being	Ab The heart, the animal life in man that is rational, spiritual and ethical. Associated with the Ba and undergoes examination in the Judgement	Hati represents the heart or conscience and understanding	Inferior Ka (see above)
Seb manifested at puberty, selfcreative power of the human being. Ancestral soul. Procreation soul.	Khat concrete personality, the physical body which is mortal.		Inferior Ka
Putah first intellectual father maked the union of the brain with the mind. From its attainment the intellect governs conduct intellectual soul.	Sahu body in which the khu or spiritual self dwells. All mental and spiritual attributes of the natural body are united to the new powers of its own nature.	Sahu the spiritual body	Ba Natural soul
Atmu the Divine or eternal soul. Represented as parenthood, which symbolized the full creative power and perpetual continuation.	Khy spiritual soul which is immortal. It is immortal. It is closely associated with the Ba (heart-soul) ,	Khu the pure spirit or Horus the highest expression of the personality, the perfect spirit of Christ	Divine ka father of the father of the Neters (Spiritual Witness)Hopefully this table helps us to better understand where we are. I am going to post

	which is immortal.	consciousness	another email quoting Kajangu about the nature of the Soul and the Heart that may shed some light on the contemporary African philosophy. Asar Imhotep http://www.asarimhotep.com  --- On **Tue, 2/24/09, Ferg** wrote: From: Ferg Subject: Re: [Ta_Seti] Towards a greater understanding of the double in African tradition To: Ta_Seti@yahoogroups.com Date: Tuesday, February 24, 2009, 10:09 AM Good analysis Asar. I agree with the interpretations you give on the duality of the Ka. Perhaps later on I shalladd on to some of the the concepts you have explored. However can we re-examine the definitions given in the context of what isstandard in Egyptology books and analyse them again in terms of Bantu understanding as I am a bit vague on certain points.According to Budge's interpretation he gives the following definitions, no doubt there will be more examples to come: KA, image, genius, person, double, character, disposition, **the vital strength of the Ba-soul**.

			BA, **the heart-soul**, might, power, strength, courage. The concept of **heart-soul**, and the vital strength of the Ba-soulare new concepts to me as I've often wondered about the absence of the heart as a soul in this discussion. In my analysis the heart stops functioning (moyo haupigi tena)and so does thesoul. However the shadow of the soul escapes to be judged for good or bad. What I would like to know is whether the **heart-soul** is the Kiswahili-Bantu**shadow of the heart-soul**? Somo

| 28004|2009-02-24 14:06:36|Mahari Mengistu|Re: DID AFRAKANS CAUSE ONE OF FIRST GLOBAL CLIMATE CHANGES?|

We are, however, talking about THOUSANDS of years. And I don't know what you would call a few. And do we know for sure that there were just a few. In any case a "few" over thousands of years could conceivably have a serious effect on vegetation.

HTP,

Mahari

--- In Ta_Seti@yahoogroups.com, Tafari khumbaka wrote:

> i would think the fires caused by the few people on earth at the

time wouldn't hasten what was set in motion at the glacial retreat of 20,000 b.c.e.

> Tafari-sudra,Khumbaka

> --- On Mon, 2/23/09, Mahari Mengistu wrote:

> From: Mahari Mengistu
> Subject: [Ta_Seti] DID AFRAKANS CAUSE ONE OF FIRST GLOBAL CLIMATE

CHANGES?
> To: Ta_Seti@yahoogroups.com
> Date: Monday, February 23, 2009, 7:21 PM

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>
> Has anyone considered the possibility that the current climate
> situation in Afraka where the Sahara Desert has developed and

continues
> to this day to encroach on the Afrakan continent may have been

caused
> by the Afrakans themselves?
> We know Afrakans lived there for thousands of years when it was
> verdant. We also know from recent research within this forum that

they
> have used charcoal (made from trees) from primordial times - so

long in
> fact that it is used to define the essence of a people.
> Thus, the likelihood is that cutting down so many trees for so many
> years could point to the POSSIBILITY that the Afrakans themselves

could
> have unwittingly brought on desertation and ultimate climate change

on
> the continent through their cultural practices.
> HTP,
> Mahari
>
| 28005|2009-02-24 14:08:07|Mahari Mengistu|Re: DID AFRAKANS CAUSE ONE OF FIRST GLOBAL CLIMATE CHANGES?|
Maybe.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Peace Mahari
>
> I would have to disagree with that being a possibility for the
reason that the Sahara is the result of the moisture being drawn out
of north Africa during the last wurm glacial period. The
desertification would have happened regardless if there were any
trees or not. Now, you find more rain where you find more trees. Now
if there were a substantial amount of trees left, I think more rain
would be present. But we have no way of knowing now if that is the

result of the people, or the Wurm Glacial period. Giving the size of the Sahara, I blame nature for this one.
>
> Asar Imhotep
> http://www.asarimhotep.com
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> --- On Mon, 2/23/09, Mahari Mengistu wrote:
> From: Mahari Mengistu
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> To: Ta_Seti@yahoogroups.com
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> the continent through their cultural practices.
>
> HTP,
>
> Mahari
>
| 28006|2009-02-24 14:17:30|Mahari Mengistu|Re: (TELEGRAPH UK) Google Ocean: Has Atlantis been found off Africa?|
O no doubt, since the Greek culture per the eurocentrics is a
COMPLETE sham. It is almost numbingly simple. Since ALL of the
personages that they venerate went to study in Kemet, what does that
tell you???!!!
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Paul Kekai Manansala"
wrote:
>
> --- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
> >
> >
> > Egypt: origin of the Greek culture
> >
> > For centuries, scholars have identified the Greek culture as the

source
> > of the western civilisation. But what if the Greek culture itself

was a
> > legacy ? a colony ? of the ancient Egyptians?
> > Philip Coppens
> >
>
> A lot of the Greek "inventions" also are very, very suspect when
> looked at from a non-Eurocentric perspective, and will probably be
> dismissed in future generations.

>
> Most of the claims are based on very late manuscripts.
>
> An "artifact" that I think is an elaborate hoax is the Antikythera
> mechanism that has been in the news lately.
>
> This device just appears out of nowhere and then disappears. Gears

of
> this type don't appear in other cultures including Greco-Roman until
> about the 11th century.
>
> Regards,
> Paul Kekai Manansala
> Quests of the Dragon and Bird Clan
> http://sambali.blogspot.com/
>
| 28007|2009-02-24 14:22:20|Tafari khumbaka|Re: DID AFRAKANS CAUSE ONE OF FIRST GLOBAL CLIMATE CHANGES?|
of course a few would ,but the outcome was already proscribed with the the warm up of the earth starting around 20,000 yrs ago


Tafari-sudra,Khumbaka

--- On **Tue, 2/24/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: DID AFRAKANS CAUSE ONE OF FIRST GLOBAL CLIMATE CHANGES?
To: Ta_Seti@yahoogroups.com
Date: Tuesday, February 24, 2009, 4:06 PM

We are, however, talking about THOUSANDS of years. And I don't know what you would call a few. And do we know for sure that there were just a few. In any case a "few" over thousands of years could conceivably have a serious effect on vegetation.
HTP,
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> --- On Mon, 2/23/09, Mahari Mengistu wrote:
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> From: Mahari Mengistu
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> To: Ta_Seti@yahoogroups .com
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> years could point to the POSSIBILITY that the Afrakans themselves could
> have unwittingly brought on desertation and ultimate climate change on
> the continent through their cultural practices.
> HTP,
> Mahari
>

| 28008|2009-02-24 14:23:03|gingerd2007@hotmail.com|Caribbean Protests Traced to Slavery|

http://newsone.blackplanet.com/world/caribbean-protests-traced-to-slavery/

| 28009|2009-02-24 14:23:10|gingerd2007@hotmail.com|John Legends open letter to the New York post|

Open Letter to the New York Post by John Legend

Dear Editor:

I?m trying to understand what possible motivation you may have had for publishing that vile cartoon depicting the shooting of the chimpanzee that went crazy. I guess you thought it would be funny to suggest that whomever was responsible for writing the Economic Recovery legislation must have the intelligence and judgment of a deranged, violent chimpanzee, and should be shot to protect the larger community. Really? Did it occur to you that this suggestion would imply a connection between President Barack Obama and the deranged chimpanzee? Did it occur to you that our President has been receiving death threats since early in his candidacy? Did it occur to you that blacks have historically been compared to various apes as a way of racist insult and mockery? Did you intend to invoke these painful themes when you printed the cartoon?

If that?s not what you intended, then it was stupid and willfully ignorant of you not to connect these easily connectable dots. If it is what you intended, then you obviously wanted to be grossly provocative, racist and offensive to the sensibilities of most reasonable Americans. Either way, you should not have printed this cartoon, and the fact that you did is truly reprehensible. I can?t imagine what possible justification you have for this. I?ve read your lame statement in response to the outrage you provoked. Shame on you for dodging the real issue and then using the letter as an opportunity to attack Rev. Sharpton. This is not about Rev. Sharpton. It?s about the cartoon being blatantly racist and offensive.

I believe in freedom of speech, and you have every right to print what you want. But freedom of speech still comes with responsibilities and consequences. You are responsible for printing this cartoon, and I hope you experience some real consequences for it. I?m personally boycotting your paper and won?t do any interviews with any of your reporters, and I encourage all of my colleagues in the entertainment business to do so as well. I implore your advertisers to seriously reconsider their business relationships with you as well.

You should print an apology in your paper acknowledging that this cartoon was ignorant, offensive and racist and should not have been printed.

I?m well aware of our country?s history of racism and violence, but I truly believe we are better than this filth. As we attempt to rise above our difficult past and look toward a better future, we don?t need the New York Post to resurrect the images of Jim Crow to deride the new administration and put black folks in our place. Please feel free to criticize and honestly evaluate our new President, but do so without the incendiary images and rhetoric.

Sincerely,
John Legend
| 28010|2009-02-24 14:23:37|gingerd2007@hotmail.com|Re: Importance of Primary Research w/ Prof. Manu Ampim|

Attachments :

Hello all,
I am looking for some references on the Moors, from our perspective. Can anyone send me some information... books, websites etc. Also, any information on "evolution" as well (our perspective). Thank you!

From: Asar Imhotep
Sent: Tuesday, February 24, 2009 12:28 PM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim

Greetings Sptpy

Thank you for taking the time to tune in. Your support is greatly appreciated. It was/is a much needed discussion topic, especially in light of a lot of posts that have been distributed here on this list as of late.

Concerning the image, I think Anthony T. Browder in his book *Nile Valley Contributions to Civilizations* does a good job on discussing this very subject. In his book he provides various photos showing the progression of the deterioration from various sources on the Hrw-m-Akht. I don't have the book in front of me, but it shows at each stage in time how the nose has gotten progressively worse and approximately around what period the nose was actually destroyed.

Asar Imhotep
http://www.asarimhotep.com

--- On **Tue, 2/24/09, Sptpy** wrote:

From: Sptpy
Subject: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim
To: "Ta_Seti"
Date: Tuesday, February 24, 2009, 10:28 AM

Asar, I looked forward to this radio program since you announced it here at Ta_Seti, and I was not disappointed.
The program was two hours well spent.
The questions from you, the callers, and the chat room helped make the discussion even more interesting.

Manu, it was good to hear your answers to the questions; I like how you went to the source of the questions regarding
"Man, know thyself," the papyrus of Hunefer (topics this group has discussed), correcting misconceptions,

and how you have seen the evidence first-hand. Frederick Lewis Norden's drawing of a noselessHeru-em-akhet decades before Napoleon's arrival isa very interesting find.

Tyrone



http://www.catchpenny.org/nose.html

| 28011|2009-02-24 14:23:45|cristofori whitakara|Re: Attn: Marc Washington - The Historic Signifigance of the Maure!!|
Cinderella were taught to Europeans by Sudanese soldiers serving in Germany around the time of the Crusades. *Cinderella* especially means black skin...and may have originally simply referred to a real black girl (or several of them in similar situations).
J 398.2 C
Climo, Shirley
The Egyptian Cinderella
In this version of Cinderella set in Egypt in the sixth century B.C., Rhodopes, a slave girl, eventually comes to be chosen bythe Pharaoh to be his queen.
The Pharaoh represented in this book is Amasis about 500 years before the common era.

--- On **Tue, 2/24/09, IMJs@webtv.net** wrote:

From: IMJs@webtv.net
Subject: [Ta_Seti] Attn: Marc Washington - The Historic Signifigance of the Maure!!!!
To: africanclassicalhistory@yahoogroups.co.uk, Ta_Seti@yahoogroups.com, best@mail.datanet.hu
Date: Tuesday, February 24, 2009, 4:29 PM

Hey Marc,

Great posts on the Black-A-Moor / Strasbourgh links.... I've found a fascinating page that blew me away with a few new insights, and it might even have a few for you too - if you haven't already seen it!... Enjoy

IMJ

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THE HISTORIC SIGNIFICANCE OF THE MAURE - THE AFRICAN CONSCIENCE OF
``````````

HUMANITY
http://www.africanf ront.com/ umorusymbolism. php

| 28012|2009-02-24 14:27:08|Tafari khumbaka|new statue found|

http://www.bloomberg.com/apps/news?pid=newsarchive&sid=a.wMAE1ZayaY
click above

Tafari-sudra,Khumbaka

| 28013|2009-02-24 15:35:27|cristofori whitakara|Re: Can the Meroitic script and Zulu accounts shed light on the Egy|
peace to all. thanks brother asar. ether is a form of vaporous air.

--- On **Mon, 2/23/09, Divine Allah** wrote:
From: Divine Allah
Subject: Re: [Ta_Seti] Re: Can the Meroitic script and Zulu accounts shed light on the Egyptian Ba?
To: Ta_Seti@yahoogroups.com
Date: Monday, February 23, 2009, 8:35 PM

Ba - "soul" (to me this is the Mind)
Ka - "double" (to me thiis is the Image)
Akh / Akhu / Khu - "glorious immortal light"
Ren - Name
Sekhem - Power
Sahu - The vehicle of the Akh / Akhu / Khu
Ab / Ib - Heart (to me, this is the "brain")
Khaibit - "shadow"
Khat / Khab - Physical Body

Notice that the Akh was rendered as the combination of the Ba and Ka and some instances, and notice that the symbol for Akh / Akhu resembles Ra / Heru and that the symbol for Sahu resembles Djehuti. This would tie into the Solar / Lunar - Consciousness / Intellect dynamic.

Shem Hetep
Divine Ruler Equality Allah

On Mon, Feb 23, 2009 at 4:50 PM, asar_imhotep <asar_imhotep@ yahoo.com> wrote:
Peace Cristofori

I'm not sure what you mean by etheric cord, but among many southern
Bantu people, the shadow is the double of the physical person. As the
person develops, it develops. It can be seen at times and they say it
is the "ghost" of a person that stays behind after death.

Dr. Fu-Kiau describes the shadow in African Cosmology of the Bantu Kongo pg 125:

"If a Mukongo, in particular, and a Muntu in general, sits down for awhile on one side of his/her path, he will make sure before leaving that he picked up [bonga bendo] his electronic radiated shadow [kini kia minika/minienie kisidi va bendo] left on the spot where he was sitting: To pick up one's own radiated shadow left on the seated spot [bonga bendo/kini, variant bonga kini kia minienie mia bendo], for fear of being manipulated by one's own enemy in case this enemy possesses delicate knowledge about [kini kia bendo], the electronically radiated shadow (sensibility) upon things we touch or sit down on."

I think we need to list and examine various aspects of the African personality, ethnic group by ethnic group and look for patterns. For the Zulu a person is born with a body, soul and mind. The Ena develops with the child and the "character" of the person is the combination of the Ena (shadow/double) and the Soul. This may be a clue for something later on. But we can identify, among the Zulu, at least 5 aspects of the person: body, mind, ena, soul, character.

We need to list the characteristics of the person among the ancient Egyptian and see how many they recognize.

Asar

--- In Ta_Seti@yahoogroups .com, cristofori whitakara

wrote:
>
> Is this 'shadow' the etheric cord?
>
> --- On Mon, 2/23/09, Ferg wrote:
>
> From: Ferg

> Subject: Re: [Ta_Seti] Can the Meroitic script and Zulu accounts shed light on the Egyptian Ba?
> To: Ta_Seti@yahoogroups .com
> Date: Monday, February 23, 2009, 9:47 AM
>
>
>
>

>
>
>
> Asar
>

> Astute observations and insight into the Ka, Ba and shadow. I don't know if this simplification would be beneficial to the discussion. As has been observed the Ka is the representation of the entire self, the personality or essence of a person.
>

> Now here is an explanation from the Kiswahili-Bantu language. When a person dies the following stages occur: The soul or spirit called roho becomes blocked, this is pulsation of the heart. The heart does not beat again, the soul or spirit dies.
>

> However the 'KIVULI cha roho', shadow of the soul does not die. Note, it is the shadow of the soul.
>

> So the soul has a shadow! The 'Kivuli cha roho', shadow of the soul will go to heaven. An invisible created being of God created by

light, (or an angel) will fly the shadow away and judge whether it is a good or bad shadow of the soul.Should the shadow of the soul be

good, it will go to a safe place, otherwise it will go into the fire!
>

> I think the above insight might help to distinguish whether the Ba is a shadow. In fact you are right, the Ba is a shadow, more specifically the Ba is the shadow of the Soul, ie a shadow of the Ka.

There are two shadows which one needs to talk about.
>

> (1) The shadow of the whole body or corpse.
> (2) The shadow of the soul which flies off by means of an angel. This angel is the bird one talks about. Hence the Baa is the shadow of the soul not the body.
>
> Somo
>

>
> ----- Original Message -----
> From: Asar Imhotep
> To: Ta_Seti@yahoogroups .com
> Sent: Monday, February 23, 2009 10:11 AM
> Subject: Re: [Ta_Seti] Can the Meroitic script and Zulu accounts shed light on the Egyptian Ba?
>
>
>
>
>
>
>
>
> Peace brother Somo
> Your questions are at the heart of what I am trying to get to the bottom of. When I examine examples from the rest of Africa, the shadow is something that, in African tradition, something that is not immortal and one must feed and keep their name alive in order to keep the shadow alive (thus why Africans pour libations • to literally

keep the shadow alive). The best explanation I have found in print is documented by Credo Mutwa in Indaba My Children. For those that can read French, I also recommend Kalanda Mabika's La Revelation du

Tiakani.
> In the Meroitic texts, the way they explain the function of the Ba, it is in alignment with the Bantu descriptions of the Ena (shadow). What we have to keep in mind is that the soul is eternal and is what is reincarnated to become various different types of NTU in the universe. This is supported by Mutwa (1964:565) when he states,
> "Man does not possess a special soul, exclusive to himself. All

souls are the same, and Man is but one of the many forms, or re-incarnations that a soul must pass through.†
> This is further supported by Schwaller de Lubicz (1981) when he breaks down the Ka as follows
> "Ka • formal element which gives form to substance and creates matter. 1) Original Ka • Creator of all the others. Divine Ka. 2) Kas of nature mineral, vegetable and animal. Intermediate Ka •

personal. 3) Individual Ka, inherited characteristics of psychological consciousness. Inferior. "
> Lubicz's idea of the Ka is in perfect alignment with the Bantu

concept of the Soul, not the shadow. He expresses, just like Mutwa, that the soul is really just an extension of the Divine Ka (universal soul). As Mutwa puts it above, “everyone has the same soul.†
> It is the soul which incarnates as various different phenomena including human beings and in the Egyptian concept of the soul it is the Ka that matches this concept: it doesn’t match the other African

concepts of the shadow and its function. Malidoma Some discusses the shadow in Of Water and the Spirit, but I don’t have my copy in this

city as it is in Houston with the rest of my material. But hopefully someone can find it.
> The more and more I read Egyptological texts concerning the functions of the After Life, the more I am convinced they have it totally wrong. The Egyptian account of the after life only makes sense in the Bantu contexts as expressed by Fu-Kiau (2001), Mutwa (1964), and Mabika (1992). I would also check out the works in French by Eric de Rosny.
> My contention, again, is that we may have to reevaluate our notion of the ancient Egyptian concept of the Ka and the Ba because I feel, after comparing the functions of the Ka and Ba, that the general literature has their meanings reversed. As Winters states on page 26 of his article Reading Merotic Inscription, “The term Ba represented

the ability of the deceased person's spirit to move from the grave and implore the gods for passage and protection of the Kha to the underworld.†
>
> Again, what is hinted here is the Kha, during the Meroitic period, is the aspect of the human personality that went on to the “underworld†which awaited its time to be reborn on earth. This is keeping alignment with the rest of Black Africa’s concept and journey of the soul. Again I refer everyone to read Fu-Kiau’s

African Cosmology of the Bantu Kongo for the best explanation of this concept. Obenga’s On Death and Immortality (2004:227-238) section of

his African Philosophy book is highly instructive. It is his discussion of the Berlin Papyrus’ Report on the Dispute of a man

with his Ba. Although Obenga translate Ba as soul, the way he describes it, and compares the texts with the Bwiti of Gabon again matches, in my opinion, with the African concept of the shadow and not the soul.
>
> Obenga states concerning the Mbwiti “Rite of the Coming Out of

the Spirit,†
>
> “This Bwiti initiatory text is quite Egyptian, pharaonic in

meaning and style. The Ba of ancient Egyptian philosophy is here the spirit, the soul or the double, which “comes out†of the body of

the deceased at the moment of death. This ephemeral entity is represented sometimes as a tiny bird, sometimes as a shaft of light rising from a vase of oil, to watch over the dead body as the deceased transits from one life to the next.†
>
> Again, this further lends evidence to my assumptions. There are many terms used in the text for “spirit†and “soul†which suggest

to me that they may be different concepts, mistranslated to be interchangeable and is the reason why Obenga lumps them all above to mean “the spirit, the soul or double.†I would suggest that we revisit Mutwa’s, Winters’, and Obenga’s accounts, then compare

them to such a text as the Berlin Papyrus to get a better understanding of this concept.
>
> Ancestrally,
>
> Asar Imhotep
>
> Further Readings
>
> Akbar, Naim. (2004). Papers in African Psychology. Mind

Productions and Associates. Tallahassee, FL
>
> Fu-Kiau, K. Bunseki (2001). African Cosmology of the Bantu Kongo: Principles of Life and Living. Athella Henrietta Press. Brooklyn, New York
>
> Mabika, Kalanda. (1992). La Révélation du Tiakani. Lask. Kinshasa,

Congo
>
> Obenga, Theophile. (2004). African Philosophy The Pharaonic Period: 2780-330 BC. Per Ankh, Senegal
>
> Mutwa, Vusumazulu C. (1964) Indaba My Children. Crane Books. Johannesburg, South Africa
>

> Rosny, Eric de. (1985) Healers in the Night. Trans. Robert R. Barr. Orbis Books.Maryknoll, N.Y.
>
> Winters, Clyde. Reading Meroitic Inscription: The Writing System of Kush. Uthman dan Fodio Institute. Chicago, IL
>
>
>
>
>
> --- On Sun, 2/22/09, Ferg fsnet.co. uk> wrote:
>
> From: Ferg fsnet.co. uk>
> Subject: Re: [Ta_Seti] Can the Meroitic script and Zulu accounts shed light on the Egyptian Ba?
> To: Ta_Seti@yahoogroups .com
> Date: Sunday, February 22, 2009, 9:01 AM
>
>
>
>
>
> Correct me if I am wrong Asar.
>

> Perhaps we ought to be clear in our minds about the Ba, Ka, and the shadow Khabit.

>
> The Ka is said to be a double, an image and according to Gardiner the Ka embraces the entire self of a person. Modern concepts to which the Ka corresponds are 'personality' .
>
> The Ba is represented as 'to be' in other words 'to have being'

and possesses both substance and form and can take upon itself any shape that it chooses. In form it is depicted as a human hawk.
>

> The shadow is said to have an entirely independent existence and to be able to separate itself from the body; it was free to move wherever it pleased. Thus in Bantu the shadow is the shade of a person and is similar to a mental picture or vision, a ghost, as being the shadow of reality.

>

> The only difference between the Ba and the shadow is that the Ba possesses substance and form, while the shadow has no form, except as a vision or picture. It seems to me that the Ba and the shadow may appear similar but are different in what they are.
>
> Correct me.
>
> Somo
>
>

| 28014|2009-02-24 18:47:53|Tafari khumbaka|Fw: TAUI & Ausar Auset Meditation Webinar|

From: Ra Un Nefer Amen
Subject: TAUI & Ausar Auset Meditation Webinar
To: tafari_sudra@yahoo.com
Date: Tuesday, February 24, 2009, 4:26 PM

TAUI International Enterprises & Ausar Auset

You are invited to a free webinar, compliments of the Ausar Auset Society and Taui International Enterprises, Inc.

Meditation Fundamentals

Join us for a Webinar on Thursday February 26, and Sat February 28 (scroll down for registration details)

Space is limited.
Reserve your Thursday 26th Webinar seat now at:
https://www2.gotomeeting.com/register/342078760

This lecture will introduce you to meditation techniques that will have you meditating in 60 minutes.Meditation is a natural function of the body-mind, and the capacity is hardwire in our brain.

Title: Meditation Fundamentals

Date: Thursday, February 26, 2009

Time: 7:00 PM - 8:30 PM EST

After registering you will receive a confirmation email containing information about joining the Webinar. Meditation Fundamentals

Join us for a Meditation Fundamentals Webinar on Saturday February 28

Space is limited.
Reserve your Webinar seat now at:

https://www2.gotomeeting.com/register/824112702

This lecture will introduce you to meditation techniques that will have you meditating in 60 minutes.Meditation is a natural function of the body-mind, and the capacity is hardwire in our brain.

Title: Meditation Fundamentals

Date: Saturday, February 28, 2009

Time: 7:30 PM - 9:00 PM EST

After registering you will receive a confirmation email containing information about joining the Webinar.

System Requirements
PC-based attendees
Required: Windows 2000, XP Home, XP Pro, 2003 Server, Vista

Macintosh-based attendees
Required: Mac OS X 10.4 (Tiger) or newer

We expect you can join us. We appreciate your business.
Sincerely, Merisa Amen

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| 28015|2009-02-24 19:21:52|Tafari khumbaka|vit.D and black folks& ms|
http://www.cnn.com/2006/HEALTH/conditions/12/19/vitamin.d.ms/index.html
vit d and black people


Tafari-sudra,Khumbaka

| 28016|2009-02-24 19:44:15|Alex van Deelen|Misreading The African Landscape - Re:DID AFRAKANS CAUSE ONE OF FIRS|
I remember when they tried to blame the Sahara Desert
on the desert farmers of West Africa.

Look at all the forest they have destroyed, they would say.
Instead, people had created their won miniature forests
around wells and water sources.

There was a book written about it a long time ago, called:

Misreading the African Landscape: Society and Ecology in
a Forest-Savanna Mosaic (African Studies) -
James Fairhead; Paperback
http://www.amazon.com/exec/obidos/tg/detail/-/0521564999/

One comment reads:

When the authors of this paradigm-shifting book traveled to Guinea, they planned to study the social dimensions of what generations of ecologists had perceived as a tragedy of the commons which had led to massive deforestation. What they discovered instead was that generations of ecologists had been reading this African landscape backwards: mistaking forest islands which had been cultivated by precolonial peoples for the last remaining stands of an ancient forest which they imagined had once completely covered the plains. In fact, the area where rural farmer-silviculturalists had been accused of decimating a fictitious oldgrowth forest is too dry to allow tree communities to thrive naturally. Only through human intervention had the grassland been interrupted with small pockets of highly biodiverse forest communities.

A landmark work in political ecology, this remarkable study exposes the dark side of environmentalist intervention measures that seek to curb perceived tragedies of the commons by nationalizing the management of natural resources and prohibiting traditional land-use practices that are believed to have adverse consequences.

Under the influence of an expert-generated misreading of the local ecological history, the Guinean government had instituted environmental protection measures which penalized the traditional silvicultural practices that the precious forest islands depended upon for survival, on the mistaken supposition that these apparently primitive and abusive practices were a threat to the "last remaining" forests in the district.

Pay close attention to the ecological historiography presented in this book, which reveals what shaky data are often used by highly educated environmental scientists to infer the natural and social systems dynamics at work in a given environment. This blows away the widely-held assumption that low-income rural people without college-level environmental educations are the most short-sighted and ignorant decision-makers involved in the management of public forests and other ecologically complex natural resources.

***

Alex
| 28017|2009-02-24 23:24:04|Mahari Mengistu|Misreading The African Landscape - Re:DID AFRAKANS CAUSE ONE OF FIRS|
Well everyone makes mistakes. I'm not saying that Afrakans in the Sahara did, in fact, make a mistake with the environment. I don't know. I didn't live there at that time. I have the utmost respect for my ancestors but I am not an idolater.
I suspected that if I offered this theory that there would be those who would perceive it as an attack on Afrakans rather than an idea to be examined or mulled over. There are no people, or groups who are beyond making mistakes. You can't find one single person who is free of having made mistakes. Would you even begin to assume that there could ever be a continent of people who did not make some mistakes?
One very huge undeniable one they made was not anticipating and stopping the encroaching barbarians from the mountains. Another one came some 2000+ years later (I suspect there were numerous others in between) when they engaged in trade with the white man - in some cases with us as the merchandise.
I seriously doubt if there was ever a time in history when life was not messy with the mistakes people made.
HTP,

Mahari

--- In Ta_Seti@yahoogroups.com, "Alex van Deelen" wrote:
>
> I remember when they tried to blame the Sahara Desert
> on the desert farmers of West Africa.
>
> Look at all the forest they have destroyed, they would say.
> Instead, people had created their won miniature forests
> around wells and water sources.
>
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>
> Misreading the African Landscape: Society and Ecology in
> a Forest-Savanna Mosaic (African Studies) -
> James Fairhead; Paperback
> http://www.amazon.com/exec/obidos/tg/detail/-/0521564999/
>
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>
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> remaining stands of an ancient forest which they imagined had once
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> small pockets of highly biodiverse forest communities.
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> resources and prohibiting traditional land-use practices that are
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> threat to the "last remaining" forests in the district.
>
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> which reveals what shaky data are often used by highly educated
> environmental scientists to infer the natural and social systems
dynamics at
> work in a given environment. This blows away the widely-held
assumption that
> low-income rural people without college-level environmental
educations are
> the most short-sighted and ignorant decision-makers involved in the
> management of public forests and other ecologically complex natural
> resources.
>
> ***
>
> Alex
>

| 28018|2009-02-25 02:40:48|KAMAU|How to Make A Negro christian FREE Book campaign-phase 3|

As a way to promote my book, I am giving away books!!
I am the author of a groundbreaking new work called How To Make A
Negro Christian.
To help promote my work, I have created this Free Book Giveaway
Campaign. When you purchase my book, you get to choose 1 of currently
15 offered titles to receive FREE! with your completed
purchase.
Go to

http://negrochristian.webs.com for all of the details.

Listed below is the 3rd installment of FREE BOOKS being given away
with the purchase of
How To Make A Negro Christian. The initial idea is to change the site
every 2 (two) weeks... however, that will really be determined by
demand from you, the readers. If these books go quickly, then more
books will be added sooner.

PLEASE BE REMINDED, UNLESS OTHERWISE STATED, ALL FREE BOOKS ARE

REVIEW
COPIES. Please go to the website for all the details

http://negrochristian.webs.com

ALSO PLEASE SEND A EMAIL TO kamau301@yahoo.com TO CHECK ON FREE BOOK AVAILABILITY BEFORE COMPLETING YOUR ORDER!!!

--Gullah Cultural Legacies:: A Synopsis of Gullah Traditions,
Customary Beliefs, Art forms and
Speech on Hilton Head Island and vicinal Sea Islands in South Carolina
and Georgia (PB)
by Emory Campbell

--The Oprah Phenomenon (HB) FINISHED COPY
by Jennifer Harris & Elwood Watson

--Inheriting the Trade: A Northern Family Confronts Its Legacy as the
Largest Slave-Trading Dynasty in U.S. History (PB)
by Thomas Norman DeWolf

--The Confidante: Condoleezza Rice and the Creation of the Bush Legacy
(PB)
by Glenn Kessler

--The End of Days: Armageddon and Prophecies of the Return (PB)
by Zecharia Sitchin

--Fast Profits in Hard Times: 10 Secret Strategies to Make You Rich in
an Up or Down Economy (PB)
by Jordan E. Goodman

--I Got Your Back: A Father and Son Keep it Real About Love,
Fatherhood, Family, and Friendship
(PB)
by Eddie Sr Levert & Gerald Levert

--Letters to a Young Brother: MANifest Your Destiny (PB)
by Hill Harper

--Jesus Freaks: A True Story of Murder and Madness on the Evangelical
Edge (PB)
by Don Lattin

--Walk Like A Warrior : A Young Man's Survival Guide (PB)
by The Health Initiatives for Youth

--The Scandalous Gospel of Jesus: What's So Good About the Good News? (PB)
by Peter J. Gomes

--Redemption: The Last Battle of the Civil War (PB)
by Nicholas Lemann

--Minority Rules: Turn Your Ethnicity Into a Competitive Edge (PB)
by Kenneth Arroyo Roldan

--Them: A Novel (PB)
by Nathan McCall

--Ghettonation: A Journey Into the Land of Bling and Home of the
Shameless (PB)
by Cora Daniels
| 28019|2009-02-25 02:52:40|Asar Imhotep|Re: Importance of Primary Research w/ Prof. Manu Ampim|
Peace

To your question of the Moors, you may want to check Dr. Ivan Van Sertima's The Golden Age of the Moor. I think that will be a good start for you.

If you are looking for an African concept of Evolution from an indigenous perspective, I would recommend the following books:

Healing Wisdom of Africa - Dr. Malidoma Some
Indaba My Children - V. Credo Mutwa
Science of the Dogon - Laird Scranton

Here you can an indigenous perspective of the concept of Evolution. It will be described in a more spiritual language. Now, if you are looking for an African perspective on Darwinian Evolution, I can't think of anything right now. It is pretty much an accepted explanatory model for change among species and populations across the world. I hope this helps.

Asar Imhotep
http://www.asarimhotep.com



--- On **Tue, 2/24/09, gingerd2007@hotmail.com** wrote:

From: gingerd2007@hotmail.com
Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim
To: Ta_Seti@yahoogroups.com
Date: Tuesday, February 24, 2009, 4:23 PM

Hello all,
I am looking for some references on the Moors, from our perspective. Can anyone send me some information. .. books, websites etc. Also, any information on "evolution" as well (our perspective) . Thank you!

| 28020|2009-02-25 14:04:56|Tafari khumbaka|Re: Importance of Primary Research w/ Prof. Manu Ampim|

try john g jackson
man god and civilization
for the our perspective om evolution
also civilization or barbarism
cheik anta diop

Tafari-sudra,Khumbaka

--- On **Wed, 2/25/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim
To: Ta_Seti@yahoogroups.com
Date: Wednesday, February 25, 2009, 4:52 AM

Peace

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Science of the Dogon - Laird Scranton

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for change among species and populations across the world. I hope this helps.

Asar Imhotep
http://www.asarimho tep.com



--- On **Tue, 2/24/09, gingerd2007@ hotmail.com** wrote:
From: gingerd2007@ hotmail.com
Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim
To: Ta_Seti@yahoogroups .com
Date: Tuesday, February 24, 2009, 4:23 PM

Hello all,
I am looking for some references on the Moors, from our perspective. Can anyone send me some information. .. books, websites etc. Also, any information on "evolution" as well (our perspective) . Thank you!

| 28021|2009-02-25 15:00:42|Maurice Humphrey|Nubian Spirit: The African Legacy of the Nile Valley (trailer)|
I haven't seen this video in it's entirety, but so far it looks good.
http://www.youtube.com/watch?v=B7lxbAIiGA8

| 28022|2009-02-25 15:00:52|kemetnu6240|Ashra Kwesi to Speak in Baltimore on Ancient Kemet|
Hotep (Peace) Brothers and Sisters:

Transformation Network LLC presents Ashra Kwesi for a dynamic PowerPoint lecture entitled "The Afrikan Origin of Civilization and Western Freemasonry" on Saturday, March 7, 2009 from 5 p.m. to 9 p.m. The location is Forest Park Senior Center, 4801 Liberty Heights Ave., Baltimore, MD, 21207. Tickets are $15 in advance and $20 at the door. They can be purchased at Everyone's Place African Center, 1356 W North Ave., Baltimore, MD 21217, (410) 728-0877. For more information, contact Haki Ammi at: (410) 209-9687 or (202) 213-3141.

Ashra Kwesi is a historian (griot) and lecturer on ancient African

history and religion. He will reveal firsthand information from the ancient temples, tombs and papyrus papers recorded when African people were teachers of the world. Brother Kwesi brings a wealth of information and a powerful delivery, based on 28 years of study and tour experience in the African Nile Valley. Brother Kwesi spent 14 of those years as an assistant to the noted Kemetologist, Dr. Yosef Ben Jochannan.

Brother Kwesi's visually documented presentation will reveal:
. The ancient history of the African Nile Valley that gave birth to civilization
. Imhotep, the world's first physician and Grand Master Teacher
. The African science of observing the universe that produced the world's first calendar
. The history of the pyramids and Sphinx, and their spiritual connection with Heaven and Earth
. The origin of western European freemasonry's symbols and spiritual concepts, their incorporation into America and the institutions of the western world
. The African mystery schools, the prototypes for the world's universities
. The destruction today to erase Black peoples' history from the ancient temples and tombs

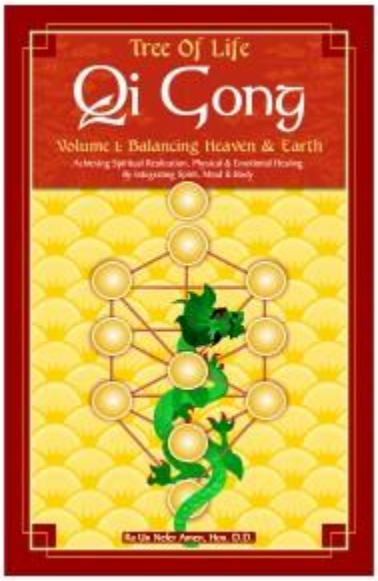
Ashra Kwesi and his wife, Merira are the owners of Kemet Nu Productions. They produce riveting, educational videos on the African origins of civilization, religion and culture. Emphasis is placed on visual documentation of the concepts and symbols from which the western world has drawn its society. Brother and Sister Kwesi also conduct annual educational tours to Egypt and Ethiopia on the Kemet Nu "Know Thyself" Educational Tour.

Hotep!
Kemet Nu Productions
www.kemetnu.com
Email: kemetnu@sbcglobal.net
Tel: 214 371-0206
| 28023|2009-02-25 19:57:57|Tafari khumbaka|Fw: Qi Gong webinar follow up|

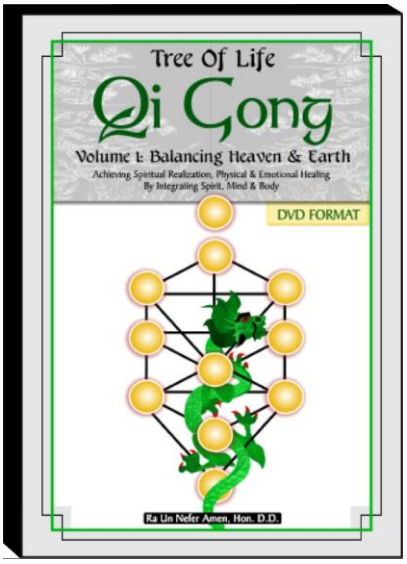
Thank you from TAUI International Enterprises & Ausar Auset!

For attending our Qi Gong webinar. We appreciate your business.

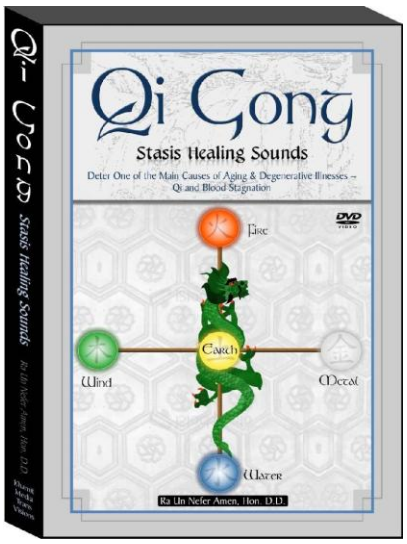
By Ra Un Nefer Amen



By Ra Un Nefer Amen



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| 28024|2009-02-26 05:55:46|Lamar Perryman|Re: Misreading The African Landscape - Re:DID AFRAKANS CAUSE ONE OF |

At some point in my earlier studies years ago I came across a anthropological peice that said the desertfication of the Sahara was done by a nuclear-research facility that went awry in a badly controlled experiment in the times of Sethi I or II, I think, the Father or Grandfather of Ramses the Great.
That the the Ancient Egyptians/Kemetians possessed some forms of Nuclear Energy, Electromagnetic Tools and Biodegradable Equipment is evident when looking at all the diamonds, steel and hard rocks that they had to cut to undertake the building ofMegalithic projects.
Some of the anthropologists in this report were quoted as saying that even now there are large

amounts of radioactive currents or elements in the Sahara that are not the products of nature.
I will have to research my old files from over a decade ago to see if I still have that information and the source.
Hetep.!
MLP.,
Pharoah Isra'ilu El.

--- On **Wed, 2/25/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Misreading The African Landscape - Re:DID AFRAKANS CAUSE ONE OF FIRST GLOBAL CLIMATE CHANGES?
To: Ta_Seti@yahoogroups.com
Date: Wednesday, February 25, 2009, 7:24 AM

Well everyone makes mistakes. I'm not saying that Afrakans in the Sahara did, in fact, make a mistake with the environment. I don't know. I didn't live there at that time. I have the utmost respect for my ancestors but I am not an idolater.
I suspected that if I offered this theory that there would be those who would perceive it as an attack on Afrakans rather than an idea to be examined or mulled over. There are no people, or groups who are beyond making mistakes. You can't find one single person who is free of having made mistakes. Would you even begin to assume that there could ever be a continent of people who did not make some mistakes? One very huge undeniable one they made was not anticipating and stopping the encroaching barbarians from the mountains. Another one came some 2000+ years later (I suspect there were numerous others in between) when they engaged in trade with the white man - in some cases with us as the merchandise.
I seriously doubt if there was ever a time in history when life was not messy with the mistakes people made.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, "Alex van Deelen" wrote:
>
> I remember when they tried to blame the Sahara Desert
> on the desert farmers of West Africa.
>
> Look at all the forest they have destroyed, they would say.
> Instead, people had created their won miniature forests
> around wells and water sources.
>
> There was a book written about it a long time ago, called:

>
> Misreading the African Landscape: Society and Ecology in
> a Forest-Savanna Mosaic (African Studies) -
> James Fairhead; Paperback
> http://www.amazon. com/exec/ obidos/tg/ detail/-/ 0521564999/
>
> One comment reads:
>
> When the authors of this paradigm-shifting book traveled to Guinea, they
> planned to study the social dimensions of what generations of
ecologists had
> perceived as a tragedy of the commons which had led to massive
> deforestation. What they discovered instead was that generations of
> ecologists had been reading this African landscape backwards: mistaking
> forest islands which had been cultivated by precolonial peoples for
the last
> remaining stands of an ancient forest which they imagined had once
> completely covered the plains. In fact, the area where rural
> farmer-silvicultura lists had been accused of decimating a fictitious
> oldgrowth forest is too dry to allow tree communities to thrive
naturally.
> Only through human intervention had the grassland been interrupted with
> small pockets of highly biodiverse forest communities.
>
> A landmark work in political ecology, this remarkable study exposes
the dark
> side of environmentalist intervention measures that seek to curb
perceived
> tragedies of the commons by nationalizing the management of natural
> resources and prohibiting traditional land-use practices that are
believed
> to have adverse consequences.
>
> Under the influence of an expert-generated misreading of the local
> ecological history, the Guinean government had instituted environmental
> protection measures which penalized the traditional silvicultural
practices
> that the precious forest islands depended upon for survival, on the
mistaken
> supposition that these apparently primitive and abusive practices were a
> threat to the "last remaining" forests in the district.
>
> Pay close attention to the ecological historiography presented in
this book,
> which reveals what shaky data are often used by highly educated
> environmental scientists to infer the natural and social systems

dynamics at
> work in a given environment. This blows away the widely-held
assumption that
> low-income rural people without college-level environmental
educations are
> the most short-sighted and ignorant decision-makers involved in the
> management of public forests and other ecologically complex natural
> resources.
>
> ***
>
> Alex
>

| 28025|2009-02-26 05:56:04|bioegyptiansgreeks|Promoting a new website|
http://www.geocities.com/bioegyptiansgreeks/

It discusses the biological relationships of ancient Egyptians and
Greeks. It is meant to be a rebuttal to white racialist claims of
pure "white" ancient Egyptians and Greeks. I thought you all would be
interested.
| 28026|2009-02-26 05:56:08|gingerd2007@hotmail.com|Sierra Leone rebel leaders guilty of war crimes|
SO SAD

> Personal message:
>
>
>
> Sierra Leone rebel leaders guilty of war crimes
>
> http://news.yahoo.com/s/ap/20090225/ap_on_re_af/af_sierra_leone_war_crimes
>
> ==========
> Yahoo! News
> http://news.yahoo.com/
>
| 28027|2009-02-26 05:56:26|Ginger Daniels|Re: Importance of Primary Research w/ Prof. Manu Ampim|
It does, thank you so much.As far as evolution, I dont know exactly what I'm looking for. I just know alot of it doesnt make sense to me... and since I dont trust the scientists of this world, I wanted toget another take on it. I will check these out. thanks forthe reply!

To: Ta_Seti@yahoogroups.com
From: asar_imhotep@yahoo.com

Date: Wed, 25 Feb 2009 02:52:39 -0800
Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim

Peace

To your question of the Moors, you may want to check Dr. Ivan Van Sertima's The Golden Age of the Moor. I think that will be a good start for you.

If you are looking for an African concept of Evolution from an indigenous perspective, I would recommend the following books:

Healing Wisdom of Africa - Dr. Malidoma Some
Indaba My Children - V. Credo Mutwa
Science of the Dogon - Laird Scranton

Here you can an indigenous perspective of the concept of Evolution. It will be described in a more spiritual language. Now, if you are looking for an African perspective on Darwinian Evolution, I can't think of anything right now. It is pretty much an accepted explanatory model for change among species and populations across the world. I hope this helps.

Asar Imhotep
http://www.asarimho tep.com

MOCHA-VERSITY
MOCHA-Versity

--- On **Tue, 2/24/09, gingerd2007@ hotmail.com** wrote:
From: gingerd2007@ hotmail.com
Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim
To: Ta_Seti@yahoogroups .com
Date: Tuesday, February 24, 2009, 4:23 PM

Hello all,
I am looking for some references on the Moors, from our perspective. Can anyone send me some information. .. books, websites etc. Also, any information on "evolution" as well (our perspective) . Thank you!

Its the same Hotmail. If by same you mean up to 70% faster. Get your account now.
| 28028|2009-02-26 05:56:37|Ginger Daniels|Re: Importance of Primary Research w/ Prof. Manu Ampim|
Ok, funny I have civilazation or barbarism... havnt gotten to that part of the book yet, but I havnt read it in a while... gotta take his info in doses: = 0

Will check out John Jackson... thank you!

To: Ta_Seti@yahoogroups.com
From: tafari_sudra@yahoo.com
Date: Wed, 25 Feb 2009 14:04:54 -0800
Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim

try john g jackson
man god and civilization
for the our perspective om evolution
also civilization or barbarism
cheik anta diop

Tafari-sudra, Khumbaka

> --- On **Wed, 2/25/09, Asar Imhotep** wrote:
> From: Asar Imhotep
> Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim
> To: Ta_Seti@yahoogroups .com
> Date: Wednesday, February 25, 2009, 4:52 AM
>
> Peace
>
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Asar Imhotep
http://www.asarimho tep.com

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MOCHA-Versity

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To: Ta_Seti@yahoogroups .com
Date: Tuesday, February 24, 2009, 4:23 PM

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| 28029|2009-02-26 06:31:02|Tafari khumbaka|Re: Importance of Primary Research w/ Prof. Manu Ampim|
entu-nana, your welcome

Tafari-sudra,Khumbaka

--- On **Wed, 2/25/09, Ginger Daniels** wrote:
From: Ginger Daniels
Subject: RE: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu

Ampim
To: "Ta_Seti@yahoogroups.com"
Date: Wednesday, February 25, 2009, 6:44 PM

Ok, funny I have civilazation or barbarism... havnt gotten to that part of the book yet, but I havnt read it in a while... gotta take his info in doses: = 0

Will check out John Jackson... thank you!

To: Ta_Seti@yahoogroups .com
From: tafari_sudra@ yahoo.com
Date: Wed, 25 Feb 2009 14:04:54 -0800
Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim

try john g jackson
man god and civilization
for the our perspective om evolution
also civilization or barbarism
cheik anta diop

Tafari-sudra, Khumbaka

--- On **Wed, 2/25/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim
To: Ta_Seti@yahoogroups .com
Date: Wednesday, February 25, 2009, 4:52 AM

Peace

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Asar Imhotep
http://www.asarimho tep.com



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From: gingerd2007@ hotmail.com
Subject: Re: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim
To: Ta_Seti@yahoogroups .com
Date: Tuesday, February 24, 2009, 4:23 PM

Hello all,
I am looking for some references on the Moors, from our perspective. Can anyone send me some information. .. books, websites etc. Also, any information on "evolution" as well (our perspective) . Thank you!

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| 28030|2009-02-26 06:37:32|Tafari khumbaka|Re: Sierra Leone rebel leaders guilty of war crimes|
hatred, lust and stupidity knows NO colorline


Tafari-sudra,Khumbaka

--- On **Wed, 2/25/09, gingerd2007@hotmail.com** wrote:
From: gingerd2007@hotmail.com
Subject: [Ta_Seti] Sierra Leone rebel leaders guilty of war crimes
To: Ta_Seti@yahoogroups.com

Date: Wednesday, February 25, 2009, 11:22 PM

SO SAD

> Personal message:
>
>
>
> Sierra Leone rebel leaders guilty of war crimes
>
> http://news. yahoo.com/ s/ap/20090225/ ap_on_re_ af/af_ sierra_ leone_ war_ crimes
>
> ========== ========= ========= ========= ========= ========= ===
> Yahoo! News
> http://news. yahoo.com/
>

| 28031|2009-02-26 06:41:11|Tafari khumbaka|Fw: Cold Fusion|

--- On **Thu, 2/26/09, Linda Maples**wrote:

From: Linda Maples
Subject: Fw: Cold Fusion
To: "tafari"
Date: Thursday, February 26, 2009, 5:12 AM

peace and love~patchouliwindz

--- On **Thu, 2/26/09, Linda Maples** wrote:

From: Linda Maples
Subject: Cold Fusion
To: "Don"
Date: Thursday, February 26, 2009, 6:11 AM

Source: personalgrowthcourses.net
Cold Fusion: This inspiring, well researched documentary will open your eyes to knowledge of which few are aware.
Learn how some amazing inventions have been suppressed by those who would lose billions

of dollars if oil were replaced, with riveting video testimony of top scientists from around the world and footage of their amazing experiments, you will learn not only about the science and vast potential of cold fusion, but also about the powerful financial forces which systematically work to stop cheap energy from being developed.
http://personalgrowthcourses.net/video/cold_fusion

peace and love~patchouliwindz

| 28032|2009-02-26 06:59:47|Tafari khumbaka|evolution|
http://www.rediff.com/news/2009/feb/26sex-is-380-million-years-old.htm
click above


Tafari-sudra,Khumbaka

| 28033|2009-02-26 11:15:10|Alex van Deelen|Re: Misreading The African Landscape - Re:DID AFRAKANS CAUSE ONE OF|
" At some point in my earlier studies years ago I came across a anthropological peice that said the desertfication of the Sahara was done by a nuclear-research facility that went awry in a badly controlled experiment in the times of Sethi I or II, I think, the Father or Grandfather of Ramses the Great. "

Sounds more plausible than blaming the Sahara Desert on African farmers.

The problem with either theory is that there are deserts at the same lattitude, around the globe. It has more to do with global airflow and weather patterns than anything else.

Which is why it is so interesting that the Sahara was once green, which would imply that very recently (about 5000 years ago), climates shifted dramatically.

Albert Einstein had a theory that the earth not only rotates around the sun, and rotates around it's axis (once every 24 hours), but that it also rotates around it's center and that is why it's axis is under an angle relative to the sun. That shift may explain a lot about shifting climate ranges on earth, like the one that dried up the Sahara.
| 28034|2009-02-26 11:25:21|Alex van Deelen|Promoting a new website|
http://www.geocities.com/bioegyptiansgreeks/

" It discusses the biological relationships of ancient Egyptians and Greeks. It is meant to be a rebuttal to white racialist claims of pure "white" ancient Egyptians and Greeks. I thought you all would be interested. "

I remember the whole Black Athena debate well - much
of it fought out on this great mailing list.

What is obvious, is that there is an ethnic continuum throughout
the Nile Valley.

I have always wondered why there are so many Greek girls
with clearly frizzy (-ish) hair. Whose genes were responsible
for that? Perhaps the daughters (and sons) of Danaos?

Alex
| 28035|2009-02-26 13:57:00|Tafari khumbaka|Fw: resend use this one please|
Attachments :

please check out attachment too this email

tua-u (thanx)


Tafari-sudra,Khumbaka

| 28036|2009-02-26 16:57:13|Divine Allah|Did the Ancient Black Hapi/Nile Valley Culture practice modified soc|
Did the Ancient Black Hapi/Nile Valley Culture practice modified socialism or communism and is it "a solution" for Black People given the recent economic environment? If it is a solution, then how and what are the criteria to select the "managers" (monarchs, kings, priest) for such a set up, or is it not feasible or necessary, given wide spread corruption and lack of the practice of "Maat" in society? Or is the "free market" perfectly fine and an adequate vessel for a diversity of socialist, communist, capitalist environments. Is the free markets main failure the lack of "Maat" in engaging in business practices, or is it fundamentally flawed for large populations? Also what are some of the drawbacks of socialism, communism, or communal economics that are not as apparent. Take a gander of this excerpt from Sebai Maa (Muata Ashby) book, The Collapse of Civilization, page 327:

The ancient system of distribution of goods throughout Ancient
Egypt operated in a way so that goods were collected by royal
decree and the Vizier, governors, and tax collectors and a veritable
army of bureaucrats managed the process. So farm crops in the north
of Egypt were collected and redistributed so that everyone would get
what they needed, Crops of a different sort in the south would in
turn be redistributed to the north, and so on. Therefore, this was a
massive system of economy based on collective sharing of the
wealth of the country without: leaving some to fend for themselves
or creating associations or guilds that segregate people from
subsistence level goods. This system of economy may be thought of

as a Barter and Collective Sharing Economy. One present day similar but small-scale system of sharing is called Communitysupported agriculture (CSA). Typically, CSA farms are small, independent, labor intensive, family farms,360 h Ancient Egypt, the system was countrywide and managed by the central government, the Pharaonic system. By Roman times, however, the Pharaonic state which had controlled the general economy by collecting and redistributing had been mostly dismantled by the Roman conquerors in favor of a colonial administrative system, which had the main goal of exploiting Egypt in favor of Rome, Egypt became the "breadbasket" that allowed the Roman empire to grow, but Egypt was depleted of its wealth. Trade fell under the control of private persons who ofien organized themselves in guilds. One such example is the association of the salt merchants of Tebtunis:
The undersigned mepr, salt mei-chan ts of Tebtynis, meeting together have decided by common consent to elect one of their number, a good man, Apynchh, son of Orseus, both supervisor and collector of the public taxes for the corning eighth yeor of Tibepius
P.Mich.: 5:245,47 CE
APIS rscord: michigan.apis.2876
After the Romans conquered Egypt, a positive interest rate scheme imposed on invested capital was introduced to the economy and the wealth from the profits were taken out of the country, and so the temple sites began to decline.....

Divine Ruler Equality Allah
| 28037|2009-02-26 20:12:34|Tafari khumbaka|(no subject)|
click tafari

tafari

our shambala/shangrila 
the tibetans talk of a place call Shambala it is in many of their books a principle topic of Kalachakra.
there is a old movie and at the end of the movie (its in blk& white) the characters sit around a table and talk and smoke and drink and a principle character says the final line/ may we all find our own shambala.
this is a principle factor of the european and eurocentic life, that is too say that the truth is different for each indivdual, that each indivdual has their idea of heaven and thats the heaven or

hell he/she experience's and shall experience in death.
europeans/americans you and I say "if we are christian " there is only one way and if we are collegiate we allsay it is psych... or mind and any way the mind takes is ,the way of that indivdual.
but many ancient philosophies map out a mindscape that leads to a shamballa/arrat , for the western mind this is a happy place of ones own idea/imagination the self fullfilling prophesy developed from mind clutter and personality, but for the ancients it was and is a place thats a destination thats navigable where souls of little bodhicitta meet.
the Kalachakra mandala in tibet is made of sand it takes hours and days 10days work, then at end of ritual all sand is brushed away.
our Kalachakra mandala is the opposite of the tibetan sand mandala , but only the earth itself can brush it away.....



Tafari-sudra,Khumbaka

| 28038|2009-02-26 22:36:04|Tafari khumbaka|Fw: africa is the world|

they suffer ridicule, and even sacrifice.....
the search for the different families of peoples on the earth can begin and end here

> http://www.youtube.com/watch?v=cEtl91408eM&feature=related
>
> 
> Tafari-sudra,Khumbaka

| 28039|2009-02-27 03:38:56|Obadele Kwame Kambon|Come join me at 3 Hour Intensive Twi Workshop: Verbal Taboos in Akan|

Abibitumi Kasa Afrikan Languages and Liberation Network
Facilitating Dewhitenization the World Over: Abibitumi Kasa!



Obadele Kwame Kambon has invited you to the event '3 Hour Intensive Twi Workshop: Verbal Taboos in Akan (Twi) 3/7/09 2PM EST' on Abibitumi Kasa Afrikan Languages and Liberation Network!
3 Hour Intensive Twi Workshop: Verbal Taboos in Akan (Twi) 3/7/09 2PM EST

Obadele Kwame Kambon



Time: February 27, 2009 from 6pm to 7pm
Location: http://www.abibitumikasa.com/forums/chat/flashchat.php
Organized By: Obadele Kwame Kambon

Event Description:
3 Hour Intensive Twi Language Workshop
Saturday, March 7, 2009, 2:00PM Eastern Standard Time.

What: Three Hour Intensive Twi Language Workshop: Verbal Taboos in Akan (Twi): The Unmentionable!

Who: You Afrikan!

The workshop will cover:

1) Understanding Akan verbal taboos
2) Pronunciation
3) Examples of Akan verbal taboos of various genres including oaths, proper names, unmentionables, curses and more.

When: Saturday, March 7, 2009, 2:00PM-5PM EST

Where: AbibitumiKasa.com Member classroom

How much: The cost for this one (1) day workshop is $50 per participant. Children 12 and under are free (when accompanied by a registered adult). No prerequisite knowledge of the Twi language is necessary and all course materials are built into the cost of the class.

Why: What do the Twi words for leopard, mentruation, urination, leprosy, the death of the king, broom, swearing by the queenmothers pinky toe, cursing a person to barrenness and mentioning the Supreme Being by proper name have in common? They are all verbal taboos; words and phrases that are not to be said outside of specific socially restricted contexts. Understanding Akan verbal taboos will help one understand the worldview of Afrikan people as well as prevent one from inadvertently insulting Akans by saying an unmentionable.

This will be one of our most interesting workshops to date. We look forward to seeing you there!

How: Be sure to come to our Member Classroom at 2:00PM Eastern Time promptly at http://www.abibitumikasa.com/forums/chat/flashchat.php Be advised, you must first register for the free Abibitumi Kasa Liberation Forum here http://www.abibitumikasa.com/forums/register.php first to access the online member classroom. If you already have an account be sure to login at http://www.abibitumikasa.com/login.php

For those interested in registering for this workshop, follow the link to http://www.abibitumikasa.com/register.html

to submit the registration form and submit payment at http://www.abibitumikasa.com/payment.html to reserve your space in the class.

Be sure to follow all seven (7) steps of the registration process including font installation and audio/video tutorials to expedite getting into the language on

Saturday without having to fiddle around with tech issues. Click here for all video tutorials http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/.

If you have been interested in getting involved in the Twi classes at Abibitumi Kasa (Black Power Language) but havent gotten a chance to or if you're an Abibitumi Kasa regular, you won't want to miss this informative and BlackPowerful workshop.

Keep an eye out for one day workshops in Yoruba and Wolof as well.

Obadele Kwame Kambon
011.233.24.0872928
info@abibitumikasa.com

See more details and RSVP on Abibitumi Kasa Afrikan Languages and Liberation Network:
http://abibitumikasa.ning.com/events/event/show?id=2053441%3AEvent%3A19486&xgi=16e3gF1

About Abibitumi Kasa Afrikan Languages and Liberation Network
Abibitumi Kasa Afrikan Language and Liberation Institutes dewhitenize parts of the brain others can't reach.

320 members
475 photos
166 songs
66 videos
110 discussions
54 events
50 blog posts

To control which emails you receive on Abibitumi Kasa Afrikan Languages and Liberation Network, click here

.
| 28040|2009-02-27 07:45:19|pharoahisrael@yahoo.com|Time For A Moorish Plebiscite : [TheBlackList] RE: Reparations / Cel|
To Brother Deshon Way and All IndigenousMoorish American Nationals, Declared or Undeclared. Again My Brother Moors it is well known and accepted now as anthropological, biological and geneaological **fact** that we as(Black Americans) are **100% Moorish.!**
What we have to consider is that WE are also **100% Igbo and Yoruba too.!** That we have Two Native Indigenous Ancestries as Native Indigenous Americans (Moorish) and Native West African/African-American (Igbo and Yoruba). In other words we have Empirical BUSINESS on both sides of The Atlantic.
My take on all of this is that we as a people proclaim**Our Moorish HeritageAnd Way OfLife** but factor in The Igbo and Yoruba Geneaology as well. I am hoping that all of the heads involved in this process come to a unconditional agreement as to our ancestries here and a public program to have all three represented here. I am aware that Black Americans also have Mande, Akan, Ewe, Fon, Kongo, Hausa and other West African Bloodlines as wellbut Our Main Three are, in order, **MOOR, IGBO and YORUBA**.
I am just stating this fact so that as Moors we are inclusive of or pay respects toall three of them. That is all, Wise Ones. This is a Monumental Movement at a Monumental Time.
See Americans of Igbo Ancestry,
1.http://en.wikipedia.org/wiki/Igbo_American
Isorkan Yoruba Magazine : Yoruba Americans,
2. http://www.yoruba.org/Magazine/Winter97/Win9706.htm
Lost Feather :The Indigenous Moors,

3. http://members.tripod.com/pointingbird/lostfeatherintl/index.htm
Respectfully and Sincerely,
MLP.,
UAACA-BFN,
Black Federal Nationalists,
Pharoah Isra'ilu-El,
Israelite Moors,
http://tech.groups.yahoo.com/group/Black_Federal_Nationalists/
http://groups.yahoo.com/group/American_Federal_Nationalists/

--- On **Fri, 1/30/09, Dr. Mustafa Ansari** wrote:

From: Dr. Mustafa Ansari
Subject: Re: [TheBlackList] RE: Reparations / Celebrations and Struggle
To: pharoahisrael@yahoo.com
Cc: "littleblackbook@juno.com" , LLegall@winston.com, Rabeha@worldnet.att..net, DaveMyers@discussrace.com, PeteLorins@aol.com, Madolphine@hotmail.com, Kermeady@aol.com, afrikanspirit@yahoo.com
Date: Friday, January 30, 2009, 10:38 PM

Greetings, Peace and Blessing to you Pharoahisrael,

Your analysis of who we are corroborates the latest research. I would love to have you on the station to further this conversation. The question of political identity is the basis of our human restoration claims against the colonializers. I will contact you for upcoming shows. We are working feverishly to have the station launched by late March.

On Fri, Jan 30, 2009 at 2:33 PM, Dr. Mustafa Ansari <dr.mustafaansari@gmail.com> wrote:

On Fri, Jan 30, 2009 at 2:01 PM, <pharoahisrael@yahoo.com> wrote:

Greetings and Shalem,
Wise Elders and Matriarchs. I had not replied to this conversation before but after reading the opinions of Our Leaders such as yourselves in todays struggle
I must comment on Our Racial Identification. Legally we know that Who a Person is is Determined by Blood and Ancestry. This is also a Common Law of Identification and Inheritance as well for it is based on Common Sense. Ordinarily we as a group of peoples would not have to worry about identification as many of us do now but the matter of Slavery, De-Humanization, De-Socialization and the Criminalization of our peoples resulting from that Social and Institutional Pogrom makes our identification as a group all the more important. In fact some would say that it is solely important.
The two valid ways to Identify a person is Phenotype and Geneotype. The phenotype is how a

person looks by physicalskin-complexion. If a person is Dark-Skinned to Brown-Skinned with a certain type of hair that iswoolly or straight then that person is black. The
othertest is not so simple as we would like it to be. Since the Blood is the Life of a Person it also determines who one is related to in the Society. This means that ALL of Black Peoplesare related somewhat to Whites and Indians because of Intermixtures during Slavery and Afterwards. It also means that there are a lot of Whites, Indians and Latinos
who have Black Blood in them too.
The Social Insanity called slavery has left it's mark on the whole population. However as Black Americans we share ethnicities and ancestries with other racio-ethnic groups while
primarily remaining who we are as a Black Peoples By BOTH Phenotype and Geneotype.
I also use the word Black American instead of Afro-African American because we are Native Indigenous Citizens born on this Continent and NOT any Land or Nation in Africa.
In America We have Two main ancestries. That is The Native Black Americans who lived in The South-Southeastern United States known as The Cherokee-Seminole-Yuchi-Muscogee Indians. These are the Mound (Pyramid) Builders of North America who co-existed here with theIndian-Oriental Asians Americans who Historians call " The Indians " without mentioning the Black Native Americans. In fact All three groups of peoples were here in America when Euro-Caucasians arrived some seven centuries ago. That these peoples are black can be attested to by Anthro-Archaeological Evidences and their Own Geneaology Records where some state that they are descendants of The Olmecs and others cite West African Tribes such as The Ndi Igbo, Ewe, Mande and others. These intermarried among their own for the most part and their mixed descendants still follow that custom to this day
when left to their own devices.
It was these Native Black Americans that Our West African Ancestors mixed in with during the Maafa of The Transatlantic Slave Trade and causes us to be whom we are today irrespective of the forced intermixtures with Whites during the Slavery Era. We have to rely on Anthropology, Archaeology, Ethnology, Geneology, Linguistics and Tribalism in Order to Press Our Case and Make This Whole Affair of Reparations and Reclaimations work for us
as a whole.
As to why I have always preferred the term Black American over that of African-American is the fact that we have Black peoples living on every continent of this globe and it has been this way long, long, long before Caucasian Colonialism and Slavery. Indigenous Black everywhere refer to themselves as Naturalized Peoples where ever they are at for e.g. The Black Australians, The Black Dravidians of Asia, Black Europeans and even Black Peoples in South-Central America and The Island Nations. The term " African-American" is a **HUGE**
distraction for **Native Black Americans** to accomplish Our Goal Here of of AIndigenous Homeland for ALL Black Americans here in these United States. We also have to look at the fact that We have Black Americans today with a mixture of Oriental Blood in them as Well. The same for Black Latinos. Using the term " African-American " instead of Plain, Simple, Straightforward Black American plays right into the enemy's hands when it comes to our Racial Identification here as a Socio-Ethnic Group in this Country. We are Black Americans and if we were to go to Africa, Asia, South America, Australia, Europe, Canada
or any of the island Nations it still would NOT CHANGE The Fact that We are Born and Naturalized in these United States and Territories.!!!
At BFN-AFN we Claim ALL of Our Ancestries without conceding the fact that we are Naturalized Indigenous Citizens of this Country and without compromising Our Inheritance

either. That is what OUR ANCESTORS would want us to do here.
Sincerely, I Remain
MLP.,
UAACA-BFN,
Black Federal Nationalists,
American Federal Nationalists.
http://tech.groups.yahoo.com/group/Black_Federal_Nationalists/
http://groups.yahoo.com/group/American_Federal_Nationalists/

--- On **Fri, 1/30/09, Dr. Mustafa Ansari <*dr.mustafaansari@gmail.com*>** wrote:

From: Dr. Mustafa Ansari <dr.mustafaansari@gmail.com>
Subject: Re: [TheBlackList] RE: Reparations / Celebrations and Struggle
To: "littleblackbook@juno.com" <littleblackbook@juno.com>
Cc: LLegall@winston.com, Rabeha@worldnet.att.net, DaveMyers@discussrace.com, PeteLorins@aol.com, Madolphine@hotmail.com, Kermeady@aol.com, "Marion Lamar Perryman" <pharoahisrael@yahoo.com>, afrikanspirit@yahoo.com
Date: Friday, January 30, 2009, 7:31 PM

Sorry, I had to step out.but I love this conversation.

Yes, I am talking about Presidential Order 1310, just because Bush ignored its directive to incorporate the human rights doctrines into American Law, doesn't mean Obama should. In fact, we are going to ask Mr.. Obama to implement and improve the Presidential Order, by allowing *our elected officials* in an advisory post so that we can make sure that the right types of repair are being implemented. We are going to ask Mr. Obama, to make his place in history by implementing all of the human rights conventions.

Think brother, this is a dream of Malcolm's. Why? Because human rights affords a Marshall Plan like remedy for "crimes against humanity) I.e,. slavery, genocide, and racial discrimination in education, employment and housing.

Human restorative law gives us a remedy to obtain the property that we would have had, had we had not been deprived of our wages, the right to an education, and an unencumbered American marketplace. Human rights gives us full reparations.i.e restitution, rehabilitation, restoration, and a guarantee of non-repetition. ***UN General Assembly Resolution 60/147 (2006).***

Clearly, we are indigenous to America. In fact, according to new archaeological discoveries the Africans were the first presence in America, predating the Asian mixture by at least 3,000 years, ie Indians. **Our tribes** were commingled over this African-Asian tribes by the various colonializers, creating slaves and ....then a despised class of sub-citizens.

You see family, human rights law cannot be analyzed like civil rights law. Human

rights are not just words on a paper, human rights spring out of relationships that people proactively pursue as a definition of their state, National liberation group, or indigenous group. If we understood our human rights we would realize our collective power to control our economics, civil and criminal affairs.

Most lawyers and political scientist say that the first procedural step to a collective political identity, is the election of a political identity. We cannot be a effective, powerful collective, without an election, This is democracy.

The second step after the establishment of a political identity, is to either agree upon an interim government, or have immediate elections. This is the common way that indigenous tribes are transformed into recognized indigenous groups in the U.S and most of the world.i.e the American Indians, Hamas, ANC, Mau-Mau, Hawaiians, Eskimos, etc., .

In any case, I would like to continue this discussion with you on a Human rights radio station that we are erecting to discuss these issues. We will make an announcement soon of the radio station and our Plebiscite exploratory committee. The 24/7 station will be launched in March under the call letters www.AfricanNationRadio.com and will have African diasporic music, conscious Hip-Hop etc..... and so that we can explain to our rights to indigenous status and reparations to our youths, intellectuals and mainstream African American.

The talk show will showcase professor's, scholars, politicians and activist. We will invite a number of people who have participated in these talks on Reparations/Celebrations and struggle.

In the meantime, I will make arrangement on our blog talk show. Our conversation is to important.

On Wed, Jan 28, 2009 at 2:11 PM, littleblackbook@juno.com <littleblackbook@juno.com> wrote:

Dear Dr. Mustafa (I notice you've changed your email address to 'impress' me that you've got a 'Dr.' in front yer name - you *really* don't know me - I'man arch iconoclast!) :
And, kindly don't talk down to *me* - I know what a *'plebiscite'* is - and whether or not you're 'an international lawyer,' if you're still using that anachronistic, euphemistic, inaccurate phrase "African American,' to label all Blackfolk living in the U.S.A., you're still wrong and by so doing, contributing to the perpetuation of colorism against us Blackfolk and other people of color: didn't you READ Brother Laurence Legall's piece about self-identity? SHEESH!

And my chilren and I - I reiterate, are not 'minorities,' don't care *what* you say.

---------- Forwarded Message ----------
Sister Carol,

I am talking about legal definitions which are tied to economics and politics. I am not talking about renaming ourselves just to rename ourselves. This is not about "following fashion"??? Just try em???? Please my sister you are under-estimating me I am a International lawyer, so what I am talking about is a procedure called a 'plebiscite'. A plebiscite is a special internal vote amongst African Americans, so there will be no white folks holding ballot boxes.

Furthermore, sister there are black men who are not afraid of white folks. To quote Dr. Martin Luther King Jr. "I am not afraid of any man", Mine eyes have seen UN Resolution 60/147 and Presidential order 13107.

Finally, I am not talking about white man's law except when I talk about so-called 'civil rights' . In regards, to this law you and your children are minorities. So, if you want to change that you cannot just declare. We as a people have to elect who we are.

Finally, International law is made by the nations of the world, which are predominately nations of color in Africa, Asia and South America....As opposed to American law which is made by majority white people.

On Wed, Jan 28, 2009 at 1:04 PM, Dr. Mustafa Ansari <dr.mustafaansari@gmail.com> wrote:

What 'chu talkin' 'bout, Mustafa? Kindly elucidate - 'cause I'm not fathoming what you mean ta' say!
Your Sister-in-THE-Struggle,
Carol Taylor

African Americans were made in the United States on Southern plantations from over 500 African tribes being intertwined with over 500 Indian tribes, with infusions of Europeans. This makes us indigenous to the U.S under the International law definition. This indigenous status entitles us to land rights and the right to self-determination.

Instead, we have been hoodwinked into thinking that we are a simple minority people. Under domestic law minority people only have the rights to individual redress for discrimination.....This is a huge difference in terms of money, respect and authority...

Consequently, we are campaigning for a second election, so that we can chose the proper status. This status would allow us to have 'collective standing' for our reparations claims. In fact, this is why the reparations claims have not been successful.

It is shameful that we do not have a political identity. This one fact, leaves us up to ridicule to people and vulnerable to gentrification, police brutality, bankers, the educational, justice for our political prisoners, and economic systems.

Any good lawyer or Political scientist will tell you that the U.S cannot unilaterally designate that we are minorities to suit their purposes for us. This is why the civil rights lawyers and reparation activist have not been successful.

I just wrote a book about who we are and why it is important to be who we are. Called "Defining Change under International Law and Presidential Orders. I did so because I want to know why President Obama, Congress, the Civil rights and reparation activist do not follow the General Assembly Resolution 60/147 and Presidential Order 13107. I and the international lawyers are steamed over how our interest have been sold out by these people who are supposed to protect our rights. Read the laws and you will be steamed to. In fact, read the laws and then look in the mirror and see that you are African, Indian and European. Then you will understand at least a part of equation.

--- On **Wed, 1/28/09, littleblackbook@juno.com <*littleblackbook@juno.com*>** wrote:
From: littleblackbook@juno.com <littleblackbook@juno.com>
Subject: Fw: Re: [TheBlackList] RE: Reparations / Celebrations and Struggle
To: Mustafaansari2002@yahoo.com
Cc: LLegall@winston.com, DaveMyers@discussrace.com, PeteLorins@aol.com, Madolphine@hotmail.com, Kam_williams@hotmail.com
Date: Wednesday, January 28, 2009, 9:03 AM

On Tue, Jan 27, 2009 at 9:05 PM, Dr. Mustafa Ansari <dr.mustafaansari@gmail.com> wrote:
Corrected Post

The question of political identity is a question of political election.

That is we are who we say we are.

The answer to that question is a trillion dollar question and gives "Indigenous African American people" or whoever we say we are; except for a "minority citizens" who are only entitled to civil rights-the right to self authority over land and the monopolies of its economies...

The question of the 21st century is the question of indigenous status.

On Tue, Jan 27, 2009 at 5:27 PM, littleblackbook@juno.com <littleblackbook@juno.com> wrote:

THE RIGHT OFSELF-IDENTIFICATION

The issue here is to be self-determinant enough to be able to identify our people accurately and notacquiesce tothose who currently have the political and economic means to impose a label on a group of people. I don't think anyone can deny that the biggest fight that we have when attempting to recover reparations is accurately identifyingour people who are the ancestors of individuals who have been enslaved as well as identifying the people of Africa, on the other side, whose ancestors,were robbed of the ability to utilize the collective intellectual as well as labor capital to develop their nation as a result of the slave trade, the ramifications of which wecollectively as apeople here in the United States and Africa still feel today.

An identity, with out preaching to the converted, must take into account something thatis observed, something that has intrinsic value to the subject observed, which is usually a combination of a culture and a land mass of origin. To call an individual an African-American, by itself, from a global historical development perspective, could includethe following:

- individuals with white skin color who where born in Africa and moved to America;
- all individualson this planet who are living in America (this is from a historical perspective,of Cheik Anta Diop, among many others, whospent their entire lives proving that all humans are of African ancestry.).

Also, to continue to use "African American", by itself, as an identification for people with "observable skin melanin," excludes me as well as many millions of individualswho sharesimilar circumstances living in America from the Caribbean.

Therefore what Carol is saying is "African American" as an identity is exclusive and inconsistent (with our scholars and world history) and does notmeet the standard of identification for a self determinant people with shared values, interest, and, definitely, shared unique experiences in this historically hostile to **color** country.

Thus in resolution to this dilemma of identity we should be using: Black African American, Black African Caribbeans living in America, and people of color living in America (which should be used sparingly if at all).

Your Brother In the Struggle

Laurence Legall Taylor
Vice President
The Institute for "Interracial" Harmony, Inc.
www.racismtest.org
www.discussrace.com

From: littleblackbook@juno.com [mailto:littleblackbook@juno.com]
Sent: Tuesday, January 27, 2009 4:36 PM
To: afrikaspirit3@yahoo.com
Cc: Legall, Laurence W.; LegallCindy@hotmail.com; DaveMyers@discussrace.com; PeteLorins@aol.com; Madolphine@hotmail.com;

Kam_williams@hotmail.com
Subject: Fw: Re: Fw: Reparations / Celebrations and Struggle

Brutha Pruitt:
Although I find your response about the www.racismtest.org as notincluding the "the scholarly perspective..." kinda' muddy and pedantic, the obvious inference I must draw from what you're *not* admitting is that you haven't *taken* the racism test. (I wonder why not? don't you believe that Blackfolk have been conditioned by the same institutionally racist/colorist mis-education as whites and people of other colors?)
About your utilizing the inaccurate term 'African American' because that's what the masses do - the 'masses' also thought slavery of people looking like you was perfectly acceptable. Oh Oh...
And das far as my not 'having the right' to correct folk on counterproductive language usage - you gotta' be kidding! I think, therefore I am; I am, therefore I have the right to express myself after due diligent analysis!
Still Your Sister-in-THE-Struggle,
Carol T.

---------- Forwarded Message ----------

Greetings My Sista,
I agree with what you say but when I send messages I am targeting the masses. Th
recognize the term African-Americanas an acceptable reference to our people. No
addition to that there has been much use of the term in positive and information re
programs and conferences. The same for Black people.As far as I am concerned b

terms areacceptable and respectableterms to refer to our people and I will continue to refer to our people in those terms until we have a National Reparations Plebiscite.
I must commend you for trying to request our people to refer to ourselves in the correct manner but this is something that should be done in a nationalinternal plebiscite vote among our people. It is not something you, I or any other person or group has a right to do, especially not whites!This is one of the reasons why we are planning on having a Reparations Plebiscite after Black History Month. I hope you will join our movement...
My sista I have seen your racism test and discussion onracism blog, but it does not include the scholarly perspective I like to approach racism from, which includes information from Dr. Francess Cress Welsing and Dr. Nelly Fuller. But again I must commend your efforts for trying to do something positive for our people. Keep up the good work and I hope you get the strength to continue your journey.

Peace and Blessings,
Brotha Pruitt
Reparations Leader and Chairman
Committee for African-American Reparations (CAAR) CA
Reparations Union Lobbying Association (RULA) NC
www.rula1.com

--- On **Mon, 1/26/09, littleblackbook@juno.com <*littleblackbook@juno.com*>** wrote:

From: littleblackbook@juno.com <littleblackbook@juno.com>
Subject: Fw: Reparations / Celebrations and Struggle
To: Afrikaspirit3@yahoo.com
Cc: DaveMyers@discussrace.com, PeteLorins@aol.com, SoulRelease@gmail.com
Date: Monday, January 26, 2009, 8:25 AM

Brutha' Pruitt, I think you should be made aware that THOUSANDS, IF NOT MILLIONS of worthy Blackfolk living in this hostile-to-color country do NOT call themselves the euphemistic "African Afmerican!"
So, in the light of that fact, *I* think you should cease and desist from utilizing that inaccurate white-man's phraseology.*
Your Sister-in-THE-Struggle,
Carol T.XXX
Black African
***In fact, I also think that the question "WHAT**

DO YOU CALL YOUR BLACK SELF?"would be a GRRREAT topic for an entire radio program! (hint hint Hugh)
P.S. Brutha' P - you STILL haven't let me know that you've taken the www.Racismtest.orgOR even posted your thoughts on www.Discussrace.com! ? talk-talk-talk is cheap...

Greetings,

As African-Americans prepare celebrations for Dr. Kings Birthday and Black History Month, we are taken away from the ideals of what both occasions called for. Dr. Kings life did not revolve around celebrations. Dr. Kings life was mirrored by the Civil Rights Movement. He was beaten by the police on several occasions as he led boycotts, freedom rides, marches, protests and sit-ins against discrimination and injustice. Blacks should realize statistics show they are far from equality, so there is a great need to resume the struggle for equality! African-Americans are still victims of the main crimes Dr. King spoke out against such as police brutality and inadequate housing, employment, health care and education. Blacks can never reach equality if they continue to turn their backs on problems that are causing massive damage for the majority of African-Americans and the black community.

African-Americans have got to start spending as much time trying to solve their problems as they are in giving to churches, charities and celebrations. If you look at a calendar to see all the events that blacks are gearing up for, to celebrate and honor one anothers achievements, in the midst of the spread of AIDS and Drugs in our communities; it is as if Dr. King, Malcolm X, Fannie Lou Hammer, Queen Mother Moore and Sista Callie House never existed. It is a shame to know blacks are becoming less and less concerned with how their immediate family and extended family across America and especially in Africa are treated. It hurts me deep in my soul and I am going to die trying to get blacks to wake up, so that we can form a power base to solve our problems!

Black History Month and the election of a Black President should inspire African-Americans to rekindle the movement to demand equality. They have sacrificed too many lives in wars and made too many valuable contributions that have benefited both America and the entire western civilization, for them to remain victims of racism, hate crimes and discriminatory practices. Black people are going to have to look beyond their churches, civil rights groups and leaders to do the work that is necessary to free their race from racism and oppression. Even though blacks are constantly giving tithes and charitable gifts, these groups and individuals have been bought and sold out. They do not care about the masses of blacks who are victims of obvious and elusive tactics that are designed to maintain white dominance and black oppression.

I hope and pray that blacks are not blinded by these celebrations and evil tactics and begin to pay tribute and honor those who came before them who made it possible for them to enjoy the little bit of success they have among their people today. Black people

do not own any land, cities, schools, hospitals or businesses to provide housing, employment, health care and a quality education for their people. This is a shame because blacks have earned the right to have an infrastructure that would amount to 40 acres and a mule from slavery. As long as they have to go to those who really dont care about them for these essential needs of life they will remain locked out of the system and at risk of acquiring a life threatening or habit forming disease.
Now is the time for blacks to get serious about their future and stop falling for all these 501 c3 lies and faith based initiative tricks that were supposed to bring them to equality two decades ago. The best move blacks could make is to agree that they are still victims of inequality, injustice and disparities and that reparations are long over due to repair damage done in the past and present, in order to have a better future for themselves and generations to come. Check out the Black History Website at www.rula1.com and go to the How to Win Reparations section to see how blacks can form a power base to resume the fight against injustice and start a national campaign to win reparations.

In memory of our ancestors,
Brotha Pruitt
Reparations Leader and Chairman
Committee for African-American Reparations (CAAR) CA
Reparations Union Lobbying Association (RULA) NC
www.rula1...com

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amended.

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Dr. Mustafa Ansari
Chief Justice, Indigenous African American Reparations Tribunal
Author, "The Ballots" A Reparations Guide
http://www.blogtalkradio.com/SelfDeterminationRadio
www.african-reparations.mypodcast.com/
Plebiscite and African Reconciliation Project

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--
Dr. Mustafa Ansari

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http://www.blogtalkradio.com/SelfDeterminationRadio
www.african-reparations.mypodcast.com/
Plebiscite and African Reconciliation Project

| 28041|2009-02-27 07:45:47|epaden22|Finally, Something Made for Black Businesses|

FYI:

Enjoy this one,and spread the word to any positive Black person that needs more exposure for their business. I was able to find out all of the information at www.BlackBusinessNetwork.com/theone

Much Love,
Erroll Paden
404-969-4585

Join The

BLACK BUSINESS NETWORK



Join Today, Create Your Business Profile, Post a Banner Ad, Network With Other Members, Start A Blog, Promote Your Black Business

www.BlackBusinessNetwork.com/theone

| 28042|2009-02-27 07:46:11|gingerd2007@hotmail.com|Southeast Airlines made African American History!|

Attachments :

From: Ginger Daniels
Sent: Thursday, February 26, 2009 6:06 PM
To: gingerd2007@hotmail.com
Subject: Southeast Airlines made African American History!

> This is soooo wonderful. I received this and thought it was only right to pass it on... Ability is what you are capable of doing Motivation determines what you do Attitude determines how well you do it I thought I would share this with you. A friend of the family took a flight on an all female crew out of Atlanta. Here's the good part.they were all black, including the pilots. Take a look. Just think how much further ahead the world would be if they had just given us a chance to prove that we could make amazing contributions. Even when we did create the credit was stolen and still advancement in some areas have been curtailed because of bigotry. Somewhere in the back of my mind I feel that the common cold could have a cure if we have a whack at it. Our African-American women continue to demonstrate professionalism, intelligence and unlimited potential as they contribute to our overall struggle for unlimited freedom, access and

> opportunity in America. The sisters on Flights 5202 and 5106 (a jet owned by Atlantic Southeast Airlines) have proven that African-American women can do anything if just given a fair opportunity. Their aviation success is a very proud moment for us all. I'm not 100% sure, but I'm almost positive that we might have made history on Thursday, February 12, 2009. I was a part of an all African American female crew. I'm attaching the photos and you can pass them along to whomever. We were so excited! We operated flight 5202 from Atlanta to Nashville and flight 5106 from Nashville back to Atlanta. The crew included CPT Rachelle Jones, FO Stephanie Grant, FA's Robin Rogers and Diana Galloway! No virus found in this incoming message. Checked by AVG - www.avg.com Version: 8.0.237 / Virus Database: 270.11.3/1969 - Release Date: 02/24/09 06:43:00 Sent on the Now Network from my Sprint® BlackBerry

| 28043|2009-02-27 07:46:52|Marc Taylor|Re: Did the Ancient Black Hapi/Nile Valley Culture practice modified|
LLC, Inc, schedule C, D, E,1099 etc...= capitalism (master)
W2, 1040EZ = socialism (slave)

--- On **Thu, 2/26/09, Divine Allah** wrote:

From: Divine Allah
Subject: [Ta_Seti] Did the Ancient Black Hapi/Nile Valley Culture practice modified socialism or communism?
To: Ta_Seti@yahoogroups.com
Date: Thursday, February 26, 2009, 6:57 PM

Did the Ancient Black Hapi/Nile Valley Culture practice modified socialism or communism and is it "a solution" for Black People given the recent economic environment? If it is a solution, then how and what are the criteria to select the "managers" (monarchs, kings, priest) for such a set up, or is it not feasible or necessary, given wide spread corruption and lack of the practice of "Maat" in society? Or is the "free market" perfectly fine and an adequate vessel for a diversity of socialist, communist, capitalist environments. Is the free markets main failure the lack of "Maat" in engaging in business practices, or is it fundamentally flawed for large populations? Also what are some of the drawbacks of socialism, communism, or communal economics that are not as apparent. Take a gander of this excerpt from Sebai Maa (Muata Ashby) book, The Collapse of Civilization, page 327:

_____ _____ _____ _____

The ancient system of distribution of goods throughout Ancient Egypt operated in a way so that goods were collected by royal decree and the Vizier, governors, and tax collectors and a veritable army of bureaucrats managed the process. So farm crops in the north of Egypt were collected and redistributed so that everyone would get

what they needed, Crops of a different sort in the south would in turn be redistributed to the north, and so on. Therefore, this was a massive system of economy based on collective sharing of the wealth of the country without: leaving some to fend for themselves or creating associations or guilds that segregate people from subsistence level goods. This system of economy may be thought of as a Barter and Collective Sharing Economy. One present day similar but small-scale system of sharing is called Communitysupported agriculture (CSA). Typically, CSA farms are small, independent, labor intensive, family farms,360 h Ancient Egypt, the system was countrywide and managed by the central government, the Pharaonic system. By Roman times, however, the Pharaonic state which had controlled the general economy by collecting and redistributing had been mostly dismantled by the Roman conquerors in favor of a colonial administrative system, which had the main goal of exploiting Egypt in favor of Rome, Egypt became the "breadbasket" that allowed the Roman empire to grow, but Egypt was depleted of its wealth. Trade fell under the control of private persons who ofien organized themselves in guilds. One such example is the association of the salt merchants of Tebtunis:
The undersigned mepr, salt mei-chan ts of Tebtynis, meeting together have decided by common consent to elect one of their number, a good man, Apynchh, son of Orseus, both supervisor and collector of the public taxes for the corning eighth yeor of Tibepius
P.Mich.: 5:245,47 CE
APIS rscord: michigan.apis. 2876
After the Romans conquered Egypt, a positive interest rate scheme imposed on invested capital was introduced to the economy and the wealth from the profits were taken out of the country, and so the temple sites began to decline.....

_____ _____ _____

Divine Ruler Equality Allah

| 28044|2009-02-27 07:47:26|Manu Ampim|Re: Importance of Primary Research w/ Prof. Manu Ampim|

Greetings Tyrone,

Thanks for the feedback. I agree that the excellent questions from Asar, the callers, and the chat room dialogue all made the radio program a more interesting discussion. If we look at these issues that I discussed, and that you listed in your post below, then it becomes clear that some positions of the African-centered community have to be altered and corrected, particularly as we use the lens of **primary research methods**. Part of my work over the many years has been to popularize the methodof primary research within the field of Africana Studies.

For those that missed the live program, they could listen to it in the archives and even download the program.

Advancing the work,
Manu Ampim

Greetings Sptpy

Thank you for taking the time to tune in. Your support is greatly appreciated. It was/is a much needed discussion topic, especially in light of a lot of posts that have been distributed here on this list as of late.

Concerning the image, I think Anthony T. Browder in his book Nile Valley Contributions to Civilizations does a good job on discussing this very subject. In his book he provides various photos showing the progression of the deterioration from various sources on the Hrw-m-Akht. I don't have the book in front of me, but it shows at each stage in time how the nose has gotten progressively worse and approximately around what period the nose was actually destroyed.

Asar Imhotep
http://www.asarimho tep.com

Asar, I looked forward to this radio program since you announced it here at Ta_Seti, and I was not disappointed. The program was two hours well spent.The questions from you, the callers, and the chat room helped make the discussion even more interesting.

Manu, it was good to hear your answers to the questions; I like how you went to the source of the questions regarding "Man, know thyself," the papyrus of Hunefer (topics this group has discussed), correcting misconceptions, and how you have seen the evidence first-hand. Frederick Lewis Norden's drawing of anoselessHeru- em-akhet decades before Napoleon's arrival isa very interesting find.
Tyrone
http://www.catchpen ny.org/nose. html
| 28045|2009-02-27 10:10:23|Asar Imhotep|Re: Importance of Primary Research w/ Prof. Manu Ampim|
Peace Phamily

I know we had a discussion some years ago about creating an Africology Wiki, and I'm still willing to do it. I just don't want to do it myself (given my schedule). But I was also thinking about creating an African History Myth Busters website that kind of operates like the website Skeptic.com.

The whole point of the site would be to dispel myths in Africana studies (by African/Black people and others). This as well would take a great support network of scholars willing to confirm and debunk the communities inquiries.

Asar Imhotep
http://www.asarimhotep.com



--- On **Thu, 2/26/09, Manu Ampim** wrote:
From: Manu Ampim
Subject: [Ta_Seti] Re: Importance of Primary Research w/ Prof. Manu Ampim
To: ta_Seti@yahoogroups.com
Date: Thursday, February 26, 2009, 10:05 AM

Greetings Tyrone,
Thanks for the feedback. I agree that the excellent questions from Asar, the callers, and the chat room dialogue all made the radio program a more interesting discussion. If we look at these issues that I discussed, and that you listed in your post below, then it becomes clear that some positions of the African-centered community have to be altered and corrected, particularly as we use the lens of **primary research methods**. Part of my work over the many years has been to popularize the methodof primary research within the field of Africana Studies.
For those that missed the live program, they could listen to it in the archives and even download the program.
Advancing the work,
Manu Ampim

| 28046|2009-02-27 10:44:43|cristofori whitakara|Re: Southeast Airlines made African American History!|
Bessie Coleman is smiling upon them

--- On **Thu, 2/26/09, gingerd2007@hotmail.com** wrote:
From: gingerd2007@hotmail.com
Subject: [Ta_Seti] Southeast Airlines made African American History!
To: Ta_Seti@yahoogroups.com, "Linda Handy" , "SHARON JONES" , "Henry Burton" , "Toni Adams" , "Reginald Camon"
Date: Thursday, February 26, 2009, 9:13 PM

From: Ginger Daniels
Sent: Thursday, February 26, 2009 6:06 PM
To: gingerd2007@ hotmail.com
Subject: Southeast Airlines made African American History!

> This is soooo wonderful. I received this and thought it was only right to pass it on...
>
> Ability is what you are capable of doing

Motivation determines what you do
Attitude determines how well you do it
I thought I would share this with you. A friend of the family took a flight
on an all female crew out of Atlanta. Here's the good part.they were all
black, including the pilots. Take a look.

Just think how much further ahead the world would be if they had just given
us a chance to prove that we could make amazing contributions. Even when we
did create the credit was stolen and still advancement in some areas have
been curtailed because of bigotry. Somewhere in the back of my mind I feel
that the common cold could have a cure if we have a whack at it.

Our African-American women continue to demonstrate professionalism,
intelligence and unlimited potential as they contribute to our overall
struggle for unlimited freedom, access and opportunity in America. The
sisters on Flights 5202 and 5106 (a jet owned by Atlantic Southeast
Airlines) have proven that African-American women can do anything if just
given a fair opportunity.

Their aviation success is a very proud moment for us all.

I'm not 100% sure, but I'm almost positive that we might have made
history on Thursday, February 12, 2009. I was a part of an all African American
female crew. I'm attaching the photos and you can pass them along to
whomever. We were so excited! We operated flight 5202 from Atlanta to
Nashville and flight 5106 from Nashville back to Atlanta. The crew included
CPT Rachelle Jones, FO Stephanie Grant, FA's Robin Rogers and Diana
Galloway!

No virus found in this incoming message.
Checked by AVG - www.avg.com
Version: 8.0.237 / Virus Database: 270.11.3/1969 - Release Date: 02/24/09
06:43:00

Sent on the Now Network from my Sprint® BlackBerry

| 28047|2009-02-27 17:28:16|Tafari khumbaka|Re: Did the Ancient Black Hapi/Nile Valley Culture practice modified|

yes there system was like socialism, but there was a very Unique blend of dictatorship founded on maat.....
a individual breeded and nurtured by all the resources of the land , a living avatar supported by a powerful diverse priesthood.
the free market tempered as in China by communal(communist) laws and taboo's a respectfull and viable freemarket, perhaps their(china) only flaw is bureacrats who are not elected.
democratic principles ,"like the vote " could make a real difference for politicians who are locked in aseat of authority.
the main failure of the free market is greed!.
and the lifeline/feedtrough of greed is the everyday women/man who thinks its ok for a indivdual too have personal wealth of 100's of millions dollars or even 100's billion dollars.....
we lil folks (peaseants/wildebeast) think one day we gonna be a lion,,,,,, so we allow the lions their way and their way with us.....
the ancient egyptian system did allow profit from the north to be re-distributed to the south and the wealth of the south to have proper profitability for its goods(gold/minerals /saltetc.) by way of a central government, but the small farm and guild was a powerfull politic in ancient egypt .
guilds/ unions were from its concept throughtout its history a fundamental part of ancient egypt.
stone mason guilds/unions
artist /scribe guilds
ironworkers/metalsmiths guilds
lots of physician/guilds
outside the templepriest were labor unions/guilds that had members that in some cases were fulltime farmers but also had some of the skills mentioned.
the potters guild that also had metalsmith's was one the earliest unions of Het-ka-pTah and was dominate in bringing about the one government of early Khamit.
I agree the romans milked Khamit dry, and tried too go deep in the south of Khamit butt the people stood up and sayed no with their very lives....." never to marshall such a resolve again(as of yet?).

Tafari-sudra,Khumbaka

> --- On **Thu, 2/26/09, Divine Allah** wrote:
> From: Divine Allah
> Subject: [Ta_Seti] Did the Ancient Black Hapi/Nile Valley Culture practice modified socialism or communism?
> To: Ta_Seti@yahoogroups.com
> Date: Thursday, February 26, 2009, 6:57 PM
>
> Did the Ancient Black Hapi/Nile Valley Culture practice modified socialism or communism and is it "a solution" for Black People given the recent economic environment? If it is a solution, then how and what are the criteria to select the "managers" (monarchs, kings, priest) for such a set up, or is it not feasible or

necessary, given wide spread corruption and lack of the practice of "Maat" in society? Or is the "free market" perfectly fine and an adequate vessel for a diversity of socialist, communist, capitalist environments. Is the free markets main failure the lack of "Maat" in engaging in business practices, or is it fundamentally flawed for large populations? Also what are some of the drawbacks of socialism, communism, or communal economics that are not as apparent. Take a gander of this excerpt from Sebai Maa (Muata Ashby) book, The Collapse of Civilization, page 327:

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The ancient system of distribution of goods throughout Ancient Egypt operated in a way so that goods were collected by royal decree and the Vizier, governors, and tax collectors and a veritable army of bureaucrats managed the process. So farm crops in the north of Egypt were collected and redistributed so that everyone would get what they needed, Crops of a different sort in the south would in turn be redistributed to the north, and so on. Therefore, this was a massive system of economy based on collective sharing of the wealth of the country without: leaving some to fend for themselves or creating associations or guilds that segregate people from subsistence level goods. This system of economy may be thought of as a Barter and Collective Sharing Economy. One present day similar but small-scale system of sharing is called Communitysupported agriculture (CSA). Typically, CSA farms are small, independent, labor intensive, family farms,360 h Ancient Egypt, the system was countrywide and managed by the central government, the Pharaonic system. By Roman times, however, the Pharaonic state which had controlled the general economy by collecting and redistributing had been mostly dismantled by the Roman conquerors in favor of a colonial administrative system, which had the main goal of exploiting Egypt in favor of Rome, Egypt became the "breadbasket" that allowed the Roman empire to grow, but Egypt was depleted of its wealth. Trade fell under the control of private persons who ofien organized themselves in guilds. One such example is the association of the salt merchants of Tebtunis:
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P.Mich.: 5:245,47 CE
APIS rscord: michigan.apis. 2876
After the Romans conquered Egypt, a positive interest rate scheme imposed on invested capital was introduced to the economy and the wealth from the profits were taken out of the country, and so the temple sites began to decline.....

_____ _____ _____

Divine Ruler Equality Allah

| 28048|2009-02-27 19:40:13|Tafari khumbaka|roots and rooted|
http://www.rootsandrooted.org/
click above

Tafari-sudra,Khumbaka

| 28049|2009-02-28 08:23:12|Tafari khumbaka|Fw: Check out YouTube|
http://www.youtube.com/watch?v=c0dkEExPVH4
check out gahdaffi


Tafari-sudra,Khumbaka

--- On **Mon, 2/23/09,** wrote:
From: AUSAR65>
Subject: Check out YouTube - Manna - psilocybin mushroom documentary
To:
Date: Monday, February 23, 2009, 7:32 PM

YouTube - Manna - psilocybin mushroom documentary

Get a jump start on your taxes. Find a tax professional in your neighborhood today.

| 28050|2009-02-28 12:52:45|Djehuti Sundaka|Re: Did the Ancient Black Hapi/Nile Valley Culture practice modified|
Communism and capitalism and everything inbetween are all based upon
a social imbalance that requires 'workers' be they for the state or
for individuals. This means that there will always be the 'haves'
and the 'have nots'. The unrestricted concentration of populations
into urban areas also perpetuates this condition by creating an
environment in which people do not have enough space to
agriculturally sustain themselves or have enough of an uncompetitive
market to all be self-sustaining entrepreneurs.

The solution is to create a balanced society of extended families
that own equal units of urban and rural land to be self-sustaining
and engage in commerce. The land units could only be traded for

their equivalent amount and never be bought or sold. Each urban-rural area would have the same limited number of families to prevent overconcentration while each family unit would be responsible for its own size, accepting whatever positive and negative consequences there are of becoming either too big or too small. To be implimented, this would require a radical abandonment of current cities to create planned population centers of designated extended family units.

I don't see this happening by choice as it is far easier for the masses to continue on with the present state of things even when there's a complete socio-economic collapse. The widespread dispersal of nuclear family units also impeads a coming together of extended family units to an ancestral area. But what is unlikely for the structure of the industrial world is a lot more feasible for the situation of the underdeveloped world.

Djehuti Sundaka

--- In Ta_Seti@yahoogroups.com, Divine Allah wrote:
>
> Did the Ancient Black Hapi/Nile Valley Culture practice modified socialism
> or communism and is it "a solution" for Black People given the recent
> economic environment? If it is a solution, then how and what are the
> criteria to select the "managers" (monarchs, kings, priest) for such a set
> up, or is it not feasible or necessary, given wide spread corruption and
> lack of the practice of "Ma'at" in society? Or is the "free market"
> perfectly fine and an adequate vessel for a diversity of socialist,
> communist, capitalist environments. Is the free market's main failure the
> lack of "Ma'at" in engaging in business practices, or is it fundamentally
> flawed for large populations? Also what are some of the drawbacks of
> socialism, communism, or communal economics that are not as apparent. Take a
> gander of this excerpt from Sebai Maa (Muata Ashby) book, The Collapse of
> Civilization, page 327:
> _____
>
> The ancient system of distribution of goods throughout Ancient
> Egypt operated in a way so that goods were collected by royal
> decree and the Vizier, governors, and tax collectors and a veritable

> army of bureaucrats managed the process. So farm crops in the north
> of Egypt were collected and redistributed so that everyone would get
> what they needed, Crops of a different sort in the south would in
> turn be redistributed to the north, and so on. Therefore, this was a
> massive system of economy based on collective sharing of the
> wealth of the country without: leaving some to fend for themselves
> or creating associations or guilds that segregate people from
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> as a Barter and Collective Sharing Economy. One present day
> similar but small-scale system of sharing is called
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> agriculture (CSA). Typically, CSA farms are small,
> independent, labor intensive, family farms,360 h Ancient Egypt, the
> system was countrywide and managed by the central government,
> the Pharaonic system. By Roman times, however, the Pharaonic
> state which had controlled the general economy by collecting and
> redistributing had been mostly dismantled by the Roman conquerors
> in favor of a colonial administrative system, which had the main
> goal of exploiting Egypt in favor of Rome, Egypt became the
> "breadbasket" that allowed the Roman empire to grow, but Egypt
> was depleted of its wealth. Trade fell under the control of private
> persons who ofien organized themselves in guilds. One such
> example is the association of the salt merchants of Tebtunis:
> The undersigned mepr, salt mei-chan ts of Tebtynis, meeting
> together have decided by common consent to elect one of their
> number, a good man, Apynchh, son of Orseus, both supervisor
> and collector of the public taxes for the corning eighth yeor of
> Tibepius
> P.Mich.: 5:245,47 CE
> APIS rscord: michigan.apis.2876
> After the Romans conquered Egypt, a positive interest rate scheme
> imposed on invested capital was introduced to the economy and the
> wealth from the profits were taken out of the country, and so the
> temple sites began to decline.....
> _____
>
>
> Divine Ruler Equality Allah
>
| 28051|2009-02-28 20:18:02|pharoahisrael@yahoo.com|Re: Did the Ancient Black Hapi/Nile Valley Culture practice modified|
I do believe that they practiced a form of **Scientific Socialism**, What we moderns now call Democracy. However the Democracies of The Nile Valley, Indus Valley, Mesopotamian Valley, Niger-Congo Valley and The Cretan Valley Systems were PRACTICAL DEMOCRACIES not Theorectical Democracies that we have today.
Even in Federal Cases of great social concern Federal Judges have stated that Democracy

in America is " A Social Experiment ". Well the democracies of indigenous peoples were democracies in fact because it was based on their actual ways of life and not on incidental urges and proclivities of the ruling race orclasses.!
The Mosaic Codes of Law, if interpreted in its **Canaanite and Aramaic** form shows a highly developed system of Constitutional, Statutory and Tribal Laws. These Canaanite Laws and Statutes themselves are the very basis and foundation of The Constitutional Democracies and Republics that we now call America, Britain, Nigeria, France, South Africa, Spain and so on. Not to mention that the U. S. Constitution is written almost verbatim from this very document. It is only the Caucasian/European Greaco-Roman cultural infusions and Linguisticinterpretations that **mars** the True Meaning of The MosaicConstitution which is a Thoroughly Canaanite Document Through and Through.!
Add to this the The Amazon Valley Civilization-Society of The Olmec Peoples of Meso-America, Central and South, and the Mississipi Valley Society of North America and the Picture becomes more clearer as to where we have come from.
We also have to take into account the **fact**, once again, even though it will be hard for some, that these societies and civilizations had no such things as what we today call Religions and Psuedo-Science of Darwinism, a Animal Based Origin of Man.They concentrated on the Personal Indigenous Spiritualities (called Vodoun) and The True
Science of Physics and Evolution called Animism. Therefore their whole concentration was one of Individual and Social Evolution of Man/Woman, Tribe and Group, to go as far as each one could goand as was possible in every occupation in humanlife everyone assisting everyone else to do so !
We in the modern Human Race and Times have lost this art, science and way of living and have actually **DEVOLVED** even though our mechanical inventions (which are simply re-discoveries and nothing new ; when put into proper context) makes us really think that we are doing something !
Hetep !
MLP.,
Black Federal Nationalists,
Pharoah Isra'ilu-El.
--- On **Fri, 2/27/09, Marc Taylor** wrote:

> From: Marc Taylor
> Subject: Re: [Ta_Seti] Did the Ancient Black Hapi/Nile Valley Culture practice modified socialism or communism?
> To: Ta_Seti@yahoogroups.com
> Date: Friday, February 27, 2009, 3:48 PM
>
> You chose to allow Ta_Seti@yahoogroups.com even though this message failed authentication
>
> Click to disallow

| 28052|2009-02-28 20:18:16|Lamar Perryman|Fw: [Black_Federal_Nationalists] Re: (It shall remain so). IDEAS NOT|

Attachments :

--- On **Sat, 2/28/09, Ogie - King** wrote:

From: Ogie - King
Subject: [Black_Federal_Nationalists] Re: (It shall remain so). IDEAS NOT MONEY, ALLEVIATE POVERTY
To: Edo_Global@yahoogroups.com, "Edo Ciao" , "edo nation" , "edo nca" , "Esan_community yahoogroup" , "Umagbae concernBenin" , "Black_Federal_Nationalist"
Date: Saturday, February 28, 2009, 6:54 PM

You chose to allow Black_Federal_Nationalists@yahoogroups.com even though this message failed authentication

Click to disallow

| 28053|2009-02-28 20:19:00|Lamar Perryman|Fw: [NorthAmexemObservers] Fw: PING!!! PING!!! PING!!! NOT SPAM - Am|

Attachments :

--- On **Sat, 2/28/09, deshon way** wrote:

From: deshon way
Subject: [NorthAmexemObservers] Fw: PING!!! PING!!! PING!!! NOT SPAM - America Sold out to China by Clinton
To: seaether@yahoo.com, debtfreemoe@yahoo.com, northamexemobservers@yahoogroups.com, paali7@yahoo.com, gyairana@yahoo.com
Date: Saturday, February 28, 2009, 1:42 AM

You chose to allow NorthAmexemObservers@yahoogroups.com even though this message failed authentication

Click to disallow

| 28054|2009-02-28 23:37:53|Mahari Mengistu|Re: Fw: Check out YouTube|

I think Qadaffi has had some good ideas. He has promoted a United States of Afraka which I think is a good idea (also, he wants to include the Carribean Islands in the pact). But I just don't trust Arabs. They don't seem to be able to separate themselves from Islam and subsequently seem to force the people into Islam. That would never happen with me. It smells like another sneaky tactic of the Arabs to get a better hold on Afraka. In my opinion they have way too much already.

HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Tafari khumbaka wrote:
>
>
>
> http://www.youtube.com/watch?v=c0dkEExPVH4
> check out gahdaffi
>
>
> ?
>
> Tafari-sudra,Khumbaka
>
> --- On Mon, 2/23/09, wrote:
>
> From: AUSAR65>
> Subject: Check out YouTube - Manna - psilocybin mushroom documentary
> To:
> Date: Monday, February 23, 2009, 7:32 PM
>
>
>
> YouTube - Manna - psilocybin mushroom documentary
>
>
> Get a jump start on your taxes. Find a tax professional in your
neighborhood today.
>
| 28055|2009-03-01 09:12:44|Divine Allah|Re: Did the Ancient Black Hapi/Nile Valley Culture practice modified|
Yeah, according to your response, and the functions we know that the Hem Netcher provided as a PROFESSIONAL class of people engaged in various modes of education,sciences, arts, crafts, etc. then I must reanalyze what Ashby says here:

"Therefore, this was amassive system of economy based on collective sharing of thewealth of the country without: leaving some to fend for themselvesor creating associations or guilds that segregate people from subsistence level goods."

He is saying there were "no guilds" PERIOD or that there were guilds but they did not exhibit the behavior described in the above sentence.

Peace.

Divine Ruler Equality Allah

On Fri, Feb 27, 2009 at 8:28 PM, Tafari khumbaka <tafari_sudra@yahoo.com> wrote:

yes there system was like socialism, but there was a very Unique blend of dictatorship founded on maat.....
a individual breeded and nurtured by all the resources of the land , a living avatar supported by a powerful diverse priesthood.
the free market tempered as in China by communal(communist) laws and taboo's a respectfull and viable freemarket, perhaps their(china) only flaw is bureacrats who are not elected.
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guilds/ unions were from its concept throughtout its history a fundamental part of ancient egypt.
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outside the templepriest were labor unions/guilds that had members that in some cases were fulltime farmers but also had some of the skills mentioned.
the potters guild that also had metalsmith's was one the earliest unions of Het-ka-pTah and was dominate in bringing about the one government of early Khamit.
I agree the romans milked Khamit dry, and tried too go deep in the south of Khamit butt the people stood up and sayed no with their very lives....." never to marshall such a resolve again(as of yet?).



Tafari-sudra,Khumbaka

--- On **Thu, 2/26/09, Divine Allah <allahsnation@gmail.com>** wrote:

> From: Divine Allah <allahsnation@gmail.com>
> Subject: [Ta_Seti] Did the Ancient Black Hapi/Nile Valley Culture practice modified socialism or communism?
> To: Ta_Seti@yahoogroups.com
> Date: Thursday, February 26, 2009, 6:57 PM
>
> Did the Ancient Black Hapi/Nile Valley Culture practice modified socialism or communism and is it "a solution" for Black People given the recent economic environment? If it is a solution, then how and what are the criteria to select the "managers" (monarchs, kings, priest) for such a set up, or is it not feasible or

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P.Mich.: 5:245,47 CE
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After the Romans conquered Egypt, a positive interest rate scheme imposed on invested capital was introduced to the economy and the wealth from the profits were taken out of the country, and so the temple sites began to decline.....

_____ _____ _____

Divine Ruler Equality Allah

| 28056|2009-03-01 13:30:35|Tafari khumbaka|Re: Fw: Check out YouTube|
i agree


Tafari-sudra,Khumbaka

--- On **Sun, 3/1/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Fw: Check out YouTube
To: Ta_Seti@yahoogroups.com
Date: Sunday, March 1, 2009, 1:37 AM

I think Qadaffi has had some good ideas. He has promoted a United States of Afraka which I think is a good idea (also, he wants to include the Carribean Islands in the pact). But I just don't trust Arabs. They don't seem to be able to separate themselves from Islam and subsequently seem to force the people into Islam. That would never happen with me. It smells like another sneaky tactic of the Arabs to get a better hold on Afraka. In my opinion they have way too much already.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, Tafari khumbaka wrote:
>
>
>
> http://www.youtube. com/watch? v=c0dkEExPVH4
> check out gahdaffi
>
>
> ◆
>
> Tafari-sudra, Khumbaka
>
> --- On Mon, 2/23/09, wrote:

>
> From: AUSAR65>
> Subject: Check out YouTube - Manna - psilocybin mushroom documentary
> To:
> Date: Monday, February 23, 2009, 7:32 PM
>
>
>
> YouTube - Manna - psilocybin mushroom documentary
>
>
> Get a jump start on your taxes. Find a tax professional in your neighborhood today.
>

| 28057|2009-03-01 16:04:02|Obadele (abibitumikasa.com)|FREE Obadele Kambon Lecture: Role of Afrikan Languages in Afrikan Li|



What: ?kyeame ?s?fo? Obadele Kwame Kambon Lecture entitled The Role of Afrikan Languages in Afrikan Liberation followed by Abibitumi Kasa Member Open Discussion
Who: You Afrikan!
When: March 15, 2009 @ 6:30PM EST
Where: Abibitumi Kasa Member Classroom
How: Register for free forum at http://www.abibitumikasa.com/forums/register.php then click member classroom or on this link: http://www.abibitumikasa.com/forums/chat/flashchat.php
A continuing part of our Abibitumi Kasa fundraiser: http://www.abibitumikasa.com/fundraiser.html

http://abibitumikasa.ning.com/events/free-obadele-kambon-lecture



Live Interactive Online and Accra, Ghana Afrikan Language Classes

Register for Free Afrikan Liberation Institute

Sign Up for AKALI Mailing List

Abibitumi Kasa Fundraiser

| 28058|2009-03-02 00:07:22|Asar Imhotep|Are the Ntrw the Kontemble and do they live in caves?|

Attachments :

Peace Phamily,

In August of 2008, I wrote an article titled, "Could the Kontemble be the Netchers of the Ancient Egyptians?" It basically was comparing the images of the Ntrw to oral accounts given by the Dagara people of Burkino Faso and the Bantu speakers of Central Africa.

I have updated this essay to include some other information concerning the location of the Ntrw given an account by Malidoma Some in *The Healing Wisdom of Africa*. Please review this updated version and tell me what you think.

Asar Imhotep
http://www.asarimhotep.com



| 28059|2009-03-02 07:58:59|Pearl Jr|Would You Consider These Movie Reviews Controversial?|

New Black Media Reviews

www.BlackMediaReview.com



Each one of these movies deal with interracial relationships. Observe the messages of these movies.

Watch each one of these reviews and learn for yourself that there is a promotion for Black males to love non-Black females, but doesn't promote Black women with non-Black men.

This is high level trickery due to the high number of single Black females/mothers and the embarrassing number of missing Black husbands/fathers in the Black race family.

Men are providers and protectors and without an adequate number of them, high levels of poverty and crime are the results. I hope this isn't too much reality for you?

The media is a propaganda machine that continues to promote Black's Worst Interests!

If you haven't read my book, ***Black Women Need Love, Too!*** Order Yours Today on

amazon.com



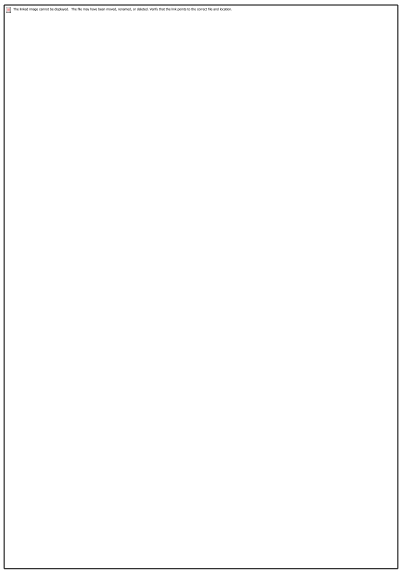
Click book cover to order NOW!

www.BlackWomenNeedLoveToo.com

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| 28060|2009-03-02 07:59:27|odhiambo okecth|In defense of the Police|
I do not support the extra judicial killings by the police and the police must be held to account.

But on the other side, let us be fair to the police. I will give this in the form of what happened to an Inspector of Police who is a friend. This is a real life situation.
~~~~~~

He had been assigned to track down one of the most dreaded criminals in Kenya. He indeed succeeded in arresting this chap, had him arraigned in court, presented a water tight case in court that made this chap get a sentence of seven years in jail.

Two weeks down the line, as he was having drinks with friends, a round of beer was brought to their table. On asking who had bought for them the round, he was shown a chap who was seated in a corner with other friends.

He froze in his seat. He thought he was seeing doubles. This was the dangerous criminal he had taken time to trail and apprehend. This is the chap who had only been jailed for seven years two weeks ago.

He asked himself, how did the man get out of jail?

These are some of the frustrations our police face in the course of their duties. They take their time to trail thugs, have them arrested, take them to court and get them convicted, only for them to be back on the street. In our imaginations, how do we help such gallant police officers who work against all odds to mete out justice to criminals?

These are fellow Kenyans who have taken the tough choice of policing the society. They are our brothers, our sisters, our parents. The only difference is that they are in uniform and licensed to carry firearms at all the times, for our sake. For the peace of the country.

Not all police officers are bad. Not all of them would like to kill. But in this kind of a situation, the life of the police officer who does his work honestly is in danger. If a criminal you lawfully arrested, took to court, got convicted, and jailed for seven years can buy you a drink two weeks down the line, what can prevent him from killing you? And he is buying you beer in jest.

If a police officer who does his work honestly is frustrated by the ineptness of the judiciary and the prisons departments, what do we expect of him faced with similar situation?

I bet we must look at all the players and determine to what extent they are making the police officers engage in extrajudicial killings of criminals. I do not advocate for this, but faced with a similar situation, most police officers would rather they kill the thugs than the thugs to kill them.

Lastly, to what extent have we been of support to the police officers when they are killed by criminals in the course of their duties? I have never heard Hassan Omar condemn the criminals for having killed a police officer. Are the police not human? Or do Human Right issues apply not to the police force?

We must be objective and address the problem.

Odhiambo T Oketch,
CEO KCDN Nairobi,
Tel; 0735 529 126, 0724 365 557,
Email; komarockswatch@yahoo.com

http://kcdnkomarockswatch.blogspot.com

--- On **Sun, 3/1/09, George Nyongesa** wrote:
From: George Nyongesa
Subject: [NewVisionKenya] (unknown)
To: grnyongesa@yahoo.com
Date: Sunday, March 1, 2009, 4:46 AM

Dear Kenyans and friends of Kenya,
There is renewed energy in the public debate on police mastermindedcareless killings since theUN Rapporteur on Human Rights, Prof Alston released his report on a10 days mission to investigate cases of extra judicial killings in Kenya.
In the debate *proposers and opposers* all seem to have valid arguments at least to the best of their knowledge. However,I want to suggest that beforewe take sides in the debate, let usform a working definition of the phrase *extrajudicial killings*.I tried to google thisphrase for a properdefinition, but theredoesnt seem to be one. From what I have read though, my understanding of **extrajudicial killing**isany deliberate killingdone outside regular judicial proceedings, or that is not authorised bythe supreme law or a court order. For example,
http://www.bungelam wananchi. org/index. php?option=
com_seyret&Itemid=60&task=videodirectlin k&id=11
I hope now you understand why Police Commissioner, Major Hussein Ali should be taken to the Hague!
George Nyongesa
Bunge la Mwananchi

| 28061|2009-03-02 07:59:56|Ferg|Re: Are the Ntrw the Kontemble and do they live in caves?|
Asar, an interesting article, plenty of food for thought!
However the Old Nubian wordDeffufa said to bea mud bricked structureconnected with a cemetery or a place of worship for burial of dead kings.As you say it must have been a mound or a cave for worshipping.
I may be wrong but it would appear to me that the etymology of the word Deffufa must be closely connected to the word 'FUFUA', which means to revive, bring back to life again, resurrect. UFUFUO means resurrection, raising from the dead. CouldDeffufa be the place of resurrection? (I know Bantu and old Nubian are different languages).
Could this word have a significance with the following article?
"This building is known as the "Western Deffufa" (after an old Nubian word for a mud brick structure) in order to distinguish it from the "Eastern Deffufa," a similarly sized but lower brick building that rises in the cemetery. It is now known that these buildings were temples. The Western Deffufa was a huge brick platform on top of which there was probably a small shrine or object of worship. The "Eastern Deffufa" was associated with the worship or preparation for burial of the dead kings".
Deffufa = Ufufuo?
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** ta_seti@yahoogroups.com
> **Sent:** Monday, March 02, 2009 8:07 AM
> **Subject:** [Ta_Seti] Are the Ntrw the Kontemble and do they live in caves?

Peace Phamily,

In August of 2008, I wrote an article titled, "Could the Kontemble be the Netchers of the Ancient Egyptians?" It basically was comparing the images of the Ntrw to oral accounts given by the Dagara people of Burkino Faso and the Bantu speakers of Central Africa.

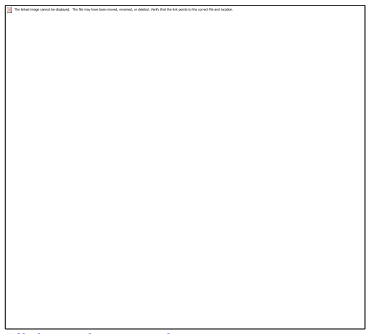
I have updated this essay to include some other information concerning the location of the Ntrw given an account by Malidoma Some in *The Healing Wisdom of Africa*. Please review this updated version and tell me what you think.

Asar Imhotep
http://www.asarimho tep.com

MOCHA-VERSITY

| 28062|2009-03-02 08:00:33|Paul Kekai Manansala|Sinai's turquoise goddess|

A comprehensive restoration and documentation scheme is underway at a major temple and mine complex in Sinai, as **Nevine El-Aref** reports



Click to view caption

Remains of Serabit Al-Khidem temple

From pre-dynastic times, early Egyptians made their way to the Sinai Peninsula over land or across the Red Sea in search of minerals. Their chief targets were turquoise and copper, which they mined and extracted in the Sinai mountains.

Archaeologists examining evidence left 8,000 years ago have concluded that some of the very earliest known settlers in Sinai were miners. In about 3,500 BC these mineral hunters discovered the great turquoise veins of Serabit Al-Khadim. Some 500 years later the Egyptians had mastered Sinai and set up a large and systematic mining operation at Serabit Al-Khadim, where they carved out great quantities of turquoise. They carried their loads down the Wadi Matalla to the garrison port at Al-Markha, south of the present village of Abu Zenima, where they set about loading them on board boats bound for the mainland.

The turquoise was so valued that it became an important part of ritual symbolism in ancient Egyptian religious ceremonies. They used it to carve sacred scarabs and fabricate jewellery, or ground it into pigments for painting statuettes, bricks, reliefs and walls.

To mine the turquoise, the Egyptians would hollow out large galleries in the mountains, carving at the entrance to each a representation of the reigning Pharaoh who was the symbol of the authority of the Egyptian state over the mines.

A temple dedicated to Goddess Hathor was built during the 12th Dynasty, when Serabit Al-Khadim was the centre of copper and turquoise mining and a flourishing trade was established. One of few Pharaonic monuments known in Sinai, the temple is unlike other temples of the period in that it is composed of a large number of bas-reliefs and carved stelae showing the dates of various turquoise-mining missions in antiquity, the number of team members, and the goal and duration of each mission. From dynasty to dynasty, the temple was expanded and beautified, with the last known enlargement taking place in the 20th Dynasty.

To reach the temple the visitor must pass through a sequence of 14 perfectly-cut blocks that form ante-rooms, and even a small pylon, before reaching the central courtyard. At the far end of this courtyard are the sanctum and two grottos, where the gods Hathor and Sopdu were

- Site map

adored and where their images still remain. This part of the temple was accessible only to the priests and the Pharaoh. Regretfully, a colonial British attempt to reopen the mines in the mid-19th century led to some of the reliefs being destroyed.

The site of Serabit Al-Khadim, which lies on top of a mountain 2,600 feet above sea level, was discovered by British archaeologist Flinders Petrie in 1905. Petrie unearthed several royal and private sculptures, stelae and sacrificial tools dating back to the time of the Fourth-Dynasty King Senefru.

Petrie also found vestiges of the Proto- Sinaitic script, believed to be an early precursor of our modern alphabet. These scripts began with hieroglyphic signs used to write the names of the people who worked in the mines and to keep account of their labours. The signs developed into an "Aleph-Beta" script that recorded a Proto-Canaanite language. The script that developed, Proto-Sinaitic, was used to write a Pan-Canaanite language.

The Serabit Al-Khadim temple resembles a double series of stelae leading to an underground chapel dedicated to the goddess Hathor. Many of the temple's large number of sanctuaries and shrines were dedicated to Hathor who, among her many other attributes, was the patron goddess of copper and turquoise miners. As we have seen, the earliest part of the main rock-cut Hathor Temple, which has a front court and portico, dates from the 12th Dynasty and was probably founded by Pharaoh Amenemhet III, during a period of time when the mines were particularly active.

A number of scenes depict the role of Hathor in the transformation of the new Pharaoh, into the deified ruler of Egypt, which took place on his ascension to the throne. One scene depicts Hathor suckling the Pharaoh. Another scene from a stone tablet depicts Hathor offering the Pharaoh the *ankh* symbol, or key of life.

This older part of the temple was enlarged upon and extended during the New Kingdom by none other than Queen Hatshepsut, along with Tuthmosis III and Amenhotep III. This was a regeneration period for mining operations after an apparent decline in the area during the Second Intermediate Period. These extensions are unusual

for a temple in the manner in which they are angled, that is to the west of the earlier structure.

On the north side of the temple is a shrine dedicated to the Pharaohs who were deified in this region. On one wall of the shrine are numerous stelae. A little to the south of the main temple is a shrine dedicated to Sopdu, god of the Eastern Desert, which is smaller than the northern shrine.

Today, the whole site is being subjected to restoration and documentation in order to make it more accessible to visitors and more tourist-friendly. Mohamed Abdel-Maqsoud, head of the central administration for Lower Egypt antiquities, said that the restoration, which will take about a year on a budget of LE500,000, would remove all the signs of time that marred the temple's walls and reliefs. It would also consolidate them and strengthen the fabric and colours of the wall paintings. The restoration will be carried out by a mission from the SCA, while the documentation will be implemented in collaboration with CULTNAT which will provide the necessary technical assistance and equipment.

Zahi Hawass, secretary-general of the SCA, said that every relief would be photographed, drawn and videotaped on its four sides and then returned to its original position. A site management project would also be implemented.

Abdel-Maqsoud promises that by 2010 a proposal will be presented to the World Heritage Organisation for the Serabit Al-Khadim archaeological site to be included on the World Heritage List.

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| 28063|2009-03-02 08:01:59|Paul Kekai Manansala|Fragments of Ancient Egyptian Papyrus Found|
Rossella Lorenzi, Discovery News

| 28064|2009-03-02 08:03:12|Paul Kekai Manansala|Wooden sarcophaguses found in Egypt tomb|
Thu Feb 26, 2009 11:58am EST

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1 of 3Full Size

CAIRO (Reuters) - Japanese archaeologists working in Egypt have found four wooden sarcophaguses and associated grave goods which could date back up to 3,300 years, the Egyptian government said on Thursday.

The team from Waseda University in Tokyo discovered the anthropomorphic sarcophaguses in a tomb in the Sakkara necropolis, about 25 km (15 miles) south of Cairo, the Supreme Council for Antiquities said in a statement.

Sakkara, the burial ground for the ancient city of Memphis, remains one of the richest sources of Egyptian antiquities. Archaeologists say much remains buried in the sands.

The tomb also contained three wooden Canopic jars, in which ancient Egyptians tried to preserve internal organs, and four boxes for ushabti figures, the miniature statues of servants to serve the dead person in the afterlife, the statement said.

The sarcophaguses did not contain mummies because the tomb was robbed in ancient times but have the original black and yellow paintwork showing ancient Egyptian gods, it said.

One of the ushabti boxes is in excellent condition and was unopened but most of the 38 wooden figurines inside were broken. It belonged to a man by the name of Tut Bashu, who was the original owner of one of the coffins.

Another sarcophagus belonged to someone called Ari Saraa. The statement gave no further details of the dead people but said the burials dated from the Ramesside period or the Late Dynastic Period -- anywhere between about 1300 and 330 BC.

(Writing by Jonathan Wright; Editing by Louise Ireland)



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| 28065|2009-03-02 08:06:02|Paul Kekai Manansala|Amenhotep III statue rises again|
From The Times
March 2, 2009

Amenhotep III statue rises again

http://www.timesonline.co.uk/tol/life_and_style/court_and_social/article5827034.ece



(AFP)

Amenhotep III

Norman Hammond, Archaeology Correspondent

One of Egypt's most noted Pharaohs is once more standing tall and looking out across the Nile Valley, by the efforts of an international team and a little help from the British Museum. A colossal statue of Amenhotep III, grandfather of Tutankhamun and ruler of Egypt for more than 36 years, has been raised and given back his head.

The red quartzite statue, one of a set that stood around the courtyard of his funerary temple at Kom el-Hettan, near Luxor, fell centuries ago. In the early 19th century the British collector Henry Salt acquired its head, together with a second head from the same site, and both finished up in the British Museum; the museum published Salt's manuscript on some of his work in the recent book The Sphinx Revealed.

The statue was one of a set that stood on the north side of the peristyle court of the temple, and shows Amenhotep III (reigned 1386-49BC) wearing the red crown of Lower Egypt. The south side of the court had similar statues, but wearing the white crown of Upper Egypt.

The raw material for the northern statues came from Gebel el-Akmar in northern Egypt, that for the southern ones from the red granite quarries of Aswan in the far south.

Both types showed Amenhotep III with arms crossed and holding the insignia of rulership.

"Since the start of our work at the temple we have collected and grouped large parts of the torsos with thousands of smaller fragments," Dr Hourig Sourouzian, of the Armenian Academy of Sciences, reports in Egyptian Archaeology. "In 2008 we added parts of the chest and completed the statue with an exact replica of one of the two heads now in the British Museum."

Michael Nielson, of the British Museum, made the replica head, which was then transported to Egypt and repositioned on top of the restored torso with the permission of the Egyptian authorities. The project, which has already assembled large portions of other statues, of which there were probably a dozen, involved a team of 30 from a dozen nationalities, and continues its work this year.

Egyptian Archaeology 33: 33-35.

| 28066|2009-03-02 10:44:46|Asar Imhotep|Re: Are the Ntrw the Kontemble and do they live in caves?|
I came across earlier in my research a possible etymology for the term. I'm not sure where it is currently, but I will check again. As far as in relation to the article, everything seems to be in alignment with the previously written article. This is primarily because shrines or temples are locations in which one expects to meet or invite spirit beings.

If the Egyptians believed the Ntrw beings were real beings, who were ancestor teachers, you would expect monuments that would reflect this belief. You would expect to find centers that

correlate with central meeting spots of these beings. As can be seen from the oral traditions (and I could have added more from the Bambara and Zulu accounts, as well as other Kongo accounts of these beings and caves), a cave, mountain, forest or lake would be prime locations to look for shrines (constructed or natural) to these beings.

In my upcoming work *Bantu Cosmology and the Origins of Egyptian Civilization* I plan to demonstrate this fact and how it can give us clues to the religious practices shared by so many African ethic groups. What is suggestive of this whole hypothesis is the possible origins of the pharaonic "false" beard. It may not be the result of natural style, but a sign of reverence for these alleged spirit beings (Ntrw, Mimbos, Kontemble, Ipatika, etc.), as all of these beings are described as short statured (1foot in height) with long hair and long beards.

More work is needed indeed, but it's all coming together.

Asar Imhotep
http://www.asarimhotep.com



--- On **Mon, 3/2/09, Ferg** wrote:
From: Ferg
Subject: Re: [Ta_Seti] Are the Ntrw the Kontemble and do they live in caves?
To: Ta_Seti@yahoogroups.com
Date: Monday, March 2, 2009, 8:42 AM

Asar, an interesting article, plenty of food for thought!
However the Old Nubian wordDeffufa said to bea mud bricked structureconnected with a cemetery or a place of worship for burial of dead kings.As you say it must have been a mound or a cave for worshipping.
I may be wrong but it would appear to me that the etymology of the word Deffufa must be closely connected to the word 'FUFUA', which means to revive, bring back to life again, resurrect. UFUFUO means resurrection, raising from the dead. CouldDeffufa be the place of resurrection? (I know Bantu and old Nubian are different languages).
Could this word have a significance with the following article?

"This building is known as the "Western Deffufa" (after an old Nubian word for a mud brick structure) in order to distinguish it from the "Eastern Deffufa," a similarly sized but lower brick building that rises in the cemetery. It is now known that these buildings were temples. The Western Deffufa was a huge brick platform on top of which there was probably a small shrine or object of worship. The "Eastern Deffufa" was associated with the worship or preparation for burial of the dead kings".

Deffufa = Ufufuo?

Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** ta_seti@yahoogroups .com
> **Sent:** Monday, March 02, 2009 8:07 AM
> **Subject:** [Ta_Seti] Are the Ntrw the Kontemble and do they live in caves?
>
> Peace Phamily,
>
> In August of 2008, I wrote an article titled, "Could the Kontemble be the Netchers Egyptians?" It basically was comparing the images of the Ntrw to oral accounts gi Dagara people of Burkino Faso and the Bantu speakers of Central Africa.
>
> I have updated this essay to include some other information concerning the locatio given an account by Malidoma Some in *The Healing Wisdom of Africa*. Please rev updated version and tell me what you think.
>
> Asar Imhotep
> http://www.asarimho tep.com
>
> 

| 28067|2009-03-02 11:58:22|Tafari khumbaka|Fwd: Spring Cleansing Flyer|
Attachments :

--- On **Mon, 3/2/09, AAS Atlanta** wrote:

Ausar Auset Society Atlanta

Presents:

Spring Cleansing Workshop

We live in a toxic world. Find out why the beginning of spring is the best time of year to cleanse your body and purify your spirit. Learn about safe forms of fasting, adopting a proper diet, and the benefit of cleansing herbs.

**** $5 ADMISSION ****

Saturday, March 14, 2009 2:30 p.m. Decatur Recreation Center 231 Sycamore Street in downtown Decatur (one block from the Decatur MARTA Station; free parking is available at the library parking deck)

The Ausar Auset Society is a pan-African religious organization dedicated to the spiritual development of people of African descent. Teachings are based on the ancient Kamitic (Egyptian) systems of spiritual cultivation. Spiritual Readings are available upon request. For more information, call 678-701-8011 or email us at aasatlanta@gmail.com.

| 28068|2009-03-02 19:29:51|Tafari khumbaka|Fw: free meditation class this sun'sday|
Attachments :

please come by sunday for a intro: into meditation, a 4-part class offered by memphis ausar-auset study group.

please check out attachment to this email , click for more details

| 28069|2009-03-03 00:09:55|Asar Imhotep|Kikongo history of Kongo origins in Egypt?|
Peace Family

I was reading over this article titled *Origin Traditions and History in Central Africa* by John K. Thorton and in it he discusses the change in oral stories, influenced by political circumstances, of the Kongo kingdom. In this article he mentions an oral story which claims thefirstKongo people came from Egypt. He goes on to state:

> "In 1956 another Redemptorist, Joseph de Munck, published the first edition of an extremely influential Kikongo history of Kongo, **relating that the first Kongo had probably migrated from Egypt** (de Munck 1956:7). (13) His tale perhaps related to colonial mythology (such as the famous Hamitic myth, which linked all achievement in sub-Saharan Africa to "white" migrants from Egypt) as much as it did to anything he heard in tradition, though de Munck was a tireless pursuer of oral traditions, organizing whole expeditions into Angola to recover as many clan traditions as possible. (14)"

Further down in the article, the following is discussed:

> "In its Angolan manifestation, ideas of ancient Egyptian origins have crept

> back in, now cleansed by time of their colonialist implications, and perhaps even distantly enriched by the acceptance in some circles of the works of Cheikh Anta Diop. While in Luanda in 1997, I met Manuel Ferraz Alberto, leader of one of the small, recognized restorationist parties, the Sovereign Conservadores Party. His platform included ample demonstrations that Kongo had originated in Ancient Egypt, and argued that an ancient migration lay at the root of this connection. (17)
> Meanwhile, another group, the project Mizaza, which sought to enhance respect for ancient Kongo customs, organized a conference in 1999 that included an account by Mbuki Nabi Lukombo Bisuaki of a long migration that began first in Ethiopia in the year 4200 "before the era of the fish. This migration took the Bena Kongo to Egypt in 4000, then had them migrating, after the reign of Pharaoh Akhnaten, back to Ethiopia in time to be present when Makeda married Solomon to form the Falasha in Ethiopia. Subsequent migrations found them in Great Zimbabwe, Zululand, southern Angola to found the Herero, and finally to Kongo proper. (18)
> These intellectual theories have made their way to the countryside. An account by Joao Paulinho, regarded in Mbanza Kongo as the best traditional historian in the region, has the Kongo originating in Ethiopia and makes the "three stones" to be Gabon, the DRC, and Angola. (19)
> While these theories are unlikely to have any scholarly impact, as opposed to the "Hamitic hypothosis," which was equally farfetched, they are believed in both the DRC and Angola by a wide range of people, both educated and rural (Fig. 6)."

Given the evidence in the linguistic and cultural factors, I don't think this story was connected to the Hamitic myth. I think that de Munck actually asked an Nganga who was well versed with their history. What's interesting is that they did not conduct any cultural, ritual, or artifactual comparitive analyses. They simply dismissed on no other grounds that they think it's fantastical. Now when dealing with origins, we have to seperate (sometimes) the origin of the people of an area and the origins of the "kingdom" proper.

When de Munck discused origins, he discussed the origins of the people, not the kingdom of Kongo. I will have to investigate this more and see what he says directly and how we can connect it to ancient Egyptian language and culture.

Another interesting thing is the timeline they say they left Egyptian territory.This would coincide with the desertification of North Africa and would match other oral traditions that say the people of the Kongo from *Kayinga* (ancient name for the Sahara). We'll be able to piece it together soon. But the more and more I dig, the more the Cameroonian origins of the BaNtu people seems shaky. Either the Bantu didn't originate in Cameroon or the timeline and subsequent migrations by believed by linguists are all off. What is definitely apparent is that Bantu speakers were in ancient Egypt from the beginning and certain philosophies and practices are still being practiced to this date in the Kongo.

What do you think?

Reference:

Origin Traditions and History in Central Africa

Journal article by John K. Thornton; African Arts, Vol. 37, 2004

Asar Imhotep
http://www.asarimhotep.com



| 28070|2009-03-03 07:19:18|Alex van Deelen|Kikongo history of Kongo origins in Egypt?|
Kikongo history of Kongo origins in Egypt?
Posted by: "Asar Imhotep" asar_imhotep@yahoo.com asar_imhotep
Tue Mar 3, 2009 12:09 am (PST)

> But the more and more I dig, the more the Cameroonian
> origins of the BaNtu people seems shaky.

At one time, the rival theory to the Cameroonian origin of Bantu, was Guthrie's idea that Bantu orinated in Zambia, and that Bemba was the oldest language.

Also, there is a map representing the Genographic people's understanding of the Bantu expansion:

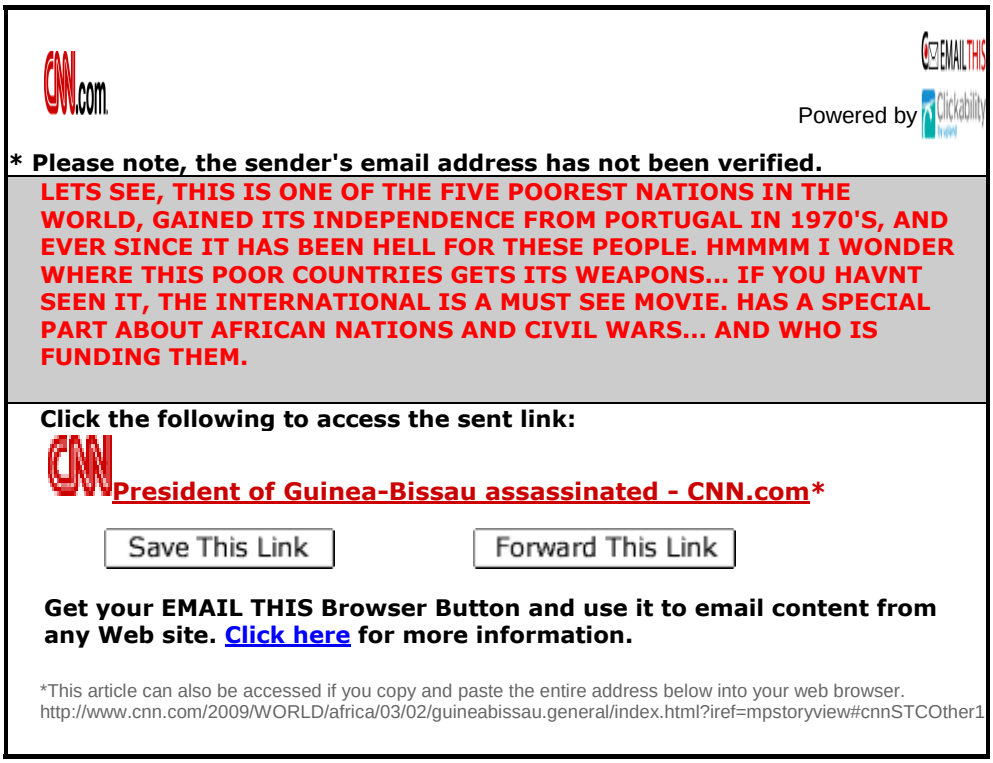
https://genographic.nationalgeographic.com/genographic/lan/en/globe.html#/ms007/

I quote:

" No one knows what caused the great Bantu migration, nor can anyone even say definitively that it happened as commonly believed. But informed speculation has produced several mainstream theories. It may be that growing Bantu populations stretched their resources so much that some settlers had to set off for new lands. Ancient climate change might also have spurred them to set off for new lands... Some anthropologists even

suggest that the Bantu spread westward across the continent as they adopted foods such as bananas and yams that enabled them to penetrate the continent's deep forests. Such food appear to have spread historically in much the same pattern as the Bantu... No matter why the Bantu peoples moved, it's likely that they moved not in one enormous mass but in smaller increments over time. "

Alex
| 28071|2009-03-03 07:24:13|gingerd2007@hotmail.com|President of Guinea-Bissau assassinated|



CNN.com

Powered by Clickability

*** Please note, the sender's email address has not been verified.**

LETS SEE, THIS IS ONE OF THE FIVE POOREST NATIONS IN THE WORLD, GAINED ITS INDEPENDENCE FROM PORTUGAL IN 1970'S, AND EVER SINCE IT HAS BEEN HELL FOR THESE PEOPLE. HMMMM I WONDER WHERE THIS POOR COUNTRIES GETS ITS WEAPONS... IF YOU HAVNT SEEN IT, THE INTERNATIONAL IS A MUST SEE MOVIE. HAS A SPECIAL PART ABOUT AFRICAN NATIONS AND CIVIL WARS... AND WHO IS FUNDING THEM.

Click the following to access the sent link:

President of Guinea-Bissau assassinated - CNN.com*

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*This article can also be accessed if you copy and paste the entire address below into your web browser.
http://www.cnn.com/2009/WORLD/africa/03/02/guineabissau.general/index.html?iref=mpstoryview#cnnSTCOther1

| 28072|2009-03-03 07:24:44|gingerd2007@hotmail.com|U.S. offers $900 million to Palestine|
I'm sorry, but do we really have 900 million to give in our current situation??? Aren't we giving Israel roughly 54 billion per year? Why cant they clean up their own mess? Lets see if the republicans stand up and scream in opposition to this... and where exactly is this money going to come from? Israel is not coming out of the pocket to assist us with Iraq, Afghanistan... they need to take care of their own problems and we need to take care of our own. Not to take away from the obvious empathy that we all feel for the Palestinians, but responsibility needs to be aimed at Israel, not the US, and Egypt, and the other neighboring Arab countries.



CNN.com

Powered by Clickability

*** Please note, the sender's email address has not been verified.**

You have received the following link from gingerd2007@yahoo.com:

Click the following to access the sent link:

U.S. offers $900 million to Palestinians - CNN.com*

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Get your EMAIL THIS Browser Button and use it to email content from any Web site. Click here for more information.

*This article can also be accessed if you copy and paste the entire address below into your web browser.
http://www.cnn.com/2009/POLITICS/03/02/mideast.clinton/index.html

| 28073|2009-03-03 07:25:14|gingerd2007@hotmail.com|Barnes & Noble - racism at its best|

Attachments :

> I am so mad, I am calling this store right now. Unbelievable. Everyone
> should call them. Their number is 305-446-4152. If we don't stand up for
> our
> own, who will?
>
> For those of you who think / thought he's not black enough, tell that to
> these rednecks.
>
> Ginger
>
>
> FWD:
> This is so sad and pathetic... Barnes and Noble had this as their store
> front display in Coral Gables, FL
> in the Miracle Mile Mall.. I am totally disgusted and I think it is
> important that we all find a different place to buy our books.
> Obviously this is a place of extreme ignorance. How far have we really
> come?
>
> Please support the boycott and pass this e-mail to family and friends.
> it is so sad when you have been lied to all your life of who you are
> supposed to be because of the color of your skin. Some people just can't
> accept change. Fortunately, change will come with or without you.
>
>> Subject: Racism still exists obviously
>>
>>
>>
>> Let us not be lulled into a sense of complacency, due to the recent
>>
>> political success of President Obama.

>>
>> Racism still exists in this country. Like all things, nothing is
>> perfect
>> on this planet, in this world.
>>
>> We have an obligation to be active on issues that simply cannot be
>>
>> ignored.
>>
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>>
>> Along these lines we should all actively spread the word of how Barnes
>>
>> and Noble apparently feels about Black people or at least our
>> President.
>>
>>
>> Please forward this to as many people you think should be aware of
>> this
>> and would be offended by this.
>>
>> Boycotting Barnes and Noble will show the economic effect of people
>> who
>> will not tolerate racism.
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>> This is so sad and pathetic. Let's buy our books anywhere but Barnes
>> and
>> Noble.
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>> This is ridiculous!
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>> (Embedded image moved to file: pic20556.jpg)
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>> FL
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>>
>> important that we all find a different place to buy our books.
>> Obviously
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>> God
>> bless.
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>>
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>>
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>> Get a jump start on your taxes. Find a tax professional in your
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>> neighborhood today.
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>> A Good Credit Score is 700 or Above. See yours in just 2 easy steps!
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| 28074|2009-03-03 07:25:33|hebrew b'yisrael|Re: Fw: Check out YouTube|
old news... He tried before.... Gov'ts of men have failed.

--- On **Sat, 2/28/09, Tafari khumbaka** wrote:
From: Tafari khumbaka

Subject: [Ta_Seti] Fw: Check out YouTube
To: maatcollective@yahoogroups.com
Date: Saturday, February 28, 2009, 11:23 AM

http://www.youtube. com/watch? v=c0dkEExPVH4
check out gahdaffi


Tafari-sudra, Khumbaka

--- On **Mon, 2/23/09,** wrote:
From: AUSAR65>
Subject: Check out YouTube - Manna - psilocybin mushroom documentary
To:
Date: Monday, February 23, 2009, 7:32 PM

YouTube - Manna - psilocybin mushroom documentary

Get a jump start on your taxes. Find a tax professional in your neighborhood today.

| 28075|2009-03-03 07:25:43|Michael Bayman|Reconstitution Of The Ancient Way Through Fiscal-Responsibility|

Amexem-Moor-Empire: Imperial-Government:

4,158: Ounces-Of-Gold: Annual-Fiscal-Budget For The Year = 301,614: A.M.C. of the legislating by the Amexem-Moor-Empire: Imperial-Council

Departmental-General-Operations: Budget

Department For The Law And Justice

: 30: ounces

Imperial-Court-Service: 7: ounces

Imperial-Investigation-Service = Not-Available

Imperial-Special-Services-Agency: 32: ounces

Department For The Imperial-Affairs

: 30: ounces

Department For The Ambassadors: 36: ounces

Department For The Protocols: 36: ounces

Department For The Foreign-Affairs: 18: ounces

Department For The Treasury And Budget

: 30: ounces

Imperial-Statistics-Weights And Measures-Agency: 18: ounces

Department For The Interior

: 30: ounces

Department For The Admissions: 33: ounces

Department For The Archives: 9: ounces

Department For The Copyright And Patent: 12: ounces

Imperial-Library-Services: 18: ounces

Emergency-Services-Agency: 48: ounces

Imperial-Power And Industry-Agency: 60: ounces

Imperial-Weather-Observation-Agency: 18: ounces

Department For The Defense And Security

= Not-Available

Imperial-Defense-Force = Not-Available

Imperial-Air-Defense-Force = Not-Available

Imperial-Sea-Defense-Force = Not-Available

Department For The Customs

: 30: ounces

Imperial-Customs-Force = Not-Available

Department For The Communications

: 30: ounces

Imperial-Broadcasting-Agency: 45: ounces

Imperial-News-Service: 12: ounces

General-Information-Agency: 36: ounces

Department For The General-Operations

: 30: ounces

Department For The Logistics: 40: ounces

Imperial-Water-Agency: 27: ounces

Imperial-Sanitation-Service: 18: ounces

Imperial-Parcel-Service: 24: ounces

Imperial-Learning-Agency: 72: ounces

Department For The Health And Phytotherapy

: 30: ounces

Imperial-Health And Dental-Maintenance-Agency: 60: ounces

Imperial-Disease-Eradication And Emergency-Response-Agency: 24: ounces

Department For The Journey/Travel And Transport

: 30: ounces

Air-Department: 10: ounces

Rail-Department: 27: ounces

Imperial-Maritime-Agency: 48: ounces; Sea-Department: 27: ounces

Commercial-Transport-Department: 45: ounces

Department For The Infrastructure

: 30: ounces

Imperial-Research And Development-Agency: 60: ounces

Department For The Public-Works: 45: ounces

Imperial-Inspections-Agency: 27: ounces

Imperial-Drilling And Mining-Agency: 9: ounces

Department For The Land-Management

: 30: ounces

Department For The Agriculture: 72 ounces

Imperial-Environmental-Conservation And Preservation-Agency: 27: ounces

Imperial-Seismic-Anomaly-Observation-Agency: 12: ounces

Fiscal-Budget: Line-Items

Department For The Admissions: Identification-Machine: Units = 3

Department For The Admissions: All-In-One: Printer/Copier/ Scanner/Fax: Units = 7

Department For The Agriculture: Hydroponics-System: (Ebb&Flow)Complete-System: Units = 54

Department For The Agriculture: Sodium-Halide: 1,000-Watt: Light-bulb: Units = 24

Department For The Agriculture: Heirloom-Seeds (Various-Species): Units = 2,000

Department For The Agriculture: Air-Filtration-Units = 25

Department For The Communications: Shortwave-Radio: Units = 48: Portable-Systems; 8: Stand-Alone: Systems

Department For The Communications: Walkie-Talkie: Units = 48

Department For The Communications: Audio-Production-Suite: Units = 1: Portable-Systems; 1: Stand-Alone: Systems

Department For The Communications: Video-Production-Suite: Units = 4

Department For The Communications: I.S.P.: Operations = 1: Year

Department For The Communications: Domain-Name = 3: Years

Department For The Communications: Web-Hosting = 1: Year

Department For The Communications: Sony-DSR-570: WSP: Video-Camera: Units = 1

Department For The Health And Phytotherapy: Dry-Erase-Boards: Units = 12: Large: 24: small

Department For The Health And Phytotherapy: Heat-Lamps: Units = 12

Department For The Health And Phytotherapy: Infocus: IN26+DLP: XGA: Projector with the Apollo: Multimedia-Projector-Cart, Epson: ELPSC80: Duet-Ultra: Portable-Projector-Screen, and Targus: Wireless-Presenter(Cursor-Control with the built-in-laser-pointer): Units = 24-of-everything

Department For The Health And Phytotherapy: Treatment-Table: Units = 24

Department For The Health And Phytotherapy: Station-Tables: Units = 24

Department For The Health And Phytotherapy: Care-Receiver-Bed: Units = 18

Department For The Health And Phytotherapy: Cupping-Equipment: Units = 40

Department For The Health And Phytotherapy: Room-Divider: Units = 24

Department For The Health And Phytotherapy: Ion-Foot-Cleanser: Units = 24

Department For The Health And Phytotherapy:

Blood-Type-Testers: Units = 200

Department For The Health And Phytotherapy: Eye-Wash-Station: Units = 8

Department For The Health And Phytotherapy: Alcohol: 16: Gallons

Department For The Health And Phytotherapy: Hydrogen-Peroxide: 16: Gallons

Department For The Health And Phytotherapy: Music-Therapy: Sound-System: Units = 8

Department For The Health And Phytotherapy: Storage-Bin: Units = 600

Department For The Health And Phytotherapy: Storage-Rack: Units = 60

Department For The Health And Phytotherapy: Herbal-Medicine-Container: Units = 4000

Department For The Health And Phytotherapy: Acupuncture-Therapy-Operations: Needle-Disposal-Units = 32

Department For The Health And Phytotherapy: Haz-Mat: Disposal: Units = 24

Department For The Health And Phytotherapy: Stethoscope: Units = 8

Department For The Health And Phytotherapy: Blood-Pressure: Reader-Cuff: Units = 16

Department For The Health And Phytotherapy: Examination-Gloves: Units = 4: cases

Department For The Health And Phytotherapy: C.P.R.: Training-Dummies: Units = 9; Infant-Training-Dummies: Units = 9

Department For The Health And Phytotherapy: Electrical-Stimulation-Machine: Units = 16

Department For The Health AndPhytotherapy: Omano: OM3344: trinocular: stereo-microscope: Units = 8

Department For The Health And Phytotherapy: Mortar And Pestle: Units = 16

Department For The Health And Phytotherapy: Herb-Grinding-Machine: Units = 16

Department For The Health And Phytotherapy: Herb-Chopper: Units = 16

Department For The Health And Phytotherapy: Scales: Units = 20

Department For The Health And Phytotherapy: Impulse-Sealer: Units = 6

Department For The Health And Phytotherapy: Multifunctional-Granulation-Coater: Units = 2

Department For The Health And Phytotherapy: Laptop-Computer: Units = 8

Department For The Health And Phytotherapy: Computer-Server: Units = 2, additional-blades = not-available

Department For The Imperial-Affairs: Imperial-Flag: Units = 24

Department For The Imperial-Affairs: Imperial-Seal-Device and Subordinate-Seal-Devices: Units = 45

Department For The Imperial-Affairs: Laptop-Computer: Units = 3

Department For The Imperial-Affairs: Computer-Server: Units = 1, additional-blades = not-available

Department For The Journey/Travel And Transport: Land-Vessel:(Chevrolet-Express: 2500: Work-Van) Units = 6 with the Diesel-Engine

Department For The Journey/Travel And Transport: Land-Vessel- Maintenance = 18: ounces (gold)

Department For The Journey/Travel And Transport: Land-Vessel-Repair = 16: ounces (gold)

Department For The Public-Works: Metal-Working-Equipment-Suite: Units = 12

Department For The Public-Works: Wood-Working-Equipment-Suite: Units = 12

Emergency-Services-Agency: Fire-Extinguisher: Units = 60

Emergency-Services-Agency: Fire-Suppression-Foam/Solvent = 8,000: gallons

Emergency-Services-Agency: Fire-Suppression: Training-Equipment = 18: ounces of the gold

Emergency-Services-Agency: Fire-Suppression: Squad-Equipment = 8-Squads

Emergency-Services-Agency: Field-First-Aid-Kit: Units = 40

Emergency-Services-Agency: Shortwave-Radio: Units = 16: Portable: 16: Stand-Alone: Systems

Emergency-Services-Agency: Walkie-Talkie: Units = 40

Emergency-Services-Agency: Automated-Electric-Defibrillator(Portable) : Units = 16

Emergency-Services-Agency: C.P.R.: Training-Dummies: Units = 16;

Infant-Training-Dummies: Units = 16

Emergency-Services-Agency: C.P.R.: Mouth-Units = 48

Emergency-Services-Agency: Non-Latex: Sterile-Gloves = 7: cases

Emergency-Services-Agency: Ambu-Bags: Units = 16

Emergency-Services-Agency: Land-Vessel: E.M.S.: Response-Units = 8

Emergency-Services-Agency: Land-Vessel: Maintenance: 10: ounces (gold)

Emergency-Services-Agency: Land-Vessel: Repair = 16: ounces (gold)

Emergency-Services-Agency: Oxygen-Tanks: Units = 8: ounces (gold)

Imperial-Health And Dental-Maintenance-Agency: Sphygmomanometer: Units = 8

Imperial-Health And Dental-Maintenance-Agency: Essential-Oils: Suites = 8

Imperial-Learning-Agency: Dry-Erase-Board: Units = Units = 25: Large; 20: Small

Imperial-Learning-Agency: Slide-Projectors with the Computer-Link = 30

Imperial-Learning-Agency: Portable-Projector-Screens: Units = 30

Imperial-Learning-Agency: 32: inch: Televisions and DVD: Units = 8: each

Imperial-Learning-Agency: Instruction-Room: CCTV(Digital)-System: Units = 32

Imperial-Learning-Agency: Laptop-Computers: Units = 132

Imperial-Learning-Agency: Fire-Extinguisher: Units = 40

Imperial-Learning-Agency: Smoke And Carbon-Dioxide-Detector: Units = 52

Imperial-Learning-Agency: First-Aid-Kit: Units = 70

Imperial-Learning-Agency: Instructor-Desk: Units = 168

Imperial-Learning-Agency: Student-Desk: Units = 721

Imperial-Learning-Agency: Lab-Stations: Units = 8

Imperial-Power And Industry-Agency: Biodiesel-Operations: Inspection-Maintenance And Repair: 32: ounces (gold)

Imperial-Power And Industry-Agency: Biodiesel-Operations: Upgrades: 32: ounces (gold)

Imperial-Power And Industry-Agency: 1500: gallon-storage-tank: Units= 6

Imperial-Power And Industry-Agency: 400: gallon-storage-tank: Units = 6

Imperial-Power And Industry-Agency: 200: gallon-storage-tank: Units = 6

Imperial-Power And Industry-Agency: Computer-Server: Units = 4, additional-blades = not-available

Imperial-Power And Industry-Agency: 60: Kw: Generator:

60: HZ: cycle:Volts: 120/240: Single-Phase:

6: cyl-3500: Allis: Chalmers-Diesel-Engine: Units = 10

Imperial-Power And Industry-Agency: Fire-Suppression-System: Units = 24

Imperial-Power And Industry-Agency: Fire-Powder (Anti-Grease-Fire): Units = 400: 80:lb-bags

Imperial-Power And Industry-Agency: Portable-Solar-Power: Units = 16

Imperial-Power And Industry-Agency: Wind-Power: WindBlue: DC-540: Units = 16

Imperial-Power And Industry-Agency: Wind-Power:

NC25A: 12: Volt:Ultra-High-Efficiency: Charge-Controller

Imperial-Power And Industry-Agency: Solar/Wind-Power: Link 20, 12/24V: Battery-Monitor: Units = 8

Imperial-Power And Industry-Agency: Solar/Wind-Power: MK: U1: 12: Volt-Battery (Absorbed-Glass-Matt): 32: Amp-Hour: Units = 48

Imperial-Power And Industry-Agency: True-Charge: TC-10: 10Amp: 2: Bank: Battery-Charger: Units = 8

Imperial-Power And Industry-Agency: Link 1000 - Single Battery Bank: Inverter: Units = 8

Imperial-Power And Industry-Agency: Link 2000 - Single Battery Bank: Inverter: Units = 8

Imperial-Power And Industry-Agency: Wind-Power: Turbine-System: Inspection-Maintenance And Repair: 32: ounces(gold)

Imperial-Power And Industry-Agency: Wind-Power: Turbine-System: Upgrades: 10: ounces (gold)

Imperial-Parcel-Service: Foreign-Venue: Parcelage: 9: ounces (gold)

Imperial-Parcel-Service: Land-Transport-Equipment: Units = 3

Imperial-Water-Agency: Portable-Distillation: Units = 45

Imperial-Water-Agency: Distillation-Equipment: Units = 40

Imperial-Water-Agency: In-Line: Pre-Filter-Housing: Units = 40

Imperial-Water-Agency: Solid-Carbon: Block-Filter: Cartridge: Units = 230

Imperial-Water-Agency: De-Scaler And Cleaner: Units = 230

Imperial-Water-Agency: Post-Filter- Cup: 6: Pack: Units = 230

Imperial-Water-Agency: Drilling-Equipment: Units = 8

Imperial-Water-Agency: Drilling-Equipment: Replacement-Bit-Set: Units = 32

Imperial-Water-Agency: 1500: gallon-storage-tanks: Units = 16

Imperial-Weather-Observation-Agency: WeatherHawk-Weather-Station: Units = 8

Imperial-Weather-Observation-Agency: Laptop-Computers = 8

Imperial-Weather-Observation-Agency: Computer-Server: Units = 8, additional-blades = not-available

General-Equipment = Docu-Pen: Portable-Scanners: Units = 18

Imperial-Council-Member: Wages = 874: ounces of the gold

Chief Of The Staff: Wages = 60: ounces of the gold

Sub-Department-Head: Wages = 1560: ounces of the gold

National-Ambassador-Wages = 40: ounces of the gold

Sector-Ambassador-Wages = 60: ounces of the gold

Regional-Ambassador-Wages = 48: ounces of the gold

District-Ambassador-Wages = 48: ounces of the gold

Lieutenant-Ambassador-Wages = 84: ounces of the gold

Imperial-Council: Operations-Discretionary-Fund: 12: ounces

Sovereign-Crown: Operations-Discretionary-Fund: 24: ounces

Amexem-Moor-Empire

: Sovereign-Copyright -Number: SC10192008CE006

| 28076|2009-03-03 08:26:21|Asar Imhotep|Re: Kikongo history of Kongo origins in Egypt?|
What's still the mystery is how the language spread. I know it is Kleiman who proposes that with the advent of Bananas and Iron, that the Bantu speakers spread out more rapidly. But to me it seems like she was trying to fit some evidence to match the already existing paradigm.

And why does everyone have to spread by means of war? Having Iron doesn't necessarily mean you are going to use it for war and conquering. I am still digging through the literature, but something isn't right.

Asar Imhotep
http://www.asarimhotep.com



--- On **Tue, 3/3/09, Alex van Deelen** wrote:
From: Alex van Deelen
Subject: [Ta_Seti] Re:Kikongo history of Kongo origins in Egypt?
To: Ta_Seti@yahoogroups.com
Date: Tuesday, March 3, 2009, 9:17 AM

Kikongo history of Kongo origins in Egypt?
Posted by: "Asar Imhotep" asar_imhotep@ yahoo.com asar_imhotep
Tue Mar 3, 2009 12:09 am (PST)

> But the more and more I dig, the more the Cameroonian
> origins of the BaNtu people seems shaky.

At one time, the rival theory to the Cameroonian origin of
Bantu, was Guthrie's idea that Bantu orinated in Zambia,
and that Bemba was the oldest language.

Also, there is a map representing the Genographic people's
understanding of the Bantu expansion:

https://genographic .nationalgeograp hic.com/genograp hic/lan/en/ globe.html#
/ms007/

I quote:

" No one knows what caused the great Bantu migration,
nor can anyone even say definitively that it happened as
commonly believed. But informed speculation has
produced several mainstream theories. It may be that
growing Bantu populations stretched their resources
so much that some settlers had to set off for new lands.
Ancient climate change might also have spurred them
to set off for new lands... Some anthropologists even
suggest that the Bantu spread westward across the
continent as they adopted foods such as bananas
and yams that enabled them to penetrate the
continent's deep forests. Such food appear to
have spread historically in much the same pattern
as the Bantu... No matter why the Bantu peoples
moved, it's likely that they moved not in one
enormous mass but in smaller increments over time. "

Alex

| 28077|2009-03-03 09:44:02|millennium|WE-Ave wAve Re: waving waving ... Re: feeling Re: Sagittarius A* ...|
WE-Ave, Weave, Wave ...

http://www.youtube.com/watch?v=kQQSW35PrEY

Great Spirit, woven (by waving) of every tribal spirit ....

'waven' of every (rainbow) individual spirit ...

~~
~~~

aCorn-Planter, EllyEagle,

your HeartSong, songline, dreamtime, (electromagnetic)
Mind is clear.

each of our HeartMind voices is an overlapping, inter-
twining chorus of spirits/waves of varied form and ancestry,
of harmonics multi-hued ...

and together the Phoenix Choir blending a One of
EVERY shape and ancestor voice.

viz, the bizzz, of 'bee-bohr', and forgetting EVERY-thing
~~~

we have been told ... yes ... my listening has been to
become like that SILENT WILDERNESS that DavidBear
in Bleep_Vancouver referenced ... that my experiencing
of the integrity and totality of truth is in each connecting.
'where-in' I leave behind the brashness of the 'loud province'
to hear the symphony of the quiet/touch of global cultural sea,
upon the living/whispering ancestral wisdom family-tree.

a 'shared-song' carrier-wave, of the 'body' of Women, native
GrandMothers, the weavers and weave-wisdom-keepers,
whom make up this WE of the -now~ of eternity.

She, of thee and me,

Millennium

-- On **Tue, 3/3/09, ELLY** wrote:

Totally agree regarding the plants dear CP.
My way of service to my community is through co-creation with
the plant kingdom. Of course plants 'speak', how else would we
know how plants can heal us? They pass on the information to
those who are open enough to listen. Commnication is possible
with all sentient beings, I once had a bee make me laugh out loud
with what he was saying! :-)
Blessings y'all
Elly x

www.GrassdancerEssences.com - Healing Energy from Nature
The Healing Prayers Circle - Caring for All Our Relations
http://EssencetialLife.blogspot.com

-- In phoenix-quest, CP wrote:

Brother Millennium, your version of explicit explanation compared to
Michael's and mine is similar to your version of Hydrogen atoms
compared to those drawn by Niels Bohr. You might actually be explicit,
but we, who have not been initiated into the farther reaches of your
your world view, think you are speaking Greek. (Except Kimberbeth,
who knows Greek well enough to tell the difference.)

In several of my lectures, I have remarked that plants talk to us
and hear us. When people ask me, "Cornplanter, how can plants
listen or speak? They have no ears or mouths!", I tell them simply:
"Plants speak and hear through their hearts." (It is no wonder that
many so-called intelligent people consider me a simpleton.)

I have consciously experienced the creation of matter as an harmonic pattern of vibration of non-matter as in a music which is not experienceable in our current conscious state. When one reaches close to the harmonic field which holds everything together, one almost feels all the atoms waving. They are not waving with hands and saying, "Hey there, CP, Have a nice day!" They wave from their hearts to ours, and ours to theirs. For in a certain moment, we are all one.

The first lesson in "The Science Of My Mind By Master Bizarra," is titled: "Forget Everything Other People Have Told You!" That is what we must do in order to allow into our minds the truthful experience of our world. Most of us filter everything in through enormous belief systems, cluttered with emotional traumas and fear. It is amazing that we can communicate at all.

Loved your pictures of SoCal mountains... .....

--CP

-- In phoenix-quest, millennium wrote:

whether you LIKE it or not, Michael,

I was quite explicit.

experience, spirit, the substrate, the all, the vortex,
your wave ... is emotion, is feeling, is experience,
is sensation, is consciousness.

waving/vortexing/ singing is the only phenomenon which
exists, which can exist. [look around, within you ...]

that is why it has been called the dreaming,
the songline, creation, for tens or hundreds of
thousands of years.

from which waving electrons, waving protons,
waving you and I, are made.

in LIVING color.

the question is, how to you FEEL about that?

your having NOT read ...

the undiscovered physics

http://groupkos.com/mtwain/PapazianLetter.pdf
http://groupkos.com/mtwain/TheElectron.pdf
http://groupkos.com/mtwain/TheProton.pdf
http://groupkos.com/mtwain/Proof.pdf
http://groupkos.com/mtwain/FTLpart1.pdf
http://groupkos.com/mtwain/FTLpart2.pdf
http://groupkos.com/mtwain/NuScarlet-pt1.pdf
http://groupkos.com/mtwain/NuScarlet-pt2.pdf
http://groupkos.com/mtwain/NucleonSong.pdf

Millennium

..

| 28078|2009-03-03 11:43:15|cristofori whitakara|Re: U.S. offers $900 million to Palestine|
Thanks for the information. I was in a local library and came across this New Book by Cherese Cartlidge "Reparations for Slavery".

--- On **Mon, 3/2/09, gingerd2007@hotmail.com** wrote:
From: gingerd2007@hotmail.com
Subject: [Ta_Seti] U.S. offers $900 million to Palestine
To: "John Wilson" , "DR Van Hook" , "Professor McKnight" , Ta_Seti@yahoogroups.com, "Jennifer Esteen" , "Linda Handy" , "Toni Adams"
Date: Monday, March 2, 2009, 3:30 PM

I'm sorry, but do we really have 900 million to give in our current situation??? Aren't we giving Israel roughly 54 billion per year? Why cant they clean up their own mess? Lets see if the republicans stand up and scream in opposition to this... and where exactly is this money going to come from? Israel is not coming out of the pocket to assist us with Iraq, Afghanistan. .. they need to take care of their own problems and we need to take care of our own. Not to take away from the obvious empathy that we all feel for the Palestinians, but responsibility needs to be aimed at Israel, not the US, and Egypt, and the other neighboring Arab countries.

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http://www.cnn. com/2009/ POLITICS/ 03/02/mideast. clinton/index. html

| 28079|2009-03-03 12:26:22|Daniel Glosser|Re: U.S. offers $900 million to Palestine|
This statement obviously shows you know nothing about foreign relations. He who gives the most can depend the most. What we want to make sure is that we give more than any other country and then we will know that we can demand the most loyality.

On Mon, Mar 2, 2009 at 2:30 PM, <gingerd2007@hotmail.com> wrote:
I'm sorry, but do we really have 900 million to give in our current situation??? Aren't we giving Israel roughly 54 billion per year? Why cant they clean up their own mess? Lets see if the republicans stand up and scream in opposition to this... and where exactly is this money going to come from? Israel is not coming out of the pocket to assist us with Iraq, Afghanistan... they need to take care of their own problems and we need to take care of our own. Not to take away from the obvious empathy that we all feel for the Palestinians, but responsibility needs to be aimed at Israel, not the US, and Egypt, and the other neighboring Arab countries.





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Daniel Glosser and Carl Brizendine
Asgardian Kennels
Home of CH. Gaia's Knight in White Satin (Thor) and Asgard's Protector of Bifrost (Heimdal)

| 28080|2009-03-03 12:26:44|gingerd2007@hotmail.com|15 -Year_old Girl Beat by Seattle Police|

When do we as a people REALLY start standing up for our children?
http://newsone.blackplanet.com/nation/seattle-police-beat-15-year-old-girl/

| 28081|2009-03-03 13:33:57|Courtenay barnett|Re: U.S. offers $900 million to Palestine|
There is no real 'giving'. The figures will be presented but thefunds disbursed will be far from the grand announcemnet.

To: Ta_Seti@yahoogroups.com
From: asgardiankennels@gmail.com
Date: Tue, 3 Mar 2009 10:50:02 -0600
Subject: Re: [Ta_Seti] U.S. offers $900 million to Palestine

This statement obviously shows you know nothing about foreign relations. He who gives the most can depend the most. What we want to make sure is that we give more than any other country and then we will know that we can demand the most loyality.

On Mon, Mar 2, 2009 at 2:30 PM, <gingerd2007@ hotmail.com> wrote:

I'm sorry, but do we really have 900 million to give in our current situation??? Aren't we giving Israel roughly 54 billion per year? Why cant they clean up their own mess? Lets see if the republicans stand up and scream in opposition to this... and where exactly is this money going to come from? Israel is not coming out of the pocket to assist us with Iraq, Afghanistan. .. they need to take care of their own problems and we need to take care of our own. Not to take away from the obvious empathy that we all feel for the Palestinians, but responsibility needs to be aimed at Israel, not the US, and Egypt, and the other neighboring Arab countries.

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Daniel Glosser and Carl Brizendine
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| 28082|2009-03-03 16:05:56|Tafari khumbaka|Re: U.S. offers $900 million to Palestine|

theyll probaly get much more then 900 mil, its a chess game, the rothchilds been doing this for 200yrs.....
54billion a yr for rehabilitation of prisoners and incorporating poor black neighborhoods would do more for america , then paying the israli's to manage through attrition the palestinians

Tafari-sudra,Khumbaka

> --- On **Tue, 3/3/09, Courtenay barnett** wrote:
> From: Courtenay barnett
> Subject: RE: [Ta_Seti] U.S. offers $900 million to Palestine
> To: ta_seti@yahoogroups.com
> Date: Tuesday, March 3, 2009, 3:33 PM
>
> There is no real 'giving'. The figures will be presented but thefunds disbursed will be far from the grand announcemnet.
>
> ---
>
> To: Ta_Seti@yahoogroups .com

From: asgardiankennels@ gmail.com
Date: Tue, 3 Mar 2009 10:50:02 -0600
Subject: Re: [Ta_Seti] U.S. offers $900 million to Palestine

This statement obviously shows you know nothing about foreign relations. He who gives the most can depend the most. What we want to make sure is that we give more than any other country and then we will know that we can demand the most loyality.

On Mon, Mar 2, 2009 at 2:30 PM, <gingerd2007@ hotmail.com> wrote:

I'm sorry, but do we really have 900 million to give in our current situation??? Aren't we giving Israel roughly 54 billion per year? Why cant they clean up their own mess? Lets see if the republicans stand up and scream in opposition to this... and where exactly is this money going to come from? Israel is not coming out of the pocket to assist us with Iraq, Afghanistan. .. they need to take care of their own problems and we need to take care of our own. Not to take away from the obvious empathy that we all feel for the Palestinians, but responsibility needs to be aimed at Israel, not the US, and Egypt, and the other neighboring Arab countries.

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Daniel Glosser and Carl Brizendine
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| 28083|2009-03-03 22:05:38|Mahari Mengistu|Re: 15 -Year_old Girl Beat by Seattle Police|
Have you ever seen ANYTHING more despicable and cowardly?
It is reminiscent of South Afrakan apartheid tactics. O, what am I saying? It is reminiscent of America.
Of course, we don't know what she may have said to him. She may have called him "a needle d--k peckerwood" or something of the sort. But that is no excuse for attacking a defenseless female child.
HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, wrote:
>
>
>
>
>
> When do we as a people REALLY start standing up for our children?
>
>
> http://newsone.blackplanet.com/nation/seattle-police-beat-15-year-old-girl/
>
| 28084|2009-03-03 22:18:18|Mahari Mengistu|Re: 15 -Year_old Girl Beat by Seattle Police|
There is no reason for black people to trust the police. They are just a necessary evil. What a scenario: the mother's car is missing; she calls the police; the car unbeknowest to the mother is with her daughter and her daughter's friend; the cop finds the girls in the car and brutally beats up her daughter's best friend. Is there anything reasonable and acceptable about this outcome? I thought they were too reasonable and kind toward the cop.
HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, wrote:
>
>
>
>
>
> When do we as a people REALLY start standing up for our children?
>
>
> http://newsone.blackplanet.com/nation/seattle-police-beat-15-year-old-girl/
>
| 28085|2009-03-04 01:35:34|Asar Imhotep|Re: "N"|
Peace Mahari

While looking for something else in Fu-Kiau's Bantu Cosmology of the Bantu Kongo, I came across this foot-note on page 102 that might be of interest to this discussion. He is giving us some proverbs about community and on the previous page he gives us the word NZUNDU which means "anvil."

It is a metaphor for a child who is born in which the community expects him/her to revive their stagnant economy. In other words, a person who is Nzundu (an anvil) is someone on which the community feels, because of his/her skill or enginuity, that the community can build an industry and prosper; as an anvil is the foundation in which one creates and shapes metals to use in various industries (agriculture, war or building). In economics we call this a "vertical economy." An example of a vertical economy would be a university in a small town. Because the university exist in the town, business sprout up to take care of the various needs of the people enrolled and working in the university.

Now, the term Zundu (without the N) means "frog." A frog in the Kongo is a symbol of drunkardness. Fu-Kiau's footnote reads:

"Zundu; by fault of eliminating the "N" from the above name, the name becomes Zundu (frog); for the Kongo, Zundu is the symbol of drunkard, but also of habitual drunkeness. In suppressing certain letters, mainly "n" and "m" from their names, many intellectuals in present Africa bear names with a vulgar meaning or simply meaningless names, as in the case of the name Zundu."

This is highly suggestive on many levels. Primarily this suggest that certain names have a great meaning when the letters "n" or "m" are prefixed to the stem. This would lend some support to the notion that the "N" attached to certain names denotes a high rank or highly revered manifestation of the root stem as the examples demonstrate from the previous email. We would have to see if this same convention exist in Mdw Ntr and provide plenty of examples for analysis.

Asar Imhotep
http://www.asarimhotep.com



--- On **Sun, 1/11/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] "N"
To: Ta_Seti@yahoogroups.com
Date: Sunday, January 11, 2009, 7:09 PM

Peace Mahari

I wanted to also give you something to think about as well when it comes to this subject matter. I will use the Bantu languages as an example.

When discussing the role of N in Bantu, the prefix often times denotes "one who is," or "one that does," or "that which is/does." Here are a few examples where the N in the Bantu languages changes the stresses being in the state of the root word.

Kinsa = to take care of
Ghanga = to do, to act, to realize
Kaka = an elder relative, ancestor, God
Kento = female, woman
Gola = pounce upon, seize

********** ********* ********* ********* ********* ********* *****

When the **N** is in the prefix position:

N'Kisi = medicine, that which takes care of or heals
N'Niakisi = a doctor, a healer, therapist
N'Ganga = a master, a doer, one who does or who has mastered, acts, etc.
N'Kaka = grandma, grandpa, one who is an elder (as being a grandparent officially makes you an elder of the family)
N'Kento = a woman, one who is a woman
N'Gola = that which/ one who pounces upon, seizes, etc. This is where we get the term Capoeira Angola - from the Bantu *Kipuru Ngola* (to flutter (like a chicken) and pounce or seize one's prey/opponent)

As we can see from the brief examples above, when the N prefix is added, it signifies one is in the state of being/doing that which the root describes. So in our N'Tcher, we could postulate that it signifies, using the Bantu as our reference, ONE WHO IS AN ANCESTOR or GOD or PRIEST, etc.

In this case the N signifies the actualization or being in the state of the root word. So this is something you would look at as well as a possible link for understanding the N across languages. Does this convention exist in other language groups?

Ancestrally,

Asar Imhotep

http://www.asarimho tep.com



| 28086|2009-03-04 04:54:14|Peter Gray|Re: U.S. offers $900 million to Palestine|
I am just disappointed that Hillary Clinton would go the the Middle East to discuss the future for a Palestinian state, but meet with everybody except Hamas. It isn't just a question of ignorance of the fundamental driving forcesbehind the conflict, orof pandering tothe pro-Israeli lobby , but really an example of diplomatic incompetence. Just my 2 cents.

Peter

To: ta_seti@yahoogroups.com
From: barnett46@hotmail.com
Date: Tue, 3 Mar 2009 21:33:56 +0000
Subject: RE: [Ta_Seti] U.S. offers $900 million to Palestine

There is no real 'giving'. The figures will be presented but thefunds disbursed will be far from the grand announcemnet.

To: Ta_Seti@yahoogroups .com
From: asgardiankennels@ gmail.com
Date: Tue, 3 Mar 2009 10:50:02 -0600
Subject: Re: [Ta_Seti] U.S. offers $900 million to Palestine

This statement obviously shows you know nothing about foreign relations. He who gives the most can depend the most. What we want to make sure is that we give more than any other country and then we will know that we can demand the most loyality.

On Mon, Mar 2, 2009 at 2:30 PM, <gingerd2007@ hotmail.com> wrote:

I'm sorry, but do we really have 900 million to give in our current situation??? Aren't we giving Israel roughly 54 billion per year? Why cant they clean up their own mess? Lets see if the republicans stand up and scream in opposition to this... and where exactly is this money going to come from? Israel is not coming out of the pocket to assist us with Iraq, Afghanistan. .. they need to take care of their own problems and we need to take care of our own. Not to take away from the obvious empathy that we all feel for the Palestinians, but responsibility needs to be aimed at Israel, not the US, and Egypt, and the other neighboring Arab countries.

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| 28087|2009-03-04 05:02:56|Obadele (abibitumikasa.com)|New at A.K.A.L.I. Mwalimu Baruti Classes; Obadele Kambon Lecture; Fu|

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http://www.abibitumikasa.com/register.html

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Mwalimu K. Bomani Baruti
Every Wednesday Night
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March 25 - April 29, 2009
course fee is $75
For Afrikan (Black) People Only
For more information e-mail: mwalimubaruti@yahoo.com

AKOBEN INSTITUTE

presents a
6-Week
Afrikan Centered Social Science
ONLINE COURSE
on

OURSTORY
An Introduction
(PART 2)

taught by
Mwalimu K. Bomani Baruti

Every Thursday
March 26 - April 30, 2009
10am - 12 pm

Course Description: The second half of this course begins with the PanAfrikan Movement and the end of Reconstruction. The further, entrenched institutionalization of racism and our response with the Black Power and Civil rights Movements and the powerful voices which articulated them bring this course to a close, but not before solutions to our contemporary situation are offered and critiqued.

Required Text: Ourstory by Gaidi Faraj

course fee is $72

FOR AFRIKAN (BLACK) PEOPLE ONLY

For more information e-mail: mwalimubaruti@yahoo.com

to register for course go to:
http://www.abibitumikasa.com/register.html

++++++++++++++++++++++++++++++++++++

What: ?kyeame ?s?fo? Obadele Kwame Kambon Lecture entitled The Role of Afrikan Languages in Afrikan Liberation followed by Abibitumi Kasa Member Open Discussion
Who: You Afrikan!
When: March 15, 2009 @ 6:30PM EST
Where: Abibitumi Kasa Member Classroom
How: Register at free forum at http://www.abibitumikasa.com/forums/register.php then click member classroom or on this link:
http://www.abibitumikasa.com/forums/chat/flashchat.php
A continuing part of our Abibitumi Kasa fundraiser:
http://www.abibitumikasa.com/fundraiser.html

Why: "It has been said that 'power is the ability to define reality and have others respond to that definition is if it were their own.' Further, the reality of today is based upon the concepts and theories of yesterday. These are concepts that are eternally linked to a specific culture. A specific language with a specific history. According to Ngugi wa ThiongO 'language carries culture, and culture carries...the entire body of values by which we come to perceive ourselves and our place in the world.' It is said that, 'the one who prescribes the diameter of your knowledge determines the circumference of your activity.' In other words, 'a cow grazes where it is tied' and 'cattle is only as good as the field in which it grazes.' How WE are able to and choose to conceive of the world is mediated by language. It is through conceptual incarceration within the prison of an alien language designed and intended to serve only its master, that the alien is able to shape Our destiny by shaping Our very thoughts. It is said:

watch your thoughts for they become your actions
watch your actions for they become your habits
watch your habits for they become your character

watch your character for it becomes your destiny

As it is individually, so it is collectively. For it is said that 'the actions of one generation become the history of the next generation. The actions of many generations become the traditions of a people.' Afrikans in general and Diasporan Afrikans in particular have endeavored to re-conceptualize the world through language. Oftentimes, lacking other options, through the language forced upon US. However, it is said, 'the dog does not prefer bones to meat, it is just that no one ever gives him meat.' WE are the long awaited hunters. 'You are the slave of the one whose handcuffs are on your wrists,' WE are the long awaited liberators. WE, entrusted by Our ancestors. WE, the guardians of Our languages, hold the key to re-conceptualizing reality for the best interests of Afrikans throughout the world, Continental and Diasporan. That WE may speak Our reality into the future; that WE may shape the destiny of Our children, of Our childrens children, of Our childrens childrens children, and for the still more beautyful ones yet to be born."
++++++++++++++++++++++++++++++++++++

http://www.abibitumikasa.com/fundraiser.html

Show your appreciation for Abibitumi Kasa!
Be a part of our First Contribution Drive
No amount is too small or too large!

Abibitumi Kasa is a wealth of information and an international resource for Afrikans across the globe. Contributions from members are the life-blood that keep Abibitumi Kasa in existence. Please forward this email/information far and wide.

http://www.abibitumikasa.com/fundraiser.html

Abibitumi Kasa offers language classes and lectures in areas that are of the UTMOST importance to Afrikans world-wide covering everything from cultural issues to political strategies, including topics on psychology, Afrikan Holistic Health and Afrikan Spirituality. Abibitumi Kasa provides Sankofa Journeys to Ghana, Survival Training and information on every aspect of Dewhitenization, ReAfrikanization and Nation Building. We also offer the opportunity for members to teach classes on a variety of classes based on member expertise. We feature instructors like Obadele Kambon teaching Twi, Yoruba and Wolof, Mwalimu Baruti teaching a host of courses including Ourstory and Mentacide II, Dr. Runoko Rashidi teaching Around the World with Runoko Rashidi and Global Afrikan Presence, Keidi Obi Awadu teaching The Great AIDS Hoax and Dr. Kamau Kambon teaching The Last Black Man Standing. We also have upcoming classes on Afrikan Mathematics, Afrikan

Family Building (Akoko Nan), Repatriation to Afrika and more!!! This is a forum for Afrikans helping Afrikans. Pass this information along and let someone know about this BLACKNIFICENT "Gem of the Afrikan Race" endorsed by many of our greats, past and present!

http://www.abibitumikasa.com/fundraiser.html

Many of our 100% Afrikan (Black) 1300+ members of the mailing list and 1200+ members of the forum use Abibitumi Kasa daily to share information, learn from other members, take classes, teach classes and express their views and opinions. We need to continue to leave Abibitumi Kasa available so that we can exchange information and ideas and connect and build with each other. However we need to go beyond getting a login and making a few posts to becoming a financially contributing member. That can be done by making a contribution or registering for a class or intensive language workshop. Otherwise how will the resource continue if you don't support it?

http://www.abibitumikasa.com/fundraiser.html

Until now Abibitumi Kasa has been financially maintained by a small number of people and further supported by those of you who register for classes and intensive workshops. It takes a lot to keep our resources freely available to Afrikan people including hosting, software, etc. Your participation ensures our continued success. This is the First Contribution Drive for Abibitumi Kasa and it will last initially for 30-Days and will extend throughout the year with consistent progress updates and reminders.

If you have not done so already show your support in helping to maintain Abibitumi Kasa as a global resource for Afrikan people world wide.

You can make your contributions directly on the fundraiser page here. http://www.abibitumikasa.com/fundraiser.html and select the amount that you can contribute monthly to ensure the survival of our valuable resource, Abibitumi Kasa.

We appreciate all of the members of the Abibitumi Kasa Family and we look forward to it continuing to grow as you telephone and tell-a-Afrikan! Meda ase (thank you), take care and stay BlackNificent!

Sincerely,
The Abibitumi Kasa Family
http://www.abibitumikasa.com/fundraiser.html

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3 Hour Intensive Twi Language Workshop
Saturday, March 7, 2009, 2:00PM Eastern Standard Time.

What: Three Hour Intensive Twi Language Workshop: Verbal Taboos in Akan (Twi): The Unmentionable!

Who: You Afrikan!

The workshop will cover:

1) Understanding Akan verbal taboos
2) Pronunciation
3) Examples of Akan verbal taboos of various genres including oaths, proper names, unmentionables, curses and more.

When: Saturday, March 7, 2009, 2:00PM-5PM EST

Where: AbibitumiKasa.com Member classroom

How much: The cost for this one (1) day workshop is $50 per participant. Children 12 and under are free (when accompanied by a registered adult). No prerequisite knowledge of the Twi language is necessary and all course materials are built into the cost of the class.

Why: What do the Twi words for leopard, mentruation, urination, leprosy, the death of the king, broom, swearing by the queenmothers pinky toe, cursing a person to barrenness and mentioning the Supreme Being by proper name have in common? They are all verbal taboos; words and phrases that are not to be said outside of specific socially restricted contexts. Understanding Akan verbal taboos will help one understand the worldview of Afrikan people as well as prevent one from inadvertently insulting Akans by saying an unmentionable.

This will be one of our most interesting workshops to date. We look forward to seeing you there!

How: Be sure to come to our Member Classroom at 2:00PM Eastern Time promptly at http://www.abibitumikasa.com/forums/chat/flashchat.php Be advised, you must first register for the free Abibitumi Kasa Liberation Forum here http://www.abibitumikasa.com/forums/register.php first to access the online member classroom. If you already have an account be sure to login at

http://www.abibitumikasa.com/login.php

For those interested in registering for this workshop, follow the link to http://www.abibitumikasa.com/register.html

to submit the registration form and submit payment at http://www.abibitumikasa.com/payment.html to reserve your space in the class.

Be sure to follow all seven (7) steps of the registration process including font installation and audio/video tutorials to expedite getting into the language on Saturday without having to fiddle around with tech issues. Click here for all video tutorials http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/.

If you have been interested in getting involved in the Twi classes at Abibitumi Kasa (Black Power Language) but havent gotten a chance to or if you're an Abibitumi Kasa regular, you won't want to miss this informative and BlackPowerful workshop.

Keep an eye out for one day workshops in Yoruba and Wolof as well.

Obadele Kwame Kambon
011.233.24.0872928
info@abibitumikasa.com

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A free mathematics tutorial open to all AbibitumiKasa members who may have questions in any high-school level and many college-level courses. Just logon to the online member classroom and ask away!

(Beginning on Friday, January 23, 2009 for the spring semester.)

Email: akhu718@gmail.com for more information.

What: Free mathematics tutorial (all high school math subjects through calculus)

Who: Any Afrikan with a math question!

When: Every Friday (Jan 23 - May 8, 2009), 4-5pm EST

Where: Abibitumi Kasa Member Classroom:
http://www.abibitumikasa.com/forums/chat/flashchat.php

How: Register for the free forum at
http://www.abibitumikasa.com/forums/register.php then click "member classroom"
or on this link: http://www.abibitumikasa.com/forums/chat/flashchat.php

Email akhu718@gmail.com with specific questions by 5pm on the Thursday before or simply come to the tutorial with general questions.

Requirements: Melanin and math questions!

Also, don't forget to check out Abibitumi Kasa's 16-week Afrikan Algebra I course. www.abibitumikasa.com/akhu.htm

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http://www.abibitumikasa.com/classes.html
http://www.abibitumikasa.com/register.html

Who: All Afrikan people who are serious about being Afrikan

What: You are invited to join one month (8 class) sessions of Introductory Twi or Yoruba or one month (4 class) sessions of Intermediate Twi or Yoruba or one month (4 class) sessions of Advanced Twi or Yoruba.

When: Next class session begins the week of February 16, 2009 (Click here for schedule http://www.abibitumikasa.com/forums/calendar.php)

Monday AND Wednesday Intro Yoruba 7:00PM-9:00PM Eastern

Tuesday AND Thursday Intro Twi 7:00PM-9:00PM Eastern

AND

Sunday Intermediate Twi 1:00PM-3:00PM EST

Sunday Intermediate Yoruba 4:00PM-6:00PM EST

AND

Saturday Advanced Twi 1:00PM-3:00PM EST

Saturday Advanced Yoruba 4:00PM-6:00PM EST

Where: http://www.abibitumikasa.com/forums/chat/flashchat.php

How: To access the online member classroom, you must register for the Abibitumi Kasa site at http://www.abibitumikasa.com/forums/register.php

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link: http://www.abibitumikasa.com/forums/login.php

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at http://www.abibitumikasa.com/forums/chat/flashchat.php

Learn to hook up your audio and/or webcam for class and more at: http://www.abibitumikasa.com/forums/...bibitumi-kasa/

How Much: 195 USD for eight (8) class Introductory Class; 97.50 USD for four (4) class Intermediate Class; Contact us about cost of advanced individual tutorials http://www.abibitumikasa.com/contact.html

Why: Repatriation, Visit, Interacting with Family, and more. Let us know your reason for wanting to learn Afrikan languages via our Prospective Student Questionnaire http://www.abibitumikasa.com/nsemmisa.pdf

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What: Online Class: Akok? Nan: Protection and Guardianship of Our Afrikan Children in the Age of WAR with Mut Kentake Merimut

Who: You Afrikan!

When: Start date of the course: April 11, 2009 7:30PM EST and Saturdays for five (5) classes. 90 minutes per class.

Where: Abibitumi Kasa member classroom at http://www.abibitumikasa.com/forums/chat/flashchat.php
How: To access the online member classroom, you must register for the Abibitumi Kasa site at http://www.abibitumikasa.com/forums/register.php

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link:
http://www.abibitumikasa.com/forums/login.php

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at
http://www.abibitumikasa.com/forums/chat/flashchat.php

Learn to hook up your audio and/or webcam for class and more at:
http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/
Why: "As Afrikan warriors/parents/elders we are the first teachers of our Afrikan children, we are the foundation upon which our mma (Akan for children) will stand. It is only we that must be their teachers. It is only we that can teach them the value system of their nananom, the social system of how to function in accordance with their ancestral inheritance, on how to function as Asafo. It is only we that can socialize them to be responsible, disciplined and committed Afrikans who are ready to uphold the honor of their Nananom by any means necessary. We cannot leave Our children in the Hands of our Enemies and expect them to be devoted to RE-Afrikanization, we cannot leave our children in the Hands of our Enemies and expect that they will not be brutally traumatized by their psychopathic insanity.
We must collectively develop a strategic plan to protect our children in these catastrophic times of WAR and in this age of neo-colonialism and imperialism. As we know and as Our Baba Mwalimu Baruti has stated there are casualties in every war, however, we must make sure that those casualties WILL NOT be Our children ANYMORE. With the advent of intense family dysfunctionality, separation, divorce, domestic abuse, child molestation and abuse, social services intervention, single parents living in poverty, massive incarceration of many Afrikan fathers and sons and so much more ongoing mentacide and genocide affecting our communities, we cannot continue to ignore the effect these traumatic conditions are having on Our Afrikan children and on Our ability to raise healthy warriors who will take the baton of Afrikan Liberation into the next stage of Our Evolution.

A major part of the Soul-lution in my humble observation, as an Afrikan mother, is the Re-Store-A-Nation and Re-Construction of Our extended family system, when we knew that what affects one Afrikan family would also affect the WHOLE community. For the sake of the Survival of Our children, we must make a commitment to Family Reparations, RE-pairing and Healing the Family Nucleus from within."

How much: $65 per participant

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Live Interactive Online and Accra, Ghana Afrikan Language Classes

Register for Free Afrikan Liberation Institute

Sign Up for AKALI Mailing List

Abibitumi Kasa Fundraiser

| 28088|2009-03-04 07:58:55|gingerd2007@hotmail.com|Re: U.S. offers $900 million to Palestine|

While I respect your opinion, Daniel, I think you are not really in a position to comment on what I know about foreign policy. The US is not concerned with making Palestine a friend, not one bit. They are not concerned with future favors or anything of the such from Palestine. Most of that 900 million will never reach those people. The United States only concern is protecting Israel. Their global image, their security, and their sovereignty. We don?t even have 900 million to give, so how can we be concerned about giving / depending. The US makes its money with its weapons, as far as foreign countriesare concerned. So if anything they are putting forth secret agendas in 3rd world countries (like Palestine) to create havoc and instability, which will lead to war. If this is what you mean by dependence, then to an extent I get your point. But we don?t have the funds to make those moves right now. China is banking us, so that we will forever be dependent on them. This country is merely pretending that it is still the global superpower that it once was.

My comments came from an emotional standpoint. Because it pisses me off. And I have the right to voice that if I see fit. You, on the other hand, should probably respond and inquire about my stance a bit more before you set out to judge what I know.

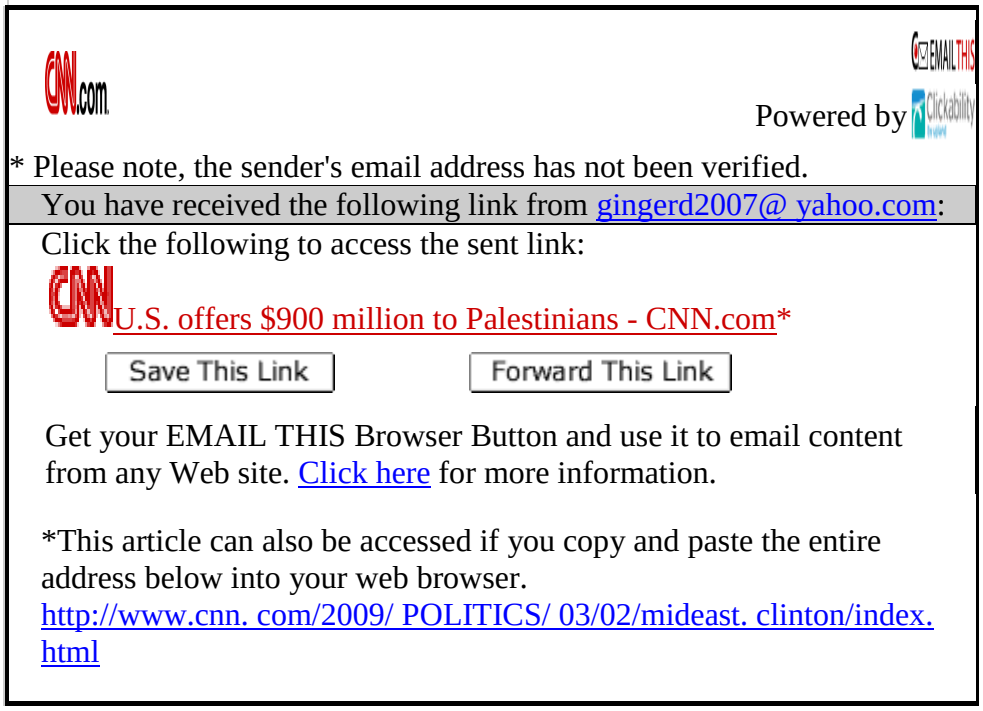
From: Daniel Glosser
Sent: Tuesday, March 03, 2009 8:50 AM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] U.S. offers $900 million to Palestine

This statement obviously shows you know nothing about foreign relations. He who gives the most can depend the most. What we want to make sure is that we give more than any other country and then we will know that we can demand the most loyality.

On Mon, Mar 2, 2009 at 2:30 PM, <gingerd2007@ hotmail.com> wrote:

> I'm sorry, but do we really have 900 million to give in our current situation??? Aren't we giving Israel roughly 54 billion per year? Why cant they clean up their own mess? Lets see if the republicans stand up and scream in opposition to this... and where exactly is this money going to come from? Israel is not coming out of the pocket to assist us with Iraq, Afghanistan. .. they need to take care of their own problems and we need to take care of our own. Not to take away from the obvious empathy that we all feel for the

Palestinians, but responsibility needs to be aimed at Israel, not the US, and Egypt, and the other neighboring Arab countries.



--
Daniel Glosser and Carl Brizendine
Asgardian Kennels
Home of CH. Gaia's Knight in White Satin (Thor) and Asgard's Protector of Bifrost (Heimdal)
| 28089|2009-03-04 07:59:00|Michael J Robinson|If you missed the State of the Black Union 2009 on C-Span, you can w|

Hotep Family,

If you missed the State of the Black Union 2009 that was held on February 28th, 2009, you can still view it on C-Spans website. www.CSpan.org.

PBS Talk Show Host Tavis Smileys symposium on the State of the Black Union was held in Los Angeles, CA. The seminar was titled, "Making America As Good As Its Promise." Panelist included, Reverends Jesse Jackson and Al Sharpton, radio talk show host Tom Joyner, R-N-C Chairman Michael Steele and professors Cornel West, Charles Ogletree and Lani Guinier.
Los Angeles, CA.

For more information of The State of the Black Union, you can go to http://sobu2009.tavistalks.com.

Even though you may not agree with everything Tavis say or the panelist, The State of Black Union always provides good information. Hopefully soon they will be able to put this into a viable plan along with PowerNomics by Dr. Claud Anderson and this will help get us out of the condition that we are in right now.

Here are the direct links to the morning panel and the afternoon panel discussions.

Morning Session: http://www.cspan.org/Watch/watch.aspx?MediaId=HP-A-15942

Afternoon Session: http://www.cspan.org/Watch/watch.aspx?MediaId=HP-A-15813

Hopefully next year we will have more of our African Centered Scholars present like Dr. Leonard Jeffries, Dr. Frances Cress Welsing for Dr. Wade Nobles. He did have Dr. Naim Akbar last year which was an improvement over the usual group that he has. Hopefully also he will have Dr. Claud Anderson author of ***Black Labor, White Wealth*** and ***PowerNomics*** so we can learn how to practice Group Economics and Self Reliance like every other ethnic group in America economic instead of begging for jobs after we gain our degrees and spending 98% of our dollars with people who dont look like us. We spend $849 Billion dollars a year but only 2% with our own people. This is the recipe for Economic Suicide.

Bro. Michael J. Robinson

www.Youtube.com/mjrob1914

Right Knowledge corrects Wrong Behavior

| 28090|2009-03-04 07:59:47|gingerd2007@hotmail.com|Re: U.S. offers $900 million to Palestine|
Yes, especially considering that the US is the one who was pushing for the people of Palestine to elect their own leaders... so when they did, the US gota big surprise - Hamas. So to a large degree they are responsible for their presence...

From: Peter Gray
Sent: Wednesday, March 04, 2009 4:54 AM
To: Marc Washington
Subject: RE: [Ta_Seti] U.S. offers $900 million to Palestine

I am just disappointed that Hillary Clinton would go the the Middle East to discuss the future for a Palestinian state, but meet with everybody except Hamas. It isn't just a question of ignorance of the fundamental driving forcesbehind the conflict, orof pandering tothe pro-Israeli lobby , but really an example of diplomatic incompetence. Just my 2 cents.

Peter

To: ta_seti@yahoogroups .com
From: barnett46@hotmail. com
Date: Tue, 3 Mar 2009 21:33:56 +0000
Subject: RE: [Ta_Seti] U.S. offers $900 million to Palestine

There is no real 'giving'. The figures will be presented but thefunds disbursed will be far from the grand announcemnet.

To: Ta_Seti@yahoogroups .com
From: asgardiankennels@ gmail.com
Date: Tue, 3 Mar 2009 10:50:02 -0600
Subject: Re: [Ta_Seti] U.S. offers $900 million to Palestine

This statement obviously shows you know nothing about foreign relations. He who gives the most can depend the most. What we want to make sure is that we give more than any other country and then we will know that we can demand the most loyality.

On Mon, Mar 2, 2009 at 2:30 PM, <gingerd2007@ hotmail.com> wrote:

> I'm sorry, but do we really have 900 million to give in our current situation??? Aren't we giving Israel roughly 54 billion per year? Why cant they clean up their own mess? Lets see if the republicans stand up and scream in opposition to this... and where exactly is this money going to come from? Israel is not coming out of the pocket to assist us with Iraq, Afghanistan. .. they need to take care of their own problems and we need to take care of our own. Not to take away from the obvious empathy that we all feel for the Palestinians, but responsibility needs to be aimed at Israel, not the US, and Egypt, and the other neighboring Arab countries.

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You have received the following link from gingerd2007@ yahoo.com:
Click the following to access the sent link:
U.S. offers $900 million to Palestinians - CNN.com*
Get your EMAIL THIS Browser Button and use it to email content from any Web site. Click here for more information.

*This article can also be accessed if you copy and paste the entire address below into your web browser.
http://www.cnn. com/2009/ POLITICS/ 03/02/mideast. clinton/index. html

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Daniel Glosser and Carl Brizendine
Asgardian Kennels
Home of CH. Gaia's Knight in White Satin (Thor) and Asgard's Protector of Bifrost (Heimdal)

Get news, entertainment and everything you care about at Live.com. Check it out!

Express your personality in color! Preview and select themes for Hotmail. See how.
| 28091|2009-03-04 08:00:01|gingerd2007@hotmail.com|One of Eleven Blacks Is In The System|

There is so much work to be done...
http://newsone.blackplanet.com/nation/one-of-eleven-blacks-is-in-the-system/

| 28092|2009-03-04 08:00:23|Ferg|Re: "N"|
Would this be of interest
http://www.ifeas.uni-mainz.de/SwaFo/swafo7/7_9_klein.pdf
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Wednesday, March 04, 2009 9:35 AM
> **Subject:** Re: [Ta_Seti] "N"
>
> Peace Mahari
>
> While looking for something else in Fu-Kiau's Bantu Cosmology of the Bantu Kongo, I came across this foot-note on page 102 that might be of interest to this discussion. He is giving us some proverbs about community and on the previous page he gives us the word NZUNDU which means "anvil."

It is a metaphor for a child who is born in which the community expects him/her to revive their stagnant economy. In other words, a person who is Nzundu (an anvil) is someone on which the community feels, because of his/her skill or enginuity, that the community can build an industry and prosper; as an anvil is the foundation in which one creates and shapes metals to use in various industries (agriculture, war or building). In economics we call this a "vertical economy." An example of a vertical economy would be a university in a small town. Because the university exist in the town, business sprout up to take care of the various needs of the people enrolled and working in the university.

Now, the term Zundu (without the N) means "frog." A frog in the Kongo is a symbol of drunkardness. Fu-Kiau's footnote reads:

"Zundu; by fault of eliminating the "N" from the above name, the name becomes Zundu (frog); for the Kongo, Zundu is the symbol of drunkard, but also of habitual drunkeness. In suppressing certain letters, mainly "n" and "m" from their names, many intellectuals in present Africa bear names with a vulgar meaning or simply meaningless names, as in the case of the name Zundu."

This is highly suggestive on many levels. Primarily this suggest that certain names have a great meaning when the letters "n" or "m" are prefixed to the stem. This would lend some support to the notion that the "N" attached to certain names denotes a high rank or highly revered manifestation of the root stem as the examples demonstrate from the previous email. We would have to see if this same convention exist in Mdw Ntr and provide plenty of examples for analysis.

Asar Imhotep
http://www.asarimho tep.com

MOCHA-VERSITY
MOCHA-Versity

--- On **Sun, 1/11/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] "N"
To: Ta_Seti@yahoogroups .com
Date: Sunday, January 11, 2009, 7:09 PM

Peace Mahari

I wanted to also give you something to think about as well when it comes to this subject matter. I

will use the Bantu languages as an example.

When discussing the role of N in Bantu, the prefix often times denotes "one who is," or "one that does," or "that which is/does." Here are a few examples where the N in the Bantu languages changes the stresses being in the state of the root word.

Kinsa = to take care of
Ghanga = to do, to act, to realize
Kaka = an elder relative, ancestor, God
Kento = female, woman
Gola = pounce upon, seize

********** ********* ********* ********* ********* ********* *****

When the **N** is in the prefix position:

N'Kisi = medicine, that which takes care of or heals
N'Niakisi = a doctor, a healer, therapist
N'Ganga = a master, a doer, one who does or who has mastered, acts, etc.
N'Kaka = grandma, grandpa, one who is an elder (as being a grandparent officially makes you an elder of the family)
N'Kento = a woman, one who is a woman
N'Gola = that which/ one who pounces upon, seizes, etc. This is where we get the term Capoeira Angola - from the Bantu *Kipuru Ngola* (to flutter (like a chicken) and pounce or seize one's prey/opponent)

As we can see from the brief examples above, when the N prefix is added, it signifies one is in the state of being/doing that which the root describes. So in our N'Tcher, we could postulate that it signifies, using the Bantu as our reference, ONE WHO IS AN ANCESTOR or GOD or PRIEST, etc.

In this case the N signifies the actualization or being in the state of the root word. So this is something you would look at as well as a possible link for understanding the N across languages. Does this convention exist in other language groups?

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com

MOCHA-Versity

| 28093|2009-03-04 08:12:57|Paul Kekai Manansala|Italian Archaeological Expedition in the Sudan - Report for 2009|

The Italian Archaeological Expedition in the Sudan (University of Torino & University of Venice "Ca' Foscari") - Report for 2009

http://www.archaeogate.org/egittologia/article/1036/1/the-italian-archaeological-expedition-in-the-sudan-univ.html

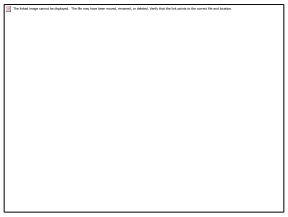
RedazioneArchaeogate, 03-03-2009 

The 2009 season of the Italian Mission at Jebel Barkal was carried out between February 11th and 25th. The team was headed by Prof. Alessandro Roccati of Torino University and Prof. Emanuele Ciampini of Venice University "Ca' Foscari". The members were Prof. Grazyna Bakowska, archaeologist, of Rzeszow University (Poland), Prof. Giampietro Bakovic, photographer, Arch. Giuseppe Caputi, field advisor, and Dr. Ary諰 Boccara, medical visitor. The appointed official from NCAM was Mr. Mortada Bushara Mohamed, as in the previous seasons. Financial and technical assistance was provided by Accademia Kronos.

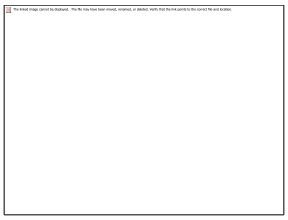
Our goals were several: first, to continue excavations of two monuments of special interest for our ongoing research; second, to repair and strengthen the walls of both these structures, in order to protect newly discovered fragile architectural remains and to repair older restorations; and third, to reorganize our living situation at Karima, in order to reduce costs as much as possible.
In B2400 we continued excavating in the area near the middle of its southern side. This was the only side which appeared to have no access in correspondence with an Ionic peristyle court recognized inside the edifice. The area outside was severely disturbed in antiquity; a huge mud brick wall joined by other smaller mud brick walls was observed at a lower level, which have nothing to do with B2400. However in the sand another burial and a bronze pin was found.
In the interior of B 2400 there was only a thin layer of sand, so that the network of walls could be traced rather easily and quickly in spite of shallow holes in the ancient masonry, and its ancient layout could be surveyed throughout. Some new rooms were uncovered, with a lot of Meroitic ceramics inside (many of them with beautiful painted motifs); the walls herein were m. 1,60

wide, suggesting the original existence of an upper floor. Many bones near the surface all over the area point to its use as a late cemetery, extending as far as the Jebel. However the surface burials were mostly destroyed when the area was leveled to become a passage way.
A sounding was made in the N-W corner of the building, where the ancient red brick coating could be found at a rather deep level (about m.1.80 from the floor) as far as the foundation stones. A search for a foundation deposit gave no result. Indeed, the foundation level of this corner is much deeper than the inner mud brick walls. Another fragment of pottery engraved with a Meroitic inscription was found among the debris in B2405. However the excavations of the corner produced evidence for a buttress in the masonry, which may be compared to that of the pyramids near the Jebel.
Most of the remains of B2400 have finally been revealed. A comparison of this building with B100, excavated by Reisner, was presented at the recent Vienna Meroitic Conference, and the last observations will be used to update the paper read there. More results might perhaps be achieved through the study of ceramics, entrusted to Prof. Grazyna Bakowska, but the material from B100 is for the moment unknown.
In B2200 the area West of the "basins room" was chosen for investigation. It too proved to be much destroyed, but the lining of red bricks was here and there preserved in the foundations and to some height, so a plan could be traced to enlarge little by little our understanding of the complex. Many fragments of bread moulds were found in the inner side of the peripheral wall. In the middle of one excavated room, largely destroyed in post-Meroitic times, the remains of two (?) burials were found, one of them consisting of some reused red bricks. The mud brick walls were badly plundered.
The whole area of Jebel Barkal is of outstanding historical interest; it has therefore been classed by UNESCO among the heritage sites of Mankind. It would deserve much more protection and planning than the funds we presently have at our disposal, which are, sadly, ever more limited. The presence of our expedition is indeed a challenge, based on the conviction that such a heritage cannot be further neglected. We hope that an effort can be made toward that goal also by the Sudanese Authorities, whom we thank for their courtesy and readiness. A special thank, however, is due to the President of Accademia "Kronos", Dr. Ennio La Malfa, whose intervention has finally permitted the realization of this campaign.

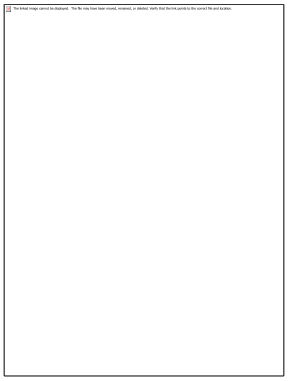
Cliccare sull'immagine per l'ingrandimento



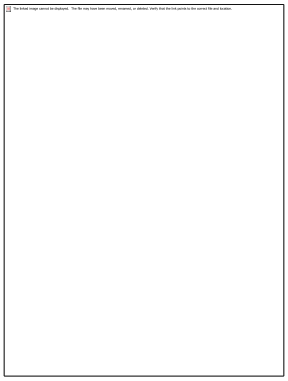
B2400



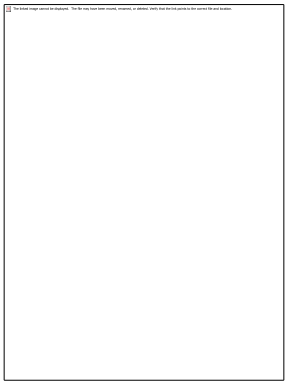
B2200



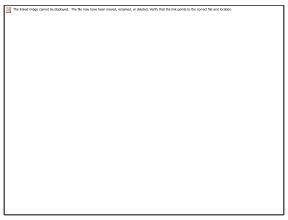
Painted pottery fragment from B2400



Carved pottery fragments with Meroitic inscription from B2400



Carved pottery fragments with Meroitic inscription from B2400



Painted fragmentary pottery from B2400

| 28094|2009-03-04 17:38:00|Miguel N.|Display the amazing contributions of our race!!!!!!!!!!!|
When Barack Obama was elected, it was a major landmark for the African American race. We have been, and will continue to be, major contributors to American and World Civilization. From music to invention to architecture. Did you know that the co-inventor of themicrophone was a black man? Did you know that the laser used for eye surgery was invented by a black woman?
One of the saddest things I witness is the lack of confidence in many African American children. When I was in school many of my peers would comment that the reason for their pooracademic performance was their skin color. The only thing holding them back from excellence was their own mind, which sadly had been brainwashed and underfedby the schools history books, the media, and their immediate surroundings.
Obama's election was a huge victory not only for our own race, but for the whole American population. Imagine what perilous path of war and corruption we would be on under McCaint's legislation!
One thing that got to me though, was some of my peoples comments on BET after Obama won the election. Manychildren(and some adults)were saying that now that we have a black president we can believe in ourselves. If these children had a more substantial understanding of their epichistory they would have had faith in their abilities a long time ago.
My Uncle, Ray Mapp, felt the exact same way about our history and potential and wasstriving to spread the knowledge of our many contributions to American society. Thus the Black Miracles poster was born. Listing over 200 inventions and available in color or black and white(my fave is the color version my Pops painted), this poster is a great learning tool. If this emblem of African American pride was displayed in every school, Africa's children would have no reason to think themselves intellectually inferior to others, and could be proud of the contributions(at least some of them)thatour race has made to this society.
If you are interested, check em' out at stores.ebay.com/u-i-trade
MUCH/ONE LOVE!!!!!!!!!!!!!!!!!!!!!!!
Michael Ashiyr Newson

| 28095|2009-03-04 17:38:00|Michael J Robinson|Return to the Nile Valley featuring: Dr. John Henrik Clarke, Dr. ben|

Hello Family,

I hope everyone is doing well today. I wanted to let you know that I just posted a fantastic video on my Youtube channel called ***Return To The Nile Valley***. This is a fantastic video that was done by Gil Noble on his television show from the 1980's called ***"Like It Is"***. This video was shot in 1987 during a trip back to Kemet (Egypt) by members of the ASCAC (Association for the Study of Classical African Civilizations) group. Some of the African Centered Scholars who are interviewed in the piece are Dr. John Henrik Clarke, Dr. Yosef ben Johchannan, Dr. Leonard Jeffries, Dr. Asa Hilliard, Dr. Rosalyn Jeffries and Dr. Maulan Karenga.

800 African-Americans went with these great scholars on a 2 week trip to Kemet to see what our Ancestors built and study the civilization that they created. This is a very informative and well put together piece which includes interviews of some of the participants.

For more information on ASCAC please visit, www.ASCAC.org .

You can view this video and other from the African Centered Scholars on my Youtube Channel at www.Youtube.com/mjrob1914. I hope you enjoy this one.

Shem Hotep,

Bro. Michael J. Robinson

www.Youtube.com/mjrob1914

Right Knowledge corrects Wrong Behavior

| 28096|2009-03-04 17:38:02|Shu Tefnut|NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)|
HOTEP FAMILY

CHECK OUT THIS REAFFIRMATION:

http://www.youtube.com/watch?v=B7lxbAIiGA8

| 28097|2009-03-04 17:38:05|Miguel N.|Fw: Amazing Contributions. Wrong link on last message|

----- Forwarded Message ----
From: Miguel N.
To: Ta_Seti@yahoogroups.com
Sent: Wednesday, March 4, 2009 2:09:17 PM
Subject: Display the amazing contributions of our race!!!!!!!!!!

Im sorry, that was an incorrect link on the last message. Thanks for the patience!

When Barack Obama was elected, it was a major landmark for the African American race. We have been, and will continue to be, major contributors to American and World Civilization. From music to invention to architecture. Did you know that the co-inventor of themicrophone was a black man? Did you know that the laser used for eye surgery was invented by a black woman?
One of the saddest things I witness is the lack of confidence in many African American children. When I was in school many of my peers would comment that the reason for their pooracademic performance was their skin color. The only thing holding them back from excellence was their own mind, which sadly had been brainwashed and underfedby the schools history books, the media, and their immediate surroundings.
Obama's election was a huge victory not only for our own race, but for the whole American population. Imagine what perilous path of war and corruption we would be on under McCaint's legislation!
One thing that got to me though, was some of my peoples comments on BET after Obama won the election. Manychildren(and some adults)were saying that now that we have a black president we can believe in ourselves. If these children had a more substantial understanding of their epichistory they would have had faith in their abilities a long time ago.
My Uncle, Ray Mapp, felt the exact same way about our history and potential and wasstriving to spread the knowledge of our many contributions to American society. Thus the Black Miracles poster was born. Listing over 200 inventions and available in color or black and white(my fave is the color version my Pops painted), this poster is a great learning tool. If this emblem of African American pride was displayed in every school, Africa's children would have no reason to think themselves intellectually inferior to others, and could be proud of the contributions(at least some of them)thatour race has made to this society.
If you are interested, check em' out at stores.shop.ebay.com/u-i-trade
MUCH/ONE LOVE!!!!!!!!!!!!!!!!!!!!!!
Michael Ashiyr Newson

| 28098|2009-03-04 18:56:39|Asar Imhotep|Re: "N"|
Peace brother Ferg.

Thanks for the reference. I've read about halfway today and read the other (and then go back over it) later. I need to cross check my material on the African Iron Age. Something about these AD dates for the introduction and the utilization of iron at such a late period doesn't seem to in alignment with other material I have. But we'll see.

But I thought I would throw some information your way concerning our ongoing discussion on the term KM.t. As I have always suggested, the word KM.t is associated with black smithing and its metaphoric use derives from this industry, thus the charred wood piece in the glyph. Among

the Bambara, there is an elite segment of the population called KOMO. These are BLACKSMITHS. There is a god named KOMO as well in which priests are initiated to serve its interest: just like among the Yoruba, i.e, a priest of Sango, etc.

In the tradition it is taught among the KOMO Master of Initiates that the Word, KUMA, is a fundamental force emanating from the Supreme Being himself - Maa Ngala.The word is an instrument of creation. What is also very interesting is that KOMO (the "god") lives on the edge of the sacred WOOD - where young initiates sit to hear teachings.

It may prove to have significance in regards to why charged wood is used for the hieroglyphic word for KM.t. It may also prove to answer why in Budge's Dictionary for the *Book of the Dead* that the word KM.t ends with a NETCHER determinative. Just some food for thought.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com



--- On **Wed, 3/4/09, Ferg** wrote:
From: Ferg
Subject: Re: [Ta_Seti] "N"
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 4, 2009, 9:40 AM

Would this be of interest
http://www.ifeas. uni-mainz. de/SwaFo/ swafo7/7_ 9_klein.pdf
Somo

| 28099|2009-03-04 22:03:16|Mahari Mengistu|Re: "N"|
Asar,
Thank you. As usual always on the job.
I am pretty much convinced that the use of "N" has ancient indications of something in the range of "divinity", "nobility", "wisdom", "elder" "ancestor" or "priestly", etc.
As I mentioned when I first posted referencing it there seems to be an inordinate number of Kemetic words beginning with "N" that convey these "high" or "elevated" qualities.
I believe much of the key to our history lies in the Afrakan, Greek and Hebrew languages. Greek and Hebrew because of the Afrakans' long association with the two groups which (IMHO) helped to form their languages.
I just had a feeling that the word "Nehesy" would reveal some truth since it began with "N". So

as a casual investigation I just started looking through the Budge dictionary at words beginning with "N".
I think an excellent tactic for more historical discovery is to research and unravel EVERY Kemetic alphabet and discover its original meaning and origin because it is clear that the Kemites were very methodical. I think that language is like math - at least for the Kemites. "1+1=2"; I think early Kemetic language operated the same way. Thus, Ba+Ra+Ka = Barak=blessing. You have "Ba" and the "Ka" with "Ra" in the middle. Surely, you are blessed.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Peace Mahari
>
> While looking for something else in Fu-Kiau's Bantu Cosmology of the Bantu Kongo, I came across this foot-note on page 102 that might be of interest to this discussion. He is giving us some proverbs about community and on the previous page he gives us the word NZUNDU which means "anvil."
>
> It is a metaphor for a child who is born in which the community expects him/her to revive their stagnant economy. In other words, a person who is Nzundu (an anvil) is someone on which the community feels, because of his/her skill or enginuity, that the community can build an industry and prosper; as an anvil is the foundation in which one creates and shapes metals to use in various industries (agriculture, war or building). In economics we call this a "vertical economy." An example of a vertical economy would be a university in a small town. Because the university exist in the town, business sprout up to take care of the various needs of the people enrolled and working in the university.
>
> Now, the term Zundu (without the N) means "frog." A frog in the Kongo is a symbol of drunkardness. Fu-Kiau's footnote reads:
>
> "Zundu; by fault of eliminating the "N" from the above name, the name becomes Zundu (frog); for the Kongo, Zundu is the symbol of drunkard, but also of habitual drunkeness. In suppressing certain letters, mainly "n" and "m" from their names, many intellectuals in present Africa bear names with a vulgar meaning or simply meaningless names, as in the case of the name Zundu."
>
> This is highly suggestive on many levels. Primarily this suggest that certain names have a great meaning when the letters "n" or "m" are prefixed to the stem. This would lend some support to the notion that the "N" attached to certain names denotes a high rank or highly revered manifestation of the root stem as the examples demonstrate from the previous email. We would have to see if this same convention exist in Mdw Ntr and provide plenty of examples for analysis.
>
>
>
> Asar Imhotep
> http://www.asarimhotep.com

>
>
>
>
> --- On Sun, 1/11/09, Asar Imhotep wrote:
> From: Asar Imhotep
> Subject: Re: [Ta_Seti] "N"
> To: Ta_Seti@yahoogroups.com
> Date: Sunday, January 11, 2009, 7:09 PM
>
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>
> Peace Mahari
>
> I wanted to also give you something to think about as well when it comes to this subject matter. I will use the Bantu languages as an example.
>
> When discussing the role of N in Bantu, the prefix often times denotes "one who is," or "one that does," or "that which is/does." Here are a few examples where the N in the Bantu languages changes the stresses being in the state of the root word.
>
> Kinsa = to take care of
> Ghanga = to do, to act, to realize
> Kaka = an elder relative, ancestor, God
> Kento = female, woman
> Gola = pounce upon, seize
>
> ********** ********** ********** ********** ********** ********** *****
> When the N is in the prefix position:
>
> N'Kisi = medicine, that which takes care of or heals
> N'Niakisi = a doctor, a healer, therapist
> N'Ganga = a master, a doer, one who does or who has mastered, acts, etc.
> N'Kaka = grandma, grandpa, one who is an elder (as being a grandparent officially makes you an elder of the family)
> N'Kento = a woman, one who is a woman
> N'Gola = that which/ one who pounces upon, seizes, etc. This is where we get the term Capoeira Angola - from the Bantu Kipuru Ngola (to flutter (like a chicken) and pounce or seize

one's prey/opponent)
>
>
> As we can see from the brief examples above, when the N prefix is added, it signifies one is in the state of being/doing that which the root describes. So in our N'Tcher, we could
> postulate that it signifies, using the Bantu as our reference, ONE WHO IS AN ANCESTOR or GOD or PRIEST, etc.
>
> In this case the N signifies the actualization or being in the state of the root word. So this is something you would look at as well as a possible link for understanding the N across languages. Does this convention exist in other language groups?
>
> Ancestrally,
>
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>
> Asar Imhotep
> http://www.asarimho tep.com
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>
| 28100|2009-03-04 22:12:21|Mahari Mengistu|Re: U.S. offers $900 million to Palestine|
I think it is political expediency. I am sick of the ME period. The power/political structure is nothing but a bunch of religiously obsessed, egotistical, warring slavers. If you don't think that world leaders don't have to pander and cater to the world jewish political/financial "cartel" you don't know how the world works.
You could, of course, decide that you will not be manipulated and controlled but you also must therefore be prepared for chaos. And who wants that - if it can be avoided?
HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, Peter Gray wrote:
>
>
> I am just disappointed that Hillary Clinton would go the the Middle East to discuss the future for a Palestinian state, but meet with everybody except Hamas. It isn't just a question of ignorance of the fundamental driving forces behind the conflict, or of pandering to the pro-Israeli lobby , but really an example of diplomatic incompetence. Just my 2 cents.
>
>
>
> Peter
>
>
>

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>
> To: ta_seti@yahoogroups.com
> From: barnett46@...
> Date: Tue, 3 Mar 2009 21:33:56 +0000
> Subject: RE: [Ta_Seti] U.S. offers $900 million to Palestine
>
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>
> There is no real 'giving'. The figures will be presented but the funds disbursed will be far from the grand announcemnet.
>
>
>
> To: Ta_Seti@yahoogroups.com
> From: asgardiankennels@...
> Date: Tue, 3 Mar 2009 10:50:02 -0600
> Subject: Re: [Ta_Seti] U.S. offers $900 million to Palestine
>
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>
> This statement obviously shows you know nothing about foreign relations. He who gives the most can depend the most. What we want to make sure is that we give more than any other country and then we will know that we can demand the most loyality.
>
>
> On Mon, Mar 2, 2009 at 2:30 PM, wrote:
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> I'm sorry, but do we really have 900 million to give in our current situation??? Aren't we giving Israel roughly 54 billion per year? Why cant they clean up their own mess? Lets see if the republicans stand up and scream in opposition to this... and where exactly is this money going to come from? Israel is not coming out of the pocket to assist us with Iraq, Afghanistan... they need to take care of their own problems and we need to take care of our own. Not to take away from the obvious empathy that we all feel for the Palestinians, but responsibility needs to be aimed at

Israel, not the US, and Egypt, and the other neighboring Arab countries.
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> U.S. offers $900 million to Palestinians - CNN.com*
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> http://www.cnn.com/2009/POLITICS/03/02/mideast.clinton/index.html
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> Daniel Glosser and Carl Brizendine
> Asgardian Kennels
> Home of CH. Gaia's Knight in White Satin (Thor) and Asgard's Protector of Bifrost (Heimdal)
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> Get news, entertainment and everything you care about at Live.com. Check it out!
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> Express your personality in color! Preview and select themes for Hotmail.
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hotmail.com/LearnMore/personalize.aspx?ocid=TXT_MSGTX_WL_HM_express_032009#colortheme
>
| 28101|2009-03-04 23:08:37|Asar Imhotep|Re: "N" (reply to Ferg II)|
Peace

Going back over my material, it is evident that the Swahili speakers couldn't have been introduced to iron during the AD period, given our evidence of their presence in ancient Ta-Mery. As Diop notes in his article Iron in the Ancient Egyptian Empire, the ancient Kmtjw were developing Iron as early as 2700 BCE (III'rd Dynasty)(Van Sertima 1986:65).

Another great work to consult is Dr. Charles S. Finch in The Star of Deep Beginnings pgs 25-54. If we take the conservative theory by linguists that the original Bantu speakers spread out from the Cameroonian/Nigerian area to migrate eastward, then the information concerning iron slags among the Nok sites dated at 3500, 2000, and 900 BCE respectively is of grave importance to us (Finch 1998:36).

Although Diop cautions about attributing definitively iron at these sites, one thing has been confirmed for sure are iron tools dating back to 2800 BCE in Kaolack, Senegal (not far from, generally speaking, from present day Nigeria). There was also found an iron socketed spearhead in Buhen, Sadan dating back to 1900 BCE.

What seems to be the case, as always, is that the Swahili speakers who migrated from central and north east Africa stilled possessed their ancestral process of iron making, through blacksmithing secret societies. For proof of this process, I encourage the readers to watch a documentary film titled: **Inagina: The Last House of Iron**. A clip can be seen here: http://www.youtube.com/watch?v=zozKgGbaaxQ&eurl=http://www.der.org/films/inagina-preview.html&feature=player_embedded

Asar Imhotep
http://www.asarimhotep.com



--- On **Wed, 3/4/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] "N"
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 4, 2009, 8:56 PM

Peace brother Ferg.

Thanks for the reference. I've read about halfway today and read the other (and then go back over it) later. I need to cross check my material on the African Iron Age. Something about these AD dates for the introduction and the utilization of iron at such a late period doesn't seem to in alignment with other material I have. But we'll see.

But I thought I would throw some information your way concerning our ongoing discussion on the term KM.t. As I have always suggested, the word KM.t is associated with black smithing and its metaphoric use derives from this industry, thus the charred wood piece in the glyph. Among the Bambara, there is an elite segment of the population called KOMO. These are BLACKSMITHS. There is a god named KOMO as well in which priests are initiated to serve its interest: just like among the Yoruba, i.e, a priest of Sango, etc.

In the tradition it is taught among the KOMO Master of Initiates that the Word, KUMA, is a fundamental force emanating from the Supreme Being himself - Maa Ngala.The word is an instrument of creation. What is also very interesting is that KOMO (the "god") lives on the edge of the sacred WOOD - where young initiates sit to hear teachings.

It may prove to have significance in regards to why charged wood is used for the hieroglyphic word for KM.t. It may also prove to answer why in Budge's Dictionary for the *Book of the Dead* that the word KM.t ends with a NETCHER determinative. Just some food for thought.

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com



--- On **Wed, 3/4/09, Ferg** wrote:
From: Ferg
Subject: Re: [Ta_Seti] "N"
To: Ta_Seti@yahoogroups .com
Date: Wednesday, March 4, 2009, 9:40 AM

Would this be of interest
http://www.ifeas. uni-mainz. de/SwaFo/ swafo7/7_ 9_klein.pdf
Somo

| 28102|2009-03-04 23:29:07|Asar Imhotep|Re: "N"|
Peace Mahari

What you will have to develop is a method for your research. I think you will have to look for a fossil in the proto-languages to see if the N is actually a contraction of a larger term. If we can find that term, you well may be on your way.

As far as your second hypothesis, this seems to be very much the case. The problem is trying to find a convention in which the scribes would notice this process in the terms. I say the convention lies first in looking at terms that have a NTR determinative, and then from there examining terms with similar spellings and meanings. From there you can break down each glyph. Mdw Ntr has another hidden convention of words that actually define other words and symbols. It makes for interesting discoveries.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com



--- On **Thu, 3/5/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 5, 2009, 12:03 AM

Asar,
Thank you. As usual always on the job.
I am pretty much convinced that the use of "N" has ancient indications of something in the range of "divinity", "nobility", "wisdom", "elder" "ancestor" or "priestly", etc.
As I mentioned when I first posted referencing it there seems to be an inordinate number of Kemetic words beginning with "N" that convey these "high" or "elevated" qualities.
I believe much of the key to our history lies in the Afrakan, Greek and Hebrew languages. Greek and Hebrew because of the Afrakans' long association with the two groups which (IMHO) helped to form their languages.
I just had a feeling that the word "Nehesy" would reveal some truth since it began with "N". So as a casual investigation I just started looking through the Budge dictionary at words beginning with "N".
I think an excellent tactic for more historical discovery is to research and unravel EVERY Kemetic alphabet and discover its original meaning and origin because it is clear that the Kemites were very methodical. I think that language is like math - at least for the Kemites. "1+1=2"; I think early Kemetic language operated the same way. Thus, Ba+Ra+Ka = Barak=blessing. You have "Ba" and the "Ka" with

"Ra" in the middle. Surely, you are blessed.
HTP,
Mahari

| 28103|2009-03-05 07:13:15|Maurice Humphrey|Re: NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)|
I saw the preview of "Nubian Spirit" and I ordered the video (I hope it gets here soon!). I am atrue fan of Nubia (Kush), I think it is as important as Egypt (If not more important). The true origins ofEgypt may actuallylay in Nubia.If this is the case then Nubia should be exalted by (our) scholars as much as Egypt. Watching the preview of "Nubian Spirit" reminded me that we (Africans) were truley unified in ancient times. Canu imagine...Nubians defeated two of themightiest powers the ancient world has ever seen (The Romans and then the Arabs respectively).ALL invaders inAfrica stopped... once they reached the doors of the Kushites. The historybooks don't give details, but ifyou think about it, the only way the Kushites could have defeated the mighty armies ofRome and Arabia is that they wereTRULEY UNIFIED. It couldn't have been done any other way. We need to usethem (Kushites) as shinning examples ofthe potential we have onceWE unify.We could easily decimateOUR ENEMIES and rebuild our civilization. I'd like to address something else as well. I was trying to figure out why in recent times many European scholarswere making documenteries about Nubia. ButI think I know why. If you watch many of these videos, the scholars in the docs frequently refer to the Nubians (when theyoccupied the throne in KMT) as BLACK pharaohs.Orthey make sure they show black faces in the doc depicting Nubians. All this would be ok, if they told the truth aboutthe ancient Egyptians. Instead,most docs depict ancient Egyptians as Arab looking. So now when you think of Nubians you think black and when u think of the ancient Egyptiansu think Arab, further contrasting the two civilizations as two different races. Check out this video:
http://www.youtube.com/watch?v=KOiAvoqZzks

--- On **Wed, 3/4/09, Shu Tefnut** wrote:

From: Shu Tefnut
Subject: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)
To: afrikanunity_ofharlem@yahoo.com, "HERU BENNU AMEN RA" , "Eugene Bennett" , bnyee@googlegroups.com, dr.garaia@africanidea.org, friends@templehealing.com, GatherTheFires@yahoogroups.com, happilynaturalday@yahoogroups.com, hndsupport@gmail.com, luv4self_network@yahoogroups.com, mwananchi@yahoogroups.com, NABSE@yahoogroups.com, nnabakyaala.afrika@gmail.com, openyourthirdeye@yahoo.com, smaitawi@yahoogroups.com, Ta_Seti@yahoogroups.com, thanubian2@yahoo.com, trueblackness@yahoogroups.com
Date: Wednesday, March 4, 2009, 2:26 PM

HOTEP FAMILY

CHECK OUT THIS REAFFIRMATION:

http://www.youtube. com/watch?v=B7lxbAIiGA8

| 28104|2009-03-05 07:13:27|Ferg|Re: "N" (reply to Ferg II)|
Hutuapo Asar!
It seems like Godmay be regarded as a blacksmith, forging and creating life, the blacksmith God.This brings me back to the symbol of divinity which I researched some time ago to be some sort of axe, a strong tool, which could resemble a hammer headed axe.Watching the blacksmiths using the hammer headed axe convinces me that the symbol of divinity wasindeed a hammer headed axe.
Furthermore the symbol of divinity could be an anvil type tool. There is very little distinction between a hammer and an anvil in Bantu. In Luvale-Bantu an anvil is definedas a lower part of a human leg together with the foot.In the article onSwahili metal working, the anvil is defined as inyundo, very close to nyundo a hammer and is the leg of the King.What I am postulating is that the symbol of divinity is called 'noto',derived from nyundo a hammer, and represents the leg of God or it could beNTU. Refer to Budge 400b
Need somemoreinsight.
Somo
----- Original Message -----

From: Asar Imhotep
To: Ta_Seti@yahoogroups.com
Sent: Thursday, March 05, 2009 7:08 AM
Subject: Re: [Ta_Seti] "N" (reply to Ferg II)

Peace

Going back over my material, it is evident that the Swahili speakers couldn't have been introduced to iron during the AD period, given our evidence of their presence in ancient Ta-Mery. As Diop notes in his article Iron in the Ancient Egyptian Empire, the ancient Kmtjw were developing Iron as early as 2700 BCE (III'rd Dynasty)(Van Sertima 1986:65).

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north east Africa stilled possessed their ancestral process of iron making, through blacksmithing secret societies. For proof of this process, I encourage the readers to watch a documentary film titled: **Inagina: The Last House of Iron**. A clip can be seen here: http://www.youtube. com/watch? v=zozKgGbaaxQ&eurl=http:// www.der.org/ films/inagina-preview.html&feature=player_ embedded

Asar Imhotep
http://www.asarimho tep.com

MOCHA-VERSITY
MOCHA-Versity

--- On **Wed, 3/4/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] "N"
To: Ta_Seti@yahoogroups .com
Date: Wednesday, March 4, 2009, 8:56 PM

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But I thought I would throw some information your way concerning our ongoing discussion on the term KM.t. As I have always suggested, the word KM.t is associated with black smithing and its metaphoric use derives from this industry, thus the charred wood piece in the glyph. Among the Bambara, there is an elite segment of the population called KOMO. These are BLACKSMITHS. There is a god named KOMO as well in which priests are initiated to serve its interest: just like among the Yoruba, i.e, a priest of Sango, etc.

In the tradition it is taught among the KOMO Master of Initiates that the Word, KUMA, is a fundamental force emanating from the Supreme Being himself - Maa Ngala.The word is an instrument of creation. What is also very interesting is that KOMO (the "god") lives on the edge of the sacred WOOD - where young initiates sit to hear teachings.

It may prove to have significance in regards to why charged wood is used for the hieroglyphic word for KM.t. It may also prove to answer why in Budge's Dictionary for the *Book of the Dead*

that the word KM.t ends with a NETCHER determinative. Just some food for thought.

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com



MOCHA-Versity

--- On **Wed, 3/4/09, Ferg** wrote:
From: Ferg
Subject: Re: [Ta_Seti] "N"
To: Ta_Seti@yahoogroups .com
Date: Wednesday, March 4, 2009, 9:40 AM

Would this be of interest
http://www.ifeas. uni-mainz. de/SwaFo/ swafo7/7_ 9_klein.pdf
Somo

| 28105|2009-03-05 08:06:31|Ferg|Re: "N"|
Hutuapo Mahari.
I've been researching the letter 'N' but sadly I've been coming up with conflicting ideas, sometimes it works, sometimes it doesn't. In Bantu languages there are noun classes. For example,a monkey is called KIMA in one Bantu language, whilstin a different Bantu language it is called NKIMA.
As Asar says one needs to find a fossil in the language to see whether the N is a word that wasshortened. However I am still researching into it and may give a few examples, including the word Nehesy, the word you mentioned.
Somo

----- Original Message -----
From: Asar Imhotep
To: Ta_Seti@yahoogroups.com
Sent: Thursday, March 05, 2009 7:29 AM
Subject: Re: [Ta_Seti] Re: "N"

Peace Mahari

What you will have to develop is a method for your research. I think you will have to look for a fossil in the proto-languages to see if the N is actually a contraction of a larger term. If we can

find that term, you well may be on your way.

As far as your second hypothesis, this seems to be very much the case. The problem is trying to find a convention in which the scribes would notice this process in the terms. I say the convention lies first in looking at terms that have a NTR determinative, and then from there examining terms with similar spellings and meanings. From there you can break down each glyph. Mdw Ntr has another hidden convention of words that actually define other words and symbols. It makes for interesting discoveries.

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com



MOCHA-Versity

--- On **Thu, 3/5/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups .com
Date: Thursday, March 5, 2009, 12:03 AM

Asar,
Thank you. As usual always on the job.
I am pretty much convinced that the use of "N" has ancient indications of something in the range of "divinity", "nobility", "wisdom", "elder" "ancestor" or "priestly", etc.
As I mentioned when I first posted referencing it there seems to be an inordinate number of Kemetic words beginning with "N" that convey these "high" or "elevated" qualities.
I believe much of the key to our history lies in the Afrakan, Greek and Hebrew languages. Greek and Hebrew because of the Afrakans' long association with the two groups which (IMHO) helped to form their languages.
I just had a feeling that the word "Nehesy" would reveal some truth since it began with "N". So as a casual investigation I just started looking through the Budge dictionary at words beginning with "N".
I think an excellent tactic for more historical discovery is to research and unravel EVERY Kemetic alphabet and discover its original meaning and origin because it is clear that the Kemites were very methodical. I think that language is like math - at least for the Kemites. "1+1=2"; I think early Kemetic language operated the same way. Thus, Ba+Ra+Ka = Barak=blessing. You have "Ba" and the "Ka" with "Ra" in the middle. Surely, you are blessed.
HTP,

> Mahari
>
>

| 28106|2009-03-05 08:28:40|gingerd2007@hotmail.com|Re: NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)|
Good morning Maurice... I found your email very informative. Got a question for you... can you give me any reading references on the Nubian wars against the Romans and the Arabs? I'd love to learn more about it. Please reply when you have a chance... (or anyone else for that matter) thank you.

From: Maurice Humphrey
Sent: Wednesday, March 04, 2009 11:25 PM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)

I saw the preview of "Nubian Spirit" and I ordered the video (I hope it gets here soon!). I am atrue fan of Nubia (Kush), I think it is as important as Egypt (If not more important). The true origins ofEgypt may actuallylay in Nubia.If this is the case then Nubia should be exalted by (our) scholars as much as Egypt. Watching the preview of "Nubian Spirit" reminded me that we (Africans) were truley unified in ancient times. Canu imagine...Nubians defeated two of themightiest powers the ancient world has ever seen (The Romans and then the Arabs respectively) .ALL invaders inAfrica stopped... once they reached the doors of the Kushites. The historybooks don't give details, but ifyou think about it, the only way the Kushites could have defeated the mighty armies ofRome and Arabia is that they wereTRULEY UNIFIED. It couldn't have been done any other way. We need to usethem (Kushites) as shinning examples ofthe potential we have onceWE unify.We could easily decimateOUR ENEMIES and rebuild our civilization. I'd like to address something else as well. I was trying to figure out why in recent times many European scholarswere making documenteries about Nubia. ButI think I know why. If you watch many of these videos, the scholars in the docs frequently refer to the Nubians (when theyoccupied the throne in KMT) as BLACK pharaohs.Orthey make sure they show black faces in the doc depicting Nubians. All this would be ok, if they told the truth aboutthe ancient Egyptians. Instead,most docs depict ancient Egyptians as Arab looking. So now when you think of Nubians you think black and when u think of the ancient Egyptiansu think Arab, further contrasting the two civilizations as two different races. Check out this video: http://www.youtube. com/watch? v=KOiAvoqZzks

--- On **Wed, 3/4/09, Shu Tefnut** wrote:

> From: Shu Tefnut
> Subject: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)
> To: afrikanunity_ ofharlem@ yahoo.com, "HERU BENNU AMEN RA" , "Eugene Bennett" , bnyee@googlegroups. com, dr.garaia@africanid ea.org, friends@templeheali ng.com, GatherTheFires@ yahoogroups. com, happilynaturalday@

yahoogroups. com, hndsupport@gmail. com, luv4self_network@ yahoogroups. com, mwananchi@yahoogrou ps.com, NABSE@yahoogroups. com, nnabakyaala. afrika@gmail. com, openyourthirdeye@ yahoo.com, smaitawi@yahoogroup s.com, Ta_Seti@yahoogroups .com, thanubian2@yahoo. com, trueblackness@ yahoogroups. com
Date: Wednesday, March 4, 2009, 2:26 PM

HOTEP FAMILY

CHECK OUT THIS REAFFIRMATION:

http://www.youtube. com/watch? v=B7lxbAIiGA8

| 28107|2009-03-05 16:30:46|Mahari Mengistu|Re: "N"|

> >>a monkey is called KIMA in one Bantu language, whilst in a different Bantu language it is called NKIMA. <<

Ferg,
That is interesting and you make a good point. But also remember that in Kemet the monkey held a VERY high status. Isn't Thoth (the NTR of reading, etc.) iconically represented by a monkey (baboon)? Correct me if I am wrong; I am writing from memory, now.
That does -if correct - quality the monkey to be named with the status elevating "N".
HTP,
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>

> Somo
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> ----- Original Message -----
> From: Asar Imhotep
> To: Ta_Seti@yahoogroups.com
> Sent: Thursday, March 05, 2009 7:29 AM
> Subject: Re: [Ta_Seti] Re: "N"
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> Ancestrally,
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> Asar Imhotep
> http://www.asarimhotep.com
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> From: Mahari Mengistu
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> Date: Thursday, March 5, 2009, 12:03 AM
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> HTP,
> Mahari
>
| 28108|2009-03-05 20:02:35|Mahari Mengistu|Re: "N"|

>>quality<<

Sorry... meant to write "qualify".
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
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> > To: Ta_Seti@yahoogroups.com
> > Sent: Thursday, March 05, 2009 7:29 AM
> > Subject: Re: [Ta_Seti] Re: "N"
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> > HTP,
> > Mahari
> >
>
| 28109|2009-03-05 20:55:58|Mahari Mengistu|Archaeologists find statues of ancient Egypt king|

Archaeologists find statues of ancient Egypt king

Thu Mar 5, 2009 1:29pm GMT

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1 of 3Full Size

CAIRO (Reuters) - A team of Egyptian and European archaeologists have discovered two statues of King Amenhotep III, who ruled Egypt roughly 3,400 years ago, the Supreme Council for Antiquities said Thursday.

Chief Egyptian archaeologist Zahi Hawaas said in a statement the first statute was made of black granite, while the second depicts the king in the shape of a Sphinx, a figure with the head of a man and the body of a lion.

Amenhotep III presided over an era which saw a renaissance in Egyptian art. He was succeeded by his son Akhenaten, the sun-worshipping pharaoh credited by some for starting the world's first known monotheistic religion.

===

I hope the picture comes through. However, it appears that there is some more photographic trickery used taking the statue from this angle. It's dramatic shooting it in the dirt but wouldn't they realize that we all want to see it cleaned and upright? I think they do. To me he is obviously black but I can easily see the unobservant - who predominate - not realizing this fact from this photo.

HTP,

Mahari

| 28110|2009-03-05 23:59:25|Mahari Mengistu|YOUTUBE BLACK HISTORY MONTH SCREENING ROOM|
YouTube has a Screening Room in honor of Black History month.
This is a charming short film about a 90 year old black woman getting the opportunity to vote for a black man for President.

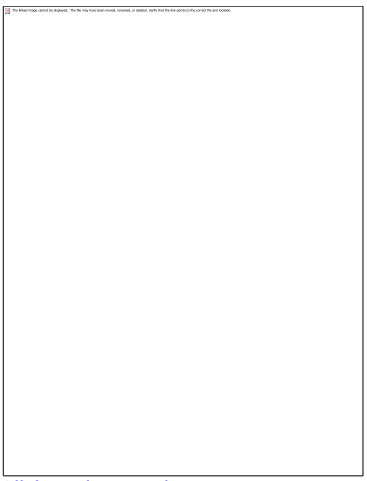
http://www.youtube.com/ytscreeningroom
Worth a peek.
HTP,
Mahari
| 28111|2009-03-06 07:41:26|Paul Kekai Manansala|In the house of millions of years|

A lost tomb and a sphinx in Luxor, painted anthropoid coffins in Dahshour and a noble woman's tomb in Saqqara. **Nevine El-Aref** reports on the most recent discoveries in Egypt

---

It seems that the recent archaeological season has been very successful. Wherever archaeologists have dug, they have come up with amazing and important discoveries.

On Luxor's west bank, major discoveries have been uncovered in the noblemen's necropolis at Sheikh Abdel-Gourna and at Kom Al-Hittan, where the temple of the 18th-Dynasty Pharaoh Amenhotep III is located.



Click to view caption

Clockwise from top: King Amenhotep III's sphinx statue; canopic jars from Sheikh Abdel-Gourna; a relief on Isisnofret's sarcophagus; the lower part of King Amenhotep's statue

After almost 130 years of exploring the sands of the archaeological hill of Sheikh Abdel-Gourna, the tomb of Amenhotep, a deputy of the overseer of seal-bearers during the reign of Pharaoh Tuthmosis III -- known among Egyptologists as "the lost tomb" -- has been found by a Belgian archaeological mission.

Amenhotep's tomb was previously discovered during the early 1880s by Egyptologist Karl Pieh, who also drew a sketch plan of its interior design. But unfortunately over the span of time it was re- buried in sand and its exact location was subsequently forgotten. In the early 2000s traces of the tomb were revealed during work on the tomb of Sennefer, the overseer of seal-bearers. Excavators found a remarkable sandstone statue dedicated to Amenhotep, and further excavations at the site revealed more about the lost tomb that early this year led to the mission's finding the main entrance to the tomb chapel.

Laurent Bavay, head of the Belgian mission, explained that the tomb was a T-shaped chapel with a transverse gallery oriented north and south and divided by a row of six pillars. Its southern half collapsed in antiquity and the space was entirely filled with debris that partially blocked the entrance and the passage leading into the gallery. The walls of the tomb are painted with the classical geometric motifs well known from the 18th Dynasty, along with bands of hieroglyphic texts showing the name, various titles and genealogy of the tomb's owner. According to these inscriptions, the tombs belonged to Amenhotep, the deputy of the overseer of seal-bearers. His father was Ahmes,

director of the cattle of Amun and Neheh, and his wife, who was called Renena, was the daughter of the overseer of seal-bearers Sennefer.

"This is a very important discovery," said Zahi Hawass, secretary-general of the Supreme Council of Antiquities. He said that determining the exact location of the tomb would provide a better understanding of the Egyptian administration echelon during the reign of Pharaoh Tuthmosis III.

Hawass pointed out that other objects from Amenhotep's tomb were already known in Egyptological literature. The most important was a granite false-door stela found reused in the floor of a chapel added to the north side of the Khonsu Temple at Karnak.

At the site of the funerary temple of another Amenhotep, this time a royal one -- the 18th- Dynasty Pharaoh Amenhotep III -- at Kom Al-Hittan, the European-Egyptian mission unearthed more elements of the temple.

Houring Sourouzian, the head of the mission, told *Al-Ahram Weekly* that while clearing the rubble accumulated on the fa砆e of the temple's great peristyle court, her team unearthed a broken sandstone architrave along with two gigantic statues of Amenhotep III. The first statue, in black granite, is of Pharaoh Amenhotep III seated, hands flat on his knees, and wearing the *nemes* headdress and the pleated royal kilt, while the name of the Pharaoh is inscribed on the throne. The statue is very well preserved except for the tip of the nose and the bottom of the beard, which are broken.

"It is of an excellent artistic quality and very smoothly polished," Sourouzian said, adding that early examination revealed that the statue featured the Pharaoh during the early part of his reign as his facial features were shown with slanting eyes, a short nose and a bulging mouth.

Sourouzian said similar seated statues were found long ago in the temple, of which two are now on display in the British Museum and a third in the courtyard of the Mut Temple at Karnak. Others were reused by Ramesside Pharaohs and are dispersed in various museums.

"This newly-discovered statue is up to now the only one in

black granite to have remained inside the temple, and it is sure to be one of the highlights of the site where it will attest to the glorious artistic production during Amenhotep III's reign," Sourouzian commented.

The second statue is made of quartzite and shows the Pharaoh in sphinx form with a human head and lion's body. The statue is almost complete except for the forepaws, which are missing, while parts of the nose, chin and chest are broken.

"This sphinx is larger than the three others previously found on the site," Sourouzian said, adding that among these were two headless sphinxes of Amenhotep's wife, Queen Tiye, and one of the Pharaoh himself. "They probably belonged to a processional way leading to the great court of the temple," she suggested.

As for the architrave, she continued, its total length was 4.2 metres but it was found to be broken in several pieces. Both sides are decorated with hieroglyphic inscription in sunken relief, comprising the dedication text of the temple, called "the House of Millions of Years", by Amenhotep III to the god Amun-Re.

At the Dahshour necropolis, south of the Giza Plateau, a Japanese mission from Waseda University came across four painted wooden anthropoid coffins, three wooden canopic jars and two *ushabti* (cultic figurine) boxes inside an unidentified burial shaft located in the northern area of the Ramesside tomb of Ta.

"Although these coffins are empty now, due to looting by tomb raiders in antiquity, their original features remain intact," Hawass said. He continued that the coffins were divided into two sets, each consisting of multiple coffins covered in black resin and decorated with yellow inscriptions. The two sets belonged to two persons, previously unknown, called Tutpashu and Iriseraa. The first set, Tutpashu's, bears the images of its owner along with various ancient Egyptian deities, while the second is more simple. The names of both persons are also written on the canopic jars and *ushabti* boxes, which contain at least 38 partly broken wooden statuettes.

The head of the Japanese mission, Sakuji Yoshimura, told

the *Weekly* that a preliminary study of these objects suggested that they could be dated to the Ramesside era or the Late Period.

He pointed out that all the artefacts had been removed to the site galleries for immediate restoration as some of the coffins were extremely fragile and there was a possibility that they could suffer cracks and the bitumen could fall off owing to the change in humidity after they were uncovered from the sand.

Meanwhile, excavation work carried out by the Japanese mission in the northwestern area of the Saqqara necropolis led to the discovery of what is believed to be a previously unknown tomb dating from the 19th Dynasty. It stands on the summit of a rocky, remote outcrop where a monument belonging to Prince Khaemwaset, son of Pharaoh Ramses II, is also located, approximately 1.5 kilometres northwest of the Serapeum at Saqqara. Inside the burial chamber was a limestone sarcophagus of a woman named Isisnofret, along with three human bodies and several fragments of funerary objects.

The tomb chapel consists of a pylon, a colonnaded courtyard, an antechamber with four pilasters terminating in three cult chapels, and the base of a pyramid.

"This pyramid is a typical plan of a New Kingdom freestanding tomb-chapel, especially of the Ramesside Period," Yoshimura said. He continued that the tomb chapel was arranged on a south-north axis, unlike other Memphite New- Kingdom tomb-chapels which were normally arranged on an east-west central axis. The upper portion of the structure was largely missing, leaving only foundations and some of the flooring.

As for the sarcophagus, Yoshimura explained that this was partially broken but its shape was identifiable. It is a fine limestone sarcophagus inscribed in sunken relief and painted in a brilliant blue colour. It has a vaulted lid, and bears the name of its owner, Isisnofret, whose title means "the noble woman".

"This is a title that is very rare in the New Kingdom," Yoshimura said, adding that since Prince Khaemwaset had a daughter named Isisnofret and his monument was located

on the same outcrop, then the owner of the sarcophagus could probably be this daughter of the prince.

The Waseda University mission has uncovered a number of tombs, coffins, burials and statues since commencing excavation in this area 15 years ago. Some of these objects are currently on tour in Japan as part of a special exhibition celebrating Waseda University's 40th year of archaeological work in Egypt.

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| 28112|2009-03-06 07:42:07|odhiambo okecth|This is cold blood murder|
I want to strongly condemn the murder yesterday of Mr King'ara and Oulu GPO both of Oscar Foundation.

This is something that is not done by civilized people. When you disagree with ones ideas, you discuss. You do not resort to brawn.

The murder of the duo came shortly after Alfred Mutua, he who talks on behalf of the President of Kenya, made it so clear that they will be dealing with Oscar Foundation decisively shortly. And shortly thereafter, King'ara was felled in a hail of bullets in an area that seems all secure.

The death of the duo must not go in vain. Kenyans must wake up and demand that justice be done. Extra judicial killing from any quarter must not be acceptable.

Unlike KNHRC that only condemns extra judicial killings by the police, Kenyans must condemn all extra judicial killings; from the police, from mungiki, from SLDF, from chinkororo, from the thugs. They are all killers and they must all be stopped.

May the Almighty God grant the duo eternal rest. And may He call to His service the people who killed these two Kenyans.

Odhiambo T Oketch,
Komarock Nairobi.

| 28113|2009-03-06 07:42:15|kemetnu6240|Kemet Nu Egypt Tour with Ashra and Merira Kwesi|
Hotep (peace) Brothers and Sisters:
The annual Kemet Nu "Know Thyself" Educational Tour to Egypt will run July 12 ? July 26, 2009 (15 days). Listed below is pertinent information on the upcoming pilgrimage to the motherland.
Download the brochure and view videos of lectures at the ancient sites plus activities from previous tours at: www.kemetnu.com
For additional information, call (877) 530-0400 (toll free) or (214) 371-0206.
KEMET NU "KNOW THYSELF" EDUCATIONAL TOUR ? A 15 Day African-centered "Trip of a Lifetime."

EGYPT : FROM CAIRO TO NUBIA, Conducted by Ashra and Merira Kwesi, international lecturers on the African origins of civilization, religion and culture.

Tour is based on 28 years of consistent study and annual tour experience in Egypt .

July 12 ? July 26, 2009 (15 days)

$3599 (Payment plans are available)

Includes:

. Roundtrip international airfare from J.F.K airport in New York

. Dynamic African-centered on-site lectures by Ashra Kwesi that bring the ancienttemples to life

. All domestic flights and land travel in Egypt (700 miles from Cairo to Nubia)

. Mind-blowing PowerPoint multimedia presentations in the evenings at the hotels by Ashra and Merira Kwesi

. Deluxe hotel accommodations (5 star)

. Two meals daily

. Pre-trip planning handbook

. Egypt : From Cairo to Nubia DVD

. Afrikan Builders of Civilization book

. Entrance fees to all sites and much, much, more?

Visit and learn about:

Pyramids and Sphinx (Horemaket) at Giza, The Bent and Red Pyramids at Dashur, Cairo Museum, Colossal statues of Ramses at Memphis, Pyramids and mastabas at Sakkara, Temples of Karnak and Luxor, Valley of the Kings, Funerary Temple of Hatshepsut, The Ramesseum, Medinet Habu, Temples of Edfu, Komombo, Denderah, Abydos, Kalabsha, Aset, Tombs of the Nobles, Abu Simbel and much, much, more?

Join the uncompromising husband and wife team of Ashra and Merira Kwesi on their annual summer tour to Kemet (Egypt). They bring the male and female balance, just as our ancestors did in ancient times.

Ashra Kwesi is a historian (griot) and lecturer on ancient African history and religion. He brings a wealth of information and a dynamic delivery, based on 28 years of study and tour experience in the African Nile Valley . Brother Kwesi spent 14 of those years as an assistant to the noted Kemetologist, Dr. Yosef Ben Jochannan.

Merira Kwesi is a spirited lecturer on African fashion and culture, both ancient and modern. She will present the symbolic and historical significance of our ancient ancestral social traditions based on her 17 years of study and annual tour experience in Egypt . She will also provide in-depth documentation on the vibrant ancient African Queens and deities of Egypt .

Brother and Sister Kwesi are the owners of Kemet Nu Productions LLC and produce riveting, educational videos on the African origins of civilization, religion and culture. Emphasis is placed on visual documentation of the concepts and symbols from which the western world has drawn its society.

For more details and complete tour brochure, contact:

Ashra or Merira Kwesi
Kemet Nu Tours

P.O. Box 41005
Dallas , TX 75241
Toll free: (877) 530-0400 Tel: (214) 371-0206
Fax: (214) 371-0908
E-mail: kemetnu@sbcglobal.net
Web site: www.kemetnu.com
| 28114|2009-03-06 07:42:17|Michael Bayman|Spring-Equinox-Autumn-Equinox, Health-Minister: Availability|

***Amexem-Moor-Empire**: Imperial-News-Service*
22: Kharo-Sim-Mah: 301,613

- - -Agade-Medina
Chief Of The Staff for the Sovereign-Crown confirms the **Amexem-Moor-Empire**:
Minister For The Health And Phytotherapy has the assignment/authorization for the speaking-engagements throughout the North-Amexem from the first-day of the new: Earth-year = Spring-Equinox unto the Autumn-Equinox with the reduction in the rate unto the rate = 45: ounces of the silver plus the expenses.
From the 1: Ku-Mal: 301,614: Amexem-Moor-Calendar unto the 5: Zi-Ba-An-Na: 301,614: A.M.C.
[3/21/09 - 9/21/09]= A six-month: time-window; His-Imperial-Majesty authorizes the speaking-engagements in the North-Amexem and only in the North-Amexem by the **Amexem-Moor-Empire**:
Minister For The Health And Phytotherapy, His-Excellency: Grand-Noble: Bishara-Hafiz-El: Bey

His-Excellency = available at the rate = 45: Bamako [Troy]-Ounces of the silver in the bar or coin-form plus the travel, hotel, and local-transportation-expenses.

212 592 8959for the making of the arrangements.
Amexem-Moor-Empire: Sovereign-Copyright-Number: SC03062009CE007

| 28115|2009-03-06 07:46:35|Paul Kekai Manansala|Re: Archaeologists find statues of ancient Egypt king|
--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
>
> Archaeologists find statues of ancient Egypt king Thu Mar 5, 2009
> 1:29pm GMT Email | Print
> <http://uk.reuters.com/articlePrint?articleId=UKTRE52429G20090305> |

>
> I hope the picture comes through. However, it appears that there is
> some more photographic trickery used taking the statue from this angle.
> It's dramatic shooting it in the dirt but wouldn't they realize that we
> all want to see it cleaned and upright? I think they do. To me he is

> obviously black but I can easily see the unobservant - who predominate -
> not realizing this fact from this photo.
>

Mahari, its very common, and as you say dramatic, to take pics of artifacts just as they are uncovered.

I'm sure more pics will be available later.

It really does not matter, since there are already many thousands of pictures of black Egyptians, pharaohs, etc., yet somehow (many) people believe what they are told rather than what they see.

Regards,
Paul Kekai Manansala
| 28116|2009-03-06 10:29:44|Ferg|Re: "N"|
Thanks Mahari for pointing this out.
Good abstract thinking! There does seem to be some sort of correlation between the word and the status itsupports. I shall be looking into this further, perhaps I am missing out the implications presented by the letter N.
The next step is to find out exactly in Bantu whatword the letter N represents. Its a bit like finding out whatS stands forin the plural of the word orange-s! I'm sure there must be an explanation
Somo

> ----- Original Message -----
> **From:** Mahari Mengistu
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Friday, March 06, 2009 12:30 AM
> **Subject:** [Ta_Seti] Re: "N"
>
> >>a monkey is called KIMA in one Bantu language, whilst in a different Bantu language it is called NKIMA. <<
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> Ferg,
> That is interesting and you make a good point. But also remember that in Kemet the monkey held a VERY high status. Isn't Thoth (the NTR of reading, etc.) iconically represented by a monkey (baboon)? Correct me if I am wrong; I am writing from memory, now.
> That does -if correct - quality the monkey to be named with the status elevating "N".
> HTP,
> Mahari
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> --- In Ta_Seti@yahoogroups .com, "Ferg" wrote:
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> > Hutuapo Mahari.
> >
> > I've been researching the letter 'N' but sadly I've been coming up with conflicting ideas, sometimes it works, sometimes it doesn't. In Bantu languages

there are noun classes. For example, a monkey is called KIMA in one Bantu language, whilst in a different Bantu language it is called NKIMA.
>
> As Asar says one needs to find a fossil in the language to see whether the N is a word that was shortened. However I am still researching into it and may give a few examples, including the word Nehesy, the word you mentioned.
>
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>
>
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> ----- Original Message -----
> From: Asar Imhotep
> To: Ta_Seti@yahoogroups .com
> Sent: Thursday, March 05, 2009 7:29 AM
> Subject: Re: [Ta_Seti] Re: "N"
>
>
> Peace Mahari
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> What you will have to develop is a method for your research. I think you will have to look for a fossil in the proto-languages to see if the N is actually a contraction of a larger term. If we can find that term, you well may be on your way.
>
> As far as your second hypothesis, this seems to be very much the case. The problem is trying to find a convention in which the scribes would notice this process in the terms. I say the convention lies first in looking at terms that have a NTR determinative, and then from there examining terms with similar spellings and meanings. From there you can break down each glyph. Mdw Ntr has another hidden convention of words that actually define other words and symbols. It makes for interesting discoveries.
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> http://www.asarimho tep.com
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> To: Ta_Seti@yahoogroups .com
> Date: Thursday, March 5, 2009, 12:03 AM
>
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> Asar,
> Thank you. As usual always on the job.
> I am pretty much convinced that the use of "N" has ancient indications of something in the range of "divinity", "nobility", "wisdom", "elder" "ancestor" or "priestly", etc.
> As I mentioned when I first posted referencing it there seems to be an inordinate number of Kemetic words beginning with "N" that convey these "high" or "elevated" qualities.
> I believe much of the key to our history lies in the Afrakan, Greek and Hebrew languages. Greek and Hebrew because of the Afrakans' long association with the two groups which (IMHO) helped to form their languages.
> I just had a feeling that the word "Nehesy" would reveal some truth since it began with "N". So as a casual investigation I just started looking through the Budge dictionary at words beginning with "N".
> I think an excellent tactic for more historical discovery is to research and unravel EVERY Kemetic alphabet and discover its original meaning and origin because it is clear that the Kemites were very methodical. I think that language is like math - at least for the Kemites. "1+1=2"; I think early Kemetic language operated the same way. Thus, Ba+Ra+Ka = Barak=blessing. You have "Ba" and the "Ka" with "Ra" in the middle. Surely, you are blessed.
> HTP,
> Mahari
>

| 28117|2009-03-06 14:44:47|Mahari Mengistu|Re: Archaeologists find statues of ancient Egypt king|

>> yet somehow (many) people believe what they are

told rather than what they see.<<

Precisely. That is why I mention it. I believe it is also important to mention that photographers are complicit in these various deceptions so that people begin to question what they see (actually what they don't see) as well as what they are told.
HTP,
Mahari

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> Regards,
> Paul Kekai Manansala
>
| 28118|2009-03-07 09:08:38|Michael J Robinson|Don't Miss "Sunday Night Live with Bro. Ray Hagins" on Black Liberat|

Hotep Everyone,

Be sure to log on and tune in to ***Sunday Night Live With Bro. Ray Hagins*** on Black Liberation Radio (www.wblr.com). Every Sunday Evening at 8:00 p.m. (7:00 p.m. Central Time).

On Sunday evenings Pastor Hagins addresses issues and answers questions that many people have been needing answers to for years! This is a "live" call-in talk format and has been a pivotal instrument in the freeing of the minds of our people.

So, feel free to share in this world-wide open forum by calling in with your questions and/or comments. If you are unable to get through, you can talk "live" in our chat room and still have your concerns addressed.

The toll-free call-in number is: 1-877-454-1900

Dr. Ray Hagins is a frequent guest on the ***Michael Baisden: Love, Lust and Lies*** Radio program heard across the country. He is the Chief Elder of the Afrikan Village and Cultural Centerin St. Louis, Missouri. He is also a clinician, therapist, musician,and a pilot.

He has many lectures dealing with Afrikan History and Culture including:

The Verdict Is In:

A Woman on A Mission (About the Story if Auset (Isis) and Osiris (Ausar))

The Council of Nicaea 325 A.D.

Egypt (Kemet): The Source of the Bible

AFRICOM: A Wolf in Sheeps clothing

Excerpts of many of his lectures can be viewed at www.Youtube.com/mjrob1914 .

The balancing of the land lies in Maat: Truth, Justice and Righteousness. Do Maat and live!

Thanks,

Bro. Michael J. Robinson

www.Youtube.com/mjrob1914

"Right knowledge corrects wrong behavior."
| 28119|2009-03-07 09:08:50|ahmedkhaled_egypt2|A new website full of photos and information|
Hi Guys,
I saw a very interesting website about ancient Egypt. Actually the website have many photos from every where and to every egyptian era.
here's the link
http://egyptopia.com/Sightseeings+in+Egypt_30_286_3_15_en.html
| 28120|2009-03-07 09:08:56|Shu Tefnut|THIS IS AFRICA (VEDIO)|
CHECK IT OUT:

http://www.youtube.com/watch?v=LHV2FebL4YU

| 28121|2009-03-07 09:09:10|Shu Tefnut|REMINDER, AFRICA / EGYPT / NUBIA: EDUCATIONAL TOUR.|

Africa / Egypt / Nubia Educational Tour.

August 15th, through August 25th, 2009.

Starting at $2379.00 P.P Double Room

Join Us As We Return to the Motherland.

Join us on our annual tour, as we return to the motherland. Lets experience the great works and wonders of our ancestors, who were the builders of the Great Pyramids, Sphinx, and many temples. You will enjoy the historical sites from Nubia to the Giza Plateau. Experience the beginning of world civilization which was influenced by ancient Egypt. Experience Nubia, which is the foundation and beginning of the Nile Valley civilization which is called Ancient Egypt. We will visit the Nubian Museum which boasts the antiquity of Ancient Egypt with artifacts going back 90,000 years. You will witness and see stone pictographs, tools made of metal (copper) and ancient sites, before there was an Egyptian Dynasty. Learn the history of Egypt and come back to the beginning of knowledge with Bro. Heru Bennu Amen Ra. (aka George Bennett M.F.A.) African Art historian, Archeologist Researcher/Lecturer, From Paleolithic (Kush) to (kemet) Egypt.

Day 1: - Departure from USA

Board your international flight to Cairo and begin your journey back in time to Egypt, and Nubia the holy land.

Day 02 - Cairo

Arrival in the Land of the Pharaohs.At Cairo International airport you will be welcomed and assisted through immigration and customs by our representative, then escorted to Hotel.

Day 03: - Cairo, Aswan

After breakfast, you will begin a full day of sight seeing in Cairo which include the

Pyrimids, Sphinx, Egyptian Museum,and the bazaar. Camel ride opportunity-overnight in Cairo.

Transfer to Railway Station to board night train to Aswan. Overnight on board.

The Pyramids of Giza:

The only present-day survivors of the Seven Wonders of the Ancient World, The Pyramids of Giza are among the worlds greatest tourist attractions and never lose their ability to inspire and overwhelm visitors. The largest and oldest of the Pyramids of Giza is that of Cheops (Khufu). The Pyramids of Khafre the Great and Menkaure the Divine may not be as large in size as the Great Pyramid, but they are no less imposing in fascination.

Sphinx

The Sphinx remains a symbol of strength, wisdom and mystery for eons. Partially buried several times over the years by the shifting desert sands, the Sphinx now stands fully exposed with its impressive dimensions visible to all. The body of a lion with the head of a king or god, the Sphinx lines up with the Pyramid of Khafre. After visiting the Pyramids of Giza, proceed to visit the Egyptian Museum.

The Egyptian Museum

The Egyptian Museum was built during the reign of Khedive Abbass Helmi II in 1897, and opened its doors on November 15, 1902. Today, the museum contains the most important collection of Egyptian antiquities in the world. Exhibited are over 120,000 objects from the Pharaonic and Greco-Roman periods, including the celebrated mummies of ancient Egyptian kings and the treasures of King Tutankhamen. After Lunch, drive to Old Cairo, where early Judaism and Christianity flourished in Egypt. Visit the Ben Ezra Synagogue and Saint Sergious Church

Day 04: Aswan, Abu Simbel, Aswan

transferred to your hotel. The next morning

After breakfast you willbe transferred to airport

for your flight to Abu Simbel visit the colossal Temple of Ramses II and the temple of his beloved Queen Nefertari, both temples carved out of a hillside beside the Nile in the 13th century BC. Transfer back to the airport for your flight back to Aswan. Upon arrival you iewill be escorted to your 4D/3N cruise. Accommodation aboard your cruise ship will consist of a cabin with private facilities. In the afternoon, you will be escorted to visit the Nubian Museum, Temple of Philae, and the Broken Obelisk

The Nubian Museum

Located in the city of Aswan, on the eastern bank of the Nile, 899 kilometers south of Cairo. The museum is a three-story building with an outdoor exhibition area. It houses the main finds of the UNESCO salvage campaign carried out at the time of the building of the High Dam, which eventually flooded that whole region. Another major exhibit is a diorama which shows the daily life of Nubian villagers. Dinner & overnight on board.

Day 05 : Aswan - Kom Ombo Edfu

Philae Temple

On a small island in the Nile near Aswan stands the amazing Temple of Isis at Philae. This monument is possibly best known for the international effort which moved it in it's entirety to the island when it's original location was threatened by the change in water level caused by the High Dam. The temple has been completely dismantled and rebuilt to the original orientation on the nearby island of Agilika which rises higher from the water and has been reshaped and landscaped to resemble the original Philae. Sail to Komombo. Visit the temple shared by the two Gods sobek and Haroe

Temple of Kom Ombo:

The temple is actually made up of two temples: that of Sobek and that of Haroeris. In ancient time, crocodiles waded in the river. There are two entrances, two courts, two colonnades, two hypostyle halls and two sanctuaries. There were probably even two sets of priests for the two temples. Despite being badly damaged, the temple is a beautiful sight as one approach from either direction on the river, particularly as sunset nears and the colors change. Overnight in Edfu.

Day 06: Edfu - Esna - Luxor

After breakfast, visit the temple of Horus in Edfu

The Temple of Horus:

Of all the temples of ancient Egypt, the one at Edfu is the most complete and best preserved. The reason is that the temple had been totally submerged under the desert except for the very top of the pylon entrance. A small amount of stone had been removed from the exposed part, but when excavated it was found to be in

near perfect condition. Sail to Esna, cross the lock, then sail to Luxor and overnight.

Day 07: Luxor

Disembarkation after breakfast. Cross to the west bank. And visit Valley of the Kings, the Temple of Queen Hatshepsut and the Colossi of Memnon.

Valley of the Kings & Queens:

A vast City of the Dead where magnificent tombs were carved into the desert rocks, decorated richly, and filled with treasures for the afterlife by generations of Pharaohs. You will also see the Valley of the Queens.

Temple of Queen Hatshepsut:

The temple built in El Deir El Bahari on the west bank of the Nile in Luxor by queen

Hatshepsut, who ruled Egypt for almost 20 years. She chose a very well protected location as it is surrounded by the mountains

Colossi of Memnon:

Two large colossal sculptures of Amenhotep III also foundation of tample.

On the way back to the river Nile, your road passes by the famed Colossi of Memnon, known in Ancient Greek times for their haunting voices at dawn. Transfer to the railway station to board your first class sleeping train to Cairo. Overnight on board.

Day 08: Cairo

Upon arrival you will be escorted to Hotel in Cairo. Rest of your day at leisure.

Suggested Tour **Visit the pyrimids of Saqqara, and the tombs of Kagemeni and Ptah hotep**

Day 09: Day of leisure suggested tour

Old Cairo:

Is so named because it is the oldest part of Cairo, and in fact, predates what is now Cairo. Later, the Romans built a fortress here which we call Babylon. Some of these Roman walls still exist. Later, it became a Christian stronghold, with as many as 20 churches built within an area of one square mile. There are only five remaining from which is the Church of St. Sergius (Abu Serga), which legend has it is built atop one of the sites where the Holy Family rested on their flight from Herod. Overnight at hotel.

Day 10: Sun Departure

After breakfast, transfer to Cairo International Airport for your flight back to the USA.

Great trip.

Contact info: For more details contact Dr. Bennett (347-495-4289) or Egyptian Connections at (800-334-4477)

Itinerary subject to change

Day 1	Depart from JFK
Day 2	Upon arrival to Cairo, you will be met and escorted to your Cairo Hotel - Overnight
Day 3	After your breakfast, you will begin your full day of sight-seeing in Cairo, which will include the Egyptian Museum, Bazaar, Pyramids and Sphinx. Camel ride Opportunity - Transfer to train station for trip to Aswan. Overnight on train
Day 4	Upon arrival, transfer to your Hotel for Check in. Afternoon visit of the Nubian Museum. Overnight in Hotel.
Day 5	After Breakfast, transfer to your deluxe Nile Cruise (Optional Abu Simbel Tour). After Orientation, enjoy your tour to the Temple of Philae, which is dedicated to the goddess Isis. Sail to Kom Ombo
Day 6	Visit the Temple of Kom Ombo, shared by the two Gods Sobek & Haroeris. Sail to Edfu. Upon Arrival to Edfu, visit the Temple of Horus. Sail to Luxor
Day 7	Cross the Nile to visit the Valley of the Kings and Queens, the Temple of Hatshepsut and the Colossi of Memnon. In the afternoon, visit the Temple of Karnack, the largest religious complex in the world, and the Temple of Luxor with its elegant colonnaded hall, Evening Captain's Dinner party Overnight on Board.
Day 8	Disembark, rest of the day at Leisure in Luxor, 7 PM. Transfer to the train station for a trip to Cairo Overnight on train
Day 9	Day Free at leisure.
Day	After your breakfast, you will transfer to the airport for your homebound flight

Africa/Egypt Reservation Form

Please print this Form and e-mail, fax to 201-678-0077, or mail to our address:

Name of Traveler:

Name of Companion:

Phone:

Mailing Address:

(Separate forms should be completed in case more than two are joining the trip)

Payment Information: (Please check the appropriate boxes)

Basic Package	$2379.00
Single Supplement	$239.00
Abu Simbel (Optional)	$230.00

All above are per person Total

Reservation and deposits:

A $200.00 per person deposit by check only is required to initiate the booking.

Full amount is requested 45 days prior to departure date.

Full payment is requested for any booking made less than 45 days before departure.

Note: Payments made by check received less than 30 days prior to departure must be certified.

Cancelation and Refunds:

All cancellations should be received in writing.

$75.00 per person administration fees will apply on all cancellations 45 days prior to departure.

20% cancellation fee will apply 44-30 days prior to departure|50% for 29-7days|100% for less than 7 days

No refund for any unused service while on tour.

No refund can be made for intangible items such as hardship, unpleasantness, or the like.

Travel Insurance is strongly recommended, please call & inquire within.

235 Main St. Suite 202
Hackensack, NJ 07601

www.EgyptOnTheWeb.com

| 28122|2009-03-07 20:32:15|Mahari Mengistu|OPIATES AND MELANIN|
A while back I posted a statement indicating that it seems like a wise thing for individuals interested in trying opiate drugs to avoid them because it would appear that it is likely that it would be difficult to break the habit due to the close relationship of melanin to the opiates. The following video from a Dr. Jewel Pookrum about melanin makes the same admonition but with scientific credentials:

http://www.youtube.com/watch?v=bSHVr6OqmMA
http://www.youtube.com/watch?v=P159nPN_SpU

HTP,
Mahari
| 28123|2009-03-08 06:12:53|Mahari Mengistu|Re: "N"|
Ferg,
One more thing about "N" a while back there were some posts on the "ankh". I believe you and/or Asar researched its origin and found that it appears that the correct pronunciation of the word maybe "N-KWA". You might want to go back and find the post to verify.
If I am correct then we again have the "N" used to indicate a divine high status; thus, again we have "life-force", "life-giving", "ancestral", NTR, NHSI(who are the progeny of AmN-Ra's ejaculation).
HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, "Ferg" wrote:
>
> Thanks Mahari for pointing this out.
>
> Good abstract thinking! There does seem to be some sort of correlation between the word and the status it supports. I shall be looking into this further, perhaps I am missing out the implications presented by the letter N.
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> The next step is to find out exactly in Bantu what word the letter N represents. Its a bit like finding out what S stands for in the plural of the word orange-s ! I'm sure there must be an explanation
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> To: Ta_Seti@yahoogroups.com

> Sent: Friday, March 06, 2009 12:30 AM
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to find a convention in which the scribes would notice this process in the terms. I say the convention lies first in looking at terms that have a NTR determinative, and then from there examining terms with similar spellings and meanings. From there you can break down each glyph. Mdw Ntr has another hidden convention of words that actually define other words and symbols. It makes for interesting discoveries.
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> > I am pretty much convinced that the use of "N" has ancient indications of something in the range of "divinity", "nobility", "wisdom", "elder" "ancestor" or "priestly", etc.
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> > Mahari

> >
>
| 28124|2009-03-08 08:10:33|Pearl Jr|Did Rap Kill The Black Male Singer?|

Did Rap Kill The Black Male Singer?

By Pearl Jr.

How many of you know who the best selling Black male singer in the world for 2008 was? I bet you'll never get this right, without a few clues. Well, he's 50 years old, considered washed up and too controversial to sell, plus the majority of his songs are more than 25 years old. It's Michael Jackson, who sold more than Usher, Chris Brown, Ne-yo, John Legend, and Seal. The King of Pop sold nearly as many records worldwide as the #1 best-selling artist in the US regardless of race, Lil Wayne, whose genre of hip hop lost19.8 percent in sales from the previous year. Michael Jackson's song catalog sold 2.9 million copies with Thriller 25 topping over 2.3 million by itself, plus Michael didn't evenpromote it and performed nowhere! Shocking isn't it! (Lil Wayne sold nearly 3 million)

Before the 1990's, it seemed one could find a million-selling Black male recording artist on other every corner, and, at least, 20 in every Black church. Today, it's becoming more and more difficult to ignore the facts that Black men are headed to the bottom of, yet, another statistical chart.

Music, the savior of the Black race, made bearable the horrors of slavery, soothed during Jim Crow racism, and bonded in segregation. This type of Black love and togetherness ushered in the perfectly pitched passion of singers like Smokey Robinson singing countertenor (a male soprano), Michael Jackson a solid tenor, David Ruffin a baritone, and Barry White, the maestro, bass singer. Even now writing this article, name after name of remarkable Black male singers come to mind like Nat King Cole, Ray Charles, Otis Redding, Jackie Wilson, Marvin Gaye, Donnie Hathaway, Stevie Wonder, Ronald Isley, Al Green, Teddy Pendergrass, Luther Vandross, Jeffrey Osborne, and singing groups like The Temptations, The Four Tops, The Spinners, Stylistics, Chi-lights, Jackson 5, Earth Wind and Fire, The Moments, The Manhattans, New Edition, and Boys II Men. The list goes on and on. But today, where are the Black male singers that made Black women buy every Right On Magazine and scream with excited hysteria whenever their favorite artists appeared?

In today's world of rap music, the last solid genre created in the Black community, seemed to have seduced too many Black men wishing for their spot on the top of music entertainment fame, to speak rhythmic poetry instead of singing the melodies of love and longing.

The irony is that while the loving lyrics of Motown dominated the Black airways for decades, Black love was in bloom, and so was the growth of the music industry. Now too many Black men in the game of hip hop slop are volunteering to label Black women bitches and hos, promote criminality, excessive spending (bling), and speak of love making as purely a one night stand have contributed to the widespread decline of Black love and progress. It's no coincidence that Black love is down at the same time Black music is at its lowest levels ethically and well as financially. This decline has little to do with the recession because these declines started to manifest 6 years ago, and ringtones along with 99 cent downloads just ain't paying the bills.

Could the absence of Black male singers be correlated with the lack of decency taught in rap crap chants? Does it take the desire to love completely and thoroughly to enhance the singing style of

Black men?

Throughout the history of television, there have been numerous talent shows, such as the competitions at the famed Apollo Theater and Star Search. But the last few seasons of American Idol have not produced one top Black male singer and I think Simon is in shock due to this! Season Eight of American Idol's top 12 doesn't have one Black male singer and only one Black male singer was in the top 36.. Season two winner, Reuben Studdard and the like, are now extinct for six straight years. He was the only Black male winner in American Idol history.

Black men have lost their way in so many more different categories, such as low high school graduation rates, high incarceration rates, high rates of low self-esteem or undeserved self-gratification, and too many Black men are not in the home taking care of their children and not marrying their baby's mothers. There are simply prices to pay for not loving and respecting your women! Nature just wasn't meant to fail like this! Perhaps, the Black male's continual downfall spiral will be due to too much bad karma.

Have Black males lost their singing dominance with their souls and are now out of the emotional loop of wanting to give true love to a Black woman? What happened to lyrics like, "The Way You Do The Things You Do", "Just My Imagination" , "Your Precious Love", "Maybe Tomorrow", "Try a Little Tenderness", "Lonely Teardrops", "Isn't She lovely", "Love Ballad", "I Can't Help Myself", "Mighty Love", "Reasons", "Stop, Look, Listen to Your Heart", "Oh Girl" and "Ooh Child". Even later group like Boys II Men released hits like "I'll Make Love to You" and New Edition's "Can You Stand the Rain" seems like those were the last true love song that touched the heart in just the right place to make herds of girls run to the record store and lay out their, many times, strapped money to experience love's possibilities through music.

Even, Michael Jackson, the best-selling artist in the world achieved his greatest heights when he was filled with Black pride and surrounded by Black people, especially his Black mother and sisters who lived at the family home with him, because all of his brothers had married and moved away. One might wonder if Michael Jackson still has Black fans. Well, as the owner of one of the largest and most successful Black-themed and Black-owned bookstores in Los Angeles (Eso-Won) told me that Thriller 25 was the best selling product in his store. Remember, the last women the world saw Michael withtwo Black women named Grace Rwamba (reportedly MJ was going to marry), his assistant and Raymone Bain, his spokesperson.

All is not totally lost. There are a few Black male singers, but only one comes to mind. Usher, who is the last best selling new Black male singer, remains on the scene, but he is a rare reminiscent of days long past. Usher's album and song, "Here I Stand" earned him the #2 best-selling Black male singing title of 2008 because that love song exudes the unrelenting emotion every Black woman needs to hear to believe that to be loved, honored, and cherished is attainable. By the way, Usher is married to a beautiful Black woman. It's always been Black women that have purchased nearly all the recordings by Black male artists, period!

Examine the recent careers of post-platinum selling artists akon, Baby Face, Brian McKnight, John Legend, and Seal who are all good singers, but once they are found out to not chose Black women as their mates, those sales dropped like hot potatoes. No one else will have the guts to say this or ASK THIS SERIOUS QUESTION. Is it the Black woman who brings out the natural emotional

PASSION in Black men or is it Black women that feel abandoned by the very artist they put in the rich house AND stopped buying their music because now it is difficult to imagine that singer is singing to directly to them? The answer to both is probably a big yes. Either way, the Black male singer is the loser in all this when he chooses to abandon the already abandoned, use the already abused, and fall prey to manipulations that tell him to be wrong is to be right.

Men are natural providers and protectors of their women, children and community, therefore, when Black men refuse to do their jobs as men, nature jumps in and creates a cataclysm of castigation. The Black race will not improve until Black men OVERWHELMINGLY take their responsibility seriously.

Even with the latest abusive disaster with singer Chris Brown against his girlfriend Rihanna, whose first albums attained platinum, one of Chris' first music videos (from his second album) shows him chasing non-Black women and even jumping over Black girls to get to a non-Black girl. The highly publicized relationship between Chris and Rihanna jump started Chris' quickly declining records sales, because sistas just wasn't having it. Now, why would Black females purchase an album from a guy who blatantly disrespects Black females like that? They don't and they won't. Chris' career will never recover from his felony charges for allegedly beating his girlfriend Rihanna-and Rihanna doesn't even realize that she does not possess enough love to save him. Rihanna's latest album has sold over 6 million copies worldwide, while Chris' latest stands around 2 million. During their heavily publicized crisis, Rihanna continues to sell, but Chris' sales are pretty much dead.

It seems to be a trend for Black men to be with non-Black women in entertainment, but much of the Black female audience is tired of trying to be racially fair when it's obvious that union is in direct contrast with Black love and the returning of Black men to their male lacking homes and communities.

This may be hard for many to hear, but it is the love between a Black man and a Black woman that unveils the often imitated, unique melodic beauty of Black music?

Yet, the Black female continues to deliver love songs at her emotional high, but Black men apparently, have done too much wrong to be righted by the God's of good singing and good fortune.

As the author of the book, Black Women Need Love, Too, at a glance one would think this manual was written for the sole benefit of Black women, not so! It is basically for the savior of Black men via love for Black women. Isn't it quite obvious by now, that not loving hasn't rendered any real long lasting cultural benefits? Rap Crap artists are the biggest losers in the music industry-they lead in deaths, incarcerations, and lost fortunes.

It was always the Black woman that supported the Black male singer, but how many Black men appreciated it? So now, it has been taken away. When will the majority of Black men realize that to not love Black women, will only deliver more massive declines.

White women have the best PR because White men demand it and realize that if they don't love their women and represent them as valuable; big declines will be the result. You see, men are innately motivated to thrive for success when they want to be loved by a woman--take that away

and chaos is the consequence. Berry Gordy, the founder of Motown, named his autobiography "To Be Loved" because that is what motivated him to succeed. At that time, he only dated Black women and Motown was filled with Black married couples--a correlation that supports this hypothesis.

The old divide and conquer methodology, used by the non-Black music executives who have hired too many uneducated weak-minded sell-out thug-able young Black male performers to do their dirty work, has succeeded once more. How else did despicable words like the "N" word get into Black music? Motown didn't use it, Casablanca Records didn't use it and both these companies that Black men had ownership and control of hired tremendous Black talent and made lots of money. My man is the son of music executive and part owner of Casablanca Records, Cecil Holmes, who also worked in the record business and was kicked out in the early 1990's with a group of others, because they were too nice and decent for the massive mental corruption that was on the horizon. The Rap Crap Treason Act then took full effect. Now, the Black male singer seems to be a relic of the past.

How many trick bags are we going to jump in?

Do right by Black women, and Black men will see their own lives massively improve, which is attached to the upward mobility of the Black race! Hopefully, what was lost will one day be found again!
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| 28125|2009-03-08 08:10:43|Michael J Robinson|WHAT IS THE PROBLEM BETWEEN DR. HAGINS AND ASHRA KWESI?|

Hotep Family, this is a message sent out earlier today from Dr. Ray Hagins himself about the conflagration between he and our elder African-Centered Scholar, Ashra Kwesi. Many of you have heard that there has been some tension between the 2 of them and this letter explains why.

I have a lot of respect for both of these Brothers and it sad that there is a problem between the 2 of them. Dr. Ray Hagins has finally arrived at the point where he has to clear the air and explain to everyone what is going on. Lets pray that things will get better.

WHAT IS THE PROBLEM BETWEEN DR. HAGINS AND ASHRA KWESI?

An Open Letter By Dr. Ray Hagins To The Afrikan Community

Greetings Brother & Sisters!

For 9 years people have been asking me this question in many different ways. And, for 9 years I have tried my best to extinguish what I perceived as an attempt by many to exacerbate childish

and inappropriate behavior on the part of someone who is supposed to be strengthening the Afrikan community. Thats right --- for 9 years I have not spoken out on this issue for basically two reasons: (1) Each time that I have been approached by someone it was within the context of hearsay. And, if there is one thing that I have learned (in 36 years of ministry) NOT to do, it is DO NOT GIVE ATTENTION TO HEARSAY. And, (2) I dont have time for foolishness. I am much too busy doing what I do to waste time trying to heal a situation when the people (or person) involved doesnt want healing.

However, two weeks ago I had the wonderful experience of fellowshipping with brothers and sisters in the Bahamas at the 2009 Afrikan Heritage Conference. I was one of the invited speakers of this glorious event. Ashra Kwesi was also one of the invited speakers. This was the first time in 9 years that Ashra and I were to be speakers at the same event!?!?!?

When I received the brochure about the event and saw Ashras picture on it, as one of the speakers, I thought either this is a conspiracy to get the two of us together or the Universe is at work saying that its time to address and dispose of whatever Ashra is dealing with. --- How wrong I was (at least about the latter).

So, my reason for taking the time to write this missive to the entire community (along with an open letter to Ashra) is to do what perhaps I should have done years ago, and that is provide the missing pieces of what has puzzled and damaged so many sincere, good-hearted brothers and sisters. This is not written based on hearsay about what Ashra said or did. I WAS THERE! I witnessed what happened. And it is time now for me to speak out on this asininity.

Before proceeding any further, I want to be sure that the members of the Afrikan community understand that my reason for addressing this issue is ONLY because I will no longer keep silent while young brothers and sisters are wounded to the point of discouragement and disillusionment because two people that they hold in high esteem appear to be enemies. And notice, I said, APPEAR to be enemies. For 9 years I have been going behind Ashra trying to mend the wounds that he has caused in brothers and sisters who completely lost their inspiration for Afrikan unity because of the seeds of discord sown by him in his fabrications about me and others around me. Enough is ENOUGHand it MUST stop.

So, please allow me (after 9 years) to place ALL the cards on the table and hopefully answer some unanswered questions and satisfy the longing of so many brothers and sisters within the Afrikan community to understand what exactly is the problem between Dr. Hagins and Ashra Kwesi.

In December of 1998, I had my dear friend and brother, and late warrior scholar, Dr. Ishakamusa Barashango come and speak at my church. Needless to say, this was a spiritually powerful event because I was in the process of growing a traditional Baptist church into an Afrikan-conscious congregation. I had only been there since February of that year. So, seeing their reception of Dr. Barashango was really something to celebrate. We were beginning to attract conscious brothers and sisters into our congregation.

About a month later, one of the brothers in our church, Brother Craig Johnson, gave me a video of Ashra Kwesi and suggested that maybe we could have him come and speak at the church. I told him that I would watch the video and let him know because I had to be very careful of who I allowed to come and speak to the congregation (within the context of my assignment of raising the consciousness of our people). It was several weeks before I had the opportunity to sit and watch Ashras video. However, as I watched it, I agreed with Craigs recommendation about Ashra coming to speak at the church.

A day or two later, I received a phone call from Dr. Barashango and he had Ashra on the phone with him and wanted to introduce him to me. After Dr. Barashango introduced us I told Ashra that I had just watched a video of him a couple of days ago. Dr. Barashango asked if I would allow Ashra to come and speak at the church. I immediately said, Brother, YES!

NOTE: I have a criteria that must be satisfied before I allow someone in my pulpit to speak to the congregation under my charge; that is: (1) I must hear them to see if I approve of their message; and/or (2) They must be recommended by someone whose opinion I respect in such matters. Well, both points of my criteria had been satisfied, so I had no reservation at all with allowing Ashra to come and speak at the church.

I scheduled Ashra to be the speaker for our 1999 Spring Conference. Thats rightthe sole speaker for the weekend. I had no problem with this because I knew that he was teaching the truth and my friend had vouched for him. Ashra, along with his wife, Merira, came to the church and did a splendid job and was well received by the congregation. I didnt schedule Ashra for that Sunday morning because I didnt perceive from his presentation that he was a Sunday morning speaker for a transitioning traditional Baptist church, so I gave the message that Sunday morning. Ashra and Merira were present, sitting right there on the front row, directly in front of me. After the message, as was my practice at the time, I asked, Is there anyone here who would like to become a member of this church? Ashra and Merira stood! The entire congregation burst into an applause of pure joy. We had come to love Ashra and Merira in the short time of a couple of days. We knew that they were messengers of truth, and were honored to have them join (what was then) the New Ephesus Missionary Baptist Church.

Even though I was honored to have this great teacher join our church, I was somewhat surprised that he would join a Baptist Church. I knew that I was trying to gradually move the congregation away from the errors of Christianity into Afrikan-consciousness, but we hadnt come that far yet. So, I grabbed a microphone and went to Ashra to welcome he and Merira into our congregation, but I had to ask him why he wanted to join our church. He replied, When I came in here and saw the ankh on the pulpit I knew that this is where our membership should be. Okay, I felt much better because there are only three ways that you can join a Baptist church: (1) By baptism (confessing Jesus Christ as your savior and being baptized in water to wash away your sins); (2) By letter of recommendation from another Baptist church; or (3) By Christian experience. You see, I was wondering which one of these Ashra was going to comply with?!?! But the answer that he gave was sufficient for me and the congregation as well.

After that, Ashra, Merira and I developed a wonderful relationship and friendship. I had them to speak on subsequent occasions and whenever they were in the area they would stop by their

home church and the congregation was always glad to see them. I signed up for his 1999 Kemet Nu Tour to Egypt and had a wonderful time with them there. Everything was great between us. In 2000, I signed up for his Kemet Nu tour again and because he was a part of our congregation, and we had come to love and appreciate he and Merira for their work, a total of 12 of us from the church went along with them.

Our relationship and mutual respect for each others work caused Ashra to pull a surprise on me and have a ceremony raising me to the sublime degree of a Sa Ra. Brothers and sisters, let me tell you, that was one of the most sacred and meaningful events in my life. What was most meaningful to me was that my friend thought enough of me to perform this sacred ceremony at the beautiful and sacred holy place of our Ancestors, The Temple of Luxor in Egypt. He could have done this at the church, but he decided to honor me on the holy ground of our ancient past. You cannot possibly imagine how much that meant to me. Then, to top it off, my dear brother and friend, Dr. Barashango (who I miss dearly), was also honored at the same time along with me and raised to the sublime degree of a Sa Ra. There was also another Elder (whose name I cannot remember) who was also consecrated with us. In addition to that, some of the members of my congregation who were there participated in the ceremony. I often wondered how they kept the secret from me so well. I have been through quite a few degree ceremonies (both academic and fraternal) in my time, but none of them meant as much to me as that ceremony. Dr. Barashango and I frequently talked about that special time in our lives bestowed on us by our brother, Ashra Kwesi.

After returning home from such a wonderful trip, I made a video tape of my experience there in Egypt. I entitled the video Afrikan Evidence That Demands An Afrikan Verdict. As with all of my videos, I made it available to the public. Since I do have a national audience, people from all over began to order this video. I began to receive testimonies from hundreds of people about the video and how much they learned from the footage in it.

Then, one day while I was at the church, I received a call from Ashra. As always, it was good to hear from him because he and I would frequently call each other just to see how the other was doing. As usual, everything seemed fine. He said, Brother, I just called to check on you to see how you were doing. I told him that it was good to hear from him and that I was doing fine. Then, we hung up from a very short conversation (about a minute and a half). After I hung up the phone I told my secretary that was Ashra. Then, about 20 or 30 seconds later Ashra called back and said, Brother, I was in California and a sister told me that you disrespected my wife. I was completely shocked by this statement. We had just hung up 30 seconds ago and everything was fine! What happened? I asked him, Ashra, what are you talking about? What do you mean I disrespected your wife? Then he told me that he heard that I had made a video tape and that I disrespected his wife because I didnt mention her name in the video tape during the naming ceremony of Minister Alyce Herndon. I couldnt believe that this was coming out of Ashras mouth. As close as he, Merira and I were, how could he think that I would dare disrespect such a beautiful queen sister as Merira? But, I could tell that he was livid over an innocent oversight on my part. So, I apologized to him for forgetting to mention Meriras name and told him that I would correct my mistake by re-editing that part of the footage (which I did).

He then told me that he didnt appreciate my disrespecting his wife and that I had a problem with women. When he said this to me, my training kicked in and I immediately began to realize that there is a deeper seated issue here (especially when he connected disrespecting his wife with the comment of me having a problem with women). I said to him, Ashra, you know that I love you AND Merira. If I had a problem with Merira, I would not have allowed her to repeatedly speak in my church (especially in a traditional Baptist church where they frown upon women speaking publicly anyway). I asked him how he could say such a thing. We ended the conversation.

I looked at my secretary and we both were taken by this whole thing on Ashras part. What we were baffled by the most was how he had just called acting as though everything was alright, and then called right back with a completely changed demeanor.

Then, he called back again and proceeded to complain some more about the video tape that I had made and that he didnt appreciate it because I didnt have his permission to make the video tape. I told him that I didnt need his permission to make the video. He told me that it was his tour and that I needed his permission to make a video. I told him that it was his tour, but it was MY trip, that I paid for with MY money and used MY camera and MY film. Then I reminded him that he knew that I was going to make a video because we sat in Kennedy Airport before we departed for Egypt and I showed him my new camera and told him that I had intended to make a video when I returned. It was also at this same time that I offered the use of my video production facilities to help him with the quality and production of his videos.

Ashra carried on so much about my video that I told him that I would discontinue the distribution of the tape if it bothered him that much. Ashra, then had the audacity to say to me, Brother, you stick to teaching theology and let me do the teaching about Africa. Because this is my bread and butter that you are messing with. I just couldnt wrap my mind around Ashra thinking that he had the right to even say something like, You stick to teaching theology and let me teach about Africa. But he made it very clear what his motive was for saying that. My secretary and I were very disturbed by Ashras attitude and his asinine demand. We discontinued the conversation at that point and that was the last time we talked until a couple of weeks ago when I saw him in the Bahamas.

NOTE: At this point, I think that I should mention how I had received comments from so many brothers and sisters about Ashra and I being at the same event. Everyone (including me) was hoping that this would be a time and opportunity for us to reconcile whatever differences existed between us so that the body of Afrikan brothers and sisters who love the both of us could be healed from the damage caused by this division. Well, that is definitely NOT what happened!

When I saw Ashra, he was stepping out of the elevator and I was sitting there in the hotel lobby. He looked right me and didnt speak, so I said, Hey Ashra. He said, Hey (as he turned to walk away). Even though he was walking away from me, I said, How have you been? He said (with his back to me), Fine. And that was all we said to each other.

I couldnt believe that this person, who had been traveling all over the country talking about me, slandering my name, and attempting to assassinate my character for the last 9 years, would now see me and have nothing to say.

Even though the 2009 Heritage Conference in the Bahamas was an awesome and powerful time of fellowship for brothers and sisters, there was a thick cloud of dissention in the air. I later found out that Ashra told the hosts of this wonderful and glorious event that he was not going to speak if I was present. WHAT!?!?!? How do you say something like that to someone who has spent thousands of dollars to accommodate you? Who does this person think he is? If you have the least bit of integrity, you dont behave like that. The hosts had not done anything to Ashra! Why inconvenience them?

I literally watched the brothers and sisters there in the Bahamas --- who were joyful and celebrating a coming together of Afrikans from all backgrounds and walks of life --- I watched them go from a being joyful to almost becoming electively mute. Those who traveled with me said, Pastor, there is definitely something wrong herewe can feel it, and it has something to do with Ashra Kwesi. I told them that I felt it too.

The last night of the conference, we started almost 2 hours late because Ashra refused to speak if I was present. So, the sponsor of the conference asked that I would come to her home, because in this way, Ashra would not have to see me when he arrived at the venue.

When I arrived at her home, this sister grabbed my hand and said, Dear brother, Rev. Dr. Haginswhat is the problem between you and Ashra Kwesi? Until this point I could only suspect that Ashra was the cause of this dissention, but when she asked me, then I knew for certain. I told her everything that I wrote above. She nodded her head and said, It is so sad that the two giants for our people are divided. Then, she asked me to accompany her back to the venue and close out the conference after Ashra finished speaking.

When we returned to the venue Ashra was speaking, and doing a great job at disseminating information (as he always does). But, the atmosphere was all wrong. Information was being disseminated, but the powerful presence of God, our Ancestors and Afrikan unity was absent.

After a while people started to leave and I asked those who would to stay for the closing. You see, as a Chief Elder, pastor and spiritual leader, having the right kind of benediction is very important to me. I just could not allow these brothers and sisters to leave that 2009 African Heritage Conference with the spirit that they were sitting under. I HAD to break that thing (for those who know what I mean).

After Ashra finished disseminating information, I was presented to close the conference. As is the professional thing to do, I acknowledged Ashra and then I proceeded. I closed the conference asking God and the Ancestors to bring healing and unity among us. We ended with the Oath To The Ancestors that we recite in The Afrikan Village. Ashra didnt stayhe left immediately after he finished speaking.

What was most painful to me at that time were the looks of disappointment on the faces of the brothers and sisters who look up to Ashra as an Elder in this movement. So, I just had everyone to join hands and make contact as a symbol of unity as we recited the Oath To The Ancestors for our benediction. We ended as Afrikans in unityand it was beautiful. Everyone was hugging and

greeting each other. All praises be to The Almighty and our Ancestors for getting us through that.

Now, as I close this open letter to the Afrikan community, as the National Chief Elder and Spiritual Leader of The Afrikan Villages, Afrikan Village Study Groups, and all affiliates and associations of the same, I am asking that you regard Ashra Kwesi as an enemy to Afrikan unity and empowerment for the following reasons:

Ashra Kwesi has knowingly and willfully perpetrated false and injurious statements against another brother of the community, namely Dr.

Ray Hagins;

Ashra Kwesi has consistently and intentionally tried to damage the character and reputation of another without just cause to foster his own

personal gain.

Ashra Kwesi has refused the request for unity and/or counsel by Elders within the Afrikan community and has shown no desire for

reconciliation.

Ashra Kwesi has refused to cease and desist from a behavior that is causing emotional harm to many members within the Afrikan

community.

Brothers and Sisters, it saddens me to have to send this open letter, I apologize to the entire Afrikan community for not addressing this issue much sooner. As I previously stated, I do not like acting on the words of others. But, please be sure that what I saw manifested in the character of Ashra Kwesi is not what we would (or should) see in one who is concerned about unity in the communitynot at all!

Therefore, I submit to you that as long as we continue to support Ashra by asking him to lecture at our gatherings, paying honorariums, buying his productions and participating in his tours that he will see no need to change from his destructive behavior or mend his ways. I also suggest that Ashra Kwesi make an apology to the Afrikan community for his behavior and if he refuses to do so, that he be reckoned as an adversary to our unity.

Brothers and Sisters, I do not have the words to explain how stressful it is addressing this kind of foolishness. Therefore, please understand that I have taken much time and care compiling this in the way that I best deemed fit. All that I have to say about this matter, I have said it in this missive and will not waste any more time with it. I pray that all who reads this will understand the intent of my heart in submitting it.

Hotep --- for the healing of the community,

Dr. Ray Hagins

AN OPEN LETTER TO ASHRA KWESI FROM DR. RAY HAGINS

Hotep Ashra,

When you became a member of our church one of the things that you agreed to was that part of our covenant which states We further engage to watch over and protect one another; to pray daily for the leaders and members of our body; to aid each other in sickness and distress; to cultivate sincere empathy and courtesy in speech; to be slow to take offense, but always ready for reconciliation; and to be mindful of the teachings in our daily living and to appropriate them without delay.

What do I say to you, Ashra? I had hoped so much that we would get to talk while in the Bahamas.

You see, I have concluded that something happened to you that causes you to hold on to stuff indefinitely. I am so sorry that you are in so much pain. I dont know who hurt you, Ashra, but it wasnt me! Someone didand it is quite evident that you are still carrying the anger from whatever happened. You need to deal with that because it is going to destroy you if you dont.

I have watched how you lash out at people who violate what YOU think should be. You did it when we were in Egypt to Barashango over, and over, and over again. I am sure you remember my coming to you in behalf of the rest of the group and asking you to let it go, all because Shaka corrected you in front of the group. You were ruining everyone elses trip with your constant retaliation against our brother.

Then, there was the sister who passed out Jesus fans at dinner one evening. Man, you literally leaped over chairs to get at her as though she violated and did bodily harm to a loved one. I admit that her behavior was inappropriate and needed to be addressed, but did it require such a drastic reaction (not response) from you?

There is a passage of scripture that says, As a man thinketh in his heart, so is he. Transliterated, that means that a person thinks the way they do because thats the way they are. Ashra, you are you, and I know that there is no hope of unity between you and I because its just not in youthats all there is to it! And thats fine with me, but its not fine when brothers and sisters (who have the highest respect for the both of us) become disillusioned by your behavior and feel that this whole thing of Afrikan consciousness and unity is a lie and not worth fighting for. I say this to you because I have talked to quite a few who have heard you say damaging things about me. A sister called my office from Chicago in tears because she attended a lecture you did there and you began to slander me. Is that what a historian, teacher, griot Elder, (or any other title that people have assigned to you) does?

There is an Afrikan proverb that says: When elephants fight, it is the grass that suffers. Well Ashra, the grass (in this case) are the people. Havent you harmed enough grass? Or dont you care?

Every now and then, some of the people who love the ground you walk on attend a lecture that I am giving. As soon as they approach me, I can discern their spirit. And it never fails, they ask me, So what do you think about Ashra Kwesi? And you know what, I have NEVER spoken against you. I have ALWAYS answered that question by saying, Ashra is one of our best lecturers and historians. And that is trueyou are that.

The only problem here is, you dont need to be a good-hearted person to be a lecturer or a historian. All you have to have is the intellectual data and the skill to communicate it to your audience. And you certainly have both. You do an awesome job at that. But, as you heard me say (as you were rushing to leave while I was up speaking in the Bahamas) People dont care how much you know, until they know how much you care. Thats what is missing in you Ashra.

Ashra, I know that you know what Ma`at is (at least from an intellectual perspective). But are you doing it? I havent seen ma`at in your deportment since we first met. I have seen isfet though, especially in how you interact with others.

Do you remember the night we were at Applebees and a young, zealous brother asked you a question about extraterrestrials building the pyramids. You had no compassion for this young brothers emotions at all. You humiliated him right in front of everyone. This young brother considered you as one of his teachers. I could see that his spirit was crushed. But that didnt matter to you.

I dont know, Ashra, maybe thats just how you are. And as I said, thats fine with me. You dont add to or take anything away from me, but the people deserve better.

So, since you seemly cannot help yourself with regard to controlling your tongue and emotions when it comes to me, I will have to help you. Therefore, be advised that I am (for the first time) formally requesting that you cease and desist making any remarks about me that may be considered slanderous and/or injurious to my character and reputation. Any such further behavior on your part will be met with prosecution to the fullest extent of the law.

It is so sad that I have to do this, but evidently you cannot stop on your own accord. I hope, therefore, that this letter will empower you to comply with my request. Or you will leave me no choice but to enforce it. And, Ashra, please do not doubt my resolve.

Sincerely,

Dr. Ray Hagins

Thanks,

Bro. Michael J. Robinson

www.Youtube.com/mjrob1914

"Right knowledge corrects wrong behavior."
| 28126|2009-03-08 08:10:57|odhiambo okecth|Mutula Kilonzo|

Mutula Kilonzo must be sick 6th March 2009

Hon Mutula was the other day quoted as saying that ODM can take a walk, and they, PNU, can just appoint any other person to the office of Prime Minister, and life moves on. Yesterday, after Raila had said that he does not know whom Mutua Alfred talks for, Mutula was on Raila again.

Just like Raila ignored Hon Johnston Muthama when Muthama was sent to antagonize him at all the times, The Right Hon Raila has chosen to give Mutula the contempt card. He will remain as vacuous as Muthama was before him. Let the person who has sent them know this. And Raila must not respond to them.

I bet that as a partner in this government, if Mutua was talking on behalf of Raila as well, Raila would know. Not Mutula. Anyway, we will take this on another day.

At the same time, Hon Wetangula Moses said that before ODM came on board, there was a government in place, so there will still be a government in place even if they packed and left.

Then the coward of them all, Hon Noah Wekesa was again sent to go and read another press statement. And he read the same without looking at the cameras even once. As usual, he was being used.

My take is not with Wekesa. He does not know many things. My take is with the two lawyers who sat at Serena as part of the negotiation team. On the PNU said with them was Hon Martha Karua. If they can get it all that wrong, then I really pity them.

After Hon Kibaki stole the elections, Kenya erupted like never before. This made the international community come on board to help create peace. Many Kenyans lost their lives. Many more were displaced.

It took great efforts to create peace. And now, it seems like the two people that PNU sent to the negotiating table do not know why they went to the table. It looks like they were journeymen in the process. What comes from their mouths makes me think so.

Hon Mutula had been a KANU apologist for eternity. Kenyans did not trust him at all. I remember once when Mutuma Mathiu of the Nation Media told me off when I talked about Mutula during the Referendum campaign. I did support Mutula then. But with the benefit of hindsight, I can now see clearly what Mutuma meant. And with regrets I think he was right. Mutula Kilonzo is just Mutula Kilonzo. The one that supported President Moi do all sorts of things for all those years. Mutula Kilonzo is just like Daniel.

This is one guy who is wallowing in his own miasma of deceit. He made his money during the KANU dictatorship and jumped ship conveniently to join the forces of liberation without believing in the cause. He seems not to know that Kibaki and Kalonzo combined lost to ODM. Kibaki has 43 MPs, while Kalonzo has 16 MPs. Combined, PNU and ODM-K have 59 MPs. ODM on its own has 99 MPs.

When you add KANU and like minded MPs to what Kibaki and Kalonzo have, it comes to 104. ODM and its associates have 106 elected MPs. When you add nominated MPs, the Kibaki alliance has 110 MPs while ODM alliance has 112 MPs.

These are facts well known to both Mutula and Wetangula, and both of them are lawyers. I pity them.

At Serena, they came up with the Draft that came to be known as the National Accord. In the Draft, it is well stated that the Prime Minister will be the leader of the largest number of MPs in Parliament. It is a known fact that ODM is the single largest party in Parliament. ODM has 99 elected MPs. PNU has 43. KANU has, I think 19. ODM-K, [from where Mutula gloats] has 16. The rest have one or two MPs.

Surely, can Mutula pretend not to know these simple things? Even if you want to kiss ass, I bet you need to do it honourably. Did you here Mutula give a budget of 33T for Nairobi Metropolitan? Does he know what our economy is worth? This is simple madness.

You cannot sack Raila. You cannot pick the leader of ODM-K, or Chama cha Mapinduzi to be the Prime Minister of Kenya. It must be the person who leads the largest party in Parliament, and that person is Raila, like it or not. That is what the Accord that Mutula and Wetangula signed. And they must be knowing it. So what makes them shoot from the hip?

Kenya is not yet out of the woods. We are interacting with many Kenyans, Kenyans from all walks of life, and the best we can do is to create an enabling environment for national healing and reconciliation. You cannot promote national healing and reconciliation by shooting from the hips the way Mutula and Wetangula are doing.

The two gentlemen lawyers are doing PNU a big disservice by talking the way they are. Even if we are to show their masters that they deserve the positions they have been given, they must take into account the intelligence of Kenyans. Kenyans want to live in peace with each other, not more conflict.

This kind of talk endangers the life of that Luo who lives in Nyeri. It endangers the life of that Kikuyu who lives in Kabartonjo. It makes life difficult for Kenyans who would like to live in eternal peace as brothers and sisters. These people must be stopped. They are spoiling for President Kibaki who has the moral obligation to go down in history as the person who held Kenya together when Kenya was in flames.

Kenya will be a lot better without the Kilonzos and Wetangulas of this world. Kibaki needs to leave a legacy that we can talk about with confidence into the future. But with such rabid dogs, all can be easily lost.

If I were President Kibaki, I would immediately sack Mutula and Wetangula for the sake of Kenya. Instead of being honest counselors to the President, they have chosen to be auctioneers.

As for Wekesa, his masters know when to unleash him. Just like Muthama, Mutula and Wetangula, they stand for nothing.

Odhiambo T Oketch,

Komarock Nairobi.

| 28127|2009-03-08 08:11:07|Michael J Robinson|Join Dr. Hagins on Sunday Night at 8:00 p.m. (7:00 p.m. Central) on |

Dr. Hagins sent this out earlier today with the topic for Sunday Night so I wanted to make sure I sent it out to everyone since out sent out the generic message already.

Join Dr. Hagins on Sunday Night at 8:00 p.m. (7:00 p.m. Central) as he discusses

"HOW DO WE SAVE OUR BLACK BUSINESSES & INSTITUTIONS?"

Dr. Hagins' guest will be Cleaster Mims, President & CEO of Cleaster Mims College & Preparatory School.

Visit her web site at: http://www.cleastermimsprep.org

This institution is in peril from lack of support.

Join Dr. Hagins for this much needed topic.

Also, there will be discussion about the upcoming opening of The Afrikan Village at Cleveland, OH Saturday, March 14 at 1:00 p.m.

Dr. Ray Hagins is a frequent guest on the ***Michael Baisden: Love, Lust and Lies*** Radio program heard across the country. He is the Chief Elder of the Afrikan Village and Cultural Centerin St. Louis, Missouri. He is also a clinician, therapist, musician,and a pilot.

On Sunday evenings Pastor Hagins addresses issues and answers questions that many people have been needing answers to for years! This is a national, "live" call-in talk format and has been a pivotal instrument in the freeing of the minds of our people. This show is from an African-Centered point of view and is desperately needed in our community to wake up the minds of our people.

So, join us at www.wblr.com - 8:00 p.m. (7:00 p.m. Central) Sunday

The toll-free number top call in is: 1-877-454-1900

He has many lectures dealing with African History and Culture including:

The Verdict Is In: Afrikan Evidence That Demands An Afrikan Verdict

A Woman on A Mission (About the Story if Auset (Isis) and Osiris (Ausar))

The Council of Nicaea 325 A.D.

Egypt (Kemet): The Source of the Bible

AFRICOM: A Wolf in Sheeps clothing

Excerpts of many of his lectures can be viewed at www.Youtube.com/mjrob1914 .

The balancing of the land lies in Maat: Truth, Justice and Righteousness. Do Maat and live!

Thanks,

Bro. Michael J. Robinson

www.Youtube.com/mjrob1914

"Right knowledge corrects wrong behavior."
| 28128|2009-03-08 15:07:54|Mahari Mengistu|SAMBO - THE GOD OF ASIA|
http://www.youtube.com/watch?v=R2Ae2VgzmQE
HTP,
Mahari
| 28129|2009-03-08 15:46:00|Mahari Mengistu|Re: WHAT IS THE PROBLEM BETWEEN DR. HAGINS AND ASHRA KWESI?|
Whoa!
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Michael J Robinson" wrote:
>
> Hotep Family, this is a message sent out earlier today from Dr. Ray Hagins
> himself about the conflagration between he and our elder African-Centered
> Scholar, Ashra Kwesi. Many of you have heard that there has been some
> tension between the 2 of them and this letter explains why.
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>
> I have a lot of respect for both of these Brothers and it sad that there is

> a problem between the 2 of them. Dr. Ray Hagins has finally arrived at the
> point where he has to clear the air and explain to everyone what is going
> on. Let's pray that things will get better.
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> WHAT IS THE PROBLEM BETWEEN DR. HAGINS AND ASHRA KWESI?
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>
> An Open Letter By Dr. Ray Hagins To The Afrikan Community
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> Greetings Brother & Sisters!
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> For 9 years people have been asking me this question in many different ways.
> And, for 9 years I have tried my best to extinguish what I perceived as an
> attempt by many to exacerbate childish and inappropriate behavior on the
> part of someone who is supposed to be strengthening the Afrikan community.
> That's right --- for 9 years I have not spoken out on this issue for
> basically two reasons: (1) Each time that I have been approached by someone
> it was within the context of hearsay. And, if there is one thing that I have
> learned (in 36 years of ministry) NOT to do, it is DO NOT GIVE ATTENTION TO
> HEARSAY. And, (2) I don't have time for foolishness. I am much too busy
> doing what I do to waste time trying to heal a situation when the people (or
> person) involved doesn't want healing.
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>
> However, two weeks ago I had the wonderful experience of fellowshipping with
> brothers and sisters in the Bahamas at the 2009 Afrikan Heritage Conference.
> I was one of the invited speakers of this glorious event. Ashra Kwesi was
> also one of the invited speakers. This was the first time in 9 years that
> Ashra and I were to be speakers at the same event!?!?!?
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>
> When I received the brochure about the event and saw Ashra's picture on it,
> as one of the speakers, I thought either this is a conspiracy to get the two
> of us together or the Universe is at work saying that it's time to address
> and dispose of whatever Ashra is dealing with. --- How wrong I was (at least

> about the latter).
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> So, my reason for taking the time to write this missive to the entire
> community (along with an open letter to Ashra) is to do what perhaps I
> should have done years ago, and that is provide the missing pieces of what
> has puzzled and damaged so many sincere, good-hearted brothers and sisters.
> This is not written based on hearsay about what Ashra said or did. I WAS
> THERE! I witnessed what happened. And it is time now for me to speak out on
> this asininity.
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> Before proceeding any further, I want to be sure that the members of the
> Afrikan community understand that my reason for addressing this issue is
> ONLY because I will no longer keep silent while young brothers and sisters
> are wounded to the point of discouragement and disillusionment because two
> people that they hold in high esteem appear to be enemies. And notice, I
> said, APPEAR to be enemies. For 9 years I have been going behind Ashra
> trying to mend the wounds that he has caused in brothers and sisters who
> completely lost their inspiration for Afrikan unity because of the seeds of
> discord sown by him in his fabrications about me and others around me.
> Enough is ENOUGH.and it MUST stop.
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> So, please allow me (after 9 years) to place ALL the cards on the table and
> hopefully answer some unanswered questions and satisfy the longing of so
> many brothers and sisters within the Afrikan community to understand what
> exactly is the problem between Dr. Hagins and Ashra Kwesi.
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> In December of 1998, I had my dear friend and brother, and late warrior
> scholar, Dr. Ishakamusa Barashango come and speak at my church. Needless to
> say, this was a spiritually powerful event because I was in the process of
> growing a traditional Baptist church into an Afrikan-conscious congregation.
> I had only been there since February of that year. So, seeing their
> reception of Dr. Barashango was really something to celebrate. We were
> beginning to attract "conscious" brothers and sisters into our congregation.
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>
> About a month later, one of the brothers in our church, Brother Craig
> Johnson, gave me a video of Ashra Kwesi and suggested that maybe we could

> have him come and speak at the church. I told him that I would watch the
> video and let him know because I had to be very careful of who I allowed to
> come and speak to the congregation (within the context of my assignment of
> raising the consciousness of our people). It was several weeks before I had
> the opportunity to sit and watch Ashra's video. However, as I watched it, I
> agreed with Craig's recommendation about Ashra coming to speak at the
> church.
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> A day or two later, I received a phone call from Dr. Barashango and he had
> Ashra on the phone with him and wanted to introduce him to me. After Dr.
> Barashango introduced us I told Ashra that I had just watched a video of him
> a couple of days ago. Dr. Barashango asked if I would allow Ashra to come
> and speak at the church. I immediately said, "Brother, YES!"
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> NOTE: I have a criteria that must be satisfied before I allow someone in my
> pulpit to speak to the congregation under my charge; that is: (1) I must
> hear them to see if I approve of their message; and/or (2) They must be
> recommended by someone whose opinion I respect in such matters. Well, both
> points of my criteria had been satisfied, so I had no reservation at all
> with allowing Ashra to come and speak at the church.
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>
> I scheduled Ashra to be the speaker for our 1999 Spring Conference. That's
> right.the sole speaker for the weekend. I had no problem with this because I
> knew that he was teaching the truth and my friend had vouched for him.
> Ashra, along with his wife, Merira, came to the church and did a splendid
> job and was well received by the congregation. I didn't schedule Ashra for
> that Sunday morning because I didn't perceive from his presentation that he
> was a "Sunday morning speaker" for a transitioning "traditional Baptist
> church," so I gave the message that Sunday morning. Ashra and Merira were
> present, sitting right there on the front row, directly in front of me.
> After the message, as was my practice at the time, I asked, "Is there anyone
> here who would like to become a member of this church?" Ashra and Merira
> stood! The entire congregation burst into an applause of pure joy. We had
> come to love Ashra and Merira in the short time of a couple of days. We knew
> that they were messengers of truth, and were honored to have them join (what
> was then) the "New Ephesus Missionary Baptist Church."
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>
> Even though I was honored to have this great teacher join our church, I was

> somewhat surprised that he would join a "Baptist Church." I knew that I was
> trying to gradually move the congregation away from the errors of
> Christianity into Afrikan-consciousness, but we hadn't come that far yet.
> So, I grabbed a microphone and went to Ashra to welcome he and Merira into
> our congregation, but I had to ask him why he wanted to join our church. He
> replied, "When I came in here and saw the ankh on the pulpit I knew that
> this is where our membership should be." Okay, I felt much better because
> there are only three ways that you can join a "Baptist" church: (1) By
> baptism (confessing Jesus Christ as your savior and being baptized in water
> to wash away your sins); (2) By letter of recommendation from another
> Baptist church; or (3) By "Christian experience." You see, I was wondering
> which one of these Ashra was going to comply with?!?! But the answer that he
> gave was sufficient for me and the congregation as well.
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>
> After that, Ashra, Merira and I developed a wonderful relationship and
> friendship. I had them to speak on subsequent occasions and whenever they
> were in the area they would stop by their "home church" and the congregation
> was always glad to see them. I signed up for his 1999 Kemet Nu Tour to Egypt
> and had a wonderful time with them there. Everything was great between us.
> In 2000, I signed up for his Kemet Nu tour again and because he was a part
> of our congregation, and we had come to love and appreciate he and Merira
> for their work, a total of 12 of us from the church went along with them.
>
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>
> Our relationship and mutual respect for each other's work caused Ashra to
> pull a surprise on me and have a ceremony raising me to the sublime degree
> of a "Sa Ra." Brothers and sisters, let me tell you, that was one of the
> most sacred and meaningful events in my life. What was most meaningful to me
> was that my "friend" thought enough of me to perform this sacred ceremony at
> the beautiful and sacred holy place of our Ancestors, The Temple of Luxor in
> Egypt. He could have done this at the church, but he decided to honor me on
> the "holy ground" of our ancient past. You cannot possibly imagine how much
> that meant to me. Then, to top it off, my dear brother and friend, Dr.
> Barashango (who I miss dearly), was also honored at the same time along with
> me and raised to the sublime degree of a "Sa Ra." There was also another
> Elder (whose name I cannot remember) who was also consecrated with us. In
> addition to that, some of the members of my congregation who were there
> participated in the ceremony. I often wondered how they kept the secret from
> me so well. I have been through quite a few degree ceremonies (both
> academic and fraternal) in my time, but none of them meant as much to me as
> that ceremony. Dr. Barashango and I frequently talked about that special
> time in our lives bestowed on us by our "brother," Ashra Kwesi.
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> After returning home from such a wonderful trip, I made a video tape of my
> experience there in Egypt. I entitled the video "Afrikan Evidence That
> Demands An Afrikan Verdict." As with all of my videos, I made it available
> to the public. Since I do have a national audience, people from all over
> began to order this video. I began to receive testimonies from hundreds of
> people about the video and how much they learned from the footage in it.
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>
> Then, one day while I was at the church, I received a call from Ashra. As
> always, it was good to hear from him because he and I would frequently call
> each other just to see how the other was doing. As usual, everything seemed
> fine. He said, "Brother, I just called to check on you to see how you were
> doing." I told him that it was good to hear from him and that I was doing
> fine. Then, we hung up from a very short conversation (about a minute and a
> half). After I hung up the phone I told my secretary that was Ashra. Then,
> about 20 or 30 seconds later Ashra called back and said, "Brother, I was in
> California and a sister told me that you disrespected my wife." I was
> completely shocked by this statement. We had just hung up 30 seconds ago and
> everything was fine! What happened? I asked him, "Ashra, what are you
> talking about? What do you mean I disrespected your wife?" Then he told me
> that he heard that I had made a video tape and that I disrespected his wife
> because I didn't mention her name in the video tape during the naming
> ceremony of Minister Alyce Herndon. I couldn't believe that this was coming
> out of Ashra's mouth. As close as he, Merira and I were, how could he think
> that I would dare disrespect such a beautiful queen sister as Merira? But, I
> could tell that he was livid over an innocent oversight on my part. So, I
> apologized to him for forgetting to mention Merira's name and told him that
> I would correct my mistake by re-editing that part of the footage (which I
> did).
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>
> He then told me that he didn't appreciate my disrespecting his wife and that
> I had a problem with women. When he said this to me, my training kicked in
> and I immediately began to realize that there is a deeper seated issue here
> (especially when he connected disrespecting his wife with the comment of me
> having a problem with women). I said to him, "Ashra, you know that I love
> you AND Merira. If I had a problem with Merira, I would not have allowed her
> to repeatedly speak in my church (especially in a traditional Baptist church
> where they frown upon women speaking publicly anyway)." I asked him how he
> could say such a thing. We ended the conversation.
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>
> I looked at my secretary and we both were taken by this whole thing on
> Ashra's part. What we were baffled by the most was how he had just called
> acting as though everything was alright, and then called right back with a
> completely changed demeanor.
>
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>
> Then, he called back again and proceeded to complain some more about the
> video tape that I had made and that he didn't appreciate it because I didn't
> have his permission to make the video tape. I told him that I didn't need
> his permission to make the video. He told me that it was his tour and that I
> needed his permission to make a video. I told him that it was his tour, but
> it was MY trip, that I paid for with MY money and used MY camera and MY
> film. Then I reminded him that he knew that I was going to make a video
> because we sat in Kennedy Airport before we departed for Egypt and I showed
> him my new camera and told him that I had intended to make a video when I
> returned. It was also at this same time that I offered the use of my video
> production facilities to help him with the quality and production of his
> videos.
>
> Ashra carried on so much about my video that I told him that I would
> discontinue the distribution of the tape if it bothered him that much.
> Ashra, then had the audacity to say to me, "Brother, you stick to teaching
> theology and let me do the teaching about Africa. Because this is my bread
> and butter that you are messing with." I just couldn't wrap my mind around
> Ashra thinking that he had the right to even say something like, "You stick
> to teaching theology and let me teach about Africa." But he made it very
> clear what his motive was for saying that. My secretary and I were very
> disturbed by Ashra's attitude and his asinine demand. We discontinued the
> conversation at that point and that was the last time we talked until a
> couple of weeks ago when I saw him in the Bahamas.
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>
> NOTE: At this point, I think that I should mention how I had received
> comments from so many brothers and sisters about Ashra and I being at the
> same event. Everyone (including me) was hoping that this would be a time and
> opportunity for us to reconcile whatever differences existed between us so
> that the body of Afrikan brothers and sisters who love the both of us could
> be healed from the damage caused by this division. We'll, that is definitely
> NOT what happened!
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>
> When I saw Ashra, he was stepping out of the elevator and I was sitting

> there in the hotel lobby. He looked right me and didn't speak, so I said,
> "Hey Ashra." He said, "Hey" (as he turned to walk away). Even though he was
> walking away from me, I said, "How have you been?" He said (with his back to
> me), "Fine." And that was all we said to each other.
>
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>
> I couldn't believe that this person, who had been traveling all over the
> country talking about me, slandering my name, and attempting to assassinate
> my character for the last 9 years, would now see me and have nothing to say.
>
>
>
> Even though the 2009 Heritage Conference in the Bahamas was an awesome and
> powerful time of fellowship for brothers and sisters, there was a thick
> cloud of dissention in the air. I later found out that Ashra told the hosts
> of this wonderful and glorious event that he was not going to speak if I was
> present. WHAT!?!?!? How do you say something like that to someone who has
> spent thousands of dollars to accommodate you? Who does this person think he
> is? If you have the least bit of integrity, you don't behave like that. The
> hosts had not done anything to Ashra! Why inconvenience them?
>
>
>
> I literally watched the brothers and sisters there in the Bahamas --- who
> were joyful and celebrating a coming together of Afrikans from all
> backgrounds and walks of life --- I watched them go from a being joyful to
> almost becoming electively mute. Those who traveled with me said, "Pastor,
> there is definitely something wrong here.we can feel it, and it has
> something to do with Ashra Kwesi." I told them that I felt it too.
>
>
>
> The last night of the conference, we started almost 2 hours late because
> Ashra refused to speak if I was present. So, the sponsor of the conference
> asked that I would come to her home, because in this way, Ashra would not
> have to see me when he arrived at the venue.
>
>
>
> When I arrived at her home, this sister grabbed my hand and said, "Dear
> brother, Rev. Dr. Hagins.what is the problem between you and Ashra Kwesi?"
> Until this point I could only suspect that Ashra was the cause of this
> dissention, but when she asked me, then I knew for certain. I told her
> everything that I wrote above. She nodded her head and said, "It is so sad
> that the two giants for our people are divided." Then, she asked me to

> accompany her back to the venue and close out the conference after Ashra
> finished speaking.
>
>
>
> When we returned to the venue Ashra was speaking, and doing a great job at
> disseminating information (as he always does). But, the atmosphere was all
> wrong. Information was being disseminated, but the powerful presence of God,
> our Ancestors and Afrikan unity was absent.
>
>
>
> After a while people started to leave and I asked those who would to stay
> for the closing. You see, as a Chief Elder, pastor and spiritual leader,
> having the "right kind" of benediction is very important to me. I just could
> not allow these brothers and sisters to leave that 2009 African Heritage
> Conference with the "spirit" that they were sitting under. I HAD to break
> that thing (for those who know what I mean).
>
>
>
> After Ashra finished disseminating information, I was presented to close the
> conference. As is the professional thing to do, I acknowledged Ashra and
> then I proceeded. I closed the conference asking God and the Ancestors to
> bring healing and unity among us. We ended with the Oath To The Ancestors
> that we recite in The Afrikan Village. Ashra didn't stay.he left immediately
> after he finished speaking.
>
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>
> What was most painful to me at that time were the looks of disappointment on
> the faces of the brothers and sisters who look up to Ashra as an "Elder" in
> this movement. So, I just had everyone to join hands and make contact as a
> symbol of unity as we recited the Oath To The Ancestors for our benediction.
> We ended as Afrikans in unity.and it was beautiful. Everyone was hugging and
> greeting each other. All praises be to The Almighty and our Ancestors for
> getting us through that.
>
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>
> Now, as I close this open letter to the Afrikan community, as the National
> Chief Elder and Spiritual Leader of The Afrikan Villages, Afrikan Village
> Study Groups, and all affiliates and associations of the same, I am asking
> that you regard Ashra Kwesi as an enemy to Afrikan unity and empowerment for
> the following reasons:
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> Ashra Kwesi has knowingly and willfully perpetrated false and injurious
> statements against another brother of the community, namely Dr.
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> Ray Hagins;
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> Ashra Kwesi has consistently and intentionally tried to damage the character
> and reputation of another without just cause to foster his own
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> personal gain.
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> Ashra Kwesi has refused the request for unity and/or counsel by Elders
> within the Afrikan community and has shown no desire for
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> reconciliation.
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> Ashra Kwesi has refused to cease and desist from a behavior that is causing
> emotional harm to many members within the Afrikan
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> community.
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> Brothers and Sisters, it saddens me to have to send this open letter, I
> apologize to the entire Afrikan community for not addressing this issue much
> sooner. As I previously stated, I do not like acting on the words of others.
> But, please be sure that what I saw manifested in the character of Ashra
> Kwesi is not what we would (or should) see in one who is concerned about
> unity in the community.not at all!
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>
> Therefore, I submit to you that as long as we continue to support Ashra by
> asking him to lecture at our gatherings, paying honorariums, buying his
> productions and participating in his tours that he will see no need to
> change from his destructive behavior or mend his ways. I also suggest that
> Ashra Kwesi make an apology to the Afrikan community for his behavior and if
> he refuses to do so, that he be reckoned as an adversary to our unity.
>

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>
> Brothers and Sisters, I do not have the words to explain how stressful it is
> addressing this kind of foolishness. Therefore, please understand that I
> have taken much time and care compiling this in the way that I best deemed
> fit. All that I have to say about this matter, I have said it in this
> missive and will not waste any more time with it. I pray that all who reads
> this will understand the intent of my heart in submitting it.
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> Hotep --- for the healing of the community,
>
> Dr. Ray Hagins
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>
> AN OPEN LETTER TO ASHRA KWESI FROM DR. RAY HAGINS
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> Hotep Ashra,
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>
> When you became a member of our church one of the things that you agreed to
> was that part of our covenant which states. "We further engage to watch over
> and protect one another; to pray daily for the leaders and members of our
> body; to aid each other in sickness and distress; to cultivate sincere
> empathy and courtesy in speech; to be slow to take offense, but always ready
> for reconciliation; and to be mindful of the teachings in our daily living
> and to appropriate them without delay."
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>
> What do I say to you, Ashra? I had hoped so much that we would get to talk
> while in the Bahamas.
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>
> You see, I have concluded that something happened to you that causes you to
> hold on to "stuff" indefinitely. I am so sorry that you are in so much pain.
> I don't know who hurt you, Ashra, but it wasn't me! Someone did.and it is
> quite evident that you are still carrying the anger from whatever happened.
> You need to deal with that because it is going to destroy you if you don't.
>

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>
> I have watched how you lash out at people who violate what YOU think should
> be. You did it when we were in Egypt to Barashango over, and over, and over
> again. I am sure you remember my coming to you in behalf of the rest of the
> group and asking you to "let it go," all because Shaka corrected you in
> front of the group. You were ruining everyone else's trip with your constant
> retaliation against our brother.
>
>
>
> Then, there was the sister who passed out "Jesus" fans at dinner one
> evening. Man, you literally leaped over chairs to get at her as though she
> violated and did bodily harm to a loved one. I admit that her behavior was
> inappropriate and needed to be addressed, but did it require such a drastic
> reaction (not response) from you?
>
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>
> There is a passage of scripture that says, "As a man thinketh in his heart,
> so is he." Transliterated, that means that "a person thinks the way they do
> because that's the way they are." Ashra, you are you, and I know that there
> is no hope of unity between you and I because it's just not in you.that's
> all there is to it! And that's fine with me, but it's not fine when brothers
> and sisters (who have the highest respect for the both of us) become
> disillusioned by your behavior and feel that this whole thing of Afrikan
> consciousness and unity is a lie and not worth fighting for. I say this to
> you because I have talked to quite a few who have heard you say damaging
> things about me. A sister called my office from Chicago in tears because she
> attended a lecture you did there and you began to slander me. Is that what a
> historian, teacher, griot Elder, (or any other title that people have
> assigned to you) does?
>
>
>
> There is an Afrikan proverb that says: "When elephants fight, it is the
> grass that suffers." Well Ashra, the grass (in this case) are the people.
> Haven't you harmed enough grass?" Or don't you care?
>
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>
> Every now and then, some of the people who love the ground you walk on
> attend a lecture that I am giving. As soon as they approach me, I can
> discern their spirit. And it never fails, they ask me, "So what do you think
> about Ashra Kwesi?" And you know what, I have NEVER spoken against you. I
> have ALWAYS answered that question by saying, "Ashra is one of our best

> lecturers and historians." And that is true.you are that.
>
>
>
> The only problem here is, you don't need to be a good-hearted person to be a
> "lecturer" or a "historian." All you have to have is the intellectual data
> and the skill to communicate it to your audience. And you certainly have
> both. You do an awesome job at that. But, as you heard me say (as you were
> rushing to leave while I was up speaking in the Bahamas). "People don't care
> how much you know, until they know how much you care." That's what is
> missing in you Ashra.
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>
> Ashra, I know that you know what Ma`at is (at least from an intellectual
> perspective). But are you doing it? I haven't seen ma`at in your deportment
> since we first met. I have seen isfet though, especially in how you interact
> with others.
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>
> Do you remember the night we were at Applebees and a young, zealous brother
> asked you a question about extraterrestrials building the pyramids. You had
> no compassion for this young brother's emotions at all. You humiliated him
> right in front of everyone. This young brother considered you as one of his
> teachers. I could see that his spirit was crushed. But that didn't matter to
> you.
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> I don't know, Ashra, maybe that's just how you are. And as I said, that's
> fine with me. You don't add to or take anything away from me, but the people
> deserve better.
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> So, since you seemly cannot help yourself with regard to controlling your
> tongue and emotions when it comes to me, I will have to help you. Therefore,
> be advised that I am (for the first time) formally requesting that you cease
> and desist making any remarks about me that may be considered slanderous
> and/or injurious to my character and reputation. Any such further behavior
> on your part will be met with prosecution to the fullest extent of the law.
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>
> It is so sad that I have to do this, but evidently you cannot stop on your

> own accord. I hope, therefore, that this letter will empower you to comply
> with my request. Or you will leave me no choice but to enforce it. And,
> Ashra, please do not doubt my resolve.
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> Sincerely,
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> Dr. Ray Hagins
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> Thanks,
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> Bro. Michael J. Robinson
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> <http://www.Youtube.com/mjrob1914> www.Youtube.com/mjrob1914
>
> "Right knowledge corrects wrong behavior."
>
| 28130|2009-03-09 08:14:15|gingerd2007@hotmail.com|Fw: Fwd: Fw: [Ta_Seti] WHAT IS THE PROBLEM BETWEEN DR. HAGINS AND AS|

This is a message from a friend who wanted me to pass this on -

Hotep,
Thanks for sharing. I've not heard of the beef between these two brothers but since 2000 I haven't been in the inner circles, I've been working the mortgage business. What I will say is that my love, respect, understanding and loyalty is with My Brother and Master Teacher Ashra Kwesi. I say this to make it clear that I've heard, worked with, know and known many many highly respected Blacks that feel the same way I do. I want to make it clear that I'm bias! But with that being said, I'm also very open minded and I'm a righteous brother who believes in Justice for all our people. I'm also data oriented because I know often decisions are made on emotions vs what the data says or whats best. This we can see when Malcolm spoke out against Elijah Mohammad.

I've read the Open Letter to the Afrikan Community and to Brother Ashra Kwesi. Below are my point of agreement and disagreement.

Disagreement:
1. I don't agree with sending an open letter to the Black Community denouncing Brother Kwesi.
2. I definitely don't agree with him asking other Black to consider Brother Kwesi as an Enemy to the Black Community!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!
3. I don't agree with his threatening Brother Kwesi in the letter to him. Threatening to get the LAW on him!
4. I don't agree with his depiction of Brother Kwesi with regard to if he's helping or hurting the Black Community.
5. I don't agree with him bringing others into his disagreement with Brother Kwesi, with the examples he provided.

Agree:
1. I agree that its his right to speak out for himself when he's be spoken against even if I don't agree.

Minister:
The Brother Minister is not taking the high ground that he professes to believe in. He claims to be a Christian Minister and if he is living to that than he would be forgiving and not taking the position he's taking. He wouldn't conclude that there's no changing Brother Kwesi because his religion says anyone can change at anytime. It just doesn't sound like he's being Christian like the way he's responding and asking others to respond.

Kwesi:
Brother and Grand Master Teacher Ashra Kwesi has and probably will always be very out spoken when he feels something or someone is violating the Ancient teachings to our Brothers and Sisters. He makes his living on his tapes and tours and he has always aggressively attached anyone who was violating his ability to make his living and continue to bring the information to the Black Community. Its always best to know something about the author of a book b4 you read it. Brother Ashra Kwesi was a student of Brother Khalid Mohammad and just as Brother Khalid would not hold his tongue, Brother Ashra Kwesi doesn't hold his tongue. It requires strength, commitments and unwavering loyalty to do what, when, where and how Brother Kwesi does!!!

My Proverb: Do not use the Lion to keep the hyenas and other predators off your land and then be disappointed or surprise when you see him eating an antelope!!!

Gye Nyame

On Sun, Mar 8, 2009 at 11:22 AM, <gingerd2007@hotmail.com> wrote:

> **From:** Michael J Robinson
> **Sent:** Saturday, March 07, 2009 10:24 PM
> **To:** Michael J Robinson
> **Subject:** [Ta_Seti] WHAT IS THE PROBLEM BETWEEN DR. HAGINS AND ASHRA KWESI?
>
> Hotep Family, this is a message sent out earlier today from Dr. Ray Hagins himself about the conflagration between he and our elder African-Centered Scholar, Ashra Kwesi. Many of you have heard that there has been some tension between the 2 of them and this letter explains why.
>
> I have a lot of respect for both of these Brothers and it sad that there is a problem between the 2 of them. Dr. Ray Hagins has finally arrived at the point where he has to clear the air and explain to everyone what is going on. Lets pray that things will get better.
>
> **WHAT IS THE PROBLEM BETWEEN DR. HAGINS AND ASHRA KWESI?**

An Open Letter By Dr. Ray Hagins To The Afrikan Community

Greetings Brother & Sisters!

For 9 years people have been asking me this question in many different ways. And, for 9 years I have tried my best to extinguish what I perceived as an attempt by many to exacerbate childish and inappropriate behavior on the part of someone who is supposed to be strengthening the Afrikan community. Thats right --- for 9 years I have not spoken out on this issue for basically two reasons: (1) Each time that I have been approached by someone it was within the context of hearsay. And, if there is one thing that I have learned (in 36 years of ministry) NOT to do, it is DO NOT GIVE ATTENTION TO HEARSAY. And, (2) I dont have time for foolishness. I am much too busy doing what I do to waste time trying to heal a situation when the people (or person) involved doesnt want healing.

However, two weeks ago I had the wonderful experience of fellowshipping with brothers and sisters in the Bahamas at the 2009 Afrikan Heritage Conference. I was one of the invited speakers of this glorious event. Ashra Kwesi was also one of the invited speakers. This was the first time in 9 years that Ashra and I were to be speakers at the same event!?!?!?

When I received the brochure about the event and saw Ashras picture on it, as one of the speakers, I thought either this is a conspiracy to get the two of us together or the Universe is at work saying that its time to address and dispose of whatever Ashra is dealing with. --- How wrong I was (at least about the latter).

So, my reason for taking the time to write this missive to the entire community (along with an open letter to Ashra) is to do what perhaps I should have done years ago, and that is provide the missing pieces of what has puzzled and damaged so many sincere, good-hearted brothers and sisters. This is not written based on hearsay about what Ashra said or did. I WAS THERE! I witnessed what happened. And it is time now for me to speak out on this asininity.

Before proceeding any further, I want to be sure that the members of the Afrikan community understand that my reason for addressing this issue is ONLY because I will no longer keep silent while young brothers and sisters are wounded to the point of discouragement and disillusionment because two people that they hold in high esteem appear to be enemies. And notice, I said, APPEAR to be enemies. For 9 years I have been going behind Ashra trying to mend the wounds that he has caused in brothers and sisters who completely lost their inspiration for Afrikan unity because of the seeds of discord sown by him in his fabrications about me and others around me. Enough is ENOUGHand it MUST stop.

So, please allow me (after 9 years) to place ALL the cards on the table and hopefully answer some unanswered questions and satisfy the longing of so many brothers and sisters within the Afrikan community to understand what exactly is the problem between Dr. Hagins and Ashra Kwesi.

In December of 1998, I had my dear friend and brother, and late warrior scholar, Dr. Ishakamusa Barashango come and speak at my church. Needless to say, this was a spiritually

powerful event because I was in the process of growing a traditional Baptist church into an Afrikan-conscious congregation. I had only been there since February of that year. So, seeing their reception of Dr. Barashango was really something to celebrate. We were beginning to attract conscious brothers and sisters into our congregation.

About a month later, one of the brothers in our church, Brother Craig Johnson, gave me a video of Ashra Kwesi and suggested that maybe we could have him come and speak at the church. I told him that I would watch the video and let him know because I had to be very careful of who I allowed to come and speak to the congregation (within the context of my assignment of raising the consciousness of our people). It was several weeks before I had the opportunity to sit and watch Ashras video. However, as I watched it, I agreed with Craigs recommendation about Ashra coming to speak at the church.

A day or two later, I received a phone call from Dr. Barashango and he had Ashra on the phone with him and wanted to introduce him to me. After Dr. Barashango introduced us I told Ashra that I had just watched a video of him a couple of days ago. Dr. Barashango asked if I would allow Ashra to come and speak at the church. I immediately said, Brother, YES!

NOTE: I have a criteria that must be satisfied before I allow someone in my pulpit to speak to the congregation under my charge; that is: (1) I must hear them to see if I approve of their message; and/or (2) They must be recommended by someone whose opinion I respect in such matters. Well, both points of my criteria had been satisfied, so I had no reservation at all with allowing Ashra to come and speak at the church.

I scheduled Ashra to be the speaker for our 1999 Spring Conference. Thats rightthe sole speaker for the weekend. I had no problem with this because I knew that he was teaching the truth and my friend had vouched for him. Ashra, along with his wife, Merira, came to the church and did a splendid job and was well received by the congregation. I didnt schedule Ashra for that Sunday morning because I didnt perceive from his presentation that he was a Sunday morning speaker for a transitioning traditional Baptist church, so I gave the message that Sunday morning. Ashra and Merira were present, sitting right there on the front row, directly in front of me. After the message, as was my practice at the time, I asked, Is there anyone here who would like to become a member of this church? Ashra and Merira stood! The entire congregation burst into an applause of pure joy. We had come to love Ashra and Merira in the short time of a couple of days. We knew that they were messengers of truth, and were honored to have them join (what was then) the New Ephesus Missionary Baptist Church.

Even though I was honored to have this great teacher join our church, I was somewhat surprised that he would join a Baptist Church. I knew that I was trying to gradually move the congregation away from the errors of Christianity into Afrikan-consciousness, but we hadnt come that far yet. So, I grabbed a microphone and went to Ashra to welcome he and Merira into our congregation, but I had to ask him why he wanted to join our church. He replied, When I came in here and saw the ankh on the pulpit I knew that this is where our membership should be. Okay, I felt much better because there are only three ways that you can join a Baptist church: (1) By baptism (confessing Jesus Christ as your savior and being baptized in water to wash away your sins); (2) By letter of recommendation from another Baptist church; or (3) By

Christian experience. You see, I was wondering which one of these Ashra was going to comply with?!?! But the answer that he gave was sufficient for me and the congregation as well.

After that, Ashra, Merira and I developed a wonderful relationship and friendship. I had them to speak on subsequent occasions and whenever they were in the area they would stop by their home church and the congregation was always glad to see them. I signed up for his 1999 Kemet Nu Tour to Egypt and had a wonderful time with them there. Everything was great between us. In 2000, I signed up for his Kemet Nu tour again and because he was a part of our congregation, and we had come to love and appreciate he and Merira for their work, a total of 12 of us from the church went along with them.

Our relationship and mutual respect for each others work caused Ashra to pull a surprise on me and have a ceremony raising me to the sublime degree of a Sa Ra. Brothers and sisters, let me tell you, that was one of the most sacred and meaningful events in my life. What was most meaningful to me was that my friend thought enough of me to perform this sacred ceremony at the beautiful and sacred holy place of our Ancestors, The Temple of Luxor in Egypt. He could have done this at the church, but he decided to honor me on the holy ground of our ancient past. You cannot possibly imagine how much that meant to me. Then, to top it off, my dear brother and friend, Dr. Barashango (who I miss dearly), was also honored at the same time along with me and raised to the sublime degree of a Sa Ra. There was also another Elder (whose name I cannot remember) who was also consecrated with us. In addition to that, some of the members of my congregation who were there participated in the ceremony. I often wondered how they kept the secret from me so well. I have been through quite a few degree ceremonies (both academic and fraternal) in my time, but none of them meant as much to me as that ceremony. Dr. Barashango and I frequently talked about that special time in our lives bestowed on us by our brother, Ashra Kwesi.

After returning home from such a wonderful trip, I made a video tape of my experience there in Egypt. I entitled the video Afrikan Evidence That Demands An Afrikan Verdict. As with all of my videos, I made it available to the public. Since I do have a national audience, people from all over began to order this video. I began to receive testimonies from hundreds of people about the video and how much they learned from the footage in it.

Then, one day while I was at the church, I received a call from Ashra. As always, it was good to hear from him because he and I would frequently call each other just to see how the other was doing. As usual, everything seemed fine. He said, Brother, I just called to check on you to see how you were doing. I told him that it was good to hear from him and that I was doing fine. Then, we hung up from a very short conversation (about a minute and a half). After I hung up the phone I told my secretary that was Ashra. Then, about 20 or 30 seconds later Ashra called back and said, Brother, I was in California and a sister told me that you disrespected my wife. I was completely shocked by this statement. We had just hung up 30 seconds ago and everything was fine! What happened? I asked him, Ashra, what are you talking about? What do you mean I disrespected your wife? Then he told me that he heard that I had made a video tape and that I disrespected his wife because I didnt mention her name in the video tape during the naming ceremony of Minister Alyce Herndon. I couldnt believe that this was coming out of Ashras mouth. As close as he, Merira and I were, how could he think that I would dare disrespect such

a beautiful queen sister as Merira? But, I could tell that he was livid over an innocent oversight on my part. So, I apologized to him for forgetting to mention Meriras name and told him that I would correct my mistake by re-editing that part of the footage (which I did).

He then told me that he didnt appreciate my disrespecting his wife and that I had a problem with women. When he said this to me, my training kicked in and I immediately began to realize that there is a deeper seated issue here (especially when he connected disrespecting his wife with the comment of me having a problem with women). I said to him, Ashra, you know that I love you AND Merira. If I had a problem with Merira, I would not have allowed her to repeatedly speak in my church (especially in a traditional Baptist church where they frown upon women speaking publicly anyway). I asked him how he could say such a thing. We ended the conversation.

I looked at my secretary and we both were taken by this whole thing on Ashras part. What we were baffled by the most was how he had just called acting as though everything was alright, and then called right back with a completely changed demeanor.

Then, he called back again and proceeded to complain some more about the video tape that I had made and that he didnt appreciate it because I didnt have his permission to make the video tape. I told him that I didnt need his permission to make the video. He told me that it was his tour and that I needed his permission to make a video. I told him that it was his tour, but it was MY trip, that I paid for with MY money and used MY camera and MY film. Then I reminded him that he knew that I was going to make a video because we sat in Kennedy Airport before we departed for Egypt and I showed him my new camera and told him that I had intended to make a video when I returned. It was also at this same time that I offered the use of my video production facilities to help him with the quality and production of his videos.

Ashra carried on so much about my video that I told him that I would discontinue the distribution of the tape if it bothered him that much. Ashra, then had the audacity to say to me, Brother, you stick to teaching theology and let me do the teaching about Africa. Because this is my bread and butter that you are messing with. I just couldnt wrap my mind around Ashra thinking that he had the right to even say something like, You stick to teaching theology and let me teach about Africa. But he made it very clear what his motive was for saying that. My secretary and I were very disturbed by Ashras attitude and his asinine demand. We discontinued the conversation at that point and that was the last time we talked until a couple of weeks ago when I saw him in the Bahamas.

NOTE: At this point, I think that I should mention how I had received comments from so many brothers and sisters about Ashra and I being at the same event. Everyone (including me) was hoping that this would be a time and opportunity for us to reconcile whatever differences existed between us so that the body of Afrikan brothers and sisters who love the both of us could be healed from the damage caused by this division. Well, that is definitely NOT what happened!

When I saw Ashra, he was stepping out of the elevator and I was sitting there in the hotel lobby. He looked right me and didnt speak, so I said, Hey Ashra. He said, Hey (as he turned to walk

away). Even though he was walking away from me, I said, How have you been? He said (with his back to me), Fine. And that was all we said to each other.

I couldnt believe that this person, who had been traveling all over the country talking about me, slandering my name, and attempting to assassinate my character for the last 9 years, would now see me and have nothing to say.

Even though the 2009 Heritage Conference in the Bahamas was an awesome and powerful time of fellowship for brothers and sisters, there was a thick cloud of dissention in the air. I later found out that Ashra told the hosts of this wonderful and glorious event that he was not going to speak if I was present. WHAT!?!?!? How do you say something like that to someone who has spent thousands of dollars to accommodate you? Who does this person think he is? If you have the least bit of integrity, you dont behave like that. The hosts had not done anything to Ashra! Why inconvenience them?

I literally watched the brothers and sisters there in the Bahamas --- who were joyful and celebrating a coming together of Afrikans from all backgrounds and walks of life --- I watched them go from a being joyful to almost becoming electively mute. Those who traveled with me said, Pastor, there is definitely something wrong herewe can feel it, and it has something to do with Ashra Kwesi. I told them that I felt it too.

The last night of the conference, we started almost 2 hours late because Ashra refused to speak if I was present. So, the sponsor of the conference asked that I would come to her home, because in this way, Ashra would not have to see me when he arrived at the venue.

When I arrived at her home, this sister grabbed my hand and said, Dear brother, Rev. Dr. Haginswhat is the problem between you and Ashra Kwesi? Until this point I could only suspect that Ashra was the cause of this dissention, but when she asked me, then I knew for certain. I told her everything that I wrote above. She nodded her head and said, It is so sad that the two giants for our people are divided. Then, she asked me to accompany her back to the venue and close out the conference after Ashra finished speaking.

When we returned to the venue Ashra was speaking, and doing a great job at disseminating information (as he always does). But, the atmosphere was all wrong. Information was being disseminated, but the powerful presence of God, our Ancestors and Afrikan unity was absent.

After a while people started to leave and I asked those who would to stay for the closing. You see, as a Chief Elder, pastor and spiritual leader, having the right kind of benediction is very important to me. I just could not allow these brothers and sisters to leave that 2009 African Heritage Conference with the spirit that they were sitting under. I HAD to break that thing (for those who know what I mean).

After Ashra finished disseminating information, I was presented to close the conference. As is the professional thing to do, I acknowledged Ashra and then I proceeded. I closed the conference asking God and the Ancestors to bring healing and unity among us. We ended with

the Oath To The Ancestors that we recite in The Afrikan Village. Ashra didnt stayhe left immediately after he finished speaking.

What was most painful to me at that time were the looks of disappointment on the faces of the brothers and sisters who look up to Ashra as an Elder in this movement. So, I just had everyone to join hands and make contact as a symbol of unity as we recited the Oath To The Ancestors for our benediction. We ended as Afrikans in unityand it was beautiful. Everyone was hugging and greeting each other. All praises be to The Almighty and our Ancestors for getting us through that.

Now, as I close this open letter to the Afrikan community, as the National Chief Elder and Spiritual Leader of The Afrikan Villages, Afrikan Village Study Groups, and all affiliates and associations of the same, I am asking that you regard Ashra Kwesi as an enemy to Afrikan unity and empowerment for the following reasons:

Ashra Kwesi has knowingly and willfully perpetrated false and injurious statements against another brother of the community, namely Dr.

Ray Hagins;

Ashra Kwesi has consistently and intentionally tried to damage the character and reputation of another without just cause to foster his own

personal gain.

Ashra Kwesi has refused the request for unity and/or counsel by Elders within the Afrikan community and has shown no desire for

reconciliation.

Ashra Kwesi has refused to cease and desist from a behavior that is causing emotional harm to many members within the Afrikan

community.

Brothers and Sisters, it saddens me to have to send this open letter, I apologize to the entire Afrikan community for not addressing this issue much sooner. As I previously stated, I do not like acting on the words of others. But, please be sure that what I saw manifested in the character of Ashra Kwesi is not what we would (or should) see in one who is concerned about unity in the communitynot at all!

Therefore, I submit to you that as long as we continue to support Ashra by asking him to lecture at our gatherings, paying honorariums, buying his productions and participating in his tours that he will see no need to change from his destructive behavior or mend his ways. I also suggest that Ashra Kwesi make an apology to the Afrikan community for his behavior and if he refuses to do so, that he be reckoned as an adversary to our unity.

Brothers and Sisters, I do not have the words to explain how stressful it is addressing this kind of foolishness. Therefore, please understand that I have taken much time and care compiling this in the way that I best deemed fit. All that I have to say about this matter, I have said it in this missive and will not waste any more time with it. I pray that all who reads this will understand the intent of my heart in submitting it.

Hotep --- for the healing of the community,

Dr. Ray Hagins

AN OPEN LETTER TO ASHRA KWESI FROM DR. RAY HAGINS

Hotep Ashra,

When you became a member of our church one of the things that you agreed to was that part of our covenant which states We further engage to watch over and protect one another; to pray daily for the leaders and members of our body; to aid each other in sickness and distress; to cultivate sincere empathy and courtesy in speech; to be slow to take offense, but always ready for reconciliation; and to be mindful of the teachings in our daily living and to appropriate them without delay.

What do I say to you, Ashra? I had hoped so much that we would get to talk while in the Bahamas.

You see, I have concluded that something happened to you that causes you to hold on to stuff indefinitely. I am so sorry that you are in so much pain. I dont know who hurt you, Ashra, but it wasnt me! Someone didand it is quite evident that you are still carrying the anger from whatever happened. You need to deal with that because it is going to destroy you if you dont.

I have watched how you lash out at people who violate what YOU think should be. You did it when we were in Egypt to Barashango over, and over, and over again. I am sure you remember my coming to you in behalf of the rest of the group and asking you to let it go, all because Shaka corrected you in front of the group. You were ruining everyone elses trip with your constant retaliation against our brother.

Then, there was the sister who passed out Jesus fans at dinner one evening. Man, you literally leaped over chairs to get at her as though she violated and did bodily harm to a loved one. I admit that her behavior was inappropriate and needed to be addressed, but did it require such a drastic reaction (not response) from you?

There is a passage of scripture that says, As a man thinketh in his heart, so is he. Transliterated, that means that a person thinks the way they do because thats the way they are. Ashra, you are you, and I know that there is no hope of unity between you and I because its just not in youthats all there is to it! And thats fine with me, but its not fine when brothers and sisters (who have the highest respect for the both of us) become disillusioned by your behavior and feel that this whole thing of Afrikan consciousness and unity is a lie and not worth fighting for. I say this to you because I have talked to quite a few who have heard you say damaging things about me. A sister called my office from Chicago in tears because she attended a lecture you did there and you began to slander me. Is that what a historian, teacher, griot Elder, (or any other title that people have assigned to you) does?

There is an Afrikan proverb that says: When elephants fight, it is the grass that suffers. Well Ashra, the grass (in this case) are the people. Havent you harmed enough grass? Or dont you care?

Every now and then, some of the people who love the ground you walk on attend a lecture that I am giving. As soon as they approach me, I can discern their spirit. And it never fails, they ask me, So what do you think about Ashra Kwesi? And you know what, I have NEVER spoken against you. I have ALWAYS answered that question by saying, Ashra is one of our best lecturers and historians. And that is trueyou are that.

The only problem here is, you dont need to be a good-hearted person to be a lecturer or a historian. All you have to have is the intellectual data and the skill to communicate it to your audience. And you certainly have both. You do an awesome job at that. But, as you heard me say (as you were rushing to leave while I was up speaking in the Bahamas) People dont care how much you know, until they know how much you care. Thats what is missing in you Ashra.

Ashra, I know that you know what Ma`at is (at least from an intellectual perspective). But are you doing it? I havent seen ma`at in your deportment since we first met. I have seen isfet though, especially in how you interact with others.

Do you remember the night we were at Applebees and a young, zealous brother asked you a question about extraterrestrials building the pyramids. You had no compassion for this young brothers emotions at all. You humiliated him right in front of everyone. This young brother considered you as one of his teachers. I could see that his spirit was crushed. But that didnt matter to you.

I dont know, Ashra, maybe thats just how you are. And as I said, thats fine with me. You dont add to or take anything away from me, but the people deserve better.

So, since you seemly cannot help yourself with regard to controlling your tongue and emotions when it comes to me, I will have to help you. Therefore, be advised that I am (for the first time) formally requesting that you cease and desist making any remarks about me that may be considered slanderous and/or injurious to my character and reputation. Any such further behavior on your part will be met with prosecution to the fullest extent of the law.

It is so sad that I have to do this, but evidently you cannot stop on your own accord. I hope, therefore, that this letter will empower you to comply with my request. Or you will leave me no choice but to enforce it. And, Ashra, please do not doubt my resolve.

Sincerely,

Dr. Ray Hagins

Thanks,

Bro. Michael J. Robinson

www.Youtube.com/mjrob1914

"Right knowledge corrects wrong behavior."

--
Konata Khalfani
1st Dynasty
Chief Executive Officer
510 593-9101

--
Konata Khalfani
1st Dynasty
Chief Executive Officer
510 593-9101
| 28131|2009-03-09 08:16:59|Ferg|Re: "N"|
Mahari,
Yes I do remember the discussion on N-KWA. Unfortunately I do not have the relevant points asI lost all my previous emails when my computer was infected with some sort of virus. Perhaps Asar can refresh us all again on the word.
I do see the salient points of your analysisand it does seem that N is in some wayconnected with the status of an entity, which in turn reflects the life force of a person. I may analyse the ank in our future discussion and perhaps a better understanding of N might emerge.However I am determined to find the word which fits N.
The nearest explanationI have uncovered may be given by 'ni' which means 'it is'. Ni comes about when asking a question such as what is it?, or who is it ? how is it?. The answer would be it is....Thus theKiswahili-Bantu word NJEMA, good, nice, pleasing, sweet, which also appears in Kemetology,given in Budge page 412may be broken down as NI-JEMA, an answer to a question what or how is it? The answer would be it is good, sweet etc, hencegiving NJEMA, good sweet etc. If one applies this logic to the word for a monkey, KIMA then NKIMA would be the word asked by the question what is it? the answer would be it is a monkey, NI-KIMA giving NKIMA.
Hope this throws some light. Still researching!
Somo

> ----- Original Message -----
> **From:** Mahari Mengistu
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Sunday, March 08, 2009 1:12 PM
> **Subject:** [Ta_Seti] Re: "N"
>
> Ferg,
> One more thing about "N" a while back there were some posts on the "ankh". I believe you and/or Asar researched its origin and found that it appears that the correct pronunciation of the word maybe "N-KWA". You might want to go back and find the post to verify.
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> HTP,
> Mahari
> --- In Ta_Seti@yahoogroups .com, "Ferg" wrote:
> >
> > Thanks Mahari for pointing this out.

> Good abstract thinking! There does seem to be some sort of correlation between the word and the status it supports. I shall be looking into this further, perhaps I am missing out the implications presented by the letter N.
>
> The next step is to find out exactly in Bantu what word the letter N represents. Its a bit like finding out what S stands for in the plural of the word orange-s ! I'm sure there must be an explanation
>
> Somo
>
>
>
> ----- Original Message -----
> From: Mahari Mengistu
> To: Ta_Seti@yahoogroups .com
> Sent: Friday, March 06, 2009 12:30 AM
> Subject: [Ta_Seti] Re: "N"
>
>
> >>a monkey is called KIMA in one Bantu language, whilst in a different Bantu language it is called NKIMA. <<
>
> Ferg,
> That is interesting and you make a good point. But also remember that in Kemet the monkey held a VERY high status. Isn't Thoth (the NTR of reading, etc.) iconically represented by a monkey (baboon)? Correct me if I am wrong; I am writing from memory, now.
> That does -if correct - quality the monkey to be named with the status elevating "N".
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups .com, "Ferg" wrote:
> >
> > Hutuapo Mahari.
> >
> > I've been researching the letter 'N' but sadly I've been coming up with conflicting ideas, sometimes it works, sometimes it doesn't. In Bantu languages there are noun classes. For example, a monkey is called KIMA in one Bantu language, whilst in a different Bantu language it is called NKIMA.
> >
> > As Asar says one needs to find a fossil in the language to see whether the N is a word that was shortened. However I am still researching into it and may give a few examples, including the word Nehesy, the word you mentioned.
> >

> > Somo
> >
> >
> >
> > ----- Original Message -----
> > From: Asar Imhotep
> > To: Ta_Seti@yahoogroups .com
> > Sent: Thursday, March 05, 2009 7:29 AM
> > Subject: Re: [Ta_Seti] Re: "N"
> >
> >
> > Peace Mahari
> >
> > What you will have to develop is a method for your research. I think you will have to look for a fossil in the proto-languages to see if the N is actually a contraction of a larger term. If we can find that term, you well may be on your way.
> >
> > As far as your second hypothesis, this seems to be very much the case. The problem is trying to find a convention in which the scribes would notice this process in the terms. I say the convention lies first in looking at terms that have a NTR determinative, and then from there examining terms with similar spellings and meanings. From there you can break down each glyph. Mdw Ntr has another hidden convention of words that actually define other words and symbols. It makes for interesting discoveries.
> >
> > Ancestrally,
> >
> > Asar Imhotep
> > http://www.asarimho tep.com
> >
> >
> >
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> > --- On Thu, 3/5/09, Mahari Mengistu wrote:
> >
> > From: Mahari Mengistu
> > Subject: [Ta_Seti] Re: "N"
> > To: Ta_Seti@yahoogroups .com
> > Date: Thursday, March 5, 2009, 12:03 AM
> >

> >
> > Asar,
> > Thank you. As usual always on the job.
> > I am pretty much convinced that the use of "N" has ancient indications of something in the range of "divinity", "nobility", "wisdom", "elder" "ancestor" or "priestly", etc.
> > As I mentioned when I first posted referencing it there seems to be an inordinate number of Kemetic words beginning with "N" that convey these "high" or "elevated" qualities.
> > I believe much of the key to our history lies in the Afrakan, Greek and Hebrew languages. Greek and Hebrew because of the Afrakans' long association with the two groups which (IMHO) helped to form their languages.
> > I just had a feeling that the word "Nehesy" would reveal some truth since it began with "N". So as a casual investigation I just started looking through the Budge dictionary at words beginning with "N".
> > I think an excellent tactic for more historical discovery is to research and unravel EVERY Kemetic alphabet and discover its original meaning and origin because it is clear that the Kemites were very methodical. I think that language is like math - at least for the Kemites. "1+1=2"; I think early Kemetic language operated the same way. Thus, Ba+Ra+Ka = Barak=blessing. You have "Ba" and the "Ka" with "Ra" in the middle. Surely, you are blessed.
> > HTP,
> > Mahari
> >
>

| 28132|2009-03-09 08:18:37|Asar Imhotep|Re: "N"|
Peace Mahari

From my research thus far, a word for LIFE is pronounced like this in the following languages:

- NKWA Akan (twi)
- ANKH - Egyptian
- NKWA Kikongo
- NKWA Kimoyo A priest, life, FIRE STARTER (a philosophical term) Kikongo, Shona Bantu
- NKWI Ki Living - Aka (Batwa), KiKongo

According to Badaw Ndaw, in Pulaar, they pronounce it something like INIKOHE. I don't know the exact spelling. I haven't been able to find it in a dictionary, but if true, the consonents match our Kemetic spelling.

As far as NKWA goes, in the Niger-Congo languages the word KWA can mean MAN. When we look at the ancient Kemetic language and examine the word ANKH, we get the following meanings:

ANKH - Life
ANKH - Swear or an Oath
ANKH - **PERSON**
ANKH - Captive
ANKH - Garland
ANKH - Mirror
ANKHW - Provisions
ANKHW - Blocks
ANKHW - **THE LIVING**

So we have two renditions which directly translate into a person or people. Dr. Fu-Kiau on page 28 of African Cosmology of the Bantu Kongo talks about the symbol of the ANKH actually being a symbol for man, but also an NGANGA (priest) among the Kongo people.

In the Ankh online website, Dr. Obenga discusses the Ankh symbol as so:

> Dans l'Egypte ancienne, le signe **[picture of ankh symbol]** , ANKH, □n autre niveau d'interpr鴫tion, symbolise l'괺e humain en son int駟it頰ociale, spirituelle et cosmique : l'anse repr鳥nte la t괥 (Raison) ; la barre, les bras (lien entre Ciel et Terre) ; le trait vertical, le corps de l'homme entre Ciel et Terre.
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> In ancient Egypt the sign **[picture of ankh symbol]**, ANKH, at another level of interpretation, symbolizing the human being's integrity social, spiritual and cosmic: the cove is the head (Reason); bar, arms (relationship between Heaven and Earth), the vertical stroke, the body of the man between Heaven and Earth.

Again, the sign is being interpreted as a sign of man (mankind). This further lets me know that we are on the right track when pronouncing ANKH, something like NKWA. The root of the word KWA in the Niger Kongo languages is the word KA or KAA. This is translated usually to mean FIRE or something to do with FIRE or HEAT. Remember our previous discussions on African concepts of LIFE symbolically represented as FIRE.

Now, getting back to our "N" discussion, check out a few leadership or high ranking terms in these various languages, with our root KA(a):

THE TERM KA IN LEADERSHIP TERMS
KAKA(God) Egyptian
NKAKA (family head) - Kikongo
KA - (greater, superior) Igbo
KAAnanke (leader, leadership) - Soninke
NKwa mavanga (mature leadership) Kikongo
NKwiki (coal fighter (metaphor for leader see Fu-Kiau 2001:27)) - Kikongo
NKAni (a judge) Kongo, Loango and Tio (see Kleiman 2003:155)
KUmu-a-mbuku - (owner of the village) Mitsogho
tuNKA chief, leader Soninke

tuNKE master, chief - Soninke

The root of ANKH or NKWA is the word KAA and it relates to a human being. We can examine the root KA(a) in association with the family with the following examples:

KA IN RELATION TO FAMILY, PEOPLE, HOMES
KAA house, home Soninke
KAA family Soninke
KAAgume head of a family - Soninke
KAAdunke inhabitant of a house, family - Soninke
KAA family Kiswahili
KA-nda community Kikongo
KAAuma the black family, the black community, black as in burnt (see Greek word Kauma which means black, burnt and compare to the Bantu words for burnt) Egyptian, Kiswahili
***-cuKA** proto Bantu term which refers to a lineage. It also refers to a hearth. (remember our discussion on fire, family, hearths and the like. Also see Ferg Somos essay on KMT --- **KAA** (fire, charcoal) + UMA (hearth)). For a full discussion of this term see Kleiman (2003:69-75).
KWA man Kikongo, Twi, Soninke, (basically in all Niger-Congo languages)
Qa man - from the Linear writing of Crete (see paper on Niger-Congo and Linear A and B correspondences Dunn 2005)

We must understand that in the last word QA the Q is the K sound (Q > K). Again, at the root of the word KA is a human being or beings. The fact that we have this term QA to mean MAN in an ancient European language (which Dunn argues is really Niger-Congo), shows that this is a very ancient term that has survived all over Africa.

So I think the above is telling of the deeper aspects of the term ANKH and its relationship to man, leadership and fire (vital force). The "N" in words, as Ferg pointed out, varies so I am not sure if we can definitely find a convention without finding the fossilized word which "N" is a contraction. I wonder if it is NIA as Fu-Kiau gives the term N'NIAKisi to mean "doctor" coming from the word KISA which means to heal/cure or medicine. That may be a clue, but of course a more systematized and rigorous examination must take place before we can claim conclusivity.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com



--- On **Sun, 3/8/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: "N"
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| 28133|2009-03-09 15:19:47|Mahari Mengistu|Re: "N"|

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It seems that I recall that "NIA" was a very fluid and flexible word. If that is true then you may be correct (you may be correct anyway). Does either of you guys recall if this is true of "NIA"?
HTP,
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> HTP,
>
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>
>
> .
>
| 28134|2009-03-09 19:17:02|odhiambo okecth|Fw: Food for the Hungry; a KCDN Food Initiative|

Attachments :

--- On **Mon, 3/9/09, odhiambo okecth** wrote:
From: odhiambo okecth <
Date: Monday, March 9, 2009, 8:36 AM

In the attached caption, the Assistant Chief for Komarock is helping with the distribution o food items KCDN was able to mobilize from friends.

The net is giving me some headache so I will post more photos tomorrow. I am also still unable to post the same in our blog. Hopefully that will be done by tomorrow.

Regards,

Odhiambo T Oketch,
CEO KCDN Nairobi,
PO Box 47890-00100,
Nairobi, Kenya.
Tel; 0735 529 126, 0724 365 557,
Email; komarockswatch@yahoo.com,
http://kcdnkomarockswatch.blogspot.com

| 28135|2009-03-09 19:17:57|cristofori whitakara|Re: "N"|
There was a Sumerian goddess named Ninti/Ninhursag that symbolized the House of Life as the deity of nursingthat brought forth life in the human form and so i wonder if she relates to the discussion also?

--- On **Mon, 3/9/09, Ferg** wrote:
From: Ferg
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups.com
Date: Monday, March 9, 2009, 10:21 AM

Mahari,
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Hope this throws some light. Still researching!
Somo

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>
> Ferg,
> That is interesting and you make a good point. But also remember that in Kemet the monkey held a VERY high status. Isn't Thoth (the NTR of reading, etc.) iconically represented by a monkey (baboon)? Correct me if I am wrong; I am writing from memory, now.
> That does -if correct - quality the monkey to be named with the status elevating "N".
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups .com, "Ferg" wrote:
> >
> > Hutuapo Mahari.
> >

> > I've been researching the letter 'N' but sadly I've been coming up with conflicting ideas, sometimes it works, sometimes it doesn't. In Bantu languages there are noun classes. For example, a monkey is called KIMA in one Bantu language, whilst in a different Bantu language it is called NKIMA.
> >
> > As Asar says one needs to find a fossil in the language to see whether the N is a word that was shortened. However I am still researching into it and may give a few examples, including the word Nehesy, the word you mentioned.
> >
> > Somo
> >
> >
> >
> > ----- Original Message -----
> > From: Asar Imhotep
> > To: Ta_Seti@yahoogroups .com
> > Sent: Thursday, March 05, 2009 7:29 AM
> > Subject: Re: [Ta_Seti] Re: "N"
> >
> >
> > Peace Mahari
> >
> > What you will have to develop is a method for your research. I think you will have to look for a fossil in the proto-languages to see if the N is actually a contraction of a larger term. If we can find that term, you well may be on your way.
> >
> > As far as your second hypothesis, this seems to be very much the case. The problem is trying to find a convention in which the scribes would notice this process in the terms. I say the convention lies first in looking at terms that have a NTR determinative, and then from there examining terms with similar spellings and meanings. From there you can break down each glyph. Mdw Ntr has another hidden convention of words that actually define other words and symbols. It makes for interesting discoveries.
> >
> > Ancestrally,
> >
> > Asar Imhotep
> > http://www.asarimho tep.com
> >
> >
> >
> >
> >
> >
> >

> >
> >
> > --- On Thu, 3/5/09, Mahari Mengistu wrote:
> >
> > From: Mahari Mengistu
> > Subject: [Ta_Seti] Re: "N"
> > To: Ta_Seti@yahoogroups .com
> > Date: Thursday, March 5, 2009, 12:03 AM
> >
> >
> > Asar,
> > Thank you. As usual always on the job.
> > I am pretty much convinced that the use of "N" has ancient indications of something in the range of "divinity", "nobility", "wisdom", "elder" "ancestor" or "priestly", etc.
> > As I mentioned when I first posted referencing it there seems to be an inordinate number of Kemetic words beginning with "N" that convey these "high" "high" or "elevated" qualities.
> > I believe much of the key to our history lies in the Afrakan, Greek and Hebrew languages. Greek and Hebrew because of the Afrakans' long association with the two groups which (IMHO) helped to form their languages.
> > I just had a feeling that the word "Nehesy" would reveal some truth since it began with "N". So as a casual investigation I just started looking through the Budge dictionary at words beginning with "N".
> > I think an excellent tactic for more historical discovery is to research and unravel EVERY Kemetic alphabet and discover its original meaning and origin because it is clear that the Kemites were very methodical. I think that language is like math - at least for the Kemites. "1+1=2"; I think early Kemetic language operated the same way. Thus, Ba+Ra+Ka = Barak=blessing. You have "Ba" and the "Ka" with "Ra" in the middle. Surely, you are blessed.
> > HTP,
> > Mahari
> >
>

| 28136|2009-03-09 20:04:01|Asar Imhotep|Re: "N"|
Peace

Linguistically, I don't think that they relate. Looking at the consonants, NKH for "ankh" and NNT or NNHRSG, they do not match. Conceptually they do not match as well. If you are correct in your interpretation of the Sumerian principles, then it seems more like the deification of the nurturing and developing princples that bring forth life. When you say something is the "house" of something, you are metaphorically orienting one's attention to the engulfing or the parameters of a concept. It is a principle that incubates something and allows it to come into being.

A house is space in which, after birth, human beings develop (are nurtured by parents, food,

sleep, learning, etc.). The woman's womb is the place (house) where life develops getting ready for its next phase. It encompasses the fetus, protects it so it can develop. This is how I interprete Ninti.

NKWA/ANKH (INEKOHE?) is more related to the vital force that is life (internal fire). It is the living principle (the union of masculine and feminine forces). On another level, it expands this concept to encompass a more prosperous, vitalistic life. This kind of life is reserved for those who are balanced and have obtained harmonic wealth in their life time. This would include prosperity in human relationships, finance, spirituality, health, and education. These concepts working together to bring balance is someone who has NKWA (or power). They are the Ngangas of their community. They know and carry out their responsibilities as children of the earth and children of the stars. This is why you would see in Egyptian text priests receiving ANKH:

A Dagara proverb states, "When death comes knocking at your door, let him find you living!" This proverb speaks to the heart of the back-view meaning of the term ANKH/NKWA.

Side note: In our discussion of Ankh, and my interpretation of its root being KA, in the following image, you actually see the KA coming out of the ANKH. I wonder if that is coincidence?



Asar Imhotep
http://www.asarimhotep.com



> --- On **Mon, 3/9/09, cristofori whitakara** wrote:
> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: "N"
> To: Ta_Seti@yahoogroups.com
> Date: Monday, March 9, 2009, 10:24 AM
>
> There was a Sumerian goddess named Ninti/Ninhursag that symbolized the House of Life deity of nursingthat brought forth life in the human form and so i wonder if she relates to t discussion also?

| 28137|2009-03-09 21:48:46|Mahari Mengistu|Grasping Ancient Wisdom|
I don't know who this guy is but this is an interesting article and he rightfully gives credit to both Afrigypt and Nubia for the religious philosophies that the world cherishes, misunderstands and clings so tightly to that it virtually destroys it.
==========
Sunday, March 08, 2009

Grasping Ancient Wisdom

A short course in understanding and applying wisdom - Part Three

If you haven't already done so, read the preceding articles in this series:
Part One - Grasping the Truth about Wisdom
Part Two - Grasping Wisdom about the Truth

Since I talk about ancient wisdom and will do so much more in the upcoming months, it is important to clarify and expound some before moving on to delve more deeply into the specifics. Following is the definition from the current draft of the upcoming book update. It won't change much before publication. This will help lay a bridge from the discussions about truth and wisdom in the earlier articles to the in-depth exploration of ancient wisdom and its associated symbology in upcoming articles and books.

Ancient Wisdom?The term ancient wisdom is fraught with confusion because of widespread ignorance about the true meaning of wisdom. It is most often associated with what some call the mysteries, which is a problem because mystery and wisdom are opposing concepts. Since wisdom requires precision and accuracy, the spiritually-associated mysteries are mostly imprecise allusions that fail this test. It is important to realize that true spiritual wisdom is timeless and applies to the workings of the universe and those who operate within it, not just to things only relevant to a particular time period or a limited body of knowledge. Far too many who delve into the so-called mysteries, "eastern" religion and mysticism, and/or the three faiths of Abraham are clueless about the history of the poorly sourced and translated derivative materials and concepts they rely upon.

Much of what is called ancient wisdom is actually misinterpreted ancient wisdom symbology that was designed to model, encode, and encapsulate pivotal spiritual and cosmological wisdom and related philosophy. Many also misuse the term to describe ancient medical or herbal knowledge, further muddying the lines between situational knowledge, good judgment, and wisdom. The term ancient wisdom is itself somewhat of a misnomer, since true spiritual wisdom, being timeless and immutable, is not subject to the changing interpretations imposed by religion, mysticism, tradition, or modern style.

With that said, the term ancient wisdom most accurately refers to the symbolized wisdom flowing from ancient Egypt-Nubia and their forbears during the times they called Zep Tepi. Unlike the more literal approach to spiritual philosophy and cosmology taken by later civilizations, the Egyptians and Nubians framed and represented their wisdom both dualistically and symbolically to better match pivotal insights into the verifiable nature of our reality. They didn't practice religion (or magic?) as most now understand it. Western interpretations of their spiritual concepts, practices, and philosophies are mostly dead wrong.

Sadly, this situation flows from purposeful efforts to confound the truth about the sources and meaning of information that would disprove many religious, mystery school, and secret society assertions. Though many of the empires of the past sought to guard certain information, the efforts of the Roman Empire are the most egregious. The raiding and destruction of knowledge

caches like the library at Alexandria, Jerusalem, Qumran, and others by pre-Christian Rome are prime examples. But the worst and longest-running efforts to stamp-out and confound the wisdom flowing from ancient Egypt-Nubia and elsewhere have been carried out by Christian Rome and the Vatican. The hiding of vast caches of ancient documents beneath the Vatican as they hypocritically talk about faith and reason and secretly manage and manipulate secret societies and mystery schools is duplicity and deception on a grand scale. Because of such efforts throughout the preceding centuries and into the present, significant compounded error now plagues those who seek to understand through religion, mysticism, the New Age, associated concepts and related knowledge bases.

One of the important aspects of Egyptian-Nubian cosmology was the purposeful merger of physical science, cosmology, and spiritual-moral philosophy. They correctly understood that the universe was composed of a conceptual-spiritual aspect that underlies and directly influences both the structure and outcomes in space-time. They also recognized this is inseparable from the dualism inherent within spiritual-moral realities, which are likewise inseparable from resulting physical existence and outcomes, which emanate from and affect the spiritual-conceptual-moral underpinnings, ad infinitum. This is clearly modeled by the eternity-infinity symbol, or the number 8 on its side, which also happens to be the actual number of the dimension of time.

Space-time consists of dimensions 8 through 11 and is preceded and defined by dimensions 1 through 7. String theory has shown that there are eleven dimensions to this reality. Hence, there are seven hidden dimensions that precede and define the four dimensions of space-time (7+4=11). That is why the numbers four and seven are so prominent throughout so many ancient symbolic sources. Those seven hidden dimensions are the spiritual-conceptual underpinnings of space-time. Discussions of seven heavens, spheres, spirits, and many other seven-symbol groups are purposely modeling this hidden though often referenced segment of our universe. The Egyptian assertions of receiving certain wisdom and cosmology from a highly advanced earlier period of civilization are strongly validated by the highly advanced and sophisticated nature of certain aspects of their symbolized wisdom.

Parallel observations are detailed within Bohm's implicate and explicate order and other observations flowing from quantum physics. Bohm does not attach a direct dimension count because those details came after his work. The functionality modeled and detailed by his theories perfectly matches the allusions of many ancient sources, as well as the details of string theory. Bohm's efforts to understand the synchronicity of quantum physics with eastern mysticism are well known and widely published. The merger of these different sources with the verifiable truth about ancient wisdom symbology helps to clarify much that has been held as mysterious for millennia.

The subject of eastern mysticism and philosophy is pivotal to this discussion. There are two related references to the "east" associated with the topics of ancient wisdom and the mysteries. The first, which is more closely related to the topic of the so-called mysteries, are the symbolic references to east and ascending in the east in Egyptian-Nubian-Hebrew related narratives. This specifically refers to the location and action of the rising Sun, and what it symbolizes. The sun represents our primary source of light and heat, which symbolize truth and justice. The rising or ascending sun represents the triumph of light (truth) and justice (heat) over the dark (absence of

the truth) and cold (absence of justice). Likewise, the Sphinx is purposely focused on the direction and point of on the horizon the rising sun during the spring equinox for its symbolic meanings. Likewise, Maat, Amen, and other Egyptian-Nubian gods and pharaohs were unequivocally said to support Truth and Justice and that is the reason for both sun symbolism and Maat. People who claim to be experts on Egyptian and Hebrew religious themes and meaning and then focus only on astrology or sun worship without exploring the symbolism of truth and justice are either clueless or lying.

The other meaning of the east is the Asian Far East, hence India, China, etc. The eastern philosophies were much less religious and much more focused on karma, reincarnation, the soul, the importance of certain wisdom, and spiritual esoterica and enlightenment. Thereby, the east has always alluded to wisdom about the soul, enlightenment, and other spiritual topics. An interesting thing to note about the mysticism of the east is the existence of various terms and concepts that were first presented in symbolic form in ancient Egypt-Nubia and according to them during the time of Zep Tepi. A prime example is the term Karma, which was also referred to as Ka-Maat. Ka meant one's spiritual nature based upon accumulated deeds during your lifetime. Maat meant both the principles of Truth and Justice as the basis for universal balance and order and she (of the feminine nature...) symbolically personified truth, justice, compassion, etc. You know, just like the much later personified symbolism of Sophia (Wisdom) and Kuan Yin (Compassion). Notice the perfect linguistic match, as well as the perfect conceptual match?

Both Karma and Ka-Maat mean spiritual truth and justice as the basis for universal balance and order. The fact that this term came from ancient Egypt and was merely one part of a far more precise and developed symbolized spiritual technology shows that it originated in Africa, not in India. Also, the categorization of certain characteristics as male and female was quintessentially Egyptian, long before the later Sophia, Kuan Yin, and others.

Similarly, eastern mystics regular had mountaintop retreats, yet mountains, pyramids, and their peaks were used to symbolize knowledge and wisdom much earlier in Egypt and in the earliest Hebrew materials. The story of [Amen]Moses ascending a great mountain and gaining wisdom atop its peak symbolizes his gaining mastery over a great body of knowledge and acquiring (grasping) its wisdom, hence the symbolism of acsension. Consequently, these examples clearly demonstrate that some eastern mysticism undeniably flows from the failure to understand earlier Egyptian-Nubian symbolism and philosophical concepts, just as in the West. Those in the East had a better grasp of the subject matter though and were not bedeviled by as much spiritual deception as those inn the West. This is the reason why similar concepts have long been called mysteries. Those outside of Egypt and Nubia failed to grasp the meaning of Medu Netcher (hieroglyphics) and associated symbolized wisdom and were clearly operating from misconceptions based partly on oral transmission.

Most of the Egyptian-Nubian gods were initially created as symbolized and personified universal principles that were purposefully dualistic in nature. They had masculine and feminine aspects inherent in their symbolism and/or had mates that balanced the details of their symbolized gender and aspects. These were meant as philosophical symbolism of certain characterizations (natures, spirits), not literal gender. This misconception plagues religion and the mysteries still. To understand this, the upper half of the Doctrine of Two Spirits enumerates the feminine aspect and

the bottom half is the masculine. Other philosophical concepts were also organized accordingly. As prime examples are details associated with Amen and Amen-Ra, Maat and Thoth, and Nut and Geb. The feminine and masculine structure of the Doctrine of Two spirits is clearly illustrated by the symbolism of Nut and Geb. They all perfectly match-up to the structure modeled by the Doctrine of Two Spirits overlaid by the cross-ankh, as I have proven. Understanding of these symbolized wisdom drifted into more and more error over time due to religious and political influences and finally due to outside invaders. Even so, they remained much closer to the root concepts than later derivative religions that failed to understand or purposely hid pivotal details.

The Doctrine of Two Spirits also purposely parallels and models the actual structure of this universe. The Seven Spirits of God/Good models certain wisdom about the seven dimensions that underlie and define space-time, while the seven spirits of evil (error) model certain realities associated with space-time. The cross and ankh are both models of the four elements, which purposely model underlying wisdom about the true sources and nature of the four dimensions space-time. The dualism modeled by the Doctrine of Two Spirits and its direct relationship and inter-functionality with the four elements are the prime examples of the symbolized wisdom that was confounded to hide the truth about religion, the mysteries, and the symbology used to encode pivotal spiritual wisdom. The fact that four plus seven equals eleven and that this matches and models the verifiable dimensional structure of our "universe" should be proof enough of many things.

In the purposeful model formed by Doctrine of Two Spirits overlaid by the cross-ankh (a.k.a. four elements), truth and wisdom are shown residing outside of space-time, hence within the seven dimensions, which precede time. Also, when the Doctrine of Two Spirits is overlaid by both the cross & ankh it positions truth and wisdom at the very top of the "head" of the ankh and at the top of the upper arm of the cross. Since both represent air, which symbolizes thought and collective consciousness, this places truth and wisdom as the highest of spiritual concepts. They are also purposely modeled in this way to impart the insight that they are timeless and non-physical in nature, as well as senior to space-time realities and perceptions The merger of properly decoded ancient wisdom with the frontiers of modern science are the keys to ending the lies of religion and the errors of mysticism by proving the truth about all the related mysteries. See also: Wisdom, Eastern Wisdom, East, Ascending from the East, Pyramid, Sphinx, Lord of Wisdom, Symbology, Ancient Wisdom Symbology, Medu Netcher, Judgment, Doctrine of Two Spirits, Ancient of Days, Words of God, Zep Tepi, Karma, Ka, Maat, Amen

Part Four - Grasping Ancient Wisdom Symbology
===
HTP,
Mahari
| 28138|2009-03-09 21:59:04|Mahari Mengistu|Re: "N"|

> >>Side note: In our discussion of Ankh, and my interpretation of its root being KA, in the following image, you actually see the KA coming out of the ANKH. I wonder if that is coincidence?<<

And three "NKIMA's" on each side.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Peace
>
> Linguistically, I don't think that they relate. Looking at the consonants, NKH for "ankh" and NNT or NNHRSG, they do not match. Conceptually they do not match as well. If you are correct in your interpretation of the Sumerian principles, then it seems more like the deification of the nurturing and developing princples that bring forth life. When you say something is the "house" of something, you are metaphorically orienting one's attention to the engulfing or the parameters of a concept. It is a principle that incubates something and allows it to come into being.
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>
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> Side note: In our discussion of Ankh, and my interpretation of its root being KA, in the following image, you actually see the KA coming out of the ANKH. I wonder if that is coincidence?
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> Asar Imhotep
> http://www.asarimhotep.com
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> --- On Mon, 3/9/09, cristofori whitakara wrote:
> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: "N"

> To: Ta_Seti@yahoogroups.com
> Date: Monday, March 9, 2009, 10:24 AM
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> There was a Sumerian goddess named Ninti/Ninhursag that symbolized the House of Life as the deity of nursingthat brought forth life in the human form and so i wonder if she relates to the discussion also?
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| 28139|2009-03-10 06:16:18|Emeagwali, Gloria (History)|Shakespeare with an afro?|
Attachments :
Shakespeare with an afro?

GE

www.africahistory.net <http://www.africahistory.net/>
www.africahistoryonline.com <http://www.africahistoryonline.com/>
www.ccsu.edu/afstudy/archive.html <http://www.ccsu.edu/afstudy/archive.html>

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From: Ta_Seti@yahoogroups.com on behalf of Peter Gray
Sent: Tue 1/6/2009 11:41 AM
To: Marc Washington
Subject: RE: [Ta_Seti] Stone Age tools go south

These findings suggest a much earlier emergence of H. sapiens sapiens in Africa than the previously (genetically)estimated 140,000 - 200,000 years BP.

Peter

To: Ta_Seti@yahoogroups.com
From: pmanansala@sbcglobal.net
Date: Mon, 5 Jan 2009 15:46:40 +0000
Subject: [Ta_Seti] Stone Age tools go south

Stone Age tools go south
By Bruce Bower <http://www.sciencenews.org/view/authored/id/10/name/Bruce_Bower>

http://www.sciencenews.org/view/generic/id/39625/title/Stone_Age_tools_go_south
Web edition : Friday, January 2nd, 2009
font_down <http://www.sciencenews.org/index/generic> font_up
<http://www.sciencenews.org/index/generic> Text Size
access <http://www.sciencenews.org/view/access/id/39630/name/bb_newtools_1.jpg>
Enlarge <http://www.sciencenews.org/view/access/id/39630/title/bb_newtools_1.jpg> magnify
Researchers estimate that human ancestors in southern Africa were making hand axes (shown here), along with two cleavers (see image below) as early as 1.6 million years ago. These artifacts were recovered from a diamond-mining pit in South Africa.PHOTO CREDIT: R. Gibbon

Although separated by several thousand kilometers, southern and eastern Africa were, in a sense, a stone½R(tm)s throw from each other ancient times. New evidence suggests that human ancestors in southern Africa fashioned teardrop-shaped stone hand axes 1.6 million years ago, nearly twice as long ago as many researchers thought and about the time such tools are known to have first appeared in eastern Africa.
Ryan Gibbon and his colleagues dated hand axes and related stone implements, collectively known as Acheulean artifacts, using measures of the relative decay of radioactive forms of aluminium and beryllium in quartz grains from the soil and gravel bearing the artifacts. Exposure

to cosmic radiation causes quartz to produce these substances, which then decay after enough sediment covers the quartz.

Acheulean finds have been dated to 1.7 million years ago in Ethiopia. Less-advanced stone tools have been dated to as early as 2.5 million years ago in eastern Africa.

Over two days in 2005, Gibbon⅛R(tm)s group identified 465 stone tools brought out of a diamond-mining pit bordering South Africa⅛R(tm)s Vaal River, near the town of Windsorton. Those implements included 10 hand axes, two hand axes with large chopping edges known as cleavers and two elongated, three-sided tools called picks. The researchers have since recovered another 100 hand axes, 30 cleavers and 40 picks from the Windsorton pit. Sand and gravel from five diamond-mining pits provided samples for dating, says Gibbon, an archaeology graduate student at the University of the Witwatersrand in Johannesburg.

access <http://www.sciencenews.org/view/access/id/39631/name/bb_newtools_2.jpg>
Enlarge <http://www.sciencenews.org/view/access/id/39631/title/bb_newtools_2.jpg> magnify
Cleavers were also found in the mine.PHOTO CREDIT: R. Gibbon

Findings at Windsorton, published online December 20 in the Journal of Human Evolution, raise the question of whether human ancestors developed Acheulean tools independently in southern and eastern Africa at around the same time, developed the tools in only one area from which the tool-making tradition spread rapidly to distant regions.

Gibbon suspects that Homo ergaster, a species regarded as a direct ancestor of modern humans, made the Windsorton hand axes. A nearby South African site has yielded H. ergaster fossils, but no fossils of any member of the human evolutionary family have been found in the Windsorton vicinity. Fossil finds have linked H. ergaster to Acheulean tools in eastern Africa.

Stanford University archaeologist Richard Klein suspects that Acheulean tool making originated in eastern Africa about 1.7 million years ago and reached northern parts of what⅛R(tm)s now South Africa shortly afterward. ⅛RoeI doubt it arose more than once,⅛R he says.

⅛RoeEast Africa has always been considered the place of origin of stone tools and subsequent technological developments, but I wouldn⅛R(tm)t be surprised to discover that significant stone-tool advances took place in the Vaal River basin and then spread to the rest of Africa,⅛R Gibbon says.

His team⅛R(tm)s findings support a preliminary age estimate of 1.6 million years that other researchers have reported for Acheulean artifacts from South Africa⅛R(tm)s Wonderwerk Cave <http://www.artsci.utoronto.ca/main/wonderwerk-press-info.pdf> , located about 100 kilometers northwest of Windsorton. Anthropologist Michael Chazan of the University of Toronto and his coworkers dated quartz grains from artifact-bearing soil and further verified the ages by identifying reversals of Earth⅛R(tm)s magnetic field with known ages in the cave⅛R(tm)s sediment. Their study appeared in the July Journal of Human Evolution.

Additional dating of Wonderwerk Cave deposits has confirmed that Acheulean activity there began 1.6 million years ago, with even older stone tools dating to 2 million years ago, Chazan says.

Still, the precise timing of Acheulean origins in eastern and southern Africa remains uncertain. ⅛RoeThere could easily be a time lag between the two regions on the order of 100,000 years, in either direction, that we are not yet able to detect,⅛R Chazan remarks.

_____

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<http://windowslive.com/online/hotmail?ocid=TXT_TAGLM_WL_hotmail_acq_speed_122008
>

| 28140|2009-03-10 12:07:00|Emeagwali, Gloria (History)|William Shakespeare: in the old age black was not counted fair|

Attachments :

William Shakespeare
Sonnet 127

In the old age black was not counted fair,
Or if it were, it bore not beauty's name;
But now is black beauty's successive heir,
And beauty slander'd with a bastard shame:
For since each hand hath put on Nature's power,
Fairing the foul with Art's false borrow'd face,
Sweet beauty hath no name, no holy bower,
But is profan'd, if not lives in disgrace.
Therefore my mistress' eyes are raven black,
Her eyes so suited, and they mourners seem
At such who, not born fair, no beauty lack,
Sland'ring creation with a false esteem:
Yet so they mourn, becoming of their woe,
That every tongue says beauty should look so.

| 28141|2009-03-10 16:32:51|Tafari khumbaka|Fw: Spring Cleansing Flyer|

Attachments :

--- On **Sat, 3/7/09, AAS Atlanta** wrote:
From: AAS Atlanta
Subject: Spring Cleansing Flyer
To: "Ausar Auset Society Atlanta"
Date: Saturday, March 7, 2009, 3:00 PM

Ausar Auset Society Atlanta

Presents:

Spring Cleansing

Workshop

We live in a toxic world. Find out why the beginning of spring is the best time of year to cleanse your body and purify your spirit. Learn about safe forms of fasting, adopting a proper diet, and the benefit of cleansing herbs.

**** $5 ADMISSION ****

Saturday, March 14, 2009 2:30 p.m.

Decatur Recreation Center

231 Sycamore Street in downtown Decatur (one block from the Decatur MARTA Station; free parking is available at the library parking deck)

The Ausar Auset Society is a pan-African religious organization dedicated to the spiritual development of people of African descent. Teachings are based on the ancient Kamitic (Egyptian) systems of spiritual cultivation. Spiritual Readings are available upon request. For more information, call 678-701-8011 or email us at aasatlanta@gmail.com

also visit www.tauienterprises.com

>

| 28142|2009-03-10 18:43:09|cristofori whitakara|Re: "N"|

Now I can see the difference from your explanation of which I am very thankful. Ninti represents the place(house) in which the life force(ankh) is developed i.e. Hathor, Het Heru, is the House where Heru develops?

--- On **Mon, 3/9/09, Asar Imhotep** wrote:

From: Asar Imhotep

Subject: Re: [Ta_Seti] Re: "N"

To: Ta_Seti@yahoogroups.com

Date: Monday, March 9, 2009, 11:03 PM

Peace

Linguistically, I don't think that they relate. Looking at the consonants, NKH for "ankh" and NNT or NNHRSG, they do not match. Conceptually they do not match as well. If you are correct in your interpretation of the Sumerian principles, then it seems more like the deification of the nurturing and developing princples that bring forth life. When you say something is the "house" of something, you are metaphorically orienting one's attention to the engulfing or the parameters of a concept. It is a principle that incubates something and allows it to come into being.

A house is space in which, after birth, human beings develop (are nurtured by parents, food, sleep, learning, etc.). The woman's womb is the place (house) where life develops getting ready for its next phase. It encompasses the fetus, protects it so it can develop. This is how I interprete Ninti.

NKWA/ANKH (INEKOHE?) is more related to the vital force that is life (internal fire). It is the living principle (the union of masculine and feminine forces). On another level, it expands this concept to encompass a more prosperous, vitalistic life. This kind of life is reserved for those who are balanced and have obtained harmonic wealth in their life time. This would include prosperity in human relationships, finance, spirituality, health, and education. These concepts working together to bring balance is someone who has NKWA (or power). They are the Ngangas of their community. They know and carry out their responsibilities as children of the earth and children of the stars. This is why you would see in Egyptian text priests receiving ANKH:

A Dagara proverb states, "When death comes knocking at your door, let him find you living!" This proverb speaks to the heart of the back-view meaning of the term ANKH/NKWA.

Side note: In our discussion of Ankh, and my interpretation of its root being KA, in the following image, you actually see the KA coming out of the ANKH. I wonder if that is coincidence?



Asar Imhotep
http://www.asarimho tep.com

MOCHA-VERSITY
MOCHA-Versity

--- On **Mon, 3/9/09, cristofori whitakara** wrote:
From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups .com
Date: Monday, March 9, 2009, 10:24 AM

There was a Sumerian goddess named Ninti/Ninhursag that symbolized the House of Life as the deity of nursingthat brought forth life in the human form and so i wonder if she relates to the discussion also?

| 28143|2009-03-10 19:20:25|Tafari khumbaka|Fwd: PASPCR2009meeting[1].pdf|
Attachments :
Dr. Richard King tells about these meetings begining with the nazi's of wwII and that medical doctors get together every few years too discuss their findings about melanin/melatonin

Tafari-sudra,Khumbaka

> --- On **Sat, 3/7/09, fsfayn**wrote:
> From: fsfayne
> Subject: Fwd: PASPCR2009meeting[1].pdf
> To: tafari_sudra@yahoo.com
> Date: Saturday, March 7, 2009, 4:52 PM
>
> WHAT DO YOU THINK ABOUT THIS?
>
> -----Original Message-----
> From: jafayne
> To: fsfayne
> Sent: Sat, 7 Mar 2009 4:32 pm
> Subject: PASPCR2009meeting[1].pdf
>
> ---
>
> Access 350+ FREE radio stations anytime from anywhere on the web. Get the Radio Toolbar!

| 28144|2009-03-10 20:12:42|millennium|SpiritWorld, Singing of the Ancestors ...|
you are invited to join a worldwide composition,

translating the Oral & Visual Wisdom of our ancestors,
into the contemporary world-consciousness of (hyper-) text ...

http://en.wikipedia.org/wiki/SpiritWorld

for all our relations,

Millennium Twain

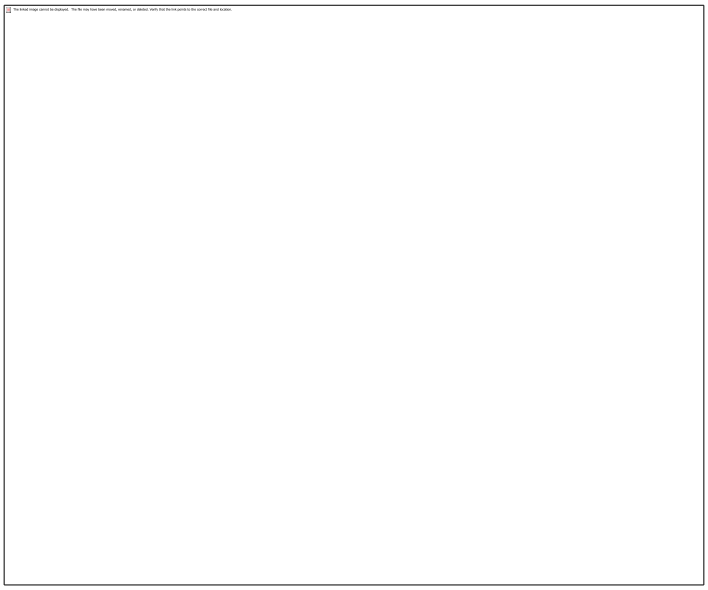
SpiritWorld

From Wikipedia, the free encyclopedia

The Spirit World

The voices of spirit, of our global ancestors (ancestor_worship), of the kami or deities (divinity)

as understood by the indigenous (indigenous_peoples) or aboriginal peoples of all times, paleolithic to present. The sources, voices and messages the Spirit_mediums (clairvoyance), Seers (prophets), Diviners (Maya_calendrical_divination), Shamans, Priestesses, Medicine People (Medicine_Man) 'hear' and 'see' in their transient or permanent connection to or immersion in the 'medicine' of Mother Nature (animism), sometimes distinguished by supernatural naming.



Spirit World, of nature, of the elementals ...

Contents

- 1 Ancient & Indigenous Peoples
- 2 Weaving The Storyline
- 3 See also
- 4 Notes
- 5 References
- 6 External links

Ancient & Indigenous Peoples

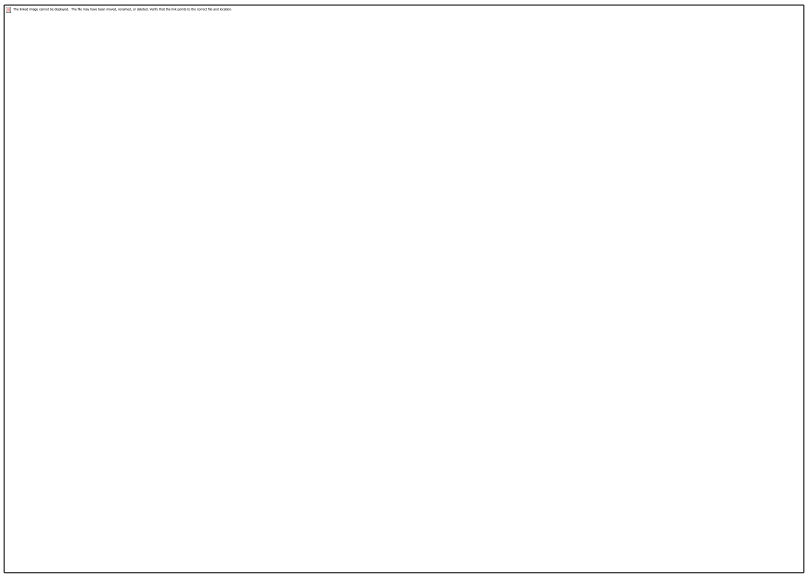
Great Spirit in the many diverse names spoken in the GrandMother wisdom-keeper stories of the pre-columbian native Americans. Spoken by the Itako and Miko of ancient and contemporary Japan. The Mudang of Korea, the Noro and Yuta of the Matrilineal Ryukyu Islands. The Curandera, Machi and Sacerdonsa of Latin America. The Hawaiian Kahuna, Maori Tahunga, Filipine Babaylan. Dukun of Indonesia and Bomoh or Pawang in Malaysia. (expand to a globally-representative portrayal of the Priestess and Shaman cultures which are best known.)

Weaving The Storyline

Singing the songline, dreaming the dreamtime. A 'Dreaming trek'[1] journey around the globe of tribal and cultural examples of medicine women and men, and identifying elements of the songs, dances, rituals associated with their practices, in this 'world' today.

Dhyani Ywahoo, Tsalgi People

"When Native American people sing for the rain, the rain comes -- because those singers have made a decision that they and the water and the air and the Earth are one. The song is sung that all beings may benefit from the gentle rains."



Hoop of the Thirteen Indigenous Grandmothers ...

"Each of us has a song in our heart. Through thought, through action, each one is creating vibrations in the atmosphere. When we think about the dancing atoms that build and sustain the forms of life, we can see ourselves forever in the dance. Everything is vibration. Our action rings out in many dimensions, and in that way our thoughts and actions return to us. We may call it karma or destiny; we are living the result of our thoughts and their various overtones interacting with other thoughts. Just as a pebble of intention dropped into a still pond ripples out in every direction, so the appearance and phenomena of our lives and our world are ripples on the serene surface of universal mind."

"We are one with our mother, the Earth, the umbilicus of our thought interweaving the dream that we are sharing. We are turning this dream to peace. We are remembering the sacred medicine and we are keeping the sacred prophecies to clarify and purify, to see ourselves in harmony."[2]

Diane Bell, on Women's Business

"Through their *yawulyu* (land-based ceremonies)" the aboriginal women "nurture land; through their health and curing rituals they resolve conflict and restore social harmony, and through *yilpinji* (love rituals) they manage emotions. Thus in women's rituals their major responsibilities in the areas of love, land and health fuse in the nurturance motif with its twin themes of the 'growing up' of people and land, and the maintenance of harmonious relations between people and country"

"To understand this concept of nurturance, which is so different from that of Western culture," we must look to the sacred Aboriginal teachings and practices. "When women hold aloft the sacred boards for their country, when they dance hands cupped upward, they state their intention and responsibility to 'grow up' country and kin. This wide-ranging and broadly based concept of nurturance is modelled on the Dreamtime experience, itself one all-creative force. For Aboriginal women, as the living descendants of this time, the physical acts of giving birth and of lactation are important, but are considered to be one individual moment in the much larger and total design of the *jukurrpa* (Dreamtime)."[3]

Rishika and Rishi, "through whom the Vedic hymns flowed ..."

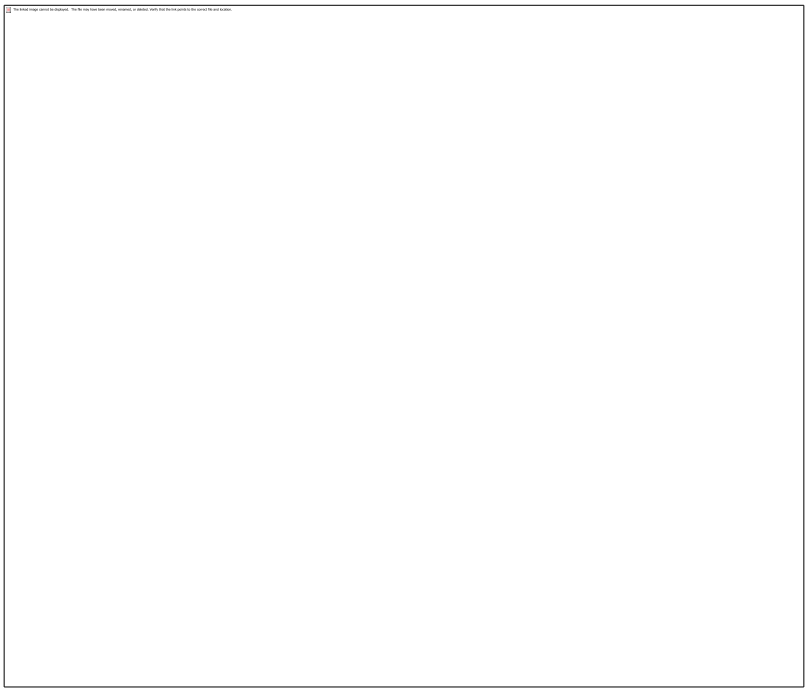
(the "seers" or "shaman" of Vedic tradition, to whom the Veda hymns were "originally revealed".)

Susan Sered, on Becoming Kami

"Eight kami-sama continue their trek into the increasingly dark jungle, finally reaching the sacred grove. There are two stone benches where they sit and weave crowns of leaves and vines to put on their heads. One of the kami-sama goes further into the sacred grove, stopping at a small stone altar on which rest six conch shells. She squats in front of the shells, prays briefly, and "feeds" rice and sake into the opening of each shell. She then joins her sister kami-sama at the benches, taking her place on the center seat."

Sake is poured for each kami-sama and "they pray briefly and quietly. The eight kami-sama rise and begin their journey back to the bus. The bus driver takes them to the edge of the village, and the kami-sama walk to the village square where they are met by clan members and by the village headman, who bows and pours sake for each kami-sama. Clanswomen provide food and drink for the kami-sama. After a small meal the kami-sama (compare amaterasu) rise, take of their white robes and hang the crowns of leaves on special nails in the village square. Eight middle-aged and elderly women then walk home to prepare food for their families, to weed the vegetable gardens, and do to their housework."[4]

Hearan Chung, Shaman Dancing Spirit



Dancing our opening to Spirit World ...

"In her Shin Kal Deh Shin Mu performance, Korean Master Artist Hearan Chung uses a special kind of wand called a Shin Kal, made from layers of white paper cut into thin pieces and attached to a long bamboo stick, in Shin Kal Deh Shin Mu. The Shin Kal is used in mediating the ceremony of death as a key to open the door to **the spirit world**. The dance is performed to protect the emigrating soul from interference by any evil beings and to safely lead it onto the next realm of existence."

"Each element of this dance has ancient symbolism. The Shin Kal wand, held in both hands, portrays the mourning for the passing of the personality, the long white cloth used in the beginning of the dance represents the path of that soul, while the cut paper on the wand is considered money used by the soul during its journey to the other world. The powerful shaking movement the shaman creates with the Shin Kal in hand threatens any devils that might prey upon the soul, thus freeing the soul to move to the next life."[5]

Chi Gong, Traditional_Chinese_Medicine

"Spirit Possession: Perhaps many of you have heard something about being possessed by animals, such as foxes, yellow weasels, ghosts and snakes, etc?"

"Some people say that one can develop supernormal capabilities through the practice of qigong. As a matter of fact one is not developing 'supernormal' capabilities, they are none other than instinct. However, with the development of human society, we are more and more attached to tangible things in our physical space and are more and more dependent on modernized means.

Therefore our human instincts are deteriorating, and in the end they are made to disappear completely."

To return to natural instincts "one has to cultivate them" through returning to our origins and going back to the truth. "The wild animal does not have such a complex mind, so it can always communicate with the fundamental qualities of the universe and is possessed of the primordial instinct."[6]

La Sacerdonsa "Iyami Horonga"

The High Priestess 'La Emperatriz' Ochun, or Yemaya amongst the Yoruba. The ancient name Yemaya is a contraction of 3 separate Yoruba words: yeye or iya, omo and, finally, aje. "Yeye" or "iya" translates to mean ocean, creation or mother. "Omo" means child or children and "aje", can be translated to mean planet, fish, seashells; or, priestess, shaman, witch. The name can be interpreted as "mother-whose-children-are-as-numerous-as-fish", "mother-whose-child-is-the-world," or [shades of Harry Potter) "mother-whose-children-are-witches." (Compare Nwa and Naga).

The 401 Orishas or divinities that comprise the Yoruba pantheon include 200 aspects who sit to the Divine left of the Great_Mother, and 200 to the Divine right. Each one of these 401 divinities is the deification of a specific 'personality' of nature.

Many contemporary Orisha worshippers say that the lesser Orishas are not great spirits in the strictest sense but rather they are the fragments of the One Creation Song known as "Oloddumare." (Oloddumare translates to mean "Song of All Beings.")

In West Africa and in Brazil, Yemaya/Yamanja is the supreme ruler of the Iyami community. The Iyami ("our mothers") community is comprised of ancestral priestesses and she is the patron/matron kachina of the ajes. (Compare M愼de-santo).

A Yoruba priestess is known as Iyanifa, Iyalaja, Iya Agba and Iyalase.



Singing the Sky-Land, Singing the Ancestors ...

Maya ah'men, Raising the Sky

Raised-Up Sky, First-Tree Precious, Sky Tree, Elevated Wood, Platform of the Sky -- "these

resonances could be coincidental, but we think they are all names for *the same fundamental thing*. The names may very in time and place, but Don Pablo's altar is the present expression of the Maya Cosmic Center: the *axis mundi*, transfered through practice and apprenticeship from shaman to shaman for early a hundred generations."

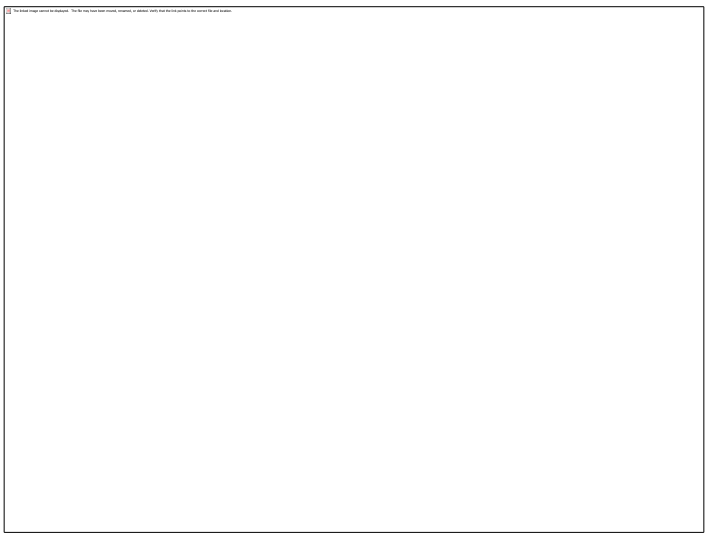
ah'men or h'men -- "performer or doer" or "one who understands." (Maya priesthood). The h'men traveled between the worlds, or existed simultaneously in both, preserving the ancestral wisdom, and healing and guiding the community. Maya_health_and_medicine.

In Yukatek, the wordsounds for sky (ka'an) and the number four (kan) are nearly the same. In Cholan they are the same, "and moreover, the glyphs for the number four, and for sky and snake (all chan in Cholan or kan in Yukatekan) freely substitute for each other in the ancient writing system."

The ka'an che' (altar), was a table of six legs, and four saplings or vines (xtab ka'anil, "cords of the sky") creating the arch of the cosmos (or alternately of four legs and six vines). "In the ancient Classic period, wak and kan (six and four) formed the name of the World Tree -- the Wakah-kan (or Wakah-Chan in Chol)." (See Wacah_Chan, world_tree and Tree_of_life).

Thirteen gourds hung from the vines of the ceremonial altar -- for the thirteen constellations of the Maya zodiac -- creating a portal between the material plane and the world of spirit, through which the h'men could summon chaac/chakob ... (see Chac:_Dios_de_la_lluvia).[7]

See also



Tuvan priestess singing the 'window' open...

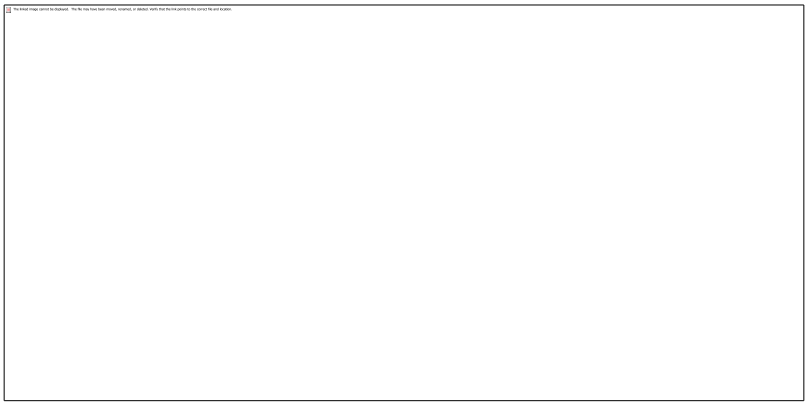
- Mami_Wata Water Spirits and Deities
- Axis_mundi Our Umbilical to the Worlds
- Mitakuye_Oyasin, All My Spirit Relations
- Paleolithic_religion 10,000 to 300,000 BC

- Paleolithic#Art_and_Music, Origins of spirit muse
- Oral_tradition, our pre-historic hymnal encyclopedia
- Mircea_Eliade Shamanism, Yoga and the eternal return
- Shamanism_in_Siberia#Songs.2C_music Singing/Calling Animals and Singing/Calling Spirits

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External links




Maori Hongi, Breath of Spirit shared by pressing foreheads together, then exhaling and inhaling through the nostrils ...

Thirteen *Indigenous Grandmothers* [[1]]
Mayan Elder *Don Alejandro* Cirilo Perez Oxlaj [[2]]

Aboriginal Australian Women's Business [[3]]

Haitian *Voodoo*, Giving Life to the Spirits [[4]]

Dogu Goddess Statuary from Jomon Period Japan [[5]]

Hearan Chung, Korean *Mudang* Dancer [[6]]
Chi Gong and *Animal Spirit* Possession, [[7]]

Di□gi, Vilmos, "*Tracing Shamans in Siberia*. The story of an ethnographical research expedition" [[8]]

Shand, Jessica, *Walking In The Beauty Way*,
http:www.smbs.buffalo.edu/bp/2006_Spring/2006Spring_14-19.pdf
| 28145|2009-03-11 04:04:00|Asar Imhotep|Geomantic Divination of Africa derived from Arabs?|
Peace Phamily

I am trying to get clarity on a claim by *Wim Van Binsbergen* concerning the origins of Geomancy coming from Arabia and spreading across Africa. In the few papers I have been able to read, he never explains how there are not strong Arabic terms that would correspond, for instance, with the 16 primary Odu of Ifa. When someone introduces something to another ethnic group, if that ethnic group does not have a ready made equivalent in their language for the concept, they are going to adopt the names associated with the language that introduced it to them.

Does anyone know of any critiques of Binsbergen's work? His analysis seems way off kilter and I've already found holes upon holes within his central thesis. Here is an article to see what I mean: http://www.shikanda.net/afrocentrism/rethink2.htm

Here is the full gamit of his work: http://www.shikanda.net/african_religion/index.htm

Asar Imhotep
http://www.asarimhotep.com

MOCHA-Versity

| 28146|2009-03-11 08:40:37|Maurice Humphrey|Re: NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)|

Attachments :

Hello Ginger,
Sorry for the delayed response to your question (I've been very busy). I haven't had the time to find the references that I would have liked to give you, but I will give you general places to look. I have attached a pdf file I found on google that describes the Nubian defeat of the Arabs in 643 A.D. and again in 652 A.D. This is described in the last paragraph of page 3 (Day of Devastation) and continues into page 4. The Islamic armies were conquering all over, in fact (if I'm not mistaken) the Nubians were the 1st and only ones to defeat the Arabs at the time.You can also check out Nubia: Corridor to Africa by William Y. Adams. Look for the **Baqt treaty** in the index of the book. As far as the Roman defeat you will find a description of that near the end of the this video:
http://www.youtube.com/watch?v=hGyipHMQhIg(Nubia: the forgotten Kingdom 2)

--- On **Thu, 3/5/09, gingerd2007@hotmail.com** wrote:

From: gingerd2007@hotmail.com
Subject: Re: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 5, 2009, 10:39 AM

Good morning Maurice... I found your email very informative. Got a question for you... can you give me any reading references on the Nubian wars against the Romans and the Arabs? I'd love to learn more about it. Please reply when you have a chance... (or anyone else for that matter) thank you.

From: Maurice Humphrey
Sent: Wednesday, March 04, 2009 11:25 PM
To: Ta_Seti@yahoogroups .com
Subject: Re: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)

I saw the preview of "Nubian Spirit" and I ordered the video (I hope it gets here soon!). I am atrue fan of Nubia (Kush), I think it is as important as Egypt (If not more important). The true origins ofEgypt may actuallylay in Nubia.If this is the case then Nubia should be exalted by (our) scholars as much as Egypt. Watching the preview of "Nubian Spirit" reminded me that we (Africans) were truley unified in ancient times. Canu imagine...Nubians defeated two of

themightiest powers the ancient world has ever seen (The Romans and then the Arabs respectively) .ALL invaders inAfrica stopped... once they reached the doors of the Kushites. The historybooks don't give details, but ifyou think about it, the only way the Kushites could have defeated the mighty armies ofRome and Arabia is that they wereTRULEY UNIFIED. It couldn't have been done any other way. We need to usethem (Kushites) as shinning examples ofthe potential we have onceWE unify.We could easily decimateOUR ENEMIES and rebuild our civilization. I'd like to address something else as well. I was trying to figure out why in recent times many European scholarswere making documenteries about Nubia. ButI think I know why. If you watch many of these videos, the scholars in the docs frequently refer to the Nubians (when theyoccupied the throne in KMT) as BLACK pharaohs.Orthey make sure they show black faces in the doc depicting Nubians. All this would be ok, if they told the truth aboutthe ancient Egyptians. Instead,most docs depict ancient Egyptians as Arab looking. So now when you think of Nubians you think black and when u think of the ancient Egyptiansu think Arab, further contrasting the two civilizations as two different races. Check out this video: http://www.youtube. com/watch? v=KOiAvoqZzks

--- On **Wed, 3/4/09, Shu Tefnut** wrote:

> From: Shu Tefnut
> Subject: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)
> To: afrikanunity_ ofharlem@ yahoo.com, "HERU BENNU AMEN RA" , "Eugene Bennett" , bnyee@googlegroups. com, dr.garaia@africanid ea.org, friends@templeheali ng.com, GatherTheFires@ yahoogroups. com, happilynaturalday@ yahoogroups. com, hndsupport@gmail. com, luv4self_network@ yahoogroups. com, mwananchi@yahoogrou ps.com, NABSE@yahoogroups. com, nnabakyaala. afrika@gmail. com, openyourthirdeye@ yahoo.com, smaitawi@yahoogroup s.com, Ta_Seti@yahoogroups .com, thanubian2@yahoo. com, trueblackness@ yahoogroups. com
> Date: Wednesday, March 4, 2009, 2:26 PM
>
> HOTEP FAMILY
>
> CHECK OUT THIS REAFFIRMATION:
>
> http://www.youtube. com/watch? v=B7lxbAliGA8

| 28147|2009-03-11 12:34:09|gingerd2007@hotmail.com|Re: NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)|
Thank you so much Maurice, I am going to check out all those references. Also, I ordered the video as well, and I am looking forward to showing it to my current African studies class (I am a student)

I cant wait to see it. Thanks again for the response

From: Maurice Humphrey
Sent: Tuesday, March 10, 2009 11:29 PM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)

Hello Ginger,
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From: Shu Tefnut
Subject: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)
To: afrikanunity_ ofharlem@ yahoo.com, "HERU BENNU AMEN RA" , "Eugene Bennett" , bnyee@googlegroups. com, dr.garaia@africanid ea.org, friends@templeheali ng.com, GatherTheFires@ yahoogroups. com, happilynaturalday@ yahoogroups. com, hndsupport@gmail. com, luv4self_network@ yahoogroups. com, mwananchi@yahoogrou ps.com, NABSE@yahoogroups. com, nnabakyaala. afrika@gmail. com, openyourthirdeye@ yahoo.com, smaitawi@yahoogroup s.com, Ta_Seti@yahoogroups .com, thanubian2@yahoo. com, trueblackness@ yahoogroups. com
Date: Wednesday, March 4, 2009, 2:26 PM

HOTEP FAMILY

CHECK OUT THIS REAFFIRMATION:

http://www.youtube. com/watch? v=B7lxbAliGA8

| 28148|2009-03-11 13:03:42|Emeagwali, Gloria (History)|Re: NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)|

Excellent . Will show to my class but there is urgent need to correct typing errors- ancient (1 error)

mathematics (1), writing (1).

I am ordering the video as well.

GE

From: Ta_Seti@yahoogroups.com [mailto:Ta_Seti@yahoogroups.com] **On Behalf Of** gingerd2007@hotmail.com
Sent: Wednesday, March 11, 2009 11:43 AM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)

Thank you so much Maurice, I am going to check out all those references. Also, I ordered the video as well, and I am looking forward to showing it to my current African studies class (I am a student)

I cant wait to see it. Thanks again for the response

From: Maurice Humphrey

Sent: Tuesday, March 10, 2009 11:29 PM

To: Ta_Seti@yahoogroups.com

Subject: Re: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)

Hello Ginger,

Sorry for the delayed response to your question (I've been very busy). I haven't had the time to find the references that I would have liked to give you, but I will give you general places to look. I have attached a pdf file I found on google that describes the Nubian defeat of the Arabs in 643 A.D. and again in 652 A.D. This is described in the last paragraph of page 3 (Day of Devastation) and continues into page 4. The Islamic armies were conquering all over, in fact (if I'm not mistaken) the Nubians were the 1st and only ones to defeat the Arabs at the time.You can also check out Nubia: Corridor to Africa by William Y. Adams. Look for the **Baqt treaty** in the index of the book. As far as the Roman defeat you will find a description of that near the end of the this video:

http://www.youtube.com/watch?v=hGyipHMQhIg(Nubia: the forgotten Kingdom 2)

--- On **Thu, 3/5/09, gingerd2007@hotmail.com** wrote:

> From: gingerd2007@hotmail.com
> Subject: Re: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)
> To: Ta_Seti@yahoogroups.com
> Date: Thursday, March 5, 2009, 10:39 AM
>
> Good morning Maurice... I found your email very informative. Got a

question for you... can you give me any reading references on the Nubian wars against the Romans and the Arabs? I'd love to learn more about it. Please reply when you have a chance... (or anyone else for that matter) thank you.

From: Maurice Humphrey

Sent: Wednesday, March 04, 2009 11:25 PM

To: Ta_Seti@yahoogroups .com

Subject: Re: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLY. (VIDEO)

I saw the preview of "Nubian Spirit" and I ordered the video (I hope it gets here sc atrue fan of Nubia (Kush), I think it is as important as Egypt (If not more importan origins ofEgypt may actuallylay in Nubia.If this is the case then Nubia should be e scholars as much as Egypt. Watching the preview of "Nubian Spirit" reminded me (Africans) were truley unified in ancient times. Canu imagine...Nubians defeated t themightiest powers the ancient world has ever seen (The Romans and then the Ar respectively) .ALL invaders inAfrica stopped... once they reached the doors of the historybooks don't give details, but ifyou think about it, the only way the Kushites defeated the mighty armies ofRome and Arabia is that they wereTRULEY UNIFIE have been done any other way. We need to usethem (Kushites) as shinning exampl potential we have onceWE unify.We could easily decimateOUR ENEMIES and re civilization. I'd like to address something else as well. I was trying to figure out wh times many European scholarswere making documenteries about Nubia. ButI think If you watch many of these videos, the scholars in the docs frequently refer to the l theyoccupied the throne in KMT) as BLACK pharaohs.Orthey make sure they sho in the doc depicting Nubians. All this would be ok, if they told the truth aboutthe a Egyptians. Instead,most docs depict ancient Egyptians as Arab looking. So now wh of Nubians you think black and when u think of the ancient Egyptiansu think Arab contrasting the two civilizations as two different races. Check out this video: http://www.youtube. com/watch? v=KOiAvoqZzks

--- On **Wed, 3/4/09, Shu Tefnut** wrote:

> From: Shu Tefnut
> Subject: [Ta_Seti] NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE VALLY. (VIDEO)
> To: afrikanunity_ ofharlem@ yahoo.com, "HERU BENNU AMEN RA" , "Eugene Bennett" , bnyee@googlegroups. com, dr.garaia@africanid ea.org friends@templeheali ng.com, GatherTheFires@ yahoogroups. com, happilynaturalday@ yahoogroups. com, hndsupport@gmail. com, luv4self_network@ yahoogroups. com, mwananchi@yahoogrou ps.com, NABSE@yahoogroups. com, nnabakyaala. afrika@gmail. com,

> openyourthirdeye@ yahoo.com, smaitawi@yahoogroup s.com, Ta_Seti@yahoogroups .com, thanubian2@yahoo. com, trueblackness@ yahoogroups. com
> Date: Wednesday, March 4, 2009, 2:26 PM
>
> HOTEP
>
> FAMILY
>
> CHECK OUT THIS
>
> REAFFIRMATION:
>
> http://www.youtube. com/watch?v=B7lxbAliGA8

| 28149|2009-03-11 14:24:50|Tafari khumbaka|Fw: Good Read|
good info , tua/thanx


Tafari-sudra,Khumbaka

> --- On **Wed, 3/11/09, Felicia Carroll** wrote:
> From: Felicia Carroll
> Subject: Good Read
> To: "Andre" , "Ausariankh" , "cornelius bostick" , "Charles E Bowie" , "Toni Brittenum" , "Ardie Campbell" , "'Tena Wheat Crump'" , "Enjl" , "James Ferguson" , "David J UTPWR Fitz" , "'Nia Glenn-Lopez'" , "Derrick Harris" , "Mike Harris" , "'Patrick Harris'" , "Lieutenant Higgins" , "Garland Holmes" , "Kelvin Hopson" , "'LaSaunders Hunders'" , "James" , "Fluffy jaquess" , "Jeff" , "ERIC JENKINS" , "'Fredrick Jones'" , "JW" , "Tafari khumbaka" , "Letoya" , "Ronald Long" , "'Sylvia Malone'" , "Vincent Moore" , "Chandra Murray" , "Muata Muse" , musicatp@bellsouth.net, ndaniels@selftucker.com, "'Alandas Dobbins Men Ra'" , "Romecus" , "toni" , "Victoria Vaughn" , "virgil wadlington" , "Warren" , "Wayne" , "'Stephanie Williams'" , "Stephon Wolfe"
> Date: Wednesday, March 11, 2009, 8:56 AM
>
> http://www.scionofzion.com/federalreserve.htm

| 28150|2009-03-11 19:09:09|Sptpy|Re: /NUBIAN SPIRIT: THE AFRICAN LEGACY OF THE NILE VALLEY/ (VIDEO)|

> Maurice Humphrey wrote:
> I haven't seen this video in it's entirety, but so far it looks good
> http://www.youtube.com/watch?v=B7lxbAIiGA8
>
> Ginger wrote:
>
> **Thank you so much Maurice, I am going to check out all those references. Also, I ordered the video as well, and I am looking forward to showing it to my current African studies class (I am a student)**
>
> > **Excellent . Will show to my class but there is urgent need to correct typing errors- ancient (1 error)**
> >
> > **mathematics (1), writing (1).**
> >
> > **I am ordering the video as well.**
> >
> > **GE**

I intend to order the video, and yes, these misspelled key words should be corrected:

http://www.youtube.com/watch?v=qgkYEpxAN6I&feature=channel_page,



Agriculture



Writing http://www.wsu.edu/~brians/errors/writting.html



Mathematics

Tyrone

| 28151|2009-03-11 20:28:26|Black Vegetarian Society of GA|UK Queen of Soul Julie Dexter at the Meat Out, Atlanta,GA. See you t|

MEAT OUT Vegetarian Food and Wholistic Health Fair

Sunday, March 29th 1-7pm (programbegins at 2pm)

Program will include a panel discussion "Heal Thyself" with Dr. Dean Marshall, DC,LMT, Adama, Life Coaching, L'dia Men-Naa,W.H.E. Life Path Awakening and William E.Richardson, M.D. featuring the Who's Who in Wholistic Community all in one place for one day only.

Hosted by Reggie Smith with SameBoat, Inc.

ADrum Circle, Raw and Cooked vegan food exhibitors, MarketPlace, Veg Chef Show-off, AfriSalsa Dance and Belly DancingLessons, Yoga Class with Dr.Naima Lewis, HYer Dynamics HealthDiscoveries bring your yoga mat,Health Screenings, Interactive Boot camp with Tammie Leady's Body Physique, Body Pavilion with hands-onmodalities and other surprises!

Volunteers are the Heart & Soul of the Meat Out. Give us two hours of your time and receive complimentary admission, volunteers are ask to wear black, call Attallah today at 404.374 9491.

Children activities hosted by Roots to Fruits Children Natural Health & Cultural Arts Center.

A Special Musical Performance by UK Queen of Soul Julie Dexter!

Cost: FREE for BVSGA card holding members

$10 in advance , $15 at the door

It's our annual membership drive, you can become a member at the dooror online and attend the Meat out for Free this year and next year!

Atlanta Technical College
Academic Complex Building
Second Floor
1560 Metropolitan Parkway
Atlanta GA 30310

Annual and Lifetime Membership

$25. Individual/Lifetime $150.00
$40. Family/Lifetime $200.00
$100. Corporate / Lifetime $350.00

Become a Corporate Lifetime Member and exhibit at the Meatout for no additional cost.

Are you a Wholistic Pracitioner that specializein ... ionic foot detox, massage, reflexology, accupressure, rain drop therapyor? Let us hear from you.

For more information and to buy tickets visit www.bvsga.eventbrite.com

Thank you in advance for sending this note to your e-list!

| 28152|2009-03-11 22:02:16|Asar Imhotep|Dogon: Tracking the pale Fox (19311983)|
Peace Phamily

I don't know how many people have seen this documentary but I think it is informative. Tell me what you think: http://video.google.com/videoplay?docid=2215878832442911455

Dogon: Tracking the pale Fox (19311983)

Asar Imhotep
http://www.asarimhotep.com



| 28153|2009-03-12 02:39:02|Asar Imhotep|Re: "N"|
Peace

In essence yes. Het-Heru, from my interpretation, would be the mothering living energy (the womb) that aids in the development of "a" Heru. Het Heru is also known as the "Mistriss of Singing" and "The Mistriss of Dancing." That may give clues to her meaning as well.

I think a good work that discusses the African concept of a living energy force that would shed some light on ANKH/NKWA, would be Dr. K. Bunseki Fu-Kiau's *Simba Simbi*. Simba Simbi in English would mean to "Hold up that which holds you up." The *Simbi* is a living power, energy, the God principle, the mothering principle that holds up everything.

Simba in Kikongo means:

? to hold up
? to keep (a thing)
? to bless
? to treasure
? to touch
? to retain

Simbi means:

? a keeper; a watch over
? someone with power to protect
? a living power/energy that holds up everything

All of these principles associated with *Simba Simbi* apply to the ANKH and the NKWA. Which is why the root of NKWA again is KA(a) - fire, man, to be, to exist, power, living energy, charcoal, "alive coal" (see Kala).

Asar Imhotep
http://www.asarimhotep.com



--- On **Tue, 3/10/09, cristofori whitakara** wrote:
From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups.com
Date: Tuesday, March 10, 2009, 5:04 PM

Now I can see the difference from your explanation of which I am very thankful. Ninti rep
the place(house) in which the life force(ankh) is developed i.e. Hathor, Het Heru, is the H
where Heru develops?

--- On **Mon, 3/9/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups .com
Date: Monday, March 9, 2009, 11:03 PM

Peace

Linguistically, I don't think that they relate. Looking at the consonants, NKH for "ankh" a
NNT or NNHRSG, they do not match. Conceptually they do not match as well. If you are
in your interpretation of the Sumerian principles, then it seems more like the deification o
nurturing and developing princples that bring forth life. When you say something is the "h
of something, you are metaphorically orienting one's attention to the engulfing or the para
of a concept. It is a principle that incubates something and allows it to come into being.

A house is space in which, after birth, human beings develop (are nurtured by parents, foo
sleep, learning, etc.). The woman's womb is the place (house) where life develops getting
for its next phase. It encompasses the fetus, protects it so it can develop. This is how I inte
Ninti.

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concept to encompass a more prosperous, vitalistic life. This kind of life is reserved for th
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working together to bring balance is someone who has NKWA (or power). They are the N
of their community. They know and carry out their responsibilities as children of the earth
children of the stars. This is why you would see in Egyptian text priests receiving ANKH:

A Dagara proverb states, "When death comes knocking at your door, let him find you livi
This proverb speaks to the heart of the back-view meaning of the term ANKH/NKWA.

Side note: In our discussion of Ankh, and my interpretation of its root being KA, in the following image, you actually see the KA coming out of the ANKH. I wonder if that is coincidence?



Asar Imhotep
http://www.asarimho tep.com



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From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups .com
Date: Monday, March 9, 2009, 10:24 AM

There was a Sumerian goddess named Ninti/Ninhursag that symbolized the House of Life as the deity of nursingthat brought forth life in the human form and so i wonder if she relates to the discussion also?

| 28154|2009-03-12 07:32:34|Paul Kekai Manansala|Tropically-adapted human migration into Neolithic Germany, 4th mille|
Homo. 2009 Mar 3. [Epub ahead of print]
Related Articles, Links

ELSEVIER FULL-TEXT ARTICLE

Population continuity, demic diffusion and Neolithic origins in central-southern Germany: The evidence from body proportions.

Gallagher A, **Gunther MM**, **Bruchhaus H**.

School of Anatomical Sciences, University of the Witwatersrand, 7 York Road, Parktown, Johannesburg 2193, Republic of South Africa.

The transition to agro-pastoralism in central Europe has been framed within a dichotomy of "regional continuity" versus exogenous "demic diffusion". While substantial genetic support exists for a model of demographic diffusion from an ancestral source in the Near East, archaeological data furnish weak support for the "wave of advance" model. Nevertheless, archaeological evidence attests the widespread introduction of an exogenous "package" comprising ceramics, cereals, pulses and domesticated animals to central Europe at 5600calBCE. Body proportions are under strong climatic selection and evince remarkable stability within regional lineages. As such, they offer a viable and

robust alternative to cranio-facial data in assessing hypothesised continuity and replacement with the transition to agro-pastoralism in central Europe. Humero-clavicular, brachial and crural indices in a large sample (n=75) of Linienbandkeramik (LBK), Late Neolithic and Early Bronze Age specimens from the middle Elbe-Saale-Werra valley (MESV) were compared with Eurasian and African terminal Pleistocene, European Mesolithic and geographically disparate recent human specimens. Mesolithic Europeans display considerable variation in humero-clavicular and brachial indices yet none approach the extreme "hyper-polar" morphology of LBK humans from the MESV. In contrast, **Late Neolithic and Early Bronze Age peoples display elongated brachial and crural indices reminiscent of terminal Pleistocene and *"tropically adapted" recent humans*.** These marked morphological changes likely reflect **exogenous immigration during the terminal Fourth millennium cal BC.** Population expansion and diffusion is a function of increased mobility and settlement dispersal concomitant with significant technological and subsistence changes in later Neolithic societies during the late fourth millennium cal BCE.

| 28155|2009-03-12 08:08:16|Joseph Wright|Re: [Ta_Seti] Dogon: Tracking the pale Fox (19311983)|

Fantastic, few have even heard of the Dogon, let alone the Pale Fox. This is great! Thanks.

jew

--- On **Thu, 3/12/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: [Ta_Seti] Dogon: Tracking the pale Fox (19311983)
To: ta_seti@yahoogroups.com
Date: Thursday, March 12, 2009, 12:02 AM

Peace Phamily

I don't know how many people have seen this documentary but I think it is informative. Tell me what you think: http://video. google.com/ videoplay? docid=2215878832 442911455

Dogon: Tracking the pale Fox (19311983)

Asar Imhotep
http://www.asarimho tep.com

MOCHA-Versity

| 28156|2009-03-12 08:08:19|Ferg|Re: "N"|
?
Just a quick note about the Goddess NIN-TI. Could her name be **NINA-TI**as **NINA** meansmother in Bantu. I understand that TIis aSumerian word for rib, which is also a verb and means to make live. Thus NIN-TI would translate asthe mother of the rib. Or could TI merely signify the feminine?
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Thursday, March 12, 2009 9:38 AM
> **Subject:** Re: [Ta_Seti] Re: "N"
>
> Peace
>
> In essence yes. Het-Heru, from my interpretation, would be the mothering living energy (the womb) that aids in the development of "a" Heru. Het Heru is also known as the "Mistriss of Singing" and "The Mistriss of Dancing." That may give clues to her meaning as well.
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> Asar Imhotep
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To: Ta_Seti@yahoogroups .com
Date: Monday, March 9, 2009, 11:03 PM

Peace

Linguistically, I don't think that they relate. Looking at the consonants, NKH for "ankh" and NNT or NNHRSG, they do not match. Conceptually they do not match as well. If you are correct in your interpretation of the Sumerian principles, then it seems more like the deification of the nurturing and developing princples that bring forth life. When you say something is the "house" of something, you are metaphorically orienting one's attention to the engulfing or the parameters of a concept. It is a principle that incubates something and allows it to come into being.

A house is space in which, after birth, human beings develop (are nurtured by parents, food, sleep, learning, etc.). The woman's womb is the place (house) where life develops getting ready for its next phase. It encompasses the fetus, protects it so it can develop. This is how I interprete Ninti.

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Asar Imhotep
http://www.asarimho tep.com

MOCHA-VERSITY
MOCHA-Versity

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From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups .com
Date: Monday, March 9, 2009, 10:24 AM

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| 28157|2009-03-12 09:16:02|Asar Imhotep|Re: "N"|
I am not familiar enough with the Sumerian to develop an informed hypothesis.

Asar Imhotep
http://www.asarimhotep.com



--- On **Thu, 3/12/09, Ferg** wrote:
From: Ferg

Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 12, 2009, 8:36 AM

?

Just a quick note about the Goddess NIN-TI. Could her name be **NINA-TI**as **NINA** meansmother in Bantu. I understand that TIis aSumerian word for rib, which is also a verb and means to make live. Thus NIN-TI would translate asthe mother of the rib. Or could TI merely signify the feminine?
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** Ta_Seti@yahoogroups .com
> **Sent:** Thursday, March 12, 2009 9:38 AM
> **Subject:** Re: [Ta_Seti] Re: "N"

| 28158|2009-03-12 13:58:00|cristofori whitakara|An article from www.miamiherald.com|

--- On **Thu, 3/12/09, cristofori** wrote:
From: cristofori
Subject: An article from www.miamiherald.com
To: boogie_down_black@yahoo.com
Date: Thursday, March 12, 2009, 4:57 PM

cristofori has sent you the following story:



Posted on Thursday, Mar. 12, 2009

Costa Rican presidential candidate channels spirit of Obama

By GILLIAN GILLERS

She wants to be the country's first black president. She paints herself as an agent of change who will take on special interests. Eleven weeks before the primary, she trails a more-experienced opponent in the polls. Still, she hopes to build a broad base by reaching out to young people through the Internet.
Sound familiar?
People are calling Epsy Campbell the Barack Obama of Costa Rica. Campbell, a charismatic activist who recently announced a run for president, dismisses the comparison. But she said she has been deeply inspired by Obama. She attended the Democratic National Convention, closely followed the campaign and cried when Obama won.

Read More...

| 28159|2009-03-12 15:11:06|Tafari khumbaka|Fw: [SmaiTawi] Fw: free meditation class this sun'sday|

Attachments :

this sunday march 15th- 2009

Tafari-sudra,Khumbaka

> *please come by sunday for a intro: into meditation, a 4-part class offered by memphi ausar-auset study group.*
> *please check out attachment to this email , click for more details*

| 28160|2009-03-12 21:36:55|Mahari Mengistu|ARABS IN AFRAKA|

ARABS IN AFRICA

By NAIWU OSAHON

Naiwu Osahon

Egypt is still so intimidated by its glorious Black African past that its Arab government would not allow thorough research into Egypt's past. President Gamal Abdel Nasser falsified Egyptian history when he declared Egypt an Arab Republic. Egyptian authorities refused to allow American film makers to make a film on the life of Anwar Sadat in Egypt on the ground that the actor chosen for Sadat's role was black. When Morocco left the OAU in 1984, it aspired to become a member of the European Union.

In Egypt, Tunisia, Morocco, Algeria, Libya, Sudan, Somalia, Eritrea, Mauritania and the rest of the Arab world, Africans are treated as the scum of the earth. They are second-class citizens at the very best in their own countries. Blacks in these countries cannot aspire to positions of respect or authority. There are hardly Africans in high government positions in Arab governed African countries. Like Brazil, which is just as racially cruel against their black natives, there is no legislation favouring slavery (except in Mauritania). It is simply a way of life that's all. Blacks do not really exist or at best are not humans.

Mauritania left the Economic Community of West African States to join the union formed by the Arab North African States. A few years ago, Mauritania sacked all black natives from their civil

service positions. Black Mauritanians protest their plight to the African Union (AU) without receiving attention, because AU black leaders fear offending their Arab colleagues in the AU. In Mauritania, they have had to declare an end to slavery six times in this century alone, and still nothing has changed for the captive majority African natives. African slavery is still in their statute books. African slavery in Mauritania is what the on going quarrel between Mauritania and Senegal is about. The quarrel forced black African refugees to pour across the border from Mauritania into Senegal.

In Algeria, Arabs throw stones at black people, including diplomats, in markets and other public places. To quote Prof. Clarke, "Arabs always act as though they are not in Africa. Once when I was visiting Egypt, I told my Egyptian Arab host to get a cab ready for the next morning that I was going to Kenya. `So you are going to Africa to visit your people? We got no diseases here, why are you leaving us?" the host asked. Even across the Red Sea, in Mecca, Saudi Arabia, blacks are treated worse than animals, after using their life's savings to go there on pilgrimage.

Hundreds of blacks who have lived all their lives in Saudi Arabia are being repatriated daily right now, after loosing an arm or leg for some minor or trumped up offense and without regard for their comfort, welfare or rights. Racism towards black Moslems in Saudi Arabia is so strong it makes one wonder if making pilgrimage to Mecca should be one of the five pillars of the Muslim faith, and why blacks bother to be Muslim.

Col. Gadhafi saw vicious white racism in the tragic death in August 1997, of Princess Diana of Wales, the mother of a future king of England, and her Arab lover. What no one remembered to ask Gadhafi was whether he himself was disposed to allowing any daughter of his to marry even the richest black man in the world let alone a black Libyan. If one were to ask Gadhafi why Africans are not high up in his government, he might balk that all Libyans are Africans. In that case, one should go and find out the truth for oneself in the poor sections of town. One would be shocked by the plight of our African kith and kin that constitute the bulk of the population in oil rich Libya and other Northern African countries similarly afflicted with Arab racism. While pretending to champion pan-African interest, he is busy getting rid of black immigrants from Libya.

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No nation in Africa has suffered more in the hands of the Arabs than Ethiopia. It has been going on since Arabs first invaded Africa in the 7th century CE. Recently, with Libya supporting the people of Eritrea, they destroyed the basic structure of Ethiopia, to cut her from the sea and weaken this section of Africa, and eventually all of Africa, for further Arabization. They did this

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Gadhafi's unbridled urge in modern times to enlarge Arabia inside Africa, is a continuation of the Arab war against Africans and the Arabization of African lands that started in the 7th century CE. Arabs have since settled on one-third of Africa, pushing continuously southwards towards the Atlantic Ocean. Arabs' racial war against black Africa started with their occupation and colonization of Egypt between 637 and 642 CE, decimating the Coptic or black population.

Between 642 and 670 CE, more Arab invaders poured into Africa and occupied areas known today as Tunisa, Libya, Algeria and Morocco, where they physically eliminated most of the native (Berber) inhabitants. The Berbers that escaped death ran westwards and southwards towards the Sahara. In the 11th century CE, fresh Arab migrants of nomadic origin, migrated into North Africa to displace and drive the remaining pastoral Berbers deeper into the Sahara desert. With Arab consolidation and backing in Northern Africa, new waves of Arab invaders and migrants pushed deeper into the Nile banks, inhabited then by the Nilotic Shiluk, and continued

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The war in Sudan is our modern day Haiti war in terms of black liberation, and our recent fight against apartheid. Arabs are carrying out ethnic cleansing right now in Southern Sudan, with the financial support of the Arab world, particularly Libya and Saudi Arabia. China is backing them against Africa. The Janjaweed, with Sudanese and Arab governments' backing, are trying to wipe out the black population so as to expropriate their lands, but Africans, including Nigerians, do not know where their interests should reside. The Arabs succeeded in doing the same thing in Northern Africa where the original Nubian African owners of the land have almost all been wiped out and the rest marginalized (enslaved) by their Arab invaders/settlers since 642 CE.

Islamization is not the problem in Sudan because the majority Furnawi people of Darfur are Moslems. Arabs do not consider Black Moslems authentic or of consequence. At best, they concede to blacks, the role of ordained slaves or animals, to be used as beasts of burden by the "superior Arab race." The rule applies to all blacks, whether Moslems or non-Moslems and whether of Nigerian (Hausa/Fulani or Yoruba extractions), Tanzanians, Ugandans, Malians or African-Americans.

A traveller in Sudan observed in 1930 that "In the eyes of the Arab rulers of Sudan, the black slaves were simply animals given by Allah to make life of Arabs comfortable." Osama Bin Laden, in a discussion with the Sudanese-American novelist, Kola Boof, in Morocco in 1996 said, "when next you meet an Arab, you should ask what is the Arabic word for slave, you'll discover that the words are the same "abeed." Which is why, when an Arab looks at a black African, what he sees is a slave."

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In the five years between 2003 and 2008, over 300,000 Sudanese Africans were killed, 100,000 abducted and 2.7 million rendered homeless refugees, with their land appropriated by Arabs. The Khatoum government admitted 14,000 kidnaps. You can imagine what happened when the world turned a blind eye on Sudan, in the twenty years between 1983 when the conflict began, and 2003. You have to ask yourself what African leaders are doing in AU with Arabs. Arabs are Africans' mortal foes.

Al Qaeda's bombing of the American Embassies in Kenya and Tanzania, left 260 black civilians that included 12 Americans, dead. Over 4,000 Kenyans and Tanzanians were wounded. A remorseless top Arab journalist justified the attack by quoting Stalin: "You can't make an omelet without breaking eggs."

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No amount of dialogue is going to be able to shift the consciousness. Unless Africans unite and develop weapons for themselves, they are not going to be able to defend themselves and all is lost. The men of Africa need to step up and quit being so passive.

This is why I appreciate Diop so much. His greatest work in my opinion is Black Africa: Case for a Federated State. He underscores the importance of a unified Africa in culture as well as in territory. It is more critical than ever now to make this happen.

Asar Imhotep
http://www.asarimhotep.com



--- On **Thu, 3/12/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] ARABS IN AFRAKA
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 12, 2009, 11:36 PM

ARABS IN AFRICA

By NAIWU OSAHON

Naiwu Osahon

Egypt is still so intimidated by its glorious Black African past that its Arab government would not allow thorough research into Egypt's past. President Gamal Abdel Nasser falsified Egyptian history when he declared Egypt an Arab Republic. Egyptian authorities refused to allow American film makers to make a film on the life of Anwar Sadat in Egypt on the ground that the actor chosen for Sadat's role was black. When Morocco left the OAU in 1984, it aspired to become a member of the European Union.

In Egypt, Tunisia, Morocco, Algeria, Libya, Sudan, Somalia, Eritrea, Mauritania

and the rest of the Arab world, Africans are treated as the scum of the earth. They are second-class citizens at the very best in their own countries. Blacks in these countries cannot aspire to positions of respect or authority. There are hardly Africans in high government positions in Arab governed African countries. Like Brazil, which is just as racially cruel against their black natives, there is no legislation favouring slavery (except in Mauritania). It is simply a way of life that's all. Blacks do not really exist or at best are not humans.

Mauritania left the Economic Community of West African States to join the union formed by the Arab North African States. A few years ago, Mauritania sacked all black natives from their civil service positions. Black Mauritanians protest their plight to the African Union (AU) without receiving attention, because AU black leaders fear offending their Arab colleagues in the AU. In Mauritania, they have had to declare an end to slavery six times in this century alone, and still nothing has changed for the captive majority African natives. African slavery is still in their statute books. African slavery in Mauritania is what the on going quarrel between Mauritania and Senegal is about. The quarrel forced black African refugees to pour across the border from Mauritania into Senegal.

In Algeria, Arabs throw stones at black people, including diplomats, in markets and other public places. To quote Prof. Clarke, "Arabs always act as though they are not in Africa. Once when I was visiting Egypt, I told my Egyptian Arab host to get a cab ready for the next morning that I was going to Kenya. `So you are going to Africa to visit your people? We got no diseases here, why are you leaving us?" the host asked. Even across the Red Sea, in Mecca, Saudi Arabia, blacks are treated worse than animals, after using their life's savings to go there on pilgrimage.

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| 28162|2009-03-13 01:00:30|Mahari Mengistu|Re: ARABS IN AFRAKA|
I agree with you, Asar. But I am getting so discouraged with what I am seeing in Afraka AND what I see from our Afrakan brothers and sisters here in the Americas. I keep trying to hold on to optimism. I keep trying to be audaciously hopeful. I keep trying.

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> Col. Gadhafi saw vicious white racism in the tragic death in August 1997, of Princess Diana of Wales, the mother of a future king of England, and her Arab lover. What no one remembered to ask Gadhafi was whether he himself was disposed to allowing any daughter of his to marry even the richest black man in the world let alone a black Libyan. If one were to ask Gadhafi why Africans are not high up in his government, he might balk that all Libyans are Africans. In that case, one should go and find out the truth for oneself in the poor sections of town. One would be shocked by the plight of our African kith and kin that constitute the bulk of the population in oil rich Libya and other Northern African countries similarly afflicted with Arab racism. While pretending to champion pan-African interest, he is busy getting rid of black immigrants from Libya.
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> On 9 May, 1997, in flagrant defiance of a UN embargo on flights in and out of Libya, Col. Gadhafi invaded Nigeria with his planes carrying 1,000 members of his rag-tag army, plus 500 journalists. They strategically occupied the Kano airport and his other reception facilities, with the connivance of the Nigerian Muslim dictator host. The purpose was to launch a jihad in supposedly religiously secular Nigeria, or at least precipitate a serious schism between the predominantly Moslem north of the country and the Christian and animist south. Right now the Moslem world is trying to use `Sharia' to dismember Nigeria. Pakistan, Libya and Saudi Arabia, to name a few, have pumped substantial funds into Zamfara, the first of Nigeria's Sharia states, to start the process of Islamizing, (or at least trigger mayhem and civil war), in Nigeria as in Sudan.
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> No nation in Africa has suffered more in the hands of the Arabs than Ethiopia. It has been going on since Arabs first invaded Africa in the 7th century CE. Recently, with Libya supporting the people of Eritrea, they destroyed the basic structure of Ethiopia, to cut her from the sea and weaken this section of Africa, and eventually all of Africa, for further Arabization. They did this mercilessly with religion.
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> In the last 38 years, Gadhafi at one time or the other, tried to force Libya's unification with Egypt, Algeria etc, and has continued the effort since with Sudan. He forcibly annexed the Auzon Strip from Chad, and sponsored destabilization in Liberia, Sierra Leone, Uganda, Mali, Cote d' Ivoire, Niger, etc in pursuance of his Arabization of Africa policy, laced with inordinate imperial personal ambition. In 1998, his strategy got a fillip with the founding of his community of Sahel-Savannah States (CEN □ SAD), which he was hoping to use to control the envisaged

African Union (AU). The CEN □ SAD, at the moment, ropes in 25 African states from West, East, and Central Africa, and includes Senegal, Cote d "Ivoire, Chad, Sudan, Somalia, Comoro Islands etc. Most of these unsuspecting African countries were stable until they joined CEN □ SAD.
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> Col. Muammar Gadhafi pushed desperately for a United States of Africa government to be approved, set up, and launched right there and then, at the 9th ordinary Session of the Assembly of the heads of states of the African Union (AU), held in July 2007, in Accra, Ghana.
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> He has heightened his Arabization policy pursuit at the AU level since 2001, pretending to be promoting the Pan-African agenda of Kwame Nkrumah. Chinweizu, the renowned scholar, described Gadhafi's Arab-Black Africa government plan at the time, "as unification of nigger monkey with python." Arabs themselves divide Africa into North Africa and sub-Saharan Africa to instigate a division and as long as the invaders continue to occupy our land and treat us as slaves in North Africa, the two segments of the continent cannot cohabit.
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> In a paper presented at the meeting of the Arab league in Amman, Jordan, in 2001, Muammar Gadhafi spelt out the Arabization agenda against Africa in language reminiscent of Adolph Hitler's Lebensraum, (Hitler's sick obsession to secure a living space for political and economic expansion in Europe) for the Germans, (the superior race). Gadhafi in his address during the Amman's Arab conference invited his Arab brothers outside of Africa to come to Africa in the following words. "The third of the Arab community living outside Africa should move in with the two-thirds (about 250 million) on the continent, and join the African Union, which is the only space we have."
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> Gadhafi's unbridled urge in modern times to enlarge Arabia inside Africa, is a continuation of the Arab war against Africans and the Arabization of African lands that started in the 7th century CE. Arabs have since settled on one-third of Africa, pushing continuously southwards towards the Atlantic Ocean. Arabs' racial war against black Africa started with their occupation and colonization of Egypt between 637 and 642 CE, decimating the Coptic or black population.
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> Between 642 and 670 CE, more Arab invaders poured into Africa and occupied areas known today as Tunisa, Libya, Algeria and Morocco, where they physically eliminated most of the native (Berber) inhabitants. The Berbers that escaped death ran westwards and southwards towards the Sahara. In the 11th century CE, fresh Arab migrants of nomadic origin, migrated into North Africa to displace and drive the remaining pastoral Berbers deeper into the Sahara desert.

With Arab consolidation and backing in Northern Africa, new waves of Arab invaders and migrants pushed deeper into the Nile banks, inhabited then by the Nilotic Shiluk, and continued all the way down to where Dueim stands today, belonging then to the Dinka and Furnawi autochthons. The entire territory was known at the time as Bilad as-Sudan (the Arabic for land of the Blacks), and currently includes the Republic of Sudan. Continuing with their Arabization of African land policy through elimination,
> displacement, separation, marginalization and suppression, the Arab invaders of Bilad as-Sudan, over the passage of time, decimated the population of (the Nilotic Shiluk, Dinka and Furnawi autochthons) , owners of the land, and pushed to restrict the rest waiting for elimination to Darfur area and the South of the country, which the Arab invaders are now intent on taking from the native Black Africans. This is the genesis of the war in Sudan. It is a racial war. The Arabs want the Republic of Sudan, which by land mass is the largest country in Africa, to be an entirely Arab state, by exterminating the Black native population gradually to the last person.
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> The war in Sudan is our modern day Haiti war in terms of black liberation, and our recent fight against apartheid. Arabs are carrying out ethnic cleansing right now in Southern Sudan, with the financial support of the Arab world, particularly Libya and Saudi Arabia. China is backing them against Africa. The Janjaweed, with Sudanese and Arab governments' backing, are trying to wipe out the black population so as to expropriate their lands, but Africans, including Nigerians, do not know where their interests should reside. The Arabs succeeded in doing the same thing in Northern Africa where the original Nubian African owners of the land have almost all been wiped out and the rest marginalized (enslaved) by their Arab invaders/settlers since 642 CE.
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> Islamization is not the problem in Sudan because the majority Furnawi people of Darfur are Moslems. Arabs do not consider Black Moslems authentic or of consequence. At best, they concede to blacks, the role of ordained slaves or animals, to be used as beasts of burden by the "superior Arab race." The rule applies to all blacks, whether Moslems or non-Moslems and whether of Nigerian (Hausa/Fulani or Yoruba extractions) , Tanzanians, Ugandans, Malians or African-Americans.
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> A traveller in Sudan observed in 1930 that "In the eyes of the Arab rulers of Sudan, the black slaves were simply animals given by Allah to make life of Arabs comfortable. " Osama Bin Laden, in a discussion with the Sudanese-American novelist, Kola Boof, in Morocco in 1996 said, "when next you meet an Arab, you should ask what is the Arabic word for slave, you'll discover that the words are the same "abeed." Which is why, when an Arab looks at a black African, what he sees is a slave."
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> In 1962, the Arab Sudanese General, Hassan Beshir Nasr, while flagging off his troops to the

war front against black Africans in South Sudan, declared: "We don't want these black slaves□□.what we want is their land." Arabs' attitude to blacks derives from Genesis' racist fiction of the three sons of Noah □ Ham, Japheth and Shem. Arabs claim that "the accursed Ham was the progenitor of the black race; that Japheth begat the full-faced, small eyes Europeans, and that Shem fathered the handsome of face with beautiful hair Arabs," of course.
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> A coalition of 50 charities in Darfur, Sudan, published a study in mid December, 2008, confirming what the world already knew that the Janjaweed and the Sudanese army, with the backing of their government, during joint or individual attacks, raped, tortured and killed Sudanese Africans and razed their villages to repopulate them with Arab nomads. They rounded up and abducted escapees from hide-outs in the bush, and at other times raided refugee camps to kidnap Africans as sex and labour slaves, working them to the bones as domestic and farm labour. The army flew their captives in planes to Khartoum at night and shared them among soldiers, like you allocate bags of commodities, and used them as sex and domestic servants. Kidnapped victims interviewed, said their captors told them that `they were not human beings and that they were there to serve them.'
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> In the five years between 2003 and 2008, over 300,000 Sudanese Africans were killed, 100,000 abducted and 2.7 million rendered homeless refugees, with their land appropriated by Arabs. The Khatoum government admitted 14,000 kidnaps. You can imagine what happened when the world turned a blind eye on Sudan, in the twenty years between 1983 when the conflict began, and 2003. You have to ask yourself what African leaders are doing in AU with Arabs. Arabs are Africans' mortal foes.
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> Al Qaeda's bombing of the American Embassies in Kenya and Tanzania, left 260 black civilians that included 12 Americans, dead. Over 4,000 Kenyans and Tanzanians were wounded. A remorseless top Arab journalist justified the attack by quoting Stalin: "You can't make an omelet without breaking eggs."
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> Ibn Sina (Avicenna 980□1037), Arab's most famous and influential philosopher/ scientist in Islam, described blacks as "people who are by their very nature slaves." He wrote: "All African women are prostitutes, and the whole race of African men are abeed (slave) stock." He equated black people with "rats plaguing the earth."
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> Ibn Khaldum, an Arab historian stated that "Blacks are characterized by levity and excitability and great emotionalism, " adding that "they are every where described as stupid."

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> al-Dimashqi, an Arab pseudo scientist wrote, "the Equator is inhabited by communities of blacks who may be numbered among the savage beasts. Their complexion and hair are burnt and they are physically and morally abnormal. Their brains almost boil from the sun's heat□.."
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> Ibn al-Faqih al-Hamadhani painted this no less horrid picture of black people, "□..the zanj (the blacks) are overdone until they are burned, so that the child comes out between black, murky, malodorous, stinking, and crinkly-haired, with uneven limbs, deficient minds, and depraved passions□.."
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> NAIWU OSAHON Hon. Khu Mkuu (Leader, Pan-African Movement world-wide); Ameer Spiritual (Spiritual Prince) of the African race; MSc. (Salford); Dip.M.S; G.I.P.M; Dip. I.A (Liv.); D. Inst. M; G. Inst. M; G.I.W.M; A.M.N.I.M.
>
> Awarded: Key to the City of Memphis, Tennessee, USA; Honourary Councilmanship, Memphis City Council; Honourary Citizenship, County of Shelby; Honourary Commissionership, County of Shelby, Tennessee and a silver trophy from Morehouse College, Atlanta, USA for his contributions to the unity and uplift of his race.
>
> ====
>
> Selecting Qadaffi as head of the AU certainly seems pretty stupid to me. I think he is buying some of them off.
>
> HTP,
>
> Mahari
>
| 28163|2009-03-13 07:10:44|Tafari khumbaka|Fw: TAUI International Enterprises & Ausar Auset Event|

--- On **Thu, 3/12/09, Ausar Auset Society** wrote:

From: Ausar Auset Society
Subject: TAUI International Enterprises & Ausar Auset Event
To: tafari_sudra@yahoo.com
Date: Thursday, March 12, 2009, 8:40 PM

TAUI International Enterprises & Ausar Auset

March 12, 2009

Greetings!

Hetepu! You are invited to attend three upcoming webinars: Sat march 14, Tuesday March 17 and Thursday March 19. Hope you can attend. We apologize for the inability to follow up on last saturday's proposed webinar, and to communicate. We were experiencing difficulties with our broadcast and communication systems.



Kamitic Astrology

Join us for a Webinar on March 14

Space is limited.
Reserve your Webinar seat now at:

https://www2.gotomeeting.com/register/206364074

There are many astrology systems in place, all giving different degrees of accuracy in profiling events and people.Kamitic Astrology uses the Hindu Krishnamurti Padhati sidereal method of charting the horoscope, and Kamitic spiritual philosophy and psychology to interpret the findings.You will be delighted by the accuracy of the Padhati system and the empowerment provided by the Kamitic interpretation.The latter makes correspondences of the signs and planets to the Paut Neteru (Tree of Life), in other words, to the faculties underlying your psychological and spiritual make-up (talents, emotional and mental functions), allowing thus for the manipulation and control of your destiny through meditation, Kamitic and African spiritual systems.For example, the moon and cancer corresponds to Auset (so called Isis), Yemaya, and Nana Esse; the sun and Leo corresponds to Heru, Shango, and so on.

What's more, the popular astrology that is in vogue in the western world today is flawed.It is based on an error made by a Greek by the name of Hipparchus who in the first century B.C. concluded that march 21 should always coincide with 1 degrees Aries.Were that true, there would be no movement towards the age of Aquarius.Because te zodiac moves backwards at the rate of 1 degree every 72 years, march 21 falls in the last 2 degrees of Pisces).Following the same reasoning, none of the signs begin on the 21st of the month, but around the 15th of the following month.Thus, for example, a person born on the 30th of March is not an Arian, but a

Piscean, etc.
Our system does not end at these differences.It will chart your success path; show you the talents you can best develop for your livelihood, and so on.

This is a two hour webinar with a half an hour break!

Title: Kamitic Astrology

Date: Saturday, March 14, 2009

Time: 5:00 PM - 7:00 PM EDT

After registering you will receive a confirmation email containing information about joining the Webinar.

System Requirements
PC-based attendees
Required: Windows 2000, XP Home, XP Pro, 2003 Server, Vista

Macintosh-based attendees
Required: Mac OS X 10.4 (Tiger) or newer

Become your own Spiritual Reader

Join us for a Webinar on March 17

Space is limited.
Reserve your Webinar seat now at:

https://www2.gotomeeting.com/register/392116189

Why spend extra money getting a spiritual reading when you can easily acquire the skill yourself?
Get answers to life important questions immediately instead of waiting to see a reader. Besides, since you understand your situation better than anyone, armed with the oracle reading skills, you are in the best position to decipher what a reading is saying.

This webinar will introduce you to the basic principles for using the Metu Neter oracle that has been detailed in Metu Neter, volumes 1, 2 and 3.

Ra Un Nefer Amen, the "author" (channeler) of the oracle system will share with you

the basic techniques that you can use to understand how to use this powerful system.

The symbols that make up the Metu Neter oracle system represent the faculties of your body, mind and spirit.A reading is like an MRI of your mind that enables you to get insight into what is going on in your subconscious enabling you thus to take charge and make sure that the shaping forces of your life are moving in the direction that they need to be moving.

You will able to prescribe for yourself the truisms (laws, not affirmations) to meditate on, mantras, esoteric use of oils, incense, colors, etc.

This is a two hour webinar, with a half an hour brake.

Title: Become your own Spiritual Reader

Date: Tuesday, March 17, 2009

Time: 7:00 PM - 9:00 PM EDT

After registering you will receive a confirmation email containing information about joining the Webinar.

System Requirements
PC-based attendees
Required: Windows 2000, XP Home, XP Pro, 2003 Server, Vista

Macintosh-based attendees
Required: Mac OS X 10.4 (Tiger) or newer

Spring Detoxification and the Vernal Equinox

Join us for a Webinar on March 19

Space is limited.
Reserve your Webinar seat now at:

https://www2.gotomeeting.com/register/214186221

What is the meaning of the Vernal Equinox?

Ancient Societies have dedicated the major part of their resources to the ability to predict the occurrences of the Solstices and Equinoxes.Why?
The answer is in the biological cycles that control the physical, psychical and mental functions of living creatures.
The liver, viewed from the energetic point of of view of Chinese medicine governs our ability to assert ourselves over the major challenges of life, to face the challenges of life in a calm and relaxed manner and to utilize our imagination to dream of life's possibilities.
Our ability to use this faculty depends on its state of health.Because the liver is the main detoxifier of the body, it suffers greatly from the toxins it has to neutralize.To allow it and its energetic counterparts (meridians or energy channels) to carry the functions listed above, it must be regularly detoxified, and repaired.
The time that is appointed for it to carry out its major housecleaning is the spring time--passage from the cold to the warm season--March in the northern hemisphere, September in the deep southern.

In this webinar we will explore the best way to carry out the detoxification of your body.Spring, in the northern hemisphere is the best time for doing so.

Be prepared!

Title: Spring Detoxification and the Vernal Equinox

Date: Thursday, March 19, 2009

Time: 7:30 PM - 9:00 PM EDT

After registering you will receive a confirmation email containing information about joining the Webinar.

System Requirements
PC-based attendees
Required: Windows 2000, XP Home, XP Pro, 2003 Server, Vista

Macintosh-based attendees
Required: Mac OS X 10.4 (Tiger) or newer

thanks for attending our past webinars and giving us your business. It is greatly appreciated.

Sincerely, Merisa Amen

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| 28164|2009-03-13 07:50:07|Lamar Perryman|Re: [P-U-T-T] Villagers burning their kinfolk - just horrific|
That is the foolishness of being programmed by Christianity and Islam to think that Indigenous Afrikan Spirituality is evil or dangerous and Black Folks Ain't did one damn thing noteworthy or of worthwhile in the way of civilization since subscibing to Islam, Christianity, Hinduism, " Religious " Judaism and any of the other religious faiths that teach dumb, blind, foolish belief and faith and a Mythical Heaven out in space somewhere but anywhere besides right here on this planet earth.
That is the value of these " religious oh so holy foolish and dangerousbeliefs ". !!!

--- On **Thu, 3/12/09, Denise van Esche** wrote:

> From: Denise van Esche
> Subject: [P-U-T-T] Villagers burning their kinfolk - just horrific
> To: "p-u-t-t"
> Cc: black_freethinkers@yahoogroups.com, thetopazclub@yahoogroups.com
> Date: Thursday, March 12, 2009, 7:34 PM
>
> Five individuals suspected of witchcraft are burned to death by villagers in Nyamatero.
>
> http://www.inewsit. com/video/ gallery.. .mataro-Village
>
> Let's dissuade ourselves of foolish romantic views of sub-saharan Africa. It is a hardscrabble life for most Africans. Being burned as a witch seems a mere anticlimax.
>
> --
> He prayeth well who loveth well, both man and bird and beast.
> THE RIME OF THE ANCIENT MARINER-
>
> Denise van Esche
> http://i33.tinypic. com/1e5u2u. jpg

| 28165|2009-03-13 07:50:17|pharoahisrael@yahoo.com|Re: [NorthAmexemObservers] Re: [SOA] ARABS IN AFRICA (Must read)|
Bro. Abba Re, The only statements that you have made that I agree with is that of the Pgymy Peoples being the peoples of the God Ptah. They were also Amenists as well as one of them ruled Egypt/Kemet in the person of Mentu-Hotep of the 11th dynasty I believe.
As for your statements that The Canaanites (Kana, Ga-na-na, Ga-Ana, Kinnihu) were not Black Peoplesthat is a foolish statement whether it comes from yourself or Dr. Malachi Z. York-El.
You need to do a anthropological and archaeological study of Canaan with some Ethnology and Linguistics thrown in (I have a ways to go on the linguistics myself butI am persevering to the end).
Many of my Nuwaubian brothers and sisters are starting to sound just like these otha folks around here you know. I believe I know all of the reasons why too.
Peace.!
MLP.,
Pharoah Isra'ilu-El,
Israelite Moor.

--- On **Thu, 3/12/09, deshon way** wrote:

From: deshon way
Subject: Re: [NorthAmexemObservers] Re: [SOA] ARABS IN AFRICA (Must read)
To: NorthAmexemObservers@yahoogroups.com
Date: Thursday, March 12, 2009, 4:31 PM

Brother, when looking at these names in the bible, we have to remember that we are not dealing with individuals, but that we are dealing with whole tribes and races and groups of people so when you see that Naphtuhim is the son of Mizraim, then it does not mean biological sons because you cant birth a whole race in 9 months. Now lets look at Naphtuhim:

NAPHTUHIM - naf-tu'-him (naphtuchim; Septuagint Nephthaleim) : A son of Mizraim (Gen 10:13; 1 Ch 1:11); but, according to most modern authorities, a district or a dependency of Egypt. Among the many efforts at identification the following deserve notice: Naphtuhim = (1) Nephthys (Nephthus) in the Northeast of Egypt; (2) Na-ptah, i.e. the people of Ptah, the dwellers in the neighborhood of Memphis; (3) Nathu (according to Herodotus, Natho), which occurs in Assurbanipal' s Annals as the name of a part of Lower Egypt; (4) Erman (ZATW, X, 118), by the change of a letter, reads Petemhim, which signifies "The Northland"; (5) Spiegelberg sees in the word an old designation of the Delta, and would therefore render the name, "the people of the Delta" (compare Johns, HDB; Skinner and Holzinger on Genesis).
The **Naphtuhim** (Hebrew: **???????**, *Naphtchi^ym*) are the descendants of **Naphtuh** one of the sons of Mizraim according to the Table of Nations in Genesis 10. The Naphtuhim would be in southern Egypt today. They were originally in the Nile Delta (or lower Egypt) giving their name to it. It is they who were the Memphites - "the people of the god Ptah or Path". Memphis was originally known as Naph[1], and in more modern times as Abu Sir. Later they migrated

southwards founding the city of Napata in southern Egypt. Peoples known as 'Nobatai' (Oasis Dwellers) were observed in antiquity in Libya, Nubia, and Arabia.

Now out of all of these sons of "Mizraim" which means "the two rivers" only Naphtuhim gives you a direct link to our real egiptian ancestors. The egiptians that we have come to know are not our posterity, but are Phoenicians and Hindus. This is actual facts. Naphtuhim is the only biblical group that links us back to our original deity which is Ptah, a pygmy god and we know that the so called pygmies were the first woolly haired god-people on the planet.

YOU CANNOT PROVE THAT WE ARE OF MOABITE AND CANAANITE DESCENT!!!!

"ONE DAY, ALL OF THE PROPERTY IS GOING TO GO BACK TO THE GOVERNMENT" - **THE PROPHET, NOBLE DREW ALI.**

_____ _____ _____ __
This message is intended solely for the use of the individual and entity to whom it is addressed, and may contain information that is privileged, confidential, and exempt from disclosure under applicable state and federal laws. If you are not the addressee, or are not authorized to receive for the intended addressee, you are hereby notified that you may not use, copy, distribute, or disclose to anyone this message or the information contained herein. If you have received this message in error, immediately advise the sender by reply email and destroy this message.

--- On **Thu, 3/12/09, Alf P** wrote:

From: Alf P
Subject: Re: [NorthAmexemObserve rs] Re: [SOA] ARABS IN AFRICA (Must read)
To: NorthAmexemObserver s@yahoogroups. com
Date: Thursday, March 12, 2009, 3:02 AM

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| 28166|2009-03-13 07:51:11|Michael Bayman|His-Imperial-Majesty Brings It : Part: 4|
From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff
Unto: All-Moors (Declared/Undeclared)/Original-men and women:
on-this-planet
Re: Latest-video from the **Amexem-Moor-Empire**:
Imperial-Government
I.S.L.A.M.:
On the behalf of the **Amexem-Moor-Empire**: Constitutional-Monarch, His-Imperial-Majesty: Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire**: National-Collective , peace, good-health, and much-prosperity: be-upon-you.
For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire**: Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble:

Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire**: Minister For The Communications,
His-Excellency: Grand-Noble: Dan-El
For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/circle, if-you-appreciate the information therein the video.

http://www.youtube.com/watch?v=jjvWR25ViQY
>Of the dispatching by the **Amexem-Moor-Empire**:
Imperial-Broadcasting-Agency: Staff

| 28167|2009-03-13 07:51:14|pharoahisrael@yahoo.com|Fw: THE CULTURAL SIGNIFICANCE OF THE KANAANITE PEOPLES|

--- On **Wed, 3/11/09, pharoahisrael@yahoo..com** wrote:

From: pharoahisrael@yahoo.com
Subject: THE CULTURAL SIGNIFICANCE OF THE KANAANITE PEOPLES
To: "Marion Lamar Perryman"
Date: Wednesday, March 11, 2009, 5:28 PM

THE CULTURAL SIGNIFICANCE OF THE KANAANITE PEOPLES
THE MOORI
Table of Contents
1. The Secrets Of The Word YHWH And The Name ALLAH.
2. Ancestral Venerations
3. YAH
4. The Order Of Melchizedek/The Cult Of The Ancestors
5. Asherah, Goddess Of Canaan-Israel
6. Tree Of Life
7. Henotheism
8. Animism
9. The Culture Wars : The Most Important Conflicts
10. Academic Deceptions
11. Ancestral Teachings
12. IGBOLOGY-Vs-Judaism and Hebrewism
13. The Moorish, Igbo And Yoruba Legacy
The Secrets Of The Word YHWH And The Name ALLAH
(Note: In the interest of objectiveness, peace and clarity it is advised that those who are Emotional or Sensitive read the written portions of this Essay First before

examining the Websites that are given herein for references and Evidence.)
The Secret of the Sacred Word YHWH and the Name ALLAH has been revealed by Anthropologists, Archaeologists, Ethnologists, Linguistics, Tribal Sources and Israelite Metaphysicians.
The word YHWH and The Name ALLAH is shown to be nothing more than the Representation of The Sacred Holy Royal Family of The Canaanite-Israelite-Phoenician
Peoples (Sabeans, Hebrew-Israelites, Moabites and others) and their Ancestral Venerations. As such it represents their Physics and Metaphysics System for Ancient and Modern Israelites/Moors. Y = El or Baal as The Father El, The Chief Baal. H is Asherah the Mother, W or V corresponds to Baal as the Son Of El and Asherah and H is the Daughter Anath or Anith.The Sacred Word and Name YHWH The ALLAH also corresponds to the Four Living Elements of The Kanaanite Worlds of Nature and Spirit. Yod is El as Fire, He is Mother Asherah as The Living Waters. This includes the Natural Waters as well as the SpiritualWaters of The Firmament/Universe. She is the counter-
balancing Element to El who is the Consuming Fire. Without her, the All-Powerful Mother,
none can approach to El. Waw or Vau is Baal the Son who is Air and depicted as the Lord/Baal/God of Storms, Winds, Thunders and Lightenings. And Heh is Anath as the Daughter, the Earth Goddess which is All the Forces of Nature. She is the counter-balance and consort of Baal the Son.
Again, Y is Yod, El the Father as The Aethers. H is He the Mother Asherah. The Ashe which is The Living Waters of All Life. She is The Life force which is The Intelligent Conscious Substances. V or W is Waw or Vau as Baal the True Son Born of the Living Fire and Living Waters being the offsprings and products. And H isHeh. Anith the Daughter as Earth, Anima which is Living Conscious Substance and Creatures. She is Generator, Producer, The Former of Matter and Substance, The Sustainer.... The Repository of All. They are also the Mental-Spiritual, Psychic-Physical Chemical Formulas for All of Life as the Chemical Signs.
1. Ether is The Living Gases
2. Fire is Nitrogen
3. Air is Oxygen
4. Water is Hydrogen
5. Earth is Carbon

These are the Four Living Conscious Elements and the Ether the Intelligent Force. It is the same forAL-LAH as EL/AL the Father, the Fire and Mother Asherah asLAH and YAH.
She is the Living Waters and Regulator of the Life Force and Elemental Forces everywhere and this is The God.! This is The Great Five and The Great Four of The Ankh-Kabbalah Cross and Five Point Star of The Canaanite World and The Canaanite Torah, The Word!
This is also the Metaphysic Spirituality and theScience of Physics ofthe Ancestral World of The Canaanite-Israelite-Sabean-Phoenician Peoples who inhabited Canaan, West Africa, Moorish Spainand Americathat Scientists have used in our modern schools to build the Industrial Mechanical Scientific Technological World of the

present BUT mis-represented and mis-taught to us as the False, Dumb, Blind Systems called RELIGIONS.
Along with these are the State-Sponsored System of FALSE SCIENCE called DARWINISM which is The THEORY of a Animal-Based (Ape-Man, Dog-Man, Cat-Man)
Genesis of Human Beings mis-represented as EVOLUTION.
The Canaanite Torah survives to this day as the Basis of The Modern World as what is called/mis-called The Christian Holy Bible of The West and The Holy Koran (Quran) of The Islamic Muslims of The East along with the Scientific Technology of The Modern World.

ANCESTRAL VENERATIONS

Let us be clear on Ancestral Venerations. It is not a worship of the Ancestral Persons over God even though in the Indigenous Sense of the term God/Goddess as Father-Mother
is the Greatest Ancestorand Chief of all the Ancestors whether they be good or bad. Ancestral Veneration is the practice of identifying one's family, tribal, ethnic and national ancestors and then emulating them in thoughts, words, deeds and acts. For a more fuller definition of Ancestor Venerations go to Yoruba Spirituality and search in the archives for articles on such by Queen Mother Adinnasse, Sis. Yetunde Baderinwa, Nana Kwesi Ra
Nehem Akhan and other group members.There are also other teachers, guides and Instructors in the Spirituality Traditions of Indigenous Peoples.
These truths remove ignorance, fear and divisions from among us by restoring our traditional spiritual and nature systems that are IDENTICAL and similar with parallels, correspondences, synthesis and relations.
See Yoruba Spirituality,
1. http://groups.yahoo.com/group/Yoruba_Spirituality/
Moro-Kongo-Judio,
2. http://groups.yahoo.com/group/MoroKongJudio/
Spiritual Nationalism,
3. http://groups.yahoo.com/group/Spiritual_Nationalism/

YAH

It is known that Yah or Lah is a Aspect of The Chief Power Goddess and Mother of Life known as **Asherah**.As the Ashe itself she is the Life Force and Sustainer. She is associated with EL as his consort and wife and is also seen as a aspect of the power of El
too but still The Life Force in her own right. As time went on this aspect of the Mother Life grew to such extent and importance that it was adopted and used as a Name and Epithet of EL himself. Also El, Yah and Lah was used as a epithetin personal namesof a Hero/Heroine Messiah, Man or Woman, hence the saying that The God appeared in the form of a person. This is a reference to the Afro-Asiatic Indigenous System of a Guardian
Patron Spirit,The Ruler of The Head so to speak.
And that is how we get the switch from **EL** to **YAH** among the **Elohists and Yahwists** of the Ancestor Traditions.

The Order Of Melchizedek

THE CULT OF THE ANCESTORS

The celebrated Order of Melchizedek is the Order of The Eternal Ancestors and Forces called Ishim or Ashim in the Canaanite Traditions. Melchizedek is none other than the Ancestral Person and Spirit of the Canaanite Peoples. Iman-U-El Yahshua Yisrael Yehuda Ben-Yoseph, (whether he actually lived or is a Symbolic Image)is clearly shown to be
the Ritualistic Son, Prince, King and Messiah of this Ancestral Order. Born of a Virgin Mother whose mother Mary-Am was A VIRGIN HIGH PRIESTESS and whose Father Yoseph Ben-Canaan was a Patriarch, High Priest and Elder of the Clan both of in whom the Holy Ancestral Spirits of the clan resided.
It is also to be noted that the root letters of the name Yahshua is actually the words Yah and Ashe. Again,the Mother Goddess and The Life Force used as a epithet in the name of a Messiah.
This is the Cult of Our Canaanite Ancestors still worshipped today in Fraternities and Sororities in the Western and Eastern World in The Greek Orders, Freemasonry, The Arabic Order of The Mystic Noble Shrine, The Order of The Eastern Stars and many others.

ASHERAH, Goddess of Canaan-Israel

A noted fact is that **Mother Asherah is the Sacred Pole with Wings** on itthat The Pharoanic Moses held up in the wilderness for the Israelites to look at tobe healed. A interesting website is given below that should be of particular interest to all the Hebrew-Israelite/Moorish Black Americans of Native Ancestry. The site discusses the concepts and practices surrounding the Israelite Goddess The Holy Shekinah. Again experienced Israelites know thatTetragrammaton (The Sacred WordYHVH) is a euphemism for the
Canaanite SacredHoly RoyalFamily and The Four Elements of Nature Fire, Air, Water and Earth.The word as a working symbol is a Glyph that deals with their forces, powers and properties. The word is actually feminine in it's pronounciation and in the conduct of
nature rituals and metaphysical practices. The word describes the aspects of God to the Israelite Moors as the Feminine Archetype with its Symbolic God-Form.
Since the Goddess takes on many diverse forms, variations and manifestations the Israelite Metaphysicists said that the God has no form hence came about the saying that YHVH has no form. No One Singular Form That Is.!!!
Israelite Metaphysicists taught that the word itself as a glyph stands for the Masculine and Feminine Elements that the Cosmic/Earth Goddess exhibited as the creations, transformations and regenerations. YH being Fire and Air and VH being Water and Earth
the Elements coming into life as Man/Woman, Male and Female. It should be noted that
the Elements are bi-natured each one having a male/female, etheric/physical manifestation
expression and so on.
See Jewitchery,
5. http://en.wikipedia.org/wiki/Judeo_Neo-Paganism
Biblical Beginnings In Canaan,

6. http://www.mystae.com/restricted/streams/thera/canaan.html
Yah's Bovine Forms And Images And The Name Of Allah,
7. http://www.bibleorigins.net/YahwehsBovineFormsImages.html
http://www.investigateislam.com/MoonGod....htm
http://www.inthenameofallah.org/Abd%200R%20Black%20Slave.html
http://www.answer-islam.org/AllahOrigin.html
Judaism An African Way Of Life,
8. http://fortunecity.com/millenium/zebedee/67/afinf.htm
http://www.stewartsynopsis.com/africans_wrote_the_bible.htm
Canaanite Myth And Hebrew Epic, The Many Faces of God,
9. http://amazon.com/review/R3L295TWONBT45
http://www.amazon.com/Faces-God-Canaanite-Mythology-Theology/dp/0882141171
Mamiwata, Organization Of Traditional African Healers (MWHS),
10. http://www.mamiwata.com/voodoohistory.html
http://www.mamiwata.com/lineage13.html

TREE OF LIFE

The Evidence makes it clear that Mother Asherah is The Three Pillars of The Temple. She is called Qodesh/Kadesh and She is the actual **Tree of Life** of The Kanaanite Peoples which is now known as The Physics and Metaphysical System called Kabbalah by moderns. The word Kabbalah means to recieve. This simply illustrates the truth of the matter that the Tree of Life and its Branches has its Roots, Nourishment, Development
and Sustenation in The Life Force, **The ASHE**.!
See Also : **The Lost Goddess Of Israel**,
http://www.archaeology.org/0503/abstracts/israel....html , **And**
Israelite Religion To Judaism: The Evolution Of The Religion Of Israel,
http://www.adath-shalom.ca/israelite_religion.htm
These scholarly studies shows that Canaanite Peoples had no system of what we today call " Religions " and that instead their system was of Spirit and Nature, Physics and Metaphysics.!

HENOTHEISM

The evidence shows thatKanaan'sPhysics andMetaphysical system was like that of All Afro-Asiatic groups and peoples. That is henotheistic. Now seeHenotheism and that is just what the Aramaic System of the Canaanite Ancestors were as founded and practiced by their ownselves. This is the system now referred to as **Judaism**generally and among African/Black American Hebrew-Israelitescalled **HEBREWISM.!**
Henotheism,
11. http://en.wikipedia.org/wiki/Henotheism
http://www.class.uidaho.edu/ngier/henotheism.htm
For the skeptics metaphysical investigation has convinced earnest scholars and laypersons that The Most High gave The Pharoanic Moses no name at all but **Ehyeh Asher Ehyeh** meaning **I AM THAT I AM**, **I AM WHAT I AM**. After that the Pharoanic Moses was given the Word YHVH as a working model for the formulas done for the
Spiritual, Physical, Elemental purposes and the same applies to the Name AL-LAH.!
Yah-Veh the Israelite Goddess is a veil to the Israelite Moors similar to the Veiled Isis

of Egypt and Ninurta of Sumeria. Another point of High Interset and Particular imporatance is that to Our Ancestors the word and terms Mind and Spirit are Synonomous.One and
The Same Thing.!
In other words Mental Operations are Spiritual and Spiritual Operations are Mental. And thus we can see that the very word, term and name itself YHWH-ALLAH is none other than the essential force of the Mother Goddess-Father God with the especial emphasis on
the Mother Substance which name means Material/Matter and the many countless variations of its elements, forces and properties. These forces and properties appear as the Earth, Suns, Moons, Planets, Stars and the Material Universe itself. It manifests the living substance and matter called cellular or animate and all non-living non-animate substances and matter. This Cosmic/Earth Substance manifests as living organisms specific to us as Man/Woman and all other living creatures in general whether they be in spiritual form or physical forms.
And that is the very basis, origin and development of the True Real Science that is called PHYSICS and the Traditional Indigenous Spiritualities called METAPHYSICS which is the Reality behind all the false, dumb, blind hypnotic systems called Religions.
Again I must note some Important Truths for Israelite Moors and others. One is that there
is **actually no terms** for the words God and Goddess in the Indigenous language of Black societies in Early Africa, Asia, Australia, Europe, North and South America. Neither in the Tribal societies or the Classical Nations. That is Nubia, India, Egypt, Sumeria, Libya, Canaan, Afro-Greece, Olmec America or Yoruba, Zulu, Igbo, Akan, Mande, Kongo, Galla,
Oromo, Maasai, Ewe, Moor,Tamil, Washitaw, Cherokee-Seminole etc.
When the Ancestors referred to what we now call " God and Goddess" they thought of **Ancestors, Forces and The Elements** and used such in their Spirituality and Physics. For a better description of this thanI can give see the Group Sites below.
Ta Seti Group Site,
12. http://tech.groups.yahoo.com/group/Ta_Seti/message/27401
Yoruba Spirituality,
13. http://groups.yahoo.com/group/Yoruba_Spirituality/message/12 and
American Pharoahs,
http://groups.yahoo.com/group/AmericanPharoahs/message/327
This was the Ancestral Practice in Kanaan for Men and Women, Baals and Baalats.
Another truth is that ALL of the Spirituality Metaphysical systems of our Indigenous Ancestors is Called **VODUN. !!!**
In this system a person is taught to honor, venerate and practice the spirituality of one's own particular family, community, tribe, ethnic group and self while respecting and considering the practical systems of other persons and tribal-ethnic groups. It is this true system that the various Religions have suppressed and replaced with allof the Tribal, Gender, Ethnic, Racial, Class Prejudices and National Divisions that Religions have brought about with the confusions along with them. I personally believe that Black Societies have **Lost The Key Of Vodun** or **Ignored** it for far too long which has

produced all of the negative results and differences in our communities all over " blind belief and faith
systems ".

ANIMISM

And yet another truth is that the Oldest, Realest and Most Reliable Science of Human Evolution is **ANIMISM**. This is the PHYSICS Science of the Ancestors. Animism teaches us that man/woman and all living organisms are the products of the Great Five Living Elements that are Ether, Fire, Air, Water and Earth. That these Living Conscious Elements are Intelligent and Builds us as Intelligent, Sensible Emotional Creatures.

Animism teaches us that Intelligence and Force which is **ANI**, Life, Spirit is in all living creatures in varying degrees as well as in the Earth, The Planets and The Material Universe. That this Earth is a Living Planet, a Living Organism whose survival mentality
and consciousness in the universe we are in is far far greater than we know.

As for intelligent living Man and Woman are the *only creatures* on the planet that can consciously increase or even decrease ours by *CHOICES* and the ways that we live whereas all the other animals are set in their ways by nature altogether although all living creatures possess a survival mentality and evolutionary sense by nature that pertains to their own specific kind. Modern Science gives credit to our Ancestors by calling the Elements as Fire: Nitrogen, Air : Oxygen, Water : Hydrogen, Earth : Carbon and Ether :

Plasma. This Ether or Plasma is also ***The Asherah, Yewe-Yahwe-Yaa.!*** The Mother Substance of *Dark Matter* that pervades the Universe from which all living creatures and non-animate matter is produced out of. There are millions of elements and sub-elements
but the Great Five are The Only Living Ones.! This alone will help to explain about the Earth, the other planets and the material universe around us although our main primary focus should be on this Earth.

Animism is The Black Science, The Black Physics. It should be noted that it is the science for everyone though whether Black, Brown, White, Red or Yellow. The one based
on us the Human Beings. This is the only Biological, Psychological, Anatomical and Anthropological Science that the world has ever had or ever will have. This knowledge andscience hatrks back to the times of the Indigenous Tribal Societies and their Classical Nations when Spiritual Philosophy and the Animist Physical Sciencess walked hand-in-hand together for the benefit and education of humanity.

***See Animism*,**
http://www.erasmatazz.com/library/Mind/Animism.html
http://en.wikipedia.org/wiki/Natural_Sciences
http://www.1902encyclopedia.com/A/ANI/animism.htm

THE CULTURE WAR :
The Most Important Conflict

To end this short essay on cultural mattersI will just say this. What is called **JUDAISM** and **HEBREWISM** should be called **ARAMAIC**or **KANAANITE**.This Aramaic is Kanaanite language, culture and science. This Aramaic is Kanaanite Spirituality-

VODUN and Kanaanite Physics-ANIMISM, the Kanaanite Science. This Aramaic is the system of the Mesopotamian Valley and although it is wholly indigenous it shares identity and relations with the older Nile Valley Systems of Nubia and Egypt and the Indus Valley Systems of India and Sumeria.
Kanaan is the land and peoples between the two lands meaning the entire Arabian Penisular (formerly the Sabean Penisular). The two lands being Sumeria to the North and East and Egypt to the South and West. Original and Modern Kanaan is Lebanon, Israel, Syria, Palestine and Saudi Arabia. The migration of Our Canaanite Ancestors into
Western Africa from the times of c. 500 B.C. to about700 A.D. among the Intelligent Indigenous Peoples already there is a noted factor that helped to produce the Medieval Age Classical Civilizations in those ancient societies of Ghana, Mali and Songhai-Nigeria.
It is to be noted that the relations between the peoples of West Africa and North-East Africa stretches back for some five-thousand years or more as all of these societies were Coastal Nations united by the Atlantic Coast, The Mediterranean and Overland Trade Routes. The indigenous peoples of West Africa were alrady skilled in the wayof advanced civilization. This region is where the Southwestern Europeans and Indian Arabs got all of the primary technical knowledge with which to produce the Modern Industrial Mechanical Scientific Technological World that we have today.
The other two (2) factors was the rise of the Graeco-Roman Renaissance Period among White Intellectuals in Europe and America **and** The Black Moors of WestAfrica and Spainalong with theTranatlantic Slave Trade of Skilled Black Peoplesand Inventors brought to America and Europe from the shores of West African Nations **mostly Igbo** and **Yoruba**(with some Mande, Akan, Ewe, Fon, Hausa and others). There was a Arab-Indian Slave Trade of Black Peoplestoo but the Transatlantic Slave Trade is what got America on top of the World. It is also no coincidence The Olmec Peoples who are the First Native Americans have the oldest science, language and culture in the Americas overall and Kanaanites have the second one based in North America.
See The Olmec Peoples,
14. http://en.wikipedia.org/wiki/Olmec
http://en.wikipedia.org/wiki/Cascajal_Block
The Metcalf Stone,
15. http://www.badarchaeology.net/data/ooparts/metcalf.php
http://hope-of-israel.org/hebinusa.htm
(Everyone inanthropology and archaeology in the South-SoutheastUnited States knows that the Cherokee-Seminole-Yuchi-Muscogee Indians and related sub-tribal groups were a
dark-skinned peoples with straight hair and kinky woolly hair. Their origin stories are even more astounding. In the Muscogee Perspectives they state that they are children of the Olmec while others cite the Ewe, Ibo and other West African Groups. Yu-Chi itself has been transliterated as being " from the Ewe " while we know what " Chi " means in Ibo in
the teachings on a person's spirituality)
See Also : Washitaw-Seminole,
http://www.stewartsynopsis.com/washitaw.htm

http://members.tripod.com/jrmoore/1958/seminole
And **Lost Feather, The Indigenous Black American Indians:The Moors**,
http://members.tripod.com/pointingbird/lostfeatherintl/index.htm
This goes to show that Black Americans have two (2) great indigenous ancestries here that are before, during and after the Transatlantic Slave Trade these being the Cherokee-Seminole Mound-Building Traditions and our West African Heritage. I am aware that as time went on we now share our ancestries with Caucasians, Indian and Oriental ethnicities while primarily still remaining who we are as a Black Peoples.
In an earlier post that I wrote to Yoruba Spirituality/Bro. Yao-Heru-Tehuti entitled : Physical Appearance of Ancient Israel, some parts of the cultural and ontological sections
will have to be amended to reflect the information contained in this Essay. **The Moori** (Moor, Mori, Amu, Amurru, Amorite) as a Tribal-Ethnic group will also have to be added as the root/base of the Canaanite Peoples along with the OriginalBlack Arab Population known as **The AncientSabeans**.. This is for the interest of honesty, truthfulness, unity, tribal and socio-ethnic conciliations among Black (Moorish) Americans in the West.
See Yoruba Spirituality,
16. http://group.yahoo.com/group/Yoruba_Spirituality/message/398
http://group.yahoo.com/group/Yoruba_Spirituality/message/399
Also I would like for no one to get me wrong. I am not saying that there were never any Caucasians, Indians and Orientals in Egypt, Canaan, Sumeria and Dravidian India. At some point these peoples did enter those societies but as Indigenous Teachers and Black Scholars (Winters, Diop, Jochanan, Hilliard, Williams, James, J.A. Rogers, Welsing) point out they contributed nothing to the arts, sciences, literature, mechanics, industry, technology and spirituality of those societies. It is the same truth for West Africa, Australia and the Early Americas. Only in our Modern Medieval and Post-Medieval contemporary society have Aryan Caucasians, Indinas and orientals contricuted to the arts, sciences, industry, literature and technology that now dominates the Western and Eastern world.

ACADEMIC DECEPTIONS

Another promblem to take into account is that Caucasian and Arab scholars more so than other groups have mastered the **Art Of Deception**. For instance when we go through
the books of The Pharoanic Moses such as Dueteronomy (which is similar to the Yoruba
Oduduwa and Ifa in thought and structure), Joshua, Samuel, Judges and so on and on we can see that the stories as told by Caucasians and Arabs in their versions are far different from the actual accounts as told by the Canaanite Peoples themselves. This is in regards
to almost every single incident. (See Encyclopedia Judaica, A-Z, to get a good clear picture of what I mean). We also know that Canaanites would not put a curse on themselves intheirown sacred writings.
The Art of Academic Deception has 3 main components that I know of.
No. 1 : Mixing The Histories Of Peoples And Cultures. This is done to make it seem as if

White peoples were present among the Early Societies of Asia and Africa and were the better tribes or groups. This way the establishment can profit off of confusion, deceit and ignorance of the oppressed peoples while falsely programming their own people too.

No. 2 : Swithching The Histories Of Peoples And Cultures. The practice of switching the histories of different peoples outright. Call it Trading Places if you will. This false way of re-writing history pretends that only Whites, Indians and Orientals were educated and civilized, that Black peoples were savage and uncivilized, and that among the Whites, Indians and Orientals the Caucasian Group was the most progressive. The Lies have been proven to be totally false but the damage still remains.

No. 3 :Teaching Half-Truths and Half-Lies. This may be the most dangerous one of all. for instance when a person is taught something about a people or culture and it is a half-truth/
half-lie it is impossible or nearly impossible for a unskilled and untrained mind to diffrentiate from what is really fact and what is really fiction. It is much easier to accept the
incomplete teaching as the whole truth and go on from there to make do as best as one can.

Caucasians, Indians, Orientals, Bi-Racials, Eurocentric and Indocentric Black peoples then believe these false and incomplete teachings and go out to act on them and live by them. It is the worst and most dangerous form of indoctrinatedprogramming known to date.

Let us look at something. The Canaanite Mortuary Practices. When there were stillborn fetuses, babies and small children that died our Ancestors customs was to embalm, mummify and cremate the child's remains. In each of these procedures the deceased child passed through all of the Elements of Earth, Water, Air and Fire. There was some signifi-
cant meaning to this. When European and Arab Scholars find these remains in the Canaanite mauseleoums they call the practice " child sacrifice ". Again when we read their version of our history they make it seem as if the Canaanite-Israelites-Phoenicians were all different peoples in the same land with the same ancestries going around killing each other, sacrificing their babies to demons, and other such foolishness. This is because they did such things themselves in their Euro-Indo Asian Cultures. By now we should see clearly through the mist and fog of these Dangerous and Fraudelent Lies that support Caucasian and Arab Indian imperialism against Black societies.

ANCESTRAL TEACHINGS

I believe that all Black Americans should realize that there are Ancestral Teachings in all of our organizations the U.N.I.A. of Hon. Marcus and Amy Jacques Garvey, The Nation Of Islam (s), The AfricanHebrew-Israelites (s), The Moorish Science Temples Of America (MSTA), The Five-Percent Nation Of Islam, The Nuwaubian Nation Of Moors, Black Freemasons/Eastern Star Sororities,Black Greeks, Several Underground Groups and even Black Christianity and Black Islam. The Source of This Knowledge comes fromthe
Indigenous Traditional Afrikan Spirituality- The VODUN and Animism, Egyptologists, Sumerologists, and Black Kabbalists.

On the matter of the transmission of knowledge or the transfer of technology from one

culture and peoples to another I am aware that many distinguished peoples hold that the American-European, Oriental and Indo-Arab societies of today descended from the earlier
African Egypto-Sumerian world or borrowed from it largely. I give much weight and credit
to all those men and women who know more than I do about culture and ancestry but my
views detail another source.
In short, my own personal research and social studies have led me to conclude that the gist of the matter is that Caucasian Whites and Indian Arabs have based their Entire Cultures on **Stolen Kanaanite Spirituality and Science** and then gave us a Mangled, Garbled, Distorted, Corrupted, Purgated and Horribly Disfigured copy and version of such
in their Basic Classical Textbooks known as the CaucasianChristian Holy Bible and the Indian Arab Holy Koran (Quran).
With the correct information from Anthropological, Archaeological, Ethnological, Linguistic
and Tribal Sources we should rewrite these volumes aright OR let them have theirs and write our own Bibles and Science books as Afrocentric Scholars and Theologians have called for.
We owe it to ourselves most of all. !!!
See **Israelite Identity**,
17. http://encyclopediaegypt.com/israel/eg-blond.htm
Canaanites, by Jonathan Tubb,
http://www.amazon.com/Canaanites-Peoples-Past-Jonathan-Tubb/dp/0714120898#reader
It Ain't Necessarily So,
http://www.abc.net.au/compass/s771288.htm
Also to be noted in honesty to the Canaanite Peoples the Land of Canaan included The Sinai Peninsula and Saudi Arabia. This is important because of The Sabean Elements and
its historical connection with Canaan being two Black Ethnic Groups, Moors and Sabeans in the same proximity.
Canaan, http://www.wikinfo.org/index.php./Canaan
http://www.answers.com/topic/canaan
The Nation Of Abraham, Canaanite-Israelite Roots: The Mythical Curse On Canaan Exposed, by Moreh Titus,
http://www.nazoraean.com/canaan.html
IGBOLOGY- Vs.- Judaism and Hebrewism
After all of this in comparison to the Original Indigenous Moorish Spirituality and Animist
System of Kanaanite Culture in relation to Islam-Christianity and in spite of All the Identicals, Similarities, Relations, Parallels and Correspondences between Igboism and Hebrewism-Judaism I have to agree with Bro. Akunna Madueke and other Indigenous Teachers that it stands to common sense, basic reasoning and simple logic as towhich of thetwo (Kanaanite, Igbology) are the oldest, original and more purer in comparison

to
Islam-Christianity and Judaism-Hebrewism.
See **Olaudah Equiano**,
18. http://www.freewebs.com/radah/olaudahequiano.htm
http://www.freewebs.com/radah/sumerianhebrews.htm
http://www.freewebs.com/radah/Kushatonjudaism.htm **along with Manifesto/Historical Israel, by LeRico Richardson**,
http://www.freewebs.com/radah/index.htm
Lasting Impressions, New Bullae Reveal Egyptian Style Emblems On Judah's Royal Seals, http://www.archaeological-center.com/en/monographs/m13/
Factoring in cultural exchanges, migrations, intermixtures, tribalism, ethnicism, wars, colonialism and cultural imperialisms those who are of descent from the Indigenous Kanaanite Moors and Indigenous West Africans here in the United States ought to end All
pretense of cultural integration and return outright to the practices, traditions and heritage
of the Indigenous American (Canaanite) Moors, Ndi Igbo, Ewe and Yoruba Peoples in North, South, Central and the Island Nations (Haiti, Cuba, Jamaica, etc.) so that we can
START ALL OVER AGAIN. !!!
See **Kwenu :Our Culture, Our Future, by Bro. Akunna Madueke**,
19. http://www.kwenu.com/ndiigbo/hebrew_connection.htm
Emphasis On WestAfrica, by Hon. Zachary P. Gremillion-EL, Canaanite Temple No. 1, http://members.tripod.com/sunbull/id38.htm
Odinani, Igbo Monotheism,http://en.wikipedia.org/wiki/Igbo_mythology
The Religion Of The Yorubas, by J. Olumide Lucas,
http://www.amazon.com/Religion-Yorubas-J-Olumide-Lucas/dp/0963878786
Ekwe Nche Research Institute, Igbo Nations,http://ekwenche.org/
The Moorish, Igbo And Yoruba Legacy
I wrote this short essay for Black Americans in general but primarily for Black Americans
who identify with The Canaanite Hebrew-Israelite and Moorish Moabite Heritage, Culture
and Teachings.
Those who are of or claim descent from the Ancient Canaanite Israelites through the Tribal-Ethnic lineage of The Moors, Igbo-Ewe, Washitaw Cherokee-Seminole Mound (Pyramid) Building Traditions and Yoruba related peopleswould do well to focus on our Tribal Vodun Ethnic Animist Culture and Teachings so as to return aright to our Ancestral Physic and Metaphysic System. American Hebrew Israelite-Moors should be proud, overjoyed and rejoice about Our Ontology and rush to embrace it. Not be sad and
despondent about it. After all We Now **KNOW** who **EL** and **YAH** is. Who They Actually are
as the Father-Mother God-Force given to us and represented by the Holy Sacred Word and Name the Tetragrammaton (**YHWH-YHVH**) the **AL-LAH**.
At the very least we should embrace the Kanaanite Spirituality and Animist Science of

The Ancestors.!
In fact those who are **Indigenous American Moors** in the West should focus on The Moori, Igbo-Yoruba heritage and language and raise Our Indigenous Ethnic System to Classical Knowledge and Practice again. I believe that we should promote our indigenous culture and traditions here in the Western Hemisphere as other tribal ethnic groups native
to the Americas are doing. After all we are at the very least full-blooded **Moor-Igbo and Moor-Yoruba**.
See The Washitaw Peoples, by Aashid,
20. http://goarchie.com/aashid/washpeop.html
HOTEP-Washitaw,
http://www.hotep.org/pages/washitaw.php
Washitaw-MUURS-MOORS-Moabites, by Daughters of Ruth,
http://www.geocities.com/maatguidesme2u/daughters_of_ruth_moabite/washitaw.htm
Also See Abibitumikasa,
http://groups.yahoo.com/group/abibitumikasa/ **And**
New Afrikan Vodun, Spiritual Nationalism,
http://groups.yahoo.com/group/spiritual_nationalism/
The Moorish, Igbo and Yoruba Identity Of Black Americans,
http://groups.yahoo.com/group/AmericanPharoahs/message/380
http://groups.yahoo.com/group/AmericanPharoahs/message/373
I Remain,
MLP.,
UAACA-BFN,
Pharoah Isra'Ilu-EL,
Israelite Moor,
Ndi Igbo-Yoruba-Ewe,
BlackFederal Nationalists,
American Federal Nationalists.

On Wed, Mar 11, 2009 at 1:18 PM, nye nem <lordabba@gmail.com> wrote:
HOWEVER, THE BIBLE TELLS YOU THAT CANAAN WAS THE CURSED SEED WITH THE DIS-EASE OF LEPROSY WHICH CAUSES THE SKIN TO DISCOLOR AND THE HAIR TO TURN YELLOW. IT IS ACTUAL FACT. NOW WHY WOULD CAUCASIANS CONCUR THAT IT IS THEY WHO ARE THE DESCENDANTS OF A CURSED RACE IF THIS WERE NOT SO? WHO WOULD CALL THEMSELVES "BLACKS" AND ADMIT TO BEING WHAT THE BIBLE CLEARLY DEFINES CANAAN AS AN ALBINO?

On Wed, Mar 11, 2009 at 1:12 PM, Lamar Perryman <pharoahisrael@yahoo.com> wrote:
In a Bronze plaque from hazor 15th century b.c. in Harper's Bible Dictionary is a picture of Canaan. All Black Scolars that I know of and Even Euro-Indian ones do not dispute the fact that Canaan is, was and still is a Black Man/Woman Person.!!!

> Pg. 150-53, Canaanites...!
>
> --- On **Wed, 3/11/09, nye nem <lordabba@gmail.com>** wrote:
>
> From: nye nem <lordabba@gmail...com>
> Subject: Re: THE CULTURAL SIGNIFICANCE OF THE KANAANITE PEOPLES
> To: "Lamar Perryman" <pharoahisrael@yahoo.com>
> Date: Wednesday, March 11, 2009, 4:59 PM
>
> THIS IS TAKEN FROM A POST THAT EYE DID ON CANAAN LAST YEAR
>
> WE ARE NOT DESCENDANTS OF CANAAN. HERE IS THE PROOF!

| 28168|2009-03-13 07:51:39|odhiambo okecth|Congratulations to the Kenyan Media|
We must congratulate the Kenyan Press for coming together to mobilize Kenyans to help our fellow citizens who have been worstly afflicted by hunger.

The drive by the FM Radio Stations come hotly on the heels of the Mountain of Food Initiative by the Nation Media Group, and the one recently launched by The Standard Group.

This is really motivating. The success of these initiatives prove that Kenyans love and do care for each other.

On behalf of Komarocks Community Development Network, I would like to thank our local media, fellow Kenyans and all friends of goodwill who have responded to these calls for support. It proves that we are all Kenyans and our plight is our collective responsibility.

At KCDN, we are also putting in our two cents in support;
http://kcdnkomarockswatch.blogspot.com

God bless the Kenyan Media, God bless KCDN and God bless Kenya.

Odhiambo T Oketch
CEO KCDN Nairobi.

| 28169|2009-03-13 07:51:54|cristofori whitakara|Re: "N"|
thats really interesting to me as related to the biblical story of adam taking a 'rib' to create hawwah/eden/eve or mother of living.

--- On **Thu, 3/12/09, Ferg** wrote:

From: Ferg
Subject: Re: [Ta_Seti] Re: "N"

To: Ta_Seti@yahoogroups.com
Date: Thursday, March 12, 2009, 9:36 AM

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Just a quick note about the Goddess NIN-TI. Could her name be **NINA-TI**as **NINA** meansmother in Bantu. I understand that TIis aSumerian word for rib, which is also a verb and means to make live. Thus NIN-TI would translate asthe mother of the rib. Or could TI merely signify the feminine?
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** Ta_Seti@yahoogroups .com
> **Sent:** Thursday, March 12, 2009 9:38 AM
> **Subject:** Re: [Ta_Seti] Re: "N"
>
> Peace
>
> In essence yes. Het-Heru, from my interpretation, would be the mothering living energy (womb) that aids in the development of "a" Heru. Het Heru is also known as the "Mistriss Singing" and "The Mistriss of Dancing." That may give clues to her meaning as well.
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> I think a good work that discusses the African concept of a living energy force that would some light on ANKH/NKWA, would be Dr. K. Bunseki Fu-Kiau's *Simba Simbi*. Simba S English would mean to "Hold up that which holds you up." The *Simbi* is a living power, e the God principle, the mothering principle that holds up everything.
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> Simba in Kikongo means:
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> All of these principles associated with *Simba Simbi* apply to the ANKH and the NKWA. is why the root of NKWA again is KA(a) - fire, man, to be, to exist, power, living energy charcoal, "alive coal" (see Kala).
>
> Asar Imhotep
> http://www.asarimho tep.com



--- On **Tue, 3/10/09, cristofori whitakara** wrote:
From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups .com
Date: Tuesday, March 10, 2009, 5:04 PM

Now I can see the difference from your explanation of which I am very thankful. Ninti represents the place(house) in which the life force(ankh) is developed i.e. Hathor, Het Heru, is the House where Heru develops?

--- On **Mon, 3/9/09, Asar Imhotep** wrote:
From: Asar Imhotep
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Linguistically, I don't think that they relate. Looking at the consonants, NKH for "ankh" and NNT or NNHRSG, they do not match. Conceptually they do not match as well. If you are correct in your interpretation of the Sumerian principles, then it seems more like the deification of the nurturing and developing princples that bring forth life. When you say something is the "house" of something, you are metaphorically orienting one's attention to the engulfing or the parameters of a concept. It is a principle that incubates something and allows it to come into being.

A house is space in which, after birth, human beings develop (are nurtured by parents, food, sleep, learning, etc.). The woman's womb is the place (house) where life develops getting ready for its next phase. It encompasses the fetus, protects it so it can develop. This is how I interprete Ninti.

NKWA/ANKH (INEKOHE?) is more related to the vital force that is life (internal fire). It is the living principle (the union of masculine and feminine forces). On another level, it expands this concept to encompass a more prosperous, vitalistic life. This kind of life is reserved for those who are balanced and have obtained harmonic wealth in their life time. This would include prosperity in human relationships, finance, spirituality, health, and education. These concepts working together to bring balance is someone who has NKWA (or power). They are the Ngangas of their community. They know and carry out their responsibilities as children of the earth and

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Side note: In our discussion of Ankh, and my interpretation of its root being KA, in the following image, you actually see the KA coming out of the ANKH. I wonder if that is coincidence?



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MOCHA-VERSITY
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To: Ta_Seti@yahoogroups .com
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| 28170|2009-03-13 11:20:02|clyde winters|Re: "N"|
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Clyde

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From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups.com
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| 28171|2009-03-13 13:53:26|gingerd2007@hotmail.com|China frets about U.S. treasury holdings|
http://www.msnbc.msn.com/id/29675114/
| 28172|2009-03-13 13:53:41|gingerd2007@hotmail.com|South Africa gangs using rape to 'cure' lesbians|
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same area. Does anyone have any information on this topic? Its hard for me to believe anything I read in this media anymore.
http://www.msnbc.msn.com/id/29676829/
| 28173|2009-03-13 13:53:44|gingerd2007@hotmail.com|Police Take Cash and Cars For Driving While Black|

http://newsone.blackplanet.com/nation/police-take-cash-and-cars-for-driving-while-black/

| 28174|2009-03-13 15:14:44|Mahari Mengistu|Re: "N"|
If logic were to be a part of the argument then that seems more logical. However, logic has never been an important consideration for these narcissistic, self-centered, warring mountain tribes from whence comes the three "big" religions (I call them "big" rather than great because there is nothing great about them) and the most recent editions of Afrakan-sourced religions.
HTP,
Mahari

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| 28175|2009-03-13 15:25:30|Mahari Mengistu|Re: South Africa gangs using rape to 'cure' lesbians|
I think one lesson to take from this - apart from it being a huge expression of ignorance - is that throughout the black disapora we black folk do not have control over our youth.
One reason, I believe, is because they do not really respect black elders. And quickly, I will add that to a huge extent that is because we continually express ourselves as powerless and in powerless ways.
And I will also add that the expression of power does not really manifest itself in talking loud or speaking outlandishly. We must speak with clarity and with a workable plan that is centered in self-love, self-affirmation, self-determination and with DETERMINATION. When do we ever see that expressed or manifested?
HTP,
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>
> http://www.msnbc.msn.com/id/29676829/
>
| 28176|2009-03-13 22:45:51|KAMAU|Buy How To Make A Negro Christian, & get another book, FREE!!!|
As a way to promote my book, I am giving away books!!
I am the author of a groundbreaking new work called How To Make A Negro Christian.
To help promote my work, I have created this Free Book Giveaway Campaign. When you purchase my book, you get to choose 1 of currently 14 offered titles to receive FREE! with your completed
purchase.
Go to

http://negrochristian.webs.com for all of the details.

Listed below is the 3rd installment of FREE BOOKS being given away with the purchase of How To Make A Negro Christian. The initial idea is to change the site every 2 (two) weeks... however, that will really be determined by demand from you, the readers. If these books go quickly, then more books will be added sooner.

PLEASE BE REMINDED, UNLESS OTHERWISE STATED, ALL FREE BOOKS ARE REVIEW COPIES. Please go to the website for all the details

http://negrochristian.webs.com

ALSO PLEASE SEND A EMAIL TO kamau301@yahoo.com TO CHECK ON FREE BOOK AVAILABILITY BEFORE COMPLETING YOUR ORDER!!!

--Gullah Cultural Legacies:: A Synopsis of Gullah Traditions, Customary Beliefs, Art forms and Speech on Hilton Head Island and vicinal Sea Islands in South Carolina and Georgia (PB)
by Emory Campbell

--The Oprah Phenomenon (HB) FINISHED COPY
by Jennifer Harris & Elwood Watson

--Inheriting the Trade: A Northern Family Confronts Its Legacy as the Largest Slave-Trading Dynasty in U.S. History (PB)
by Thomas Norman DeWolf

--The Confidante: Condoleezza Rice and the Creation of the Bush Legacy (PB)
by Glenn Kessler

--The End of Days: Armageddon and Prophecies of the Return (PB)
by Zecharia Sitchin

--Fast Profits in Hard Times: 10 Secret Strategies to Make You Rich in an Up or Down Economy (PB)
by Jordan E. Goodman

--I Got Your Back: A Father and Son Keep it Real About Love, Fatherhood, Family, and Friendship
(PB)
by Eddie Sr Levert & Gerald Levert

--Letters to a Young Brother: MANifest Your Destiny (PB)
by Hill Harper

--Jesus Freaks: A True Story of Murder and Madness on the Evangelical Edge (PB)
by Don Lattin

--Walk Like A Warrior : A Young Man's Survival Guide (PB)
by The Health Initiatives for Youth

--The Scandalous Gospel of Jesus: What's So Good About the Good News? (PB)
by Peter J. Gomes

--Redemption: The Last Battle of the Civil War (PB)
by Nicholas Lemann

--Them: A Novel (PB)
by Nathan McCall

--Ghettonation: A Journey Into the Land of Bling and Home of the Shameless (PB)
by Cora Daniels
| 28177|2009-03-14 00:20:38|Mahari Mengistu|Egyptian treasures found in ancient tomb|

Egyptian treasures found in ancient tomb

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Friday, March 13, 2009

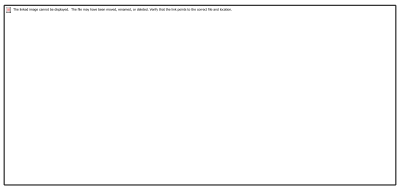
Egypt

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- 13 March 2009: Egyptian treasures found in ancient tomb
- 22 February 2009: Over a dozen injured, one killed in bomb blast in Egypt
- 6 February 2009: Somali pirates agree to release Egyptian ship with fertiliser cargo and 28 crew
- 1 February 2009: Cyprus detains weapon-laden ship
- 15 January 2009: Israeli-Palestinian conflict: Day 20

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Location of Egypt



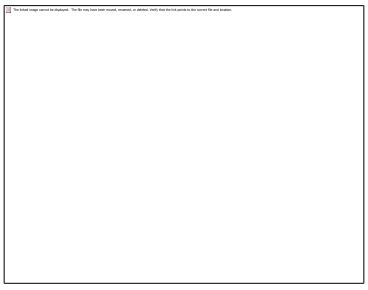
To write, edit, start or view other articles on Egypt, see the Egypt Portal



A team of archaeologists excavating an Ancient Egyptian tomb have discovered golden jewelry in a recently-discovered lower chamber at the Valley of the Kings burial site in Luxor, Egypt.

Two golden rings and five golden earrings were found in the tomb of Djehuty, an 18th-dynasty official of Queen Hatshepsut, and were probably the property of Djehuty or his family.

The discovery was announced by Farouk Hosni, Egypt's current Minister of Culture.



The Valley of the Kings

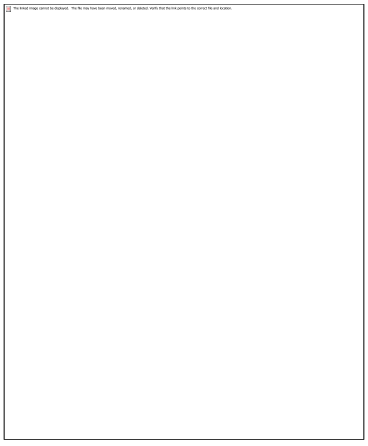
Djehuty was overseer of the treasury and overseer of works for the Queen. Hatshepsut reigned approximately 1479□1458 BCE. Djehuty was responsible for managing the huge amounts of precious goods brought in from Egypt's military expedition to Punt in the Horn of Africa and the vast building projects of Hatshepsut which have made the female pharaoh one of the most-remembered of any from ancient Egypt.

Djehuty died after Hatshepsut did, sometime during the reign of Thutmosis III. Both Hatshepsut's and Thutmosis's names are recorded on the tomb. In a fashion typical of ancient Egyptian rivalries, Hatshepsut's name was partly obscured on the monument over the tomb sometime after the queen's death.

The team, led by José Manuel Galán of the National Research Center (Consejo Superior de Investigaciones Científicas, CSIC), in Madrid, Spain, had been excavating the tomb, designated TT11 and located in the necropolis of Dra' Abu el-Naga', since 2002. While much of Djehuty's funerary equipment was lost to fire in antiquity, the lower chamber of his tomb was concealed at the end of a three-meter shaft and discovered at the end of 2008.

A superficial description of the tomb itself was recorded almost two hundred years ago by 19th-century French Egyptologist Jean-François Champollion, rubble blocking the entrance hindered excavation until the 21st century. In that time, emphasis in Egyptology has changed from the cataloging of treasures to the investigation of ancient culture, life and religion.

Since excavation began, Djehuty's tomb has yielded a number of surprises. It was discovered that the tomb was re-used repeatedly up to and during the Greco-Roman period. There is an unusual face-on depiction of pharaoh Thutmosis III hunting ducks, and the mummy of a young, bejewelled, as-yet unidentified woman.



Djehuty was an official of Hatshepsut

In 2007, 44 preserved bunches of flowers thought to be from Djehuty's funeral were found in the site. In their 8th season of excavation, which ended on February 22, 2009, the team also found considerable evidence that below Djehuty's tomb is a network of burial sites from the 11th dynasty, four thousand years old.

The lower chamber also displays passages from the Egyptian funerary text the Book the Dead on its walls and a colorful mural of the goddess Nut, an embodiment of the heavens, on the ceiling. The names of Djehuty and his parents were also intact in the second chamber; the names were defaced in the previously-known first chamber of the tomb, which had also been looted.

According to a press release from Dr. Zahi Hawass, Secretary General of Egypt□s Supreme Council of Antiquities, Djehuty's tomb is only the fifth known decorated burial chamber of the 18th dynasty. An additional unusual feature of the tomb is that its upper chamber is decorated in relief, rather than simply paint. When the excavation is completed, Dr Galán's team plans to open the site to the public as the carved stoneworks will not be destroyed by tourists' activities as paint would.

The identification of Djehuty is a complicated one, as a number of officials of the 18th dynasty bore the name, including a general and several governors. The name itself is an alternate transliteration of the name of the Egyptian god usually written in English as Thoth.

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HTP,

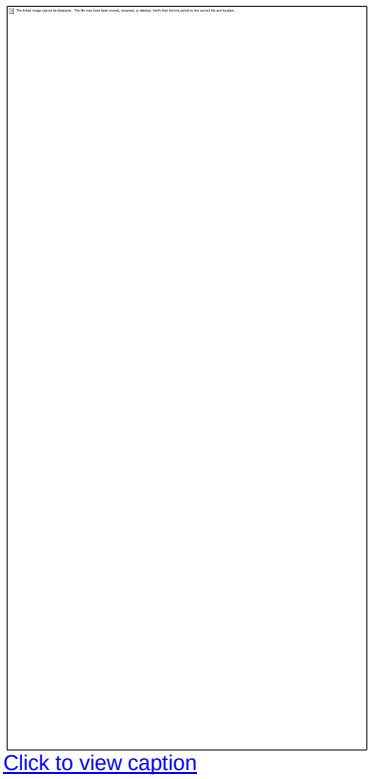
Mahari

| 28178|2009-03-14 00:22:34|Mahari Mengistu|Sailing like an Egyptian|

Sailing like an Egyptian

How did the ancient Egyptians import goods by sea or travel to the fabled Land of Punt in search of gold, ebony and leopard skins? **Nevine El-Aref** finds out

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Click to view caption

The ancient Egyptians pioneered the development of river craft for various uses, including agricultural and for transporting troops, cattle and building materials, as well as for funeral processions. But what about seafaring vessels? Until a few years ago, there was a widely held belief that the ancient Egyptians did not travel long distances by sea because of their poor naval technology. However, this view is changing.

Clockwise from top: the Min of the desert crossing the Red Sea; the crew on board; the reconstruction of Min

People in the past tended to assume that the ancient Egyptians did not make long-distance trips because little evidence of such journeys has been found. Based on this belief they also thought that the Land of Punt, the fabled source of many ancient Egyptian imports, could not have been located in the Horn of Africa, but must have been in southern Sinai.

However, these views have changed as a result of the unearthing of timber, rigging and cedar planks dating from the Middle Kingdom to early New Kingdom periods two years ago in the ancient Red Sea port of Marsa Gawasis, 23km south of Port Safaga. This discovery has shed light on ancient Egyptian naval technology and on the elaborate ancient Red Sea trade network.

"Sailing to Punt required a tremendous investment of manpower," ship archaeologist Mohamed Mustafa told *Al-Ahram Weekly*, explaining that ancient Egyptian shipbuilders harvested cedarwood from the mountains of Lebanon and transported it up the Nile to the site where the vessels were first assembled and then disassembled into travel-ready pieces that could be carried on a 10-day journey across about 100 miles of desert to the coast.

Based on texts discovered more than a century ago, researchers have long known that the ancient Egyptians mounted naval expeditions to Punt as far back as the Old Kingdom to obtain gold, ebony, ivory, leopard skins and the frankincense necessary for religious rituals. The hides of giraffes, panthers and cheetahs, worn by temple priests, were imported along with live animals either for the priests' own menageries or as religious sacrifices, including the sacred cynocephalus or dog-faced baboon. Little wonder, then, that Punt became known as the "Land of the Gods" and as the personal pleasure garden of the god Amun.

When the ancient Egyptian ruler Queen Hatshepsut came to the throne, she sent a fleet of ships to Punt, and this is featured in relief in Hatshepsut's mortuary temple at Deir Al-Bahari. It portrays a total of 10 ships, five entering the harbour and five loading and setting sail. It is assumed that the ships were prefabricated on the Nile at Coptos, a point where the river is closest to the Red Sea, and were then stripped down and transported through Wadi Hammamat by donkey caravan to Qusseir, where they were reassembled.

On completion of their mission to Punt, the ships had to be stripped down again and their parts carried back through the desert together with their rich cargoes. Once they reached the Nile, they would be reassembled and set sail for Thebes.

However, despite these reliefs Mustafa said that in general little is known about ancient Egyptian maritime technology. Remains of Old Kingdom boats have been found at Tarkhan, Abydos and on the Giza Plateau in the shape of the Pharaoh Khufu's solar boats. Evidence of later New

Kingdom vessels is engraved on the walls of temples, for example those at Deir Al-Bahari and Medinet Habu. However, very little is known about how these New Kingdom ships were put together.

So how did the ancient Egyptians sail to the Land of Punt, and how did they use their maritime technology to resist the destructive forces of the sea?

In order to try to answer such questions, a team of French, Italian, American and Egyptian archaeologists working with shipping experts have reconstructed an ancient Egyptian ship of the first quarter of the second millennium BC called "Min of the Desert". The idea was to set sail across the Red Sea in order to experience how the ancient Egyptians sailed to Punt and to expand the data available from archaeological evidence and the technical study of ships in ancient Egypt.

"Min of the Desert" was built in Rosetta using techniques that the ancient Egyptians would have used and then transported to Marsa Gawasis on the Red Sea, from where it started its sea voyage. Before starting the trip, the 24-strong crew paid a visit to the Giza Plateau where Khufu's solar boat is located and to the Egyptian museum where the funerary boats of Senwosret III, unearthed at the Dahshour necropolis, are exhibited, in order to prepare them for the unusual aspects of sailing in an ancient Egyptian ship. Such ships were built without using nails, and the planks used to construct them were designed to fit together like pieces of a puzzle.

"The purpose of the expedition was to understand the capabilities of a reconstruction of an ancient Egyptian ship," said ship archaeologist Cheryl Ward of Florida State University, adding that the ship used the same technology as that used 4,000 years ago, as shown by discoveries at Marsa Gawasis.

The rigging of the ship was reconstructed from models and from the bas reliefs at the temple of Queen Hatshepsut at Al-Deir Al-Bahari. "Our primary goal was to demonstrate the extraordinary capability of the Egyptians at sea, as many people, including fellow archaeologists, have thought of the Egyptians as tied to the Nile and lacking the ability to go to sea," Ward said.

In order to save time, the team did not only use ancient shipbuilding techniques but was assisted by modern technology, such as electric saws to rough cut the planks. However, following this phase most of the work was done using hand tools following ancient examples, though these were made of iron rather than hammered copper. The construction phase lasted eight months.

The completed ship was 20m long, 4.9m wide, and 1.7m high under the beams. Its construction made it possible to check that the design (shell first) and its method of construction (the absence of a frame and assembly by non-pegged tenon joints), based on the interpretation of the archaeological and iconographic evidence, were technically realisable and effective. According to Mustafa, the ship's rigging can be operated by a crew of 15, and it is possible to sail at an average speed of 5.5 knots in favourable conditions. When using the oars, it is possible to reach a speed of 2.5 knots using 14 oarsmen. The ship's steering system proved to be effective, but heavy to operate, he said.

The completed ship "confirms the most recent hypothesis on the construction of the ships of ancient Egypt," Ward said, adding that tests were made in the shape of short trips on the Nile, then in the Red Sea, and then in the shape of a longer trial voyage south towards the Sudan from Safaga along the route used by the ancient Egyptians. "Min of the Desert" is the only experimental reconstruction of a ship from the ancient Egyptian period that has yet been carried out based on scientifically validated archaeological evidence.

Those who made the test voyages were generally full of praise for the technology of the ancient Egyptians. "At first, it seemed to me to be a crazy project," said Mahrous Lahma, an Egyptian worker who worked on the ship, "but then I grew to respect the technology and to have faith in the ship, and I was with them every minute of the voyage."

The crew were worried that the ship would not be able to withstand the strong sea waves, particularly since it was held together by wooden joints alone, as was ancient Egyptian practice. However, even in swells of up to three metres, the ship handled well, corkscrewing through the waves smoothly and taking only one small splash of a wave over the rail even when the wind was blowing at 25 knots.

"Although it took brute strength to haul up the sail and to row the ship, once the sail was set all of us remarked on the efficiency and simplicity of the ship when manoeuvring and steering, and on its responsiveness," Mustafa commented.

"We did not have any particular problems with the navigation. In fact, the ship was easy to sail. We did not practise anchoring, though it would have been possible to do that, but our intention was not to imitate the voyage entirely."

Many people helped to make the project work, notably Sombrero & Co., a documentary film production company based in France, which sponsored the project and made a film about it that will now be broadcast internationally and on NOVA/WGBH in the United States.

===

HTP,

Mahari

| 28179|2009-03-14 06:14:37|Alex van Deelen|South Africa gangs using rape to 'cure' lesbians|
I remember the charge, even repeated on the BBC, that 'every 30 seconds,
a woman is raped in South Africa'. This story is the same. Which was a lie
of course. What these 'activists' did, was say "Well there are only an x
amount
of rapes reported, so we are going to presume that only 3% of rapes are
actually reported, and then multiply the number of reported rapes x 33.

For some context, the population of South Africa (in millions) went from:

40.6 1996
44.8 2001
48.5 2007

Source: Community Survey 2007

http://www.statssa.gov.za/community_new/content.asp

Total reported rapes fluctuated between about 41,000 and 36,000 per year for South Africa.

41,082 2001
38,896 2002
39,007 2003
41,006 2004
41,343 2005
39,304 2006
36,190 2007

http://www.saps.gov.za/statistics/reports/crimestats/2008/march_april_2001_2008/catagory/rape.pdf

It is clear from these crime statistics surveys that there were 36,000 reported rapes in 2007, and yet " ActionAid estimates there are 500,000 rapes in South Africa every year. ".

No explanation of how they go from 36,000 to 500,000.

Now to the rest of the article. If you read it carefully, it is written in a very sensationalistic and deceptive manner. But if you read more closely:

" Thirty one lesbians have been reported murdered in homophobic attacks since 1998 "

31 in 10 years, that is 3.1 per year in Cape Town, which because of it's cultural diversity and relative tolerance (compared to Boer heartlands like Transvaal and Orange Free State) is the gay capital of South Africa. And no quoted evidence that this has been committed 'by gangs' of youths either - although again, that makes for sensationalistic reading.

So yes, you should be very sceptical about what you read. These 'activists' have a long history in massively exaggerating

not only the number of rapes, but the numbers of deaths
from HIV/AIDS, to make political hay.

(As you've seen from the Community Survey and previous
censuses, the population of South Africa grows with about
700,000 per year. There is no evidence of a declining
population, as was predicted by the HIV/AIDS models.)

Alex
| 28180|2009-03-14 13:54:59|Tafari khumbaka|Re: ARABS IN AFRAKA|
i had the opportunity to meet andspeak with bro. Osahon,
I would love too know if he is well, and what he is doing these days?


Tafari-sudra,Khumbaka

> --- On **Thu, 3/12/09, Mahari Mengistu** wrote:
> From: Mahari Mengistu
> Subject: [Ta_Seti] ARABS IN AFRAKA
> To: Ta_Seti@yahoogroups.com
> Date: Thursday, March 12, 2009, 11:36 PM
>
> ARABS IN AFRICA
>
> By NAIWU OSAHON
>
> Naiwu Osahon
>
> Egypt is still so intimidated by its glorious Black African past that its Arab government would not allow thorough research into Egypt's past. President Gamal Abdel Nasser falsified Egyptian history when he declared Egypt an Arab Republic. Egyptian authorities refused to allow American film makers to make a film on the life of Anwar Sadat in Egypt on the ground that the actor chosen for Sadat's role was black. When Morocco left the OAU in 1984, it aspired to become a member of the European Union.
>
> In Egypt, Tunisia, Morocco, Algeria, Libya, Sudan, Somalia, Eritrea, Mauritania and the rest of the Arab world, Africans are treated as the scum of the earth. They are second-class citizens at the very best in their own countries. Blacks in these countries cannot aspire to positions of respect or authority. There are hardly Africans in high government positions in Arab governed African countries. Like Brazil, which is just as racially cruel against their black natives, there is no legislation favouring slavery (except in Mauritania). It is simply a way of life that's all. Blacks do not really exist or at best are not humans.

Mauritania left the Economic Community of West African States to join the union formed by the Arab North African States. A few years ago, Mauritania sacked all black natives from their civil service positions. Black Mauritanians protest their plight to the African Union (AU) without receiving attention, because AU black leaders fear offending their Arab colleagues in the AU. In Mauritania, they have had to declare an end to slavery six times in this century alone, and still nothing has changed for the captive majority African natives. African slavery is still in their statute books. African slavery in Mauritania is what the on going quarrel between Mauritania and Senegal is about. The quarrel forced black African refugees to pour across the border from Mauritania into Senegal.

In Algeria, Arabs throw stones at black people, including diplomats, in markets and other public places. To quote Prof. Clarke, "Arabs always act as though they are not in Africa. Once when I was visiting Egypt, I told my Egyptian Arab host to get a cab ready for the next morning that I was going to Kenya. `So you are going to Africa to visit your people? We got no diseases here, why are you leaving us?" the host asked. Even across the Red Sea, in Mecca, Saudi Arabia, blacks are treated worse than animals, after using their life's savings to go there on pilgrimage.

Hundreds of blacks who have lived all their lives in Saudi Arabia are being repatriated daily right now, after loosing an arm or leg for some minor or trumped up offense and without regard for their comfort, welfare or rights. Racism towards black Moslems in Saudi Arabia is so strong it makes one wonder if making pilgrimage to Mecca should be one of the five pillars of the Muslim faith, and why blacks bother to be Muslim.

Col. Gadhafi saw vicious white racism in the tragic death in August 1997, of Princess Diana of Wales, the mother of a future king of England, and her Arab lover. What no one remembered to ask Gadhafi was whether he himself was disposed to allowing any daughter of his to marry even the richest black man in the world let alone a black Libyan. If one were to ask Gadhafi why Africans are not high up in his government, he might balk that all Libyans are Africans. In that case, one should go and find out the truth for oneself in the poor sections of town. One would be shocked by the plight of our African kith and kin that constitute the bulk of the population in oil rich Libya and other Northern African countries similarly afflicted with Arab racism. While pretending to champion pan-African interest, he is busy getting rid of black immigrants from Libya.

On 9 May, 1997, in flagrant defiance of a UN embargo on flights in and out of Libya, Col. Gadhafi invaded Nigeria with his planes carrying 1,000 members of his rag-tag army, plus 500 journalists. They strategically occupied the Kano airport and his other reception facilities, with the connivance of the Nigerian Muslim dictator host. The purpose was to launch a jihad in supposedly religiously secular Nigeria, or at least precipitate a serious schism between the predominantly Moslem north of the country and the Christian and animist south. Right now the

Moslem world is trying to use `Sharia' to dismember Nigeria. Pakistan, Libya and Saudi Arabia, to name a few, have pumped substantial funds into Zamfara, the first of Nigeria's Sharia states, to start the process of Islamizing, (or at least trigger mayhem and civil war), in Nigeria as in Sudan.

No nation in Africa has suffered more in the hands of the Arabs than Ethiopia. It has been going on since Arabs first invaded Africa in the 7th century CE. Recently, with Libya supporting the people of Eritrea, they destroyed the basic structure of Ethiopia, to cut her from the sea and weaken this section of Africa, and eventually all of Africa, for further Arabization. They did this mercilessly with religion.

In the last 38 years, Gadhafi at one time or the other, tried to force Libya's unification with Egypt, Algeria etc, and has continued the effort since with Sudan. He forcibly annexed the Auzon Strip from Chad, and sponsored destabilization in Liberia, Sierra Leone, Uganda, Mali, Cote d' Ivoire, Niger, etc in pursuance of his Arabization of Africa policy, laced with inordinate imperial personal ambition. In 1998, his strategy got a fillip with the founding of his community of Sahel-Savannah States (CEN SAD), which he was hoping to use to control the envisaged African Union (AU). The CEN SAD, at the moment, ropes in 25 African states from West, East, and Central Africa, and includes Senegal, Cote d "Ivoire, Chad, Sudan, Somalia, Comoro Islands etc. Most of these unsuspecting African countries were stable until they joined CEN SAD.

Col. Muammar Gadhafi pushed desperately for a United States of Africa government to be approved, set up, and launched right there and then, at the 9th ordinary Session of the Assembly of the heads of states of the African Union (AU), held in July 2007, in Accra, Ghana.

He has heightened his Arabization policy pursuit at the AU level since 2001, pretending to be promoting the Pan-African agenda of Kwame Nkrumah. Chinweizu, the renowned scholar, described Gadhafi's Arab-Black Africa government plan at the time, "as unification of nigger monkey with python." Arabs themselves divide Africa into North Africa and sub-Saharan Africa to instigate a division and as long as the invaders continue to occupy our land and treat us as slaves in North Africa, the two segments of the continent cannot cohabit.

In a paper presented at the meeting of the Arab league in Amman, Jordan, in 2001, Muammar Gadhafi spelt out the Arabization agenda against Africa in language reminiscent of Adolph Hitler's Lebensraum, (Hitler's sick obsession to secure a living space for political and economic expansion in Europe) for the Germans, (the superior race). Gadhafi in his address during the Amman's Arab conference invited his Arab brothers outside of Africa to come to Africa in the following words. "The third of the Arab community living outside Africa should move in with the two-thirds (about 250 million) on the continent, and join the

African Union, which is the only space we have."

Gadhafi's unbridled urge in modern times to enlarge Arabia inside Africa, is a continuation of the Arab war against Africans and the Arabization of African lands that started in the 7th century CE. Arabs have since settled on one-third of Africa, pushing continuously southwards towards the Atlantic Ocean. Arabs' racial war against black Africa started with their occupation and colonization of Egypt between 637 and 642 CE, decimating the Coptic or black population.

Between 642 and 670 CE, more Arab invaders poured into Africa and occupied areas known today as Tunisa, Libya, Algeria and Morocco, where they physically eliminated most of the native (Berber) inhabitants. The Berbers that escaped death ran westwards and southwards towards the Sahara. In the 11th century CE, fresh Arab migrants of nomadic origin, migrated into North Africa to displace and drive the remaining pastoral Berbers deeper into the Sahara desert. With Arab consolidation and backing in Northern Africa, new waves of Arab invaders and migrants pushed deeper into the Nile banks, inhabited then by the Nilotic Shiluk, and continued all the way down to where Dueim stands today, belonging then to the Dinka and Furnawi autochthons. The entire territory was known at the time as Bilad as-Sudan (the Arabic for land of the Blacks), and currently includes the Republic of Sudan. Continuing with their Arabization of African land policy through elimination, displacement, separation, marginalization and suppression, the Arab invaders of Bilad as-Sudan, over the passage of time, decimated the population of (the Nilotic Shiluk, Dinka and Furnawi autochthons) , owners of the land, and pushed to restrict the rest waiting for elimination to Darfur area and the South of the country, which the Arab invaders are now intent on taking from the native Black Africans. This is the genesis of the war in Sudan. It is a racial war. The Arabs want the Republic of Sudan, which by land mass is the largest country in Africa, to be an entirely Arab state, by exterminating the Black native population gradually to the last person.

The war in Sudan is our modern day Haiti war in terms of black liberation, and our recent fight against apartheid. Arabs are carrying out ethnic cleansing right now in Southern Sudan, with the financial support of the Arab world, particularly Libya and Saudi Arabia. China is backing them against Africa. The Janjaweed, with Sudanese and Arab governments' backing, are trying to wipe out the black population so as to expropriate their lands, but Africans, including Nigerians, do not know where their interests should reside. The Arabs succeeded in doing the same thing in Northern Africa where the original Nubian African owners of the land have almost all been wiped out and the rest marginalized (enslaved) by their Arab invaders/settlers since 642 CE.

Islamization is not the problem in Sudan because the majority Furnawi people of Darfur are Moslems. Arabs do not consider Black Moslems authentic or of consequence. At best, they concede to blacks, the role of ordained slaves or animals, to be used as beasts of burden by the "superior Arab race." The rule

applies to all blacks, whether Moslems or non-Moslems and whether of Nigerian (Hausa/Fulani or Yoruba extractions) , Tanzanians, Ugandans, Malians or African-Americans.

A traveller in Sudan observed in 1930 that "In the eyes of the Arab rulers of Sudan, the black slaves were simply animals given by Allah to make life of Arabs comfortable. " Osama Bin Laden, in a discussion with the Sudanese-American novelist, Kola Boof, in Morocco in 1996 said, "when next you meet an Arab, you should ask what is the Arabic word for slave, you'll discover that the words are the same "abeed." Which is why, when an Arab looks at a black African, what he sees is a slave."

In 1962, the Arab Sudanese General, Hassan Beshir Nasr, while flagging off his troops to the war front against black Africans in South Sudan, declared: "We don't want these black slaves.what we want is their land." Arabs' attitude to blacks derives from Genesis' racist fiction of the three sons of Noah Ham, Japheth and Shem. Arabs claim that "the accursed Ham was the progenitor of the black race; that Japheth begat the full-faced, small eyes Europeans, and that Shem fathered the handsome of face with beautiful hair Arabs," of course.

A coalition of 50 charities in Darfur, Sudan, published a study in mid December, 2008, confirming what the world already knew that the Janjaweed and the Sudanese army, with the backing of their government, during joint or individual attacks, raped, tortured and killed Sudanese Africans and razed their villages to repopulate them with Arab nomads. They rounded up and abducted escapees from hide-outs in the bush, and at other times raided refugee camps to kidnap Africans as sex and labour slaves, working them to the bones as domestic and farm labour. The army flew their captives in planes to Khartoum at night and shared them among soldiers, like you allocate bags of commodities, and used them as sex and domestic servants. Kidnapped victims interviewed, said their captors told them that `they were not human beings and that they were there to serve them.'

In the five years between 2003 and 2008, over 300,000 Sudanese Africans were killed, 100,000 abducted and 2.7 million rendered homeless refugees, with their land appropriated by Arabs. The Khatoum government admitted 14,000 kidnaps. You can imagine what happened when the world turned a blind eye on Sudan, in the twenty years between 1983 when the conflict began, and 2003. You have to ask yourself what African leaders are doing in AU with Arabs. Arabs are Africans' mortal foes.

Al Qaeda's bombing of the American Embassies in Kenya and Tanzania, left 260 black civilians that included 12 Americans, dead. Over 4,000 Kenyans and Tanzanians were wounded. A remorseless top Arab journalist justified the attack by quoting Stalin: "You can't make an omelet without breaking eggs."

Ibn Sina (Avicenna 9801037), Arab's most famous and influential philosopher/

scientist in Islam, described blacks as "people who are by their very nature slaves." He wrote: "All African women are prostitutes, and the whole race of African men are abeed (slave) stock." He equated black people with "rats plaguing the earth."

Ibn Khaldum, an Arab historian stated that "Blacks are characterized by levity and excitability and great emotionalism, " adding that "they are every where described as stupid."

al-Dimashqi, an Arab pseudo scientist wrote, "the Equator is inhabited by communities of blacks who may be numbered among the savage beasts. Their complexion and hair are burnt and they are physically and morally abnormal. Their brains almost boil from the sun's heat.."

Ibn al-Faqih al-Hamadhani painted this no less horrid picture of black people, "..the zanj (the blacks) are overdone until they are burned, so that the child comes out between black, murky, malodorous, stinking, and crinkly-haired, with uneven limbs, deficient minds, and depraved passions.."

NAIWU OSAHON Hon. Khu Mkuu (Leader, Pan-African Movement world-wide); Ameer Spiritual (Spiritual Prince) of the African race; MSc. (Salford); Dip.M.S; G.I.P.M; Dip. I.A (Liv.); D. Inst. M; G. Inst. M; G.I.W.M; A.M.N.I.M. Awarded: Key to the City of Memphis, Tennessee, USA; Honourary Councilmanship, Memphis City Council; Honourary Citizenship, County of Shelby; Honourary Commissionership, County of Shelby, Tennessee and a silver trophy from Morehouse College, Atlanta, USA for his contributions to the unity and uplift of his race.
====
Selecting Qadaffi as head of the AU certainly seems pretty stupid to me. I think he is buying some of them off.
HTP,
Mahari

| 28181|2009-03-14 15:23:49|gingerd2007@hotmail.com|Re: South Africa gangs using rape to 'cure' lesbians|
I absolutely agree with you. I always speak to that when talking to young people, as well as elders. Our young people, around the world, have been left to fend for themselves. And then when the lack of knowledge kicks in, and ignorance rears its ugly head, the elders want to stand back and point fingers and say - I told you so. How can you say I told you so? The young people are a reflection of you! So when they / we fail, you fail. I believe that there have been one to two generations of our elders who got so caught up in religion, and praying and waiting for something to happen, that they forgot that God blesses the child that?s got his own. They left the young people out to dry while they were working from sun down to sun up, and going to church. Now, let me say - I am not against any religion, and I know our people did what they had to do to take care of the family and get by. And religion is supposed to be that ladder to elevate us so that we can become free - not spiritually enslaved. Problem is, it was taught to us by slave masters and unfortunately many of us have not been truth seekers to find out what it really means to and for us as a people. I say this to say, its not about placing blame on anyone or pointing the finger in the other direction. Its about studying our history, and finding out how we got so off track... so

that it does not happen again. Can we imagine if in 50-75 years our children are worst off than they are now? Can we really picture that?
As far as Africa, I believe the only way we can get the African nations on track is if we, African Americans, take our struggle, and scholarship, and economic gain, and go and help rebuild. We are the only ones - in the Diaspora who are in a position to do it. Thank you for your response, it was well stated and enlightening.

From: Mahari Mengistu
Sent: Friday, March 13, 2009 3:25 PM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: South Africa gangs using rape to 'cure' lesbians

I think one lesson to take from this - apart from it being a huge expression of ignorance - is that throughout the black disapora we black folk do not have control over our youth.
One reason, I believe, is because they do not really respect black elders. And quickly, I will add that to a huge extent that is because we continually express ourselves as powerless and in powerless ways.
And I will also add that the expression of power does not really manifest itself in talking loud or speaking outlandishly. We must speak with clarity and with a workable plan that is centered in self-love, self-affirmation, self-determination and with DETERMINATION. When do we ever see that expressed or manifested?
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, wrote:

>
> Notice the symbolism in the

picture accompanying the story. The black boy walking past the white poster boards of girls... a subtle image that you will not notice if your eye is not conscious. Also, too bad the gay and lesbian community don't speak up about the millions of other injustices that are going on in this same area. Does anyone have any information on this topic? Its hard for me to believe anything I read in this media anymore.
>
>
href="http://www.msnbc.msn.com/id/29676829/">http://www.msnbc. msn.com/id/ 29676829/
>

| 28182|2009-03-14 15:24:00|Shu Tefnut|PHOTO'S FROM: AFRICA/ EGYPT/ NUBIA. EDUCATIONAL TOUR. (SLIDE SHOW)|

Living In Black
360 Degrees of the Black Experience



HERU BENNU

Check out 'Living In Black's Photo Slideshow'
Greetings family,

AMEN RA

Check out these photo's from our annual educational tour.
Link:
Living In Black's Photo Slideshow

About Living In Black
We're Africans ascending, engaged in culturally relevant conversations, business tips, research and activism. We're ready for action.



5089 members
14917 photos
3429 songs
3993 videos
4170 discussions
2178 blog posts

| 28183|2009-03-14 16:47:31|Mahari Mengistu|Re: ARABS IN AFRAKA|
Are you aware that he has a website? In fact, this article is posted at his website. As I write this I don't recall the name of the site. However, I am sure you can "Google or Yahoo" him and find it.
HTP,
Mahari

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> Tafari-sudra,Khumbaka
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> From: Mahari Mengistu
> Subject: [Ta_Seti] ARABS IN AFRAKA
> To: Ta_Seti@yahoogroups.com
> Date: Thursday, March 12, 2009, 11:36 PM
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> ARABS IN AFRICA
>
> By NAIWU OSAHON
>
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> No nation in Africa has suffered more in the hands of the Arabs than Ethiopia. It has been going on since Arabs first invaded Africa in the 7th century CE. Recently, with Libya supporting the people of Eritrea, they destroyed the basic structure of Ethiopia, to cut her from the sea and weaken this section of Africa, and eventually all of Africa, for further Arabization. They did this mercilessly with religion.
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| 28184|2009-03-14 16:52:50|Tafari khumbaka|Re: ARABS IN AFRAKA|
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Date: Saturday, March 14, 2009, 6:47 PM

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http://www.youtube.com/user/sifufr
my teachers ,Teacher
he is a expert in several systems of Kung-fu and Tiji-chuan a true master


Tafari-sudra,Khumbaka

| 28186|2009-03-14 17:19:57|Mahari Mengistu|Re: South Africa gangs using rape to 'cure' lesbians|

>> I say this to say, its not about placing blame on anyone or pointing the finger in the other direction. Its about studying our history, and finding out how we got so off track... so that it does not happen again. Can we imagine if in 50-75 years our children are worst off than they are now? Can we really picture that?<<

I agree with you about our people working hard and relying heavily on religion. The spiritual experience, IMHO, is extremely important to all humans I believe - even those who resist or have contempt for it. However, religion or the spiritual experience is like grabbing and eating a

piece of fruit. It will usually be good for you to some degree but if you are not careful you might grab a rotten piece, a damaged piece, a sour piece. All of which might be good for you to SOME EXTENT. But clearly a sweet, firm, fully ripe piece of fruit is better for your body.
It was our faith and sticking to the straight and narrow that carried most of us through this HELL that still, in some ways, is America. But I strongly believe that this "religious" expression has been a double edged sword. For all these years we have been worshiping a white god and a white Jesus - spiritual representations (and just like socialization you CANNOT over-estimate the level of power of this indoctrination)of our Savior. That alone to me does not make ANY sense. Even today in most black churches and black homes you will find the blond Jesus on the wall overlooking the black gathering! I suppose it is Christianity that makes them believe that in spite of all evidence to the contrary that THIS particular white man and his white god will be different - miraculously. This is not to say that all white people are evil. I don't know what percentage are evil but I know - I know from personal experience, current events and history that very many are.
And as for the "pointing the finger" I have NO PROBLEM WITH POINTING THE FINGER. You can't just point the finger and do no personal work on your part. I think in many cases it is important to point the finger because many people don't know. You point the finger and they know exactly where to look for the guilty party.
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I appreciate your response. It is good to hear a sister expressing real energy within the struggle.
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Mahari

--- In Ta_Seti@yahoogroups.com, wrote:
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> I absolutely agree with you. I always speak to that when talking to young people, as well as elders. Our young people, around the world, have been left to fend for themselves. And then when the lack of knowledge kicks in, and ignorance rears its ugly head, the elders want to stand back and point fingers and say - I told you so. How can you say I told you so? The young people are a reflection of you! So when they / we fail, you fail. I believe that there have been one to two generations of our elders who got so caught up in religion, and praying and waiting for something to happen, that they forgot that God blesses the child that's got his own. They left the young people out to dry while they were working from sun down to sun up, and going to church. Now, let me say - I am not against any religion, and I know our people did what they had to do to take care of the family and get by. And religion is supposed to be that ladder to elevate us so that we can become free - not spiritually enslaved. Problem is, it was taught to us by slave masters and unfortunately many of us have not been truth seekers to find out what it really means to and for us as a people. I say this to say, its not about placing blame on anyone or pointing the finger in the other direction. Its about studying our history, and finding out how we got so off track... so that it does not happen again. Can we imagine if in 50-75 years our children are worst off than they are now? Can we really picture that?
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> As far as Africa, I believe the only way we can get the African nations on track is if we, African Americans, take our struggle, and scholarship, and economic gain, and go and help rebuild. We are the only ones - in the Diaspora who are in a position to do it. Thank you for your response, it was well stated and enlightening.

>
>
> From: Mahari Mengistu
> Sent: Friday, March 13, 2009 3:25 PM
> To: Ta_Seti@yahoogroups.com
> Subject: [Ta_Seti] Re: South Africa gangs using rape to 'cure' lesbians
>
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> I think one lesson to take from this - apart from it being a huge expression of ignorance - is that throughout the black disapora we black folk do not have control over our youth.
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> >
> > http://www.msnbc.msn.com/id/29676829/
> >
>
| 28187|2009-03-14 17:21:17|Mahari Mengistu|Re: ARABS IN AFRAKA|
No prob.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Tafari khumbaka wrote:
>
> tua-Thanx, lol never thought too google him, lol
>
>
>
>
> Tafari-sudra,Khumbaka
>
> --- On Sat, 3/14/09, Mahari Mengistu wrote:
>

> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: ARABS IN AFRAKA
> To: Ta_Seti@yahoogroups.com
> Date: Saturday, March 14, 2009, 6:47 PM
>
>
>
>
>
>
> Are you aware that he has a website? In fact, this article is posted at his website. As I write this I don't recall the name of the site. However, I am sure you can "Google or Yahoo" him and find it.
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups .com, Tafari khumbaka wrote:
> >
> > i had the opportunity to meet andspeak with bro. Osahon,
> > I would love too know if he is well, and what he is doing these days?
> >
> >
> > ÿ
> >
> > Tafari-sudra, Khumbaka
> >
> > --- On Thu, 3/12/09, Mahari Mengistu wrote:
> >
> > From: Mahari Mengistu
> > Subject: [Ta_Seti] ARABS IN AFRAKA
> > To: Ta_Seti@yahoogroups .com
> > Date: Thursday, March 12, 2009, 11:36 PM
> >
> >
> >
> >
> >
> >
> > ARABS IN AFRICA
> >
> > By NAIWU OSAHON
> >
> > Naiwu Osahon
> >
> > Egypt is still so intimidated by its glorious Black African past that its Arab government would not allow thorough research into Egypt's past. President Gamal Abdel Nasser falsified

Egyptian history when he declared Egypt an Arab Republic. Egyptian authorities refused to allow American film makers to make a film on the life of Anwar Sadat in Egypt on the ground that the actor chosen for Sadat's role was black. When Morocco left the OAU in 1984, it aspired to become a member of the European Union.
> >
> > In Egypt, Tunisia, Morocco, Algeria, Libya, Sudan, Somalia, Eritrea, Mauritania and the rest of the Arab world, Africans are treated as the scum of the earth. They are second-class citizens at the very best in their own countries. Blacks in these countries cannot aspire to positions of respect or authority. There are hardly Africans in high government positions in Arab governed African countries. Like Brazil, which is just as racially cruel against their black natives, there is no legislation favouring slavery (except in Mauritania). It is simply a way of life that's all. Blacks do not really exist or at best are not humans.
> >
> > Mauritania left the Economic Community of West African States to join the union formed by the Arab North African States. A few years ago, Mauritania sacked all black natives from their civil service positions. Black Mauritanians protest their plight to the African Union (AU) without receiving attention, because AU black leaders fear offending their Arab colleagues in the AU. In Mauritania, they have had to declare an end to slavery six times in this century alone, and still nothing has changed for the captive majority African natives. African slavery is still in their statute books. African slavery in Mauritania is what the on going quarrel between Mauritania and Senegal is about. The quarrel forced black African refugees to pour across the border from Mauritania into Senegal.
> >
> > In Algeria, Arabs throw stones at black people, including diplomats, in markets and other public places. To quote Prof. Clarke, "Arabs always act as though they are not in Africa. Once when I was visiting Egypt, I told my Egyptian Arab host to get a cab ready for the next morning that I was going to Kenya. `So you are going to Africa to visit your people? We got no diseases here, why are you leaving us?" the host asked. Even across the Red Sea, in Mecca, Saudi Arabia, blacks are treated worse than animals, after using their life's savings to go there on pilgrimage.
> >
> > Hundreds of blacks who have lived all their lives in Saudi Arabia are being repatriated daily right now, after loosing an arm or leg for some minor or trumped up offense and without regard for their comfort, welfare or rights. Racism towards black Moslems in Saudi Arabia is so strong it makes one wonder if making pilgrimage to Mecca should be one of the five pillars of the Muslim faith, and why blacks bother to be Muslim.
> >
> > Col. Gadhafi saw vicious white racism in the tragic death in August 1997, of Princess Diana of Wales, the mother of a future king of England, and her Arab lover. What no one remembered to ask Gadhafi was whether he himself was disposed to allowing any daughter of his to marry even the richest black man in the world let alone a black Libyan. If one were to ask Gadhafi why Africans are not high up in his government, he might balk that all Libyans are Africans. In that case, one should go and find out the truth for oneself in the poor sections of town. One would be shocked by the plight of our African kith and kin that constitute the bulk of the population in oil rich Libya and other Northern African countries similarly afflicted with Arab racism. While pretending to champion pan-African interest, he is busy getting rid of black immigrants from Libya.

> >
> > On 9 May, 1997, in flagrant defiance of a UN embargo on flights in and out of Libya, Col. Gadhafi invaded Nigeria with his planes carrying 1,000 members of his rag-tag army, plus 500 journalists. They strategically occupied the Kano airport and his other reception facilities, with the connivance of the Nigerian Muslim dictator host. The purpose was to launch a jihad in supposedly religiously secular Nigeria, or at least precipitate a serious schism between the predominantly Moslem north of the country and the Christian and animist south. Right now the Moslem world is trying to use `Sharia' to dismember Nigeria. Pakistan, Libya and Saudi Arabia, to name a few, have pumped substantial funds into Zamfara, the first of Nigeria's Sharia states, to start the process of Islamizing, (or at least trigger mayhem and civil war), in Nigeria as in Sudan.
> >
> > No nation in Africa has suffered more in the hands of the Arabs than Ethiopia. It has been going on since Arabs first invaded Africa in the 7th century CE. Recently, with Libya supporting the people of Eritrea, they destroyed the basic structure of Ethiopia, to cut her from the sea and weaken this section of Africa, and eventually all of Africa, for further Arabization. They did this mercilessly with religion.
> >
> > In the last 38 years, Gadhafi at one time or the other, tried to force Libya's unification with Egypt, Algeria etc, and has continued the effort since with Sudan. He forcibly annexed the Auzon Strip from Chad, and sponsored destabilization in Liberia, Sierra Leone, Uganda, Mali, Cote d' Ivoire, Niger, etc in pursuance of his Arabization of Africa policy, laced with inordinate imperial personal ambition. In 1998, his strategy got a fillip with the founding of his community of Sahel-Savannah States (CEN â□" SAD), which he was hoping to use to control the envisaged African Union (AU). The CEN â□" SAD, at the moment, ropes in 25 African states from West, East, and Central Africa, and includes Senegal, Cote d "Ivoire, Chad, Sudan, Somalia, Comoro Islands etc. Most of these unsuspecting African countries were stable until they joined CEN â□" SAD.
> >
> > Col. Muammar Gadhafi pushed desperately for a United States of Africa government to be approved, set up, and launched right there and then, at the 9th ordinary Session of the Assembly of the heads of states of the African Union (AU), held in July 2007, in Accra, Ghana.
> >
> > He has heightened his Arabization policy pursuit at the AU level since 2001, pretending to be promoting the Pan-African agenda of Kwame Nkrumah. Chinweizu, the renowned scholar, described Gadhafi's Arab-Black Africa government plan at the time, "as unification of nigger monkey with python." Arabs themselves divide Africa into North Africa and sub-Saharan Africa to instigate a division and as long as the invaders continue to occupy our land and treat us as slaves in North Africa, the two segments of the continent cannot cohabit.
> >
> > In a paper presented at the meeting of the Arab league in Amman, Jordan, in 2001, Muammar Gadhafi spelt out the Arabization agenda against Africa in language reminiscent of Adolph Hitler's Lebensraum, (Hitler's sick obsession to secure a living space for political and economic expansion in Europe) for the Germans, (the superior race). Gadhafi in his address during the Amman's Arab conference invited his Arab brothers outside of Africa to come to Africa in the following words. "The third of the Arab community living outside Africa should move in with the two-thirds (about 250 million) on the continent, and join the African Union,

which is the only space we have."
> >
> > Gadhafi's unbridled urge in modern times to enlarge Arabia inside Africa, is a continuation of the Arab war against Africans and the Arabization of African lands that started in the 7th century CE. Arabs have since settled on one-third of Africa, pushing continuously southwards towards the Atlantic Ocean. Arabs' racial war against black Africa started with their occupation and colonization of Egypt between 637 and 642 CE, decimating the Coptic or black population.
> >
> > Between 642 and 670 CE, more Arab invaders poured into Africa and occupied areas known today as Tunisa, Libya, Algeria and Morocco, where they physically eliminated most of the native (Berber) inhabitants. The Berbers that escaped death ran westwards and southwards towards the Sahara. In the 11th century CE, fresh Arab migrants of nomadic origin, migrated into North Africa to displace and drive the remaining pastoral Berbers deeper into the Sahara desert. With Arab consolidation and backing in Northern Africa, new waves of Arab invaders and migrants pushed deeper into the Nile banks, inhabited then by the Nilotic Shiluk, and continued all the way down to where Dueim stands today, belonging then to the Dinka and Furnawi autochthons. The entire territory was known at the time as Bilad as-Sudan (the Arabic for land of the Blacks), and currently includes the Republic of Sudan. Continuing with their Arabization of African land policy through elimination,
> > displacement, separation, marginalization and suppression, the Arab invaders of Bilad as-Sudan, over the passage of time, decimated the population of (the Nilotic Shiluk, Dinka and Furnawi autochthons) , owners of the land, and pushed to restrict the rest waiting for elimination to Darfur area and the South of the country, which the Arab invaders are now intent on taking from the native Black Africans. This is the genesis of the war in Sudan. It is a racial war. The Arabs want the Republic of Sudan, which by land mass is the largest country in Africa, to be an entirely Arab state, by exterminating the Black native population gradually to the last person.
> >
> > The war in Sudan is our modern day Haiti war in terms of black liberation, and our recent fight against apartheid. Arabs are carrying out ethnic cleansing right now in Southern Sudan, with the financial support of the Arab world, particularly Libya and Saudi Arabia. China is backing them against Africa. The Janjaweed, with Sudanese and Arab governments' backing, are trying to wipe out the black population so as to expropriate their lands, but Africans, including Nigerians, do not know where their interests should reside. The Arabs succeeded in doing the same thing in Northern Africa where the original Nubian African owners of the land have almost all been wiped out and the rest marginalized (enslaved) by their Arab invaders/settlers since 642 CE.
> >
> > Islamization is not the problem in Sudan because the majority Furnawi people of Darfur are Moslems. Arabs do not consider Black Moslems authentic or of consequence. At best, they concede to blacks, the role of ordained slaves or animals, to be used as beasts of burden by the "superior Arab race." The rule applies to all blacks, whether Moslems or non-Moslems and whether of Nigerian (Hausa/Fulani or Yoruba extractions) , Tanzanians, Ugandans, Malians or African-Americans.
> >
> > A traveller in Sudan observed in 1930 that "In the eyes of the Arab rulers of Sudan, the black slaves were simply animals given by Allah to make life of Arabs comfortable. " Osama Bin

Laden, in a discussion with the Sudanese-American novelist, Kola Boof, in Morocco in 1996 said, "when next you meet an Arab, you should ask what is the Arabic word for slave, you'll discover that the words are the same "abeed." Which is why, when an Arab looks at a black African, what he sees is a slave."
> >
> > In 1962, the Arab Sudanese General, Hassan Beshir Nasr, while flagging off his troops to the war front against black Africans in South Sudan, declared: "We don't want these black slavesâ□¦â□¦.what we want is their land." Arabs' attitude to blacks derives from Genesis' racist fiction of the three sons of Noah â□" Ham, Japheth and Shem. Arabs claim that "the accursed Ham was the progenitor of the black race; that Japheth begat the full-faced, small eyes Europeans, and that Shem fathered the handsome of face with beautiful hair Arabs," of course.
> >
> > A coalition of 50 charities in Darfur, Sudan, published a study in mid December, 2008, confirming what the world already knew that the Janjaweed and the Sudanese army, with the backing of their government, during joint or individual attacks, raped, tortured and killed Sudanese Africans and razed their villages to repopulate them with Arab nomads. They rounded up and abducted escapees from hide-outs in the bush, and at other times raided refugee camps to kidnap Africans as sex and labour slaves, working them to the bones as domestic and farm labour. The army flew their captives in planes to Khartoum at night and shared them among soldiers, like you allocate bags of commodities, and used them as sex and domestic servants. Kidnapped victims interviewed, said their captors told them that `they were not human beings and that they were there to serve them.'
> >
> > In the five years between 2003 and 2008, over 300,000 Sudanese Africans were killed, 100,000 abducted and 2.7 million rendered homeless refugees, with their land appropriated by Arabs. The Khatoum government admitted 14,000 kidnaps. You can imagine what happened when the world turned a blind eye on Sudan, in the twenty years between 1983 when the conflict began, and 2003. You have to ask yourself what African leaders are doing in AU with Arabs. Arabs are Africans' mortal foes.
> >
> > Al Qaeda's bombing of the American Embassies in Kenya and Tanzania, left 260 black civilians that included 12 Americans, dead. Over 4,000 Kenyans and Tanzanians were wounded. A remorseless top Arab journalist justified the attack by quoting Stalin: "You can't make an omelet without breaking eggs."
> >
> > Ibn Sina (Avicenna 980â□"1037), Arab's most famous and influential philosopher/ scientist in Islam, described blacks as "people who are by their very nature slaves." He wrote: "All African women are prostitutes, and the whole race of African men are abeed (slave) stock." He equated black people with "rats plaguing the earth."
> >
> > Ibn Khaldum, an Arab historian stated that "Blacks are characterized by levity and excitability and great emotionalism, " adding that "they are every where described as stupid."
> >
> > al-Dimashqi, an Arab pseudo scientist wrote, "the Equator is inhabited by communities of blacks who may be numbered among the savage beasts. Their complexion and hair are burnt and they are physically and morally abnormal. Their brains almost boil from the sun's heatâ□¦.."

> >
> > Ibn al-Faqih al-Hamadhani painted this no less horrid picture of black people, "â□¦..the zanj (the blacks) are overdone until they are burned, so that the child comes out between black, murky, malodorous, stinking, and crinkly-haired, with uneven limbs, deficient minds, and depraved passionsâ□¦.."
> >
> > NAIWU OSAHON Hon. Khu Mkuu (Leader, Pan-African Movement world-wide); Ameer Spiritual (Spiritual Prince) of the African race; MSc. (Salford); Dip.M.S; G.I.P.M; Dip. I.A (Liv.); D. Inst. M; G. Inst. M; G.I.W.M; A.M.N.I.M.
> > Awarded: Key to the City of Memphis, Tennessee, USA; Honourary Councilmanship, Memphis City Council; Honourary Citizenship, County of Shelby; Honourary Commissionership, County of Shelby, Tennessee and a silver trophy from Morehouse College, Atlanta, USA for his contributions to the unity and uplift of his race.
> > ====
> > Selecting Qadaffi as head of the AU certainly seems pretty stupid to me. I think he is buying some of them off.
> > HTP,
> > Mahari
> >
>
| 28188|2009-03-15 07:12:32|gingerd2007@hotmail.com|Fw: Police shooting kills 73-year old BLACK man on his home porch|

This happened on February 20th. I never even heard of it until today.

From: Gingerd2007@hotmail.com
Sent: Saturday, March 14, 2009 9:21 PM
To: gingerd2007@hotmail.com
Subject: www.ksla.com : Police-involved shooting kills 73-year old man on porch



Ginger (Gingerd2007@hotmail.com) has sent you an item from http://www.ksla.com.

Police-involved shooting kills 73-year old man on porch

An Ark-La-Tex community is outraged this weekend after a police-involved shooting killed a 73-year old man on his own front porch. And there are conflicting reports whether the man was armed.
http://www.ksla.com/global/story.asp?s=9882347

Find more items like this at http://www.ksla.com

Copyright 2009 KSLA
| 28189|2009-03-15 07:14:23|Terry|Re: South Africa gangs using rape to 'cure' lesbians|
You mean bigotry was taught to us by White enslavers - and they were not masters.

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> > >
> > > http://www.msnbc.msn.com/id/29676829/
> > >
> >
>
| 28190|2009-03-15 07:53:00|Shu Tefnut|Fw: [BNYEE]-- ARTICLE: Tempers Flare at Hearing on Mayoral Control o|

----- Forwarded Message ----
From: FriendsOfMacombs.com
To: FriendsOfMacombs.com
Sent: Sunday, March 15, 2009 7:54:39 AM
Subject: [BNYEE]-- ARTICLE: Tempers Flare at Hearing on Mayoral Control of Schools

FYI!

WNYC News Blog
Tempers Flare at Hearing on Mayoral Control of Schools
By: Beth Fertig
Blogs.WNYC.org | March, 13, 2009
http://blogs.wnyc.org/news/2009/03/13/public-hearing-on-mayoral-control-of-schools/

===== ARTICLE BELOW =====

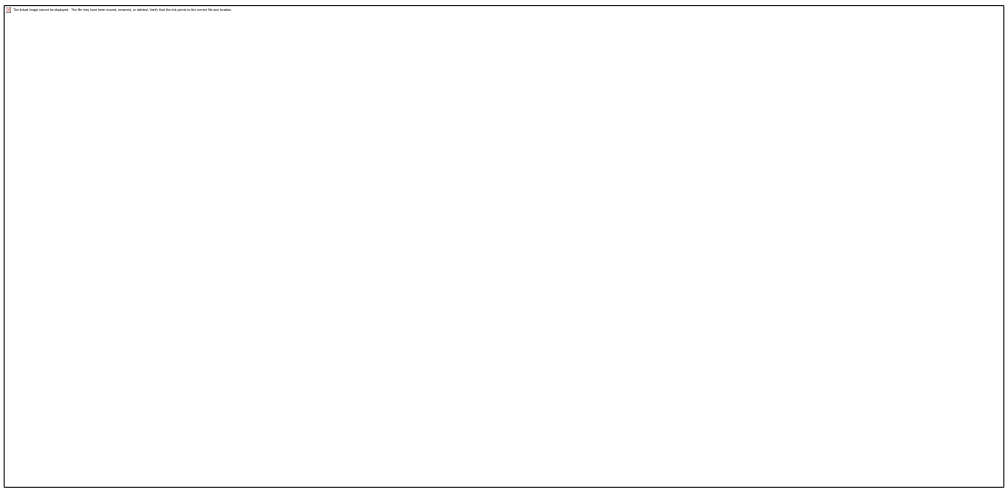
WNYC News Blog

Tempers Flare at Hearing on Mayoral Control of Schools

By Beth Fertig

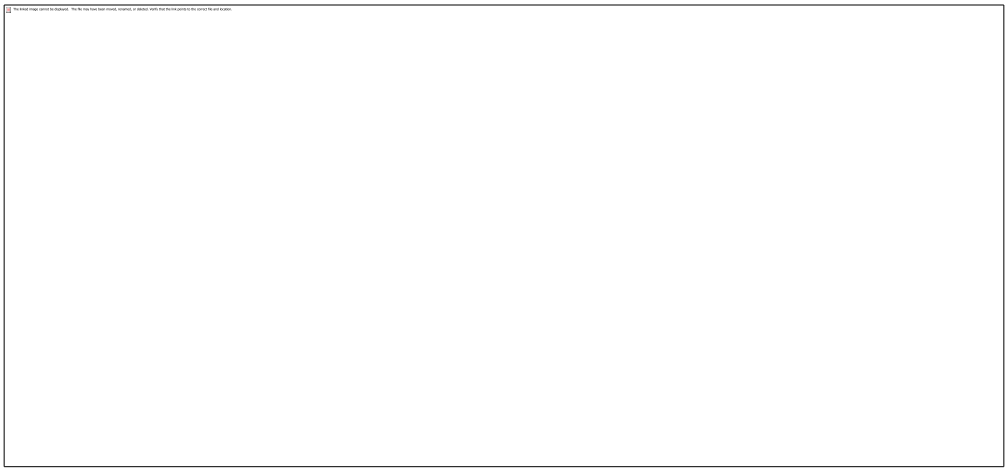
March 13, 2009

Sparks flew in the Bronx today at the State Assembly Education Committees hearing on mayoral control of the public schools.



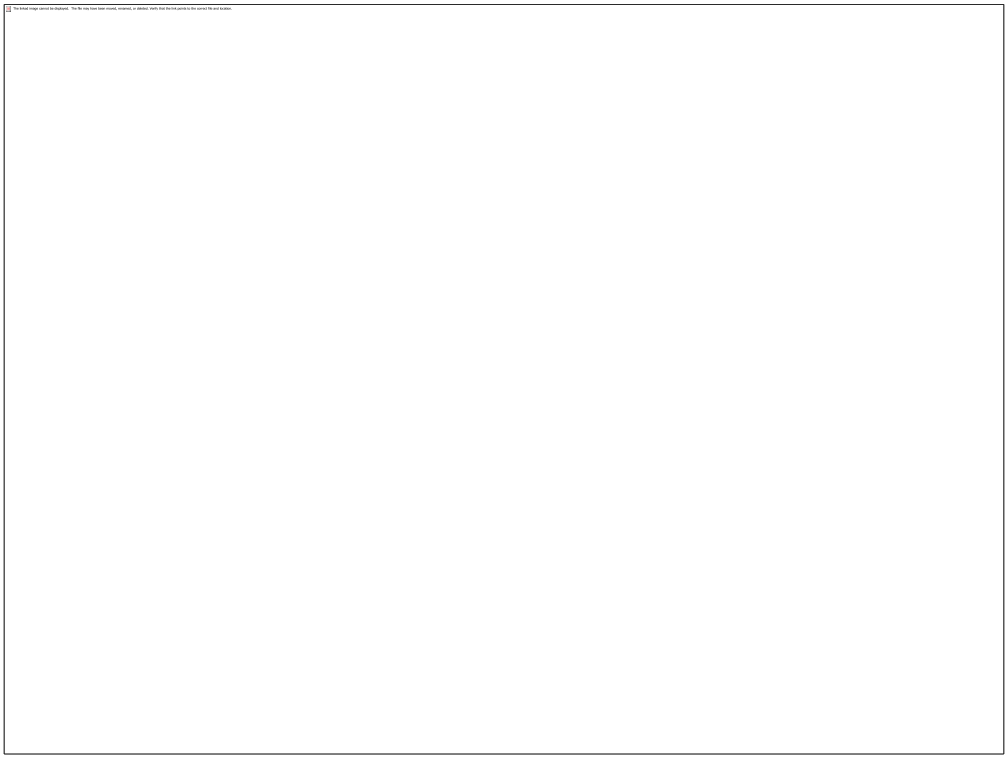
Shana Marks-Odinga and Zakiyah Ansari of Campaign for Better Schools at the Assembly Education Committee hearing today in the Bronx. They want more checks and balances on mayoral control when the law comes up for renewal in June.

With the law granting Mayor Bloomberg full control over the school system of more than a million students set to expire in June, assembly members peppered Department of Education officials with questions - specifically about programs for English Language Learners. It was an especially relevant issue as the Bronx is now more than 50 percent Hispanic, according to census figures.



Milton Bustamante, Jeanette Iglesias, and Karin Weekes at the State Assembly Education hearing at Lehman College in the Bronx. They all have children who attend the Family Life Academy charter school and they believe having the mayor in charge has improved the schools.

Maria Santos, the Education Departments executive director of English Language Learners, testified that there are now more programs for these students. She said the number of English Language Learners performing at the lowest levels has decreased in the Bloomberg years and that the city has created more dual language programs - though she conceded the graduation statistics were less clear. But **Assemblywoman Carmen Arroyo called her a liar (in Spanish and English) and proposed a collaboration with a University in Puerto Rico to prepare more teachers for working with English Language Learners.** And parents and community members in the auditorium at Lehman college erupted with boos as Santos testified.



Jane Hirschmann of Time Out from Testing opposes mayoral control in its current form, and wants the mayor to have a partnership with parents with no veto power. Her three children attended the public schools.

Assemblyman Daniel ODonnell also asked why a school on the Upper West Side was being replaced by a charter school that has no experience with teaching English Language Learners. Deputy Chancellor Christopher Cerf said he would have to look into the matter, but said charter schools overall are serving many English Language Learners and have academic achievements that surpass those of schools with comparable populations. Cerfs comments were cheered by the dozens of charter school parents in the room, who support mayoral control. But opponents of mayoral control gave the panel Bronx cheers. **Assemblyman Mark Weprin muttered a word of advice to the the Dept of Ed representatives: Like A-Rod you gotta ignore the crowd.**

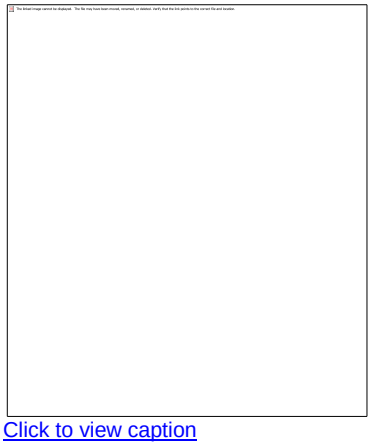
Peace,

K
--
Coordinating Member / FOMBBL
Tele: 646-714-3221
EMail: FOMBBL@GMail.com
Web Site: http://www.FriendsOfMacombs.com
Mailing List: http://groups.google.com/group/friends-of-macombs-news
Struggle for New Library & Multifunction Facility for the Youth in "The Valley" North Harlem above West 153rd St.
===
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| 28191|2009-03-15 07:53:23|Paul Kekai Manansala|What happened to Pharaoh's workers?|

We are gradually beginning to understand what happened to the elite body of artisans that worked on the royal tombs in the Valley of the Kings after they ceased to be built, says **Jill Kamil**



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Clockwise fom top: Sennedjem and his wife

harvesting in the afterlife; the burial chamber of Sennedjem's tomb; view of the workmen's village at Deir Al-Medina

It appears that the workers, or should we say workmen and artisans, the people who built the rock-cut tombs of the Pharaohs in the Valley of the Kings from about 1500 BC onwards, may have later been employed on a project aimed at "emptying" and "recycling" their contents -- or that, at least, is what Rob Demaree of Leiden University thinks.

In his recent talk at the Dutch Institute in Cairo, Demaree said that an impressive number of texts on papyri, ostraca and graffiti had provided researchers with extensive information on the workers' community at Deir Al-Medina, especially from the Ramasside Period and the second half of the New Kingdom, but that in spite of all our knowledge we did not know what happened at the end of this period when the Ramasside line of kings was no longer in power and no more royal tombs were built. "Now, thanks to a largely unpublished dossier of texts, we are gradually beginning to understand what happened to them," he said.

Demaree, who studied Egyptology in Leiden, Copenhagen and Oxford, and who obtained his PhD on "Ancestor Worship in Ancient Egypt", was aware that not all members of the audience were *au fait* with the earlier phases of the workmen's village on the Theban necropolis, let alone the final phase, so he started his presentation by outlining what had taken place earlier. To recap, he said that the settlement was founded some time in the early 18th Dynasty, in the reign of Tuthmosis I (1550--1525 BC), the first Pharaoh definitely to be buried in the Valley of the Kings, and that in its earliest stage there was no resident community -- just a village of some 40 houses to accommodate itinerant workmen hired for short periods of time. Later the settlement was expanded to accommodate a special group of artisans -- "expert artists" might be a better word -- and, from literary evidence recovered from the village, it appears that more than 100 people, including children, lived in the village, off and on, for several centuries.

"The situation changed after the Amarna period, in the 19th and 20th dynasties (1307--1070 BC) when the workers who plied their trade in the Valley of the Kings and the Valley of the Queens lived, worked and died at Deir Al-Medina, and built large and finely-decorated tombs for themselves," Demaree said. He went on to explain that texts had survived

which told us about their lives and the organisation of their work.

During their weekly labour, the workers stayed in a small camp built on a ridge above the royal valley. The work force was divided into two -- one working on the left side of the tomb, the other the right side, the numbers varying according to the size of the tomb. Each work force was under a foreman, and several scribes reported the progress of work, worker absence, and payments.

Gradually the workers formed an elite class, as is evident from the contents of their homes and their tombs at Deir Al-Medina. The extant tomb of Sennedjem, for example, which was discovered early in the 20th century, clearly reveals the high quality of life expected in the afterlife, a lifestyle similar to that on earth. He and his wife are shown dressed in white linen, ploughing and reaping in a fertile hereafter; with protective deities guarding his sarcophagus; while other wall paintings show the deceased and his wife returning from a ritual journey to Abydos. These paintings are some of the finest on the necropolis.

The workmen's village at Deir Al-Medina is situated to the north of the small and graceful late Ptolemaic temple. Ever since it was cleared by a French archaeological mission between 1922 and 1951, a succession of scholars has worked on the masses of archaeological and literary evidence recovered from a large pit containing some 40,000 pieces of pottery and scraps of papyrus. Through these, the mission has been able to trace the family histories of each of the inhabitants of the village throughout a span of nearly three centuries: as well as their daily activities, religious ceremonies, marriages, pride in their work, magic texts, and even their antagonisms and jealousies.

"At first no one had a real idea of what the community was for," Demaree said. "But gradually they came to realise that it was to prepare the royal tombs. This was really a construction department under a vizier, and Demaree credited two scholars, Bernard Bruyere and Jaroslav Cerny, for revealing a main street in a community of 500 to 600 people, and by far the largest amount of evidence of a workmen's community ever to be found. Indeed, it is somewhat ironical that today we know more about the lives of the workmen who cut the New Kingdom royal tombs

than we know about many of the Pharaohs for whom they were built.

The men of the village were all skilled workers who toiled in the Valley of the Kings for 10-day stretches, and slept in makeshift shelters in a mountain pass above the village until their term of work was over. They worked under a strict system of administration, all classified according to their work. The designers and scribes ranked highest, artists, painterss and draftsmen next on the scale, then quarrymen and masons, and at the bottom of the scale were the porters, diggers and mortar mixers. In charge of the whole community was a Director of Works, and the various foremen immediately under his control.

Attendance was strictly marked. An absent worker had to account for himself. The written excuses, which have survived the centuries, reveal that one had to "visit my mother-in-law"; another had to get urgent supplies from the market; and illness was a frequent excuse. Payment came regularly each month in the form of charcoal, dried meat, fish, bandages and cloth, along with materials for their work. When the caravan failed to turn up and there was a backlog of salaries, this led to the famous Revolution of the 20th/21st dynasties written on papyrus.

With the death of Ramses X and Ramses XI, work at the royal valley came to a close. We know this because their tombs were left unfinished. The subsequent period was one of decline, during which no royal tombs were built. "So what did the workers do?" asked Demaree. "We wondered about that because texts on the final phase of occupation of the village were lacking."

Thanks, however, to a largely unpublished dossier of texts of an earlier period -- in the time of Hatshepsut and Tuthmosis III (c 1473--1353 BC) -- as well as from the ostraca from various collections around the world, Demaree's painstaking research resulted in what he called "a great surprise!"

"The material revealed that, under Ramses IX, it was no longer safe in the village and the community took refuge near the Temple of Deir Al-Bahari where they created tombs for the Priests of Amun, and, under a new boss of a new dynasty in Thebes, the ruling elite appears to have been

given orders to empty the royal tombs and recycle the objects," Demaree said. He provided several examples of "the re-use of royal coffins that the worker's forefathers had created for the Ramasside kings."

Pharaoh's high-ranking officials

PASER was a vizier during the reign of Seti I, and he continued to serve under Ramses II. His job was to organise and direct major projects of state and to supervise production and officiate at major religious festivals, as here shown in a scene from his tomb at Thebes. One of his main duties was to oversee the construction of his Pharaoh's tomb in the Valley of the Kings, and it was he who organised the necessary workforce, dividing the workers into two gangs -- one working on the right side of the tomb and one on the left -- each under a foreman.

The name of the foreman of the left side of Seti's tomb was Hay. He seems to have spent his whole life working in the royal valley, which is to say from about 1214 to 1174 BC. His father before him was a foreman, and young Hay worked beside him from childhood, continuing to work in the valley after his father died. He appears to have been a kind and pious individual, and obviously a dedicated one because the tomb of Seti I, discovered by Giovanni Belzoni in 1817, far surpasses all others in the Valley of the Kings both in size and in the artistic execution of the sculptured walls. Every inch of the wall space of its entire 100-metre length is covered with representations which were carried out by the finest craftsmen.

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| 28192|2009-03-15 09:20:24|leroy siner|Re: Fw: Police shooting kills 73-year old BLACK man on his home porc|

Cowardly MF

From: "gingerd2007@hotmail.com"
Sent: Saturday, March 14, 2009 11:24:58 PM
Subject: [Ta_Seti] Fw: Police shooting kills 73-year old BLACK man on his home porch

This happened on February 20th. I never even heard of it until today.

From: Gingerd2007@ hotmail.com
Sent: Saturday, March 14, 2009 9:21 PM
To: gingerd2007@ hotmail.com
Subject: www.ksla.com : Police-involved shooting kills 73-year old man on porch



Ginger (Gingerd2007@ hotmail.com) has sent you an item from http://www.ksla. com.

Police-involved shooting kills 73-year old man on porch

An Ark-La-Tex community is outraged this weekend after a police-involved shooting killed a 73-year old man on his own front porch. And there are conflicting reports whether the man was armed.
http://www.ksla. com/global/ story.asp? s=9882347

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| 28193|2009-03-15 18:34:09|Mahari Mengistu|Re: What happened to Pharaoh's workers?|
It sounds like nothing in modern times surpasses the organization or skills of the Kemetians.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Paul Kekai Manansala" wrote:
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> of artisans that worked on the royal tombs in the Valley of the Kings
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> <http://weekly.ahram.org.eg/2009/938/_he1.htm> Click to view caption
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> people who built the rock-cut tombs of the Pharaohs in the Valley of the
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>
| 28194|2009-03-15 18:42:54|Mahari Mengistu|Re: South Africa gangs using rape to 'cure' lesbians|
To whom are you addressing this post?
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Terry" wrote:
>
> You mean bigotry was taught to us by White enslavers - and they were not
> masters.
>
>
>
> --- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
> >
> > >> I say this to say, its not about placing blame on anyone or
> pointing the finger in the other direction. Its about studying our
> history, and finding out how we got so off track... so that it does not
> happen again. Can we imagine if in 50-75 years our children are worst
> off than they are now? Can we really picture that?<<
> >
> > I agree with you about our people working hard and relying heavily on
> religion. The spiritual experience, IMHO, is extremely important to all
> humans I believe - even those who resist or have contempt for it.
> However, religion or the spiritual experience is like grabbing and
> eating a piece of fruit. It will usually be good for you to some degree
> but if you are not careful you might grab a rotten piece, a damaged
> piece, a sour piece. All of which might be good for you to SOME EXTENT.
> But clearly a sweet, firm, fully ripe piece of fruit is better for your
> body.
> > It was our faith and sticking to the straight and narrow that carried
> most of us through this HELL that still, in some ways, is America. But I
> strongly believe that this "religious" expression has been a double

> edged sword. For all these years we have been worshiping a white god
> and a white Jesus - spiritual representations (and just like
> socialization you CANNOT over-estimate the level of power of this
> indoctrination)of our Savior. That alone to me does not make ANY sense.
> Even today in most black churches and black homes you will find the
> blond Jesus on the wall overlooking the black gathering! I suppose it
> is Christianity that makes them believe that in spite of all evidence to
> the contrary that THIS particular white man and his white god will be
> different - miraculously. This is not to say that all white people are
> evil. I don't know what percentage are evil but I know - I know from
> personal experience, current events and history that very many are.
> > And as for the "pointing the finger" I have NO PROBLEM WITH POINTING
> THE FINGER. You can't just point the finger and do no personal work on
> your part. I think in many cases it is important to point the finger
> because many people don't know. You point the finger and they know
> exactly where to look for the guilty party.
> > It is true that there are times when it is not wise to point the
> finger because it might limit some current negotiations taking place.
> Yet, I think it is a very good idea to keep that index finger supple and
> flexible and your sense of direction very clear.
> > I appreciate your response. It is good to hear a sister expressing
> real energy within the struggle.
> > HTP,
> > Mahari
> >
> > --- In Ta_Seti@yahoogroups.com, gingerd2007@ wrote:
> > >
> > > I absolutely agree with you. I always speak to that when talking to
> young people, as well as elders. Our young people, around the world,
> have been left to fend for themselves. And then when the lack of
> knowledge kicks in, and ignorance rears its ugly head, the elders want
> to stand back and point fingers and say - I told you so. How can you say
> I told you so? The young people are a reflection of you! So when they /
> we fail, you fail. I believe that there have been one to two generations
> of our elders who got so caught up in religion, and praying and waiting
> for something to happen, that they forgot that God blesses the child
> that's got his own. They left the young people out to dry while they
> were working from sun down to sun up, and going to church. Now, let me
> say - I am not against any religion, and I know our people did what they
> had to do to take care of the family and get by. And religion is
> supposed to be that ladder to elevate us so that we can become free -
> not spiritually enslaved. Problem is, it was taught to us by slave
> masters and unfortunately many of us have not been truth seekers to find
> out what it really means to and for us as a people. I say this to say,
> its not about placing blame on anyone or pointing the finger in the
> other direction. Its about studying our history, and finding out how we

> got so off track... so that it does not happen again. Can we imagine if
> in 50-75 years our children are worst off than they are now? Can we
> really picture that?
> > >
> > > As far as Africa, I believe the only way we can get the African
> nations on track is if we, African Americans, take our struggle, and
> scholarship, and economic gain, and go and help rebuild. We are the only
> ones - in the Diaspora who are in a position to do it. Thank you for
> your response, it was well stated and enlightening.
> > >
> > >
> > > From: Mahari Mengistu
> > > Sent: Friday, March 13, 2009 3:25 PM
> > > To: Ta_Seti@yahoogroups.com
> > > Subject: [Ta_Seti] Re: South Africa gangs using rape to 'cure'
> lesbians
> > >
> > >
> > > I think one lesson to take from this - apart from it being a huge
> expression of ignorance - is that throughout the black disapora we black
> folk do not have control over our youth.
> > > One reason, I believe, is because they do not really respect black
> elders. And quickly, I will add that to a huge extent that is because we
> continually express ourselves as powerless and in powerless ways.
> > > And I will also add that the expression of power does not really
> manifest itself in talking loud or speaking outlandishly. We must speak
> with clarity and with a workable plan that is centered in self-love,
> self-affirmation, self-determination and with DETERMINATION. When do we
> ever see that expressed or manifested?
> > > HTP,
> > > Mahari
> > >
> > > --- In Ta_Seti@yahoogroups.com, wrote:
> > > >
> > > > Notice the symbolism in the picture accompanying the story. The
> black boy walking past the white poster boards of girls... a subtle
> image that you will not notice if your eye is not conscious. Also, too
> bad the gay and lesbian community don't speak up about the millions of
> other injustices that are going on in this same area. Does anyone have
> any information on this topic? Its hard for me to believe anything I
> read in this media anymore.
> > > >
> > > > http://www.msnbc.msn.com/id/29676829/
> > > >
> > >

> >
>
| 28195|2009-03-15 19:01:29|Mahari Mengistu|Re: Fw: Police shooting kills 73-year old BLACK man on his home porc|
I lived in N'Ahlins, LA for 7.5 long somewhat dreary years. Shall I say that Katrina was just the tip of the racist iceberg? It's truly foul.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, leroy siner wrote:
>
>
>
> Cowardly MF
>
>
>
> _____
> From: "gingerd2007@..."
> Sent: Saturday, March 14, 2009 11:24:58 PM
> Subject: [Ta_Seti] Fw: Police shooting kills 73-year old BLACK man on his home porch
>
>
>
>
> This happened on February 20th. I never even heard of it until today.
>
>
> From: Gingerd2007@ hotmail.com
> Sent: Saturday, March 14, 2009 9:21 PM
> To: gingerd2007@ hotmail.com
> Subject: www.ksla.com : Police-involved shooting kills 73-year old man on porch
>
>
>
> Ginger (Gingerd2007@ hotmail.com) has sent you an item from http://www.ksla com.
>
>
>
> Police-involved shooting kills 73-year old man on porchAn Ark-La-Tex community is outraged this weekend after a police-involved shooting killed a 73-year old man on his own front porch. And there are conflicting reports whether the man was armed.
> http://www.ksla com/global/ story.asp? s=9882347
>
> Find more items like this at http://www.ksla com
>

> Copyright 2009 KSLA
>
| 28196|2009-03-16 09:23:13|Alex van Deelen|Re: South Africa gangs using rape to 'cure' lesbians|
I will repost this, because people seem to be more interested
in condemning African people for being homophobic, than
they are in the actual data. I quote myself:

" It is clear from these crime statistics surveys that there were
36,000 reported rapes in 2007, and yet " ActionAid
estimates there are 500,000 rapes in South Africa every year. "
No explanation of how they go from 36,000 to 500,000. "

In the gay capital of South Africa (Cape Town, population 3.5 million),
on average 3.1 lesbians are killed per year because of hate crimes.

I guess they are not interested in actual facts.

Alex

I posted:

I remember the charge, even repeated on the BBC, that 'every 30 seconds,
a woman is raped in South Africa'. This story is the same. Which was a lie
of course. What these 'activists' did, was say "Well there are only an x
amount of rapes reported, so we are going to presume that only 3% of
rapes are actually reported, and then multiply the number of reported
rapes x 33.

For some context, the population of South Africa (in millions) went from:

40.6 1996
44.8 2001
48.5 2007

Source: Community Survey 2007

http://www.statssa.gov.za/community_new/content.asp

Total reported rapes fluctuated between about 41,000 and 36,000
per year for South Africa.

41,082 2001
38,896 2002
39,007 2003
41,006 2004

41,343 2005
39,304 2006
36,190 2007

http://www.saps.gov.za/statistics/reports/crimestats/2008/march_april_2001_2008/catagory/rape.pdf

It is clear from these crime statistics surveys that there were 36,000 reported rapes in 2007, and yet " ActionAid estimates there are 500,000 rapes in South Africa every year. ".

No explanation of how they go from 36,000 to 500,000.

Now to the rest of the article. If you read it carefully, it is written in a very sensationalistic and deceptive manner. But if you read more closely:

" Thirty one lesbians have been reported murdered in homophobic attacks since 1998 "

31 in 10 years, that is 3.1 per year in Cape Town, which because of it's cultural diversity and relative tolerance (compared to Boer heartlands like Transvaal and Orange Free State) is the gay capital of South Africa. And no quoted evidence that this has been committed 'by gangs' of youths either - although again, that makes for sensationalistic reading.

So yes, you should be very sceptical about what you read. These 'activists' have a long history in massively exaggerating not only the number of rapes, but the numbers of deaths from HIV/AIDS, to make political hay.

(As you've seen from the Community Survey and previous censuses, the population of South Africa grows with about 700,000 per year. There is no evidence of a declining population, as was predicted by the HIV/AIDS models.)

Alex
| 28197|2009-03-16 09:52:11|Shu Tefnut|Fw: [BNYEE]-- Fury and Forgiveness For Miles|
Hotep!

Thanks terry for taking me back.

Heru Bennu Amon Ra

----- Forwarded Message ----
From: Terry Howcott

To: terryhowcott@terryhowcott.com
Sent: Sunday, March 15, 2009 11:46:51 AM
Subject: [BNYEE]-- Fury and Forgiveness For Miles

Fury and Forgiveness For Miles as a Recovering Black Man

Put His Steps in His Horn

http://terryhowcott.com/closeup.asp?cid=9&pid=1218&offset=3

--~--~---------~--~----~------------~-------~--~----~
You received this message because you are subscribed to the Google Groups "Black New Yorkers for Educational Excellence" group.
To post to this group, send email to bnyee@googlegroups.com
To unsubscribe from this group, send email to bnyee+unsubscribe@googlegroups.com
For more options, visit this group at http://groups.google.com/group/bnyee?hl=en
-~----------~----~----~----~------~----~------~--~---

| 28198|2009-03-16 09:52:12|gingerd2007@hotmail.com|Re: South Africa gangs using rape to 'cure' lesbians|
It depends on what your talking about and how you interpret the word. They were, and still are, masters of deception.

From: Terry
Sent: Sunday, March 15, 2009 7:12 AM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: South Africa gangs using rape to 'cure' lesbians

You mean bigotry was taught to us by White enslavers - and they were not masters.

--- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:

> >
> > >> I say this to say,
its not about placing blame on anyone or
pointing the finger in the other direction. Its about studying our
history, and finding out how we got so off track... so that it does not
happen again. Can we imagine if in 50-75 years our children are worst
off than they are now? Can we really picture that?<<
>
> I agree with you about our people working hard and
relying heavily on
religion. The spiritual experience, IMHO, is extremely important to all

humans I believe - even those who resist or have contempt for it.
However, religion or the spiritual experience is like grabbing and
eating a piece of fruit. It will usually be good for you to some degree
but if you are not careful you might grab a rotten piece, a damaged
piece, a sour piece. All of which might be good for you to SOME EXTENT.
But clearly a sweet, firm, fully ripe piece of fruit is better for your
body.
> It was our faith and sticking to the straight and narrow
that carried
most of us through this HELL that still, in some ways, is America. But I
strongly believe that this "religious" expression has been a double
edged sword. For all these years we have been worshiping a white god
and a white Jesus - spiritual representations (and just like
socialization you CANNOT over-estimate the level of power of this
indoctrination) of our Savior. That alone to me does not make ANY sense.
Even today in most black churches and black homes you will find the
blond Jesus on the wall overlooking the black gathering! I suppose it
is Christianity that makes them believe that in spite of all evidence to
the contrary that THIS particular white man and his white god will be
different - miraculously. This is not to say that all white people are
evil. I don't know what percentage are evil but I know - I know from
personal experience, current events and history that very many are.
> And as for the "pointing the finger" I have NO PROBLEM WITH
POINTING
THE FINGER. You can't just point the finger and do no personal work on
your part. I think in many cases it is important to point the finger
because many people don't know. You point the finger and they know
exactly where to look for the guilty party.
> It is true that
there are times when it is not wise to point the
finger because it might limit some current negotiations taking place.
Yet, I think it is a very good idea to keep that index finger supple and
flexible and your sense of direction very clear.
> I appreciate your response. It is good to hear a
sister expressing
real energy within the struggle.
> HTP,
>
Mahari
>
> --- In
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com, gingerd2007@
wrote:
> >
> > I absolutely agree with you. I

always speak to that when talking to
young people, as well as elders. Our young people, around the world, have been left to fend for themselves. And then when the lack of knowledge kicks in, and ignorance rears its ugly head, the elders want to stand back and point fingers and say - I told you so. How can you say I told you so? The young people are a reflection of you! So when they / we fail, you fail. I believe that there have been one to two generations of our elders who got so caught up in religion, and praying and waiting for something to happen, that they forgot that God blesses the child that's got his own. They left the young people out to dry while they were working from sun down to sun up, and going to church. Now, let me say - I am not against any religion, and I know our people did what they had to do to take care of the family and get by. And religion is supposed to be that ladder to elevate us so that we can become free - not spiritually enslaved. Problem is, it was taught to us by slave masters and unfortunately many of us have not been truth seekers to find out what it really means to and for us as a people. I say this to say, its not about placing blame on anyone or pointing the finger in the other direction. Its about studying our history, and finding out how we got so off track... so that it does not happen again. Can we imagine if in 50-75 years our children are worst off than they are now? Can we really picture that?
> >
> > As far as Africa, I believe
the only way we can get the African
nations on track is if we, African Americans, take our struggle, and scholarship, and economic gain, and go and help rebuild. We are the only ones - in the Diaspora who are in a position to do it. Thank you for your response, it was well stated and enlightening.
> >
> >
> > From: Mahari
Mengistu
> > Sent: Friday, March 13, 2009 3:25 PM
> > To:
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com
> > Subject: [Ta_Seti] Re: South Africa gangs using rape to
'cure'
lesbians
> >
> >
> > I think one lesson to
take from this - apart from it being a huge
expression of ignorance - is that throughout the black disapora we black folk do not have control over our youth.
> > One reason, I believe, is because they do not really respect

black
elders. And quickly, I will add that to a huge extent that is because we
continually express ourselves as powerless and in powerless ways.
> > And I will also add that the expression of power does not
really
manifest itself in talking loud or speaking outlandishly. We must speak
with clarity and with a workable plan that is centered in self-love,
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> > >
> > >
href="http://www.msnbc.msn.com/id/29676829/">http://www.msnbc. msn.com/id/ 29676829/
> > >
> >
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| 28199|2009-03-16 09:52:12|Michael J Robinson|Don't Miss "The Order of Ma'at Presents, Alexyss K Tylor' on Ma'at C|

Attachments :

Hotep Family,

I wanted to let you know about some positive things our people are doing. Tune into this radio program tonight.

Check out "The Order of Ma'at Presents Alexyss K Tylor" on Ma'at Connections.



Time: March 16, 2009 from 10pm to 11:45pm
Location: BlogTalkRadio.com/theorderofmaat
Organized By: Seekwizdom9 OF THE ORDER OF MA'AT COUNCIL

Event Description:
Alexyss K Tylor: Speaks about sexual spirituality and the mindset that was perpetuated in our communities through slavery and how that correlates to our lives today.

PLEASE MAKE SURE YOU MARK THE ORDER OF MA'AT BLOG TALK RADIO AS A FAVORITE!

To view a clip of Alexyss K Tylor, and to check out her Youtube, please click on the link below.

http://www.youtube.com/watch?v=yJW31arVE-I&eurl=http://maatconnections.ning.com/events/the-order-of-maat-presents?rsvpConfirm=1&feature=player_embedded

See more details and RSVP on Ma'at Connections:

http://maatconnections.ning.com/events/event/show?id=2673401%3AEvent%3A3043&xgi=0ZUiPB1

Bro. Michael J. Robinson

www.Youtube.com/mjrob1914

Right knowledge corrects wrong behavior

| 28200|2009-03-16 09:53:41|gingerd2007@hotmail.com|Re: South Africa gangs using rape to 'cure' lesbians|
I did see your posting, and I did read the information. I thank you for providing this information. It affirms what I already knew, and I appreciate you giving me the proper lenses from which to view this. I am passing your information to all of those that I sent the initial email to in an attempt to police this racist media and take control of our information on Africa. Thank you.

From: Alex van Deelen
Sent: Monday, March 16, 2009 9:22 AM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: South Africa gangs using rape to 'cure' lesbians

I will repost this, because people seem to be more interested in condemning African people for being homophobic, than they are in the actual data. I quote myself:

" It is clear from these crime statistics surveys that there were
36,000 reported rapes in 2007, and yet " ActionAid
estimates there are 500,000 rapes in South Africa every year. "
No explanation of how they go from 36,000 to 500,000. "

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on average 3.1 lesbians are killed per year because of hate crimes.

I guess they are not interested in actual facts.

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I posted:

I remember the charge, even repeated on the BBC, that 'every 30 seconds,
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rape.pdf

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So yes, you should be very sceptical about what you read. These 'activists' have a long history in massively exaggerating not only the number of rapes, but the numbers of deaths from HIV/AIDS, to make political hay.

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Alex

| 28201|2009-03-16 10:21:44|cristofori whitakara|Re: "N"|
The use of the rib sounds like some bone marrow experiment. Does the story go into detail about what the rib was used for?

--- On **Fri, 3/13/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups.com
Date: Friday, March 13, 2009, 6:14 PM

If logic were to be a part of the argument then that seems more logical. However, logic has never been an important consideration for these narcissistic, self-centered, warring mountain tribes from whence comes the three "big" religions (I call them "big" rather than great because there is nothing great about them) and the most recent editions of Afrakan-sourced religions.
HTP,

Mahari

--- In Ta_Seti@yahoogroups .com, clyde winters wrote:
>
> Hi
>
> In the Sumerian tradition women were first and man (males) were made from the rib.
>
> Clyde
>
> --- On Thu, 3/12/09, cristofori whitakara wrote:
>
> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: "N"
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, March 12, 2009, 11:19 AM
>
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>
> thats really interesting to me as related to the biblical story of adam taking a 'rib' to create
> hawwah/eden/ eve or mother of living.
>
> --- On Thu, 3/12/09, Ferg wrote:
>
> From: Ferg
> Subject: Re: [Ta_Seti] Re: "N"
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, March 12, 2009, 9:36 AM
>
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>
> Just a quick note about the Goddess NIN-TI. Could her name be NINA-TI as NINA means mother in Bantu. I understand that TI is a Sumerian word for rib, which is also a verb and means to make live. Thus NIN-TI would translate as the mother of the rib. Or could TI merely signify the feminine?
>

> Somo
>
>
> ----- Original Message -----
> From: Asar Imhotep
> To: Ta_Seti@yahoogroups .com
> Sent: Thursday, March 12, 2009 9:38 AM
> Subject: Re: [Ta_Seti] Re: "N"
>
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>
> Peace
>
> In essence yes. Het-Heru, from my interpretation, would be the mothering living energy (the womb) that aids in the development of "a" Heru. Het Heru is also known as the "Mistriss of Singing" and "The Mistriss of Dancing." That may give clues to her meaning as well.
>
> I think a good work that discusses the African concept of a living energy force that would shed some light on ANKH/NKWA, would be Dr. K. Bunseki Fu-Kiau's Simba Simbi. Simba Simbi in English would mean to "Hold up that which holds you up." The Simbi is a living power, energy, the God principle, the mothering principle that holds up everything.
>
> Simba in Kikongo means:
>
> ➢ to hold up
> ➢ to keep (a thing)
> ➢ to bless
> ➢ to treasure
> ➢ to touch
> ➢ to retain
>
> Simbi means:
>
> ➢ a keeper; a watch over
> ➢ someone with power to protect
> ➢ a living power/energy that holds up everything
>
> All of these principles associated with Simba Simbi apply to the ANKH and the NKWA. Which is why the root of NKWA again is KA(a) - fire, man, to be, to exist, power, living energy, charcoal, "alive coal" (see Kala).
>

> Asar Imhotep
> http://www.asarimho tep.com
>
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> --- On Tue, 3/10/09, cristofori whitakara wrote:
>
> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: "N"
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, March 10, 2009, 5:04 PM
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>
> Now I can see the difference from your explanation of which I am very thankful. Ninti represents the place(house) in which the life force(ankh) is developed i.e. Hathor, Het Heru, is the House where Heru develops?
>
> --- On Mon, 3/9/09, Asar Imhotep wrote:
>
> From: Asar Imhotep
> Subject: Re: [Ta_Seti] Re: "N"
> To: Ta_Seti@yahoogroups .com
> Date: Monday, March 9, 2009, 11:03 PM
>
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>
> Peace
>
> Linguistically, I don't think that they relate. Looking at the consonants, NKH for "ankh" and NNT or NNHRSG, they do not match. Conceptually they do not match as well. If you are correct in your interpretation of the Sumerian principles, then it seems more like the deification of the nurturing and developing princples that bring forth life. When you say something is the "house" of something, you are metaphorically orienting one's attention to the engulfing or the parameters of a concept. It is a principle that incubates something and allows it to come into being.
>
> A house is space in which, after birth, human beings develop (are nurtured by parents, food, sleep, learning, etc.). The woman's womb is the place (house) where life develops getting ready for its next phase. It encompasses the fetus, protects it so it can develop. This is how I interprete Ninti.
>
> NKWA/ANKH (INEKOHE?) is more related to the vital force that is life (internal fire). It is the living principle (the union of masculine and feminine forces). On another level, it expands this concept to encompass a more prosperous, vitalistic life. This kind of life is reserved for those who are balanced and have obtained harmonic wealth in their life time. This would include prosperity in human relationships, finance, spirituality, health, and education. These concepts working together to bring balance is someone who has NKWA (or power). They are the Ngangas of their community. They know and carry out their responsibilities as children of the earth and children of the stars. This is why you would see in Egyptian text priests receiving ANKH:
>
> A Dagara proverb states, "When death comes knocking at your door, let him find you living!" This proverb speaks to the heart of the back-view meaning of the term ANKH/NKWA.
>
> Side note: In our discussion of Ankh, and my interpretation of its root being KA, in the following image, you actually see the KA coming out of the ANKH. I wonder if that is coincidence?
>
>
>
> Asar Imhotep
> http://www.asarimho tep.com
>
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> --- On Mon, 3/9/09, cristofori whitakara wrote:
>
> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: "N"
> To: Ta_Seti@yahoogroups .com
> Date: Monday, March 9, 2009, 10:24 AM
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>
> There was a Sumerian goddess named Ninti/Ninhursag that symbolized the House of Life as the deity of nursing that brought forth life in the human form and so i wonder if she relates to the discussion also?
>

| 28202|2009-03-16 12:52:28|clyde winters|Re: "N"|
I will let you know later I have to re-read my source.
Clyde

--- On **Mon, 3/16/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups.com
Date: Monday, March 16, 2009, 12:21 PM

The use of the rib sounds like some bone marrow experiment. Does the story go into detail about what the rib was used for?

--- On **Fri, 3/13/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups .com
Date: Friday, March 13, 2009, 6:14 PM

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> From: Ferg
> Subject: Re: [Ta_Seti] Re: "N"
> To: Ta_Seti@yahoogroups .com
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> Simba in Kikongo means:
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> ➢ a keeper; a watch over
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> All of these principles associated with Simba Simbi apply to the ANKH and the NKWA. Which is why the root of NKWA again is KA(a) - fire, man, to be, to exist, power, living energy, charcoal, "alive coal" (see Kala).
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> Asar Imhotep
> http://www.asarimho tep.com
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> --- On Tue, 3/10/09, cristofori whitakara wrote:
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> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: "N"
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, March 10, 2009, 5:04 PM
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> Now I can see the difference from your explanation of which I am very thankful. Ninti represents the place(house) in which the life force(ankh) is developed i.e. Hathor, Het Heru, is the House where Heru develops?
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> --- On Mon, 3/9/09, Asar Imhotep wrote:
>
> From: Asar Imhotep
> Subject: Re: [Ta_Seti] Re: "N"
> To: Ta_Seti@yahoogroups .com
> Date: Monday, March 9, 2009, 11:03 PM
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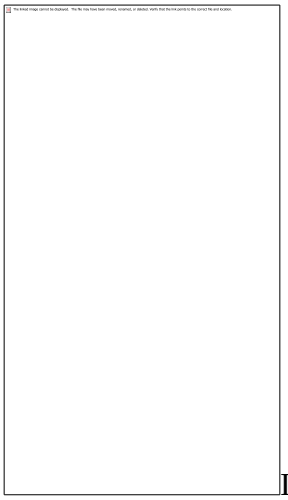
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> A house is space in which, after birth, human beings develop (are nurtured by parents, food, sleep, learning, etc.). The woman's womb is the place (house) where life develops getting ready for its next phase. It encompasses the fetus, protects it so it can develop. This is how I interprete Ninti.
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> A Dagara proverb states, "When death comes knocking at your door, let him find you living!" This proverb speaks to the heart of the back-view meaning of the term ANKH/NKWA.
>
> Side note: In our discussion of Ankh, and my interpretation of its root being KA, in the following image, you actually see the KA coming out of the ANKH. I wonder if that is coincidence?
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> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: "N"
> To: Ta_Seti@yahoogroups .com
> Date: Monday, March 9, 2009, 10:24 AM
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>
> There was a Sumerian goddess named Ninti/Ninhursag that symbolized the House of Life as the deity of nursing that brought forth life in the human form and so i wonder if she relates to the discussion also?
>

| 28203|2009-03-16 21:01:04|Mahari Mengistu|The Scent of an Ancient Egyptian Woman|

The Scent of an Ancient Egyptian Woman

March 15, 2009 · Filed Under Discoveries / Research / Lectures



In its permanent exhibition, Bonn University□s Egyptian Museum has a particularly well preserved example of a perfume flacon on display. Screening this 3,500-year-old flacon with a computer tomograph, scientists at the university has detected the desiccated residues of a fluid, which they now want to submit to further analysis. They might even succeed in reconstructing this scent.

The filigree flacon now under examination by the researchers in Bonn bears an inscription with the name of Pharaoh Hatshepsut. Hence it was probably once in her possession. The vessel is exceptionally well preserved.

The scientists in Bonn are even hoping to □reconstruct□ the perfume so that, 3,500 years after the death of the woman amongst whose possessions it was found, the scent could then be revitalized.

Science Daily

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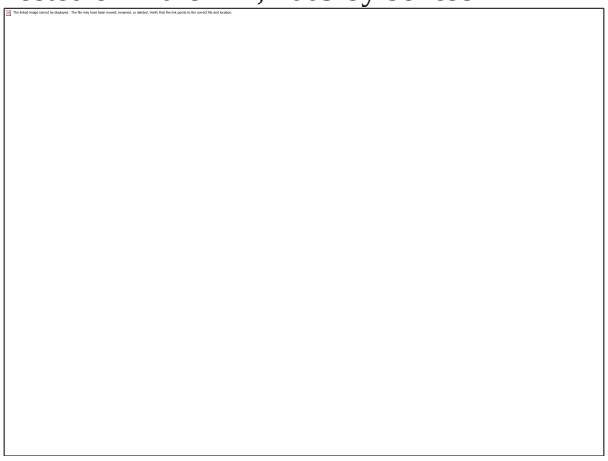
HTP,

Mahari

| 28204|2009-03-16 21:45:11|Mahari Mengistu|Seth: Deity of Good or Evil?|

Seth: Deity of Good orEvil?

Posted on March 14, 2009 by bones8



Seth slaying Apophis in Hibis Temble, Kharga

Commonly considered the god of chaos, and thus an evil god, Seth may be more diverse than that simple definition illustrates. To understand the character of the god, his mythical character must be examined from many perspectives, including the time periods he was worshipped and the geographic locations where he was worshipped.

Seth was the third son of the sky goddess, Nut, and the earth god, Geb. Among Seth□s four brothers and sisters was his archenemy, Osiris, and Osiris□ wife, Isis. Osiris was lord of all Egypt and it was because of this that Seth saw Osiris as his enemy. Seth wanted to claim lordship of Egypt for himself and so he devised a trap for Osiris. Using his cunning, Seth created a

sarcophagus that would be the perfect size for Osiris and Osiris only. On the occasion of a party, Seth presented the splendid sarcophagus to the onlookers. He challenged them all saying whoever fit into the sarcophagus perfectly would become its owner. Everyone tried save for Osiris. Finally, Seth convinced his brother to try the sarcophagus. As soon as Osiris lay in the sarcophagus, Seth slammed the lid shut and threw it into the Nile. Distraught, Isis searched for the sarcophagus downstream and upon finding it, began to give her husband a proper burial. Angered, Seth set upon Osiris and cut his body into fourteen pieces, which he scattered throughout the land of Egypt. Again, Isis searched for her husband. She found all her husband□s pieces save for one, which was eaten by fish that were thereafter cursed and neither touched nor eaten by any Egyptian. Upon rejoining the pieces of Osiris, making a magical likeness of Osiris□ missing piece and through her own magic, Isis was able to beget a child from Osiris. Horus was born in the rushes of the Nile where Isis hid from Seth, who still hunted them, despite his claiming lordship over the land of Egypt. When Horus grew into manhood, he declared war on Seth to avenge the wrongs he committed against Osiris. After many battles, Horus triumphed over Seth and became lord of the land of Egypt in his father□s stead and Seth the god of chaos.[i]

From this popular myth, Seth appears to be a character driven out of greed for what his brother possesses that he cannot have. The atrocities he preformed against Osiris, Isis and later Horus, show a truly evil character.[ii] However, he was respected by the ancient Egyptians and worshipped, as was his due. The question becomes whether he was worshipped out of fear or out of simple respect for his being a deity.[iii]

As a deity in general, Seth shows more than just the greedy tendencies put forth in the classic Isis and Osiris myth. He is a strong god, and a cunning one. These aspects of his character are truly traits that would be admired by any. In his own right, Seth was worshipped, not as a god of chaos, in as much, but as a god of cunning, strength, and, through strength, as a protective deity. Regarding the times he has been worshipped by pharaohs, it is obvious that he is seen as far more than an evil, chaotic figure. In the pyramid texts, the pharaoh claims to possess Seth□s strength. Ramses II, at the battle of Kadesh, also claims Seth□s strength.[iv]

While not often worshipped in the Nile Valley for his chaotic qualities, Seth could be called upon to combat chaotic occurrences. As seen with Ramses II, he prays to Seth to battle the massive storms that were preventing a Hittite princess from coming to Egypt to marry the pharaoh. In this sense, Seth is worshipped as a god of chaos and a god of protection. To the ancient Egyptians, there was no better way to combat chaos than to appeal to the one deity that understood chaos better than any other.[v]

Through the strength of Seth, another myth comes to light. As Ra, the sun deity, sails across the sky in his bark, he is set upon by many evils intent on doing him harm. Spells are said by the deity to protect him from some of these evils, an ensemble of deities combats other evils. In the Book of the Dead, Seth is called upon to slay the serpent, Apophis, whose intent is to swallow the sun bark whole, throwing the world into darkness and chaos. It is Seth who slays Apophis every day, combating the serpent□s chaos with his own and protecting Ra with his strength.[vi]

While Seth was feared and respected by the inhabitants of the Nile Valley, he was a patron to those who lived in the uncertain climate of the Oases of the Western Desert. As Seth was the god of chaos, he was the god of the uncontrollable deserts of the Sahara. The Oases were small pockets of order in the chaotic deserts, and were thus allowed to survive by the good graces of Seth. The oases□ inhabitants consequently worshipped Seth, not as the feared deity of chaos, nor the strong protector, per se, but as a respected and loved deity of chaos to combat the feared chaos of the shifting desert sands.[vii] This loved deity of chaos is seen in a rare form in Hibis Temple in the Kharga Oasis. Here he is depicted as a blue-skinned, falcon headed god, his wings spread wide behind him as he slays Apophis beneath his feet.[viii] Here he is not just the protector of Ra, but of the inhabitants of the oases.

While questioning the goodness or evilness of Seth□s character, the conclusion does not appear to be a simple one. On the one hand, his volatile character drives him to slay his brother in greed, yet he is the protector of Ra and slayer of the evil Apophis. He possesses qualities both of good and evil, depending upon his mood. His mood is as shifting as the desert sands of his domain. He is truly a god of chaos, being either good or evil when the whim takes him.

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[i] McDevitt, April. The Story of Isis and Osiris. 25 Mar. 2008. Ancient Egypt: the Mythology. 14 Mar. 2009.

[ii] ibid.

[iii] Wilkinson, Richard H. The Complete Gods and Goddesses of Ancient Egypt. New York: Thames & Hudson, 2003.

[iv] ibid.

[v] ibid.

[vi] Budge, E.A. Wallis. Chapter CX, Plate XXXIV. The Egyptian Book of the Dead (The Papyrus of Any) Egyptian Test Transliteration and Translation. New York: Dover Publications, 1967.

[vii] Thurston, Harry. Secrets of the Sands: The Revelations of Egypt□s Everlasting Oasis. New York: Arcade Publications, 2003.

[viii] Le temple d□Hibis, oasis de Khargha. Bienvenue dans les oasis de Khargha et Dakhla. 14 Mar. 2009. < http://alain.guilleux.free.fr/khargha_hibis/khargha_temple_hibis.html>

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HTP,

Mahari

| 28205|2009-03-17 02:54:12|Sptpy|Re: Seth: Deity of Good or Evil?|

Are we to consider the nTrw as *gods*or as the principles or forces of Creation?

Tyrone

"Commonly considered the god of chaos, and thus an evil god, Seth may be more diverse than that simple definition illustrates.[...]Seth was the third son of the sky goddess, Nut, and the earth god, Geb.Among Seth's four brothers and sisters was his archenemy, Osiris, and Osiris' wife, Isis."
http://bones8.wordpress.com/2009/03/14/seth-deity-of-good-or-evil/
| 28206|2009-03-17 06:17:07|Paul Kekai Manansala|Cleopatra's mother 'was African'|
Oh really!

Cleopatra's mother 'was African'

http://news.bbc.co.uk/2/hi/also_in_the_news/7945333.stm

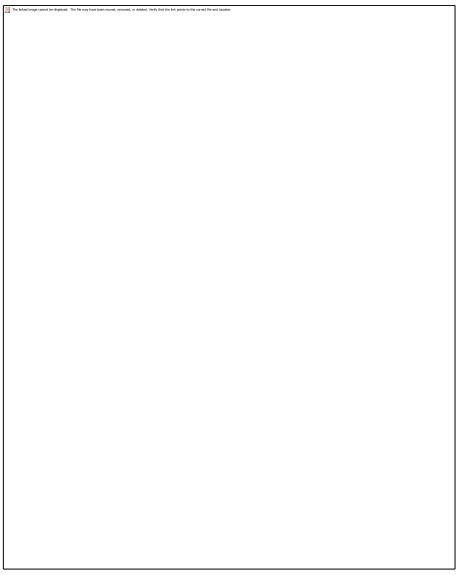
Cleopatra, the last Egyptian Pharaoh, renowned for her beauty, was part African, says a BBC team which believes it has found her sister's tomb.

Queen Cleopatra was a descendant of Ptolemy, the Macedonian general who ruled Egypt after Alexander the Great.

But remains of the queen's sister Princess Arsinoe, found in Ephesus, Turkey, indicate that her mother had an "African" skeleton.

Experts have described the results as "a real sensation."

The discovery was made by Hilke Thuer of the Austrian Academy of Sciences.



Elizabeth Taylor's European Cleopatra persists in the public imagination

"It is unique in the life of an archaeologist to find the tomb and the skeleton of a member of Ptolemaic dynasty," she said.

They were real people and not the semi-mythical figures portrayed by Richard Burton and Elizabeth Taylor

"That Arsinoe had an African mother is a real sensation which leads to a new insight on Cleopatra's family and the relationship of the sisters Cleopatra and Arsinoe." Archaeologist Neil Oliver

They lived at a turbulent time when the Roman empire was extending its power across the Mediterranean.

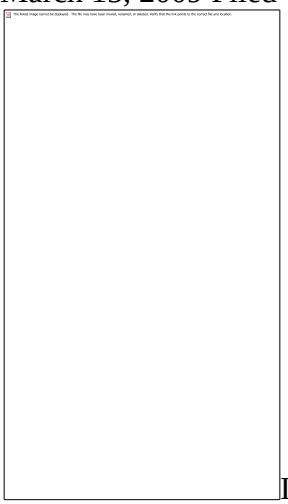
Cleopatra established alliances with the Roman leader Julius Caesar and, after his assassination, with his political supporter, General Mark Antony, to whom she was married.

"Cleopatra, Julius Caesar, Mark Antony - they are all iconic figures from history," said archaeologist Neil Oliver who presents the BBC documentary.
| 28207|2009-03-17 07:39:04|cristofori whitakara|Re: The Scent of an Ancient Egyptian Woman| After the reproduction of the scent the profits will not go to the originators of it

--- On **Tue, 3/17/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] The Scent of an Ancient Egyptian Woman
To: Ta_Seti@yahoogroups.com
Date: Tuesday, March 17, 2009, 12:00 AM

The Scent of an Ancient Egyptian Woman

March 15, 2009 Filed Under Discoveries / Research / Lectures



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death of the woman amongst whose possessions it was found, the scent could then be revitalized.
Science Daily
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HTP,
Mahari

| 28208|2009-03-17 08:08:28|cristofori whitakara|Lithium Batteries (Kemtronics?)|

Technology seen slashing battery recharge time, weight

March 11, 2009
World Science staff

Engineers say theyve found a way to move energy faster through a well-known battery material, possibly paving the way for smaller, lighter batteries that recharge in seconds rather than hours.



Engineers say theyve found a way to move energy faster through a well-known battery material, possibly paving the way for smaller, lighter batteries that recharge in seconds rather than hours. The advance could also benefit car batteries, which usually take hours to charge, according to engineers. (Image courtesy GM)

The work, led by Gerbrand Ceder of the Massachusetts Institute of Technology, is detailed in the March 12 issue of the research journal *Nature*. Because the material involved isnt newits just made in a new wayCeder says the technology could reach the market within three years.

Modern lithium rechargeable batteries can pack plenty of charge into a small space, but are slow to take up and discharge that energy. This drawback means that, for example, an electric car battery can move the auto at a moderate highway speed for a long time, but acceleration is sluggish, Ceder noted.

Scientists traditionally thought such pokey performance was due to slow movement of the particles that carry electric charge across the batterycharged atoms and electrons.But through a series of computer calculations, Ceder and colleagues found that this wasnt exactly the problem, at least not for a well-known battery material, lithium iron phosphate.

The real difficulty, the group found, is that the charged atoms can only cross through the material through tunnels accessed from the surface. If the particle lies directly at a tunnel entrance, it slips right in, but otherwise it gets stuck.

Ceder and Byoungwoo Kang, a graduate student, devised a solution: a new surface structure that lets the particles, called ions, move quickly around the outside of the material. Like a beltway around a city, this diverts ions right into the tunnels. The result was a small battery that could be fully charged or discharged in 10 to 20 seconds. By comparison, it takes six minutes to fully charge or discharge a cell phone made from the unprocessed material.

Ceder said further tests showed the new material degrades less than do other battery materials when repeatedly charged and recharged. This could allow smaller batteries, as less material is needed for the same result. The advance may open up new technological applications and induce lifestyle changes, Ceder and Kang wrote.

| 28209|2009-03-17 08:12:48|cristofori whitakara|Re: "N"|
The Watchmen, how interesting.

--- On **Thu, 3/12/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 12, 2009, 5:38 AM

Peace

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Asar Imhotep
http://www.asarimho tep.com



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Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups .com
Date: Tuesday, March 10, 2009, 5:04 PM

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--- On **Mon, 3/9/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups .com
Date: Monday, March 9, 2009, 11:03 PM

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http://www.asarimho tep.com

MOCHA-VERSITY
MOCHA-Versity

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From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: "N"
To: Ta_Seti@yahoogroups .com
Date: Monday, March 9, 2009, 10:24 AM

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| 28210|2009-03-17 09:14:18|Ferg|Bantu abstractions of KAA|
Attachments :
Greetings.
I've called this KA pdf documentgenesis of the KAA, Bantu abstractions of KAA.
Please feel free to criticise.
Somo
| 28211|2009-03-17 13:10:43|Lamar Perryman|Fw: [NorthAmexemObservers] Fw: Scholar Claims Dead Sea Scrolls 'Auth|
Bro. Abba-Re,
Even though I disagreed with you about your position on Black Americans not having a connection to Moors or Kanaanites whether through West Africa, Spain or the Early Americas Iwish to apologize to youfor calling your statement and that of Dr. York's about the matter "foolish". That was not the proper thing to do whether either of us is right or wrong. Accepting your analysis based on what you know or believe is the proper thing to do even though I disagree with your premise for such conclusion.

Hoping that you accept my apology and let us continue to work together for substantial progress here in Black America in our own respective ways.
Sincerely,
MLP.,
American Federal Nationalists.

--- On **Tue, 3/17/09, deshon way** wrote:

From: deshon way
Subject: [NorthAmexemObservers] Fw: Scholar Claims Dead Sea Scrolls 'Authors' Never Existed
To: northamexemobservers@yahoogroups.com
Date: Tuesday, March 17, 2009, 4:35 PM

"ONE DAY, NEW MOORS WILL COME IN WITH EYES WIDE OPEN, SEEING AND KNOWING, WHO WILL TAKE YOU OLD MOORS, SEAT YOU IN THE BACK, AND CARRY OUT MY LAW" - **THE PROPHET, NOBLE DREW ALI.**

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--- On **Tue, 3/17/09, AEOEOnline** wrote:

From: AEOEOnline
Subject: Scholar Claims Dead Sea Scrolls 'Authors' Never Existed
To: nyenem@yahoo.com
Date: Tuesday, March 17, 2009, 11:01 AM



Scholar Claims Dead Sea Scrolls 'Authors' Never Existed

Biblical scholars have long argued that the Dead Sea Scrolls were the work of an ascetic and celibate Jewish community known as the Essenes, which flourished in the 1st century A.D. in the

scorching desert canyons near the Dead Sea. Now a prominent Israeli scholar, Rachel Elior, disputes that the Essenes ever existed at all - a claim that has shaken the bedrock of biblical scholarship.

Elior, who teaches Jewish mysticism at Jerusalem's Hebrew University, claims that the Essenes were a **fabrication by the 1st century A.D. Jewish-Roman historian Flavius Josephus** and that his faulty reporting was passed on as fact throughout the centuries. As Elior explains, the Essenes make no mention of themselves in the 900 scrolls found by a Bedouin shepherd in 1947 in the caves of Qumran, near the Dead Sea. "Sixty years of research have been wasted trying to find the Essenes in the scrolls," Elior tells TIME. "But they didn't exist. This is legend on a legend." (See pictures of 60 years of Israel.)

Elior contends that Josephus, a former Jewish priest who wrote his history while being held captive in Rome, "wanted to explain to the Romans that the Jews weren't all losers and traitors, that there were many exceptional Jews of religious devotion and heroism. You might say it was the first rebuttal to anti-Semitic literature." She adds, "He was probably inspired by the Spartans. For the Romans, the Spartans were the highest ideal of human behavior, and Josephus wanted to portray Jews who were like the Spartans in their ideals and high virtue." (See pictures of disputed artifiacts.)

Early descriptions of the Essenes by Greek and Roman historians has them numbering in the thousands, living communally ("The first kibbutz," jokes Elior) and forsaking sex - which goes against the Judaic exhortation to "go forth and multiply." Says Elior: "It doesn't make sense that you have thousands of people living against the Jewish law and there's no mention of them in any of the Jewish texts and sources of that period." (Read "Is This Jesus's Tomb?")

So who were the real authors of the Dead Sea Scrolls? Elior theorizes that the Essenes were really the renegade sons of Zadok, a priestly caste banished from the Temple of Jerusalem by intriguing Greek rulers in 2nd century B.C. When they left, they took the source of their wisdom - their scrolls - with them. "In Qumran, the remnants of a huge library were found," Elior says, with some of the early Hebrew texts dating back to the 2nd century B.C. Until the discovery of the Dead Sea Scrolls, the earliest known version of the Old Testament dated back to the 9th century A.D. "The scrolls attest to a biblical priestly heritage," says Elior, who speculates that the scrolls were hidden in Qumran for safekeeping. (See pictures of Jews and Muslims in the Holy Land.)

Elior's theory has landed like a bombshell in the cloistered world of biblical scholarship. James Charlesworth, director of the Dead Sea Scrolls project at Princeton Theological Seminary and an expert on Josephus, says it is not unusual that the word Essenes does not appear in the scrolls. "It's a foreign label," he tells TIME. "When they refer to themselves, it's as 'men of holiness' or 'sons of light.' " Charlesworth contends that at least eight scholars in antiquity refer to the Essenes. One proof of Essene authorship of the Dead Sea Scrolls, he says, is the large number of inkpots found by archaeologists at Qumran.

But Elior claims says these ancient historians, namely Philo and Pliny the Elder, either borrowed from each other or retailed second-hand stories as fact. "Pliny the Elder describes the Essenes as

'choosing the company of date palms' beside the Dead Sea. We know Pliny was a great reader, but he probably never visited Israel," she says.

Elior is braced for more criticism of her theory. "Usually my opponents have only read Josephus and the other classical references to the Essenes," she says. "They should read the Dead Sea Scrolls - all 39 volumes. The proof is there."

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| 28212|2009-03-17 15:53:46|Asar Imhotep|Re: Bantu abstractions of KAA|
Greetings Brother Ferg

I must say that this is a beautifully written and a well connected essay. This surely will aid us in a fuller understanding of the usage of African symbolism and language. I would like to add the following commentary to the discussion that I think would be of benefit.

In the book *Symposium of the Whole: A Range of Discourse Toward an Ethnopoetics*, there is an excerpt on pgs 199-120 by Leopold Sedar Senghor that really illuminates how we should approach the study of African languages and symbolism. The excerpt is from his work *Prose & Poetry* translated by John Reed and Clive Wakei, pages 84-85. The title of the excerpt is *Speech and Image: An African Tradition of the Surreal*. I will quote in length:

> The African languages are characterized first of all by the richness of their vocabulary. There are sometimes twenty different words for an object according to its form, weight, volume and colour, and as many for an action according to whether it is single or repeated, weakly or intensely performed, just beginning or coming to an end. In Fulani, nouns are divided into twenty-one genders which are not related to sex. The classification is based sometimes on the meaning of the words or the phonetic qualities and sometimes on the grammatical category to which they belong. Most significant in this respect is the verb. On the same root in Wolof can be constructed more than twenty Verbs expressing different shades of meaning, and at least as many derivative nouns. While modern Indo-European languages emphasize the abstract notion of time, African languages emphasize the *aspect*, the concrete way in which the action of the verb takes place. These are essentially *concrete* languages. In them words are always pregnant with images. Under their value as signs, their sense value shows through.
>
> The African image is not then an image by equation but an image by analogy, a surrealist image. Africans do not like straight lines and false *mots justes*. Two and two do not make

> four, but five, as Aime Cesaire has told us. **The object does not mean what it represents but what it suggests, what it creates**. The Elephant is Strength, the Spider is Prudence; Horns are the Moon and the Moon is Fecundity. Every representation is an image, and the image, I repeat, is not an equation but a symbol, an *ideogramme*. Not only the figuration of the image but also its materialstone, earth, copper, gold, fibreand also its line and colour. All language which does not tell a story bores them, or rather, Africans do not understand such language. The astonishment of the first Europeans when they found that the natives did not understand their pictures or even the logic of their arguments!
>
> I have spoken of the surrealist image. But as you would suppose, African surrealism is different from European surrealism. European surrealism is empirical, **African surrealism is mystical and metaphysical**. Andre Breton writes in Signe Ascendant: The poetic analogy (meaning the European surrealist analogy) differs functionally from the mystical analogy in that it does not presuppose, beyond the visible world, an invisible world which is striving to manifest itself. It proceeds in a completely empirical way. In contrast, **the African surrealist analogy presupposes and manifest the hierarchized universe of life-forces**. emphasis mine

As can be seen here, in African languages words are used in an analogous form: the intent to allude to the function of the item being represented by the word more so than the object itself. When we understand this convention of African languages, what we read in Somos recent treaty on the KAA makes perfect sense.

I think the knowledge of this convention can help us out with other words as well. A common word I discuss that utilizes this convention is the word TU or DU in various African languages which refers to an object or being. The traditional way of viewing these terms doesnt tell us much about the words themselves. They seem cold and dry. But when we look through the lens of African people, we realize a much richer concept associated with these terms.

In linguistics, /t/ and /d/ are practically the same and are interchangeable between various languages. Thus we see the word TU in Ancient Egyptian and BanTU languages and DU in the KWA branches of the Niger Congo family.

The word NTU is an object or being. The BaNTU languages are characterized by their noun class prefixes. The prefix tells you what kind of noun it is. For example,

> Mu-ntu = the intelligent being (human being)
> Ki-ntu = the non-intelligent being (thing)
> Ha-ntu = the localizing being (place-time)
> Ku-ntu = the modal being (manner of being)

The prefix BA in BANTU is the plural form of MU (human being noun class). Here our previous discussion on the letter N maybe of value here. As we know, the N prefix can mean that which is or he/she who is or may denote being in a state of. So we could read MUNTU to mean Man-

which is-thing or more eloquently stated, The container/thing of a man.

In the Yoruba language, ODU means a general container. The O prefix is actually a contraction of the word OLOWA which means owner of. So an ODU translates as Owner of the container/thing. For those of you familiar with the Yoruba spiritual system of Ifa, you know an ODU is a manifestation of an object in nature. Could the N represent the same concept of OLOWA: Owner of? From this we know that the TU is simply a container for a life force which animates the thing and gives it character.

Could the Egyptian symbol of the KA indicate or allude to that which carries the container? Think about it, when you see pictures of African people, especially farmers, what do you see them often doing? They are holding up something over their heads: clothes, food stuffs, market items etc.

As stated before, the word TU or DU means general container or in essence that which houses, contains a substance. Philosophically, all things in the universe, in African wisdom traditions, are really just a container for a living invisible energy force which gives it its characteristics. The physical form is simply the shell that covers the invisible force which defines that shell. Imagine a cup. Now equate the cup with the word TU. The cup is the container. Now lets assume the cup has water in it. The water we would equate to the life force which gives the cup purpose: to contain liquids.

In the Kiswahili Bantu, Ferg gives a definition of KAA to mean TAKE and/or to CARRY. This gives us a perfect visual representation of the Egyptian KA (two arms raised as if holding a container).

I bring this up because, as mentioned in a previous email, the Kikongo concept of SIMBA SIMBI carries a similar notion as that of the KA in the various other Bantu languages. SIMBA SIMBI means to hold up that which holds you up. SIMBI means, a living power that holds up everything. In other words, it is the energy force, the God principle, which holds up all animate and inanimate beings. It would be equivalent to the ITONGO of South Africa. For ITONGO is GOD itself and all things has its own spark of ITONGO. The same with the SIMBI. The SIMBI is the God force of creation and yet all things contain its own SIMBI.

As Rene A. Schwaller de Lubicz argued, there was a universal KA, a KA of nature and an individual KA. This would be in alignment with other African ways of viewing this energy and its spark in all things in creation.

Another example of KA being the God force can be seen in a Kongo word for God, KALUNGA. KALUNGA is represented as both WATER and FIRE. Both of these are symbols of elements that create life. For an initiates understanding of the term KALUNGA, read Dr. K. Bunseki Fu-Kiaus *African Cosmology of the Bantu Kongo*. The proto Bantu word *lunga* means to put in order or to put straight. KA is often times used to as a prefix to denote people or offices. So we can see why KALUNGA would be referred to as GOD as he is the ultimate high person who holds the highest office who puts things in order.

I could go on for days, but I think this is long enough. To make a long story short, as Ferg has hinted, the KA and the KHT (body) are inseparable. The body houses the KA and the KA carries (animates) the body; is the power that holds up the body (Simbi, Itongo, etc.). KA is the very life force, symbolized by a burning coal.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com



| 28213|2009-03-17 16:39:01|Mahari Mengistu|Re: Cleopatra's mother 'was African'|
Don't these people sound pretentiously stupid!?
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Paul Kekai Manansala" wrote:
>
> Oh really!
>
>
>
>
>
> Cleopatra's mother 'was African'
> [Elizabeth Taylor playing Cleopatra] Elizabeth Taylor's European
> Cleopatra persists in the public imagination
> http://news.bbc.co.uk/2/hi/also_in_the_news/7945333.stm
>
> Cleopatra, the last Egyptian Pharaoh, renowned for her beauty, was part
> African, says a BBC team which believes it has found her sister's tomb.
>
> Queen Cleopatra was a descendant of Ptolemy, the Macedonian general who
> ruled Egypt after Alexander the Great.
>
> But remains of the queen's sister Princess Arsinoe, found in Ephesus,
> Turkey, indicate that her mother had an "African" skeleton.
>
> Experts have described the results as "a real sensation."
>
> The discovery was made by Hilke Thuer of the Austrian Academy of

> Sciences.
>
> "It is unique in the life of an archaeologist to find the tomb and the
> skeleton of a member of Ptolemaic dynasty," she said.
>
>
> [0]
> [0] They were real people and not the semi-mythical figures
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> "That Arsinoe had an African mother is a real sensation which leads to a
> new insight on Cleopatra's family and the relationship of the sisters
> Cleopatra and Arsinoe."
>
> They lived at a turbulent time when the Roman empire was extending its
> power across the Mediterranean.
>
> Cleopatra established alliances with the Roman leader Julius Caesar and,
> after his assassination, with his political supporter, General Mark
> Antony, to whom she was married.
>
> "Cleopatra, Julius Caesar, Mark Antony - they are all iconic figures
> from history," said archaeologist Neil Oliver who presents the BBC
> documentary.
>
| 28214|2009-03-17 16:40:22|Mahari Mengistu|Re: The Scent of an Ancient Egyptian Woman|
That's the way it's been for a minimum of 2000 years.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, cristofori whitakara wrote:
>
> After the reproduction of the scent the profits will not go to the originators of it
>
> --- On Tue, 3/17/09, Mahari Mengistu wrote:
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] The Scent of an Ancient Egyptian Woman
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, March 17, 2009, 12:00 AM
>
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> The Scent of an Ancient Egyptian Woman
> March 15, 2009 · Filed Under Discoveries / Research / Lectures
> In its permanent exhibition, Bonn University□s Egyptian Museum has a particularly well preserved example of a perfume flacon on display. Screening this 3,500-year-old flacon with a computer tomograph, scientists at the university has detected the desiccated residues of a fluid, which they now want to submit to further analysis. They might even succeed in reconstructing this scent.
> The filigree flacon now under examination by the researchers in Bonn bears an inscription with the name of Pharaoh Hatshepsut. Hence it was probably once in her possession. The vessel is exceptionally well preserved.
> The scientists in Bonn are even hoping to □reconstruct□ the perfume so that, 3,500 years after the death of the woman amongst whose possessions it was found, the scent could then be revitalized.
> Science Daily
> ===
> HTP,
> Mahari
>
| 28215|2009-03-17 16:48:36|Emeagwali, Gloria (History)|Re: Cleopatra's mother 'was African'|
Indeed. '.....that her mother had an "African" skeleton.'

Sounds silly.

GE

-----Original Message-----
From: Ta_Seti@yahoogroups.com [mailto:Ta_Seti@yahoogroups.com] On Behalf
Of Mahari Mengistu
Sent: Tuesday, March 17, 2009 7:39 PM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: Cleopatra's mother 'was African'

Don't these people sound pretentiously stupid!?
HTP,
Mahari

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> documentary.
>

Ta_Seti Repository
http://groups.yahoo.com/group/ta_seti2Yahoo! Groups Links
| 28216|2009-03-17 19:16:01|Tafari khumbaka|Fw: Fw:march free meditation class this sun'sday|
Attachments :

this sun'sday at 3:30p a new and energetic subject!

> *come by sunday for a intro: into meditation, part class offered by memphis ausar-auset st group.*
> *please check out attachment to this email , click for more details*

| 28217|2009-03-17 21:46:35|Mahari Mengistu|An anti-Christian chapter in Western history is about to begin|
I thought this was an interesting article. My question is when? It can't be soon enough.
I posted this because in the article the writer hopes Afrakan and Asian Christian missionaries come to this country to inspire and infuse the American Christian community with its spiritual passion. That's amusing since Christianity came from Afraka and is now after 2000 years making a return visit to be re-infused and re-invigorated with new energy for its religious "task". No doubt Afrakan Christians will bring a soulful, more sincere and powerful form of the religion but I am afraid its recent Western content is so toxic and contaminated that I cannot wish it success either. In fact, craziness infused with great passion sounds like a prescription more disasters.
==========
The coming evangelical collapse
An anti-Christian chapter in Western history is about to begin. But out of the ruins, a new vitality and integrity will rise.
By Michael Spencer
from the March 10, 2009 edition
Oneida, Ky. - We are on the verge □ within 10 years □ of a major collapse of evangelical Christianity. This breakdown will follow the deterioration of20the mainline Protestant world and it will fundamentally alter the religious and cultural environment in the West.

Within two generations, evangelicalism will be a house deserted of half its occupants. (Between 25 and 35 percent of Americans today are Evangelicals.) In the "Protestant" 20th century, Evangelicals flourished. But they will soon be living in a very secular and religiously antagonistic 21st century.
This collapse will herald the arrival of an anti-Christian chapter of the post-Christian West. Intolerance of Christianity will rise to levels many of us have not believed possible in our lifetimes, and public policy will become hostile toward evangelical Christianity, seeing it as the opponent of the common good.

Millions of Evangelicals will quit. Thousands of ministries will end. Christian media will be reduced, if not eliminated. Many Christian schools will go into rapid decline. I'm convinced the grace and mission of God will reach to the ends of the earth. But the end of evangelicalism as we know it is close.

Why is this going to happen?

1. Evangelicals have identified their movement with the culture war and with political conservatism. This will prove to be a very costly mistake. Evangelicals will increasingly be seen as a threat to cultural progress. Public leaders will consider us bad for America, bad for education, bad for children, and bad for society.
The evangelical investment in moral, social, and political issues has depleted our resources and exposed our weaknesses. Being against gay marriage and being rhetorically pro-life will not make up for the fact that massive majorities of Evangelicals can't articulate the Gospel with any coherence. We fell for the trap of believing in a cause more than a faith.

2. We Evangelicals have failed to pass on to our young people an orthodox form of faith that can take root and survive the secular onslaught. Ironically, the billions of dollars we've spent on youth ministers, Christian music, publishing, and media has produced a culture of young Christians who know next to nothing about their own faith except how they feel about it. Our young people have deep beliefs about the culture war, but do not know why they should obey scripture, the essentials of theology, or the experience of spiritual discipline and community. Coming generations of Christians are going to be monumentally ignorant and unprepared for culture-wide pressures.

3. There are three kinds of evangelical churches today: consumer-driven megachurches, dying churches, and new churches whose future is fragile. Denominations will shrink, even vanish, while fewer and fewer evangelical churches will survive and thrive.

4. Despite some very successful developments in the past 25 years, Christian education has not produced a product that can withstand the rising tide of secularism. Evangelicalism has used its educational system primarily to staff its own needs and talk to itself.

5. The confrontation between cultural secularism and the faith at the core of evangelical efforts to "do good" is rapidly approaching. We will soon see that the good Evangelicals want to do will be viewed as bad by so many, and much of that work will not be done. Look for ministries to

take on a less and less distinctively Christian face in order to survive.

6. Even in areas where Evangelicals imagine themselves strong (like the Bible Belt), we will find a great inability to pass on to our children a vital evangelical confidence in the Bible and the importance of the faith.

7. The money will dry up.

What will be left?

Expect evangelicalism to look more like the pragmatic, therapeutic, church-growth oriented megachurches that have de fined success. Emphasis will shift from doctrine to relevance, motivation, and personal success resulting in churches further compromised and weakened in their ability to pass on the faith.

Two of the beneficiaries will be the Roman Catholic and Orthodox communions. Evangelicals have been entering these churches in recent decades and that trend will continue, with more efforts aimed at the "conversion" of Evangelicals to the Catholic and Orthodox traditions.

A small band will work hard to rescue the movement from its demise through theological renewal. This is an attractive, innovative, and tireless community with outstanding media, publishing, and leadership development. Nonetheless, I believe the coming evangelical collapse will not result in a second reformation, though it may result in benefits for many churches and the beginnings of new churches.

The emerging church will largely vanish from the evangelical landscape, becoming part of the small segment of progressive mainline Protestants that remain true to the liberal vision.
Aggressively evangelistic fundamentalist churches will begin to disappear.

Charismatic-Pentecostal Christianity will become the majority report in evangelicalism. Can this community withstand heresy, relativism, and confusion? To do so, it must make a priority of biblical authority, resp onsible leadership, and a reemergence of orthodoxy.

Evangelicalism needs a "rescue mission" from the world Christian community. It is time for missionaries to come to America from Asia and Africa. Will they come? Will they be able to bring to our culture a more vital form of Christianity?

Expect a fragmented response to the culture war. Some Evangelicals will work to create their own countercultures, rather than try to change the culture at large. Some will continue to see conservatism and Christianity through one lens and will engage the culture war much as before a status quo the media will be all too happy to perpetuate. A significant number, however, may give up political engagement for a discipleship of deeper impact.

Is all of this a bad thing?

Evangelicalism doesn't need a bailout. Much of it needs a funeral. But what about what remains?

Is it a good thing that denominations are going to become largely irrelevant? Only if the networks that replace them are able to marshal resources, training, and vision to the mission field and into the planting and equipping of churches.

Is it a good thing that many marginal believers will depart? Possibly, if churches begin and continue the work of renewing serious=2 0church membership. We must change the conversation from the maintenance of traditional churches to developing new and culturally appropriate ones.

The ascendency of Charismatic -Pentecostal-influenced worship around the world can be a major positive for the evangelical movement if reformation can reach those churches and if it is joined with the calling, training, and mentoring of leaders. If American churches come under more of the influence of the movement of the Holy Spirit in Africa and Asia, this will be a good thing.

Will the evangelicalizing of Catholic and Orthodox communions be a good development? One can hope for greater unity and appreciation, but the history of these developments seems to be much more about a renewed vigor to "evangelize" Protestantism in the name of unity.

Will the coming collapse get Evangelicals past the pragmatism and shallowness that has brought about the loss of substance and power? Probably not. The purveyors of the evangelical circus will be in fine form, selling their wares as the promised solution to every church's problems. I expect the landscape of megachurch vacuity to be around for a very long time.

Will it shake lose the prosperity Gospel from its parasitical place on the evangelical body of Christ? Evidence from similar periods is not encouraging. American Christians seldom seem to be able to separat e their theology from an overall idea of personal affluence and success.

The loss of their political clout may impel many Evangelicals to reconsider the wisdom of trying to create a "godly society." That doesn't mean they'll focus solely on saving souls, but the increasing concern will be how to keep secularism out of church, not stop it altogether. The integrity of the church as a countercultural movement with a message of "empire subversion" will increasingly replace a message of cultural and political entitlement.

Despite all of these challenges, it is impossible not to be hopeful. As one commenter has already said, "Christianity loves a crumbling empire."

We can rejoice that in the ruins, new forms of Christian vitality and ministry will be born. I expect to see a vital and growing house church movement. This cannot help but be good for an evangelicalism that has made buildings, numbers, and paid staff its drugs for half a century.

We need new evangelicalism that learns from the past and listens more carefully to what God says about being His people in the midst of a powerful, idolatrous culture.

I'm not a prophet. My view of evangelicalism is not authoritative or infallible. I am certainly wrong in some of these predictions. But is there anyone who is observing evangelicalism in t hese times who does not sense that the future of our movement holds many dangers and much

potential?
 Michael Spencer is a writer and communicator living and working in a Christian community in Kentucky. He describes himself as "a postevangelical reformation Christian in search of a Jesus-shaped spirituality." This essay is adapted from a series on his blog, InternetMonk.com .
===
HTP,
Mahari
| 28218|2009-03-18 00:40:33|Mahari|Re: Cleopatra's mother 'was African'|
Attachments :
I think it is important to note and give credit where credit is due. Again we and our Afrocentric scholars were right. A special affirmation must go to Dr. Ben who wrote decades ago that Cleopatra's Ptolemaic father married a Nubian woman thus begetting her and apparently her sister.
HTP,
Mahari

Worldwide Freedom, Equality and Justice for the BLACK WOMAN....
FREE INDIA'S BLACKS.....

History: An account mostly false, of events mostly unimportant, which are brought about by rulers mostly knaves, and soldiers mostly fools.
Ambrose Bierce
***
Republicans Party: "**The Liars' Hypocrisy Club**"

-----Original Message-----
From: "Paul Kekai Manansala" [pmanansala@sbcglobal.net]
Date: 03/17/2009 09:17 AM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] Cleopatra's mother 'was African'

Note: Original message sent as attachment

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| 28219|2009-03-18 07:10:20|Tafari khumbaka|a touchy subject - In search of the historical personage of the Chri|
(I sent this out a few yrs. ago. , still very relative to the black community)
bookstoo read too search out for him/herself :
|the historical jesus and the mythical christ |
by Gerald Massey isbn-1-55818-137
this is an excellent book for those who really want too plumb the depths of where does the idea of jesus first come from be prepared to study some astronomy and ancient cultures especially egypt , he use's the thought process'es of ancient priest to understand they're astronomy in story form therewit the jesus story
also by aforementioned author
the hebrew and other creations isbn 0-916411-64-8
there is no person or people in history before 1700 bc called hebrew so where did they come from?. he answers this question

gnostic and historic christianity isbn 0-916411-51-6
in this book he uses what was available at his time [I think he died in the 30s]to correctly surmise[the dead sea scrolls were unpublished] that the gnostic christine system was older than first century christianity and the therapeuti [the essenes] were the true founders of modern christianity ;he is possibly the first person outside
of the rabbinical order to tell that the talmudic writing [they have many writings other than the torah] speak of a messianic master killed by the jews his name was jehoshua-ben ,pandera
gerald massey also has a six volume collected work
by black classic press
---------- -- - -
jesus in the house of the pharoahs
by ahmed osman isbn159143027-5
the book further and meticullosly examines the essensic belief in a first righteous teacher and his second coming,. he does'nt use massey as a ref: but healmost seemsto be a continuation of his work
the hebrew pharoah is another of his books tracing the egyptian kings list as it is a mirror of the hebrew kings and prophets [the egyptian is older an more factual]
---
the world's sixteen crucified saviors
[or christianity before christ]
by kersey graves isbn 0-9628142-0-7
this book goes through the history of christianity and parallels the jesus story to 16 other masters in other cultures
---
who is this king of glory
by alvin boyd kuhn isbn 1-56459-176-x
this author goes more for the juggular than most ;he deals with the rise of christianity and like the preceeding authors finds jesus in the religion of the people who were conquered by rome and meshed gnosticism with they're religion
---
bible myth [the african origin of the hebrew people]
by gary greenberg isbn 0-8065-1970-3
this guy is a jew and head of the new york archaeological society and opens up the scripture of the bible using only historical fact [that's unique] he centers his investigation on the 18 dynasty of egypt where moses came out of ;this book goes together with jesus in the house of the pharoahs
---
the african origins of the major western religions
by yoseff a.a. ben-jochannna isbn 0-933121-29-6
[if you know the root of a thing you know it's natal qualities] and dr. ben is one of the first in the black modern experience to go all the way back and then work up too the times of judaism, christianity, islam and show these religions copied a working spirtuality that was ancient africa
---
| the power of myth | isbn 0-385-24773-7>2750 also
|hero with a thousand faces |
by joseph campbell

these are good books to explain myth as truth personified and not lies, they show you how to read between the lines

---

www.textweek.com/mtlk/jesus.htm
www.knowledgebookstore.com
www.blackclassicpress.com
www.hiddenmysteries.org
www.nobeliefs.com/exist.htm

_____

I don't think one person is more cherished by the creator because of their blood and if the saviours of other people's culture is fantasy why should our peticular saviour be real?, if my saviour is real and yours isn't whats the proof ?... everything I give as proof you can give . myth is not a lie or simple childrens stories myth is a science of stating natural laws ,history, human developmental psycho-social imperatives; myth is what we have been given by the Divine.

| 28220|2009-03-18 07:13:44|clyde winters|Re: [africanclassicalhistory] Tocharian was a Meroite Language1|



The Meroite God Apedemak

Some researchers claim that my decipherment of Meroitic is wrong because the Meroites were not in contact with Tocharian speakers who wrote in the Kharosthi script. This is false there were Buddhist communities in Upper Egypt and the Meroitic Sudan for hundreds of years. The Buddhist wrote their scriptures in Kharosthi.

| 28221|2009-03-18 07:36:38|clyde winters|Re: [africanclassicalhistory] Tocharian was a Meroite Language2|



The Tocharian language was written in Kharosthi script. This script was used to write the Gandhararan Buddist Text. According to Glass (2000) the Kharosthi script appears fully developed in the Asokan inscriptions of Shahbazgarhi and Mansehra. These inscriptions date back to 3rd Century BC (Glass, 2000 p.20). It continued to be used in Gandhara, Kushan and Sogdian.

Glass provides evidence that Kharosthi writing dates back to the first Brahmi inscriptions of India (Glass, 2000 pp.20-21). The fact the writing was used in India by Asoka to produce the rock edicts (Glass, 2000) , demonstrates that Khasrothi was in use long before the introduction of the Meroitic script to Kush.

The Meroitic script resembles many Khaorsthi signs. Some researchers argue that the Meroites did not adopt the writing system of the Kushana/Tocharian people which was Kharosthi. Although this is their opinion a comparison of the Meroitic and Kharosthi symbols make it clear that both writing systems share many cognate signs.

Aubin (1996) did a comparison of Meroitic and Kharothi and discovered that 34 out of 42 signs or 81% matched.

Figure 1 : Aubin (2003) Comparison of Meroitic and Kharosthi Signs

Since Tocharian was written is Kharosthi the cognition between Kharosthi and Meroitic is quite interesting and shows some connection between these scripts. It also offers additional support to the Tocharian origin of Meroitic writing given the analogy between the signs.

Let's not forget that Welsby in The Kingdom of Kush, notes that "only four of the [Meroitic] letters resemble the equivalent Egyptian demotic signs" (p.193) But as you can see from the above there are more than four Kharosthi signs that match Meroitic, and even more of these signs match Kharosthi.

The summary , Kharosthi script dates back to the 3rd Century BC. It was used to write Tocharian inscriptions. This makes it clear that Kharosthi was in use long before the Meroitic script was created.

References:

Aubin,P. (2003). Evidence for an Early Nubian Dialect in Meroitic Inscriptions: Phonological and Epigraphic Considerations. Meroitic Newsletter, pp.16-39.

Glass, A. (2000). A Preliminary Study of Kharosthi Manuscript Paleography. M.A. Thesis. University of Washington.
Clyde Winters

| 28222|2009-03-18 07:38:08|cristofori whitakara|Re: [africanclassicalhistory] Tocharian was a Meroite Language1|
I recall Diop writing in Civilization vs...that Buddha was a runaway priest from Kemet after the persian invasion.

--- On **Wed, 3/18/09, clyde winters** wrote:
From: clyde winters
Subject: [Ta_Seti] Re: [africanclassicalhistory] Tocharian was a Meroite Language1
To: africanclassicalhistory@yahoogroups.co.uk, Ta_Seti@yahoogroups.com, Meroe@yahoogroups.com
Date: Wednesday, March 18, 2009, 10:13 AM



The Meroite God Apedemak
Some researchers claim that my decipherment of Meroitic is wrong because the Meroites were not in contact with Tocharian speakers who wrote in the Kharosthi script. This is false there were Buddhist communities in Upper Egypt and the Meroitic Sudan for hundreds of years. The Buddhist wrote their scriptures in Kharosthi.

| 28223|2009-03-18 07:39:33|clyde winters|Re: [africanclassicalhistory] Tocharian was a Meroite Language3|



Philostratus:The Life of Apollonius of Tyana makes it clear that the Gymnosophist lived in Upper Egypt and the Meroitic Empire. The historical evidence makes it clear that there was probably two migrations of Buddhist Gymnosophists to Egypt and the Meroitic Empire.

Asoka was a supporter of Buddhism. Zacharias P. Thundy, in Buddha and Christ make it clear that the edits of Asoka (c.274-236 BC) indicate that this ruler sent missionaries to Egypt to preach the Buddhist Dharma(pp.242-243).

Thundy maintains that archaeological evidence exist for a community of Indian sages living in Memphis as early as 200 BC (p.243).

We know that decendents of these missionaries were still in Egypt over two hundred years later because they were visited by Apollonius of Tyana.

Asoka used Kharosthi to write his edits. The Buddhist also used this writing system to record their scriptures. This means that the Gymnosophists would have had a long tradition of employing Kharosthi to communicate their ideas. The Gymnosophists were probably well respected by the Meroites and some Meroites probably had knowledge of Buddhist teachings and literacy.

Some Meroites may have played an important role in Buddhist because Blemmyae, a prominent group in the Meroitic Sudan are mentioned in Pali text **Tipitaka** (see:JDM Derrett, (2002) A Blemmya in India, *Numen* 49:460-474). Dr.Derrett wrote that in early Pali text " we
have a Blemmya (an African) in front rank Buddhist texts of very respectable age (p.465).

The Buddhist text where Blemmya were mentioned are very old. The Vinaya pitaka, is dated to the 4th century B.C.E.

If Blemmya are mentioned in Buddhists text we can be sure that Meroites were not ignorant of Kharosthi. This would explain why many of the Meroitic symbols agree with Kharosthi. They agree because some Meroites were probably already literate in Kharosthi due to the influence of Buddhism in the Meroitic Empire.

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Clyde Winters

| 28224|2009-03-18 07:43:43|clyde winters|Tocharian was a Meroite Language 4|



There seems to have been a second migration of Buddhists to the Meroitic Empire many years after Asoka sent missionaries to Egypt. These migrants came to the Meroitic Empire

after their king was murdered.

Flavius Philostratus, the writer of the Vita Apollonii, Vol.1 , claimed that the Gymnosophists of Meroe originally came from India (see F.C. Conybeare, Philostratus:The Life of Apollonius of Tyana(p.45),1950). Given the fact that the Kushana had formerly ruled India around the time that the Meroitic writing was introduced to the Kushite civilization, led to the hypothesis that the ancestors of the Gymnosophist may have been Kushana philosophers.

The historical evidence of the Kushana having ruled India made the Classical references to Indians, the Gymnosophists in Meroe, an important source for the construction of alternative theories about the possible location of the cognate language of Meroitic.

There is external evidence, which supports my theory. A theory explains observed phenomena and has predictive power. I have theorized that due to the claims of the Classical writers that some of the Meroites came from India (F.C Conybeare (Trans.), Philostratus: The life of Apollonius of Tyana Vol.2, (1950) pg.271).

According to the Life of Apollonius, the Indian Meroites were formerly led by a King Ganges, who had "repulsed the Scythians who invaded this land [India from] across the Caucasus" (Conybeare, Vol.1, Pg.273). Pilostratus also made it clear that the Indians of Meroe came to this country after their king was killed.

The presence of this tradition of an Indian King of the Indian-Meroites conquering the Scythians predicts that the Indian literature should record this historical episode. This prediction is supported by a Jaina text called the **Kalakeharya-Kathanaka** , which reports that when the Scythians invaded Malwa, the King of Malwa, called Vikramaditya defeated the Scythians (H. Kulke & D. Rothermund, **History of India**(London, Routledge: 1990, pg.73). This king Vikramaditya may be the Ganges mentioned in the Life of Apollonius.Confirmation of the Ganges story,supports the Classical literary evidence that their were Indianized -Meroites that could have introduced the Tocharian trade language to the Meroites.

In addition to the classical mention of the Indians settling Mero뮬and Asoka's edit sending missionaries to Egypt, we also have a horde of Kushana coins that were found on the floor of a cave at the present monastery-shine at Debra Demo in modern Ethiopia in 1940. Moreover, there were other Indians in North Africa in addition to Kush/Meroe. For example, at Quseir al-Qadim there was a large Indian speaking community (see: R. Salomon, "Epigraphic remains of Indian traders in Egypt", Journal of the American oriental Society, (1991) pp.731-736; and R. Salomon, Addenda,Journal of the American Oriental Society, (1993) pg.593). These Indians were in Egypt writing messages in their own language, around the time we see a switch from Egyptian hieroglyphics to the Meroitic writing system. All of this supported the traditions of the Meroites that speak of a knowledge of the Kushana/Indians among the Meroites.

The evidence that the Classical references to an Indian-Meroite King who conquered the Scythians is supported by the Indian literature, provides external corroboration of the tradition that some of the Meroites were of Indian origin. The presence of Indian traders and settlers in Meroe (and Egypt), makes it almost impossible to deny the possibility that Indians, familiar with the Tokharian trade languagedid not introduce this writing to the Meroites who needed a neutral language to unify the diverse ethnic groups who made up the Meroite state. In relation to the history of linguistic change and bilingualism, itis a mistake to believe that linguistic transfer had to take place for the Meroites to have used

Tokharian, when it did not take place when they wrote in Egyptian hieroglyphics.

In summary the classical literature makes it clear that there was a connection between the Gymnosophists (of Meroe) and the Indians. The fact that historical events mentioned in the classical sources are found in the Indian literature confirm the view that there were Indian-Meroites who could have introduced the Tokharian trade language to the Meroites. The fact that the Nubians who were probably not part of the"Meroitic state", used hieroglyphics and Coptic to write their language without abandoning their native language support the view that the Meroites could have also used Tokharian to write Meroitic. And that eventhough the Kushites wrote Meroitic inscriptions in Tokharian, theywould not have had to abandon their own language.
Clyde Winters

| 28225|2009-03-18 07:52:04|clyde winters|Tocharian was a Meroite Language 5: Conclusion|



My decipherment of Meroitic is based on the Kushana theory.

The Kushana theory is that a group of East Indian scholars introduced the Meroitic writing system to the Meroites.

The Kushana hypothesis was based on the following evidence, 1) no African language has been found to be a cognate language of Meroitic 2) the Classical literature says that the Kushites lived in Asia and Africa; 3) the Gymnosophists, or "naked sages" of Meroe came from India.

Before I began work on Meroitic, other researchers had already falsified the African theory for Meroitic's cognate language. Meroitic is not related to languages spoken in this area. Griffith and Haycock tried to read Meroitic using Nubian and failed. K.H. Priese tried to read the Meroitic text using Eastern Sudani; he also failed.

The fact that not even Nubian, a language spoken by a people who were engaged in constantly conflict with the Meroites , failed to be the cognate language of Meroitic made it clear that we must look elsewhere for the cognate language spoken by the Meroites.

The evidence presented above provides internal and external validity for my theory based upon the sources I have cited previously. The sources I have used are impartial, to disconfirm my hypothesis someone needs to show that my propositions are not fully informed[i.e., there were no Indians North Africa and Kush when the Classical writers maintained they were] and present rival explanations based on the evidence. The fact that the claims made by the Classical writers issupported by the Indians themselves if further strong confirmation of the Kushana hypothesis.

The hypothesis based on the classical literature, was enough to support the original Kushana Hypothesis. The predicting power of the original theory, matches the observed natural phenomena which was confirmed elsewhere by cognate place names, ethononyms, lexicalitems and grammatical features, indicate that my theory has not be falsified.

The ability to reliably predict a linguistic relationship between Kushana and Meroitic, was further confirmation of the Kushana Hypothesis, because the linguistic connections were

deducible from prediction. I controlled the Kushana Hypothesis by comparing the statements of the classical writers, with historical, linguistic anthropological and toponymic evidence found not only in Africa, but also India and Central Asia [where the people also used Tokharian as a trade language to unify the various people in Central Asia]. I constructed three testable hypotheses in support of the Kushana theory, and it seems only fair that these variables must be disconfirmed, to falsify the Kushana Hypothesis.

Hypothesis 1: If the meroites used a writing system of non-African origin a tradition mentioning this fact will exist. (Hypothesis confirmed. Classical literature mentions Indian scholars in ancient Meroe.)

Hypothesis: 2. If the classical literature mentions Indians who lived in Egypt influencing the Meroites their should be historical evidence relating to this tradition. (Hypothesis confirmed .Classical literature mentions a King who left his country is mentioned in the Jaina text called the Kalakeharya-Kathanaka.)

Hypothesis: 3. If Classical literature is true about the Indian origin of the Gymnosophists Indians will be found living near the Meroites around the time the Meroitic inscriptions appear. (Hypothesis confirmed. Artifacts and coins with Indian inscriptions have been found in Egypt and Ethiopia.) Failure to disconfirm this theorem, implies validity of myprediction.

My confirmation of the above , and 1) the presence of Kushites in Africa and Asia; 2) Asoka sent many Buddhist missionaries to Egypt who wrote their scriptures in Kharosthi and Tocharian; 3) a Blemmya--native to the Meroitic empire, is mentioned in numerous Buddhist Pali text; 4)the presence of Kushana sages in India who may have migrated to Meroe;5) cognate lexical items; 6)cognate verbs and 7) cognate grammatical features; indicates systematic controlled, critical and empirical investigation of the question of Kushana representing the Meroitic cognate language. An investigation that indicates that Tocharian and Kharosthi were media used by the literate Buddist populations of Upper Egypt and the Meroitic Sudan.
These are all indisputable facts supported by textual evidence and the presence of the Meroitic script which is written in the Tocharian language and Kharosthi script. This was probably the medium of communication among the Buddhists of Upper Egypt and the Meroitic Sudan.

As a result of these facts we can now use Tocharian or Kushana to read the Meroitic text. The historical evidence make it clear that the Meroites were probably not strangers to Kharosthi literacy since the Gymnosophists had been in Upper Egypt and Meroitic Empires hundreds of years.
Clyde Winters

| 28226|2009-03-18 07:57:01|clyde winters|Re: [africanclassicalhistory] Tocharian was a Meroite Language1|
Can you remember which book. If this is true it may explain the presence of the Blemmya in Pali text dating to 400 BC, signifying the executioner of bad people.
Clyde

--- On **Wed, 3/18/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: [africanclassicalhistory] Tocharian was a Meroite Language1
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 9:38 AM

I recall Diop writing in Civilization vs...that Buddha was a runaway priest from Kemet after the persian invasion.

--- On **Wed, 3/18/09, clyde winters** wrote:
From: clyde winters
Subject: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Language1
To: africanclassicalhis tory@yahoogroups .co.uk, Ta_Seti@yahoogroups .com, Meroe@yahoogroups. com
Date: Wednesday, March 18, 2009, 10:13 AM



The Meroite God Apedemak
Some researchers claim that my decipherment of Meroitic is wrong because the Meroites were not in contact with Tocharian speakers who wrote in the Kharosthi script. This is false there were Buddhist communities in Upper Egypt and the Meroitic Sudan for hundreds of years. The Buddhist wrote their scriptures in Kharosthi.

| 28227|2009-03-18 08:01:08|cristofori whitakara|Re: The Scent of an Ancient Egyptian Woman|
i was talking to a co-worker of mines about war. he said that war is a must and that we only have our physicalness to get want we desire. I, on the other hand feel that a mental/spiritual approach will benefit us most in our endeavors. I then asked him would he be willing to physically attack a person or a people who would outright take what belonged to another group of people(africans) to set the record straight and he was silent. I said you like bush because (as he said bush is gangsta) and i replied however you will not do what bush did for your own and he became so quiet. he is about to join the airforce. what a waste i thought. am i wrong for feeling that way towards another african?

--- On **Tue, 3/17/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: The Scent of an Ancient Egyptian Woman
To: Ta_Seti@yahoogroups.com
Date: Tuesday, March 17, 2009, 7:40 PM

That's the way it's been for a minimum of 2000 years.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
>
> After the reproduction of the scent the profits will not go to the originators of it
>
> --- On Tue, 3/17/09, Mahari Mengistu wrote:
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] The Scent of an Ancient Egyptian Woman
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, March 17, 2009, 12:00 AM
>
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>
> The Scent of an Ancient Egyptian Woman
> March 15, 2009 Filed Under Discoveries / Research / Lectures
> In its permanent exhibition, Bonn Universitys Egyptian Museum has a particularly well preserved example of a perfume flacon on display. Screening this 3,500-year-old flacon with a computer tomograph, scientists at the university has detected the desiccated residues of a fluid, which they now want to submit to further analysis. They might even succeed in reconstructing this scent.
> The filigree flacon now under examination by the researchers in Bonn bears an inscription with the name of Pharaoh Hatshepsut. Hence it was probably once in her possession. The vessel is exceptionally well preserved.
> The scientists in Bonn are even hoping to reconstruct the perfume so that, 3,500 years after the death of the woman amongst whose possessions it was found, the scent could then be revitalized.
> Science Daily
> ===
> HTP,
> Mahari
>

| 28228|2009-03-18 08:03:27|cristofori whitakara|Re: [africanclassicalhistory] Tocharian was a Meroite Language1|
Civilization Vs. Barbarism

--- On **Wed, 3/18/09, clyde winters** wrote:
From: clyde winters
Subject: Re: [Ta_Seti] Re: [africanclassicalhistory] Tocharian was a Meroite Language1
To: Ta_Seti@yahoogroups.com

Date: Wednesday, March 18, 2009, 10:56 AM

Can you remember which book. If this is true it may explain the presence of the Blemmya in Pali text dating to 400 BC, signifying the executioner of bad people.
Clyde

--- On **Wed, 3/18/09, cristofori whitakara** wrote:

> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Language1
> To: Ta_Seti@yahoogroups .com
> Date: Wednesday, March 18, 2009, 9:38 AM
>
> I recall Diop writing in Civilization vs...that Buddha was a runaway priest from Kemet aft persian invasion.
>
> --- On **Wed, 3/18/09, clyde winters** wrote:
> From: clyde winters
> Subject: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Language1
> To: africanclassicalhis tory@yahoogroups .co.uk, Ta_Seti@yahoogroups .com, Meroe@yahoogroups. com
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| 28229|2009-03-18 08:36:12|gingerd2007@hotmail.com|HIV/AIDS rates in D.C. hit 3%|

http://newsone.blackplanet.com/nation/hivaids-rates-in-dc-hit-3higher-than-west-africa/

| 28230|2009-03-18 08:36:15|gingerd2007@hotmail.com|Setting facts straight about Egypt|

Let me know what you think of this.

http://www.cedarseed.com/air/realegypt.html

| 28231|2009-03-18 08:36:17|gingerd2007@hotmail.com|Steve Harveys mentor weekend for young men|

> Hello everyone. Pleaseshare this info right away with other parents.

> Seems like it will be an interesting and beneficial activity for our young men.
>
> The application deadline is fast approaching, so please help spread the link/details
>
> as soon as possible.
>
> http://steveharvey.com/mentor_weekend/
>
> Thanks so much!

| 28232|2009-03-18 08:36:21|gingerd2007@hotmail.com|Cell Phone and WIFI Link to CANCER!|

Attachments :

From: Konata Khalfani

Sent: Tuesday, March 17, 2009 11:16 PM

To: Ginger Daniels ;

Subject: Cell Phone and WIFI Link to CANCER!

You can help save the lives of your Children and yourself by taking 1-3 hours to read and research the articles attached to this email.

Those of you who know me know I never send out blast emails to friend and family about any topics but I think this one warrants all of our attention. I have a smart, happy, healthy, hansom son and most of my friends and family have children also. While my son is not at the age to use cell phones or WIFI my nieces and nephews are. Cell phones and WIFI usage has the potential in 10-20 years to cause an epidemic of Cancer related Deaths at a higher rate thancigarette smoking.My profession requires that I'm on the cell phone all day and prior to switching to my profession 7yrs ago I never had periodic headaches. Inthe last 6 years I would attribute my headaches to just stress. There's no question that stress did, can and will cause headaches but there's also no question in my mind that putting my cell phone 50-100 timea day to my head also caused most of those headaches. I'm sure when I used wireless ear pieces that it reduced the amount of radiation to my head but not by much. One month ago I start using the wired ear phones that came with my IPhone and if Ianswer the phone while its not connected to my ear phonesI keep it 2-3 inches from my head until I can connect it to my ear phones and I haven't had a headache since.

No one wanted to believe cigarette smoking caused cancer until 20yrs later thousands of people start dying and we had enough information to support it. 20yrs after we established smoking

cigarettes causes cancer we found out that Second Hand smoke causes cancer also. Lets not make this mistake again and wait 20yrs to find out cell phones cause cancer and then 20yrs later that WIFI is equivalent to second hand smoke.

Read the articles I've attached. I've provided articles from ABC News, CNN a Larry King special on "Do Cell Phones Cause Cancer"whichhad Johnny Cochran's doctor and many other respected doctors and researchers. I also attached articles from an independent research group, an article related to Children exposure, a WIFI article and more.

"Knowledge is not power but applied Knowledge is power"

Gye Nyame

| 28233|2009-03-18 08:36:52|Ahmeer Israel|Re: Bantu abstractions of KAA|
I have just recently joined this group and must say that I am greatful to you all for the uncoverings and your sharing. If I mayadd to this discussion on "KA"
In the Hebrew language the KA is used in much the same way "KA" referring to Soul/Energy e.g. "Ma shalom KA" translated "How is your soul". or the Protophonecian lineage KA/QA i.e. Kabbalah/Qabbalah, Qa'bah/Ka'ba. If there is a conection to be made to the below uncovering it may follow as such:
KA/QA= soul or spirit or energy.
BA/MU=that which is or he/she who is
Again I am greatful to have found this group.
One Love

The TRUTH is not what you think it is!
TRUTH is what IS.

--- On **Tue, 3/17/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Bantu abstractions of KAA
To: Ta_Seti@yahoogroups.com
Date: Tuesday, March 17, 2009, 6:53 PM

Greetings Brother Ferg

I must say that this is a beautifully written and a well connected essay. This surely will aid us in a fuller understanding of the usage of African symbolism and language. I would like to add the following commentary to the discussion that I think would be of benefit.

In the book *Symposium of the Whole: A Range of Discourse Toward an Ethnopoetics*, there is an excerpt on pgs 199-120 by Leopold Sedar Senghor that really illuminates how we should approach the study of African languages and symbolism. The excerpt is

from his work *Prose & Poetry* translated by John Reed and Clive Wakei, pages 84-85. The title of the excerpt is *Speech and Image: An African Tradition of the Surreal*. I will quote in length:

The African languages are characterized first of all by the richness of their vocabulary. There are sometimes twenty different words for an object according to its form, weight, volume and colour, and as many for an action according to whether it is single or repeated, weakly or intensely performed, just beginning or coming to an end. In Fulani, nouns are divided into twenty-one genders which are not related to sex. The classification is based sometimes on the meaning of the words or the phonetic qualities and sometimes on the grammatical category to which they belong. Most significant in this respect is the verb. On the same root in Wolof can be constructed more than twenty Verbs expressing different shades of meaning, and at least as many derivative nouns. While modern Indo-European languages emphasize the abstract notion of time, African languages emphasize the *aspect*, the concrete way in which the action of the verb takes place. These are essentially *concrete* languages. In them words are always pregnant with images. Under their value as signs, their sense value shows through.

The African image is not then an image by equation but an image by analogy, a surrealist image. Africans do not like straight lines and false *mots justes*. Two and two do not make four, but five, as Aime Cesaire has told us. **The object does not mean what it represents but what it suggests, what it creates**. The Elephant is Strength, the Spider is Prudence; Horns are the Moon and the Moon is Fecundity. Every representation is an image, and the image, I repeat, is not an equation but a symbol, an *ideogramme*. Not only the figuration of the image but also its materialstone, earth, copper, gold, fibreand also its line and colour. All language which does not tell a story bores them, or rather, Africans do not understand such language. The astonishment of the first Europeans when they found that the natives did not understand their pictures or even the logic of their arguments!

I have spoken of the surrealist image. But as you would suppose, African surrealism is different from European surrealism. European surrealism is empirical, **African surrealism is mystical and metaphysical**. Andre Breton writes in Signe Ascendant: The poetic analogy (meaning the European surrealist analogy) differs functionally from the mystical analogy in that it does not presuppose, beyond the visible world, an invisible world which is striving to manifest itself. It proceeds in a completely empirical way. In contrast, **the African surrealist analogy presupposes and manifest the hierarchized universe of life-forces**. emphasis mine

As can be seen here, in African languages words are used in an analogous form: the intent to allude to the function of the item being represented by the word more so than the object itself. When we understand this convention of African languages, what we read in Somos recent treaty on the KAA makes perfect sense.

I think the knowledge of this convention can help us out with other words as well. A common word I discuss that utilizes this convention is the word TU or DU in various

African languages which refers to an object or being. The traditional way of viewing these terms doesnt tell us much about the words themselves. They seem cold and dry. But when we look through the lens of African people, we realize a much richer concept associated with these terms.

In linguistics, /t/ and /d/ are practically the same and are interchangeable between various languages. Thus we see the word TU in Ancient Egyptian and BanTU languages and DU in the KWA branches of the Niger Congo family.

The word NTU is an object or being. The BaNTU languages are characterized by their noun class prefixes. The prefix tells you what kind of noun it is. For example,

Mu-ntu = the intelligent being (human being)
Ki-ntu = the non-intelligent being (thing)
Ha-ntu = the localizing being (place-time)
Ku-ntu = the modal being (manner of being)

The prefix BA in BANTU is the plural form of MU (human being noun class). Here our previous discussion on the letter N maybe of value here. As we know, the N prefix can mean that which is or he/she who is or may denote being in a state of. So we could read MUNTU to mean Man-which is-thing or more eloquently stated, The container/thing of a man.

In the Yoruba language, ODU means a general container. The O prefix is actually a contraction of the word OLOWA which means owner of. So an ODU translates as Owner of the container/thing. For those of you familiar with the Yoruba spiritual system of Ifa, you know an ODU is a manifestation of an object in nature. Could the N represent the same concept of OLOWA: Owner of? From this we know that the TU is simply a container for a life force which animates the thing and gives it character.

Could the Egyptian symbol of the KA indicate or allude to that which carries the container? Think about it, when you see pictures of African people, especially farmers, what do you see them often doing? They are holding up something over their heads: clothes, food stuffs, market items etc.

As stated before, the word TU or DU means general container or in essence that which houses, contains a substance. Philosophically, all things in the universe, in African wisdom traditions, are really just a container for a living invisible energy force which gives it its characteristics. The physical form is simply the shell that covers the invisible force which defines that shell. Imagine a cup. Now equate the cup with the word TU. The cup is the container. Now lets assume the cup has water in it. The water we would equate to the life force which gives the cup purpose: to contain liquids.

In the Kiswahili Bantu, Ferg gives a definition of KAA to mean TAKE and/or to CARRY. This gives us a perfect visual representation of the Egyptian KA (two arms

raised as if holding a container).

I bring this up because, as mentioned in a previous email, the Kikongo concept of SIMBA SIMBI carries a similar notion as that of the KA in the various other Bantu languages. SIMBA SIMBI means to hold up that which holds you up. SIMBI means, a living power that holds up everything. In other words, it is the energy force, the God principle, which holds up all animate and inanimate beings. It would be equivalent to the ITONGO of South Africa. For ITONGO is GOD itself and all things has its own spark of ITONGO. The same with the SIMBI. The SIMBI is the God force of creation and yet all things contain its own SIMBI.

As Rene A. Schwaller de Lubicz argued, there was a universal KA, a KA of nature and an individual KA. This would be in alignment with other African ways of viewing this energy and its spark in all things in creation.

Another example of KA being the God force can be seen in a Kongo word for God, KALUNGA. KALUNGA is represented as both WATER and FIRE. Both of these are symbols of elements that create life. For an initiates understanding of the term KALUNGA, read Dr. K. Bunseki Fu-Kiaus *African Cosmology of the Bantu Kongo*. The proto Bantu word *lunga* means to put in order or to put straight. KA is often times used to as a prefix to denote people or offices. So we can see why KALUNGA would be referred to as GOD as he is the ultimate high person who holds the highest office who puts things in order.

I could go on for days, but I think this is long enough. To make a long story short, as Ferg has hinted, the KA and the KHT (body) are inseparable. The body houses the KA and the KA carries (animates) the body; is the power that holds up the body (Simbi, Itongo, etc.). KA is the very life force, symbolized by a burning coal.

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com

MOCHA-VERSITY
MOCHA-Versity

| 28234|2009-03-18 08:37:00|cristofori whitakara|Re: Cleopatra's mother 'was African'|

Is it true that if Kemet was a matrilineal society andin order to be the pharaoh your mother had to be African? If so, then Cleopatra would not have been recognized as the regent?

--- On **Wed, 3/18/09, Mahari** wrote:
From: Mahari
Subject: Re: [Ta_Seti] Cleopatra's mother 'was African'
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 3:40 AM

I think it is important to note and give credit where credit is due. Again we and our Afrocentric scholars were right. A special affirmation must go to Dr. Ben who wrote decades ago that Cleopatra's Ptolemaic father married a Nubian woman thus begetting her and apparently her sister.
HTP,
Mahari

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FREE INDIA'S BLACKS..... .

History: An account mostly false, of events mostly unimportant, which are brought about by rulers mostly knaves, and soldiers mostly fools.
Ambrose Bierce
***
Republicans Party: "**The Liars' Hypocrisy Club**"

-----Original Message-----
From: "Paul Kekai Manansala" [pmanansala@ sbcglobal. net]
Date: 03/17/2009 09:17 AM
To: Ta_Seti@yahoogroups .com
Subject: Re: [Ta_Seti] Cleopatra's mother 'was African'

Note: Original message sent as attachment



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| 28235|2009-03-18 08:37:35|Ferg|Re: Bantu abstractions of KAA|

?

Hutuapo Asar!

Glad you found the write-up interesting. I always dread writing new work in caseit might offend! Howeverwords do not lie, one has to go beyond words to interpret forgottenconcepts which remain hidden in a language. I am glad you are in accordwith most of what has been said.

I was very interested on the analysis you quoted on African languages, and it just shows how rich in vocabulary the languages are.I've often wonder about the extraordinary range of wordsinShona vocabulary.Can I usethe quotations about African languagesas a reference to my workin question?

I like the container theory and it makes sense in the discussion. I shall look into it from this end. Also I might have to research a little more on the idea of 'carrying' a load.You got me thinking...about people in

Africa forever carrying different loads . By the way carrying a load also means to be pregnantcarrying a child.

Somo

> ----- Original Message -----
>
> **From:** Asar Imhotep
>
> **To:** Ta_Seti@yahoogroups.com
>
> **Sent:** Tuesday, March 17, 2009 10:53 PM
>
> **Subject:** Re: [Ta_Seti] Bantu abstractions of KAA
>
> Greetings Brother Ferg
>
> I must say that this is a beautifully written and a well connected essay. This surely will aid us in a fuller understanding of the usage of African symbolism and language. I would like to add the following commentary to the discussion that I think would be of benefit.
>
> In the book *Symposium of the Whole: A Range of Discourse Toward an Ethnopoetics*, there is an excerpt on pgs 199-120 by Leopold Sedar Senghor that really illuminates how we should approach the study of African languages and symbolism. The excerpt is from his work *Prose & Poetry* translated by John Reed and Clive Wakei, pages 84-85. The title of the excerpt is *Speech and Image: An African Tradition of the Surreal*. I will quote in length:
>
> The African languages are characterized first of all by the richness of their vocabulary. There are sometimes twenty different words for an object according to its form, weight, volume and colour, and as many for an action according to whether it is single or repeated, weakly or intensely performed, just beginning or coming to an end. In Fulani, nouns are divided into twenty-one genders which are not related to sex. The classification is based sometimes on the meaning of the words or the phonetic qualities and sometimes on the grammatical category to which they belong. Most significant in this respect is the verb. On the same root in Wolof can be constructed more than twenty Verbs expressing different shades of meaning, and at least as many derivative nouns. While modern Indo-European languages emphasize the abstract notion of time, African languages emphasize the *aspect*, the concrete way in which the action of the verb takes place. These are essentially *concrete* languages. In them words are always pregnant with images. Under their value as signs, their sense value shows through.
>
> The African image is not then an image by equation but an image by analogy, a surrealist image. Africans do not like straight lines and false *mots justes*. Two and two do not make four, but five, as Aime Cesaire has told us. **The object does not mean what it represents but what it suggests, what it creates**. The Elephant is Strength, the Spider is Prudence; Horns are the Moon and the Moon is Fecundity. Every representation is an image, and the image, I repeat, is not an equation but a symbol, an *ideogramme*. Not only the figuration of the image but also its materialstone, earth, copper, gold, fibreand also its line and colour. All language which does not tell a story bores them, or rather, Africans do not understand such language. The astonishment of

the first Europeans when they found that the natives did not understand their pictures or even the logic of their arguments!

I have spoken of the surrealist image. But as you would suppose, African surrealism is different from European surrealism. European surrealism is empirical, **African surrealism is mystical and metaphysical**. Andre Breton writes in Signe Ascendant: The poetic analogy (meaning the European surrealist analogy) differs functionally from the mystical analogy in that it does not presuppose, beyond the visible world, an invisible world which is striving to manifest itself. It proceeds in a completely empirical way. In contrast, **the African surrealist analogy presupposes and manifest the hierarchized universe of life-forces**. emphasis mine

As can be seen here, in African languages words are used in an analogous form: the intent to allude to the function of the item being represented by the word more so than the object itself. When we understand this convention of African languages, what we read in Somos recent treaty on the KAA makes perfect sense.

I think the knowledge of this convention can help us out with other words as well. A common word I discuss that utilizes this convention is the word TU or DU in various African languages which refers to an object or being. The traditional way of viewing these terms doesnt tell us much about the words themselves. They seem cold and dry. But when we look through the lens of African people, we realize a much richer concept associated with these terms.

In linguistics, /t/ and /d/ are practically the same and are interchangeable between various languages. Thus we see the word TU in Ancient Egyptian and BanTU languages and DU in the KWA branches of the Niger Congo family.

The word NTU is an object or being. The BaNTU languages are characterized by their noun class prefixes. The prefix tells you what kind of noun it is. For example,

Mu-ntu = the intelligent being (human being)
Ki-ntu = the non-intelligent being (thing)
Ha-ntu = the localizing being (place-time)
Ku-ntu = the modal being (manner of being)

The prefix BA in BANTU is the plural form of MU (human being noun class). Here our previous discussion on the letter N maybe of value here. As we know, the N prefix can mean that which is or he/she who is or may denote being in a state of. So we could read MUNTU to mean Man-which is-thing or more eloquently stated, The container/thing of a man.

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Ancestrally,

Asar Imhotep
http://www.asarimho tep.com



| 28236|2009-03-18 08:54:28|clyde winters|Re: [africanclassicalhistory] Tocharian was a Meroite Language1|
Thank you
Clyde
.

--- On **Wed, 3/18/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: [africanclassicalhistory] Tocharian was a Meroite Language1
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 10:03 AM

Civilization Vs. Barbarism

--- On **Wed, 3/18/09, clyde winters** wrote:
From: clyde winters
Subject: Re: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Language1
To: Ta_Seti@yahoogroups .com
Date: Wednesday, March 18, 2009, 10:56 AM

Can you remember which book. If this is true it may explain the presence of the Blemmya in Pali text dating to 400 BC, signifying the executioner of bad people.
Clyde

--- On **Wed, 3/18/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Language1
To: Ta_Seti@yahoogroups .com

Date: Wednesday, March 18, 2009, 9:38 AM

I recall Diop writing in Civilization vs...that Buddha was a runaway priest from Kemet aft persian invasion.

--- On **Wed, 3/18/09, clyde winters** wrote:
From: clyde winters
Subject: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Language1
To: africanclassicalhis tory@yahoogroups .co.uk, Ta_Seti@yahoogroups .com, Meroe@yahoogroups. com
Date: Wednesday, March 18, 2009, 10:13 AM



The Meroite God Apedemak
Some researchers claim that my decipherment of Meroitic is wrong because the Meroites not in contact with Tocharian speakers who wrote in the Kharosthi script. This is false the Buddhist communities in Upper Egypt and the Meroitic Sudan for hundreds of years. The Buddhist wrote their scriptures in Kharosthi.

| 28237|2009-03-18 10:35:43|Tafari khumbaka|Re: Tocharian was a Meroite Language 5: Conclusion|
excellent work, causes deep thought especially knowing the sea lanes of old Zinjh were the territory of east Africa and seba/yemen Oman, that southern Hapi Araby/(e.Abbysinnia) was in contact with India and China before Arab/muslim domination of the gulf of Aden.


Tafari-sudra,Khumbaka

--- On **Wed, 3/18/09, clyde winters** wrote:
From: clyde winters
Subject: [Ta_Seti] Tocharian was a Meroite Language 5: Conclusion
To: africanclassicalhistory@yahoogroups.co.uk, Ta_Seti@yahoogroups.com, Meroe@yahoogroups.com
Date: Wednesday, March 18, 2009, 9:51 AM



My decipherment of Meroitic is based on the Kushana theory.

The Kushana theory is that a group of East Indian scholars introduced the Meroitic wr system to the Meroites.

The Kushana hypothesis was based on the following evidence, 1) no African language been found to be a cognate language of Meroitic 2) the Classical literature says that tl Kushites lived in Asia and Africa; 3) the Gymnosophists, or "naked sages" of Meroe ca

from India.

Before I began work on Meroitic, other researchers had already falsified the African theory for Meroitic's cognate language. Meroitic is not related to languages spoken in this area. Griffith and Haycock tried to read Meroitic using Nubian and failed. K.H. Priese tried to read the Meroitic text using Eastern Sudani; he also failed.

The fact that not even Nubian, a language spoken by a people who were engaged in constantly conflict with the Meroites , failed to be the cognate language of Meroitic made it clear that we must look elsewhere for the cognate language spoken by the Meroites.

The evidence presented above provides internal and external validity for my theory based upon the sources I have cited previously. The sources I have used are impartial, to disconfirm my hypothesis someone needs to show that my propositions are not fully informed[i.e. , there were no Indians North Africa and Kush when the Classical writers maintained they were] and present rival explanations based on the evidence. The fact that the claims made by the Classical writers issupported by the Indians themselves if further strong confirmation of the Kushana hypothesis.

The hypothesis based on the classical literature, was enough to support the original Kushana Hypothesis. The predicting power of the original theory, matches the observed natural phenomena which was confirmed elsewhere by cognate place names, ethononyms, lexicalitems and grammatical features, indicate that my theory has not be falsified.

The ability to reliably predict a linguistic relationship between Kushana and Meroitic, was further confirmation of the Kushana Hypothesis, because the linguistic connections were deducible from prediction. I controlled the Kushana Hypothesis by comparing the statements of the classical writers, with historical, linguistic anthropological and toponymic evidence found not only in Africa, but also India and Central Asia [where the people also used Tokharian as a trade language to unify the various people in Central Asia]. I constructed three testable hypotheses in support of the Kushana theory, and it seems only fair that these variables must be disconfirmed, to falsify the Kushana Hypothesis.

Hypothesis 1: If the meroites used a writing system of non-African origin a tradition mentioning this fact will exist. (Hypothesis confirmed. Classical literature mentions Indian scholars in ancient Meroe.)

Hypothesis: 2. If the classical literature mentions Indians who lived in Egypt influencing the Meroites their should be historical evidence relating to this tradition. (Hypothesis confirmed .Classical literature mentions a King who left his country is mentioned in the Jaina text called the Kalakeharya- Kathanaka.)

Hypothesis: 3. If Classical literature is true about the Indian origin of the Gymnosophists Indians will be found living near the Meroites around the time the Meroitic inscriptions appear. (Hypothesis confirmed. Artifacts and coins with Indian inscriptions have been found in Egypt and Ethiopia.) Failure to disconfirm this theorem, implies validity of myprediction.

My confirmation of the above , and 1) the presence of Kushites in Africa and Asia; 2) Asoka sent many Buddhist missionaries to Egypt who wrote their scriptures in Kharosthi and Tocharian; 3) a Blemmya--native to the Meroitic empire, is mentioned in numerous Buddhist Pali text; 4)the presence of Kushana sages in India who may have migrated to Meroe;5) cognate lexical items; 6)cognate verbs and 7) cognate grammatical features;

indicates systematic controlled, critical and empirical investigation of the question of Kushana representing the Meroitic cognate language. An investigation that indicates that Tocharian and Kharosthi were media used by the literate Buddist populations of Upper Egypt and the Meroitic Sudan.

These are all indisputable facts supported by textual evidence and the presence of the Meroitic script which is written in the Tocharian language and Kharosthi script. This was probably the medium of communication among the Buddhists of Upper Egypt and the Meroitic Sudan.

As a result of these facts we can now use Tocharian or Kushana to read the Meroitic text. The historical evidence make it clear that the Meroites were probably not strangers to Kharosthi literacy since the Gymnosophists had been in Upper Egypt and Meroitic Empires hundreds of years.

Clyde Winters

| 28238|2009-03-18 10:54:27|Asar Imhotep|Re: Bantu abstractions of KAA|
Greetings Ahmeer

Welcome to Ta-Seti. That is interesting stuff. If in fact they turn out to be cognates, it would testify to the fact that it was/is a borrowed term and they have lost its essential meaning: a burning charcoal, fire, life. We see the same terms in the Greek in various forms that I think is interesting as well.

As Martin Bernal notes in *Black Athena Vol. 1* pg 312:

> "Muller preferred to derive the name from the Greek *kaio* **(burn)**, linking it to the undoubted associations between the *cult and metalwork*." -emphasis mine

Here are a list of Greek terms that might interest us as it relates to the Egyptian KA, in its essential meaning of BURNT, BURN, LIVE BURNING COAL, etc.

KAIO - Burn
KATA**KAIO** - Utterly burned
KAUSOO - Burn, Burning

Interesting enough, Ferg mentioned in his paper the South African concept of FIRE being a metaphor for RENEWAL. In the Greek we have the word **KA**INOS which means "New in quality." **KA**INOS represents something qualatatively new or different.

The word **KAI**NOTEROS means NEWER.

We know that often L turns into R in some languages. The Bantu KALA (KHALA, EKARA, EKALA, IKAMA) means "charcoal, black, person, life, living, fire, to be, to exist, to persevere."

When we examine the following proto Indo-European terms, they should be very familiar:

*-KER fire (KER would be KALA in the Bantu = R>L)
*-KA black/dark

This Indo-European term *-KER has survived in the English for the word **KER**OSENE. Kerosene is a lamp oil. It derives from the Greek KEROS which was a wax. Here there seems to be a little bit of African surrealism as it actually seems to be referring to the FIRE that the oil or wax makes when heated.

If we remember Ferg's findings regarding KM.T to mean KAA + UMA = KAUMA, it is interesting that we find the same term in the Greek as well and it means burnt: KAUMA. This word is extended into KAUMATIZO which means SCORTCHED in the Greek.

Often we over look this term in the word HOLOCAUST which is used in the Bible to mean BURNT OFFERING. Well, there was no "C" in the Greek, just "K." Here is the breakdown:

"c.1250, "sacrifice by fire, burnt offering," from Gk. *holokauston*, neut. of *holokaustos* "burned whole," from *holos* "whole" + *kaustos*, verbal adj. of *kaiein* "to burn.""
http://www.balashon.com/2008/04/shoah-and-holocaust.html

So as we can see, this is a very ancient term which has lost its essential analogous meaning as the term spread, but still kept its "flavor" in modern African societies. I argue that this is due to the descriptive and poetic nature of African languages, which the European languages, it seems, does not possess. As from this point it seems to have retained a literal interpretation as the term migrated out of Africa.

Asar Imhotep
http://www.asarimhotep.com



--- On **Wed, 3/18/09, Ahmeer Israel** wrote:
From: Ahmeer Israel
Subject: Re: [Ta_Seti] Bantu abstractions of KAA
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 12:31 AM

I have just recently joined this group and must say that I am greatful to you all for the uncoverings and your sharing. If I mayadd to this discussion on "KA"
In the Hebrew language the KA is used in much the same way "KA" referring to Soul/Ene
e.g. "Ma shalom KA" translated "How is your soul". or the Protophonecian lineage KA/Q

Kabbalah/Qabbalah, Qa'bah/Ka'ba. If there is a conection to be made to the below uncovering it may follow as such:
KA/QA= soul or spirit or energy.
BA/MU=that which is or he/she who is
Again I am greatful to have found this group.
One Love

The TRUTH is not what you think it is!
TRUTH is what IS.

--- On **Tue, 3/17/09, Asar Imhotep** wrote:

| 28239|2009-03-18 10:57:55|Tafari khumbaka|Re: Cleopatra's mother 'was African'|
perhaps matrilineal is too strong a word, it may be that Anc.Khem was matrifocal especially during its union of the two lands, .
most Queenmothers especially the initial Queen of the King Of Kings of the two lands were taken from the south alot specifically from the temple of Uaseth/Waset .
theoretically the land and its daily function was the keepsake and charge of the queenmother and hers to bethroed too(a daughter or sister heir) and her sons would recieve his inheiritance thru a uncle/ vizier-head priest of annu and /or hetka-ptah, so that a prince/heir would need to marry a bloodline family royal hier from the south/seth/sud= Thebes/Uaseth

in old kham the King of kings was theoretically the protector and usually headquarted in the north against Kmt-u greatest threat the nothern peoples.
kmt-u oldest land and bloodline was from the south hence the legitamacy of right too rule and the legitamacy of pure blood of a woman untouched by a man who could trace her ancestry all the way back came from Ta-zeti andor Tanehesy etc. .

Tafari-sudra,Khumbaka

--- On **Wed, 3/18/09, cristofori whitakara** wrote:
From: cristofori whitakara
Subject: Re: [Ta_Seti] Cleopatra's mother 'was African'
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 9:17 AM

Is it true that if Kemet was a matrilineal society andin order to be the pharaoh your mother be African? If so, then Cleopatra would not have been recognized as the regent?

--- On **Wed, 3/18/09, Mahari** wrote:
From: Mahari
Subject: Re: [Ta_Seti] Cleopatra's mother 'was African'
To: Ta_Seti@yahoogroups .com

Date: Wednesday, March 18, 2009, 3:40 AM

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HTP,
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FREE INDIA'S BLACKS..... .

History: An account mostly false, of events mostly unimportant, which are brought about by rulers mostly knaves, and soldiers mostly fools.
Ambrose Bierce
***
Republicans Party: "**The Liars' Hypocrisy Club**"

-----Original Message-----
From: "Paul Kekai Manansala" [pmanansala@ sbcglobal. net]
Date: 03/17/2009 09:17 AM
To: Ta_Seti@yahoogroups .com
Subject: Re: [Ta_Seti] Cleopatra's mother 'was African'

Note: Original message sent as attachment



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| 28240|2009-03-18 11:12:36|Mahari Mengistu|Re: The Scent of an Ancient Egyptian Woman|
I don't think so because people are people. We are all mostly the same. The main difference is cultural.
I think one of the mistakes we (black people in particular) make is that we tend to give our own a pass too often. And the reason I say us in particular is that this "pass" allows our criminals, gangstas, and liars to undermine and double-cross us when we can afford NONE of that given our situation.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, cristofori whitakara wrote:
>
> i was talking to a co-worker of mines about war. he said that war is a must and that we only have our physicalness to get want we desire. I, on the other hand feel that a mental/spiritual approach will benefit us most in our endeavors. I then asked him would he be willing to physically attack a person or a people who would outright take what belonged to another group of people(africans) to set the record straight and he was silent. I said you like bush because (as he said bush is gangsta) and i replied however you will not do what bush did for your own and he became so quiet. he is about to join the airforce. what a waste i thought. am i wrong for feeling that way towards another african?
>
> --- On Tue, 3/17/09, Mahari Mengistu wrote:

>
> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: The Scent of an Ancient Egyptian Woman
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, March 17, 2009, 7:40 PM
>
>
>
>
>
>
> That's the way it's been for a minimum of 2000 years.
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
> >
> > After the reproduction of the scent the profits will not go to the originators of it
> >
> > --- On Tue, 3/17/09, Mahari Mengistu wrote:
> >
> > From: Mahari Mengistu
> > Subject: [Ta_Seti] The Scent of an Ancient Egyptian Woman
> > To: Ta_Seti@yahoogroups .com
> > Date: Tuesday, March 17, 2009, 12:00 AM
> >
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> >
> > The Scent of an Ancient Egyptian Woman
> > March 15, 2009 · Filed Under Discoveries / Research / Lectures
> > In its permanent exhibition, Bonn University□s Egyptian Museum has a particularly well preserved example of a perfume flacon on display. Screening this 3,500-year-old flacon with a computer tomograph, scientists at the university has detected the desiccated residues of a fluid, which they now want to submit to further analysis. They might even succeed in reconstructing this scent.
> > The filigree flacon now under examination by the researchers in Bonn bears an inscription with the name of Pharaoh Hatshepsut. Hence it was probably once in her possession. The vessel is exceptionally well preserved.
> > The scientists in Bonn are even hoping to □reconstruct□ the perfume so that, 3,500 years after the death of the woman amongst whose possessions it was found, the scent could then be revitalized.
> > Science Daily

> > ===
> > HTP,
> > Mahari
> >
>
| 28241|2009-03-18 11:27:16|Mahari Mengistu|Re: Cleopatra's mother 'was African'|
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> From: Mahari
> Subject: Re: [Ta_Seti] Cleopatra's mother 'was African'
> To: Ta_Seti@yahoogroups.com
> Date: Wednesday, March 18, 2009, 3:40 AM
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> -----Original Message-----
> From: "Paul Kekai Manansala" [pmanansala@ sbcglobal. net]
> Date: 03/17/2009 09:17 AM
> To: Ta_Seti@yahoogroups .com
> Subject: Re: [Ta_Seti] Cleopatra's mother 'was African'
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| 28242|2009-03-18 11:36:15|Mahari Mengistu|Re: Bantu abstractions of KAA|

>>You got me thinking... about people in Africa forever carrying different loads<<

There is something so profoundly symbolic and mystical about the image of Afrakans carrying "their load". From the deepest past of humanity that image must have existed. You must load yourself up in order to survive from food stuffs to home construction and beyond.
Speaking of the "KA-A", I remember seeing photos of Afrakan women carrying tree branches on their heads to fire up charcoal. Now how far back into our humanity must that go?
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Ferg" wrote:
>
> Hutuapo Asar!
>
> Glad you found the write-up interesting. I always dread writing new work in case it might offend! However words do not lie, one has to go beyond words to interpret forgotten concepts which remain hidden in a language. I am glad you are in accord with most of what has been said.

>
> I was very interested on the analysis you quoted on African languages, and it just shows how rich in vocabulary the languages are. I've often wonder about the extraordinary range of words in Shona vocabulary. Can I use the quotations about African languages as a reference to my work in question?
>
> I like the container theory and it makes sense in the discussion. I shall look into it from this end. Also I might have to research a little more on the idea of 'carrying' a load. You got me thinking... about people in Africa forever carrying different loads . By the way carrying a load also means to be pregnant carrying a child.
>
> Somo
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>
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>
> ----- Original Message -----
> From: Asar Imhotep
> To: Ta_Seti@yahoogroups.com
> Sent: Tuesday, March 17, 2009 10:53 PM
> Subject: Re: [Ta_Seti] Bantu abstractions of KAA
>
>
> Greetings Brother Ferg
> I must say that this is a beautifully written and a well connected essay. This surely will aid us in a fuller understanding of the usage of African symbolism and language. I would like to add the following commentary to the discussion that I think would be of benefit.
> In the book Symposium of the Whole: A Range of Discourse Toward an Ethnopoetics, there is an excerpt on pgs 199-120 by Leopold Sedar Senghor that really illuminates how we should approach the study of African languages and symbolism. The excerpt is from his work Prose & Poetry translated by John Reed and Clive Wakei, pages 84-85. The title of the excerpt is Speech and Image: An African Tradition of the Surreal. I will quote in length:
> The African languages are characterized first of all by the richness of their vocabulary. There are sometimes twenty different words for an object according to its form, weight, volume and colour, and as many for an action according to whether it is single or repeated, weakly or intensely performed, just beginning or coming to an end. In Fulani, nouns are divided into twenty-one genders which are not related to sex. The classification is based sometimes on the meaning of the words or the phonetic qualities and sometimes on the grammatical category to which they belong. Most significant in this respect is the verb. On the same root in Wolof can be constructed more than twenty Verbs expressing different shades of meaning, and at least as many derivative nouns. While modern Indo-European languages emphasize the abstract notion of time, African languages emphasize the aspect, the concrete way in which the action of the verb takes place. These are essentially concrete languages. In them words are always pregnant with images. Under their value as signs, their sense value shows through.
> The African image is not then an image by equation but an image by analogy, a surrealist image. Africans do not like straight lines and false mots justes. Two and two do not make four,

but five, as Aime Cesaire has told us. The object does not mean what it represents but what it suggests, what it creates. The Elephant is Strength, the Spider is Prudence; Horns are the Moon and the Moon is Fecundity. Every representation is an image, and the image, I repeat, is not an equation but a symbol, an ideogramme. Not only the figuration of the image but also its material□stone, earth, copper, gold, fibre□and also its line and colour. All language which does not tell a story bores them, or rather, Africans do not understand such language. The astonishment of the first Europeans when they found that the □natives□ did not understand their pictures or even the logic of their arguments!
> I have spoken of the surrealist image. But as you would suppose, African surrealism is different from European surrealism. European surrealism is empirical, African surrealism is mystical and metaphysical. Andre Breton writes in Signe Ascendant: □The poetic analogy (meaning the European surrealist analogy) differs functionally from the mystical analogy in that it does not presuppose, beyond the visible world, an invisible world which is striving to manifest itself. It proceeds in a completely empirical way.□ In contrast, the African surrealist analogy presupposes and manifest the hierarchized universe of life-forces.□ □ emphasis mine
> As can be seen here, in African languages words are used in an analogous form: the intent to allude to the function of the item being represented by the word more so than the object itself. When we understand this convention of African languages, what we read in Somo□s recent treaty on the KAA makes perfect sense.
> I think the knowledge of this convention can help us out with other words as well. A common word I discuss that utilizes this convention is the word TU or DU in various African languages which refers to an object or being. The traditional way of viewing these terms doesn□t tell us much about the words themselves. They seem cold and dry. But when we look through the lens of African people, we realize a much richer concept associated with these terms.
> In linguistics, /t/ and /d/ are practically the same and are interchangeable between various languages. Thus we see the word TU in Ancient Egyptian and BanTU languages and DU in the KWA branches of the Niger Congo family.
> The word NTU is an object or being. The Ba□NTU languages are characterized by their noun class prefixes. The prefix tells you what kind of noun it is. For example,
> Mu-ntu = the intelligent being (human being)
> Ki-ntu = the non-intelligent being (thing)
> Ha-ntu = the localizing being (place-time)
> Ku-ntu = the modal being (manner of being)
> The prefix BA in BANTU is the plural form of MU (human being noun class). Here our previous discussion on the letter □N□ maybe of value here. As we know, the □N□ prefix can mean □that which is□ or □he/she who is□ or may denote □being in a state of.□ So we could read MUNTU to mean □Man-which is-thing□ or more eloquently stated, □The container/thing of a man.□
> In the Yoruba language, ODU means a □general container.□ The □O□ prefix is actually a contraction of the word OLOWA which means □owner of.□ So an ODU translates as □Owner of the container/thing.□ For those of you familiar with the Yoruba spiritual system of Ifa, you know an ODU is a manifestation of an □object□ in nature. Could the □N□ represent the same concept of OLOWA: Owner of? From this we know that the TU is simply a container for a life force which animates the □thing□ and gives it character.
> Could the Egyptian symbol of the KA indicate or allude to □that which carries the container?□ Think about it, when you see pictures of African people, especially farmers, what

do you see them often doing? They are holding up something over their heads: clothes, food stuffs, market items etc.
> As stated before, the word TU or DU means □general container□ or in essence □that which houses, contains a substance.□ Philosophically, all things in the universe, in African wisdom traditions, are really just a □container□ for a living invisible energy force which gives it its characteristics. The physical form is simply the shell that covers the invisible force which defines that shell. Imagine a cup. Now equate the cup with the word TU. The cup is the container. Now lets assume the cup has water in it. The water we would equate to the life force which gives the cup purpose: to contain liquids.
> In the Kiswahili Bantu, Ferg gives a definition of KAA to mean TAKE and/or to CARRY. This gives us a perfect visual representation of the Egyptian KA (two arms raised as if holding a container).
> I bring this up because, as mentioned in a previous email, the Kikongo concept of SIMBA SIMBI carries a similar notion as that of the KA in the various other Bantu languages. SIMBA SIMBI means □to hold up that which holds you up. SIMBI means, □a living power that holds up everything.□ In other words, it is the energy force, the God principle, which holds up all animate and inanimate beings. It would be equivalent to the ITONGO of South Africa. For ITONGO is GOD itself and all things has its own spark of ITONGO. The same with the SIMBI. The SIMBI is the God force of creation and yet all things contain its own SIMBI.
> As Rene A. Schwaller de Lubicz argued, there was a universal KA, a KA of nature and an individual KA. This would be in alignment with other African ways of viewing this energy and its spark in all □things□ in creation.
> Another example of KA being the God force can be seen in a Kongo word for God, KALUNGA. KALUNGA is represented as both WATER and FIRE. Both of these are symbols of elements that create life. For an initiate□s understanding of the term KALUNGA, read Dr. K. Bunseki Fu-Kiau□s African Cosmology of the Bantu Kongo. The proto Bantu word □lunga means to put in order or to put straight. KA is often times used to as a prefix to denote people or offices. So we can see why KALUNGA would be referred to as GOD as he is the ultimate high person who holds the highest office who □puts things in order.□
> I could go on for days, but I think this is long enough. To make a long story short, as Ferg has hinted, the KA and the KHT (body) are inseparable. The body houses the KA and the KA □carries□ (animates) the body; is the power that holds up the body (Simbi, Itongo, etc.). KA is the very life force, symbolized by a burning coal.
> Ancestrally,
>
>
> Asar Imhotep
> http://www.asarimhotep.com
>
| 28243|2009-03-18 11:45:43|Mahari Mengistu|Re: Cleopatra's mother 'was African'|

>>Ta-zeti andor Tanehesy <<

Humm... this makes me wonder about the origin of the country name Tanzania.
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| 28244|2009-03-18 11:52:06|Tafari khumbaka|Re: Cleopatra's mother 'was African'|

Cleopatra surely did try to save khamit and may have been initiated into the temple as a priestess ,she learned the native language and metu neter she attempted he may be said with hindsight to achieve independence for Khamit by using ceasar and mark anthony, but probaly actually love Mark Anthony(boy was he whippped!,lol) , when all seemed lost and the battle of actiumwas over, she felled into a carnal and drug narcosis.....
note that her mom may have not been actually african specific to the continent of africa/ nile valley andcould havebeen africoid Persian as easy as she could have been nile valley/african, the Greeks at first thought nile valley Kem/Kham was great due too Persia and they seize Kemet from the Persians and kham-u royalty at that time was Persian and even had many Hittitites in its population


Tafari-sudra,Khumbaka

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From: Mahari Mengistu
Subject: [Ta_Seti] Re: Cleopatra's mother 'was African'
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 1:27 PM

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| 28245|2009-03-18 12:03:54|Alex van Deelen|Cleopatra's mother 'was African'|

Here is a blast from the past. I wonder whether an apology is due.
(PS, notice that even the stone head used as 'an example' on
the Lefkowitz page looks like she has braids.)

http://www.wellesley.edu/CS/Mary/contents.html

Points Of View
Not Out Of Africa
by Mary Lefkowitz

Was Greek Culture Stolen from Africa?
Modern myth vs. ancient history

Was Cleopatra Black?

Stone head of Cleopatra. Her hooked nose and curved lower lip shows her resemblance to her father Ptolemy XII Auletes.Until recently, no one ever asked whether Cleopatra might have had an African ancestor, because our surviving ancient sources identify her as a Macedonian Greek. Her ancestors, the Ptolemies, were descended from one of Alexander's generals. After Alexander's death in 323 B. C., these generals divided up among themselves the territory in the Mediterranean that Alexander had conquered. The name Cleopatra was one of the names traditionally given to women in the royal family; officially our Cleopatra (69-30 BC) was Cleopatra VII, the daughter of Ptolemy XII and his sister. Cleopatra VII herself followed the family practice of marrying within the family.

She married her two brothers (Ptolemy XIII and XIV) in succession (after the first died in suspicious circumstances, she had the second murdered). Her first language was Greek; but she was also the first member of the Ptolemaic line who was able to speak Egyptian. She also wore Egyptian dress, and was shown in art in the dress of the goddess Isis. She chose to portray herself as an Egyptian not because she was Egyptian, but because she was ambitious to stay in power. In her surviving portraits on coins and in sculpture she appears to be impressive rather than beautiful, Mediterranean in appearance, with straight hair and a hooked nose. Of course these portraits on metal and stone give no indication of the color of her skin.

Portrait of Cleopatra and the baby Caesarion on a coin from Cyprus, 47/6 B.C.The only possibility that she might not have been a full-blooded Macedonian Greek arises from the fact that we do not know the precise identity of one member of her family tree. We do not know who her grandmother was on her father's side. Her grandmother was the mistress (not the wife) of her grandfather, Ptolemy IX. Because nothing is known about this person, the assumption has always been that she was a Macedonian Greek, like the other members of Ptolemy's court. Like other Greeks, the Ptolemies

were wary of foreigners.

They kept themselves apart from the native population, with brothers usually marrying sisters, or uncles marrying nieces, or in one case a father marrying his daughter (Ptolemy IX and Cleopatra Berenice III). Because the Ptolemies seemed to prefer to marry among themselves, even incestuously, it has always been assumed that Cleopatra's grandmother was closely connected with the family. If she had been a foreigner, one of the Roman writers of the time would have mentioned it in their invectives against Cleopatra as an enemy of the Roman state. These writers were supporters of Octavian (later known as Augustus) who defeated Cleopatra's forces in the battle of Actium in 31 B.C.
| 28246|2009-03-18 12:32:34|Tafari khumbaka|Re: Cleopatra's mother 'was African'|
tanehesy and ta nzaia ,, interesting correlate wonder what the modern definition of tanzania is?


Tafari-sudra,Khumbaka

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| 28247|2009-03-18 12:36:58|cristofori whitakara|Re: Cleopatra's mother 'was African'|
Ta-Azania? Land of...

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From: Mahari Mengistu
Subject: [Ta_Seti] Re: Cleopatra's mother 'was African'
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> Is it true that if Kemet was a matrilineal society andin order to be the pharaoh your mother had to be African? If so, then Cleopatra would not have been recognized as the regent?
>
> --- On Wed, 3/18/09, Mahari wrote:
>

> From: Mahari
> Subject: Re: [Ta_Seti] Cleopatra's mother 'was African'
> To: Ta_Seti@yahoogroups .com
> Date: Wednesday, March 18, 2009, 3:40 AM
>
>
>
>
> I think it is important to note and give credit where credit is due. Again we and our Afrocentric scholars were right.
> A special affirmation must go to Dr. Ben who wrote decades ago that Cleopatra's Ptolemaic father married a Nubian woman thus begetting her and apparently her sister.
> HTP,
> Mahari
>
> Worldwide Freedom, Equality and Justice for the BLACK WOMAN....
> FREE INDIA'S BLACKS..... .
>
> History: An account mostly false, of events mostly unimportant, which are brought about by rulers mostly knaves, and soldiers mostly fools.
> Ambrose Bierce
> ***
> Republicans Party: "The Liars' Hypocrisy Club"
>
> -----Original Message-----
> From: "Paul Kekai Manansala" [pmanansala@ sbcglobal. net]
> Date: 03/17/2009 09:17 AM
> To: Ta_Seti@yahoogroups .com
> Subject: Re: [Ta_Seti] Cleopatra's mother 'was African'
>
> Note: Original message sent as attachment
>
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>
> Medical Billing Software
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> Click here to compare top medical billing products, get demos, and quotes.
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> Click Here For More Information
>
>
>

| 28248|2009-03-18 12:39:22|cristofori whitakara|Re: The Scent of an Ancient Egyptian Woman|
Thanks for the reply. Yes, rhetorically speaking, why can't they be criminals against our criminals and those that 'gangsta'/ terrorize our communities?

--- On **Wed, 3/18/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: The Scent of an Ancient Egyptian Woman
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 2:12 PM

I don't think so because people are people. We are all mostly the same. The main difference is cultural.
I think one of the mistakes we (black people in particular) make is that we tend to give our own a pass too often. And the reason I say us in particular is that this "pass" allows our criminals, gangstas, and liars to undermine and double-cross us when we can afford NONE of that given our situation.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
>
> i was talking to a co-worker of mines about war. he said that war is a must and that we only have our physicalness to get want we desire. I, on the other hand feel that a mental/spiritual approach will benefit us most in our endeavors. I then asked him would he be willing to physically attack a person or a people who would outright take what belonged to another group of people(africans) to set the record straight and he was silent. I said you like bush because (as he said bush is gangsta) and i replied however you will not do what bush did for your own and he became so quiet. he is about to join the airforce. what a waste i thought. am i wrong for feeling that way towards another african?
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> --- On Tue, 3/17/09, Mahari Mengistu wrote:
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> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: The Scent of an Ancient Egyptian Woman
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, March 17, 2009, 7:40 PM
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>
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> That's the way it's been for a minimum of 2000 years.
> HTP,
> Mahari
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> --- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
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> > After the reproduction of the scent the profits will not go to the originators of it
> >
> > --- On Tue, 3/17/09, Mahari Mengistu wrote:
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> > From: Mahari Mengistu
> > Subject: [Ta_Seti] The Scent of an Ancient Egyptian Woman
> > To: Ta_Seti@yahoogroups .com
> > Date: Tuesday, March 17, 2009, 12:00 AM
> >
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> >
> > The Scent of an Ancient Egyptian Woman
> > March 15, 2009 Filed Under Discoveries / Research / Lectures
> > In its permanent exhibition, Bonn Universitys Egyptian Museum has a particularly well preserved example of a perfume flacon on display. Screening this 3,500-year-old flacon with a computer tomograph, scientists at the university has detected the desiccated residues of a fluid, which they now want to submit to further analysis. They might even succeed in reconstructing this scent.
> > The filigree flacon now under examination by the researchers in Bonn bears an inscription with the name of Pharaoh Hatshepsut. Hence it was probably once in her possession. The vessel is exceptionally well preserved.
> > The scientists in Bonn are even hoping to reconstruct the perfume so that, 3,500 years after the death of the woman amongst whose possessions it was found, the scent could then be revitalized.
> > Science Daily
> > ===
> > HTP,
> > Mahari
> >
>

| 28249|2009-03-18 13:10:47|Asar Imhotep|Re: Bantu abstractions of KAA|
Greetings Mahari

Let's recall the following images that might support our theory.





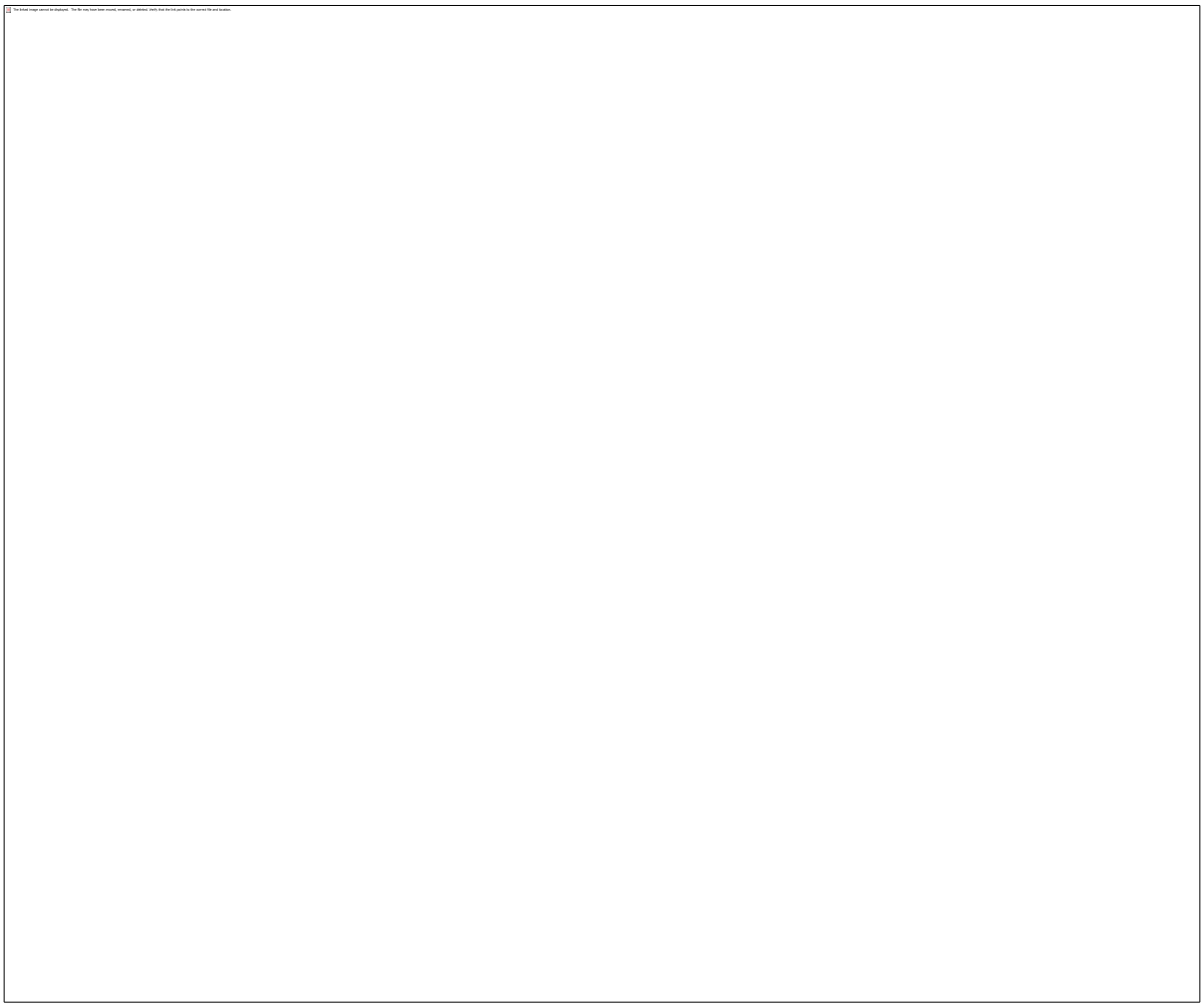
The following has the KA holding up what seems like the solar bark.



Tutankhamen's Headrest



Now compare the above images to this carving coming out of the Kongo



African Art / Hemba Wooden Caryatid Stool - PF.3255

Origin: Southeastern Congo
Circa: 20th Century

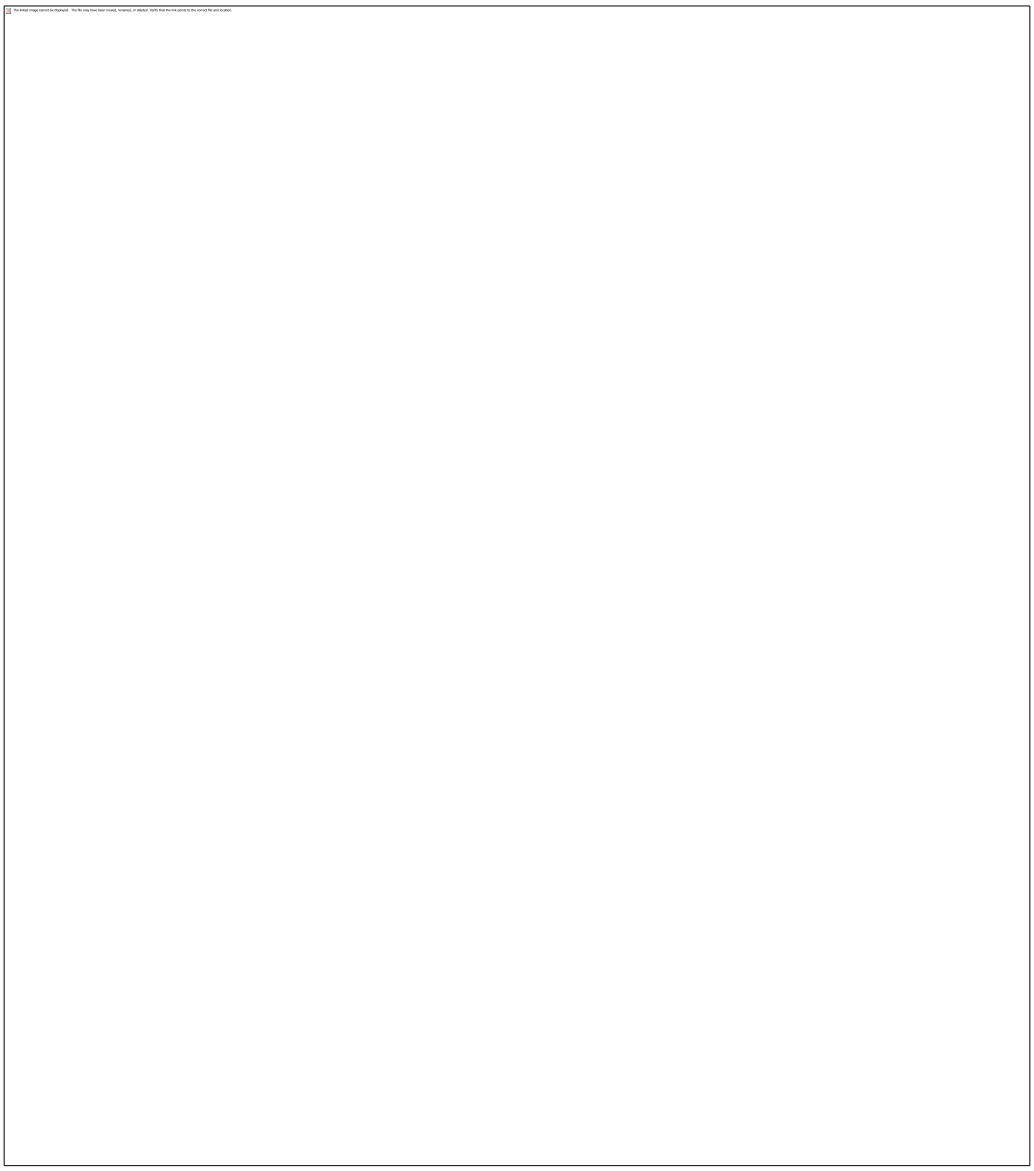
The following image is from among the Luba people of Central Africa.



The following is from Benin



The following is not exactly in the same spirit as the ones above, but I thought it very interesting none the less. This is an Italian Blackamoor table from the 19 century



These images may provide clues for further interpretations of the KA in ancient Egypt.

Asar Imhotep
http://www.asarimhotep.com



--- On **Wed, 3/18/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: Bantu abstractions of KAA
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 1:36 PM

>>You got me thinking... about people in Africa forever carrying different loads<<

There is something so profoundly symbolic and mystical about the image of Afrakans carrying "their load". From the deepest past of humanity that image must have existed. You must load yourself up in order to survive from food stuffs to home construction and beyond.
Speaking of the "KA-A", I remember seeing photos of Afrakan women carrying tree branches on their heads to fire up charcoal. Now how far back into our humanity must that go?
HTP,
Mahari

| 28250|2009-03-18 13:49:49|Asar Imhotep|Re: Bantu abstractions of KAA|
Peace Brother Ferg

Another term I would like to throw out there concerning the TU being a container, is the KiKongo term FUTU which the word for the Earth. But we must not view it from western lenses as the following saying will demonstrate for us:

futu dia n'kisi diakanga Kalunga mu-diambu-dia moyo - a "sachet" (parcel) of medicines tied up by Kalunga for life on Earth.

futu - sachet, package
n'kisi - medicine
kanga - to tie, to wrap up
Kalunga - the completely-all-in-all, God
mu-diambu-dia - for
moyo - life

A FUTU is perceived as a container of something secret and of great price to the owner. Most of us are familiar with the sachets African priests wear on their side which has hidden charms, medicines and "talismans" in which only they know the contents.

The earth is viewed in the same manner: as a "sachet" with hidden medicines that only Kalunga (God) knows its secrets. Our concern in this discourse is the term, FUTU, and the fact that it is a container.

The FUTU (root word TU) contains forces condusive to life. It is another play on the already mentioned Kikongo concept of SIMBA SIMBI - *hold up that which holds you up*. The FUTU contains the forces that holds life up and together here on earth. Now let's compare this

philosophy to the image of the Dendara temple Zodiac stone carving:

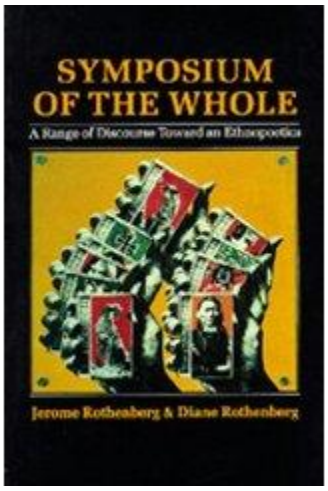


Notice how all of the Ntrw (forces) are "holding" up the universe? What we "see" above is the exact principle of the phrase SIMBA SIMBI. In essence what you see above is a hiearchy of "forces," layered for simplicity so we can see how the universe is "held up." All of the Ntrw's arms are in the KA position. What we "see" in nature, again, is simply the ODU, the container of the forces that hold life up.

Remember the quote from the article I posted:

> "I have spoken of the surrealist image. But as you would suppose, African surrealism is different from European surrealism. European surrealism is empirical, **African surrealism is mystical and metaphysical**. Andre Breton writes in Signe Ascendant: The poetic analogy (meaning the European surrealist analogy) differs functionally from the mystical analogy in that it does not presuppose, beyond the visible world, an invisible world which is striving to manifest itself. It proceeds in a completely empirical way. In contrast, **the African surrealist analogy presupposes and manifest the hierarchized universe of life-forces**.

And of course you can use the quote. Here is the link for the book on Amazon:
http://www.amazon.com/Symposium-Whole-Discourse-Toward-Ethnopoetics/dp/0520045319



Asar Imhotep
http://www.asarimhotep.com



--- On **Wed, 3/18/09, Ferg** wrote:

From: Ferg
Subject: Re: [Ta_Seti] Bantu abstractions of KAA
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 9:59 AM

?

Hutuapo Asar!
Glad you found the write-up interesting. I always dread writing new work in caseit might offend! Howeverwords do not lie, one has to go beyond words to interpret forgottenconcepts which remain hidden in a language. I am glad you are in accordwith most of what has been said.
I was very interested on the analysis you quoted on African languages, and it just shows how rich in vocabulary the languages are.I've often wonder about the extraordinary range of wordsinShona vocabulary.Can I usethe quotations about African languagesas a reference to my workin question?
I like the container theory and it makes sense in the discussion. I shall look into it from this end. Also I might have to research a little more on the idea of 'carrying' a load.You got me thinking...about people in Africa forever carrying different loads . By the way carrying a load also means to be pregnantcarrying a child.
Somo

| 28251|2009-03-18 16:04:37|Tafari khumbaka|Re: The Scent of an Ancient Egyptian Woman|
maybe u can keep in touch with him, and educate him.....


Tafari-sudra,Khumbaka

--- On **Wed, 3/18/09, cristofori whitakara** wrote:
From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: The Scent of an Ancient Egyptian Woman
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 10:01 AM

i was talking to a co-worker of mines about war. he said that war is a must and that we onl our physicalness to get want we desire. I, on the other hand feel that a mental/spiritual app will benefit us most in our endeavors. I then asked him would he be willing to physically a person or a people who would outright take what belonged to another group of people(afri to set the record straight and he was silent. I said you like bush because (as he said bush is gangsta) and i replied however you will not do what bush did for your own and he became quiet. he is about to join the airforce. what a waste i thought. am i wrong for feeling that w towards another african?

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From: Mahari Mengistu
Subject: [Ta_Seti] Re: The Scent of an Ancient Egyptian Woman
To: Ta_Seti@yahoogroups .com
Date: Tuesday, March 17, 2009, 7:40 PM

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HTP,
Mahari

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> Science Daily
> ===
> HTP,
> Mahari
>

| 28252|2009-03-18 18:45:47|Tafari khumbaka|Re: Setting facts straight about Egypt|

from my view of things(very limited) I have a contrasting view of many things in this article my idea of things contrary too the author :
1. royal blood/nobility was a Major consideration for the 1st wife of the Per-ah King of kings
2. the royalty was polygamous and occasionally polyandrous and many treaties/contracts were settled thru marriage and exchange of family and/or court offcials always males from egypt except during its decline .
yes the harem was a arab invention and especially pharonic circumcision dating probaly too arab conquest of greecian-roman egypt.
as of yet there are no laws stating people can not be polygamous, that is commoners(i have a limited source books about egyptian marriage in ancient times)
and Ra-Mesh had its believed over a 100 children.
3. there is reason to think there were temple guards/female especially at the temple of Neith in lower aiegypt, were they regular army?.
i think this was with my personal exceptions a very good article.


Tafari-sudra,Khumbaka

> --- On **Tue, 3/17/09, gingerd2007@hotmail.com** wrote:
> From: gingerd2007@hotmail.com
> Subject: [Ta_Seti] Setting facts straight about Egypt
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, March 17, 2009, 9:11 PM
>
> Let me know what you think of this.
> http://www.cedarsee d.com/air/ realegypt. html

| 28253|2009-03-18 18:56:33|Tafari khumbaka|Fw: (spring detox) TAUI International Enterprises & Ausar Auset Even|
good info!, check it out.....


Tafari-sudra,Khumbaka

--- **Ausar Auset Society** wrote:

> From: Ausar Auset Society
> Subject: TAUI International Enterprises & Ausar Auset Event
> To: tafari_sudra@yahoo.com
> Date: Thursday, March 2009

TAUI International Enterprises & Ausar Auset

March 12, 2009

Greetings!

Hetepu!

Spring Detoxification and the Vernal Equinox

Join us for a Webinar on March 19

Space is limited.
Reserve your Webinar seat now at:

https://www2.gotomeeting.com/register/214186221

What is the meaning of the Vernal Equinox?

Ancient Societies have dedicated the major part of their resources to the ability to predict the occurrences of the Solstices and Equinoxes.Why?
The answer is in the biological cycles that control the physical, psychical and mental functions of living creatures.
The liver, viewed from the energetic point of of view of Chinese medicine governs our ability to assert ourselves over the major challenges of life, to face the challenges of life in a calm and relaxed manner and to utilize our imagination to dream of life's possibilities.
Our ability to use this faculty depends on its state of health.Because the liver is the main detoxifier of the body, it suffers greatly from the toxins it has to neutralize.To allow it and its energetic counterparts (meridians or energy channels) to carry the functions listed above, it must be regularly detoxified, and repaired.
The time that is appointed for it to carry out its major housecleaning is the spring time--passage from the cold to the warm season--March in the northern hemisphere, September in the deep southern.

In this webinar we will explore the best way to carry out the detoxification of your body.Spring, in the northern hemisphere is the best time for doing so.

Be prepared!

Title: Spring Detoxification and the Vernal Equinox

Date: Thursday, March 19, 2009

Time: 7:30 PM - 9:00 PM EDT

After registering you will receive a confirmation email containing information about joining the Webinar.

System Requirements
PC-based attendees
Required: Windows 2000, XP Home, XP Pro, 2003 Server, Vista

Macintosh-based attendees
Required: Mac OS X 10.4 (Tiger) or newer

thanks for attending our past webinars and giving us your business. It is greatly appreciated.

Sincerely, Merisa Amen

TAUI International
TAUI International Enterprises & Ausar Auset

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TAUI International Enterprises & Ausar Auset | 1100 Albemarle Road | Brooklyn | NY | 11218

| 28254|2009-03-18 19:32:47|Mahari Mengistu|Re: Bantu abstractions of KAA|
Asar,
Beautiful pix that show an Afrakan cultural consistency I would say.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Greetings Mahari

>
> Let's recall the following images that might support our theory.
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> The following has the KA holding up what seems like the solar bark.
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>
> African
> Art / Hemba Wooden Caryatid Stool - PF.3255
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> Origin: Southeastern Congo
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> Circa: 20th Century
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> Asar Imhotep
> http://www.asarimhotep.com
>
>
>
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> To: Ta_Seti@yahoogroups.com
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>
> HTP,
>
> Mahari
>
| 28255|2009-03-18 19:49:08|Mahari Mengistu|Re: Setting facts straight about Egypt|

> >>yes the harem was a arab invention and especially pharonic circumcision dating probaly too arab conquest of greecian-roman egypt.<<

I am not sure if you are saying that circumcision was Arabic in origin or not. It is my understanding that circumcision is firmly Egyptian in origin and that, in fact, it is from there that the jewish practice of circumcision began. This is another reason to believe that it is Kemet that

makes the jew a jew.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Tafari khumbaka wrote:
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> Tafari-sudra,Khumbaka
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> Let me know what you think of this.
>
> http://www.cedarsee d.com/air/ realegypt. html
>

| 28256|2009-03-18 19:55:59|Tafari khumbaka|Re: Setting facts straight about Egypt|
pharonic circumcision is usually considered the excision of the woman's clitoris and the sewing up the labia tightly as only a straw can pass thru to her urethra, ...


Tafari-sudra,Khumbaka

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Subject: [Ta_Seti] Re: Setting facts straight about Egypt
To: Ta_Seti@yahoogroups.com
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> http://www.cedarsee d.com/air/ realegypt. html
>

| 28257|2009-03-18 20:08:25|gingerd2007@hotmail.com|Pope in Africa says church must help the poor|
Is it just me, or does this dude look like the devil, in the flesh. The roman catholic church should be banned in Africa, period. .... and for this pope to say there needs to be a focus on poverty... then put your money where your mouth is. We made you one of the wealthiest entities in the world, put up or shut up. He made mention of the rate that the catholic denomination is growing in Africa, along with the evangelist denomination... it is clear that our brothers and sisters in Africa who are joining are not savvy to not only the methods and madness of the gangsters, but what they initially taught about us as a people. (and still do but in the backroom of the church) We must find a way to educate our people there. Spiritual enslavement is real.

>
>
> Pope in Africa says church must help the poor
>
> http://news.yahoo.com/s/ap/20090318/ap_on_re_af/af_pope_africa
>
> ==========

> Yahoo! News
> http://news.yahoo.com/
>
| 28258|2009-03-18 20:08:41|hebrew b'yisrael|Re: HIV/AIDS rates in D.C. hit 3%|
Yes, the white man knows we love sex so this was // is used as the perfect weapon! HIV/AIDS is an genetic anomaly!

From: "gingerd2007@hotmail.com"
To: Ta_Seti@yahoogroups.com; John Wilson ; Jennifer Esteen ; Konata Khalfani ; Sia Awakoaiye ; DR Van Hook ; Professor McKnight ; Lilronica Stevenson ; Devon Thomas
Sent: Tuesday, March 17, 2009 6:19:11 PM
Subject: [Ta_Seti] HIV/AIDS rates in D.C. hit 3%

http://newsone. blackplanet. com/nation/ hivaids-rates- in-dc-hit- 3higher-than- west-africa/

| 28259|2009-03-18 20:08:55|cristofori whitakara|Re: Bantu abstractions of KAA|
Peace....Mahari your statement helps me to see the ancient symbolism in reference to the Ka. Without the knowledge of ancient Kemetic symbols as a young child I/eye just saw africans carrying the load of burden as someone's enslaved prisoner and now when eye(?) look at these wonderfully made works of art I can see a deeper and as you said more profound meaning. With respect...

--- On **Wed, 3/18/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: Bantu abstractions of KAA
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 4:10 PM

Greetings Mahari

Let's recall the following images that might support our theory.





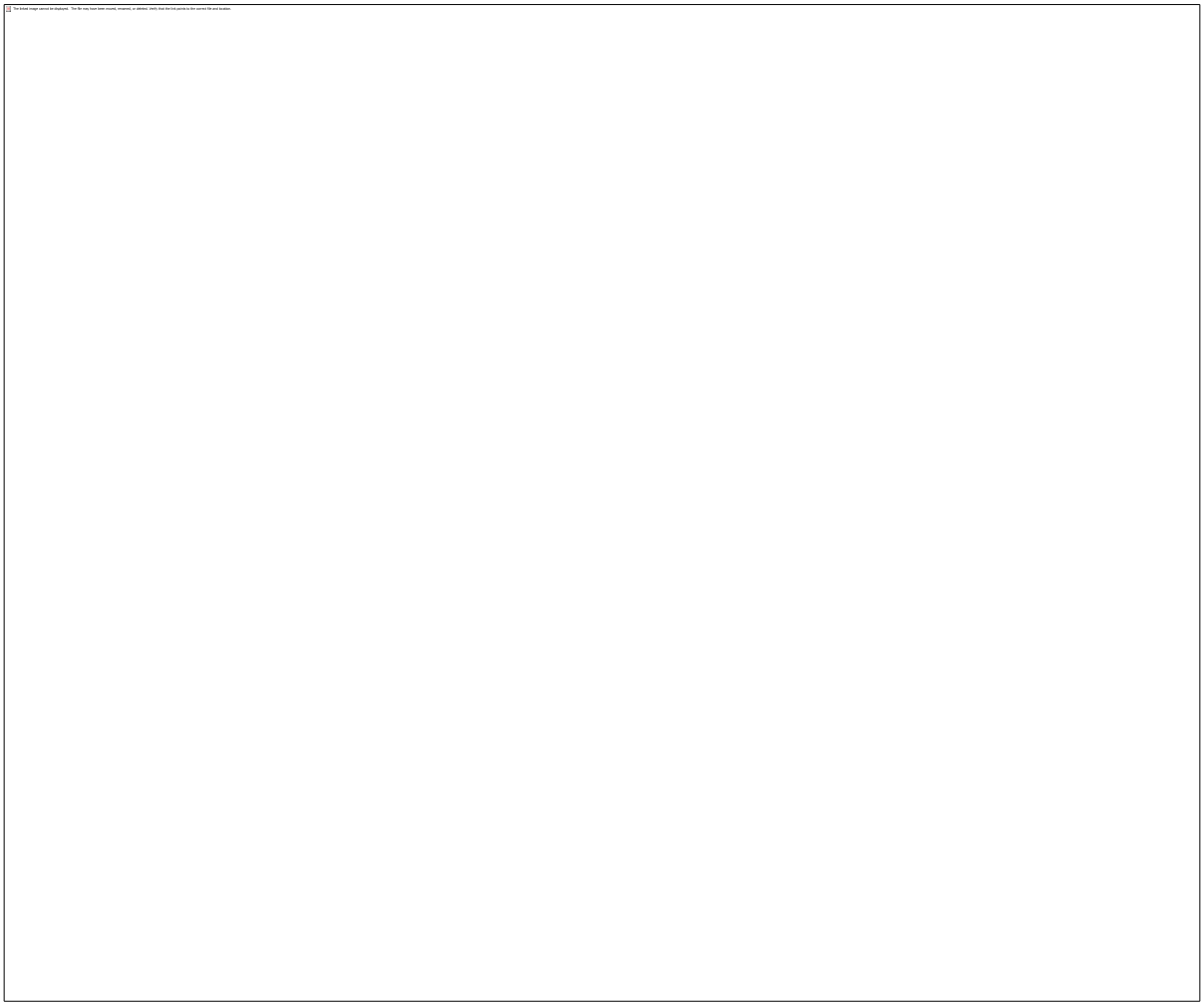
The following has the KA holding up what seems like the solar bark.



Tutankhamen' s Headrest



Now compare the above images to this carving coming out of the Kongo



African Art / Hemba Wooden Caryatid Stool - PF.3255

Origin: Southeastern Congo
Circa: 20th Century

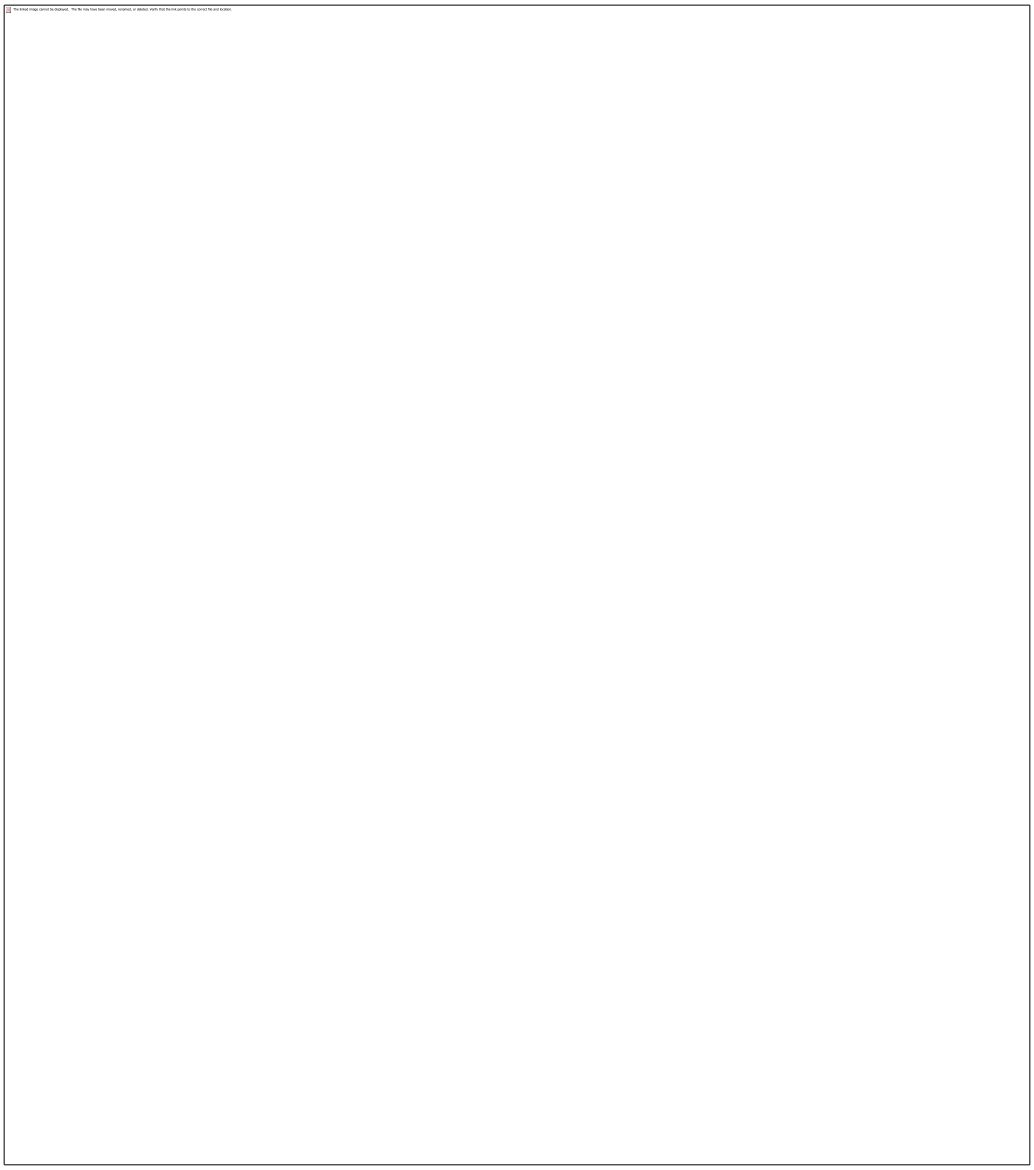
The following image is from among the Luba people of Central Africa.



The following is from Benin



The following is not exactly in the same spirit as the ones above, but I thought it very interesting none the less. This is an Italian Blackamoor table from the 19 century



These images may provide clues for further interpretations of the KA in ancient Egypt.

Asar Imhotep
http://www.asarimho tep.com

MOCHA-Versity

--- On **Wed, 3/18/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Bantu abstractions of KAA
To: Ta_Seti@yahoogroups .com
Date: Wednesday, March 18, 2009, 1:36 PM

>>You got me thinking... about people in Africa forever carrying different loads<<

There is something so profoundly symbolic and mystical about the image of Afrakans carrying "their load". From the deepest past of humanity that image must have existed. You must load yourself up in order to survive from food stuffs to home construction and beyond.
Speaking of the "KA-A", I remember seeing photos of Afrakan women carrying tree branches on their heads to fire up charcoal. Now how far back into our humanity must that go?
HTP,
Mahari

| 28260|2009-03-18 20:13:33|Tafari khumbaka|Re: Pope in Africa says church must help the poor|

i was so fascinated by the european lady married to the african president .....

Tafari-sudra,Khumbaka

> --- On **Wed, 3/18/09, gingerd2007@hotmail.com** wrote:
> From: gingerd2007@hotmail.com
> Subject: [Ta_Seti] Pope in Africa says church must help the poor
> To: Ta_Seti@yahoogroups.com, "Konata Khalfani" , "Jennifer Esteen" , "Professor McKnight" , "DR Van Hook"
> Date: Wednesday, March 18, 2009, 12:12 PM
>
> Is it just me, or does this dude look like the devil, in the flesh. The roman catholic church should be banned in Africa, period. .... and for this pope to say there needs to be a focus on poverty... then put your money where your mouth is. We made you one of the wealthiest entities in the world, put up or shut up. He made mention of the rate that the catholic

denomination is growing in Africa, along with the evangelist denomination. .. it is clear that our brothers and sisters in Africa who are joining are not savvy to not only the methods and madness of the gangsters, but what they initially taught about us as a people. (and still do but in the backroom of the church) We must find a way to educate our people there. Spiritual enslavement is real.

>
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> http://news. yahoo.com/ s/ap/20090318/ ap_on_re_ af/af_pope_ africa
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> Yahoo! News
> http://news. yahoo.com/
>

| 28261|2009-03-18 20:19:10|Mahari Mengistu|Re: Setting facts straight about Egypt|
My misunderstanding.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Tafari khumbaka wrote:
>
> pharonic circumcision is usually considered the excision of the woman's clitoris and the sewing up the labia tightly as only a straw can pass thru to her urethra, ...
>
>
>
>
> Tafari-sudra,Khumbaka
>
> --- On Wed, 3/18/09, Mahari Mengistu wrote:
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: Setting facts straight about Egypt
> To: Ta_Seti@yahoogroups.com
> Date: Wednesday, March 18, 2009, 9:49 PM
>
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>

> >>yes the harem was a arab invention and especially pharonic circumcision dating probaly too arab conquest of greecian-roman egypt.<<
>
> I am not sure if you are saying that circumcision was Arabic in origin or not. It is my understanding that circumcision is firmly Egyptian in origin and that, in fact, it is from there that the jewish practice of circumcision began. This is another reason to believe that it is Kemet that makes the jew a jew.
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups .com, Tafari khumbaka wrote:
> >
> >
> > from my view of things(very limited) I have a contrasting view of many things in this article my idea of things contrary too the author :
> > 1. royal blood/nobility was a Major consideration for the 1st wife of the Per-ah King of kings
> >
> > 2. the royalty was polygamous and occasionally polyandrous and many treaties/contracts were settled thru marriage and exchange of family and/or court offcials always males from egypt except during its decline .
> > yes the harem was a arab invention and especially pharonic circumcision dating probaly too arab conquest of greecian-roman egypt.
> > as of yet there are no laws stating people can not be polygamous, that is commoners(i have a limited source books about egyptian marriage in ancient times)
> > and Ra-Mesh had its believed over a 100 children.
> >
> > 3. there is reason to think there were temple guards/female especially at the temple of Neith in lower aiegypt, were they regular army?.
> >
> > i think this was with my personal exceptions a very good article.
> >
> >
> >
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> > Tafari-sudra, Khumbaka
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> > --- On Tue, 3/17/09, gingerd2007@ ... wrote:
> >
> > From: gingerd2007@ ...
> > Subject: [Ta_Seti] Setting facts straight about Egypt
> > To: Ta_Seti@yahoogroups .com
> > Date: Tuesday, March 17, 2009, 9:11 PM
> >
> >
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> >
> > Let me know what you think of this.
> >
> > http://www.cedarsee d.com/air/ realegypt. html
> >
>
| 28262|2009-03-18 20:24:47|Tafari khumbaka|Re: Setting facts straight about Egypt|
glad u wrote about it, I was not very exact in making myself plain,,,,,
thanx/tua


Tafari-sudra,Khumbaka

--- On **Wed, 3/18/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Setting facts straight about Egypt
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 10:18 PM

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> Subject: [Ta_Seti] Re: Setting facts straight about Egypt
> To: Ta_Seti@yahoogroups .com
> Date: Wednesday, March 18, 2009, 9:49 PM
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> >
>

| 28263|2009-03-18 20:28:50|Mahari Mengistu|Re: Pope in Africa says church must help the poor|
The operative word here is help: help destroy us? help enslave us? help castrate us? help brainwash us? help us lose our sense of reason? help undermine us? help us lose control of our self-autonomy?
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, wrote:
>
> Is it just me, or does this dude look like the devil, in the flesh. The
> roman catholic church should be banned in Africa, period. .... and for this
> pope to say there needs to be a focus on poverty... then put your money
> where your mouth is. We made you one of the wealthiest entities in the
> world, put up or shut up. He made mention of the rate that the catholic
> denomination is growing in Africa, along with the evangelist denomination...
> it is clear that our brothers and sisters in Africa who are joining are not
> savvy to not only the methods and madness of the gangsters, but what they
> initially taught about us as a people. (and still do but in the backroom of
> the church) We must find a way to educate our people there. Spiritual
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> > http://news.yahoo.com/s/ap/20090318/ap_on_re_af/af_pope_africa
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> > ==========
> > Yahoo! News
> > http://news.yahoo.com/

> >
>
| 28264|2009-03-18 20:35:11|clyde winters|Re: [africanclassicalhistory] Tocharian was a Meroite Language1|
Hi
What page #?

--- On **Wed, 3/18/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: [africanclassicalhistory] Tocharian was a Meroite Language1
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 10:03 AM

Civilization Vs. Barbarism

--- On **Wed, 3/18/09, clyde winters** wrote:
From: clyde winters
Subject: Re: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Language1
To: Ta_Seti@yahoogroups .com
Date: Wednesday, March 18, 2009, 10:56 AM

Can you remember which book. If this is true it may explain the presence of the Blemmya in Pal text dating to 400 BC, signifying the executioner of bad people.
Clyde

--- On **Wed, 3/18/09, cristofori whitakara** wrote:

> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Language1
> To: Ta_Seti@yahoogroups .com
> Date: Wednesday, March 18, 2009, 9:38 AM
>
> I recall Diop writing in Civilization vs...that Buddha was a runaway priest from Kemet af persian invasion.
>
> --- On **Wed, 3/18/09, clyde winters** wrote:
> From: clyde winters
> Subject: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Language1
> To: africanclassicalhis tory@yahoogroups .co.uk, Ta_Seti@yahoogroups .com, Meroe@yahoogroups. com

Date: Wednesday, March 18, 2009, 10:13 AM



The Meroite God Apedemak
Some researchers claim that my decipherment of Meroitic is wrong because the Meroites were not in contact with Tocharian speakers who wrote in the Kharosthi script. This is false there were Buddhist communities in Upper Egypt and the Meroitic Sudan for hundreds of years. The Buddhist wrote their scriptures in Kharosthi.

| 28265|2009-03-18 20:38:41|Mahari Mengistu|Re: Pope in Africa says church must help the poor|
Actually he might look like the devil for good reason. On the religious "tip" he may be the representative of the anti-christ - meaning that he has been around for some time now. If I am correct there was a discussion about the anti-Christ at the Council of Nicea in 325AD. From the spiritual perspective - minus the flying devils and gargoyles and such - I believe the catholic church and its offshoots brought in the age of the anti-Christ. If true that means that the anti-Christ has been ruling and at work for the last 2000 years. I certainly wouldn't argue against that possibility.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, wrote:
>
> Is it just me, or does this dude look like the devil, in the flesh. The
> roman catholic church should be banned in Africa, period. .... and for this
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> > ==========
> > Yahoo! News
> > http://news.yahoo.com/

> >
>
| 28266|2009-03-18 21:08:49|Mahari Mengistu|Re: Bantu abstractions of KAA|
Thanks, BDBlack,
I think there is great beauty in the "struggle", a kind of mystical, mysterious beauty. That's why I love and admire the Kemetic culture so much. It seems to hold up this struggle of the opposites, synthesizes it and presents it as a beautiful allegory saying "look how wonderful and amazing is this experience; accept it with balance, justice, honesty and discipline and you can find peace and success in its midst".
Acceptance, though it can be a double-edged sword, I think, is one of the sustaining and abiding positives of the Afrakan culture.
HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, cristofori whitakara wrote:
>
> Peace....Mahari your statement helps me to see the ancient symbolism in reference to the Ka. Without the knowledge of ancient Kemetic symbols as a young child I/eye just saw africans carrying the load of burden as someone's enslaved prisoner and now when eye(?) look at these wonderfully made works of art I can see a deeper and as you said more profound meaning. With respect...
>
> --- On Wed, 3/18/09, Asar Imhotep wrote:
>
> From: Asar Imhotep
> Subject: Re: [Ta_Seti] Re: Bantu abstractions of KAA
> To: Ta_Seti@yahoogroups.com
> Date: Wednesday, March 18, 2009, 4:10 PM
>
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>
> Greetings Mahari
>
> Let's recall the following images that might support our theory.
>
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>
> The following has the KA holding up what seems like the solar bark.

>
>
>
> Tutankhamen' s Headrest
>
>
>
> Now compare the above images to this carving coming out of the Kongo
>
>
>
>
>
> African Art / Hemba Wooden Caryatid Stool - PF.3255
>
> Origin: Southeastern Congo
> Circa: 20th Century
> The following image is from among the Luba people of Central Africa.
>
>
>
> The following is from Benin
>
>
>
>
> The following is not exactly in the same spirit as the ones above, but I thought it very interesting none the less. This is an Italian Blackamoor table from the 19 century
>
>
>
>
> These images may provide clues for further interpretations of the KA in ancient Egypt.
>
>
> Asar Imhotep
> http://www.asarimho tep.com
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>
> There is something so profoundly symbolic and mystical about the image of Afrakans carrying "their load". From the deepest past of humanity that image must have existed. You must load yourself up in order to survive from food stuffs to home construction and beyond.
> Speaking of the "KA-A", I remember seeing photos of Afrakan women carrying tree branches on their heads to fire up charcoal. Now how far back into our humanity must that go?
> HTP,
> Mahari
>
| 28267|2009-03-19 00:48:23|Asar Imhotep|Re: Towards a greater understanding of the double in African traditi|
Peace Family

While looking for something totally different in Chiekh Anta Diop's work *Civilization or Barbarism*, I came across this note in chapter 17 pg 312 concerning the various dimensions of the soul according to ancient Egyptian cosmogonies.

To recap our conversation, I suggested that we reexamine the nature of the Egyptian BA, which is usually translated as the soul of the human being, and reassign it to the DOUBLE as articulated in various African wisdom philosophies (Mutwa, Mabika, etc.). My initial spark came from a reading of one of Dr. Clyde Winters' papers on the *Decyphering of the Merotic Script* which discussed, partially, the essence of the BA, not as the general soul but what appears to me to be the DOUBLE as articulated by Credu Mutwa and Kykosa Kajangu.

Rereading Diop's work I came across the following information that supports my theory (Diop 1981: 312)

1. the Zed or Khet, which decomposes after death
2. the ***Ba***, which is the body's corporeal oul (**the "double" of the body throughout Black Africa**)
3. the being's shadow

4. the Ka = immortal principle that rejoins the divinity in heaven after death. Thus was founded, on the ontological level, the being's immortality (three thousand years before the birth of the revealed religions). Each person possesses a portion of the divinity that fills the cosmos and renders it intelligible to the spirit. Perhaps it is on thethese grounds that the Egyptian cosmogony makes God say "that he made man in his own image." -- emphais mine

As we can see here, supported by the scholarship of Diop, the essence of our discussions on the nature of the KA and the BA are right and exact. As I mentioned before, from what I was able to gather, it seemed like the KA was what we would call the SOUL based upon the reading of the Merotic script in which it suggested the KA is what reincarnates, which is in alignment with Bantu philosophy in general. From that same reading, quoted by Winters, the BA stayed around after death and aided the living in their worldly endeavors. This is the exact function of the DOUBLE or the ENA in Bantu philosophy (Zulu in particular).

This is yet another case where the knowledge of Black African cosmogonies sheds light on the ancient egyptian system of thought and philosophy.

Asar Imhotep
http://www.asarimhotep.com



--- On **Tue, 2/24/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Towards a greater understanding of the double in African tradition
To: Ta_Seti@yahoogroups.com
Date: Tuesday, February 24, 2009, 2:59 PM

Here is the breakdown given in Naim Akbar's Paper's in Black Psychology. He sums up th controversy well in my opinion:

Table 1
Comparison of the Ancient Kemitic Conception of the SOul (Self) as identified by Four prominent Egyptologists

Massey (1974)	**James (1954-71)**	**Budge (1960)**	**Schwaller de L (1981)**
Ka a formal structure that would return to the elements: soul of blood	Ka abstract personality of the man to whom it belongs possessing the	Ka double or inner self which comes into being with each person and	Ka Formal eleme which gives form substance and cre

	form and attributes of a man with power of locomotion	follows him throughout life. It is the thread of connection between mans tangible and intangible being.	matter. 1. **Original Ka** Creator of all the others. Divine Ka 2. **Kas of nature**, mineral, vegetable and animal. Intermediate Ka personal consciousness, Inferior Ka 3. **Individualized Ka**, inherited characteristics of psychological consciousness; Inferior
Ba Breath of life; Eternal, invisible energy that runs through all visible functions. Essence of all things.	Ba heart-soul dwells in the Ka. It has the power of metamorphosis and changes its form at will.	Ba combination of intelligence and spirit which leaves the body at death.	Ba Most spiritual element in man, it is this link with the Creator. It is free, unfixed and unaffected by the human being whose only with it is a link of consciousness 1.Ba is the cosmic soul in all constituents of the world (Universal Soul) 2. Ba the natural soul stabilized in the bodily form; 3.Ba represented by bird with human soul, which comes and goes between heaven and earth.
Khaba veil of the vital principle produced emotion and motion; sustains the sensory perceptions, total harmony and circulation of the blood shade soul	Khaibit shadow associated with Ba. It has the power of locomotion and omnipresence.	Khabit the shadow or soul of the blood	Khabit astral or etheric body, ghost or shadow. Holds the records of all pictures or imaginings in our universe
Akhu Seat of intelligence and mental perfection Attributes of	Ab The heart, the animal life in man that is rational, spiritual and	Hati represents the heart or conscience and understanding	Inferior Ka (see above)

judgment, analysis and mental reflection all o which could be dedicated to service of higher being	ethical. Associated with the Ba and undergoes examination in the Judgement		
Seb manifested at puberty, selfcreative power of the human being. Ancestral soul. Procreation soul.	Khat concrete personality, the physical body which is mortal.		Inferior Ka
Putah first intellectual father maked the union of the brain with the mind. From its attainment the intellect governs conduct intellectual soul.	Sahu body in which the khu or spiritual self dwells. All mental and spiritual attributes of the natural body are united to the new powers of its own nature.	Sahu the spiritual body	Ba Natural soul
Atmu the Divine or eternal soul. Represented as parenthood, which symbolized the full creative power and perpetual continuation.	Khy spiritual soul which is immortal. It is immortal. It is closely associated with the Ba (heart-soul) , which is immortal.	Khu the pure spirit or Horus the highest expression of the personality, the perfect spirit of Christ consciousness	Divine ka father of the father of the Neters (Spiritual Witness)

Hopefully this table helps us to better understand where we are. I am going to post another email quoting Kajangu about the nature of the Soul and the Heart that may shed some light on the contemporary African philosophy.

Asar Imhotep
http://www.asarimho tep.com



| 28268|2009-03-19 03:01:54|Asar Imhotep|Diop Quote - Tocharian was a Meroite Language1|
Peace Dr. Winters

I have found the quote, but it is not from Civilization or Barbarism, it is from *The African Origin of Civilization.*

Here is the full quote pg 287

> It would seem that Buddha was an Egyptian priest, chased from Memphis by the persecution of Cambyses. This tradition would justify the portrayal of Buddha with woolly hair. Historical documents do not invalidate this traditionThere is general agreement today

on placing in the sixth century not only Buddha but the whole religious and philosophical movement in Asia with Confucius in China, Zoroaster in Iran. This would confirm the hypothesis of a dispersion of Egyptian priests at that time spreading their doctrine in Asia.

In Ivan Van Sertima's Great African Thinkers: Cheikh Anta Diop, Runoko Rashidi has an article Dr. Diop on Asia: Highlights and Insights that might be of interest. You might want to check out this as well:

"Iniyan Elango, M.D, is the author of a book called Without Malice: The Truth About India. Elango suggests: Gautama Buddha, the Black revolutionary who founded the egalitarian religion of Buddhism to counter and destroy the bigotry of Hinduism, was a Black prince. But the Hindus highjacked Buddhism and killed Buddhists in large numbers. The Buddhist missionaries fled to other parts of Asia and spread the message of the Buddha in China and other parts of Asia. Those indigenous Dravidians who were loyal to Buddha and resisted the caste system became the untouchable outcastes (Dalits)."

You might want to check out William Ward who published documents based on Sanskrit writing, which includes a Biographical account of Buddha during the 6th Centrury BCE. (M. De Marles Histoire general de 1'Paris, 1928, I, 470-472)'

I hope this helps.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com



--- On **Wed, 3/18/09, clyde winters** wrote:
From: clyde winters
Subject: Re: [Ta_Seti] Re: [africanclassicalhistory] Tocharian was a Meroite Language1
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 10:32 PM

Hi
What page #?

--- On **Wed, 3/18/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Language1
To: Ta_Seti@yahoogroups .com
Date: Wednesday, March 18, 2009, 10:03 AM

Civilization Vs. Barbarism

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To: Ta_Seti@yahoogroups .com
Date: Wednesday, March 18, 2009, 9:38 AM

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--- On **Wed, 3/18/09, clyde winters** wrote:
From: clyde winters
Subject: [Ta_Seti] Re: [africanclassicalhi story] Tocharian was a Meroite Languag
To: africanclassicalhis tory@yahoogroups .co.uk, Ta_Seti@yahoogroups .com, Meroe@yahoogroups. com
Date: Wednesday, March 18, 2009, 10:13 AM



The Meroite God Apedemak
Some researchers claim that my decipherment of Meroitic is wrong because the M not in contact with Tocharian speakers who wrote in the Kharosthi script. This is f Buddhist communities in Upper Egypt and the Meroitic Sudan for hundreds of yea Buddhist wrote their scriptures in Kharosthi.

| 28269|2009-03-19 03:32:14|Asar Imhotep|Re: Bantu abstractions of KAA|
Peace Mahari

I am inclined to share with you the aims of African Wisdom traditions, as taught to me by Dr. Kajangu. The primary aim of African wisdom traditions is the perfection of the human being. Wisdom seekers utilize their "powers of being" (open and closed senses) to do the following:

1. To unveil life's mysteries
2. To attain, to the highest degree, various means in which to "know life" so that one can meet the "one thousand and one challenges" in which this life brings and
3. To celebrate life's beauties.

All of this is done in an attempt to 1) Satisfy the dual hungers, and 2) stave off the affects of foolishness (chaos, Set, Isfet, etc.)

The dual hungers are broken down into the lesser hunger and the greater hunger. The lesser hunger can be satisfied by material things and is of things of the Earth. The greater hunger can only be satisfied by wisdom. This is aided by what we call the "closed senses" as these senses are shut down at birth so that the "open senses" can help you experience life.

The 9 "open senses" are experienced by your sex organ, anus, two eyes, two nostrils, two ears, and mouth. The closed senses are the heart (seat of emotion), the fontanel and occipital. The later two are your spiritual eyes, which if opened, will allow you to see the hidden layers of reality. They see at the edge of eternity and communicates with you in dreams. The heart facilitates the dialogue between the spiritual eyes and the "open senses."

I say this to say, that this "spiritual grand strategy" is evident in the ancient Egyptian texts and it is through this lens in which anything Egyptian makes any sense.

Asar Imhotep
http://www.asarimhotep.com



--- On **Wed, 3/18/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Bantu abstractions of KAA
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 11:00 PM

Thanks, BDBlack,
I think there is great beauty in the "struggle", a kind of mystical, mysterious

beauty. That's why I love and admire the Kemetic culture so much. It seems to hold up this struggle of the opposites, synthesizes it and presents it as a beautiful allegory saying "look how wonderful and amazing is this experience; accept it with balance, justice, honesty and discipline and you can find peace and success in its midst".
Acceptance, though it can be a double-edged sword, I think, is one of the sustaining and abiding positives of the Afrakan culture.
HTP,
Mahari
-

| 28270|2009-03-19 10:39:02|cristofori whitakara|Re: The Scent of an Ancient Egyptian Woman|
he's 18 and i see him everyday.

--- On **Wed, 3/18/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Re: The Scent of an Ancient Egyptian Woman
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 18, 2009, 7:04 PM

maybe u can keep in touch with him, and educate him.....



Tafari-sudra, Khumbaka

--- On **Wed, 3/18/09, cristofori whitakara** wrote:
From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: The Scent of an Ancient Egyptian Woman
To: Ta_Seti@yahoogroups .com
Date: Wednesday, March 18, 2009, 10:01 AM

i was talking to a co-worker of mines about war. he said that war is a must and that we only have our physicalness to get want we desire. I, on the other hand feel that a mental/spiritual approach will benefit us most in our endeavors. I then asked him would he be willing to physically attack a person or a people who would outright take what belonged to another group of people(africans) to set the record straight and he was silent. I said you like bush because (as he said bush is gangsta) and i replied however you will not do what bush did for your own and he became so quiet. he is about to join the airforce. what a waste i thought. am i wrong for feeling that way towards another african?

--- On **Tue, 3/17/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: The Scent of an Ancient Egyptian Woman
To: Ta_Seti@yahoogroups .com

Date: Tuesday, March 17, 2009, 7:40 PM

That's the way it's been for a minimum of 2000 years.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
>
> After the reproduction of the scent the profits will not go to the originators of it
>
> --- On Tue, 3/17/09, Mahari Mengistu wrote:
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] The Scent of an Ancient Egyptian Woman
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, March 17, 2009, 12:00 AM
>
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>
> The Scent of an Ancient Egyptian Woman
> March 15, 2009 Filed Under Discoveries / Research / Lectures
> In its permanent exhibition, Bonn Universitys Egyptian Museum has a particularly well preserved example of a perfume flacon on display. Screening this 3,500-year-old flacon with a computer tomograph, scientists at the university has detected the desiccated residues of a fluid, which they now want to submit to further analysis. They might even succeed in reconstructing this scent.
> The filigree flacon now under examination by the researchers in Bonn bears an inscription with the name of Pharaoh Hatshepsut. Hence it was probably once in her possession. The vessel is exceptionally well preserved.
> The scientists in Bonn are even hoping to reconstruct the perfume so that, 3,500 years after the death of the woman amongst whose possessions it was found, the scent could then be revitalized.
> Science Daily
> ===
> HTP,
> Mahari
>

| 28271|2009-03-19 10:42:55|cristofori whitakara|Re: Pope in Africa says church must help the poor|
I was talking with my Dad and I said to him I am not amazed or confused but he would never visit Egypt, Sudan, or Ethiopia.

--- On **Wed, 3/18/09, gingerd2007@hotmail.com** wrote:
From: gingerd2007@hotmail.com
Subject: [Ta_Seti] Pope in Africa says church must help the poor
To: Ta_Seti@yahoogroups.com, "Konata Khalfani" , "Jennifer Esteen" , "Professor McKnight" , "DR Van Hook"
Date: Wednesday, March 18, 2009, 1:12 PM

Is it just me, or does this dude look like the devil, in the flesh. The roman catholic church should be banned in Africa, period. .... and for this pope to say there needs to be a focus on poverty... then put your money where your mouth is. We made you one of the wealthiest entities in the world, put up or shut up. He made mention of the rate that the catholic denomination is growing in Africa, along with the evangelist denomination. .. it is clear that our brothers and sisters in Africa who are joining are not savvy to not only the methods and madness of the gangsters, but what they initially taught about us as a people. (and still do but in the backroom of the church) We must find a way to educate our people there. Spiritual enslavement is real.

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> Pope in Africa says church must help the poor
>
> http://news. yahoo.com/ s/ap/20090318/ ap_on_re_ af/af_pope_ africa
>
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> Yahoo! News
> http://news. yahoo.com/
>

| 28272|2009-03-19 12:34:47|Alex van Deelen|Re: Cleopatra's mother 'was African'|
Hi,

On themeaning of the word Tanzania, from Wikipedia:

http://en.wikipedia.org/wiki/Tanzania

The name Tanzania is a portmanteau of Tanganyika and Zanzibar, the two states united in 1964 to form the and Zanzibar, the two states united in 1964 to form the United Republic of Tanganyika and Zanzibar, which later the same year was renamed the United Republic]4[of Tanzania

http://en.wikipedia.org/wiki/Tanganyika#History

The name 'Tanganyika' is derived from the Swahili words tanga

meaning 'sail' and nyika meaning an 'uninhabited plain' or 'wilderness'.
At its simplest it might therefore be understood as a description
of the lake - 'sail in the wilderness'.[1]
| 28273|2009-03-19 12:46:30|Mahari Mengistu|Re: Bantu abstractions of KAA|
HTP, Asar,
Based on your short assessment of the Afrakan spiritual viewpoint one can see why it would take 40 years of initiation to reach Afrakan spiritual competency. You would have to "yearn" for it which brings to mind something the bible writers likely co-opted from KMT about yearning for God or some such.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
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> Peace Mahari
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> I am inclined to share with you the aims of African Wisdom traditions, as taught to me by Dr. Kajangu. The primary aim of African wisdom traditions is the perfection of the human being. Wisdom seekers utilize their "powers of being" (open and closed senses) to do the following:
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> To unveil life's mysteriesTo attain, to the highest degree, various means in which to "know life" so that one can meet the "one thousand and one challenges" in which this life brings and
> To celebrate life's beauties.
> All of this is done in an attempt to 1) Satisfy the dual hungers, and 2) stave off the affects of foolishness (chaos, Set, Isfet, etc.)
>
> The dual hungers are broken down into the lesser hunger and the greater hunger. The lesser hunger can be satisfied by material things and is of things of the Earth. The greater hunger can only be satisfied by wisdom. This is aided by what we call the "closed senses" as these senses are shut down at birth so that the "open senses" can help you experience life.
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> The 9 "open senses" are experienced by your sex organ, anus, two eyes, two nostrils, two ears, and mouth. The closed senses are the heart (seat of emotion), the fontanel and occipital. The later two are your spiritual eyes, which if opened, will allow you to see the hidden layers of reality. They see at the edge of eternity and communicates with you in dreams. The heart facilitates the dialogue between the spiritual eyes and the "open senses."
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> I say this to say, that this "spiritual grand strategy" is evident in the ancient Egyptian texts and it is through this lens in which anything Egyptian makes any sense.
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>
> Asar Imhotep
> http://www.asarimhotep.com
>
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> --- On Wed, 3/18/09, Mahari Mengistu wrote:
> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: Bantu abstractions of KAA
> To: Ta_Seti@yahoogroups.com
> Date: Wednesday, March 18, 2009, 11:00 PM
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> Thanks, BDBlack,
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> I think there is great beauty in the "struggle", a kind of mystical, mysterious beauty. That's why I love and admire the Kemetic culture so much. It seems to hold up this struggle of the opposites, synthesizes it and presents it as a beautiful allegory saying "look how wonderful and amazing is this experience; accept it with balance, justice, honesty and discipline and you can find peace and success in its midst".
>
> Acceptance, though it can be a double-edged sword, I think, is one of the sustaining and abiding positives of the Afrakan culture.
>
> HTP,
>
> Mahari
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> -
>
| 28274|2009-03-19 13:21:44|Mahari Mengistu|Re: Bantu abstractions of KAA|
HTP, Asar,
Look at the top image with two ladies and the N-KWA. Is that N-KWA a unique one? The cross bar seems different. Is that artistic liscence? Or does that design indicate something special?
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Greetings Mahari
>

> Let's recall the following images that might support our theory.
>
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>
> The following has the KA holding up what seems like the solar bark.
>
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>
> Tutankhamen's Headrest
>
>
>
> Now compare the above images to this carving coming out of the Kongo
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>
> African
> Art / Hemba Wooden Caryatid Stool - PF.3255
>
>
>
> Origin: Southeastern Congo
>
> Circa: 20th Century
> The following image is from among the Luba people of Central Africa.
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>
> The following is from Benin
>
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>
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>
> These images may provide clues for further interpretations of the KA in ancient Egypt.
>
>
> Asar Imhotep

> http://www.asarimhotep.com
>
>
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>
> --- On Wed, 3/18/09, Mahari Mengistu wrote:
> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: Bantu abstractions of KAA
> To: Ta_Seti@yahoogroups.com
> Date: Wednesday, March 18, 2009, 1:36 PM
>
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>
> >>You got me thinking... about people in Africa forever carrying different loads<<
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>
> There is something so profoundly symbolic and mystical about the image of Afrakans carrying "their load". From the deepest past of humanity that image must have existed. You must load yourself up in order to survive from food stuffs to home construction and beyond.
>
> Speaking of the "KA-A", I remember seeing photos of Afrakan women carrying tree branches on their heads to fire up charcoal. Now how far back into our humanity must that go?
>
> HTP,
>
> Mahari
>
| 28275|2009-03-19 14:46:29|shutefnut|Re: Setting facts straight about Egypt|
Hotep

Great stuff loved it.-

-- In Ta_Seti@yahoogroups.com, wrote:
>
> Let me know what you think of this.
>

> http://www.cedarseed.com/air/realegypt.html
>
| 28276|2009-03-19 14:49:36|gingerd2007@hotmail.com|Re: Pope in Africa says church must help the poor|
Neither would I ... especially considering all that these wicked people have touched and ruined over the last 2000 yrs

From: Mahari Mengistu
Sent: Wednesday, March 18, 2009 8:36 PM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: Pope in Africa says church must help the poor

Actually he might look like the devil for good reason. On the religious "tip" he may be the representative of the anti-christ - meaning that he has been around for some time now. If I am correct there was a discussion about the anti-Christ at the Council of Nicea in 325AD. From the spiritual perspective - minus the flying devils and gargoyles and such - I believe the catholic church and its offshoots brought in the age of the anti-Christ. If true that means that the anti-Christ has been ruling and at work for the last 2000 years. I certainly wouldn't argue against that possibility.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, wrote:

> Is it just me, or does this dude look like the devil, in the flesh. The
> roman catholic church should be banned in Africa, period. .... and for this
> pope to say there needs to be a focus on poverty... then put your money
> where your mouth is. We made you one of the wealthiest entities in the
> world, put up or shut up. He made mention of the rate that the catholic
> denomination is growing in Africa, along with the evangelist denomination. ..
> it is clear that our brothers and sisters in Africa who are joining are not
> savvy to not only the methods and madness of the gangsters, but what they
> initially taught about us as a people. (and still do but in the backroom of
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Spiritual

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href="http://news.yahoo.com/s/ap/20090318/ap_on_re_af/af_pope_africa">http://news.
yahoo.com/ s/ap/20090318/ ap_on_re_ af/af_pope_ africa
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> > Yahoo! News
> >
href="http://news.yahoo.com/">http://news. yahoo.com/
> >
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| 28277|2009-03-19 14:49:53|ahmeer_israel|The Livity of Modern Nubians|
Greetings Phamily,
I would like to inquire as to the situation faced by the indigenous Nubian peoples of the land. A friend went to Cairo last year and informed me of what could be called reservation type camps that separate the Nubian peoples from the general populous. And in general, an overt racism perpetuated by the Arab immigrants to include exclusion from commerce and interaction with the tourisim industry etc. Since the group has expressed such intense knowledge on the historical virtues of this/our Kindred maybe some light can be shed on this issue. And if any what types of effort is being made on their behalf whether via PanAfrakan agenda or a Diasporatic movement to bring attention and resolution to this circumstance. I realize I may be late in addressing a potent issue but at this moment I am seeking awareness.

Gratefully, One Pure Love

Ahmeer Levy
| 28278|2009-03-19 15:42:55|cristofori whitakara|Re: Setting facts straight about Egypt|
will be going to the Met in New york and I can use this as a reference to correct any tour guide misinforming people

--- On **Thu, 3/19/09, shutefnut** wrote:
From: shutefnut
Subject: [Ta_Seti] Re: Setting facts straight about Egypt
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 19, 2009, 1:04 PM

Hotep

Great stuff loved it.-

-- In Ta_Seti@yahoogroups .com, wrote:
>
> Let me know what you think of this.
>
> http://www.cedarsee d.com/air/ realegypt. html
>

| 28279|2009-03-19 15:58:49|cristofori whitakara|Re: Bantu abstractions of KAA|
it is that ideology that attracted me to the study of Kemetic culture. The belief that one can get through physical barriers through spiritual discipline.

--- On **Thu, 3/19/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Bantu abstractions of KAA
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 19, 2009, 12:00 AM

Thanks, BDBlack,
I think there is great beauty in the "struggle", a kind of mystical, mysterious beauty. That's why I love and admire the Kemetic culture so much. It seems to hold up this struggle of the opposites, synthesizes it and presents it as a beautiful allegory saying "look how wonderful and amazing is this experience; accept it with balance, justice, honesty and discipline and you can find peace and success in its midst".
Acceptance, though it can be a double-edged sword, I think, is one of the sustaining and abiding positives of the Afrakan culture.
HTP,
Mahari
--- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
>
> Peace....Mahari your statement helps me to see the ancient symbolism in reference to the Ka. Without the knowledge of ancient Kemetic symbols as a young child I/eye just saw africans carrying the load of burden as someone's enslaved prisoner and now when eye(?) look at these wonderfully made works of art I can see a deeper and as you said more profound meaning. With respect...
>
> --- On Wed, 3/18/09, Asar Imhotep wrote:
>
> From: Asar Imhotep
> Subject: Re: [Ta_Seti] Re: Bantu abstractions of KAA
> To: Ta_Seti@yahoogroups .com
> Date: Wednesday, March 18, 2009, 4:10 PM
>
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> Greetings Mahari
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> Let's recall the following images that might support our theory.
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> The following has the KA holding up what seems like the solar bark.
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> Tutankhamen' s Headrest
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> Now compare the above images to this carving coming out of the Kongo
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> African Art / Hemba Wooden Caryatid Stool - PF.3255
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> >>You got me thinking... about people in Africa forever carrying different loads<<
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> There is something so profoundly symbolic and mystical about the image of Afrakans carrying "their load". From the deepest past of humanity that image must have existed. You must load yourself up in order to survive from food stuffs to home construction and beyond.
> Speaking of the "KA-A", I remember seeing photos of Afrakan women carrying tree branches on their heads to fire up charcoal. Now how far back into our humanity must that go?
> HTP,
> Mahari
>

| 28280|2009-03-19 16:17:45|Asar Imhotep|Re: Bantu abstractions of KAA|
Peace Mahari

I don't think many in the African-Centered circles know about this, and I am not sure many Africans know about this either. This habit, in which I will speak of shortly, is so ingrained into

the culture of African people, that many have forgotten "why" they do what they do, in regards to ancestors, because it is habit of culture in this day and age.

As per our discussion on the ENA, the "double," in African cosmogony, the Ena is the double that develops or forms at birth. It develops and is the repository of our individual experiences and knowledge manufactured by our open senses spoken of in the previous email. Our experiences shape the Ena. When you die, the Ena/Double remains for a time and is accessible to the living as long as you honor and sacrifice in its name to keep the Ena alive; otherwise it dies off after an undetermined period (only the KA is eternal).

What is not discussed often is the major layers of reality and who has access to what layers. You have 3 primary layers in African cosmology: the physical realm, the ancestral realm, and the realm of eternity.

1). The physical realm we are all familiar with. It allows us to type to each other on yahoogroups.com It is the location of the life we live (physical realm).

2). The ancestral realm is the realm where the other constituent parts of the personality resides in. What is not discussed often about this layer of reality is that the ancestral realm is the realm of ACCUMULATED EXPERIENCES. In otherwords, this layer of reality is soley composed of past human knowledge, accumulated to this point and time (because it consists of millions of Enas)

3) The realm of eternity is the realm beyond the ancestral realm. This realm consist of the primordial nun, waters, information, radiations that contain anything there is to know about anything. It is the abode of the creator itself.

Now, when we pray to ancestors, you are not praying to their souls, you are praying to their Enas. The Ena has access to all of the accumulated human experiences in which it can share with you living on earth. The Ena needs you to help it live, and you need the Ena to help guide you on how to meet the one thousand and one challenges of life.

Now, when we do divinations and call on those special forces or ancestors, the ones who have been deified, they serve a totally different function. Those ancestors who have reached perfection in their waking life have the power to slip through the ancestral realm layer straight to the "realm of eternity" to get answers to events and possibilities not known by the Enas in the realm of the ancestors.

Now how does this relate to our discussion on Egypt, the KAA and the BA etc.? One of the questions one should ask is, "Why were the ancient Egyptians so hell bent on accumulating knowledge?" Why are African wisdoms centers in general so hell bent on knowing "all there is to know?" The reason why is because the more someone knows about "life," creation and all, the more intellectual "assets" are accumulated in the realm of ancestral radiations. Your double builds up, grows and takes shape based upon your experiences and knowledge. The more you know, the stronger, more valuable your Ena: the better it can help you (while living as well).

The more you know, the more information you can place in the ancestral pot of accumulated knowledge and experiences. So the theme has always been in African societies to learn and discover new things: satisfying the dual hungers.

If we reached perfection while on Earth, we are at an even greater advantage, because now we have access to the rivers of eternity and can bring back pertinent information needed for humanity to better meet the challenges in which life brings. I will write a paper soon on this very subject and how it relates to MAA.T, the Theory of Relativity, and being "light as a feather" in order to reach the "land of eternity."

As Dr. Kajangu notes:

> "It is believed that the doubles of people who have achieved perfection can be used by their descendants to seek advice on how to stem the tide of lifes challenges on earth. This is the root of belief in the existence of ancestors. Finally, the double is the spaceship that the soul uses to travel in time and eternity. Only those doubles that are well-designed can venture into the realm of eternity in search of answers to the challenges of life. The double provides accounts of its travel in time and eternity through visions and dreams."

Now compare what I just discussed with the information about what we know about the OPENING OF THE MOUTH CEREMONY in the KONGO (which is the same in ancient Egypt)

> Go with our tears, wet upon your face, and represent our problems among the dead: be our medium. By similar interpretation, the open mouth, with the lips rendered in relief, symbolizes the leader speaking to the dead: the funeral is over and now he is talking in the other world. All niombo should have open mouths. This means there is speech in the other world. If the open mouth of the niombo brings parlance into the other world, and tears code messages of shared concern, the towering gesture of the niombo, right hand up, left hand down, in similarly significant. It maps the boundary to be crossed; it identifies the cord connecting life to death; it is the crossroads pose. The niombo gesturealso marks a persons transition from this world to the next. On behalf of his community, niombo hails the heavens and the horizon line. When you die you automatically become an ancestor. But not everyone becomes a niombo. Being buried in a niombo figure means the community believes this person will become our medium."
>
> Robert Ferris Thompson *Four Moments of the Sun*



From the Papyrus Ani

I hope this clarifies the role of the Double and brings some understanding of why we try to learn as much as possible about life (unveiling its mysteries), and why we strive for perfection: so that we can be of service to humanity long after we are dead; so that we can gain access to the realm of Eternity and discover solutions to today's problems.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com



On **Thu, 3/19/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Bantu abstractions of KAA
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 19, 2009, 1:55 PM

HTP, Asar,
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HTP,
Mahari

| 28281|2009-03-19 18:23:21|Tafari khumbaka|Re: Cleopatra's mother 'was African'|

yeah, i read that earlier after post also,, im thinking about dedicating some time too the egyptian story of the lost mariner and see how the the name Ta-nga tanganiyka and Ta-nehsi all correlate.....
thanx/tua

Tafari-sudra,Khumbaka

--- On **Thu, 3/19/09, Alex van Deelen** wrote:
From: Alex van Deelen
Subject: [Ta_Seti] Re: Cleopatra's mother 'was African'
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 19, 2009, 1:19 PM

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The name Tanzania is a portmanteau of Tanganyika and Zanzibar, the two states united in 1964 to form the and Zanzibar, the two states united in 1964 to form the United Republic of Tanganyika and Zanzibar, which later the same year was renamed the United Republic]4[of Tanzania

http://en.wikipedia .org/wiki/ Tanganyika# History

The name 'Tanganyika' is derived from the Swahili words tanga meaning 'sail' and nyika meaning an 'uninhabited plain' or 'wilderness' . At its simplest it might therefore be understood as a description of the lake - 'sail in the wilderness'. [1]

| 28282|2009-03-19 19:29:09|clyde winters|Re: Buddhism in Egypt|



.
Asar provided me this reference;

quote:

It would seem that Buddha was an Egyptian priest, chased from Memphis by the persecution of Cambyses. This tradition would justify the portrayal of Buddha with woolly hair. Historical documents do not invalidate this traditionThere is general agreement today on placing in the sixth century not only Buddha but the whole religious and philosophical movement in Asia with Confucius in China, Zoroaster in Iran. This would

confirm the hypothesis of a dispersion of Egyptian priests at that time spreading their doctrine in Asia.

Diop, The African Origin of Civilization pg 287.

Mention of Memphis is quite interested because it is here that Petrie found evidence of Buddhist colonist, which he claimed dated back to the Persian period of Egypt (c 525-405BC). he wrote:

"on the right side, at the top is the Tibetan Mongolian, below that the Aryan woman of the Punjab, and at the base a seated figure in Indian attitude with the scarf over the left shoulder. These are the first remains of Indians known on the Mediterranean. Hitherto there have been no material evidences for that connection which is stated to have existed, both by embassies from Egypt and Syria to India, and by the great Buddist mission sent by Asoka as far west as Greece and Cyrene. We seem now to have touched the Indian colony in Memphis, and we may hope for more light on that connection which seems to have been so momentous for Western thought" (p.129).

If Petrie's dating is correct this puts Buddhists in Egypt two hundred years before Asoka, sent Buddhist missionaries to Egypt.

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Clyde

| 28283|2009-03-19 19:34:30|olmec982000|New Movie: History of Vai Script|
Check out my new film on the history of Vai writing

http://www.youtube.com/watch?v=nGphaTE5CQQ&feature=channel_page

Clyde
| 28284|2009-03-19 23:28:18|Mahari Mengistu|Re: Bantu abstractions of KAA|
Asar,
Very interesting and informative. Thank you.
HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Peace Mahari
>
> I don't think many in the African-Centered circles know about this, and I am not sure many Africans know about this either. This habit, in which I will speak of shortly, is so ingrained into the culture of African people, that many have forgotten "why" they do what they do, in regards to ancestors, because it is habit of culture in this day and age.
>

> As per our discussion on the ENA, the "double," in African cosmogony, the Ena is the double that develops or forms at birth. It develops and is the repository of our individual experiences and knowledge manufactured by our open senses spoken of in the previous email. Our experiences shape the Ena. When you die, the Ena/Double remains for a time and is accessible to the living as long as you honor and sacrifice in its name to keep the Ena alive; otherwise it dies off after an undetermined period (only the KA is eternal).
>
> What is not discussed often is the major layers of reality and who has access to what layers. You have 3 primary layers in African cosmology: the physical realm, the ancestral realm, and the realm of eternity.
>
> 1). The physical realm we are all familiar with. It allows us to type to each other on yahoogroups.com It is the location of the life we live (physical realm).
>
> 2). The ancestral realm is the realm where the other constituent parts of the personality resides in. What is not discussed often about this layer of reality is that the ancestral realm is the realm of ACCUMULATED EXPERIENCES. In otherwords, this layer of reality is soley composed of past human knowledge, accumulated to this point and time (because it consists of millions of Enas)
>
> 3) The realm of eternity is the realm beyond the ancestral realm. This realm consist of the primordial nun, waters, information, radiations that contain anything there is to know about anything. It is the abode of the creator itself.
>
> Now, when we pray to ancestors, you are not praying to their souls, you are praying to their Enas. The Ena has access to all of the accumulated human experiences in which it can share with you living on earth. The Ena needs you to help it live, and you need the Ena to help guide you on how to meet the one thousand and one challenges of life.
>
> Now, when we do divinations and call on those special forces or ancestors, the ones who have been deified, they serve a totally different function. Those ancestors who have reached perfection in their waking life have the power to slip through the ancestral realm layer straight to the "realm of eternity" to get answers to events and possibilities not known by the Enas in the realm of the ancestors.
>
> Now how does this relate to our discussion on Egypt, the KAA and the BA etc.? One of the questions one should ask is, "Why were the ancient Egyptians so hell bent on accumulating knowledge?" Why are African wisdoms centers in general so hell bent on knowing "all there is to know?" The reason why is because the more someone knows about "life," creation and all, the more intellectual "assets" are accumulated in the realm of ancestral radiations. Your double builds up, grows and takes shape based upon your experiences and knowledge. The more you know, the stronger, more valuable your Ena: the better it can help you (while living as well).
>
> The more you know, the more information you can place in the ancestral pot of accumulated knowledge and experiences. So the theme has always been in African societies to learn and discover new things: satisfying the dual hungers.

>
> If we reached perfection while on Earth, we are at an even greater advantage, because now we have access to the rivers of eternity and can bring back pertinent information needed for humanity to better meet the challenges in which life brings. I will write a paper soon on this very subject and how it relates to MAA.T, the Theory of Relativity, and being "light as a feather" in order to reach the "land of eternity."
>
> As Dr. Kajangu notes:
>
> "It is believed that the doubles of people who have achieved perfection can be used by their descendants to seek advice on how to stem the tide of life□s challenges on earth. This is the root of belief in the existence of ancestors. Finally, the double is the spaceship that the soul uses to travel in time and eternity. Only those doubles that are well-designed can venture into the realm of eternity in search of answers to the challenges of life. The double provides accounts of its travel in time and eternity through visions and dreams."
>
>
> Now compare what I just discussed with the information about what we know about the OPENING OF THE MOUTH CEREMONY in the KONGO (which is the same in ancient Egypt)
>
>
> □Go with our tears, wet upon your face, and represent our problems among the dead: be our medium.□ By similar interpretation, the open mouth, with the lips rendered in relief, symbolizes the leader speaking to the dead: □the funeral is over and now he is talking in the other world. All niombo should have open mouths. This means there is speech in the other world.□ □If the open mouth of the niombo brings parlance into the other world, and tears code messages of shared concern, the towering gesture of the niombo, right hand up, left hand down, in similarly significant. It maps the boundary to be crossed; it identifies the cord connecting life to death; it is □the crossroads pose.□ □ The niombo gesture□also marks a person□s transition from this world to the next. On behalf of his community, niombo hails the heavens and the horizon line. When you die you automatically become an ancestor. But not everyone becomes a niombo. Being buried in
> a niombo figure means the community believes this person will become our medium."
>
> Robert Ferris Thompson Four Moments of the Sun
>
>
>
>
> From the Papyrus Ani
>
>
>
> I hope this clarifies the role of the Double and brings some understanding of why we try to learn as much as possible about life (unveiling its mysteries), and why we strive for perfection:

so that we can be of service to humanity long after we are dead; so that we can gain access to the realm of Eternity and discover solutions to today's problems.
>
> Ancestrally,
>
>
> Asar Imhotep
> http://www.asarimhotep.com
>
>
>
>
> --- On Thu, 3/19/09, Mahari Mengistu wrote:
> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: Bantu abstractions of KAA
> To: Ta_Seti@yahoogroups.com
> Date: Thursday, March 19, 2009, 1:55 PM
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> HTP, Asar,
>
> Based on your short assessment of the Afrakan spiritual viewpoint one can see why it would take 40 years of initiation to reach Afrakan spiritual competency. You would have to "yearn" for it which brings to mind something the bible writers likely co-opted from KMT about yearning for God or some such.
>
> HTP,
>
> Mahari
>
| 28285|2009-03-20 04:44:44|Manu Ampim|Kemet Tour May/June 2009|

CLASSICAL AFRICA EDUCATIONAL TOUR X
ANCIENT EGYPT (KEMET)
May 29 - June 12, 2009
$3799* (all inclusive) from New York
Personally escorted by

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(experienced tour guide & noted historian of Africana Studies)

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(15% more sites/monuments than other educational tours)
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-Optional 5 units college credit

TOUR HIGHLIGHTS (LAND OF THE PHARAOHS):

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-Thegreat pyramids of Giza & the Great Sphinx (Heru-em-akhet), which is the most well-known statue in the world.
-The ancient capital city of Memphis and the extensivemonuments of Sakkara , including theTomb of Ptah-Hotep, author of the oldest surviving book in the world.
-Themassive Dahshure & Meidum pyramids, and the Mastaba of Ra-Hotep & Nofret, whose famous statues in the Cairo Museum are forgeries according to Prof. Ampim in his book, _Modern Fraud_.
-The Egyptian Museum with its renowned collection of well-preserved Pharaonic antiquities.
-Thetemples of Luxor and Karnak , which constitute one of the largest open-air museums in the world.
- Thefamous Valley of the Kings/Queens and Noble Tombs,including the Tomb of King Tutankhamen & the Temple of Queen Hatshepsut .
-The ancient city of the tomb builders, Deir el-Medina.
-The Luxor Museum & the Nubian Museum in Aswan .
-The Dendera, Edfu,and Abydos temples
-The Noble Tombs in Aswan &the templesof Pharaoh Ramses II / Queen Nefertari at Abu Simbel .
- The ancient Workmen's Village of Deir el Medina
-The Nubian village tour
- and much more...

*Fuel prices update

http://manuampim.com/fuelprices.doc

Prof. Manu Ampim is a leading primary researcher and historian on African &African American history and culture.He has written two books, conducted pioneering first-hand research in 18 countries, and has takeneducational tours to Egypt and Central America since 1987 .

Ampim is currently an professor of history and Africana Studies at Contra Costa College and Merritt College innorthern CA , and host of the popular internet radio program, ?Africana Studies? on the BlakeRadio.com network.

==========

FOR MORE INFO:
Prof. Manu Ampim
Director, Advancing the Research
510-482-5791
www.ManuAmpim.com
profmanu@acninc.net

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Atlanta, GA 30337
Tel. 404-767-2727
Fax. 404-766-4520
Email: ctoinc@aol.com

| 28286|2009-03-20 07:15:25|Ginger Daniels|Re: Pope in Africa says church must help the poor|
Why is that?

To: Ta_Seti@yahoogroups.com
From: boogie_down_black@yahoo.com
Date: Thu, 19 Mar 2009 09:47:23 -0700
Subject: Re: [Ta_Seti] Pope in Africa says church must help the poor

I was talking with my Dad and I said to him I am not amazed or confused but he would never visit Egypt, Sudan, or Ethiopia.

--- On **Wed, 3/18/09, gingerd2007@ hotmail.com** wrote:
From: gingerd2007@ hotmail.com
Subject: [Ta_Seti] Pope in Africa says church must help the poor
To: Ta_Seti@yahoogroups .com, "Konata Khalfani" , "Jennifer Esteen" , "Professor McKnight" , "DR Van Hook"
Date: Wednesday, March 18, 2009, 1:12 PM

Is it just me, or does this dude look like the devil, in the flesh. The roman catholic church should be banned in Africa, period. .... and for this pope to say there needs to be a focus on poverty... then put your money where your mouth is. We made you one of the wealthiest entities in the world, put up or shut up. He made mention of the rate that the catholic denomination is growing in Africa, along with the evangelist denomination. .. it is clear that our brothers and sisters in Africa who are joining are not savvy to not only the methods and madness of the gangsters, but what they initially taught about us as a people. (and still do but in the backroom of

the church) We must find a way to educate our people there. Spiritual enslavement is real.

>
>
> Pope in Africa says church must help the poor
>
> http://news. yahoo.com/ s/ap/20090318/ ap_on_re_ af/af_pope_ africa
>
> ========== ========= ========= ========= ========= ========= ===
> Yahoo! News
> http://news. yahoo.com/
>

Express your personality in color! Preview and select themes for Hotmail. See how.
| 28287|2009-03-20 07:15:51|Joseph Wright|Re: Buddhism in Egypt|
Very interesting... Thank you! ...makes me wonder... How might this tie-in with the "Black Buddha" of Thailand? There are images I've seen first hand.

jew

--- On **Thu, 3/19/09, clyde winters** wrote:
From: clyde winters
Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 19, 2009, 8:44 PM



.
Asar provided me this reference;

quote:

It would seem that Buddha was an Egyptian priest, chased from Memphis by

the persecution of Cambyses. This tradition would justify the portrayal of Buddha with woolly hair. Historical documents do not invalidate this traditionThere is general agreement today on placing in the sixth century not only Buddha but the whole religious and philosophical movement in Asia with Confucius in China, Zoroaster in Iran. This would confirm the hypothesis of a dispersion of Egyptian priests at that time spreading their doctrine in Asia.

Diop, The African Origin of Civilization pg 287.

Mention of Memphis is quite interested because it is here that Petrie found evidence of Buddhist colonist, which he claimed dated back to the Persian period of Egypt (c 525-405BC). he wrote:

"on the right side, at the top is the Tibetan Mongolian, below that the Aryan woman of the Punjab, and at the base a seated figure in Indian attitude with the scarf over the left shoulder. These are the first remains of Indians known on the Mediterranean. Hitherto there have been no material evidences for that connection which is stated to have existed, both by embassies from Egypt and Syria to India, and by the great Buddist mission sent by Asoka as far west as Greece and Cyrene. We seem now to have touched the Indian colony in Memphis, and we may hope for more light on that connection which seems to have been so momentous for Western thought" (p.129).

If Petrie's dating is correct this puts Buddhists in Egypt two hundred years before Asoka, sent Buddhist missionaries to Egypt.

.



Clyde

| 28288|2009-03-20 07:16:33|Lamar Perryman|Fw: Re: Fw: [Ta_Seti] a touchy subject - In search of the historical|

--- On **Thu, 3/19/09, nye nem** wrote:

From: nye nem
Subject: Re: Fw: [Ta_Seti] a touchy subject - In search of the historical personage of the Christ
To: pharoahisrael@yahoo.com
Date: Thursday, March 19, 2009, 5:32 AM

Greetings brother Pharaoh Israel

We must remember that Abraham was Phoenician not Nubun/Moor Solomon, Yashua, all of these people are not Nubun/Moor or the people of Ptah the Na-petu. The bible is just a book that focuses on moon worship and rule of the moon god in the moon cycle. That is why the god of the bible rejected Cains offering.

Think about this, Cain offered up grains and herbs, and Able offered up a burnt offering of meat but god was moor pleased with the slaughtering of one of his flesh and blood creations over seeds of whom it says in the bible will be as meat for food? This god of the bible is giving you his lineage of death and that is why the bible is the book of death and it deals with death, murder, adultery, homosexuality, rape, plunder, and there is no where in the bible where god helps anyone, and if he does, he has to destroy the opposition which does not help but only destroy.

Lets look at the work Ethnic

ethnic

c.1375, from Scottish, "heathen, pagan," and having that sense first in Eng., from Gk. ta ethne,

So here we see that the word Ethnic means heathen so we cannot classify ourselves with these labels because we are killing ourselves mentally by utilizing titles that are not by us for us. Even the word Moor was given us by another it is just accepted because it is a status as opposed to a classification but it still meant black.

Now you have stated that "*that the peoples of Kanaan were Indigenous to the Country during all of the periods under discussion. That they were a African/Black peoples and that this did not significantly change until the time of Hannibal The Great"* however, the land was called Kadmon and the people were called Kadmonites before Canaan and his seed came and took the land over then the name changed to Canaan so there could not be a people indigenous to Canaan because they would have known it by another name and would have always called it such unless they were wiped out by these Canaanites whom scripturally have been proven to be caucasian and fathers of the recessive race..

Baal is a Canaanite deity and it is where the god El came from. Baal is Molech whom the Canaanites worship till this day so that cannot be our deity because blood offerings were given to this god by their people of whom they still give blood offerings to till this day.

Hotep

On Wed, Mar 18, 2009 at 4:53 PM, <pharoahisrael@yahoo.com> wrote:

On Messianic Teachings

On the subject of the dead sea scrolls Bro. Nebu Abba-Re I agree that the whole thing app be fabricated by religious zealots.
On the other hand concerning Israelites, Hebrews and Jews my research over the last 15 y has led me to conclude what I suspected in my youth and teen-age years. That the stories of Abraham, Isaac, JacobMoses, David, Solomon and Yahshua (Jesus) are centere the Hyksos Era of Kemet, Sumeriaand Kanaan.

The records of such have been suppressed for thousands of years now and then horribly distorted and re-interpreted by foreign establishments such as the Caucasians and TheIndian Arabs for Political, Religious, Racial Reasons.
Now the works of Dr. C.A. Diop, Ivan Van Sertima, Josef Ben-Jochanan and several others have interpreted these records correctly and generally straightened them out but much more remains to be determined in Tribal-Ethnic terms concerning Kemet, Sumeria and Kanaan.
See Joseph Almighty,
http://josephalmighty.multiply.com/journal/item/467
I am aware of Dr. Malachi Z. York-El's teachings on the subject as well (some of them).
AgainI state that the peoples of Kanaan were Indigenous to the Country during all of the periods under discussion. That they were a African/Black peoples and that this did not significantly change until the time of Hannibal The Great (The Moor) and his defeat by the Roman Empire which began another series of the Exodus of Canaan's native population
into Western, Central and Eastern Africa and some to Asia and Europe.
As far as Messianic Teachings I believe that we should look at figures such as Shango, Khonsu, Baal, Anansi and others. Messianic teachings often arise from indigenous groups in Africa and Asia and amongthe Early BlackAmericans and Australians too.
MLP.,
Pharoah Isra'ilu-El.
--- On **Wed, 3/18/09, Tafari khumbaka <*tafari_sudra@yahoo.com*>** wrote:

From: Tafari khumbaka <tafari_sudra@yahoo..com>
Subject: [Ta_Seti] a touchy subject - In search of the historical personage of the Christ
To: maatcollective@yahoogroups.com
Date: Wednesday, March 18, 2009, 2:10 PM

(I sent this out a few yrs. ago. , still very relative to the black community)
bookstoo read too search out for him/herself :
|the historical jesus and the mythical christ |
by Gerald Massey isbn-1-55818- 137
this is an excellent book for those who really want too plumb the depths of where does the idea of jesus first come from be prepared to study some astronomy and ancient cultures especially egypt , he use's the thought process'es of ancient priest to understand they're astronomy in story form therewit the jesus story
also by aforementioned author
the hebrew and other creations isbn 0-916411-64- 8
there is no person or people in history before 1700 bc called hebrew so where did they come from?. he answers this question
gnostic and historic christianity isbn 0-916411-51- 6
in this book he uses what was available at his time [I think he died in the 30s]to correctly surmise[the dead sea scrolls were unpublished] that the gnostic christine system was older than first century christianity and the therapeuti [the essenes] were the true founders of modern christianity ;he is possibly the first person outside
of the rabbinical order to tell that the talmudic writing [they have many writings other than the torah] speak of a messianic master killed by the jews his name was jehoshua-ben ,pandera
gerald massey also has a six volume collected work

by black classic press
---------- --------- --------- --------- --------- --------- --------- --------- ------- -- - -
jesus in the house of the pharoahs
by ahmed osman isbn159143027- 5
the book further and meticullosly examines the essensic belief in a first righteous teacher and his second coming,. he does'nt use massey as a ref: but healmost seemsto be a continuation of his work
the hebrew pharoah is another of his books tracing the egyptian kings list as it is a mirror of the hebrew kings and prophets [the egyptian is older an more factual]
---------- --------- ---
the world's sixteen crucified saviors
[or christianity before christ]
by kersey graves isbn 0-9628142-0- 7
this book goes through the history of christianity and parallels the jesus story to 16 other masters in other cultures
---------- --------- --------- ---------
who is this king of glory
by alvin boyd kuhn isbn 1-56459-176- x
this author goes more for the juggular than most ;he deals with the rise of christianity and like the preceeding authors finds jesus in the religion of the people who were conquered by rome and meshed gnosticism with they're religion
---------- --------- --------- --
bible myth [the african origin of the hebrew people]
by gary greenberg isbn 0-8065-1970- 3
this guy is a jew and head of the new york archaeological society and opens up the scripture of the bible using only historical fact [that's unique] he centers his investigation on the 18 dynasty of egypt where moses came out of ;this book goes together with jesus in the house of the pharoahs
---------- --------- -------
the african origins of the major western religions
by yoseff a.a. ben-jochannna isbn 0-933121-29- 6
[if you know the root of a thing you know it's natal qualities] and dr. ben is one of the first in the black modern experience to go all the way back and then work up too the times of judaism, christianity, islam and show these religions copied a working spirtuality that was ancient africa
---------- --------- --------- ------
| the power of myth | isbn 0-385-24773- 7>2750 also
|hero with a thousand faces |
by joseph campbell
these are good books to explain myth as truth personified and not lies, they show you how to read between the lines
---------- --------- --------- --------- -
www.textweek. com/mtlk/ jesus.htm
www.knowledgebookst ore.com
www.blackclassicpre ss.com
www.hiddenmysteries .org
www.nobeliefs. com/exist. htm

> _____ _____ _
> I don't think one person is more cherished by the creator because of their blood and if the saviours of other people's culture is fantasy why should our peticular saviour be real?, if my saviour is real and yours isn't whats the proof ?... everything I give as proof you can give . myth is not a lie or simple childrens stories myth is a science of stating natural laws ,history, human developmental psycho-social imperatives; myth is what we have been given by the Divine.

--
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RESERVING ALL RIGHTS!

| 28289|2009-03-20 07:16:42|cristofori whitakara|Re: Bantu abstractions of KAA|
The Aramaic name Yuhanna (John) means one who longs for Yah(God)

--- On **Thu, 3/19/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Bantu abstractions of KAA
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 19, 2009, 2:55 PM

HTP, Asar,
Based on your short assessment of the Afrakan spiritual viewpoint one can see why it would take 40 years of initiation to reach Afrakan spiritual competency. You would have to "yearn" for it which brings to mind something the bible writers likely co-opted from KMT about yearning for God or some such.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:
>
> Peace Mahari
>
> I am inclined to share with you the aims of African Wisdom traditions, as taught to me by Dr. Kajangu. The primary aim of African wisdom traditions is the perfection of the human being. Wisdom seekers utilize their "powers of being" (open and closed senses) to do the following:

>
> To unveil life's mysteriesTo attain, to the highest degree, various means in which to "know life" so that one can meet the "one thousand and one challenges" in which this life brings and
> To celebrate life's beauties.
> All of this is done in an attempt to 1) Satisfy the dual hungers, and 2) stave off the affects of foolishness (chaos, Set, Isfet, etc.)
>
> The dual hungers are broken down into the lesser hunger and the greater hunger. The lesser hunger can be satisfied by material things and is of things of the Earth. The greater hunger can only be satisfied by wisdom. This is aided by what we call the "closed senses" as these senses are shut down at birth so that the "open senses" can help you experience life.
>
> The 9 "open senses" are experienced by your sex organ, anus, two eyes, two nostrils, two ears, and mouth. The closed senses are the heart (seat of emotion), the fontanel and occipital. The later two are your spiritual eyes, which if opened, will allow you to see the hidden layers of reality. They see at the edge of eternity and communicates with you in dreams. The heart facilitates the dialogue between the spiritual eyes and the "open senses."
>
> I say this to say, that this "spiritual grand strategy" is evident in the ancient Egyptian texts and it is through this lens in which anything Egyptian makes any sense.
>
>
>
>
> Asar Imhotep
> http://www.asarimho tep.com
>
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> --- On Wed, 3/18/09, Mahari Mengistu wrote:
> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: Bantu abstractions of KAA
> To: Ta_Seti@yahoogroups .com
> Date: Wednesday, March 18, 2009, 11:00 PM
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>
> Thanks, BDBlack,
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> I think there is great beauty in the "struggle", a kind of mystical, mysterious beauty. That's why I love and admire the Kemetic culture so much. It seems to hold up this struggle of the opposites, synthesizes it and presents it as a beautiful allegory saying "look how wonderful and amazing is this experience; accept it with balance, justice, honesty and discipline and you can find peace and success in its midst".
>
> Acceptance, though it can be a double-edged sword, I think, is one of the sustaining and abiding positives of the Afrakan culture.
>
> HTP,
>
> Mahari
>
> -
>

| 28290|2009-03-20 07:41:05|cristofori whitakara|Re: New Movie: History of Vai Script|
Many thanks Dr. Winters. I once worked with a woman from Liberia whose husband wrote Vai. I saw this over 10 years ago and shared a document with her and she recognized it!

--- On **Thu, 3/19/09, olmec982000** wrote:
From: olmec982000
Subject: [Ta_Seti] New Movie: History of Vai Script
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 19, 2009, 9:49 PM

Check out my new film on the history of Vai writing

http://www.youtube. com/watch? v=nGphaTE5CQQ& feature=channel_ page

Clyde

| 28291|2009-03-20 07:44:44|Michael J Robinson|Announcing The New Afrikan Village Virtual Website|

Hotep Family,

Ok everyone, this is a huge step for the Afrikan Village and another way for African-Centered people to network on Ning.com. Dont forget to listen to www.WBLR.com 24/7. Where you can hear African-Centered and empowering messages around the clock on Black Liberation Radio.

Thanks,

Bro. Michael J. Robinson

www.Youtube.com/mjrob1914

mjrob1914@comcast.net

mjrob1914@gmail.com

From: truthcenter@aol.com [mailto:truthcenter@aol.com]
Sent: Friday, March 20, 2009 3:23 AM
To: Mjrob1914@comcast.net
Subject: Announcing The New Afrikan Village Virtual Website

Maat-Hotep,

I would like to announce the launching of ***"The Afrikan Village Online"*** web site. The reason why I created this site is so thatall of the members of this organization (no matter where they are in the world) can experience a virtual fellowship withone another...at one place!

AtThe Afrikan Village Online you can personalize your very own page with your profile, pictures, videos, blogs, and anything else that will enable the other members to establish a virtual relationship with you. You can even create a group for those who share things in common (i.e., location, fraternities, sororities, or other special interests groups. You can also create forums and do live chats and a whole lot more. You can upload your favorite song(s) to your page for other members to hear when they come to your page. There is so much that we can do and so many ways that we can interact with each other on this site.

The Afrikan Village has becomea powerful, world-wide entity and people are connecting with us at a rate much higher than I could have ever imagined. Last week when we opened The Afrikan Village at Cleveland, OH, I realized just how awesome this revolutionary movement has become. All of the brothers and sisters that were there was hugging each other and greeting one another as though it was a giant family reunion.

So, we need ***The Afrikan Village Online*** as a "central line and place of communication" for all of us to reach out and connect with other members whether they are a few blocks away oron the other side of the world.

Since this is a "members only" site you will have to register as a member and have your access approved. Here is the link/address: www.theafrikanvillage.ning.com Come on and enjoy the virtual fellowship with all of your brothers and sisters in The Afrikan Village.

Dr. Ray Hagins

| 28292|2009-03-20 08:26:19|clyde winters|Re: Buddhism in Egypt|
Thailand was first settled by Blacks retreating from the Chinese expansion across China into Southeast Asia.

Clyde

--- On **Thu, 3/19/09, Joseph Wright** wrote:

From: Joseph Wright
Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 19, 2009, 9:44 PM

Very interesting. .. Thank you! ...makes me wonder... How might this tie-in with the "Black Buddha" of Thailand? There are images I've seen first hand.

jew

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Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
To: Ta_Seti@yahoogroups .com
Date: Thursday, March 19, 2009, 8:44 PM



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Mention of Memphis is quite interested because it is here that Petrie found evidence of Buddhist colonist, which he claimed dated back to the Persian period of Egypt (c 525-405BC). he wrote:

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If Petrie's dating is correct this puts Buddhists in Egypt two hundred years before Asoka, sent Buddhist missionaries to Egypt.

.



Clyde

| 28293|2009-03-20 08:48:19|cristofori whitakara|Re: Pope in Africa says church must help the poor|
Ethiopia kicked out the Portuguese so-called Christians when they came to their shores trying to spread their form of the religion.

--- On **Thu, 3/19/09, Ginger Daniels** wrote:
From: Ginger Daniels
Subject: RE: [Ta_Seti] Pope in Africa says church must help the poor
To: "Ta_Seti@yahoogroups.com"
Date: Thursday, March 19, 2009, 6:31 PM

Why is that?

To: Ta_Seti@yahoogroups .com
From: boogie_down_ black@yahoo. com
Date: Thu, 19 Mar 2009 09:47:23 -0700
Subject: Re: [Ta_Seti] Pope in Africa says church must help the poor

I was talking with my Dad and I said to him I am not amazed or confused but he would never visit Egypt, Sudan, or Ethiopia.

--- On **Wed, 3/18/09, gingerd2007@ hotmail.com** wrote:
From: gingerd2007@ hotmail.com
Subject: [Ta_Seti] Pope in Africa says church must help the poor
To: Ta_Seti@yahoogroups .com, "Konata Khalfani" , "Jennifer Esteen" , "Professor McKnight" ,

"DR Van Hook"
Date: Wednesday, March 18, 2009, 1:12 PM

Is it just me, or does this dude look like the devil, in the flesh. The roman catholic church should be banned in Africa, period. .... and for this pope to say there needs to be a focus on poverty... then put your money where your mouth is. We made you one of the wealthiest entities in the world, put up or shut up. He made mention of the rate that the catholic denomination is growing in Africa, along with the evangelist denomination. .. it is clear that our brothers and sisters in Africa who are joining are not savvy to not only the methods and madness of the gangsters, but what they initially taught about us as a people. (and still do but in the backroom of the church) We must find a way to educate our people there. Spiritual enslavement is real.

>
>
> Pope in Africa says church must help the poor
>
> http://news. yahoo.com/ s/ap/20090318/ ap_on_re_ af/af_pope_ africa
>
> ========== ========= ========= ========= ========= ========= ===
> Yahoo! News
> http://news. yahoo.com/
>

Express your personality in color! Preview and select themes for Hotmail. See how.

| 28294|2009-03-20 09:30:29|Tafari khumbaka|the Congo|

http://allafrica.com/stories/200903200630.html
click above: horrors of postcolonialism as europe and america carve out the congo using any means necessary thru african pawns.....

Tafari-sudra,Khumbaka

| 28295|2009-03-20 10:49:13|Tafari khumbaka|Fw: Save The Rainforest: Involving young people.. pass it on|

good info!

Tafari-sudra,Khumbaka

--- On **Thu, 3/19/09,**

peace and love~patchouliwindz

--- On **Thu, 3/19/09, Linda Maples** wrote:

From: Linda Maples <>
Subject: Save The Rainforest: Involving young people.. pass it on
To: "Melissa" <>
Date: Thursday, March 19, 2009, 7:54 AM



Save The Rainforestmore info.

Involving young people in campaigns to save rainforests and offering ecologycourses in the tropics for school groups.

to sign a declaration supporting tropical forests
Forests Now Action Campaign

peace and love~patchouliwindz

| 28296|2009-03-20 17:38:11|gingerd2007@hotmail.com|Black Men, Suicide, and the Black Community|

According to the American Association of SuicidologyBlack men ages 15-24 increased 83 percent in the 1980s and early 1990s. It is still the third leading cause of death among Black males who are seven times more likely to commit suicide than Black females. Black females account for nearly all higher education gains in Black America including 60 percent of college enrollment and 80 percent of honor roll students. The Black man in America is the most unemployed and incarcerated of all races. This state of disrepair leads to great depression.

Please read this article. What is happening to our men here, and what can we do to stop it?
http://www.finalcall.com/artman/publish/article_5580.shtml

| 28297|2009-03-20 17:38:11|Lamar Perryman|Fw: Re: [abibitumikasa] ALIENIATION AND REJECTION FROM FAMILY & FRIE|

Greetings All,
Well, well, well my friends. I too have endured this rejection from family,
friends, church and mosque-folks, co-workers, white and black folks and potential mates
from a early age to some three decades now.
Well, the time has now come.! The age and time of the rejectors are now SHORT to say the least
and when you see these peoples from all the educated and street backgrounds now running

scared it makes me want to feel sorry for them - - - ALMOST.!
But there will be none of that now. Lessons well learned are lessons well earned. From asking family and school teachers questions about their belief systems from an early age and getting anger and threats instead of rational answers.
From losing potential friends, girlfriends, mates and close family members from their materialistic lifestyles BASED on Want and doing anything for the " man " and any crime in the hood to get it.!
We can throw the politicians, religionists, educators, entertainers, sportspeople and the street peoples alike into this dimension here. Ah, a dangerous society of ignorant peoples led by an even more dangerous society who had controlled the social system. A psychically ill peoples who thought that they could protect their ignorance, hate, division,
titles, name, money and positions and still live comfortably.!
Well, well, well now how have the Gods (Idols) fallen :(Money, Political/Religious Power, Sex, Drugs, Sports, Entertainment, Gangsterism, so-called Social Education
and the likes)
And believe you me this time this fall is bad, bad, bad and now we are dealing with blacks, whites and hispanics from top to bottom, streets to the office **and this is all thatthese peoples knew..!!!**
Well, let's see what happens now.! I think I know without the benefit of being a prophetic person like our elderbrothers and sisters, leaders and teachers of our indigenous spiritualities and classical systems.!
MLP.,
Pharoah Isra'ilu-El.

--- On **Fri, 3/20/09, Wesley Rose** wrote:

From: Wesley Rose
Subject: Re: [abibitumikasa] ALIENIATION AND REJECTION FROM FAMILY & FRIENDS
To: abibitumikasa@yahoogroups.com
Date: Friday, March 20, 2009, 2:03 PM

Peace & blessings,
I had came across this email, and felt every word. I too, go through this alieniation and rejection. First, after opening my third eye (the mind), to alot of lies, this country had educated us on. I started to put it out there, because it is something dear to me, and to my people. Man, did I get rejected like a blocked shot. It sent me to a depression, were I adored some personal struggles. Now, after slowing my pace down, after 20 something years. I am regaining truth and spirituality, stronger than before, but the rejection and alieniation is still there. I learned that; if they are not with you, don't bothered with them. Eventually, the people in the dark, will see the light. If they knowledged the light of truth, and do not change, then they will remain in darkness. To sum it up.
Peace, and thanks for sharing.

--- On **Thu, 3/19/09, Every Man Movin** wrote:

From: Every Man Movin
Subject: Re: [abibitumikasa] ALIENIATION AND REJECTION FROM FAMILY & FRIENDS
To: abibitumikasa@ yahoogroups.. com
Date: Thursday, March 19, 2009, 11:00 AM

Alafia my brother and elder,

blessings and peace, reverence and respect.

There is a saying in Ifa that it is Olorun (the lord of heaven) who helps the one who walks alone. For example, the wind helps him place the load he must carry on his head when no one shows up to assist him.

Dr. John H. Clarke had wives who could not understand his dedication.

We are, as a people, living with tramua and syndrome.

You know all of this more than anyone.

But I too, carry a heavy burden, trying to open the door of Africa to free my soul. Each step I take, many in my family attack me with venom and anger, others are aloof and act like I do not exist. Some do things that are worse.

What do we do?

We understand that there is a gap in communal knowledge and therefore spiritual consciousness and shared destiny.

We choose to love those some friends, family, females, fellas, foes, and fakes with a higher, deeper, more divine and respectful love.

I don't let people abuse me. But I serve them when they come to me with the grace, care, concern, colloquial and coquette cordialness and the wide arms of ancestral acceptance that our elders laid down for us. It may take a lifetime to teach the people that I am connected to that this path is A NATURAL one for us and that we can USE it for our successes and empowerment.

We represent by our disposition by BEING the love that we seek.

Your father I am sure, will grow proud throughout time as you continue to commune with his spirit and teach him what our nation has hidden and stolen from us while sharing your personal feelings. You are still his baby boy.

More importantly. ...remember that you came here with a spiritual family, people like John Jackson, Dr. Clarke, Dr. Ben and others that you hold so close to your heart when you teach us, they are your fathers, mothers, brothers and sisters just as the trees and rivers are.

Open your heart to an unyielding forgiveness like a proud mother at a truth and reconciliaton hearing. Open your heart like those who lit your path for you.

Embrace the world with love....like you have been doing all your life, and enjoy the many benefits as your spiritual family comes and goes in and out of all the various doors (worlds) you step through.

Let those who will stay remain. Let those who choose to go depart.

Leave an open door....waiting to heal when sincerity appears...for all will return to the love you freely offer.

Peace to you my brother and powerful warrior,

Sincerely,

Erick M. Michael. (Call me "E".)

Quoting Runoko Rashidi <Runoko@yahoo. com>:

>
> 3 March 2009
>
> Greetings Sisters and Brothers,
>
> African Heritage Month is now over for me. For me it actually began
> in January. It was a glorious period. I learned a great deal,
> absorbed a lot of information, and believe that I am a somewhat
> wiser person.
>
> I am going away to Europe soon and here is something for you to
> ponder if you will. I expect to spend some quality time with my
> daughter, do a few lectures, and see a fair portion of Europe. But,
> I ask you to reflect upon the following. It is not the first time
> that I have raised this.
>
> With your permission I would like to pose a focus question: How do
> we deal with the alienation and rejectionthat we sometimes feel
> with our family, lovers, friends and co-workers? Let me give some

> background. I never forget about my father. My father enjoyed great
> material success in life but I can never forget that for a period of
> twelve years he never called me and thought of me as a great failure.
>
> My parents came from very humble beginnings. My father came from a
> family of sharecroppers and measured success based on what he had.
> He was a hard worker and he would always brag that he was driving a
> Cadilac car before I was born. This was one of his greatest claims
> in life. I was the first one in my family to attend a university
> and there were really high expectations for me. And then I got the
> Africa bug.
>
> For a long time my father, I think, believed that I was mentally ill
> and disowned me. Although he has been an Ancestor for years now
> and we did have a chance to talk shortly before he passed I still
> carry a lot of pain because of our lack of interaction. He never
> read one of my books, never heard me on the radio or saw me on tv.
> He never attended one of my lectures and never called me to welcome
> me back to the U.S. after a long and sometimes dangerous
> international tour. To my other brothers and sisters he was very
> attentive and supportive. For me, it still hurts. I used to dream
> about it.
>
> So the question that I am posing is this? How do we deal with the
> alienation that we oftentimes get from the people that we most want
> to be accepted by? How do we cope with the rejection that we
> frequently get from family, friends, lovers and co-workers because
> of our perspectives, lifestyles and African worldview. I know that
> many of us, probably most of us, have had to cross this bridge and
> tackle this experience. Some of us are going through it now.
> Sohow about some good feedback?
>
> In love of Africa,
>
> Brother Runoko
> http://www.cwo. com/~lucumi/ runoko.html
>
>
>
>
>
>
>
>

--

> "When I say US I refer to a covenant, one has with the self, an ancient inner governance.. ." EM 2003.

| 28298|2009-03-21 05:48:26|Ahmeer Israel|Re: Buddhism in Egypt|

Attachments :

Blessings Kindred,
I was fortunate to make it to Angkor-Wat Cambodia last summer and saw the seven headed serpents (Nagas) and the intense battles inscribed in relief sculptures in this magnificent temple structure.The builders of the temple at Angkor-Wat practiced Hinduismand later converted to Buddhism. In this temple I discovered a statue of Shiva with corn rows or cane rows straight to the back in the same style worn by HIM Emporor Tedwros of Abbashin (Ethiopia) and many of us today this is to say in agreement with this line of discussion. Not to mention many of the inland tribes of Thailand still maintain their Afrakaness with their curly hair and distinctly Afrakan faces.
Seven headed serpent
Shiva
Shiva
The Mani people of Thailand
One Pure Love
it appears that the pictures have not properly attached so i have included anattached to this message.
One

The TRUTH is not what you think it is!
TRUTH is what IS.

--- On **Fri, 3/20/09, clyde winters** wrote:

From: clyde winters
Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
To: Ta_Seti@yahoogroups.com
Date: Friday, March 20, 2009, 11:14 AM

Thailand was first settled by Blacks retreating from the Chinese expansion across China into Southeast Asia.
Clyde

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> From: Joseph Wright
> Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
> To: Ta_Seti@yahoogroups .com
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Mention of Memphis is quite interested because it is here that Petrie found evidence of Buddhist colonist, which he claimed dated back to the Persian period of Egypt (c 525-405BC). he wrote:

"on the right side, at the top is the Tibetan Mongolian, below that the Aryan woman of the Punjab, and at the base a seated figure in Indian attitude with the scarf over the left shoulder. These are the first remains of Indians known on the Mediterranean. Hitherto there have been no material evidences for that connection which is stated to have existed, both by embassies from Egypt and Syria to India, and by the great Buddist mission sent by Asoka as far west as Greece and Cyrene. We seem now to have touched the Indian colony in Memphis, and we may hope for more light on that connection which seems to have been

so momentous for Western thought" (p.129).

If Petrie's dating is correct this puts Buddhists in Egypt two hundred years before Asoka, sent Buddhist missionaries to Egypt.

.



Clyde

| 28299|2009-03-21 17:06:35|Tafari khumbaka|Fw: resend use this one please|

Attachments :

peace/hetep-u
come out andhear about health and spirituality, from an africentric view this sun'sday at 3:30p ,. a flyer is enclosed

| 28300|2009-03-21 21:32:40|clyde winters|Re: Buddhism in Egypt|

Hi Ahmeer
These are some great picture. I may do a film on the history of Southeast Asia, may I use your pictures?
Clyde

--- On **Fri, 3/20/09, Ahmeer Israel** wrote:

From: Ahmeer Israel
Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
To: Ta_Seti@yahoogroups.com
Date: Friday, March 20, 2009, 11:58 PM

Blessings Kindred,
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If Petrie's dating is correct this puts Buddhists in Egypt two hundred years before Asoka, sent Buddhist missionaries to Egypt.

.



Clyde

| 28301|2009-03-22 07:16:36|gingerd2007@hotmail.com|Re: Buddhism in Egypt|
Wow, thank you so much for sending that. It was great to see those beautiful black people in Thailand. And the sculpture of Buddha. He looks like a brotha to me! That must have been a fascinating trip. Thank you again for sharing. I'd love to read up on this. Any reading references?

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If Petrie's dating is correct this puts Buddhists in Egypt two hundred years before Aso
sent Buddhist missionaries to Egypt.

.



Clyde

| 28302|2009-03-22 07:16:45|Brotha Pruitt|Re: Cleopatra's mother 'was African'|
Greetings,
Cleopatra's mother and father were African. She was the blackest and most beautiful woman to ever walk on this planet!!

Brotha Pruitt
Reparations Leader and Chairman
Committee for African-American Reparations (CAAR) CA
Reparations Union Lobbying Association (RULA) NC
www.rula1.com

> --- On **Thu, 3/19/09, Alex van Deelen** wrote:
>
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> Subject: [Ta_Seti] Re: Cleopatra's mother 'was African'
> To: Ta_Seti@yahoogroups.com
> Date: Thursday, March 19, 2009, 11:19 AM
>
> Hi,
>
> On themeaning of the word Tanzania, from Wikipedia:
>
> http://en.wikipedia .org/wiki/ Tanzania
>
> The name Tanzania is a portmanteau of Tanganyika and Zanzibar,
> the two states united in 1964 to form the and Zanzibar, the two
> states united in 1964 to form the United Republic of Tanganyika
> and Zanzibar, which later the same year was renamed the United
> Republic]4[of Tanzania
>
> http://en.wikipedia .org/wiki/ Tanganyika# History
>
> The name 'Tanganyika' is derived from the Swahili words tanga
> meaning 'sail' and nyika meaning an 'uninhabited plain' or 'wilderness' .
> At its simplest it might therefore be understood as a description
> of the lake - 'sail in the wilderness'. [1]

| 28303|2009-03-22 07:16:57|gingerd2007@hotmail.com|Obama doesn't 'worry' Israel, Americans are 'Stupid'|
Click the link for the entire article - this is a quote from an Israeli spokeswoman -

The response of Tzipora Menache, an Israeli spokeswoman, came loud and clear:

"You know very well, and the stupid Americans know equally well, that we control their government, irrespective of who sits in the White House. You see, I know it and you know it that no American president can be in a position to challenge us even if we do the unthinkable. What can they (Americans) do to us? We control Congress, we control the media, we control show biz, and we control everything in America. In America you can criticize God, but you can't criticize Israel."

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> http://www.finalcall.com/artman/publish/article_5692.shtml
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>
| 28304|2009-03-22 07:17:08|gingerd2007@hotmail.com|Obama doesn't 'worry' Israel, Americans are 'Stupid'|
Sorry I used the wrong link in the previous email

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| 28305|2009-03-22 07:18:26|gingerd2007@hotmail.com|Pope urges Angolans to convert; stampede kills 2|
They are killing themselves to see the ones who killed them for so many
years -

> Pope urges Angolans to convert; stampede kills 2
>
> http://news.yahoo.com/s/ap/20090322/ap_on_re_af/af_pope_africa
>
> ==========
> Yahoo! News
> http://news.yahoo.com/
>
| 28306|2009-03-22 07:25:18|gingerd2007@hotmail.com|Bioterror drill in Oakland|

Urban Warfare in preparation. Its supposed to start in the west

---

Bioterror drill in Oakland - By Harry Harris
Oakland Tribune

About 1,000 volunteers and representatives of public health and emergency response agencies participated in a simulated biohazard emergency drill.View Full Story

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Most Emailed

(From the last 12 hours)

1. Hayward begins ticketing for smoking in public
2. Two Oakland police officers shot
3. Dave Newhouse: Oakland school district gets F in diplomacy
4. Man claims self-defense in 2006 death of East Palo Alto police officer
5. Jaime Richards column: What basketball teaches players

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http://www.insidebayarea.com/oakland/ci_11952279
http://www.insidebayarea.com

This e-mail was initiated by machine [10.148.8.3] at IP [10.148.8.3].

| 28307|2009-03-22 07:25:53|Ahmeer Israel|Re: Buddhism in Egypt|

no problem

The TRUTH is not what you think it is!
TRUTH is what IS.

--- On **Sun, 3/22/09, clyde winters** wrote:

From: clyde winters
Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
To: Ta_Seti@yahoogroups.com
Date: Sunday, March 22, 2009, 12:32 AM

Hi Ahmeer
These are some great picture. I may do a film on the history of Southeast Asia, may I use your pictures?
Clyde

--- On **Fri, 3/20/09, Ahmeer Israel** wrote:

> From: Ahmeer Israel
> Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
> To: Ta_Seti@yahoogroups .com
> Date: Friday, March 20, 2009, 11:58 PM
>
> Blessings Kindred,
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> (Nagas) and the intense battles inscribed in relief sculptures in this magnificent temple structure.Tl
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Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
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Date: Friday, March 20, 2009, 11:14 AM

Thailand was first settled by Blacks retreating from the Chinese expansion across China ir
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Mention of Memphis is quite interested because it is here that Petrie found evidence o Buddhist colonist, which he claimed dated back to the Persian period of Egypt (c 525-405BC). he wrote:

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If Petrie's dating is correct this puts Buddhists in Egypt two hundred years before Aso sent Buddhist missionaries to Egypt.

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| 28308|2009-03-22 07:26:05|Ahmeer Israel|Re: Buddhism in Egypt|
check this link out
http://members.tripod.com/jrmoore1958/buddha.html

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| 28309|2009-03-22 07:35:19|clyde winters|Re: [Ta_Setis for] Re: Buddhism in Egypt|
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| 28310|2009-03-22 14:01:12|Obadele Kwame Kambon|Come join me at PART II: FREE Obadele Kambon Lecture: Role of Afrika|

Abibitumi Kasa Afrikan Languages and Liberation Network

Listen. Learn. Liberate!



Obadele Kwame Kambon

Obadele Kwame Kambon has invited you to the event 'PART II: FREE Obadele Kambon Lecture: Role of Afrikan Languages in Afrikan Liberation 3/15 6:30PM' on Abibitumi Kasa Afrikan Languages and Liberation Network!

PART II: FREE Obadele Kambon Lecture: Role of Afrikan Languages in Afrikan Liberation 3/15 6:30PM



Time: March 22, 2009 from 6:30pm to 8pm
Location: http://www.abibitumikasa.com/forums/chat/flashchat.php
Organized By: Obadele Kwame Kambon

Event Description:
Mo ki yin! I greet you, Oluko Obadele,

THE GOOD NEWS:
The Free Obadele Kambon lecture entitled the role of Afrikan languages in Afrikan Liberation was one of our most popular lectures ever!

THE BAD NEWS:
The lecture was popular that with 25+ members in the classroom, many more trying to come in, unfortunately the server went down. According to the forums we had 55 members online trying to get in.

So we are rescheduling to:

When: March 22, 2009 @ 6:30PM EST
What: ?kyeame ?s?fo? Obadele Kwame Kambon Lecture entitled PART II: The Role of Afrikan Languages in Afrikan Liberation followed by Abibitumi Kasa Member Open Discussion
Who: You Afrikan!
Where: Abibitumi Kasa Member Classroom
How: Register at free forum at http://www.abibitumikasa.com/forums/register.php then click member classroom or on this link: http://www.abibitumikasa.com/forums/chat/flashchat.php
A continuing part of our Abibitumi Kasa fundraiser: http://www.abibitumikasa.com/fundraiser.html

We have installed a forum optimization script and are looking into dedicated server status as with so many resources and a huge increase in membership since last year we've outgrown our nest and must prepare for further growth.

Much Thanks to all who turned out for yesterday's lecture and many of our other past lectures in the Abibitumi Kasa Free Lecture Series. If you like what you heard yesterday in Part I, tell a friend as we will be ready to handle the volume of traffic and the great interest that this topic seems to have generated.

Take care and stay BlackNificent!

YEbEhyia wO nnawOtwe a Ereba yi no mu,

Abibitumi Kasa Staff and Family

Why: "It has been said that 'power is the ability to define reality and have others respond to that definition is if it were their own.' Further, the reality of today is based upon the concepts and theories of yesterday. These are concepts that are eternally linked to a specific culture. A specific language with a specific history. According to Ngugi wa ThiongO 'language carries culture, and culture carries...the entire body of values by which we come to perceive ourselves and our place in the world.' It is said that, 'the one who prescribes the diameter of your knowledge determines the circumference of your activity.' In other words, 'a cow grazes where it is tied' and 'cattle is only as good as the field in which it grazes.' How WE are able to and choose to conceive of the world is mediated by language. It is through conceptual incarceration within the prison of an alien language designed and intended to serve only its master, that the alien is able to shape Our destiny by shaping Our very thoughts. It is said:

watch your thoughts for they become your actions
watch your actions for they become your habits
watch your habits for they become your character
watch your character for it becomes your destiny

As it is individually, so it is collectively. For it is said that 'the actions of one generation become the history of the next generation. The actions of many generations become the traditions of a people.' Afrikans in general and Diasporan Afrikans in particular have endeavored to re-conceptualize the world through language. Oftentimes, lacking other options, through the language forced upon US. However, it is said, 'the dog does not prefer bones to meat, it is just that no one ever gives him meat.' WE are the long awaited hunters. 'You are the slave of the one whose handcuffs are on your wrists,' WE are the long awaited liberators. WE, entrusted by Our ancestors. WE, the guardians of Our languages, hold the key to re-conceptualizing reality for the best interests of Afrikans throughout the world, Continental and Diasporan. That WE may speak Our reality into the future; that WE may shape the destiny of Our children, of Our childrens children, of Our childrens childrens children, and for the still more beautyful ones yet to be born."

See more details and RSVP on Abibitumi Kasa Afrikan Languages and Liberation Network:
http://abibitumikasa.ning.com/events/event/show?id=2053441%3AEvent%3A19784&xgi=cQlVziz

About Abibitumi Kasa Afrikan Languages and Liberation Network
Abibitumi Kasa Afrikan Language and Liberation Institutes dewhitenize parts of the brain others can't reach.

332 members
478 photos
166 songs
65 videos

112 discussions
57 events
49 blog posts

To control which emails you receive on Abibitumi Kasa Afrikan Languages and Liberation Network, click here

.

| 28311|2009-03-22 14:01:20|Obadele Kwame Kambon|Come join me at PART II: FREE Obadele Kambon Lecture: Role of Afrika|

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| 28312|2009-03-22 19:28:39|Mahari Mengistu|Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'|
Well, it's true. But I can't believe that she would be stupider than the "stupid Americans" and say it publicly. Since it's true I'm sure she must think it, at least. But that would be incredible arrogance to say it openly. One needs to consider the source.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, wrote:
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> Click the link for the entire article - this is a quote from an Israeli
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> > http://www.finalcall.com/artman/publish/article_5692.shtml
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| 28313|2009-03-23 12:03:52|gingerd2007@hotmail.com|Re: Buddhism in Egypt|
Wonderful site, not just on Buddhism but overall... great information!

From: Ahmeer Israel
Sent: Saturday, March 21, 2009 10:53 PM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] Re: Buddhism in Egypt

check this link out
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> (Nagas) and the intense battles inscribed in relief sculptures in this magnificent temple structure.T
> builders of the temple at Angkor-Wat practiced Hinduismand later converted to Buddhism. In this t
> discovered a statue of Shiva with corn rows or cane rows straight to the back in the same style wo
> HIM Emporor Tedwros of Abbashin (Ethiopia) and many of us today this is to say in agreement w
> line of discussion. Not to mention many of the inland tribes of Thailand still maintain their Afrakane
> their curly hair and distinctly Afrakan faces.
> Seven headed serpent
> Shiva
> Shiva
> The Mani people of Thailand
> One Pure Love
> it appears that the pictures have not properly attached so i have included anattached to this
> message.
> One
>
> The TRUTH is not what you think it is!
> TRUTH is what IS.
>
> --- On **Fri, 3/20/09, clyde winters** wrote:
>
> > From: clyde winters
> > Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
> > To: Ta_Seti@yahoogroups .com
> > Date: Friday, March 20, 2009, 11:14 AM
> >
> > Thailand was first settled by Blacks retreating from the Chinese expansion across C
> > Southeast Asia.
> > Clyde
> >
> > --- On **Thu, 3/19/09, Joseph Wright** wrote:
> >
> > > From: Joseph Wright
> > > Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
> > > To: Ta_Seti@yahoogroups .com
> > > Date: Thursday, March 19, 2009, 9:44 PM

Very interesting. .. Thank you! ...makes me wonder... How might this tie-in
Buddha" of Thailand? There are images I've seen first hand.

jew

--- On **Thu, 3/19/09, clyde winters** wrote:
From: clyde winters
Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
To: Ta_Seti@yahoogroups .com
Date: Thursday, March 19, 2009, 8:44 PM



.
Asar provided me this reference;

quote:

It would seem that Buddha was an Egyptian priest, chased from
the persecution of Cambyses. This tradition would justify the por
Buddha with woolly hair. Historical documents do not invalidate
traditionThere is general agreement today on placing in the sixth
only Buddha but the whole religious and philosophical movemen
Confucius in China, Zoroaster in Iran. This would confirm the hy
dispersion of Egyptian priests at that time spreading their doctri

Diop, The African Origin of Civilization pg 287.

Mention of Memphis is quite interested because it is here that Petrie fou
Buddhist colonist, which he claimed dated back to the Persian period of
405BC). he wrote:

"on the right side, at the top is the Tibetan Mongolian, below that the A
Punjab, and at the base a seated figure in Indian attitude with the scarf
shoulder. These are the first remains of Indians known on the Mediterra
have been no material evidences for that connection which is stated to
by embassies from Egypt and Syria to India, and by the great Buddist r
Asoka as far west as Greece and Cyrene. We seem now to have touche

in Memphis, and we may hope for more light on that connection which
so momentous for Western thought" (p.129).

If Petrie's dating is correct this puts Buddhists in Egypt two hundred ye
sent Buddhist missionaries to Egypt.

.



Clyde

| 28314|2009-03-23 12:48:50|gingerd2007@hotmail.com|Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'|

Its interesting that "one should consider the source" - I'm assuming because it is the nation of Islam. I'm not sure exactly what that means - if you have more faith that the Israeli spokesperson would not say something like that, or more faith that the NOI would promote lies. I would give their stories more merit than any nationally syndicated tv news network, or newspaper for that matter. But that?s just me. I did consider the source, and I looked it up so that the readers here will see that the statement was actually made. Here is a link, and if you google her name 100 or so links of this same story will come up - http://www.daily.pk/world/americas/9334-israeli-spokesman-says-we-control-stupid-americans.html

From: Mahari Mengistu
Sent: Sunday, March 22, 2009 7:28 PM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'

Well, it's true. But I can't believe that she would be stupider than the "stupid Americans" and say it publicly. Since it's true I'm sure she must think it, at least. But that would be incredible arrogance to say it openly. One needs to consider the source.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, wrote:

> Click the link for the

entire article - this is a quote from an Israeli
> spokeswoman -
>
>
> The response of Tzipora Menache, an Israeli spokeswoman, came
loud and
> clear:
>
> "You know very well, and the stupid
Americans know equally well, that we

> control their government,
irrespective of who sits in the White House. You
> see, I know it and you
know it that no American president can be in a
> position to challenge us
even if we do the unthinkable. What can they
> (Americans) do to us? We
control Congress, we control the media, we control
> show biz, and we
control everything in America. In America you can criticize
> God, but
you can't criticize Israel."
>
>
> >
> >
> >
href="http://www.finalcall.com/artman/publish/article_5692.shtml">http://www.finalcal
l.com/artman/ publish/article_ 5692.shtml
> >
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>

| 28315|2009-03-23 21:40:35|Mahari Mengistu|Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'|
You are correct to make that statement. The American media which does seem to be controlled by jews is also suspect. I guess the point I want to make is that to me the Muslims seem to be as crazy as the Zionists. This makes sense since in the bible they are supposed to be brothers (i.e. Arabs and jews). Both groups' culture is based in racism and enslavement. And both of them make me sick.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, wrote:
>
> Its interesting that "one should consider the source" - I'm assuming because it is the nation of Islam. I'm not sure exactly what that means - if you have more faith that the Israeli spokesperson would not say something like that, or more faith that the NOI would promote lies. I would give their stories more merit than any nationally syndicated tv news network, or newspaper for that matter. But that's just me. I did consider the source, and I looked it up so that the readers here will see that the statement was actually made. Here is a link, and if you google her name 100 or so links of this same story will come up -

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> From: Mahari Mengistu
> Sent: Sunday, March 22, 2009 7:28 PM
> To: Ta_Seti@yahoogroups.com
> Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'
>
>
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> >
> > "You know very well, and the stupid Americans know equally well, that we
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> > see, I know it and you know it that no American president can be in a
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> >
> >
> >
> > > > http://www.finalcall.com/artman/publish/article_5692.shtml
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| 28316|2009-03-24 08:57:14|Asar Imhotep|Re: Barak is a Bantu word|
Peace Ferg

I am just now seeing this in my inbox. Great investigations as always. I was recently in a conversation with one of my Muslim friends here in Texas and he was giving a presentation on how we need to respect and elevate the Black woman. He of course was giving this lecture under the Islamic, through the NOI of Islam, paradigm. In the course of his discussion he made a claim that the United States was becoming muslim.

As part of his evidence, he used Barack Obama as one of the key variables for his claim. He made the comment that Barack made it to his current seat with an Arabic name: Barack Hussan Obama.

After the discussion I had a conversation with him to critique his lecture and explained that Barack was Bantu and may have origins in the ancient iKami language. We had to explain that a lot of concepts imported into the language and the spiritual system of Islam is in fact African and it would do him some good to investigate further these concepts.

I gave him another example during our brief conversation and the word was UMI which in the Arabic means MOTHER. Well if we recall our Bantu term UMA, it literally means fire place or hearth as a noun.

But the word UMA also means MOTHER as is derived from the concept of the mother's womb being considered as a FIREPLACE with a live, hot coal (KAA, KALA, KARA) inside. We have an equivalent saying in the United States when we meet a pregnant woman and we say, "I see you have a bun in the oven." Again, symbolizing the woman's womb as an oven.

As Ferg noted in his essay on KM.T,

> In the Kiswahili-Bantu language,the word JIKO means the cooking place, fireplace, hearth or kitchen. The saying Somebody has not yet got a fireplace means he has not yet got a wife.

In George Theal's book The Beginning of South African History pg 37, he discusses the term UMA as it relates to being a mother in the Xhosa language.

We have to be careful here because the term MA is used universally among languages to mean mother. But given its other meanings, I think this is a solid match and isn't due to sounds developed by children. This is supported by the other meanings of the term UMA as a verb:

To ache
To give pain
Cause pain
To be in pain
To sting
To hurt
To bite

To injure

These seem to be derived from the pain a mother goes through while giving birth. The term UMA here is descriptive of this process and may from there symbolized pain in general. Here we may have another play on words. Here is something else that might interest the forum as well, is that the term UMA is in the so-called Altaic languae family. Peep the meanings:

> Proto Altaic: umV (uma, ume, umi, umo, umu)
> Meaning: **fire; to burn**
>
> Proto-Turkic: uma-
> Modern Turkic: uma-t, uma-y
>
> Proto-Tungus-Manchu: omV (oma, ome, omi, omo, omu) = hearth
> Oroch: umuxi
> Nanai: oma

As we can see here, this term has spread into the "middle east" and into East Asia. The later could be the result of borrowing due to interactions, but those languages are not my specialty. But I said this stuff to him to show that he can't lay claim to a lot of concepts because they are African.

I had to remind him that Arabic belongs to an African language family, which means ultimately that Africans derived the languages now spoken in the levant and to recapture the essence of those terms, which derived out of the geography, culture and practices of the people, he ultimately has to turn to Africa for understanding.

My friend and I have a private meeting today to go over the other African concepts in Islam and I will definitely show him your paper.

Asar Imhotep
http://www.asarimhotep.com



> --- On **Sat, 2/21/09, Ferg** wrote:
> From: Ferg
> Subject: [Ta_Seti] Barak is a Bantu word
> To: Ta_Seti@yahoogroups.com
> Date: Saturday, February 21, 2009, 10:27 AM
>
> Hutuapo!
> Barak is a Bantu word, not Semitic!

Somo

| 28317|2009-03-24 10:25:13|Alex van Deelen|(BBC) Cleopatra, Portrait Of A Serial Killer|
Now I don't know who came up with that title, but
it is the title a documentary abotu Cleopatra's sister,
which was aired on Monday.

Maybe it will turn up on Youtube.

Alex

Egypt and the influence of black Africans debate Hawas vs. Perry Noble
http://www.youtube.com/watch?v=UnDIAlLD1UM
| 28318|2009-03-24 10:40:01|Ferg|Bantu abstractions of the KHAT|
Attachments :
Greetings all.
I enclose a pdf on the Bantu abstractions of the KHAT.
Somo
| 28319|2009-03-24 15:38:53|Obadele (abibitumikasa.com)|Your First Twi or Yoruba Class Free at Abibitumi Kasa Next Week Only|

Twi and Yoruba Classes begin Next week!

1st Class Free! To give you a taste of what our live streaming classes are like, Monday's Yoruba class and Tuesday's Twi class will be free! If you haven't already registered for class, you certainly will when you see first hand how YOU can learn the language within 8 classes!

http://www.abibitumikasa.com/register.html

So get a jump start on your return visit or repatriation to

Afrika!!!

If you're interested in taking the full eight (8) classes, submit payment at http://www.abibitumikasa.com/payment.html

Who: All Afrikan people who are serious about being Afrikan

What: You are invited to join the new session of Twi and/or Yorbȕr>
http://www.abibitumikasa.com/twiclass.html
http://www.abibitumikasa.com/yorubaclass.html
http://www.abibitumikasa.com/register.html

When: Classes online begin the week of March 29th, 2009 (Click here for schedule). Introductory Akan (Twi) and Yoruba meet twice a week for eight (8) classes for a period of four (4) weeks at 7:00PM Eastern.

Introductory Yoruba meets Mondays and Wednesdays at 7:00PM Eastern and Introductory Akan (Twi) meets Tuesdays and Thursdays at 7:00PM Eastern. Intermediate

Akan (Twi) and Yoruba meet once a week on Sundays for four (4) weeks 1-3PM Eastern for Twi and 4-6PM Eastern for Yoruba. Advanced Akan (Twi) and Yoruba meet once a week on Saturdays for four (4) weeks 1-3PM Eastern for Twi and 4-6PM Eastern for Yoruba

Where: All Classes Online at FlashChat v4.8.3 Abibitumi Kasa Simulclassroom

How:
For online classes, first sign up for our free forums at Abibitumi Kasa Afrikan Language and Liberation Institutes and Community Networks - Forum Rules
Then you'll be able to access the online member classroom via this link FlashChat v4.8.3 Abibitumi Kasa Simulclassroom or by clicking member classroom on any page

Why: Let us know your reason for wanting to learn Afrikan languages via our Prospective Student Questionnaire http://www.abibitumikasa.com/nsemmisa.pdf

http://www.abibitumikasa.com/register.html

View testimonials of current and former students at AKALI Guestbook
http://www.abibitumikasa.com/guestbook

Be Sure to Check out our new Forum at
http://www.abibitumikasa.com/forums

Our market at: http://www.abibitumikasa.com/market
and our new Community Network at
http://www.abibitumikasa.ning.com

http://www.abibitumikasa.com/register.html



Live Interactive Online and Accra, Ghana Afrikan Language Classes

Register for Free Afrikan Liberation Institute

Sign Up for AKALI Mailing List

Abibitumi Kasa Fundraiser

| 28320|2009-03-24 19:41:50|Tafari khumbaka|FW: South Africa Sees New Hope for HIV/AIDS Epidemic/ Dr. Kofi's AID|

--- On **Tue, 3/24/09, Alandas Dobbins** wrote:
From: Alandas Dobbins
Subject: FW: South Africa Sees New Hope for HIV/AIDS Epidemic/ Dr. Kofi's AIDS Grant

To: tafari_sudra@yahoo.com,
Date: Tuesday, March 24, 2009, 8:09 AM

From: FORKSYAROADS@aol.com [mailto:FORKSYAROADS@aol.com]
Sent: Tuesday, March 24, 2009 7:50 AM

Subject: Fwd: South Africa Sees New Hope for HIV/AIDS Epidemic/ Dr. Kofi's AIDS Grant

My long time friend and community development understudy, Nana Dr. Kofi Amoah II-Kondwani of Morehouse College School of Alternative Medicine has just received an award of 8.5 millions dollars over five years to teach in partnership with the University of Nkrumah Kamasi Ghana West Africa , courses in AIDS epidemiological technologyto students from throughout the African continent.

Artemus Gaye, great, great, great grandson of the enslaved Prince Ibrahima and Princess Isabella here in Natchez ,isour Ibrahima Isabella Foundationinterested in this project for Liberia ? Let me know and I will hook you up with Dr. Kofi!

Those your persons who attended Dr. Kofi's meditation workshop in Natchez or Jackson, yes, this is the same person. He was recently, enstooled as a Chief in Manso Central District of Ghana.

He also is teaching workshops on culture competency to the various Districts of the Mississippi Department of Health. Some of you have expressed an interests in the meditation and ceremony of becoming a Chief in Ghana . I am working on a session with Dr. Kofi upon one of his many returns to Mississippi in May to June 09.

Ser Seshs Ab Heter-CM Boxley

From: Alaman5375
BCC: FORKSYAROADS
Sent: 3/24/2009 1:46:25 A.M. Central Daylight Time
Subj: FYI: South Africa Sees New Hope for HIV/AIDS Epidemic in New Health Minister

VIDEO MARCH 23, 2009

South Africa Sees New Hope for HIV/AIDS Epidemic in New Health Minister

In an effort to correct years of misinformation being spread on HIV/AIDS in South Africa , the country's new health minister is promoting HIV testing, treatment and frank dialogue. But many challenges lie ahead in managing an epidemic that has spread to nearly one-sixth of the population.

RELATED RESOURCE: **Reporter's Notebook: South Africa 's HIV/AIDS Epidemic Made Worse by TB**

RELATED RESOURCE: **Reporter's Notebook: Race, Apartheid Still Shape Society**

VIDEO MARCH 23, 2009

Click Here http://www.pbs.org/newshour/globalhealth/

U.S. President's Emergency Plan for AIDS Relief

The success of PEPFAR is firmly rooted in a commitment to results. Through partnerships between the American people and the people of the countries in which we are privileged to serve- governments, non-governmental organizations including faith-based organizations and community-based organizations, and the private sector- we are building sustainable systems and empowering individuals, communities, and nations to battle HIV/AIDS.

Together, we have acted quickly. We have already obligated 92 percent of the funds initially appropriated to PEPFAR and have expended or outlayed 68 percent of those resources.

But success is not best measured in dollars spent. PEPFAR's success is measured in services provided and lives saved.

Click Here: http://www.pepfar.gov/

Extended Interviews

Online exclusive footage of South Africa 's health minister, an HIV expert and a mining company executive.
SLIDE SHOW MARCH 20, 2009

South Africa's Challenges

Ray Suarez shares his observations of this unique young democracy.
RECENT GLOBAL HEALTH TRIPS
MOST RECENT

South Africa

NewsHour senior correspondent Ray Suarez traveled to South Africa to report on the HIV epidemic, its deadly relationship with TB, and how children orphaned by AIDS build new lives.
PBS GLOBAL HEALTH COVERAGE

NOVA: A Walk to Beautiful

South Africa Considers Male Circumcision as Part of HIV Prevention Plan

Male circumcision, which was recommended in 2007 by the World Health Organization as a prevention method for HIV, is receiving new attention from countries like South Africa that are struggling to fight the epidemic.
UPDATE MARCH 9, 2009

Text Messages Used as AIDS Education Tool

A mobile health project in South Africa is using cell phone text messages to reach people in even the most remote areas of the country to encourage them to get information and counseling on HIV/AIDS.
SLIDE SHOW MARCH 2, 2009

Fighting Polio in Nigeria

Although polio has been wiped out in most of the world, it is a growing problem in India , Pakistan , Afghanistan and Nigeria . NewsHour special correspondent Fred de Sam Lazaro reports from Nigeria on efforts to fight the spread of the disease.
SLIDE SHOW FEBRUARY 27, 2009

Audio Slide Show: 'Design for the Other 90 Percent'

The exhibit "Design for the Other 90 Percent," organized by the Cooper-Hewitt National Design Museum and now on display at the Center for Disease Control and Prevention, showcases innovative products aimed at serving the needs of people living in developing countries.

UPDATE FEBRUARY 25, 2009

Study Links Alcohol, Cancer Risk in Women

Drinking even one alcoholic drink per day can increase a woman's risk of developing several types of cancers, according to a new study of nearly 1.3 million women in the UK .

RELATED RESOURCE: **In-depth Coverage: Health Beat**

UPDATE FEBRUARY 23, 2009

Head of Global Fund Makes Case for Health Aid Amid Economic Crisis

With Congress taking up 2009 foreign operations appropriations this week, the head of the Global Fund to Fight AIDS, Tuberculosis and Malaria has been meeting with lawmakers to stress the importance of foreign health aid in tough economic times.

UPDATE FEBRUARY 23, 2009

Reporter's Notebook: Cultural Taboos Around Sex Feed AIDS Epidemic

In his final reporter's notebook from South Africa , Ray Suarez reflects on the entanglement of sex and death in the HIV/AIDS epidemic and the challenges of confronting the issues that no one wants to discuss.

Click Here http://www.pbs.org/newshour/globalhealth/

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A Good Credit Score is 700 or Above. See yours in just 2 easy steps! (http://pr.atwola.com/promoclk/100126575x1220085203x1201389322/aol?redir=http:%2F%2Fwww.freecreditreport.com%2Fpm%2Fdefault.aspx%3Fsc%3D668072%26hmpgID%3D62%26bcd%3DMarchfooterNO62)

Feeling the pinch at the grocery store? Make dinner for $10 or less.

| 28321|2009-03-24 22:31:19|Mahari Mengistu|MAHATMA GHANDI|

In order that we not be fools...

Ghandi may have done some good things but we should always keep the truth close at hand:

http://www.youtube.com/watch?v=afkdi5Q1xRY

HTP,

Mahari

| 28322|2009-03-24 23:02:14|Mahari Mengistu|Re: Barak is a Bantu word|

Asar,

Interesting that you bring up Altaic language because I have been musing over the English words "body" and "carnal". I don't recall if this has been mentioned before. If it has please forgive. Though more research needs to be done, I have a feeling that "body" may have its origins in the Bantu "ba". Here is a definition of the word and notice the quote from Spenser:

Body

Bod"y\, n.; pl. Bodies. [OE. bodi, AS. bodig; akin to OHG. botah. [root]257. Cf. Bodice.]

1. The material organized substance of an animal, whether living or dead, as distinguished from the spirit, or vital principle; the physical person.

Absent in body, but present in spirit. --1 Cor. v. 3

For of the soul the body form doth take. For soul is form, and doth the body make. --Spenser.

And from "ka":

Carnal...
Origin:
1350□1400; ME < L carnālis, equiv. to carn- (s. of carō) flesh + -ālis -al 1

Related forms:
car□nal□i□ty, car□nal□ness, car□nal□ism, noun
car□nal□ly, adverb

Also likely, these words:

corpse, carcass, cadaver, carnival

HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Peace Ferg
>
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> In George Theal's book The Beginning of South African History pg 37, he discusses the term UMA as it relates to being a mother in the Xhosa language.
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> We have to be careful here because the term MA is used universally among languages to mean mother. But given its other meanings, I think this is a solid match and isn't due to sounds developed by children. This is supported by the other meanings of the term UMA as a verb:
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> □ To ache
> □ To give pain
> □ Cause pain
> □ To be in pain
> □ To sting
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>
> These seem to be derived from the pain a mother goes through while giving birth. The term UMA here is descriptive of this process and may from there symbolized pain in general. Here we may have another play on words. Here is something else that might interest the forum as well, is that the term UMA is in the so-called Altaic languae family. Peep the meanings:
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> Modern Turkic: uma-t, uma-y
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>
> Asar Imhotep
> http://www.asarimhotep.com
>
>
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>
> --- On Sat, 2/21/09, Ferg wrote:
> From: Ferg
> Subject: [Ta_Seti] Barak is a Bantu word
> To: Ta_Seti@yahoogroups.com
> Date: Saturday, February 21, 2009, 10:27 AM
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>
> Hutuapo!
>
> Barak is a Bantu word, not Semitic!
>
> Somo
>
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>
| 28323|2009-03-24 23:29:39|Mahari Mengistu|Re: (BBC) Cleopatra, Portrait Of A Serial Killer|
Zoweee Ho-ass is such a lowly sham. He would have a little respectability if he modulated his dumbass statements somewhat to show that he at least KNOWS about the information that has been presented to thoroughly support the black Afrakan claims on ancient Kemetic culture. But he truly seems to be oblivious making statements like "the blacks in Egypt don't look

anything like the Egyptians". Perhaps, he feels that is his best stance for fear that if he references ANY evidence that the flood gates will open and he would by necessity be OUT! .... OUT of a job.
I wonder if his intellect typifies that of the MEasterner. They are, of course, quite racist but people also think differently... not necessarily more or less inferior/superior just differently. Although, I do think him to be an inferior person.
HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, "Alex van Deelen" wrote:
>
> Now I don't know who came up with that title, but
> it is the title a documentary abotu Cleopatra's sister,
> which was aired on Monday.
>
> Maybe it will turn up on Youtube.
>
> Alex
>
> Egypt and the influence of black Africans debate Hawas vs. Perry Noble
> http://www.youtube.com/watch?v=UnDIAlLD1UM
>
| 28324|2009-03-25 00:47:35|Mahari|Re: Bantu abstractions of the KHAT|
Attachments :
Hi, Ferg,
I was born in the south-Mississippi - and I've noticed a good deal of Afrakanisms there as I think back on its black culture.
A word which I remember being used colloquially to describe female genitalia was "cat". Perhaps, it evolved from the word "p--sy" or vice verse or perhaps it came from the Bantu word "KAT".

Worldwide Freedom, Equality and Justice for the BLACK WOMAN....
FREE INDIA'S BLACKS.....

History: An account mostly false, of events mostly unimportant, which are brought about by rulers mostly knaves, and soldiers mostly fools.
Ambrose Bierce
***
Republicans: The Liars' Hypocrisy Club

-----Original Message-----
From: "Ferg" [egyptology@theunit.fsnet.co.uk]
Date: 03/24/2009 01:40 PM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] Bantu abstractions of the KHAT

Note: Original message sent as attachment

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| 28325|2009-03-25 01:03:34|Mahari Mengistu|MAHATMA (Great Soul)?|

What the media didn't tell you:

http://www.youtube.com/watch?v=zQO1uNhw_1s&feature=related

HTP,
Mahari

| 28326|2009-03-25 01:32:53|Asar Imhotep|Re: Bantu abstractions of the KHAT|
Peace Mahari

That may not be a far fetched idea as one might think, as the Ancient Egyptian word for uterus is KHT (spelled with the exact same glyphs as belly, womb, body).

And ironically, the word for VAGINA is K3T (*ka.t*) [look in the Kahoun Gynecological Papyrus]. This is however written with Gardiner sign D38  .

So is this coincidence, or ancestral memory?

Asar Imhotep
http://www.asarimhotep.com



--- On **Wed, 3/25/09, Mahari** wrote:
From: Mahari
Subject: Re: [Ta_Seti] Bantu abstractions of the KHAT
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 25, 2009, 2:47 AM

Hi, Ferg,
I was born in the south-Mississippi - and I've noticed a good deal of Afrakanisms there as I think back on its black culture.
A word which I remember being used colloquially to describe female genitalia was "cat". Perhaps, it evolved from the word "p--sy" or vice verse or perhaps it came from the Bantu word "KAT".

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-----Original Message-----
From: "Ferg" [egyptology@ theunit.fsnet. co.uk]
Date: 03/24/2009 01:40 PM
To: Ta_Seti@yahoogroups .com
Subject: Re: [Ta_Seti] Bantu abstractions of the KHAT

Note: Original message sent as attachment

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| 28327|2009-03-25 08:51:58|gingerd2007@hotmail.com|Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'|

Also Mahari, one more thing

Is it not true that the original / aboriginal Jews are from Ethiopia? Is it not true that they are now in Israel being persecuted after finally being recognized as Jews by the Zionists? Racism, most definitely.

Also, all Muslims are not Arabs. I will be the last one to argue with you about the barbarism of the Arabs. No argument there. But let us remember - the Moors were muslims right? Do we discredit their accomplishments? The architecture, science, mathematics, etc? History tells us that the moors (the white mans history) were Arabs... we know better. Our scholars have put in heavy work to bring their true history to light. Thank God for that!

From: Mahari Mengistu

Sent: Monday, March 23, 2009 9:38 PM

To: Ta_Seti@yahoogroups.com

Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'

You are correct to make that statement. The American media which does seem to be controlled by jews is also suspect. I guess the point I want to make is that to me the Muslims seem to be as crazy as the Zionists. This makes sense since in the bible they are supposed to be brothers (i.e. Arabs and jews). Both groups' culture is based in racism and enslavement. And both of them make me sick.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, wrote:

> > Its interesting that "one should consider the source" - I'm assuming because it is the nation of Islam. I'm not sure exactly what that means - if you have more faith that the Israeli spokesperson would not say something like that, or more faith that the NOI would promote lies. I would give their stories more merit than any nationally syndicated tv news network, or newspaper for that matter. But that's just me. I did consider the source, and I looked it up so that the readers here will see that the statement was actually made. Here is a link, and if you google her name 100 or so links of this same story will come up -
> >
> href="http://www.daily.pk/world/americas/9334-israeli-spokesman-says-we-control-stupid-americans.html">http://www.daily. pk/world/ americas/ 9334-israeli- spokesman- says-we-control- stupid-americans .html
> >
> > From: Mahari Mengistu
> > Sent: Sunday, March 22, 2009 7:28 PM
> > To: href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com
> > Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'
> >
> >
> > Well, it's true. But I can't believe that she would be stupider than the "stupid Americans" and say it publicly. Since it's true I'm sure she must think it, at least. But that would be incredible arrogance to say it openly. One needs to consider the source.
> >
> > HTP,
> > Mahari
> >
> > --- In href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com, wrote:
> > > >
> > > > Click the link for the entire article - this is a quote from an Israeli
> > > > spokeswoman -
> > > >
> > > >
> > > > The response of Tzipora Menache, an

Israeli spokeswoman, came loud and
> > clear:
> >
> > "You know very well, and the stupid Americans know equally well, that we
> > control their government, irrespective of who sits in the White
House. You
> > see, I know it and you know it that no American
president can be in a
> > position to challenge us even if we do the
unthinkable. What can they
> > (Americans) do to us? We control
Congress, we control the media, we control
> > show biz, and we
control everything in America. In America you can criticize
> > God,
but you can't criticize Israel."
> >
> >
> > >
> > >
> > >
href="http://www.finalcall.com/artman/publish/article_5692.shtml">http://www.finalcal
l.com/artman/ publish/article_ 5692.shtml
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>

| 28328|2009-03-25 08:57:54|Sekmet|LECTURE OF THE MONTH- RETURN OF THE ANCIENT ONES|
"Return of the Ancient Ones"
by EMPRESS VERDIACEE T. GOSTON (Washitaw Nation)
run time: over 3 hrs.
http://www.blackconsciousness.com/sshop/muurpage.html
This is where you must first start when doing real life people research on the Muurs and their presence in the Americas. Contains solid evidence and the actual procession of land. This woman is not some made up story or hearsay. She is a real life person that exists and is recognized by the United Nations. This lecture is a Classic Collectible and will not satisfy any visions of Moorish Granduer, but it does set into motion the idea of massive discussion about the Louisiana Purchase and claims Black people have to any land in the Americas. What is read in books, contracts, treaties and holy ledgers can easily be tampered with, played with, scripted or edited,

but these words come from the mouth of a woman that lived the life and walked the walk. See it and save it for generations to come.

Know Black Business. It's right before your eyes!
We can't mind our own business, if we don't have any!
| 28329|2009-03-25 08:59:54|Nnabakyaala Afr?ka|A Video Response to The Ray Hagins Outrage|
This isone response to that horrible letter sent to the masses from Ray Hagins.
http://www.afrovideo.org/play.php?vid=5641
? ? ? ? ? ?
A Race Without Knowledge is Like a Tree Without Roots!

| 28330|2009-03-25 09:05:36|gingerd2007@hotmail.com|Fw: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupi|
Also Mahari, one more thing
Is it not true that the original / aboriginal Jews are from Ethiopia? Is it not true that they are now in Israel being persecuted after finally being recognized as Jews by the Zionists? Racism, most definitely.
Also, all Muslims are not Arabs. I will be the last one to argue with you about the barbarism of the Arabs. No argument there. But let us remember - the Moors were muslims right? Do we discredit their accomplishments? The architecture, science, mathematics, etc? History tells us that the moors (the white mans history) were Arabs... we know better. Our scholars have put in heavy work to bring their true history to light. Thank God for that!

From: Mahari Mengistu
Sent: Monday, March 23, 2009 9:38 PM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'

You are correct to make that statement. The American media which does seem to be controlled by jews is also suspect. I guess the point I want to make is that to me the Muslims seem to be as crazy as the Zionists. This makes sense since in the bible they are supposed to be brothers (i.e. Arabs and jews). Both groups' culture is based in racism and enslavement. And both of them make me sick.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, wrote:

>
> > Its interesting that "one

should consider the source" - I'm assuming because it is the nation of Islam. I'm not sure exactly what that means - if you have more faith that the Israeli spokesperson would not say something like that, or more faith that the NOI would promote lies. I would give their stories more merit than any nationally syndicated tv news network, or newspaper for that matter. But that's just me. I did consider the source, and I looked it up so that the readers here will see that the statement was actually made. Here is a link, and if you google her name 100 or so links of this same story will come up -

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href="http://www.daily.pk/world/americas/9334-israeli-spokesman-says-we-control-stupid-americans.html">http://www.daily. pk/world/ americas/ 9334-israeli- spokesman- says-we-control- stupid-americans .html
>
>
> From: Mahari Mengistu
> Sent: Sunday, March 22, 2009
7:28 PM
> To:
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com
> Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are
'Stupid'
>
>
> Well, it's true. But I can't believe that she
would be stupider than the "stupid Americans" and say it publicly. Since it's true I'm sure she must think it, at least. But that would be incredible arrogance to say it openly. One needs to consider the source.
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HTP,
> Mahari
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> --- In
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com, wrote:
> >
> > Click the link for
the entire article - this is a quote from an Israeli
> > spokeswoman
-
> >
> >
> > The response of Tzipora Menache, an
Israeli spokeswoman, came loud and
> > clear:
> >
> > "You know very well, and the stupid Americans know equally well, that we
> > control their government, irrespective of who sits in the White
House. You
> > see, I know it and you know it that no American
president can be in a
> > position to challenge us even if we do the
unthinkable. What can they
> > (Americans) do to us? We control
Congress, we control the media, we control

> > show biz, and we
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> > God,
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l.com/artman/ publish/article_ 5692.shtml
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>

| 28331|2009-03-25 09:20:53|redheathergold|Re: Buddhism in Egypt|
Greetings Family,

I'm somewhat new to this group. I wanted to add that, I've seen
photographs (and have copies) of Buddha statues that are not only
CLEARLY African (much like you've already shown in the photographs -
full lips, and African hair) but the style and lines of the statue
appear to be very Egyptian and seem to either have an Egyptian source
and /or influence.

Also, on a side note, in the story of Asar, it is said that he went to
other parts of the world teaching.

--- In Ta_Seti@yahoogroups.com, wrote:
>
> Wonderful site, not just on Buddhism but overall... great information!
>
>
> From: Ahmeer Israel
> Sent: Saturday, March 21, 2009 10:53 PM
> To: Ta_Seti@yahoogroups.com
> Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
>
>

> check this link out
>
> http://members.tripod.com/jrmoore1958/buddha.html
>
> The TRUTH is not what you think it is!
> TRUTH is what IS.
>
> --- On Sun, 3/22/09, clyde winters olmec982000@... wrote:
>
>
> From: clyde winters olmec982000@...
> Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
> To: Ta_Seti@yahoogroups.com
> Date: Sunday, March 22, 2009, 12:32 AM
>
>
> Hi Ahmeer
>
> These are some great picture. I may do a film on the
history of Southeast Asia, may I use your pictures?
>
> Clyde
>
> --- On Fri, 3/20/09, Ahmeer Israel <ahmeer_israel@
yahoo.com> wrote:
>
>
> From: Ahmeer Israel
> Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
> To: Ta_Seti@yahoogroups .com
> Date: Friday, March 20, 2009, 11:58 PM
>
>
> Blessings Kindred,
> I was fortunate to make it to
Angkor-Wat Cambodia last summer and saw the seven headed serpents (Nagas) and the intense battles inscribed in relief sculptures in this magnificent temple structure. The builders of the temple at Angkor-Wat practiced Hinduism and later converted to Buddhism. In this temple I discovered a statue of Shiva with corn rows or cane rows straight to the back in the same style worn by HIM Emporor Tedwros of Abbashin (Ethiopia) and many of us today this is to say in agreement with this line of discussion. Not to mention many of the inland tribes of Thailand still maintain their Afrakaness with their curly hair and distinctly Afrakan faces.
>

>
> Seven headed serpent
> Shiva
> Shiva
>
>
> The Mani people of Thailand
>
>
> One Pure Love
>
> it appears that the pictures have not properly
attached so i have included an attached to this message.
>
> One
>
>
> The TRUTH is not what you think it is!
> TRUTH is what IS.
>
> --- On Fri, 3/20/09, clyde winters <olmec982000@
yahoo.com> wrote:
>
>
> From: clyde winters
> Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
> To: Ta_Seti@yahoogroups .com
> Date: Friday, March 20, 2009, 11:14 AM
>
>
> Thailand was first settled by Blacks
retreating from the Chinese expansion across China into Southeast Asia.
>
> Clyde
>
> --- On Thu, 3/19/09, Joseph Wright
wrote:
>
>
> From: Joseph Wright

> Subject: Re: [Ta_Seti] Re: Buddhism in
Egypt
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, March 19, 2009, 9:44
PM

>
>
> Very interesting. .. Thank you!
...makes me wonder... How might this tie-in with the "Black Buddha" of Thailand? There are images I've seen first hand.
>
>
> jew
>
>
> --- On Thu, 3/19/09, clyde winters wrote:
>
> From: clyde winters <olmec982000@yahoo.com>
> Subject: Re: [Ta_Seti] Re: Buddhism in Egypt
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, March 19, 2009, 8:44 PM
>
>
>
>
>
>
> ---
>
>
>
>
> .
> Asar provided me this reference;
>
> quote:
> ---
>
>
>
> It would seem that Buddha was an Egyptian priest, chased from Memphis by the persecution of Cambyses. This tradition would justify the portrayal of Buddha with woolly hair. Historical documents do not invalidate this tradition There is general agreement today on placing in the sixth century not only Buddha but the whole religious and philosophical movement in Asia with Confucius in China, Zoroaster in Iran. This would confirm the hypothesis

of a dispersion of Egyptian priests at that time spreading their doctrine in Asia.□
>
> Diop, The African Origin of Civilization pg 287.
>
>
>
> ----------
>
> Mention of Memphis is quite interested because it is here that Petrie found evidence of Buddhist colonist, which he claimed dated back to the Persian period of Egypt (c 525-405BC). he wrote:
>
> "on the right side, at the top is the Tibetan Mongolian, below that the Aryan woman of the Punjab, and at the base a seated figure in Indian attitude with the scarf over the left shoulder. These are the first remains of Indians known on the Mediterranean. Hitherto there have been no material evidences for that connection which is stated to have existed, both by embassies from Egypt and Syria to India, and by the great Buddist mission sent by Asoka as far west as Greece and Cyrene. We seem now to have touched the Indian colony in Memphis, and we may hope for more light on that connection which seems to have been so momentous for Western thought" (p.129).
>
> If Petrie's dating is correct this puts Buddhists in Egypt two hundred years before Asoka, sent Buddhist missionaries to Egypt.
>
> .
>
>
> Clyde
>

| 28332|2009-03-25 09:21:44|gingerd2007@hotmail.com|Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'|

I respect your opinion. I am not a muslim, nor a jew, nor a christian. I believe in oneGod / the creator. I wonder if you have ever taken time to listen to Farrakhan. Not as a muslim, as a black man. I ask because most of the people I know who have perceptions about him have never heard him speak or his message. And even if you have, as I said you are entitled to your opinion.

Lastly - I believe Christians should be added to that list, as millions have been slaughtered in the name of Christianity. It too, is clothed in racism and enslavement.

We also know that it does not take religion to institute religion and enslavement. There are wicked people all over the world in high and low places.

I give credit to any African man / woman that dedicates themselves to the plight of their people, regardless of their religious orientation.

From: Mahari Mengistu
Sent: Monday, March 23, 2009 9:38 PM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'

You are correct to make that statement. The American media which does seem to be controlled by jews is also suspect. I guess the point I want to make is that to me the Muslims seem to be as crazy as the Zionists. This makes sense since in the bible they are supposed to be brothers (i.e. Arabs and jews). Both groups' culture is based in racism and enslavement. And both of them make me sick.
HTP,
Mahari

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>
>
> From: Mahari Mengistu
> Sent: Sunday, March 22, 2009
7:28 PM
> To:
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com
> Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are
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the entire article - this is a quote from an Israeli
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-
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> >
> > The response of Tzipora Menache, an
Israeli spokeswoman, came loud and
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> > "You know very well, and the stupid Americans know equally well, that we
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>

| 28333|2009-03-25 09:24:40|Lamar Perryman|Fw: [New Afrikan Independence Online] Fw: [SOA] LECTURE OF THE MONTH|

--- On **Tue, 3/24/09, Lamar Perryman** wrote:

From: Lamar Perryman
Subject: [New Afrikan Independence Online] Fw: [SOA] LECTURE OF THE MONTH- RETURN OF THE ANCIENT ONES
To: "Group Members" , "Moorish Nationals" , "Israelite Moors" , "North Amexem Observers" , "Yoruba Spirituality" , "Group Members" , "New Afrikan Vodun" , "New Afrikan Independence" , "Uwagboe Ogieva" , "Uwagboe Ogieva" , "Baba Osei Bandele" , "Baba Mwalimu Kabaila" , "Baba Tim Gage" , "Baba Amefika Gueka"
Date: Tuesday, March 24, 2009, 8:22 PM

--- On Tue, 3/24/09, Sekmet <nubian_knight@ verizon.net> wrote:

From: Sekmet <nubian_knight@ verizon.net>
Subject: [SOA] LECTURE OF THE MONTH- RETURN OF THE ANCIENT ONES
To: SOA@yahoogroups. com
Date: Tuesday, March 24, 2009, 5:09 AM

"Return of the Ancient Ones"
by EMPRESS VERDIACEE T. GOSTON (Washitaw Nation)
run time: over 3 hrs.
http://www.blackcon sciousness. com/sshop/ muurpage. html
This is where you must first start when doing real life people research on the Muurs and their presence in the Americas. Contains solid evidence and the actual procession of land. This woman is not some made up story or hearsay. She is a real life person that exists and is recognized by the United Nations. This lecture is a Classic Collectible and will not satisfy any visions of Moorish Granduer, but it does set into motion the idea of massive discussion about the Louisiana Purchase and claims Black people have to any land in the Americas. What is read in books, contracts, treaties and holy ledgers can easily be tampered with, played with, scripted or edited, but these words come from the mouth of a woman that lived the life and walked the walk. See it and save it for generations to come.

Know Black Business. It's right before your eyes!
We can't mind our own business, if we don't have any!

[Non-text portions of this message have been removed]

| 28334|2009-03-25 09:32:02|Ferg|Re: Bantu abstractions of the KHAT|
?
Hi Mahari.
I am in agreement withAsar. I think this is hardwired ancestral memory. Perhaps I did not explain how the term, is what it is. KATI, the middle also refers to the apex of an arch, the place where two sides of an arch meet, hence the word for...
Somo

> ----- Original Message -----
> **From:** Mahari
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Wednesday, March 25, 2009 7:47 AM
> **Subject:** Re: [Ta_Seti] Bantu abstractions of the KHAT
>
> Hi, Ferg,
> I was born in the south-Mississippi - and I've noticed a good deal of Afrakanisms there as I think back on its black culture.
> A word which I remember being used colloquially to describe female genitalia was "cat".
> Perhaps, it evolved from the word "p--sy" or vice verse or perhaps it came from the Bantu word "KAT".
>
> Worldwide Freedom, Equality and Justice for the BLACK WOMAN....
> FREE INDIA'S BLACKS..... .
>
> History: An account mostly false, of events mostly unimportant, which are brought about by rulers mostly knaves, and soldiers mostly fools.
> Ambrose Bierce
> ***
> Republicans: The Liars' Hypocrisy Club
>
> -----Original Message-----
> **From:** "Ferg" [egyptology@ theunit.fsnet. co.uk]
> **Date:** 03/24/2009 01:40 PM
> **To:** Ta_Seti@yahoogroups .com
> **Subject:** Re: [Ta_Seti] Bantu abstractions of the KHAT
>
> Note: Original message sent as attachment

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| 28335|2009-03-25 09:32:02|Ferg|Re: Barak is a Bantu word|
?
Hi Asar.
Initially I did not see the connections between UMA and the verbs you mentioned, but I see your point and it makes sense to me.With regards to the Arabic language there are many words which have their etymologies in African languages. However Eurocentric scholars tend to belittle African languages in favour of Semitic languages. As you quite rightlysaySemitic languages were first spoken by African people, but sadlyArabs and Eurocentric scholars ignore this, or are not aware of this and never

acknowledge this fact openly.I know this is true, for the etymology of manyBantu words in dictionariesare said to have an Arabic input, never the other way round. I've yet to see the etymology of an Arabic wordopenly stated as being derived from an AfricanBantulanguage.However as an example, the prefix MU as in MU-BARAK is an African-Bantu prefix. This is never mentioned in the Arabic language.Even the word MU-SLIM has this prefix.....one who is.
I like the saying 'I see you have a bun in theoven', for a pregnant woman!It explains sovividly everything we have been investigatingabout the KAA. The words you mentioned for fire, heat, hearth in the different languages are quite revealing.
Hope your meeting discussing the African concepts in Islam went well.
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Tuesday, March 24, 2009 3:29 PM
> **Subject:** Re: [Ta_Seti] Barak is a Bantu word
>
> Peace Ferg
>
> I am just now seeing this in my inbox. Great investigations as always. I was recently in a conversation with one of my Muslim friends here in Texas and he was giving a presentation on how we need to respect and elevate the Black woman. He of course was giving this lecture under the Islamic, through the NOI of Islam, paradigm. In the course of his discussion he made a claim that the United States was becoming muslim.
>
> As part of his evidence, he used Barack Obama as one of the key variables for his claim. He made the comment that Barack made it to his current seat with an Arabic name: Barack Hussan Obama.
>
> After the discussion I had a conversation with him to critique his lecture and explained that Barack was Bantu and may have origins in the ancient iKami language. We had to explain that a lot of concepts imported into the language and the spiritual system of Islam is in fact African and it would do him some good to investigate further these concepts.
>
> I gave him another example during our brief conversation and the word was UMI which in the Arabic means MOTHER. Well if we recall our Bantu term UMA, it literally means fire place or hearth as a noun.
>
> But the word UMA also means MOTHER as is derived from the concept of the mother's womb being considered as a FIREPLACE with a live, hot coal (KAA, KALA, KARA) inside. We have an equivalent saying in the United States when we meet a pregnant woman and we say, "I see you have a bun in the oven." Again, symbolizing the woman's womb as an oven.
>
> As Ferg noted in his essay on KM.T,
>
> In the Kiswahili-Bantu language,the word JIKO means the cooking place, fireplace, hearth or kitchen. The saying Somebody has not yet got a fireplace means he has not yet got a wife.
>
> In George Theal's book The Beginning of South African History pg 37, he discusses the term

UMA as it relates to being a mother in the Xhosa language.

We have to be careful here because the term MA is used universally among languages to mean mother. But given its other meanings, I think this is a solid match and isn't due to sounds developed by children. This is supported by the other meanings of the term UMA as a verb:

To ache
To give pain
Cause pain
To be in pain
To sting
To hurt
To bite
To injure

These seem to be derived from the pain a mother goes through while giving birth. The term UMA here is descriptive of this process and may from there symbolized pain in general. Here we may have another play on words. Here is something else that might interest the forum as well, is that the term UMA is in the so-called Altaic languae family. Peep the meanings:

Proto Altaic: umV (uma, ume, umi, umo, umu)
Meaning: **fire; to burn**

Proto-Turkic: uma-
Modern Turkic: uma-t, uma-y

Proto-Tungus- Manchu: omV (oma, ome, omi, omo, omu) = hearth
Oroch: umuxi
Nanai: oma

As we can see here, this term has spread into the "middle east" and into East Asia. The later could be the result of borrowing due to interactions, but those languages are not my specialty. But I said this stuff to him to show that he can't lay claim to a lot of concepts because they are African.

I had to remind him that Arabic belongs to an African language family, which means ultimately that Africans derived the languages now spoken in the levant and to recapture the essence of those terms, which derived out of the geography, culture and practices of the people, he ultimately has to turn to Africa for understanding.

My friend and I have a private meeting today to go over the other African concepts in Islam and I will definitely show him your paper.

Asar Imhotep
http://www.asarimho tep.com



--- On **Sat, 2/21/09, Ferg** wrote:
From: Ferg
Subject: [Ta_Seti] Barak is a Bantu word
To: Ta_Seti@yahoogroups .com
Date: Saturday, February 21, 2009, 10:27 AM

Hutuapo!
Barak is a Bantu word, not Semitic!
Somo

| 28336|2009-03-25 09:39:58|troy.daly|A New ATLANTIS Discovery !! using the master...lightning !!|
There is a little known website that shows a most unique map w/ coordinates and photo's of the island of Atlantis that will also match the mysterious island in the piri reis map...just so all know....the words on the website are from my human mind,but the location of the island comes from the DIVINE !! ..... http://atlantisdiscoverysite.com .... thank you all for your ancient faith and belief. Troy.....enjoy !!
| 28337|2009-03-25 09:40:11|odhiambo okecth|Fw: [KOL] Fw: Mzee Orinda Ndege; The visit|
Attachments :

--- On **Tue, 3/24/09, odhiambo okecth** wrote:

Date: Tuesday, March 24, 2009, 2:38 AM

--- On **Tue, 3/24/09, odhiambo okecth** wrote:Date: Tuesday, March 24, 2009, 2:22 AM
Friends,

On Saturday, 21st March 2009, together with Ben Ochoko and Nick Ochoko, we left Nair
1pm destined for Kobala Village.

Our mission was to pay a visit to **Mzee Orinda Ndege** and see what we can do for him as
loving and caring community of Friends. I had talked with the area Chief and he was waiti

meet with my delegation.

We arrived at 6pm and met the Chief who apparently was on leave. He called the Acting Chief whom he had briefed about our visit and we drove to where he was. We then agreed to pay a visit to Mzee Orinda the following day, 22nd March 2009 at 9.00am.

With my delegation, we went and spent the night at Kendu Bay. The following day at 9am, we found the Acting Chief waiting for us at Osodo Primary School and together we went to Mzee Orinda's home.

I am giving the report of my journey to those **Friends of Orinda** who made some contributions to make this journey and undertaking possible. **Orinda is the man whose family of 2 wives and 8 children were burnt in their house in Naivasha in January 2008 at the height of internal conflict following the elections of 2007.**

Those who might want to contribute to help Mzee Orinda, can join in the **Friends of Orinda campaign**. Kindly get in touch with me, make your contributions and you will be part of what we are doing in support of Mzee Orinda. We will **limit** our circulation to Friends of Orinda Campaign **only.**

Let us all show Mzee Orinda that his loss was not in vain, that God has plans for him, and God will help him some more through our efforts.

Together, let us help this old man.

Odhiambo T Oketch,
CEO KCDN Nairobi,
PO Box 47890.00100,
Nairobi, Kenya.
Tel; 0735 529 126, 0724 365 557,
Email; komarockswatch@ yahoo.com,
http://kcdnkomarock swatch.blogspot. com

| 28338|2009-03-25 09:40:22|gingerd2007@hotmail.com|Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'|

I respect your opinion. I am not a muslim, nor a jew, nor a christian. I believe in oneGod / the creator. I wonder if you have ever taken time to listen to Farrakhan. Not as a muslim, as a black man. I ask because most of the people I know who have perceptions about him have never heard him speak or his message. And even if you have, as I said you are entitled to your opinion.
Lastly - I believe Christians should be added to that list, as millions have been slaughtered in the name of Christianity. It too, is clothed in racism and enslavement.
We also know that it does not take religion to institute religion and enslavement. There are wicked people all over the world in high and low places.
I give credit to any African man / woman that dedicates themselves to the plight of their people, regardless of their religious orientation.

From: Mahari Mengistu
Sent: Monday, March 23, 2009 9:38 PM
To: Ta_Seti@yahoogroups.com

Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'

You are correct to make that statement. The American media which does seem to be controlled by jews is also suspect. I guess the point I want to make is that to me the Muslims seem to be as crazy as the Zionists. This makes sense since in the bible they are supposed to be brothers (i.e. Arabs and jews). Both groups' culture is based in racism and enslavement. And both of them make me sick.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, wrote:

>
> Its interesting that "one

should consider the source" - I'm assuming because it is the nation of Islam. I'm not sure exactly what that means - if you have more faith that the Israeli spokesperson would not say something like that, or more faith that the NOI would promote lies. I would give their stories more merit than any nationally syndicated tv news network, or newspaper for that matter. But that's just me. I did consider the source, and I looked it up so that the readers here will see that the statement was actually made. Here is a link, and if you google her name 100 or so links of this same story will come up -
>
>
href="http://www.daily.pk/world/americas/9334-israeli-spokesman-says-we-control-stupid-americans.html">http://www.daily. pk/world/ americas/ 9334-israeli- spokesman- says-we-control- stupid-americans .html
>
>
> From: Mahari Mengistu
> Sent: Sunday, March 22, 2009
7:28 PM
> To:
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com
> Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are
'Stupid'
>
>
> Well, it's true. But I can't believe that she
would be stupider than the "stupid Americans" and say it publicly. Since it's true I'm sure she must think it, at least. But that would be incredible arrogance to say it openly. One needs to consider the source.
>
HTP,

> Mahari
>
> --- In
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com, wrote:
> >
> > Click the link for
the entire article - this is a quote from an Israeli
> > spokeswoman
-
> >
> >
> > The response of Tzipora Menache, an
Israeli spokeswoman, came loud and
> > clear:
> >
> > "You know very well, and the stupid Americans know equally well, that we
> > control their government, irrespective of who sits in the White
House. You
> > see, I know it and you know it that no American
president can be in a
> > position to challenge us even if we do the
unthinkable. What can they
> > (Americans) do to us? We control
Congress, we control the media, we control
> > show biz, and we
control everything in America. In America you can criticize
> > God,
but you can't criticize Israel."
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href="http://www.finalcall.com/artman/publish/article_5692.shtml">http://www.finalcal
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| 28339|2009-03-25 12:23:30|Terry Sanders|Re: A Video Response to The Ray Hagins Outrage|

Nnabakyaala Afrika,
Your posting of this video response is unnecessarily inflammatory. Youre using this group to add logs to a fire that legitimately has neither base nor foundation. I love this group because of the knowledge that is imparted by others and obtained by those who seek.
When this group is used to peddle trash, it diminishes its overall effectiveness to the members. The adversary loves divisiveness and youre playing right into their hands. So, if you cannot add anything effective to this group or anything that would edify our ancestors tremendous accomplishments, may I suggest that you utilize other groups that specifically exist for unintelligible trash postings. Hotep!
Terry S.

--- On **Wed, 3/25/09, Nnabakyaala Afr?ka** wrote:
From: Nnabakyaala Afr?ka
Subject: [Ta_Seti] A Video Response to The Ray Hagins Outrage
To: undisclosed-recipients@nlpi008.prodigy.net
Date: Wednesday, March 25, 2009, 4:37 AM

This isone response to that horrible letter sent to the masses from Ray Hagins.
http://www.afrovideo.org/play.php?vid=5641
? ? ? ? ? ?
A Race Without Knowledge is Like a Tree Without Roots!

| 28340|2009-03-25 16:02:04|Manu Ampim|Historian John Hope Franklin Dies|
http://www.ajc.com/services/content/metro/obits/2009/03/25/john_hope_franklin_obituary.html

Author of ??From Slavery to Freedom,? numerous other works

By JIM AUCHMUTEY

The Atlanta Journal-Constitution

Wednesday, March 25, 2009

John Hope Franklin winced when people called him America?s greatest black historian, as many did. It would be more fitting to call him the greatest historian of black America.

In more than 70 years of scholarship, he documented the African-American experience as no one had done before ? a body of work that earned him more than 100 honorary degrees, making him perhaps the most decorated academician of his time.

Franklin, 94, died Wednesday of congestive heart failure at Duke University Hospital in Durham, N.C. He was best known as the author of the groundbreaking chronicle, ?From Slavery to Freedom: A History of African Americans.?

Published in 1947, the book was updated eight times and sold more than 3 million copies. But that was only his most visible achievement.

Starting in 1936 at Fisk University in Nashville, Franklin published hundreds of academic articles and 16 books about African-American and Southern history before ending his career as a professor at Duke. He was part of a generation of historians, including C. Vann Woodward and David Potter, who challenged the racial stereotyping and Lost Cause sentimentality that had dominated the study of Southern history.

Unlike earlier historians, for instance, Franklin viewed the Civil War as more of a liberation than a defeat for the region. ?It had been delivered from the domination of an institution that had stifled its economic development and rendered completely ineffective its intellectual life,? he wrote.

Franklin challenged prevailing thought outside the ivy walls as well. Early in his career, he helped research the lawsuit that Thurgood Marshall and the NAACP took to the Supreme Court in 1954 to overturn public school segregation in Brown v. Board of Education.

Decades later, he went to Capitol Hill to testify against the Supreme Court nomination of Judge Robert Bork, whom he saw as an enemy of civil rights. In the 1990s, President Bill Clinton appointed Franklin chairman of his national commission on race relations.

Franklin?s activism was rooted in the indignities of his personal experience.

Born in 1915 in Oklahoma, Franklin was the son of a lawyer and a schoolteacher who named him John Hope after the president of Atlanta University. The family was moving to Tulsa in 1921 when one of the worst race riots in American history broke out and Mr. Franklin?s law office was burned down. He worked out of a tent for months.

Franklin planned to follow his father into law when he went away to college at Fisk. Instead, he fell under the sway of a white history professor, Theodore Currier, who inspired him to change disciplines and enroll at Harvard, then loaned him $500 when he was accepted. He earned his doctorate there in 1941.

Holding a degree from a prestigious university didn?t shield Franklin from racial insults.

When he returned south to teach at St. Augustine?s College in Raleigh, N.C., he caused a stir by walking into the whites-only state archives. It had never occurred to anyone there that a black scholar might want to use the archives.

Franklin was given a room of his own to work in, safely segregated from the other scholars.

It was one of many such slights over the years. After Pearl Harbor, Franklin attempted to volunteer for a Navy desk job but was turned down because of his skin color. As president of the Southern Historical Association, he organized a convention in Memphis but declined to attend because he couldn?t stay in the segregated headquarters hotel.

When he was named history chairman at Brooklyn College ? the first black man to head a history department at a major, predominantly white college ? scores of real estate agents refused to show houses to him and his wife.

Despite such episodes, Franklin?s work remained remarkably free of anger or ideology. ?He has never bowed to the pressure of fashions and the propaganda of black nationalism,? Woodward, the eminent historian of the South, said in 1991.

Franklin had published only one book when editor Alfred Knopf approached him in the 1940s about writing a history of Negro Americans. Franklin didn?t want to do it at first; the subject seemed too broad. But he acquiesced, in part because no comprehensive history existed.

The result, ?From Slavery to Freedom,? was ?the story of the strivings of the nameless millions who have sought adjustment in a new and sometimes hostile world,? as Franklin put it in the preface.

Franklin wrote and edited many other books during a career that took him from St. Augustine?s to North Carolina Central (1943) to Howard University (1947) to Brooklyn College (1956) to the University of Chicago (1964). One of the best received works, ?The Militant South? (1956), seemed particularly relevant; it explored the antebellum roots of the region?s martial spirit and appetite for violence, which were again rearing their heads during the civil rights struggle.

After years of teaching in the North, Franklin moved back South in 1980 and eventually took professorships in Duke?s history and law departments. The move suited him. Franklin cut a distinguished figure, with his erect 6-foot frame, thin mustache and courtly manners, and he found the gentler pace of Southern life more to his liking.

?The South, as a place, is as attractive to blacks as it is to whites,? he explained in 1995. ?Blacks, even when they left the South, didn?t stop having affection for it. They just couldn?t make it there. Then they found the North had its problems, too, so you look for a place of real ease and contentment where you can live as a civilized human being. That?s the South?. It?s home.?

Franklin lived in Durham with his former college sweetheart and wife of 59 years, Aurelia, a librarian who died in 1999. Their only child, John W. Franklin, became a program director at the Smithsonian Institution.

| 28341|2009-03-25 16:59:46|gingerd2007@hotmail.com|Re: Obama doesn't worry Israel, Americans are stupid|

Mahari -

I respect your opinion. I am not a Muslim, nor a Jew, nor a Christian. I believe in oneGod / the creator. I wonder if you have ever taken time to listen to Farrakhan. Not as a Muslim, as a black man. I ask because most of the people I know who have perceptions about him have never heard him speak or his message. And even if you have, as I said you are entitled to your opinion.

Lastly - I believe Christians should be added to that list, as millions have been slaughtered in the name of Christianity. It too, is clothed in racism and enslavement.

We also know that it does not take religion to institute racism and enslavement. There are wicked people all over the world in high and low places.

I give credit to any African man / woman that dedicates themselves to the plight of their people, regardless of their religious orientation.
| 28342|2009-03-25 18:03:55|Asar Imhotep|Re: Barak is a Bantu word|
Greetings Ferg

It seems to me that the convention for words in Bantu languages is to have an initial concept that is first recognized physically, then to have derivatives of meaning based off of that initial concept for as much as they can expand it as possible.

For instance the word SIMBA in Kikongo initially means to "hold up." It really is alluding to the power or ability to hold something up, so it means strength. Well as humans we use our arms to "hold up" something, so we also use our arms (hands) to "touch" (another meaning of SIMBA). We also use our arms to bless people in many ways (another literal meaning). We can do that by lifting our arms in prayer, giving gifts, providing food, building shelter, to fetch water, to give water, etc. SIMBA also means to "keep" and also to "retain." Again, we can see these meanings in the context of arms "holding" something.

When we suffix a- with i- we get SIMBI which has the following meanings:

- a keeper, a watch over
- someone with power to protect
- a liviing power/energy that holds up everything

The concept of the power/strength to hold something is expanded further. Again, we also use are arms for protection: either with bare hands or with a weapon. In order to protect, you need "power" to do so. Not just politically, but a physical power.

When we pay attention to this convention, it gives us clues into how integral the overall philosophy of African people, the Bantu in particular, is expressed in their daily lives. They could have easily thought of other words to convey that message. But they chose not to. This forces the mind to expand its understanding of things as if they were trying to force you not to be miopic in your thinking: trying to convey the notion that there are many layers to all things in life and that all life expands and is rooted in a central principle. This seems to be the case in the ancient Egyptian language and why the same word can have so many meanings.

This is a more holistic approach to viewing the world and it is codified in their languages. We can tell if a concept has been borrowed from one language to another, at least in the Bantu sense, if we do not find this convention in the language. For instance, if UMI in the Arabic ONLY means mother, then we can assume it is a borrowed term, because they only heard that meaning. If UMA in the Altaic languages only mean FIRE or HEARTH, but doesn't mean MOTHER, than we can assume it was borrowed. If so, it was probably a result of trade with African metallurgists. If it is in fact it is a word that is not the result of trading, then it could be a fossil from a paleo-African language in which the Bantu languages retained all of its meanings.

SIDENOTE: I wonder if the Egyptian MU.T meaning mother is the Paleo form of UMA (ume, umo, umi, etc.)? I don't see the /w/ sound/glyph in any rendetion of the word MU.T and we know in African languages where there is an Egyptian suffix t- that that the /t/ is dropped when

pronounced in the other African languages.

The African vulture sign is simply M.T, but some automatically put it as MW.T, but in the dictionary entry for mother, I don't see the W stressed in any manner. after the vulture sign. Budge entry 294b, there is an alternative spelling of M.T using the owl sign, followed by loaf of bread and a female determinative. I'm guessing that Egyptologists just put the U sound inbetween MUT, when it could actually be UMA (umi, ume, umo, umu, etc.).

Asar Imhotep
http://www.asarimhotep.com



--- On **Wed, 3/25/09, Ferg** wrote:
From: Ferg
Subject: Re: [Ta_Seti] Barak is a Bantu word
To: Ta_Seti@yahoogroups.com
Date: Wednesday, March 25, 2009, 6:04 AM

?

Hi Asar.
Initially I did not see the connections between UMA and the verbs you mentioned, but I see your point and it makes sense to me.With regards to the Arabic language there are many words which have their etymologies in African languages. However Eurocentric scholars tend to belittle African languages in favour of Semitic languages. As you quite rightlysaySemitic languages were first spoken by African people, but sadlyArabs and Eurocentric scholars ignore this, or are not aware of this and never acknowledge this fact openly.I know this is true, for the etymology of manyBantu words in dictionariesare said to have an Arabic input, never the other way round. I've yet to see the etymology of an Arabic wordopenly stated as being derived from an AfricanBantulanguage.However as an example, the prefix MU as in MU-BARAK is an African-Bantu prefix. This is never mentioned in the Arabic language.Even the word MU-SLIM has this prefix.....one who is.
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Hope your meeting discussing the African concepts in Islam went well.
Somo

| 28343|2009-03-25 19:49:47|Tafari khumbaka|03-28-09, TAUI International Enterprises & Ausar Auset Event|

TAUI International Enterprises & Ausar Auset

March 25,2009

Greetings!

You are invited to a webinar on Saturday March 28, 2009-- 7:30pm-9pm. Please pass the invitation to friends and family. Thankyou.

tic Spirituality

Join us for a Webinar on March 28

Space is limited.
Reserve your Webinar seat now at:
https://www2.gotomeeting.com/register/922393813

Over a hundred thousand books have been written about Kamtic (Ancient Egyptian) spirituality and religion, yet there are hardly any books--with the exception of the works by Ra Un Nefer Amen--that give practical instruction for understanding and practicing it.

Unawares to most people, the spiritual and religious practices of all cultures are success systems.They are methods for harnessing the powers of the mind, psyche and spirit for the enhancement of man's ability to overcome deficiencies in available resources and obstructions to the realization of life's objectives.Simply put, they are means of exerting "mind over matter" abilities.The power of the mind, psyche and spirit is harnessed through prayer, meditation, ritual and other "psychic" or "spiritual" means.

Kamit (Ancient Egypt) owes its success in establishing the world's most sophisticated civilization to its mastery of the science of spirituality applied to daily living.It enabled its citizens to create, thousands of years in

advanced of most other nations, a civilization that spanned over four thousand years, and that gave the world the arts and science of government, literature, medicine, architecture, mathematics, writing, philosophy, spirituality, etc.

In the "Kamitic Spirituality" webinar, Ra Un Nefer Amen, world renown author of Metu Neter, Maat 11 Laws of God, the Metu Neter oracle, and many other books on Kamitic spirituality, will give you the framework for understanding and practicing Kamitic spirituality.You will be introduced to the teachings and practices that have been used by the Ausar Auset Society for the past 36 years in over 30 cities (chapters) around the world to recreate the Kamitic spiritual way of life today.You too can know benefit through our distance learning courses, at your own time table and in the privacy and convenience of your home, from the principles that built the world's greatest civilization on earth.You will be able to implement these teachings by your self or with your own study group.

Title: *Kamitic Spirituality*

Date: Saturday, March 28, 2009

Time: 7:30 PM - 9:00 PM EDTAfter registering you will receive a confirmation email containing information about joining the Webinar.

System Requirements

PC-based attendees
Required: Windows 2000, XP Home, XP Pro, 2003 Server, Vista

Macintosh-based attendees
Required: Mac OS X 10.4 (Tiger) or newer

Register as soon as possible. Take time to check your audio system with our onsite sound diagnostic program to avoid problems hearing the lecture.

Thank you for attending our webinars and bringing your friends along. Let's work together to improve the world's well being.

Sincerely, Queen Mother Merisa Amen

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| 28344|2009-03-25 19:50:43|Mahari Mengistu|Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'|

Again you are right. Christianity is guilty of the same and I think is the most hypocritical of all. Yes, I have heard Farrakhan speak and I do admire much of what he says. However, I think it is important to develop a certain level of subtlety when you need to express or describe a certain group of people. The consequence of not having this "level of subtlety" is a verbal smash in the face. It also - right or wrong - makes people tend to distrust you. I am not saying that some of the things he has said are not true. But it really is not always what you say but HOW you say it. That is not being disingenuous; it is being clever and sophisticated. And it has its benefits.

HTP,

Mahari

--- In Ta_Seti@yahoogroups.com, wrote:

>

> I respect your opinion. I am not a muslim, nor a jew, nor a christian. I believe in one God / the creator. I wonder if you have ever taken time to listen to Farrakhan. Not as a muslim, as a black man. I ask because most of the people I know who have perceptions about him have never heard him speak or his message. And even if you have, as I said you are entitled to your opinion.

>

> Lastly - I believe Christians should be added to that list, as millions have been slaughtered in the name of Christianity. It too, is clothed in racism and enslavement.

>

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>

> I give credit to any African man / woman that dedicates themselves to the plight of their people, regardless of their religious orientation.

>

>

> From: Mahari Mengistu

> Sent: Monday, March 23, 2009 9:38 PM

> To: Ta_Seti@yahoogroups.com

> Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'

>

>

> You are correct to make that statement. The American media which does seem to be controlled

by jews is also suspect. I guess the point I want to make is that to me the Muslims seem to be as crazy as the Zionists. This makes sense since in the bible they are supposed to be brothers (i.e. Arabs and jews). Both groups' culture is based in racism and enslavement. And both of them make me sick.
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups.com, wrote:
> >
> > Its interesting that "one should consider the source" - I'm assuming because it is the nation of Islam. I'm not sure exactly what that means - if you have more faith that the Israeli spokesperson would not say something like that, or more faith that the NOI would promote lies. I would give their stories more merit than any nationally syndicated tv news network, or newspaper for that matter. But that's just me. I did consider the source, and I looked it up so that the readers here will see that the statement was actually made. Here is a link, and if you google her name 100 or so links of this same story will come up -
> >
> > http://www.daily.pk/world/americas/9334-israeli-spokesman-says-we-control-stupid-americans.html
> >
> >
> > From: Mahari Mengistu
> > Sent: Sunday, March 22, 2009 7:28 PM
> > To: Ta_Seti@yahoogroups.com
> > Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'
> >
> >
> > Well, it's true. But I can't believe that she would be stupider than the "stupid Americans" and say it publicly. Since it's true I'm sure she must think it, at least. But that would be incredible arrogance to say it openly. One needs to consider the source.
> > HTP,
> > Mahari
> >
> > --- In Ta_Seti@yahoogroups.com, wrote:
> > >
> > > Click the link for the entire article - this is a quote from an Israeli
> > > spokeswoman -
> > >
> > >
> > > The response of Tzipora Menache, an Israeli spokeswoman, came loud and
> > > clear:
> > >
> > > "You know very well, and the stupid Americans know equally well, that we
> > > control their government, irrespective of who sits in the White House. You
> > > see, I know it and you know it that no American president can be in a
> > > position to challenge us even if we do the unthinkable. What can they

> > > (Americans) do to us? We control Congress, we control the media, we control
> > > show biz, and we control everything in America. In America you can criticize
> > > God, but you can't criticize Israel."
> > >
> > >
> > > > >
> > > > >
> > > > > http://www.finalcall.com/artman/publish/article_5692.shtml
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>
| 28345|2009-03-25 20:09:31|Mahari Mengistu|Re: Bantu abstractions of the KHAT|
Well, it could be. I am REALLY fascinated by the possibility of the potential of Afrakan genetics or genetic/ancestral memory. Wouldn't it be interesting to encounter an Afrakan whose ancestral line could be traced all the way back to the beginning of humanity □ without outside genetic interference?
However, it could also be that it is simply a continuance of the Afrakan culture in the US. In fact, in this instance I think that is the case.
Another word that has traveled to American South is □gubbers□ which means □peanuts□. In an Afrakan language □ I don't recall which □ it is basically the same: gubbas. I may have misspelled it. But you get the point. And there are other such words. I would have to research them to notate them.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Ferg" wrote:
>
> Hi Mahari.
>
> I am in agreement with Asar. I think this is hardwired ancestral memory. Perhaps I did not explain how the term, is what it is. KATI, the middle also refers to the apex of an arch, the place where two sides of an arch meet, hence the word for...
>
> Somo
>
>
>
> ----- Original Message -----
> From: Mahari
> To: Ta_Seti@yahoogroups.com
> Sent: Wednesday, March 25, 2009 7:47 AM

> Subject: Re: [Ta_Seti] Bantu abstractions of the KHAT
>
>
> Hi, Ferg,
> I was born in the south-Mississippi - and I've noticed a good deal of Afrakanisms there as I think back on its black culture.
> A word which I remember being used colloquially to describe female genitalia was "cat". Perhaps, it evolved from the word "p--sy" or vice verse or perhaps it came from the Bantu word "KAT".
>
>
> Worldwide Freedom, Equality and Justice for the BLACK WOMAN....
> FREE INDIA'S BLACKS.....
>
> History: An account mostly false, of events mostly unimportant, which are brought about by rulers mostly knaves, and soldiers mostly fools.
> Ambrose Bierce
> ***
> Republicans: The Liars' Hypocrisy Club
>
>
> -----Original Message-----
> From: "Ferg" [egyptology@...]
> Date: 03/24/2009 01:40 PM
> To: Ta_Seti@yahoogroups.com
> Subject: Re: [Ta_Seti] Bantu abstractions of the KHAT
>
> Note: Original message sent as attachment
>
> ---
> Medical Transcription Training
> Click here to find Medical Transcription Training programs.
> Click Here For More Information
>

| 28346|2009-03-26 08:09:30|Ferg|Asar Re: [Ta_Seti] Bantu abstractions of KAA|

Asar apologies,

Sorry I lost your last email to me by mistakebut still remember the gist of it. With regards to the KAA symbol which I analysed, one of the main idea was to carry a load apart from the various other concepts discussed. I must agreethe rendering you give with the various examplesof carrying and holding up are in accord with the symbol.

I've been looking at the noun SIMBA from the Shona-Bantu point of view and from my end it does signify strength, force, power, authority as you said. It is derived from the verb -SIMBA, which means to be strong, healthy, powerful, constant. In the Kiswahili-Bantu language SIMBA give similar meanings to the Shona-Bantu, moreover SIMBA means a lion, no doubtone might see the connections.What is interesting is that SIMBI in Shona means iron, and also charcoal! What does one make of this? What a coincidence, for charcoal is KAA.

Also from the Oshindonga-Bantu language, MU-SIMBA is a pregnant woman and U-SIMBAis pregnancy, which meanscarrying a load. Also SIMBA in Lingala means to seize, hold firmly and SIMBA means a lion.In Luganda-Bantu SIMBA means to plant, stick upright in the ground, weigh heavily upon. In Chchewa SIMBA means to make marks, tribal tatoo marks.....no doubt this reflects the characteristic of a people.

With regards to UMA, this may be interesting as the Shona word for mother is AMAI or just MAI. Motherhood is given as UMAI, the state of being a mother. I I have not yet examined the Ancient Egyptian form as yet to determine whether as you said, MW.T should be UMA.TStill looking into this.
Somo
| 28347|2009-03-26 09:00:12|cristofori whitakara|Re: Bantu abstractions of the KHAT|
visiting the schomburgh in harlem, new york i saw the word "NGUBA" in a book with the title Africanism in American English. It may be this one as i saw the book over 10yrs ago
Twum-Akwaboah, Edward.
From pidginization to creolization of Africanisms in Black American English / Edward Twum-Akwaboah.
[Los Angeles : University of California, Los Angeles, 1973]
or
Africanisms in Afro-American language varieties / edited by Salikoko S. Mufwene, with the assistance of Nancy Condon.
Athens : University of Georgia Press, c1993.
or
Turner, Lorenzo Dow.
Africanisms in the Gullah dialect [by] Lorenzo D. Turner.
New York, Arno Press, 1969.

--- On **Wed, 3/25/09, Mahari Mengistu** wrote:

> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: Bantu abstractions of the KHAT
> To: Ta_Seti@yahoogroups.com
> Date: Wednesday, March 25, 2009, 11:09 PM
>
> Well, it could be. I am REALLY fascinated by the possibility of the potential of Afrakan genetics or genetic/ancestral memory. Wouldn't it be interesting to encounter an Afrakan whose ancestral line could be traced all the way back to the beginning of humanity • without outside genetic interference?
> However, it could also be that it is simply a continuance of the Afrakan culture in the US. In fact, in this instance I think that is the case.
> Another word that has traveled to American South is “gubbers‿ which means “peanuts‿. In an Afrakan language • I don't recall which • it is basically the same: gubbas. I may have misspelled it. But you get the point. And there are other such words. I would have to research them to notate them.
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> ----- Original Message -----
> From: Mahari
> To: Ta_Seti@yahoogroups .com
> Sent: Wednesday, March 25, 2009 7:47 AM
> Subject: Re: [Ta_Seti] Bantu abstractions of the KHAT
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> Hi, Ferg,
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> A word which I remember being used colloquially to describe female genitalia was "cat". Perhaps, it evolved from the word "p--sy" or vice verse or perhaps it came from the Bantu word "KAT".
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> Ambrose Bierce
> ***
> Republicans: The Liars' Hypocrisy Club
>
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> -----Original Message-----
> From: "Ferg" [egyptology@ ...]
> Date: 03/24/2009 01:40 PM
> To: Ta_Seti@yahoogroups .com
> Subject: Re: [Ta_Seti] Bantu abstractions of the KHAT
>
> Note: Original message sent as attachment
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> ---------- --------- --------- --------- --------- --------- -
> Medical Transcription Training
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> Click Here For More Information
>

| 28348|2009-03-26 09:03:26|Asar Imhotep|Re: Asar Re: [Ta_Seti] Bantu abstractions of KAA|

Greetings Ferg

That is fascinating. I just sent you a copy of Dr. K Bunseki Fu-Kiau's *Simba Simbi: Hold up that which holds you up*. I think you will find it interesting. I provide it so you can have an initiated African's perspective of the term, versus what you might read in a dictionary. You will find that SIMBI is the God principle, a mothering principle, that gives everything its unique characteristics (that hold up that which we call creation).

I need to look into this SIMBI being charcoal as well. This African fire philosophy is very interesting. I'm thinking of doing a work on just that subject. I have tons of references across the continent concerning the African fire philosophy.

What I want to also ensure is that our comparisons of the term UMA is not considered a nursery word. Usually when doing the comparative method you try to avoid nursery words and onematopea as these can be derived independent of the language's origin.

Asar Imhotep
http://www.asarimhotep.com



--- On **Thu, 3/26/09, Ferg** wrote:
From: Ferg
Subject: Asar Re: [Ta_Seti] Bantu abstractions of KAA
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 26, 2009, 10:03 AM

Asar apologies,
Sorry I lost your last email to me by mistakebut still remember the gist of it. With regards to the KAA symbol which I analysed, one of the main idea was to carry a load apart from the various other concepts discussed. I must agreethe rendering you give with the various examplesof carrying and holding up are in accord with the symbol.
I've been looking at the noun SIMBA from the Shona-Bantu point of view and from my end it does signify strength, force, power, authority as you said. It is derived from the verb -SIMBA, which means to be strong, healthy, powerful, constant. In the Kiswahili-Bantu language SIMBA give similar meanings to the Shona-Bantu, moreover SIMBA means a lion, no doubtone might see the connections.What is interesting is that SIMBI in Shona means iron, and also charcoal! What does one make of this? What a coincidence, for charcoal is KAA.
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With regards to UMA, this may be interesting as the Shona word for mother is AMAI or just MAI. Motherhood is given as UMAI, the state of being a mother. I I have not yet examined the Ancient Egyptian form as yet to determine whether as you said, MW.T should be UMA.TStill looking into this.

Somo

| 28349|2009-03-26 10:04:06|gingerd2007@hotmail.com|Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'|
First of all, I don?t know why my email came through 3 or 4 times... and I sent it 3 days ago. My apologies for that to the members.
Secondly, I can understand your sentiment. Most of the people on this forum are truth seekers, and are knowledgeable or are seeking knowledge. For that we should all be commended. Unfortunately, most of our people, in this country in particular, are deaf dumb and blind to what is really going on. Not to mention our history, and the true nature of our people. Marcus Garvey was not exactly a poet, but he moved the masses of our people. The minister is reaching the people our "successful and educated" neglect to reach back and help when they become empowered. The ones in prison, and on the corner selling drugs. Passive and delicate rhetoric will do nothing for their kind. And we as a people have a responsibility to them as our ancestors paved the way for us. Are you aware that the nation requires its members to go back to the root and study their origins, much of what is discussed here on this forum?
You stated before, "both groups culture is based is based in racism and enslavement - and both of them make me sick." This, to some, would be considered very strong verbiage and very offensive. Not me, because I believe it will take nothing less than a swift kick in the you know what to get the black people of the world back on the right track.
Thanks for being open in the discussion and sharing your views with me.

From: Mahari Mengistu
Sent: Wednesday, March 25, 2009 7:50 PM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'

Again you are right. Christianity is guilty of the same and I think is the most hypocritical of all. Yes, I have heard Farrakhan speak and I do admire much of what he says. However, I think it is important to develop a certain level of subtlety when you need to express or describe a certain group of people. The consequence of not having this "level of subtlety" is a verbal smash in the face. It also - right or wrong - makes people tend to distrust you. I am not saying that some of the things he has said are not true. But it really is not always what you say but HOW you say it. That is not being disingenuous; it is being clever and sophisticated. And it has its benefits.
HTP,
Mahari
--- In Ta_Seti@yahoogroups .com, wrote:

>
> I respect your opinion. I am

not a muslim, nor a jew, nor a christian. I believe in one God / the creator. I wonder if you have ever taken time to listen to Farrakhan. Not as a muslim, as a black man. I ask because most of the people I know who have perceptions about him have never heard him speak or his message. And even if you have, as I said you are entitled to your opinion.
>
> Lastly - I believe Christians
should be added to that list, as millions have been slaughtered in the name of Christianity. It too, is clothed in racism and enslavement.

>
> We
also know that it does not take religion to institute religion and enslavement. There are wicked people all over the world in high and low places.
>
> I give credit to any African man / woman that dedicates themselves to
the plight of their people, regardless of their religious orientation.
>
>
> From: Mahari Mengistu
> Sent: Monday, March 23, 2009
9:38 PM
> To:
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com
> Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are
'Stupid'
>
>
> You are correct to make that statement. The
American media which does seem to be controlled by jews is also suspect. I guess the point I want to make is that to me the Muslims seem to be as crazy as the Zionists. This makes sense since in the bible they are supposed to be brothers (i.e. Arabs and jews). Both groups' culture is based in racism and enslavement. And both of them make me sick.
> HTP,
> Mahari
>
> ---
In Ta_Seti@yahoogroups .com, wrote:
> >
> > Its interesting that
"one should consider the source" - I'm assuming because it is the nation of Islam. I'm not sure exactly what that means - if you have more faith that the Israeli spokesperson would not say something like that, or more faith that the NOI would promote lies. I would give their stories more merit than any nationally syndicated tv news network, or newspaper for that matter. But that's just me. I did consider the source, and I looked it up so that the readers here will see that the statement was actually made. Here is a link, and if you google her name 100 or so links of this same story will come up -
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href="http://www.daily.pk/world/americas/9334-israeli-spokesman-says-we-control-stupid-americans.html">http://www.daily. pk/world/ americas/ 9334-israeli- spokesman- says-we-control- stupid-americans .html
> >
> >
> > From: Mahari Mengistu
> > Sent:

Sunday, March 22, 2009 7:28 PM
> > To:
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com
> > Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are
'Stupid'
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> > Well, it's true. But I can't
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> > > Click the
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> > > The
response of Tzipora Menache, an Israeli spokeswoman, came loud and
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government, irrespective of who sits in the White House. You
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see, I know it and you know it that no American president can be in a
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criticize Israel."
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title="http://www.finalcall.com/artman/publish/article_5692.shtml CTRL + Click to follow link" href="http://www.finalcall.com/artman/publish/article_5692.shtml">http://www.finalcal l.com/artman/ publish/article_ 5692.shtml
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| 28350|2009-03-26 10:05:45|gingerd2007@hotmail.com|Cuban medical school scholarship program|

Cuba is offering free full scholarships to 500 African Americans pursuing medical degrees in concert with a program established by the nation of Islam - Please pass this on to anyone you think may be interested.

In the spirit of interfaith cooperation, the Nation of Islam will be working with the program through its North American administrator, the Interreligious Foundation for Community Organization (IFCO), and its ?Pastors for Peace? project led by Rev. Lucius Walker Jr. The Nation will also partner with Christ Universal Temple in Chicago, which shares a mutual goal of increasing the level of academic preparedness of students entering medical school.

The medical school curriculum in Cuba includes a 12-week intensive Spanish language program for those who need it. The program is based on intensive advising and tutoring designed to help every student succeed. Students must pass competency exams at appropriate points in their course of study.

The six-year medical school program, which follows the pre-med program, begins every September and is divided into 12 semesters. Students study at the LASMS campus for the first two years, and then go to another of Cuba?s 21 medical schools, which are located throughout the island, to complete their studies. The Cuban medical training model combines theory and practice and is oriented toward primary care, community medicine and hands-on internships, according to IFCO?s website.

The monetary worth of 500 full scholarships, a cost of $250,000 each was significant, he added. The free study is a stark contrast to statistics that show most doctors graduate with student loan debt from $250,000 to $650,000.

Click the link below for the full article -

http://www.finalcall.com/artman/publish/article_5706.shtml

| 28351|2009-03-26 10:06:11|Nnabakyaala Afr?ka|My Humble Apologies|
Greetings,
If the link that was emailed offended anyone, I humbly apologize. We all have choices to read or not to read a message or click on a link and go to it and watch it. But again, if the link was offensive and inflammatory, that was not the intent. I humbly accept the correction.

I have received quite a few emails from sisters and brothers that received the offensive email from Mr. Hagins and we all have been a bit upset about the matter. We have all responded in different ways. The video was a response from a brother that respects both parties involved.
****
****
To Terry S.
Its time to put things into perspective. We have our differences but I would never send out an email to be intentionally malicious towards you or anyone else. Please accept my apology. I know Maat and I know how to take a correction and MOVE on. Everyone makes mistakes and no one is perfect.Please learn my character.
If you want to communicate one on one, I am available but please don't judge me so harshly.
Nnabakyaala Afrika
? ? ? ? ? ?

| 28352|2009-03-26 10:13:45|Tafari khumbaka|Fw: Come & Get Your Delectable Desserts!|

all vegan!!!!!, tua/thanks

Tafari-sudra,Khumbaka

--- On **Thu, 3/26/09, Meris All Natural** wrote:
From: Meris All Natural
Subject: Come & Get Your Delectable Desserts!
To: tafari_sudra@yahoo.com
Date: Thursday, March 26, 2009, 12:04 PM

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merisallnatural@hotmail.com

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- **No eggs**
- **No butter**
- **No artificial flavoring**
- **Made w/organic & natural ingredients**
- **Delicious & tastelike mama's & grandma's**
- **Guilt-less**
- **Diabetic friendly**
- **The Better & Healthier**



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Atlanta GA 30310



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Get ready to experience your favorite dessert (butter pound cake, lemony glazed cake, apple pie...)and they'reALL VEGAN! You won't have the guilt of eating desserts made with processed ingredients or additives and preservatives, but you *will* enjoythe same delectable taste you're accustomed to.
If you have already experienced Meri's Delectable desserts, you will be pleased to know that this Sunday you can place orders forall of your special events: Baby Showers, Bridal Showers, Birthdays, Office parties, Graduations, Luncheons, School Events, Anniversaries etc...whatever the occassion! Let Meri's make your event sweeter!
Someitems that will be featured this Sunday:

- Lemony-Lemon Pound Cake
- Mama's Peach Cobbler
- Carrot Cake
- Chocolate Layer Cake
- Apple Pie
- Banana Nut Cake

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Not only will **you be able to obtain some of *Meri's All Naturaldelectable treats***, you will also benefit from a host of other activities such as **Afrisalsa Lessons, Drum Circle, Belly Dancing, Health Screenings the Raw & Cooked food experiene and other surprises!** If you would like more information email us at merisallnatural@hotmail.comor visit us at www.merisallnatural.com.
Hope to see you there!

Watch for our monthly newsletter beginningnext month with special offers and discounts!

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| 28353|2009-03-26 13:13:33|Mahari Mengistu|Re: Cuban medical school scholarship program|
This is commendable and substantive. This will produce worthwhile benefits - something more than talk.
Thanks for the information.

HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, wrote:
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> Click the link below for the full article -
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> http://www.finalcall.com/artman/publish/article_5706.shtml
>
| 28354|2009-03-26 16:38:12|Lamar Perryman|Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'|
Everyone wants to Rule the world. This is especially true of institutions no matter what they are based in. (Politics, Religion, Tribalism, Racism, Gender, Nationalism, Science, Evolution etc.)
The question and point is how.
Then there are some peoples who simply want to Rule Their Own Lives.

--- On **Thu, 3/26/09, gingerd2007@hotmail.com** wrote:

From: gingerd2007@hotmail.com

Subject: Re: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 26, 2009, 3:39 AM

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Thanks for being open in the discussion and sharing your views with me.

From: Mahari Mengistu
Sent: Wednesday, March 25, 2009 7:50 PM
To: Ta_Seti@yahoogroups .com
Subject: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'

Again you are right. Christianity is guilty of the same and I think is the most hypocritical of all.
Yes, I have heard Farrakhan speak and I do admire much of what he says. However, I think it is important to develop a certain level of subtlety when you need to express or describe a certain group of people. The consequence of not having this "level of subtlety" is a verbal smash in the face. It also - right or wrong - makes people tend to distrust you. I am not saying that some of the things he has said are not true. But it really is not always what you say but HOW you say it. That is not being disingenuous; it is being clever and sophisticated. And it has its benefits.
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> Lastly - I believe Christians should be added to that list, as millions have been slaughtered in the name of Christianity. It too, is clothed in racism and enslavement.
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> We also know that it does not take religion to institute religion and enslavement.

There are wicked people all over the world in high and low places.
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> > http://www.daily. pk/world/ americas/ 9334-israeli- spokesman- says-we-control-stupid-americans .html
> >
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> > > Click the link for the entire article - this is a quote from an Israeli
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> > >
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> > > "You know very well, and the stupid Americans know equally well, that we
> > > control their government, irrespective of who sits in the White House. You
> > > see, I know it and you know it that no American president can be in a
> > > position to challenge us even if we do the unthinkable. What can they
> > > (Americans) do to us? We control Congress, we control the media, we control
> > > show biz, and we control everything in America. In America you can criticize
> > > God, but you can't criticize Israel."
> > >
> > >
> > > > > > >
> > > > > > >
> > > > > > > http://www.finalcal l.com/artman/ publish/article_ 5692.shtml
> > > > > > >
> > > > > > >
> > > > > > >

Much respect,

E.

Quoting Nnabakyaala Afr?ka <nnabakyaala.afrika@gmail.com>:

>
> Greetings,
>
> If the link that was emailed offended anyone, I humbly apologize. We all
> have choices to read or not to read a message or click on a link and go to
> it and watch it. But again, if the link was offensive and inflammatory,
> that was not the intent. I humbly accept the correction.
>
> I have received quite a few emails from sisters and brothers that received
> the offensive email from Mr. Hagins and we all have been a bit upset about
> the matter. We have all responded in different ways. The video was a
> response from a brother that respects both parties involved.
>
>
>
****
> **********
>
> To Terry S.
>
> Its time to put things into perspective. We have our differences but I
> would never send out an email to be intentionally malicious towards you or
> anyone else. Please accept my apology. I know Maat and I know how to take
> a correction and MOVE on. Everyone makes mistakes and no one is perfect.
> Please learn my character.
>
> If you want to communicate one on one, I am available but please don't judge
> me so harshly.
>
>
>
>
>
> Nnabakyaala Afrika
>
>
> ? ? ? ? ? ?

--
"When I say US I refer to a covenant, one has with the self, an ancient inner governance..." EM 2003.
| 28356|2009-03-26 21:53:38|gingerd2007@hotmail.com|Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'|
You are true, and hence the situation of black people around the world.

From: Lamar Perryman
Sent: Thursday, March 26, 2009 1:41 PM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'

Everyone wants to Rule the world. This is especially true of institutions no matter what they are based in. (Politics, Religion, Tribalism, Racism, Gender, Nationalism, Science, Evolution etc.)
The question and point is how.
Then there are some peoples who simply want to Rule Their Own Lives.

--- On **Thu, 3/26/09, gingerd2007@ hotmail.com** <***gingerd2007@ hotmail.com***> wrote:

> From: gingerd2007@ hotmail.com
> Subject: Re: [Ta_Seti] Re: Obama doesn't 'worry' Israel, Americans are 'Stupid'
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, March 26, 2009, 3:39 AM
>
> First of all, I dont know why my email came through 3 or 4 times... and I sent it 3 days ago. My apologies for that to the members.
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| 28357|2009-03-26 21:54:56|angelinebandonbibum@yahoo.com|Reflecting on the Cruelest Months|

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would begin in

Rwanda. A planned and organized massacre was executed by people across all classes from the poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents all over the world, including Europe, Asia, and Africa. However, the speed and circumstances of this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 people were killed in 100 days during this massacre. That averages to 8,000 people slaughtered per day. This number constituted one tenth of the population of the country at that time. These people (men, women, and children) were killed by their fellow citizens, many with machetes and other crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a stranger, or the occasional crime of passion between acquaintances or even family members does occur in human societies. Nevertheless, how can one imagine being killed by a local school teacher, farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, into a waste land. I cannot help but to wonderwhat is it in human psychology that allows this type of destructive group behavior, on this magnitude, to go unchecked. I have so many questions: During this massacre, where were the ethical codes and moral standards that had previously existed? What type of group think mentality, in addition to coercion, made so many otherwise normal people participate in this violence? Where was the analytical thinking on the part of the perpetrators? That is, why did not more people stop to analyze their actions? What were the roots of this massacre? What were the warning signs before it happened? And how can these types of mass acts be prevented in the future, anywhere?

April approaches. It is traditionally a month of plentiful rain and renewal. It is a month that inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in April. April is the month of my birthday. Its also the month of my fathers birthday and my grandmothers birthday, both of whom have passed on. My mother passed away in the month of April. So, April has much significance for me.

To my list of things to reflect on in the month of April, I have added those cruel three months in Rwanda in 1994, that started in April and lasted 100 blood-soaked days.

[1] T.S. Eliot (18881965). The Waste Land. 1922.

"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsden.com/msangelinebandonbibum

| 28358|2009-03-27 01:15:35|Mahari Mengistu|DEPICTION OF THE EARLY RAPE OF EGYPTIAN CULTURAL TREASURES|

Here is the first in a series of six YOUTUBE's of the BBC's treatment on Egypt and the early years of the relentless theft of Egypt's cultural wealth.
It is interesting if you can stomach the Brit's narcissistic, deceptive and totally UN-scholarly representation of Egyptians - in the vacuous vain of Hollywood. No surprise. I could hardly tolerate it. I watched 3; MAYBE I'll watch the rest.

http://www.youtube.com/watch?v=eoyC6FKePSw
HTP,
Mahari
| 28359|2009-03-27 03:38:36|asar_imhotep|Re: My Humble Apologies|
Greetings Pham

I must say that I am not surprised at this whole thing. I am not familiar personally with Dr. Hagin, but I am with Ashra Kwesi and everything he said in his open letter to me is an accurate depiction of how Ashra typically is.

I know Ashra is an elder in the game now, but on occasion he doesn't act like that. I can kind of see both people's points. It seems to be that Ashra is upset because Dr. Hagin had scenes from Ashra's actual tour in his promotional video. It doesn't seem to be an issue of Dr. Hagin taping the tour in of itself, but using members of Ashra's actual tour in his video. If that is the case, I can understand that.

As noted in his open letter, Dr. Hagin stated that he offered to discontinue the tape. He could have easily deleted the scenes from the dvd that were in conflict, but he offered to discontinue the whole thing. That is more than honorable for the sake of piece.

I've been to many Ashra Kwesi lectures and have been taught by him privately in lodges, so I know how he teaches and if certain members of the community says he made slanderous comments about Hagin, I believe it. He does it all of the time with TD Jakes and Skip Gates, as well as others. That's just Kwesi.

So what I see is a man sincere about his mission and aims at reconciliation and they have been met with hostility. Some say Dr. Hagin is wrong for coming out with an open letter, but I disagree. If a person is doing lecture tours slandering your name, you have a right first as a man to speak up for yourself.

I understand the need for unity in the Black community, but we have to understand that this happens to any community regardless because it is human. Just because you have knowledge on ancient Egypt doesn't take you out of the human domain. We've seen it with Dubois and Garvey, Dubois and Washington, Malcolm and Martin, Tupac and Biggie. It is what it is. The error comes from the so-called follows, like the brother in the video, who feel they need to step in on someone's behalf.

Brother Suten Seti, in my opinion, has a long way to go: information wise as well as in character. But he will develop in his own time. Right now, the ball is in Ashra's corner but knowing him, I don't think he'll take the high road.

Asar Imhotep
http://www.asarimhotep.com

--- In Ta_Seti@yahoogroups.com, Every Man Movin wrote:
>
> Peace and blessings,
>
> if the brother in the video is indicative of we call "respect", I
> think we are in alot of trouble.
>
> I was taught to be a bit more reverent of my brothers and elders, even
> in disagreement.
>
> That tirade, laced with threats was less than empowering or unifying.
> I'm disapointed in the whole thing. Again, brothers are divided over
> things that can't possibly have enough substance for us not to
> forgive, move on and serve each other for our grandchildren's destiny.
>
> Much respect,
>
> E.
>
>
| 28360|2009-03-27 06:23:53|Peter Gray|Re: Reflecting on the Cruelest Months|
Interesting report, Ms. Bibum.

However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?

So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.

Peter

To: angelinebandonbibum@yahoo.com
From: angelinebandonbibum@yahoo.com

Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would begin in Rwanda. A planned and organized massacre was executed by people across all classes from the poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents all over the world, including Europe, Asia, and Africa. However, the speed and circumstances of this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 people were killed in 100 days during this massacre. That averages to 8,000 people slaughtered per day. This number constituted one tenth of the population of the country at that time. These people (men, women, and children) were killed by their fellow citizens, many with machetes and other crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a stranger, or the occasional crime of passion between acquaintances or even family members does occur in human societies. Nevertheless, how can one imagine being killed by a local school teacher, farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

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"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.
| 28361|2009-03-27 06:46:01|Peter Gray|Re: Cuban medical school scholarship program|

Mahari,

Indeed, this may be the beginning ofthe much anticipatedthaw in US-Cuba relations. Several of my co-students in Jamaica back in the day took advantage of opportunities provided by the Cuban government (then on very good terms with Michael Manley), and theyhad only praise of the medical program itself, and subsequently returned to take their place in the medical industry in Jamaica. I have also had the opportunity to be treated (for stroke) both byCuban and Caribbean doctors, and I assure of their comptence and dedication to patient care in its broadest sense.

Peter

To: Ta_Seti@yahoogroups.com
From: mahari@myway.com
Date: Thu, 26 Mar 2009 20:11:04 +0000
Subject: [Ta_Seti] Re: Cuban medical school scholarship program

This is commendable and substantive. This will produce worthwhile benefits - something more than talk.
Thanks for the information.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, wrote:
>
> Cuba is offering free full scholarships to 500 African Americans pursuing medical degrees in concert with a program established by the nation of Islam - Please pass this on to anyone you think may be interested.
>
> In the spirit of interfaith cooperation, the Nation of Islam will be working with the program through its North American administrator, the Interreligious Foundation for Community Organization (IFCO), and its "Pastors for Peace" project led by Rev. Lucius Walker Jr. The

Nation will also partner with Christ Universal Temple in Chicago, which shares a mutual goal of increasing the level of academic preparedness of students entering medical school.
>
> The medical school curriculum in Cuba includes a 12-week intensive Spanish language program for those who need it. The program is based on intensive advising and tutoring designed to help every student succeed. Students must pass competency exams at appropriate points in their course of study.
>
> The six-year medical school program, which follows the pre-med program, begins every September and is divided into 12 semesters. Students study at the LASMS campus for the first two years, and then go to another of Cuba's 21 medical schools, which are located throughout the island, to complete their studies. The Cuban medical training model combines theory and practice and is oriented toward primary care, community medicine and hands-on internships, according to IFCO's website.
>
> The monetary worth of 500 full scholarships, a cost of $250,000 each was significant, he added. The free study is a stark contrast to statistics that show most doctors graduate with student loan debt from $250,000 to $650,000.
>
> Click the link below for the full article -
>
> http://www.finalcal l.com/artman/ publish/article_ 5706.shtml
>

Internet Explorer 8 Get your Hotmail Accelerated. Download free!
| 28362|2009-03-27 06:57:26|Asar Imhotep|Egyptian Determinatives = Bantu Pre/Suffixes?| Peace Phamily

I am not sure if everyone is familiar with Dr Mubabinge Bilolo, but he is a linguist and Egyptologist out Kinshasa, Congo. If you have not heard of him, I recommend that you look him up and try to find his works. I put him in the category of Diop and Obenga par excellence.

One of his 2005 discussions argues that the Egyptian Language is essentially a Bantu language. And that proto-bantu would be pre-pharaonic and would belong to the Proto-Negro-African super language family as argued by Obenga. One of the interesting notions proposed by him is that the determinatives serve also as pre and suffixes characteristic of the Bantu languages.

If true, I think we need to do a reevaluation of the role Bantu pre/suffixes play in the spoken language and see how we can apply that to the possible development of the Egyprian written script.

Dr. Fu-Kiau in his work Self-Healing Power and Therapy makes an interesting comment about

initiated names (names given to people who have successfully completed initiation). He states:

"This name, in the process of calling or writing, comes after the formal name, e.g., FU-KIAU *Kimbwandende*, after which comes the informal name or the **determining name**, which is not, in reality, the name of the individual when linked with a preposition although it makes part of the entire name, e.t., Fu-Kiah (f) Kimbwadnde (i) Kia (pr) Bunseki (inf)." (1991: 14)

(f) = formal name
(i) = informal name
(pr) = preposition
(inf) = informal name

Basically what he stating is that among the people of the Kongo (lingala speakers) you have the name you were born with (formal name), the name after initiation (initiation name) and and informal name (usually the name of a relative). The informal name is always known as an informal name if it is linked by a preposition, in the above example it would be the word *Kia* (dia, wa, ma, lwa -- meaning of, from, belonging to, son/daughter of)

Although the informal name or determining name is part of the overall name, it is not a part of the name of the person. We would consider it the last name but it is the name of the mother or father and in some cases the grandparents.

What's interesting for me is that in the spoken language, the informal name shows relation as a means of clarifying the formal names, but is not considered a part of the name, yet is a part of the name.

A similar relationship exist in the Mdw Ntr with the determinatives. For the determinatives,. by our understanding, are a part of the written word, but is not considered part of the pronunciation of the word, but an indispensable part of the word because it shows relationship between signs.

I wonder if there is more to this and could this type of paradigm, coded into the Bantu languages regarding formal names of persons, be a fossil of a way of thought which helped to shape the structure of the Egyptian written language? And could this line of thinking also lead to a better understanding of the role of the Egyptian determinative for clarifying the glyphs, but also serving as a pre or suffix for the root words themselves?

I guess a good starting point would be to list all of the known Bantu Affixes and their roles, then look at the Egyptian determinatives and see which ones would be good candidates to represent certain affixes among the Bantu languages. For example, if you see a word with the determinative as a "man," we could assume, if our theory is correct, that the man would represent the person noun class prefix of MU- as in MUNTU. If our contention is correct, then we could assume that the normal plural determinatives of a man or woman would be BA- as in BANTU.

To start to understand the Bantu affixes, I recommend everyone download Linkie Mohlala's master's thesis dissertation at this link: http://upetd.up.ac.za/thesis/available/etd-03152004-104546/

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com



| 28363|2009-03-27 07:08:23|Paul Kekai Manansala|Climate Change: Sites in Peril|
Climate Change: Sites in Peril
Volume 62 Number 2, March/April 2009
by Andrew Curry
http://www.archaeology.org/0903/etc/climate_change.html

Rising sea levels are eating away at coastal sites, increased rainfall is eroding mud-brick ruins, creeping desert sands are blasting the traces of ancient civilizations, and the melting of ice is causing millennia-old organic remains to rot. "With climate change, we're feeling a sense of urgency," says University of Northern Colorado anthropologist Michael Kimball, who organized a panel discussion on climate change and archaeology at the World Archaeology Congress in Dublin last year. "It definitely focuses the mind."

For countless communities, archaeology can be a source of local identity, pride, and even income. "It may be intangible, but when a community loses its connection to history it loses something pretty important," says Kimball.

The International Panel on Climate Change (IPCC), a group of more than 1,000 experts on climate science convened by the United Nations, estimates that the world's temperature has risen about two degrees in the past century, thanks in part to an increase in carbon dioxide that traps heat in the earth's atmosphere. The consequences have already been dramatic. The world's oceans have risen four inches in that time. Weather patterns have also gotten less predictable and more extreme.

Over the next hundred years, the IPCC predicts that sea levels will rise at least another four inches. The worst-case scenario is truly frightening: a 10-degree rise in global temperatures, causing ice caps to melt and sea levels around the world to rise more than three feet.

Archaeologists can't stop global warming, but they can make dealing with it a priority. That may mean documenting sites before they disappear; in some places, simple steps like putting roofs over melting or rain-threatened areas are ways to preserve them. Action, however, must be taken soon. "Our job is not so much to talk about how to get climate change to stop," says Giovanni Boccardi, the chief of UNESCO's Asia and Pacific Unit. "While climate change is global, lots of

solutions are local--and within our reach." What follows is a look at some of the threats facing archaeological sites around the world.



University of Bern archaeologists document artifacts exposed by melting alpine ice sheets. (Courtesy University of Bern)

Retreating Swiss Glaciers

The summer of 2003 was a scorcher in Europe, setting record temperatures across the continent and contributing to the deaths of more than 30,000 people. High in the Swiss Alps, the heat wave melted glaciers and snow, causing severe floods in the valleys below.

On September 17, a hiker named Ursula Leuenberger was crossing an iced-over pass near the Schnidejoch glacier when something odd caught her eye--a leather quiver that had been left high in the Alps by a Neolithic hunter around 2800 B.C.

The following summer, University of Bern archaeologist Albert Hafner organized a team of glaciologists and archaeologists to follow Leuenberger back up the mountain. There they found a five-foot-thick ice patch 260 feet long and 100 feet wide. In just one sunny week, the edges of the ice patch shrank 20 feet. Over the course of two summers, archaeologists found in it everything from prehistoric leather pants and shoes to nails from Roman sandals.

The finds revealed that people have climbed high in the Alps for millennia, despite its harsh conditions. (At Schnidejoch's altitude, the ground is covered in snow nine months out of the year.) "This was just the quickest way from one valley to another," says Hafner. His work also showed that 1,000-year gaps in the ages of the artifacts corresponded with cold periods when glacial ice would have

Thawing Scythian Tombs

Three thousand years ago, Scythian nomads ruled the Eurasian steppes from the edges of the Black Sea in the west to China in the east. The Greek historian Herodotus reported their exploits as warriors and their drug-fueled religious rituals. The Scythians buried their dead in huge grave mounds that have been rich resources for archaeologists studying how this nomadic culture spread, thrived, and ultimately faded away around 200 B.C.

Though the burial mounds--called kurgans--are found everywhere from Ukraine to Kazakhstan, few are as spectacularly preserved as those in the Altai Mountains on the edge of the vast Siberian permafrost region. Many of these graves have been on ice for millennia, sandwiched between a frozen layer of earth and the insulating grave mound above.

Beginning with Soviet excavations in the 1940s and '50s, archaeologists have found amazingly well-preserved mummies in the tombs, often with their clothing, burial goods, horses, and even stomach contents intact. "Instead of archaeology, the material culture is so well preserved it's almost a kind of ethnography," says Hermann Parzinger, who discovered the tomb of a mummified Scythian warrior in Mongolia in 2006 and now directs the Prussian Cultural Heritage Foundation in Berlin.

But scientists say the Altai Mountains aren't as cold as they used to be. The glaciers that covered the slopes of the Altai are receding and even disappearing. And for the first time since their occupants were buried 3,000 years ago, the Scythian tombs are in danger of thawing out and rotting away. "These tombs are all in an area where the permafrost is just at an equilibrium," says Jean Bourgeois, an archaeologist at Ghent University who works on sites in Russia and

blocked the pass. The fact that fragile organic materials were preserved near Schnidejoch for more than 5,000 years means the ice cover hasn't been this small since the Stone Age. "I think in the next years if there is a hot summer, the ice will disappear completely," says Hafner. "It's obviously related to climate change."

For archaeologists, the melting ice is both a crisis and an opportunity: the artifacts at Schnidejoch never would have been found without climate change, but as more and more alpine ice fields thaw and vanish, countless more artifacts may rot away and disappear forever, along with the icy glaciers and snowfields that define the Alps. Hafner says he has his eye on other sites that are on the verge of thawing. "I'm very happy to find the objects because they will give us new inputs, but I am not happy about the climate change," he says. "I'm an archaeologist, but I'm also an alpinist."

Peru's Rainstorms

The civilizations that rose and fell in the bone-dry deserts of coastal Peru knew the signs well. When Spanish conquistadors arrived, they noticed its effects around Christmas, and named the phenomenon El Nino, or little boy, after the Christ child. Every seven to ten years, currents in the Pacific Ocean shift, changing weather patterns from Australia to California. In Peru, El Nino means warmer water, and heavy rainfall along the coast.

The difference between a normal and a bad El Nino year can be tremendous. Peru's deserts typically get just over an inch of rain per year. In 1998, the last severe El Nino season, the region was doused with 120 inches, which caused serious flooding. Water takes a heavy toll on exposed archaeological sites, many of which are located along rivers or on easily

Kazakhstan. "Just a degree or two can be enough to [destroy] frozen contents."

Mapping and listing all the region's kurgans using old spy satellite photos and old-fashioned ground surveys is the first phase of an international effort to save the frozen tombs. Bourgeois says the first priority is identifying kurgans that may still have permafrost underneath.

Archaeologists are scrambling to figure out the next step: how to keep the grave mounds cool. Instead of emergency excavations, Bourgeois hopes to work with engineers to find low-cost solutions to preserve the kurgans intact for future researchers. Proposals range from reflecting sunlight away from the kurgans by painting them white to stabilizing the underground temperature by installing "thermo-pumps." But after seeing the region's climate change with his own eyes over the past decade, Bourgeois has come to realize that even in a best-case scenario, archaeologists cannot preserve all of them. "They will have to choose."



Rising sea levels damage shell middens and other remains at sites that are more than 10,000 years old. (Blake Edgar)

Channel Islands Erosion

The Channel Islands off the coast of California are a critical link in the study of how humans settled the Americas. For decades, the consensus has been simple: America's first immigrants crossed the Bering Strait on foot and made their way south, over land through what is now Canada. Many researchers now believe, however, that the first people came to America by boat, island-hopping from Siberia all the way down to the California coast.

Some of the best evidence for this comes from the

eroded slopes.

Ironically, archaeologists have made the problem worse. "If we don't mess with the sites, water runs off without doing too much damage," says University of Maine archaeologist Dan Sandweiss. "But if you excavate, that's the end of them, basically." Holes made by looters also channel and trap moisture, doing more damage.

Take Chan Chan, an elaborately planned city eight miles square that dates back 1,000 years. Made of unfired mud brick, Chan Chan's pyramids and palaces were put on UNESCO's list of World Heritage Sites in Danger in 1986 because they were threatened by erosion. Over the past two decades, the site has deteriorated steadily. Researchers are investigating whether global warming could make El Nino occur more frequently. "There's the potential for greater destruction if the pace of El Nino events increases," says Sandweiss.

So far, climatologists can't say for sure what climate change will do to the powerful weather phenomenon. "The models are all over the place," says National Oceanic and Atmospheric Administration climatologist David Enfield. "We're up against a huge uncertainty at present." As climate experts work to refine their predictions, archaeologists anxiously await the arrival of the next El Nino.



Violent wave action is destroying 2,000-year-old sites once occupied by the Thule culture, the ancestors of modern Inuits. (Courtesy Bjarne Gronnow)

Greenland's Melting Sea Ice

In a normal summer, Greenland's northern and eastern coasts should be ringed by an ice

Channel Islands. "We have in excess of 10,000 years of human occupation," says Channel Islands National Park Archaeologist Kelly Minas (see "Going Coastal" May/June 2007). Evidence from shell middens, rock shelters, and other settlement sites supports the idea that early Americans were good sailors who reached the islands more than 13,000 years ago, hunting pygmy mammoths, elephant seals, and sea lions. Human bones found on Santa Rosa Island in 1959 have been radiocarbon-dated to 13,000 years ago, making them the oldest human bones found in the Americas.

Back then, the world was much colder, and the oceans much lower--low enough that four of the Channel Islands were connected by dry land. Now, rising sea levels are threatening some of the last coastal rock shelters left on the islands. "Erosion is a problem on the islands," Minas says. Coastal winds, waves, storm surges, and even seals hauling out of the water can damage or destroy coastal sites on the islands.

Rising seas now threaten to wipe out clues to how early humans made their way into the Americas just as researchers are beginning to look into the possibility of coastal migration. At Daisy Cave, a sea-side site on San Miguel Island, University of Oregon archaeologist Jon Erlandson has spent a decade excavating a 65-foot-wide midden that the island's prehistoric residents built up over thousands of years. Excavators have found the remains of tools, beads, and even baskets.

But, their work is becoming a race against time. Erlandson says the midden has shrunk by about three feet in the past decade. "If we've lost a meter in 10 years, how much will we lose in 50 or 100?" Erlandson asks. "If this keeps up, we're going to lose an incredible amount of archaeological sites."



belt 30 to 40 miles wide. The drifting ice acts like a shock absorber, dampening the strength of the North Atlantic. "It takes a lot of wave energy to move the ice, and normally water along the coast is very calm," says Danish archaeologist Bjarne Gronnow, of the National Museum in Copenhagen.

But in the past five years, the sea ice has all but disappeared. Without its floating frozen shield, Greenland's coast is being pummeled by storm surges originating hundreds of miles away. When Gronnow visited the region last summer, his team was barely able to land their Zodiac rafts on the beaches because of waves almost 10 feet high.

The effect on the island's heritage has been catastrophic. Hardest hit have been sites associated with the Thule culture, people closely related to the Inuit of northern Canada who first migrated to Greenland around 2,000 years ago. The Thule were formidable hunters and whalers, and their villages were built close to the shore. Today, Thule houses--made of stone and turf with whale-bone rafters--are disappearing quickly, along with buried tools and artifacts. "A meter per season will be tumbled down to the beach and washed away," Gronnow says. "It's not a slow process."

Older sites along the coast are also in danger. As the Arctic warms up, archaeologists fear the frozen turf that covers Qeqertasussuk, a 4,500-year-old settlement where evidence for the earliest settlement of Greenland was found, may be melting. Gronnow--who excavated the remote site for the first time in the 1980s--is headed back this summer, and he is not optimistic. "I've been working in Greenland for 30 years now," he says. "I can see with my own eyes how it has changed."

Andrew Curry is a contributing editor at ARCHAEOLOGY.

Encroaching desert sands threaten the artwork at the 2,000-year-old site of Musawwarat es-Sufra. (Courtesy Seminar of Northeast African Archaeology and Cultural Studies, Humboldt University Berlin)

Sudan Desertification

Local nomads call the ruins Musawwarat es-Sufra, or "Yellow Pictures." More than 2,000 years ago, the kings of the Meroites--a desert kingdom closely linked to ancient Egypt--built a temple complex 20 miles east of the Nile Valley, in what is today Sudan. Built of soft yellow sandstone, the walls and columns of the complex were decorated with hieroglyphs and elaborate reliefs, covered in mortar and colorfully painted. "It was probably the most important pilgrimage site of the Meroitic kingdom," says Claudia Naeser, an archaeologist at Humboldt University in Berlin who is excavating the site's reservoirs and temples.

Musawwarat's centerpiece was the 50-foot-long Temple of the Lion God, carved inside and out with reliefs dedicated to the Meroitic god of fertility, Apedemak. The lion god's temple was once in the middle of a grassland. But warming temperatures and overuse have killed off the area's vegetation, and the Sahara's sands are creeping ever closer. In the 1960s, an earlier Humboldt University mission uncovered and reconstructed the temple's collapsed walls--in retrospect, a mistake. "The reliefs suffer heavily from wind erosion," Naeser says. "The sandstone is relatively soft, and it just abrades."

Musawwarat is far from alone. Desertification is an often-overlooked problem because shifting dunes and blowing sand cover archaeological remains--leading to a misperception that the ruins are being shielded from further damage. "There's this belief that sand is protective. It's not," says Henri-Paul Francfort, a director of research at the French National Center for Scientific Research. "Sand can quickly destroy remains, both because of the weight of dunes and because of terrible

winds that erase everything."

The scale of the problem is overwhelming, and solutions--from hardening stone with special chemicals to erecting protective walls or planting trees as windbreaks--are either prohibitively expensive or impossible because of a lack of water. UNESCO is now considering an application to have Musawwarat listed as a World Heritage Site. Soon, however, there may be no more "yellow pictures" to be seen.

2009 by the Archaeological Institute of America
www.archaeology.org/0903/etc/climate_change.html
-
| 28364|2009-03-27 09:59:17|Tafari khumbaka|(no subject)|
http://www.youtube.com/watch?v=I239LocVQYU
robert bauval speaking on anc. sahara predynastic egypt
http://www.youtube.com/watch?v=gNkPcOtC3xE&feature=related
part2


Tafari-sudra,Khumbaka

| 28365|2009-03-27 13:06:14|Mahari Mengistu|Re: My Humble Apologies|
I was reluctant to enter this fray because I tend to try to avoid inter-group conflict (I find it depressing because it always happens to a very high degree in our community) and because I don't know either of these gentlemen. I have seen a number of Dr. Hagins videos and heard him on internet radio. He seems thoroughly sincere - though likely homophobic as does Kwesi which is an unfortunate ever-present sign of immaturity that prevails within the Afrocentric circles - and his description of events SEEMS right on.
I could only surmise by watching some videos of Mr. Kwesi. And there does seem to be a lot egotism there which always leads to mistakes when interacting with others.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "asar_imhotep" wrote:
>
> Greetings Pham
>
> I must say that I am not surprised at this whole thing. I am not familiar personally with Dr. Hagin, but I am with Ashra Kwesi and everything he said in his open letter to me is an accurate depiction of how Ashra typically is.
>
> I know Ashra is an elder in the game now, but on occasion he doesn't act like that. I can kind of see both people's points. It seems to be that Ashra is upset because Dr. Hagin had scenes from

Ashra's actual tour in his promotional video. It doesn't seem to be an issue of Dr. Hagin taping the tour in of itself, but using members of Ashra's actual tour in his video. If that is the case, I can understand that.
>
> As noted in his open letter, Dr. Hagin stated that he offered to discontinue the tape. He could have easily deleted the scenes from the dvd that were in conflict, but he offered to discontinue the whole thing. That is more than honorable for the sake of piece.
>
> I've been to many Ashra Kwesi lectures and have been taught by him privately in lodges, so I know how he teaches and if certain members of the community says he made slanderous comments about Hagin, I believe it. He does it all of the time with TD Jakes and Skip Gates, as well as others. That's just Kwesi.
>
> So what I see is a man sincere about his mission and aims at reconciliation and they have been met with hostility. Some say Dr. Hagin is wrong for coming out with an open letter, but I disagree. If a person is doing lecture tours slandering your name, you have a right first as a man to speak up for yourself.
>
> I understand the need for unity in the Black community, but we have to understand that this happens to any community regardless because it is human. Just because you have knowledge on ancient Egypt doesn't take you out of the human domain. We've seen it with Dubois and Garvey, Dubois and Washington, Malcolm and Martin, Tupac and Biggie. It is what it is. The error comes from the so-called follows, like the brother in the video, who feel they need to step in on someone's behalf.
>
> Brother Suten Seti, in my opinion, has a long way to go: information wise as well as in character. But he will develop in his own time. Right now, the ball is in Ashra's corner but knowing him, I don't think he'll take the high road.
>
> Asar Imhotep
> http://www.asarimhotep.com
>
>
>
>
> --- In Ta_Seti@yahoogroups.com, Every Man Movin wrote:
> >
> > Peace and blessings,
> >
> > if the brother in the video is indicative of we call "respect", I
> > think we are in alot of trouble.
> >
> > I was taught to be a bit more reverent of my brothers and elders, even
> > in disagreement.
> >
> > That tirade, laced with threats was less than empowering or unifying.

> > I'm disapointed in the whole thing. Again, brothers are divided over
> > things that can't possibly have enough substance for us not to
> > forgive, move on and serve each other for our grandchildren's destiny.
> >
> > Much respect,
> >
> > E.
> >
> >
>
| 28366|2009-03-27 13:12:56|Mahari Mengistu|Re: Cuban medical school scholarship program|
Peter,
More good news. Thanks. Frankly, I think American doctors are an embarrassment. It is a good thing that they take their oath from the Greeks rather than from the Afrakan, Imhotep, the original doctor, because the NTR/ancestor can remain unashamed at their practices. Their shame is less in their capabilities although some are clearly quacks but it is in the way that they treat their patients, their attitude toward the medical profession (which I think is centered on greed and prestige) and their tepid (at best) desire to improve the healthcare and health of the public.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Peter Gray wrote:
>
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>
>
> Mahari,
>
>
>
> Indeed, this may be the beginning of the much anticipated thaw in US-Cuba relations. Several of my co-students in Jamaica back in the day took advantage of opportunities provided by the Cuban government (then on very good terms with Michael Manley), and they had only praise of the medical program itself, and subsequently returned to take their place in the medical industry in Jamaica. I have also had the opportunity to be treated (for stroke) both by Cuban and Caribbean doctors, and I assure of their comptence and dedication to patient care in its broadest sense.
>
>
>
> Peter
>
>
>
>

>
> To: Ta_Seti@yahoogroups.com
> From: mahari@...
> Date: Thu, 26 Mar 2009 20:11:04 +0000
> Subject: [Ta_Seti] Re: Cuban medical school scholarship program
>
>
>
>
>
> This is commendable and substantive. This will produce worthwhile benefits - something more than talk.
> Thanks for the information.
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups.com, wrote:
> >
> > Cuba is offering free full scholarships to 500 African Americans pursuing medical degrees in concert with a program established by the nation of Islam - Please pass this on to anyone you think may be interested.
> >
> > In the spirit of interfaith cooperation, the Nation of Islam will be working with the program through its North American administrator, the Interreligious Foundation for Community Organization (IFCO), and its "Pastors for Peace" project led by Rev. Lucius Walker Jr. The Nation will also partner with Christ Universal Temple in Chicago, which shares a mutual goal of increasing the level of academic preparedness of students entering medical school.
> >
> > The medical school curriculum in Cuba includes a 12-week intensive Spanish language program for those who need it. The program is based on intensive advising and tutoring designed to help every student succeed. Students must pass competency exams at appropriate points in their course of study.
> >
> > The six-year medical school program, which follows the pre-med program, begins every September and is divided into 12 semesters. Students study at the LASMS campus for the first two years, and then go to another of Cuba's 21 medical schools, which are located throughout the island, to complete their studies. The Cuban medical training model combines theory and practice and is oriented toward primary care, community medicine and hands-on internships, according to IFCO's website.
> >
> > The monetary worth of 500 full scholarships, a cost of $250,000 each was significant, he added. The free study is a stark contrast to statistics that show most doctors graduate with student loan debt from $250,000 to $650,000.
> >
> > Click the link below for the full article -
> >

> > http://www.finalcall.com/artman/publish/article_5706.shtml
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> http://clk.atdmt.com/MRT/go/141323790/direct/01/
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| 28367|2009-03-27 23:40:35|Mahari Mengistu|The Cham of Central Vietnam|

From: **Runoko Rashidi** <Runoko@yahoo.com>
Date: Wed, Mar 18, 2009 at 11:41 AM

18 March 2009

Greetings African Family,

I hope that you are having a good day. If not, trust me when I say that I had a good one for you. Today was another museum day. And I spent the whole day in Zurich. I was tired of trains and, to be honest with you, I am now a little tired of museums too! But museums is what I do and today I did it well.

I am leaving Zurich tomorrow and I set my goal today at visiting five of the museums that I deemed most important. It turns out that I only got to three of them and the second two were a little disappointing (and especially the third one). But the first one made it all worthwhile.

The first museum that I visited was called the Rietberg Museum. I first heard of the Rietberg a little more than two years ago during a visit to an Cham exhibit in Paris. First, a little about the Cham.

The Cham were an Africoid people who lived in Central Vietnam more than a thousand years ago. Some of their descendants still reside there. They may have been the original people of Central Vietnam and were responsible for classical civilization

there. They were the people of the region long before the Viets arrived. Their sculpture is amazingly Africoid. Indeed, I don't think that you could find anything in ancient Egypt or Congo or Nigeria with features more African than the ancient Cham. To me, the Cham, their history and culture, are utterly fascinating. I think that they are connected to the Montagnards--the Black people so many brothers encountered during the American war in Vietnam.

To my knowledge there are five major collections of Cham sculpture in the world. The most outstanding repository of Cham art is the Cham Museum in Danang, Vietnam. It is incomparable. But the big museums in Hanoi and Ho Chi Minh City (formerly Saigon) have good collections also. Outside of Vietnam the Musee Guimet in Paris is by far the best. And although the Metropolitan Museum in New York City and the Cleveland Institute of Art each have an impressive Cham statue the best collection after Paris is in the first museum that I visited today--the Museum Rietberg Zurich.

Of the museums that I visited today the Rietberg was the most distant from my hotel. It was too far to walk to and too much of a hassle to take the tram, and so I got a taxi. But the taxi, because of road construction, could only take me so far. So I paid the driver and walked the rest of the way. I had to walk around a corner and then up a fairly steep hill on a gravel road. I was really more than a little annoyed that I had to jump through such hoops to get to the place. And then I could not find the entrance! The museum actually consisted of two large ornate houses and a modern annex. The whole thing seemed really odd.

I finally found the museum gift shop and discovered that it doubled as the museum entrance. Staffing the place was a young and pleasant East Asian woman. She was one of the friendliest people that I've met here. So I rummaged through the gift shop, bought my rather expensive ticket, checked my bag, and found out to my relief that I could take pictures of the permanent exhibits. Some museums don't let you take pictures at all and you never know for sure until you get there.

I have found that you can't take anything for granted when you visit museums. Sometimes, after great effort, you find to your disgust that the museums are closed for renovations. Or, more often, only the sections that you most want to see are closed! Believe it or not this has happened me on several occasions including the Coptic Museum in Cairo, the Fitzwilliam Museum at Cambridge University, the Ny Carlsberg Glyptotek in Copenhagen, and twice at the National Archaeology Museum in Athens.

Think about how angry and hostile you would be after having flown great distances

over land and sea, and doing all of the research, and checking all of the web sites, and reviewing all of the travel books only to arrive at the museum gate and find it closed to you! I tell you that it makes you want to do something bad to somebody! But what can you do? So I never take museums for granted. And then sometimes the specific artifact that you most want to see is on special loan to another museum! I tell you that I could write a book about it!

Now in the Rietberg Museum there are no elevators and so I took a long flight of stairs down to the lower level. First I saw some nice African art, starting with Nigeria. I took a few photos and slowly moved on. Then I saw something that really got me excited. It was an eight-hundred-year-old wooden statue of Fudo Myoo from Japan. Fudo Myoo is one of the five wisdom kings in Japanese mythology. He is patron of the Samurai and he is always portrayed as a Black man with nappy hair.

The best two images of Fudo Myoo that I have seen are in New York. The University of Pennslvania Archaeology Museum in Philadelphia also has a good one. But this one at the Rietberg was one of the best and I took a bunch of photos of it. I also got a wonderful photo of a Buddha from Japan. I mean that the African features seem to jump right out at you.

But, still, I saw no signs of Cham sculpture. I saw more Japanese things and then some nice pieces from China. Then I saw some ancient art from India and a few good pieces from Indonesia. But where was the Cham art? I started to get nervous and apprehensive. I am told that I am not good to be around when I get like that.

Where was the Cham art? I walked round and round the museum and could not find it. I began to fear the worst. I went into another building but nothing was there. I looked and looked. And I could not find it. Then, there it was! In one room upstairs and across from the new annex I found what I was looking for. Right in front of me were two magnificent statues and an excellent bust of Cham origin!

Sisters and brothers, I don't know if I would have been any happier if I had won the lottery. And, my goodness did I take a lot of photos! Mission accomplished! Very little mattered after that. And just to make sure that I covered all of the bases I bought an expensive book from the museum gift shop on the background to the sculptures with the photos included.

So I am ready to get out of here now. If I could fly out today I would be content. After the Rietberg I walked down the hill, then strolled a few blocks more and boarded a tram until I found a taxi stand where I got a cab to the archaeology museum. But there were no real treasures inside. And the Swiss National Museum that I went to after that

wasn't fulfilling either. But the visit to the Rietberg made my day a good one.

So I am ready to get out of here. I don't much like Zurich. It is super expensive and I don't find the people here very friendly. I don't seem to fit in here and will probably not be back. But it was a good trip and I am glad that I came. I saw the Schwarze Madonna, used Zurich as a base to visit Munich, and saw the Cham Collection at the Rietberg. Mission accomplished! Next stop Paris, by way of Amsterdam and Prague.

Be blessed sisters and brothers! And enjoy the photo of the Cham diety that I have enclosed. And don't be surprised if I write you a follow up from Amsterdam or Prague. I have long layovers in both cities.

In love of Africa,

Brother Runoko, from Zurich, Switzerland

 ===
HTP,
Mahari
Couldn't copy pix, sorry.

| 28368|2009-03-28 09:09:42|Ferg|MOTHER|
Attachments :
Greetings all.
Please read the latest Pdf on Mother.
Somo
| 28369|2009-03-28 10:01:44|Asar Imhotep|Re: MOTHER|
Peace Ferg

Thanks again for the expanded discourse on this topic. I'm still trying to figure out what may have been the true intentions of placing a male's penis and a male determinative to mean mother.

In the Fulfulde and Bambara languages the word MAA actually means MAN. I wonder if this may give us clues as to why in this rendition you have all male features representing a mother. MAA is short for MAA NGALA. MAA NGALA is the name of the central creative Force and when it was looking for an interlocutor, he could find nothing in his own creation that would serve that function. So MAA NGALA created MAN and gave man part of his essence and thus that's how man became known by the name MAA.

Amadou Hampate Ba in his article *The Living Tradition* in UNESCO's *General History of Africa* tells us that MAA NGALA not only gave us his speech, but a bit of his creative powers. I wonder could the penis in the Egyptian M.T be a signifier of the creative process, or principle and thus in later time was attributive to the mother since she is in fact the living sign of creation?

Again, I would like to advise some caution and and stress to examine the term in far reaching corners of the earth, as stated before, we tend not to value highly nursery words when comparing languages. And if your assessment is true, about MAMA being derived from the suckling sound of a baby, then that would satisfy another area one should be cautioned about: onomatopea.

If it is in fact onamatopeic, then we can't prove that the term UMA or MAA, etc., in the other languages (outside the African languages) are *derived* from Bantu or any Paleo-African language. This is just something to think about.

Asar Imhotep
http://www.asarimhotep.com



--- On **Sat, 3/28/09, Ferg** wrote:
From: Ferg
Subject: [Ta_Seti] MOTHER
To: Ta_Seti@yahoogroups.com
Date: Saturday, March 28, 2009, 11:04 AM

Greetings all.
Please read the latest Pdf on Mother.
Somo

| 28370|2009-03-28 12:02:29|Tafari khumbaka|Fw: free meditation class this sun'sday 03 28 09|
Attachments :

> *please come by sunday for a intro: into meditation, part 4. class offered by memphis ausar-auset study group.*
> *please check out attachment to this email , click for more details*

| 28371|2009-03-28 15:36:41|Tafari khumbaka|Fw: great price on webhosting/ and domain names|
Attachments :

--- On **Sat, 3/28/09, Leric Perryman *leric_nwcargo@yahoo.com***

> ----- Forwarded Message ----
>
> If you know anyone who needs a web host or a domain name, here my link...
>
> www.cleohosting.com
> click above
>
> open attachment in this e-mail for price list
>
> *Thanks,*
> *Leric C. Perryman*

| 28372|2009-03-28 15:42:37|Tafari khumbaka|Re: Fw: great price on webhosting/ and domain names|
sorry taseti group, didn't mean send this email to group.....


Tafari-sudra,Khumbaka

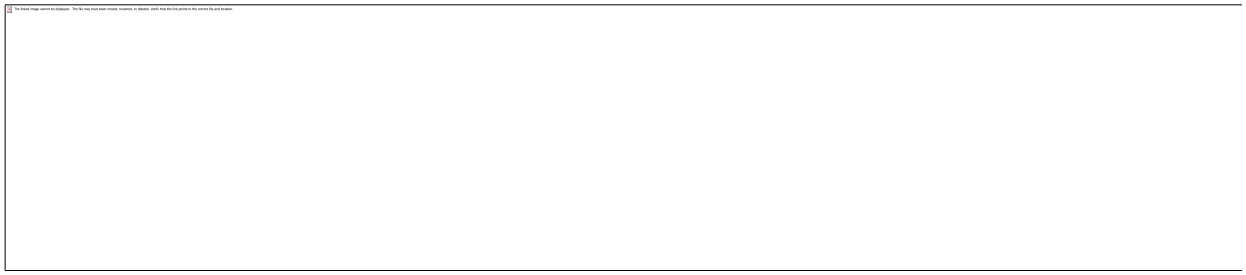
> --- On **Sat, 3/28/09, Tafari khumbaka** wrote:
> From: Tafari khumbaka
> Subject: [Ta_Seti] Fw: great price on webhosting/ and domain names
> To: maatcollective@yahoogroups.com
> Date: Saturday, March 28, 2009, 5:36 PM
>
> --- On **Sat, 3/28/09, Leric Perryman *leric_nwcargo@ yahoo.com***
>
> > ----- Forwarded Message ----
> >
> > If you know anyone who needs a web host or a domain name, here my link...
> >
> > www.cleohosting. com
> > click above
> >
> > open attachment in this e-mail for price list
> >
> > *Thanks,*
> > *Leric C. Perryman*

| 28373|2009-03-28 18:29:42|Tafari khumbaka|Fw: Pathgate Newsletter: His Holiness Pema Norbu Rinpoche Entering T|

may his path be shambala/ari-Arrat fields of the enlightened masters

Tafari-sudra,Khumbaka

--- On **Sat, 3/28/09, contact@pathgate.org** wrote:
From: contact@pathgate.org
Subject: Pathgate Newsletter: His Holiness Pema Norbu Rinpoche Entering Thugdam
To: tafari_sudra@yahoo.com
Date: Saturday, March 28, 2009, 6:20 PM



Dear Friends and Students of Pathgate Institute,

His Holiness Drubwang Pema Norbu Rinpoche, the 11th Throneholder of the Palyul Lineage of the Nyingma School of Tibetan Buddhism entered the stage of Thugdam, the final stage of meditation, as of 8:20 PM on Friday, 27 March 2009 (the first day of the second Tibetan month), at the Namdroling Monastery in Bylakuppe, South India.

His Holiness left Columbia Asia Hospital in Bangalore at 3:30 pm to return to Palyul Namdroling, arriving at 6:40 pm. At 8:20 pm Indian time, His Holiness, without showing any sign of pain, looked around, then closed his eyes and went into a meditative state of Thugdam. His Holiness is currently remaining in the meditative samadhi state of luminosity and is expected to continue for several days. When His Holiness releases his body from meditation, there will be an official acknowledgement of the final passing, allowing everyone to pay their respects according to the tradition.

Meanwhile, all students are advised to make light offering for His Holiness. They should also recite the Vajrasattva Mantra (OM BENZA SATO HUNG), Narak Kong Shak, The King of Aspirational Prayers and Prayers for the deceased.
To read more details of His Holiness's passing into parinirvana, please visit Pathgate News. To read a brief biography of His Holiness Pema Norbu Rinpoche, visit the Palyul Lineage

Gallery; and to see the film The Compassionate World of H.H. Penor Rinpoche, visit the Dharma Theatre.

Pathgate Office

| 28374|2009-03-29 06:03:32|Asar Imhotep|Re: Egyptian Determinatives = Bantu Pre/Suffixes?| Investigating this topic further, I noticed a similarity in how Gardner grouped the Hieroglyphics and how the Bantu noun classes are classified. Again, we are investigating whether the nature of the unique Bantu affixes gave rise to the method employed by the hieroglyphic script which primarily utilized consonants and what Egyptologists call determinatives. Ultimately we are seeing if some of the determinatives are in actuality affixes (i.e., noun class prefixes).

GARDINER HIEROGLYPHIC SIGN CATEGORIES

1 A. Man and his Occupations
2 B. Woman and her Occupations
3 C. Anthropomorphic Deities
4 D. Parts of the Human Body
5 E. Mammals
6 F. Parts of Mammals
7 G. Birds
8 H. Parts of Birds
9 I. Amphibious Animals, Reptiles, etc.
10 K. Fish and Parts of Fish
11 L. Invertebrates and Lesser Animals
12 M. Trees and Plants
13 N. Sky, Earth, Water
14 O. Buildings, Parts of Buildings, etc.
15 P. Ships and Parts of Ships
16 Q. Domestics and Funerary Furniture
17 R. Temple Furniture and Sacred Emblems
18 S. Crowns, Dress, Staves, etc.
19 T. Warfare, Hunting, Butchery
20 U. Agriculture, Crafts, and Professions
21 V. Rope, Fiber, Baskets, Bags, etc.
22 W. Vessels7 of Stone and Earthenware
23 X. Loaves and Cakes
24 Y. Writings, Games, Music
25 Z. Strokes, Signs derived from Hieratic, Geometrical Figures
26 Aa. Unclassified

BANTU NOUN CLASS PREFIX CATEGORIES

Noun Class Meanings
1/2 humans, other animates
1a/2a kinship terms, proper names

3/4 trees, plants, non-paired body parts, other inanimates
5/6 fruits, paired body parts, natural phenomena
6 liquid masses
7/8 manner
9/10 animals, inanimates
11 long thin objects, abstract nouns
12/13 diminutives
14 abstract nouns, mass nouns
15 infinitive
16,17,18 locatives (near, remote, inside)
19 diminutive
20/22 augmentive (diminutive)
21 augmentive pejorative

For the most part we can see that both the Egyptians and the Bantu speakers divided their speech into categories. Although we assume we can't pronounce the Egyptian, we can see that their written language definitely followed this convention. In my opinion, I don't see why the ancient Egyptians would divide the script into categories like this if it they were not already conscious of this presence in their speech. I would assume the written language is simply following the patterns of the spoken language. The next step would be to find examples in the written language where we could possibly see this convention in action.

Asar Imhotep
http://www.asarimhotep.com



--- On **Fri, 3/27/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: [Ta_Seti] Egyptian Determinatives = Bantu Pre/Suffixes?
To: ta_seti@yahoogroups.com
Date: Friday, March 27, 2009, 8:57 AM

Peace Phamily

I am not sure if everyone is familiar with Dr Mubabinge Bilolo, but he is a linguist and Egyptologist out Kinshasa, Congo. If you have not heard of him, I recommend that you lo

up and try to find his works. I put him in the category of Diop and Obenga par excellence.

One of his 2005 discussions argues that the Egyptian Language is essentially a Bantu language. And that proto-bantu would be pre-pharaonic and would belong to the Proto-Negro- African super language family as argued by Obenga. One of the interesting notions proposed by him is that the determinatives serve also as pre and suffixes characteristic of the Bantu languages.

If true, I think we need to do a reevaluation of the role Bantu pre/suffixes play in the spoken language and see how we can apply that to the possible development of the Egyprian written script.

Dr. Fu-Kiau in his work Self-Healing Power and Therapy makes an interesting comment about initiated names (names given to people who have successfully completed initiation). He states:

"This name, in the process of calling or writing, comes after the formal name, e.g., FU-KIAU *Kimbwandende*, after which comes the informal name or the **determining name**, which is not, in reality, the name of the individual when linked with a preposition although it makes part of the entire name, e.t., Fu-Kiah (f) Kimbwadnde (i) Kia (pr) Bunseki (inf)." (1991: 14)

(f) = formal name
(i) = informal name
(pr) = preposition
(inf) = informal name

Basically what he stating is that among the people of the Kongo (lingala speakers) you have the name you were born with (formal name), the name after initiation (initiation name) and and informal name (usually the name of a relative). The informal name is always known as an informal name if it is linked by a preposition, in the above example it would be the word *Kia* (dia, wa, ma, lwa -- meaning of, from, belonging to, son/daughter of)

Although the informal name or determining name is part of the overall name, it is not a part of the name of the person. We would consider it the last name but it is the name of the mother or father and in some cases the grandparents.

What's interesting for me is that in the spoken language, the informal name shows relation as a means of clarifying the formal names, but is not considered a part of the name, yet is a part of the name.

A similar relationship exist in the Mdw Ntr with the determinatives. For the determinatives, . by our understanding, are a part of the written word, but is not considered part of the pronunciation of the word, but an indispensable part of the word because it shows relationship between signs.

I wonder if there is more to this and could this type of paradigm, coded into the Bantu languages regarding formal names of persons, be a fossil of a way of thought which helped to shape the structure of the Egyptian written language? And could this line of thinking also lead to a better understanding of the role of the Egyptian determinative for clarifying the glyphs, but also serving

as a pre or suffix for the root words themselves?

I guess a good starting point would be to list all of the known Bantu Affixes and their roles, then look at the Egyptian determinatives and see which ones would be good candidates to represent certain affixes among the Bantu languages. For example, if you see a word with the determinative as a "man," we could assume, if our theory is correct, that the man would represent the person noun class prefix of MU- as in MUNTU. If our contention is correct, then we could assume that the normal plural determinatives of a man or woman would be BA- as in BANTU.

To start to understand the Bantu affixes, I recommend everyone download Linkie Mohlala's master's thesis dissertation at this link: http://upetd. up.ac.za/ thesis/available /etd-03152004-104546/

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com



| 28375|2009-03-29 06:13:51|gingerd2007@hotmail.com|Sudanese official: Israel behind raids|
Not hard to believe -
>
>
> Sudanese official: Israel behind raids
>
> http://news.yahoo.com/s/ap/20090327/ap_on_re_mi_ea/ml_sudan_attacks
>
> ==========
> Yahoo! News
> http://news.yahoo.com/
>
| 28376|2009-03-29 06:13:57|gingerd2007@hotmail.com|High court blunts Black voting power|
A recent U.S. Supreme Court ruling which limits the Voting Rights Act and prohibits redrawing district lines to preserve Black and Latino representation will have far-reaching, negative implications for both communities, political analysts warn.

Previously the Voting Rights Act of 1965 was used to maximize Black voter strength by having states pull together Blacks to increase their numbers in a single district and the likelihood of electing a Black candidate, the justices? 5-4 decision removes that mandate.

Political scientists, like Dr. William Boone of Clark Atlanta University in Georgia, say the political landscape, from county commissions, to city councils, even to the U.S. Congress, may be in for long periods with no added Black representation.

After the Voting Rights Act was passed, the idea was that race was a real factor for voting representation, but the courts began to rule that race did not have to be a predominant factor. With this March 9 ruling, the court has moved away from race altogether, analysts said.

?This could mean a couple of things, for not only Blacks, but Latinos too because they?re growing in numbers. Let?s say Black folk are concentrated in a district that has about 60-80 percent Black. You don?t necessarily need to go forward to draw lines and give them two representatives. You could just maintain one, if that, and go to the other districts and maintain them White, because given the residential pattern in this country, they are still pretty much racially and ethnically segregated,? Dr. William Boone told The Final Call.

The court?s decision stems from a lawsuit (Bartlett v. Strickland) filed in North Carolina, which rejected redrawing a district and dividing four counties to give Blacks the opportunity to elect their candidate of choice.

For Dr. Marc Lamont Hill, Professor of Urban Education and American Studies at Temple University, the decision is another sobering reminder that America is not a post-racial society.

?This particular ruling also speaks to how significant and how influential the Bush administration has been in engineering our social policy for the next 20-30 years. Most importantly with regard to the national topic, the ruling really prevents the African American community from getting the type of political representation that is necessary for them to have a consistent and powerful voice in Congress,? Dr. Hill said.

http://www.finalcall.com/artman/publish/article_5724.shtml

| 28377|2009-03-29 06:14:07|gingerd2007@hotmail.com|Activists unhappy with Obama boycott of racism meeting|

NEW YORK - Unhappy with the Obama administration?s decision not to attend an April meeting of the Durban Review Conference, which is connected to an international race gathering, activists plan to hold a Harlem rally to protest the action and urge the U.S. to participate in the important meeting.

?We want to get the message to President Barack Obama and his administration that we are demanding U.S. participation in Durban II,? Roger Wareham, of The December 12th Movement, told *The Final Call*. The rally and a press conference are set for March 21 in front of the Adam Clayton Powell Jr. State Office Building. The four-day Durban Review Conference begins April 20 in Geneva, Switzerland, and is an outgrowth of the 2001 World Conference Against Racism, which was boycotted by the Bush administration. Controversy arose over demands for reparations for Blacks and anti-Zionist positions that offended Israel at the 2001 meeting in Durban, South Africa. The review conference, dubbed ?Durban II,? will evaluate progress toward goals to eliminate racism set in 2001. Significant United Nations conferences are often accompanied by parallel conferences with advocacy groups and government officials.

The Obama administration announced Feb. 27, through a State Department spokesman, that no delegation would be going to Geneva. The spokesperson said a report back from State Department envoys said the conference?s draft document ?had gone from bad to worse.? The administration believes the draft document is ?unsalvageable? because of language that demonizes Israel, reconstructs free speech rights and highlights a call for reparations for slavery, the spokesperson added.

President Obama, in a break with his predecessor, had sent a delegation to a preparatory meeting for the review conference on Feb. 19. UN Secretary-General Ban Ki Moon and human rights groups such as Human Rights Watch welcomed the decision. ?The U.S. cannot provide the leadership necessary to promote and protect human rights by sitting on the sidelines,? said Kenneth Roth, Human Rights Watch executive director, at the time. Dr. Susan Rice, the U.S. ambassador to the United Nations, told reporters Feb. 19 it was ?critical to show the world that we are willing to engage in a global platform to denounce the remnants of slavery and colonialism.?

Days later, the administration?s position shifted to an emphatic rejection of the conference. The State Department spokesman left a window open, saying the U.S. ?would be prepared to re-engage? if deliberations were based on a text that met various criteria?including not singling out ?any one country or conflict.?

As of March 2, President Obama was reassuring Jewish groups that the administration was still holding fast to its plan not to attend Durban II. The right wing Heritage Foundation March 4 said the president?s decision not to participate was a ?welcomed recognition of the limitations of multilateral engagement.?

Lawmakers representing the Congressional Task Force on Anti-Semitism applauded the decision as did the chairman of the House Foreign Affairs Committee who predicted the administration?s announcement would push nations sitting on the fence not to attend.

On March 12, the Italian foreign minister announced his nation would not be attending. A week before the Dutch foreign ministry withdrew, saying ?the document is unacceptable.? IRIN News reported March 2 that Australia was still uncommitted on whether it would boycott, while the 27-member European Union was attempting to get all of its members not to attend.

?One-hundred and sixty nations participated in the 2001 WCAR, and they approved an outcome document declaring the trans-Atlantic slave trade and colonialism as crimes against humanity,? said Dr. Conrad Worrill, chairman of the National United Black Front, and a reparations advocate.

?Also included in the Program of Action was the resolution that the remedy for the repair of these acts was reparations. And if President Obama is not sending a delegation, he is out of step with the world and the United Nations; and he will suffer the consequences of a political embarrassment because of the backwardness of his action,? Dr. Worrill added.

Cynthia McKinney, former Green Party presidential candidate, participated in the 2001 conference as the head of the Congressional Black Caucus task force for the World Conference Against Racism. She explained to a radio audience listening to WPFW-FM?s Jazz & Justice Show March 9 that she also felt the administration was out of step on Durban II.

This ?certainly calls for self-mobilization of the African American community to get the president?s attention and to let him know that the U.S. must attend this review conference,? she said.

Ms. McKinney insisted that the Congressional Black Caucus must send a delegation despite what the president decides. The ?issues of racism here must be placed into the international arena once again,? she argued.

Joni Palmer, CBC communications director, told *The Final Call* the caucus is in discussion with the White House. ?We remain optimistic there could be a change in the administration?s position,? he said. ?The CBC remains committed as it was eight years ago to have a delegation attend Durban II.?

Navi Pillay, the top UN official for human rights, in a recent communiqu㘀from Geneva stressed the need for UN member states to put aside differences, ?uphold the consensually agreed upon objectives? of the

Durban review conference and remember the meeting?s importance to millions of victims of racism worldwide.

| 28378|2009-03-29 06:16:53|Lamar Perryman|Re: Reflecting on the Cruelest Months|
Mr. Gray, do you propose that Man/Woman was originally a Barbaric/Savage Creature and Evolved to the State of a Sense of Compassion?
Or
Do you believe that Man/Woman was originally a Perfect Creature for our species and De-Volved to the state that we are now in over a course of time and the loss of the knowledge of our higher and original state ???

--- On **Fri, 3/27/09, Peter Gray** wrote:

From: Peter Gray
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
To: "Marc Washington"
Date: Friday, March 27, 2009, 1:22 PM

Interesting report, Ms. Bibum.

However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?

So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.

Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would begin in Rwanda.. A planned and organized massacre was executed by people across all classes from the

poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents all over the world, including Europe, Asia, and Africa. However, the speed and circumstances of this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 people were killed in 100 days during this massacre. That averages to 8,000 people slaughtered per day. This number constituted one tenth of the population of the country at that time. These people (men, women, and children) were killed by their fellow citizens, many with machetes and other crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a stranger, or the occasional crime of passion between acquaintances or even family members does occur in human societies. Nevertheless, how can one imagine being killed by a local school teacher, farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, into a waste land. I cannot help but to wonderwhat is it in human psychology that allows this type of destructive group behavior, on this magnitude, to go unchecked. I have so many questions: During this massacre, where were the ethical codes and moral standards that had previously existed? What type of group think mentality, in addition to coercion, made so many otherwise normal people participate in this violence? Where was the analytical thinking on the part of the perpetrators? That is, why did not more people stop to analyze their actions? What were the roots of this massacre? What were the warning signs before it happened? And how can these types of mass acts be prevented in the future, anywhere?

April approaches. It is traditionally a month of plentiful rain and renewal. It is a month that inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in April. April is the month of my birthday. Its also the month of my fathers birthday and my grandmothers birthday, both of whom have passed on. My mother passed away in the month of April. So, April has much significance for me.

To my list of things to reflect on in the month of April, I have added those cruel three months in Rwanda in 1994, that started in April and lasted 100 blood-soaked days.

[1] T.S. Eliot (18881965). The Waste Land. 1922.

"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

| 28379|2009-03-29 06:17:29|Shu Tefnut|AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE.|
HOTEP/ GREETINGS

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE.

when: April 9th, 2009
where: The Mackey Group.
103 Quincy St, near corner ofFranklynave
in the basement,
Brooklyn, New York
time: 8pm. sharp

direction by train: 8th ave line "C" train to Franklyn ave. 

THIS WILL BE A SLIDE PRESENTATION

LECTURE CONTENT:

1. Developmentof Paleolithic cultures along theNile River Valley, and theGreat Rift Valley. We will review Odawan,
Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. Pre-dynasticperiods reviewed with a focus on early artifacts and an attempt to give a chronological perspective of the art
and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.

3. Kush the birth place of the Gods ofancient Kemet. The Nubianhigh cultureand its effects on Nile valley civilization.
The foundation of art and architecture that reached its zenith inEgypt. As a result the civilizing of other cultures such as:
The Greeks, Romans,Assyrians,Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture
of theNubianswho in fact established the canons of art and architecture.

| 28380|2009-03-29 06:19:10|redheathergold|Egyptian Determinatives = Bantu Pre/Suffixes?|
I haven't studied this scholar's work, but I have made some interesting
finds in my own studies that support his position. We all know that
the Egyptians themselves say that they migrated into the land now called

Egypt from the South. Now, the Egyptians call the "Land of the Gods" and "Home of Amen" what linguists transliterate as "Punt". From the way it's written about in Egyptian literature, it is the Egyptian Mother Land. Punt and Bantu in themselves are almost identical phonetically. Keep in mind that to make a word plural in Metu Neter, a "u" would be added to the end of the word. So to identify people from Punt as a whole, Egyptians would say "Puntu".

Now there has been much misinformation about the location of Punt. White supremacist scholars have come up with all sorts of illogical locations, but we all know the truth is always in plain view for those who wish to see it. First of all, when Hatshepsut sent the expedition to Punt, they returned with Giraffe, monkeys, etc, as well as other tropical plants - things native to sub-saharan Africa, not Iran, Iraq and certainly not Europe. This is clearly depicted in the wall paintings describing the voyage. But here is one exciting unknown fact that proves the actual geographical location where the voyagers went. One of the things the Egyptians returned with from their expedition was a very rare type of Gold that has a greenish tint. What I learned is that there is only ONE place on Earth where this gold comes from. This gold is ONLY found near the mouth of the Zambesi river in the land now know as Mozambique. The Egyptians said they brought these things back from Punt, so if they brought this gold back from Punt and the gold can only be found in the land now known as Mozambique, then Punt geographically is Southern Central Africa.

One other thing that stood out to me when studying this; we all know the saying "a picture speaks a thousand words". The Egyptians clearly knew this. When depicting the people of Punt, they painted the local leaders who they met during the expedition who, by the way have similar clothing and hairstyle as the Egytians of that time. The wife of the chief has a very unique physiology that the Egyptians tried to show us. She has the same physical characteristics that women of the Khoi Khoi group possess. This physical type was made famous by Sarah Bartman, infamously known as the Hottentot Venus. The Khoi Khoi people now live and have lived from time immemorial in Southern Africa. The Khoi Khoi and the San, sometimes characterized together as the Khoisan, are the oldest ethnic group on earth.

As a side note, when studying this, it suddenly struck me why many African American men are fascinated by and very attracted to women with large buttocks unlike men of any other race. As a black women with a modest backside, this is of interest to me. Also, it occurred to me that even though many of the drawings of Sarah Bartman were derisive, they called her Venus - Goddess of Beauty. Could this be why European women began incorporating bustles into their clothing?

| 28381|2009-03-29 06:19:17|Michael Bayman|Re: [SOA] Re: How 13th Amendment Re enslaved Us Afrakans, from thir|
Peace and love from the **Amexem-Moor-Empire**:
General-Information-Agency: Internet-Operations-Unit
Bringing the illusion unto an end
the corporate: [U.S.] never addressed the fraud-problem: below...
[(13th Amendment restricting lawyers from serving in government was ratified in 1819 and removed from US Constitution during the tumult of the Civil War. Since the Amendment was never lawfully repealed, it is still the Law today. It reads as follows:

> **"If any citizen of the United States shall accept, claim, receive, or retain any title of nobility or honour, or shall without the consent of Congress, accept and retain any present, pension, office, or emolument of any kind whatever, from any emperor, king, prince, or foreign power, such person shall cease to be a citizen of the United States, and shall be incapable of holding any office of trust or profit under them, or either of them."**]

From: Ngone
To: soa@yahoogroups.com; AfricanTalk@yahoogroups.com; blackpowermovement@yahoogroups.com
Sent: Thursday, March 26, 2009 9:20:27 PM
Subject: [SOA] Re: How 13th Amendment Re enslaved Us Afrakans, from third world traveller

--- In PanAF_House@ yahoogroups. com, "Ngone" wrote:

"Freethinkers are those who are willing to use their minds without prejudice and without fearing to understand things that clash with their customs, privileges, or beliefs. This state of mind is not common, but it is essential for right thinking; where it is absent, discussion is apt to become worse than useless."

Excellent information thank you for sharing, now below is other links for others who really want to see how this effects us as (ACSR's), Afrikan Captive Survivor Refugees

http://www.gemworld .com/USAvsUS. htm

THE U.S. IS A CORPORATION, NOT A COUNTRY

http://www.youtube. com/watch? v=lVsMUpPgdT0

Also the link you already shared, again is a greater resource,

http://www.directbl ackaction. com

To get a expanded understanding of what is really going down with the Planned Global Economic Crisis, an alternative viewpoint is:

INTERNATIONAL WEBCASTS ARCHIVED or check youtube for more:

http://www.youtube. com/watch? v=TR7srHtYAjE

http://www.larouche pac.com

http://www.MaxKeise r.com

REMEMBER

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-- Leo Nikolaevich Tolstoi - (1828-1910) Russian writer Source: On Life and Essays on Religion

Ngon'e

http://village. com/africanpath. com/profile/ Ngone

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--- End forwarded message ---

| 28382|2009-03-29 06:19:49|gingerd2007@hotmail.com|Haiti vaccines target 1 million children, women|
First, watch these videos. At least watch the first one. Its only about 4 minutes... it will be enlightening, trust me.
http://www.youtube.com/watch?v=GDVDZsdL9kk&feature=related
http://www.youtube.com/watch?v=CSh5kKiOw-g&feature=related
http://www.youtube.com/watch?v=g046dW2onHI&feature=related
Then, read this...
http://www.msnbc.msn.com/id/29920788/
| 28383|2009-03-29 06:20:36|Asar Imhotep|Re: The Livity of Modern Nubians|
Peace Ahmeer

I don't have any information on this subject, but you might want to find like a Nubian messageboard or a yahoogroups. They may be able to inform you on this specific topic.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com

MOCHA-Versity

--- On **Thu, 3/19/09, ahmeer_israel** wrote:
From: ahmeer_israel
Subject: [Ta_Seti] The Livity of Modern Nubians
To: Ta_Seti@yahoogroups.com
Date: Thursday, March 19, 2009, 9:27 AM

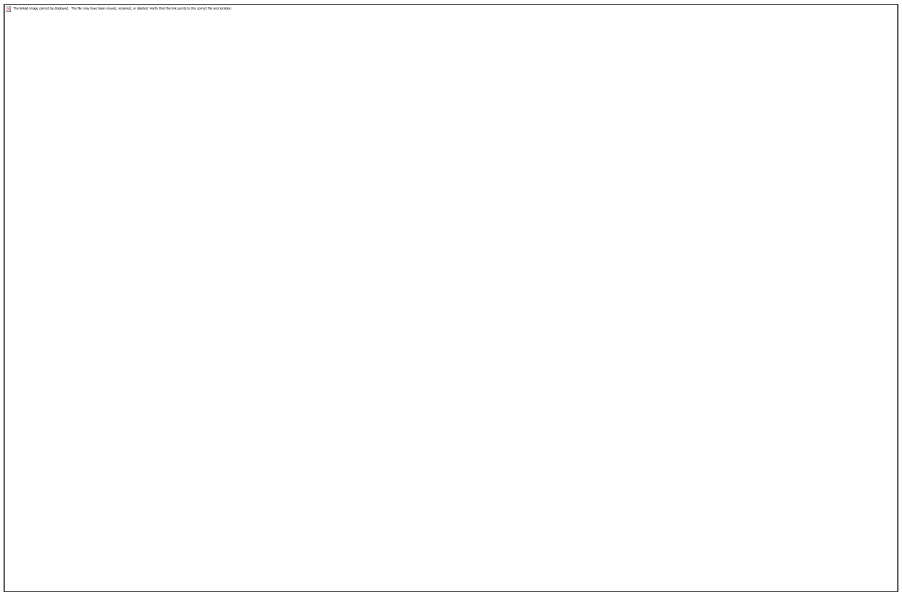
Greetings Phamily,
I would like to inquire as to the situation faced by the indigenous Nubian peoples of the land. A friend went to Cairo last year and informed me of what could be called reservation type camps that separate the Nubian peoples from the general populous. And in general, an overt racism perpetuated by the Arab immigrants to include exclusion from commerce and interaction with the tourisim industry etc. Since the group has expressed such intense knowledge on the historical virtues of this/our Kindred maybe some light can be shed on this issue. And if any what types of effort is being made on their behalf whether via PanAfrakan agenda or a Diasporatic movement to bring attention and resolution to this circumstance. I realize I may be late in addressing a potent issue but at this moment I am seeking awareness.

Gratefully, One Pure Love

Ahmeer Levy

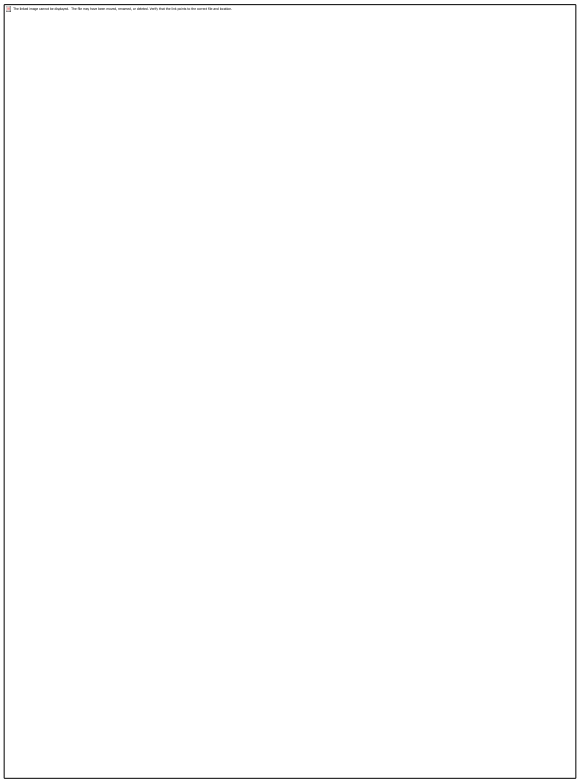
| 28384|2009-03-29 06:39:07|Asar Imhotep|Bantu Songye and Egyptian Connections|
http://www.kametrenaissance.com/BasokinLusombe.html

Homage to Songye Contemporary Orchestra Basokin & Lusombe
The Democratic Republic of Congo
Extract from Nkamany Kabamba & Alexander Derricks forth coming Book (2004)
Introduction
Four thousand years ago, the Songye People of the Democratic Republic of Congo emigrated from Kush, (Nubian Egypt) and settled in the Lomani River Basin.



This region is between the fifth and sixth parallels south at approximately 24 degrees to 27 degrees east. The Sankuru River forms the western border of their lands, the LwOb□iver on the east, while the Lomami River cuts close to the territorys heart.

The Songye people in Democratic Republic of Congo should not be confused with the West African, Songhay Empire of Mali.



An old folktale describing the spread of the Great Luba Families in the Democratic Republic of Congo first makes mention of the Songye as an annex along the path to the *Nsanga Necropolis*, also known as the *Sanga A Lubangu* (1996). During the Arab expansion into Africa, the Songye area was a theatre for Arab Islamic incursions. Later the Songye territory would become the subject of Belgian colonization (1885-1960).

Nkamany Kabamba, and other researchers postulate that the History and Culture of the Songye can help to elucidate critical African history, which is so poorly known.

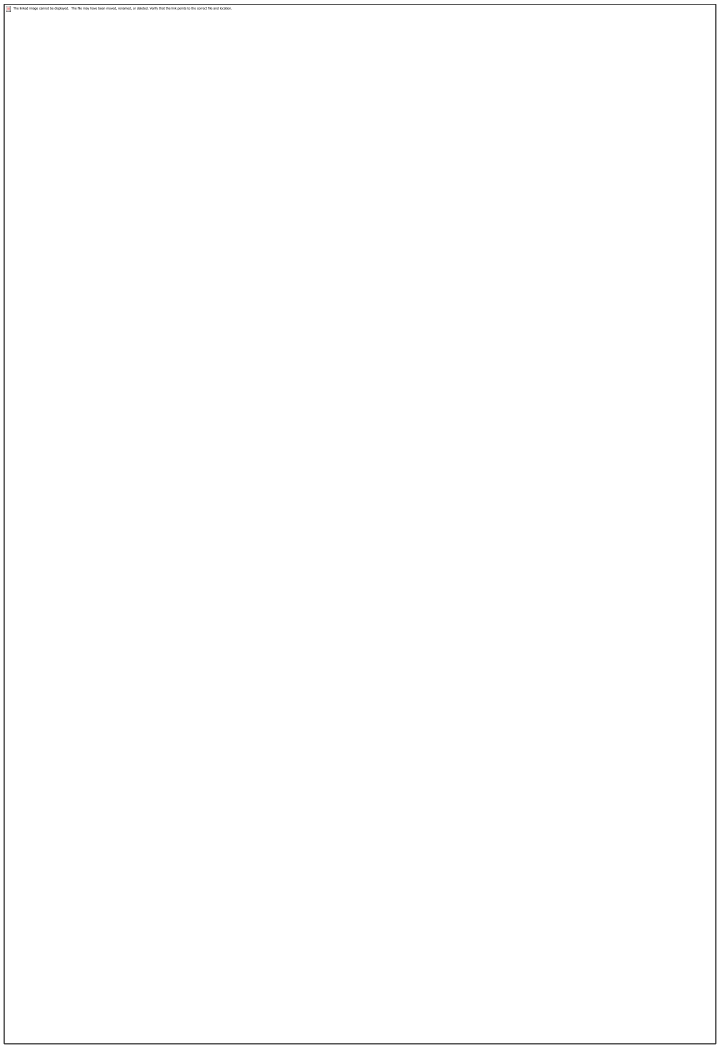
Individuals interested in the genetic or non-accidental relationship between sub-Saharan[1] Africa and Ancient *Kmt* and *Kush* (Ancient Egypt and Nubia) will find a wealth of information still preserved in traditional African Customs, Culture and History.

To further cultivate this body of knowledge it is imperative to study Songye, Great Zimbabwe, Gala [Sine Delta], Fang, Zulu, Batchuana, Lamba, Yaga [Bayaka], Bakons [Bakongo], Lunda kingdom, Wanyamwezi [MSiri], Lulua, Bena Konji, Kanyok, Kalundwe, Hemba, Basanga of Katanga, and the First Luba Empire.

Sources of illustrations and Description:
- Maps (Nkamany Kabamba: Author of the Book)
- Authorization from Mi Amor of Basokin & Lusombe orchestra and Samy Lubaki.
- Artist (Alexander Derrick)

UNESCO[2] defines culture, in general terms, as ways of living together. Thus, it contemplates both the concrete ways in which coexistence is organized by people and the images and ideas through which a society represents the forms in which coexistence takes place and how it wants it to be. Culture is therefore the practice and the imagination of life in common.

The Contemporary Music and Culture of the Songye People in DRCongo
Orchestra Basokin and Lusombe



In the traditional music of the Songye People, the presentation of music is not simply an auditory event. Song, instrumentation, dress, and dance are all interrelated elements that the entertainers weave together as the fabric of the performance.

In this photo we see three entertainers. On the left is a male performer. He is wearing the traditional dress of the Songye. His face and arms are covered with a white chalk, that the Songye call "Ema[3]."

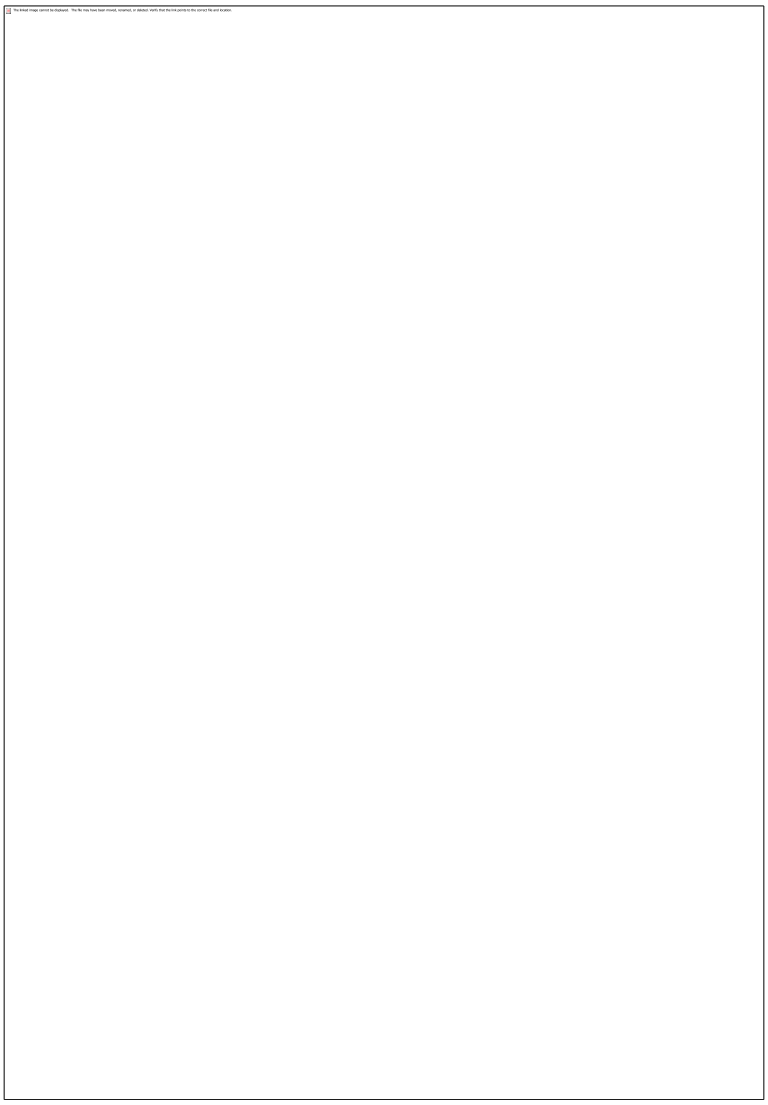
The Ema can be mixed with other colors to manipulate the coloration, such as orange, blue, green or red. The colors white and red are sacred colors of the Songye, dating back to the Pharonic period[4]. He is wearing several necklaces all of which are made from natural materials obtained in the bush. His kilt is made from raffia fibers, and is adorned by a red trimming. His special apron is made from leopard skin.

The performer in the center is also clothed in his traditional costume. His kilt is pink (red), white, black, and sky blue, which reminds us of one of the favorite, colors in *Kmt*. A raffia kilt is also

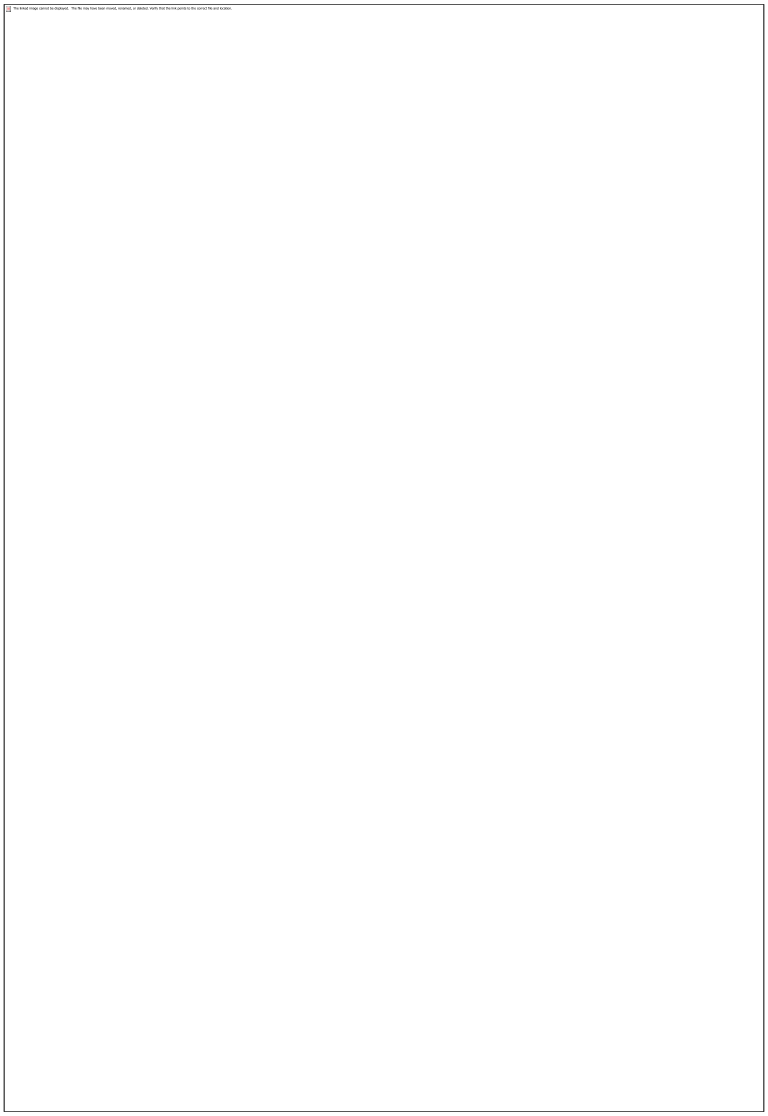
being worn with the long garment.

The second kilt is adorned with a checkered pattern. He is wearing a headband. A red, black, and a polychromatic beaded necklace and a pouch hang from his neck. In the performers hand is a large "slit drum" which is similar in function to a wooden gong.

This unique traditional instrument produces a pleasing sound. The third performer is wearing his raffia kilt with traditional design.



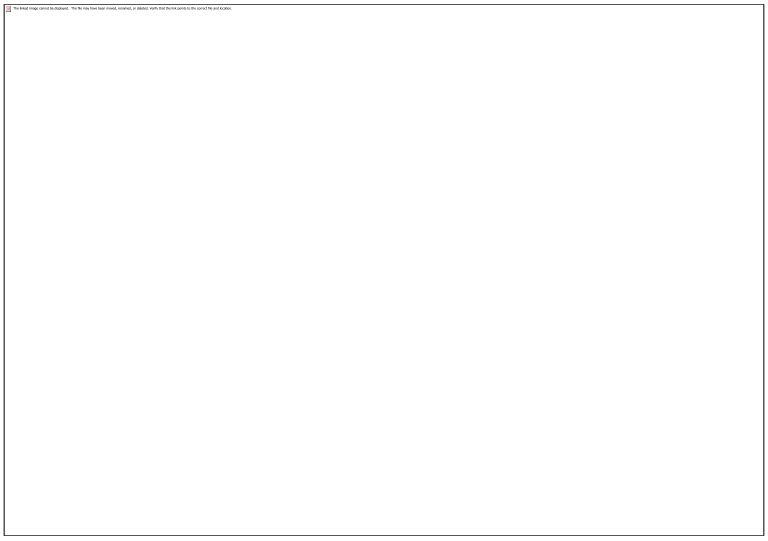
In this photo we see four performers. In the front we see two performers wearing similar traditional dress. In this photo we have the addition of traditional headdress.



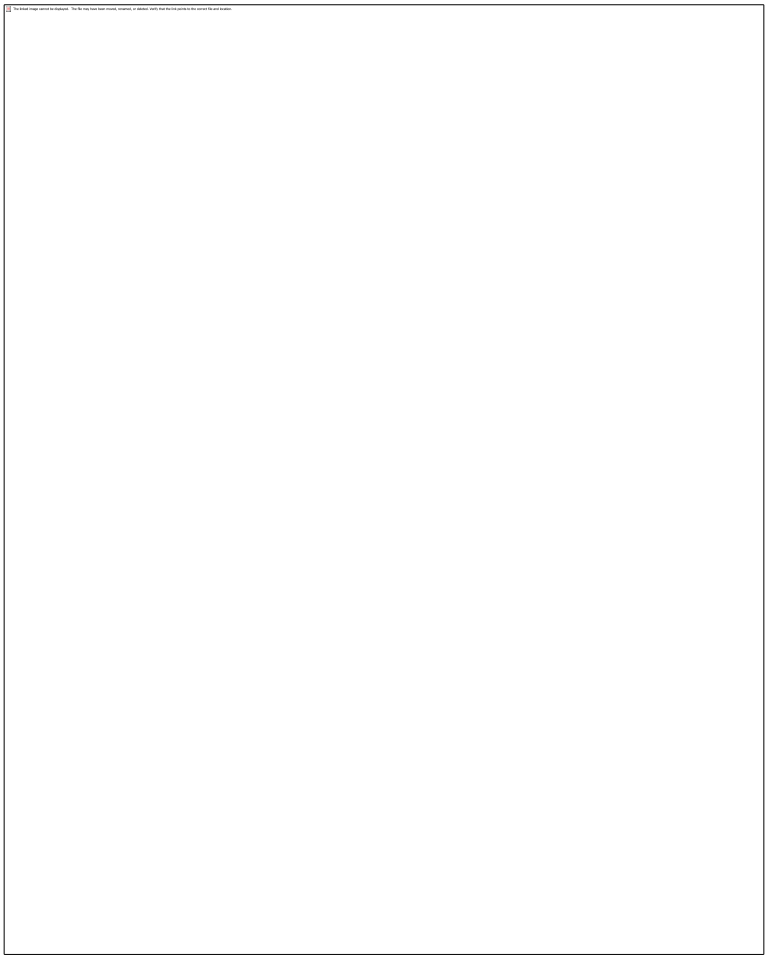
In this photo we have three important figures. In the foreground sits an individual in full traditional garb. He wears a feather headdress, and his body is decorated with Ema [Lupemba], and his face is arranged with a geometric pattern. He is wearing double strands of red beads that cross each other.

In the second row there are two gentlemen. On the left, the performer wears a long skirt, with a raffia kilt, and a wrapped upper garment. He also wears a crossed set of red beads. His face is adorned with the Ema (Lupemba). The gentleman on the right is wearing a raffia kilt with a geometric design. He also wears the feather headdress.

The performers in the background wear traditional dress, and the dancer on the far right is equipped with a special hat fabricated from local materials.

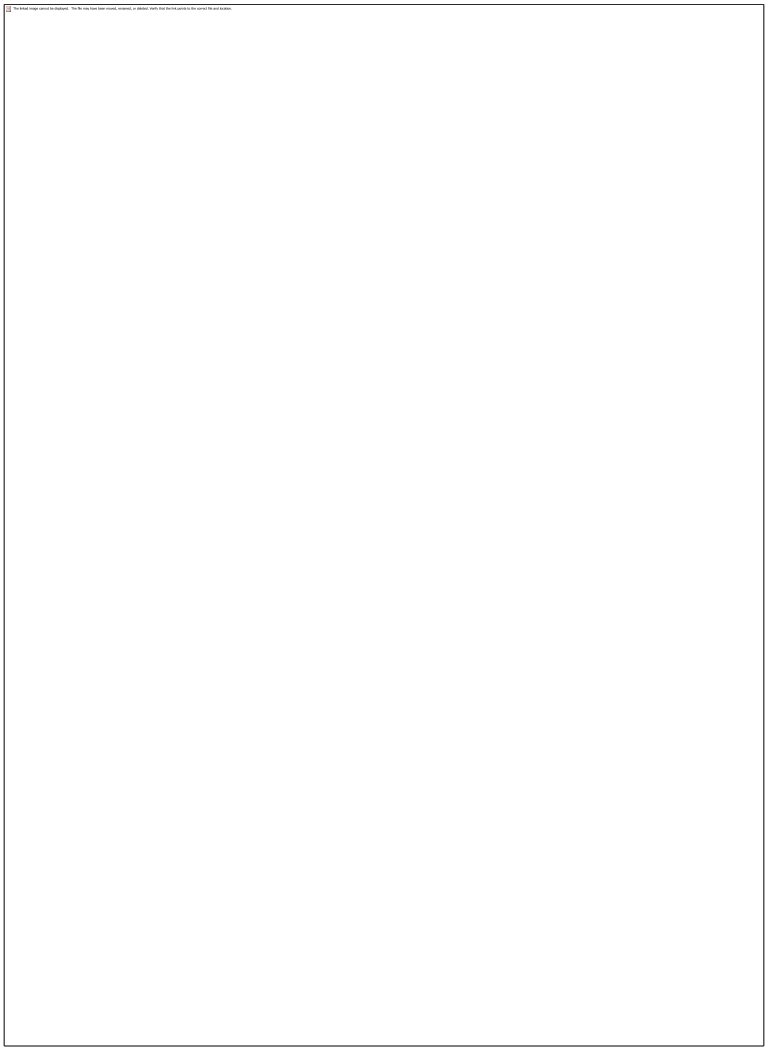


Performer exiting Belgian building in 2000.

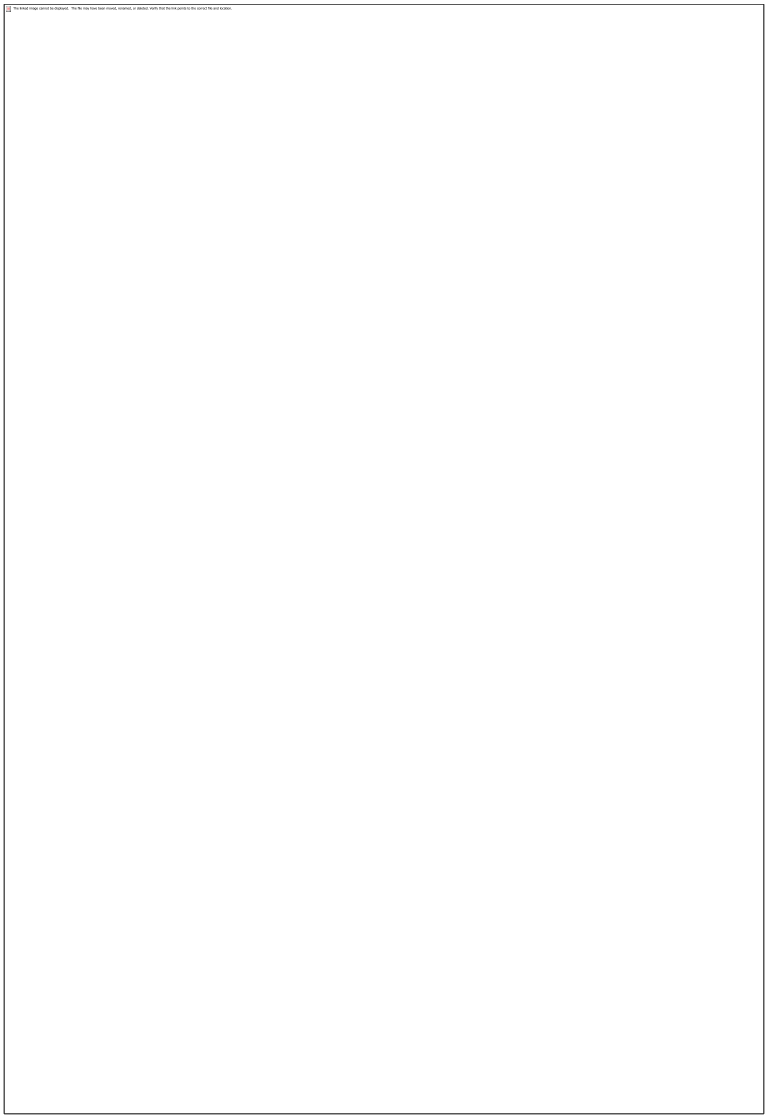


Singing and dancing.

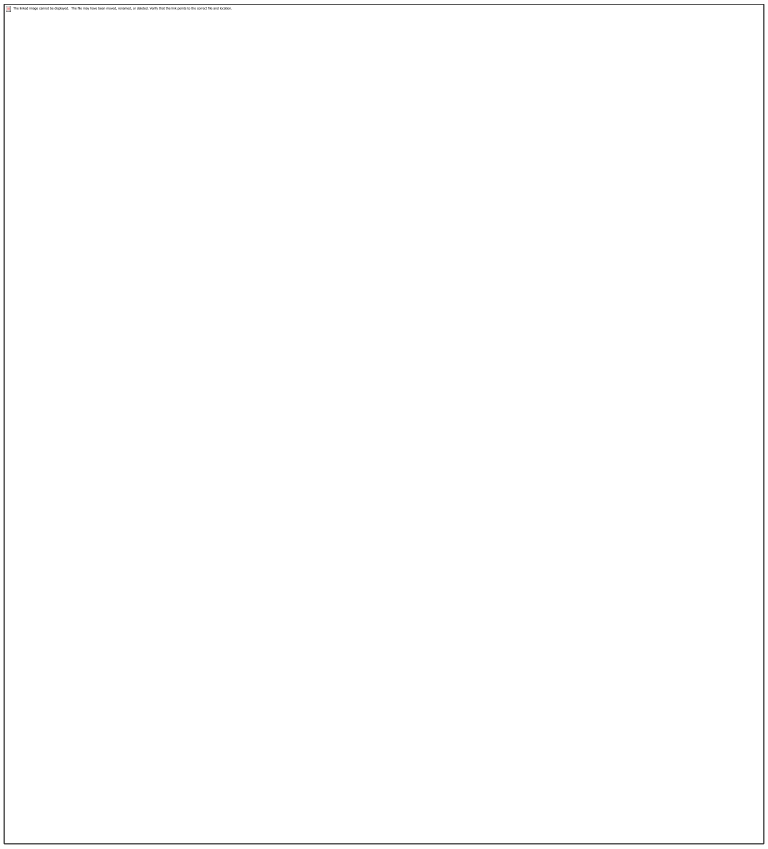
Performers must be skilled in the movements and versed in the songs of the tradition. This female performer is wearing the traditional raffia skirt. Her lower legs and chest are covered with the Ema and pearls. In this photo we can make out the white and red markings on her torso. On her right leg is a bell that accentuates the dancers movements, which correspond to the rhythm. Her dance heightens the performance. She is also wearing a red beaded necklace, which is crossed. If we recall the Pharonic tradition, we will see that the concept of crossing was of much importance. For example, the mummified Kings had their arms crossed before they were laid to rest for eternity. The god Osiris sometimes wore a red crossed sash, and some dancers also wore a crossed garment.



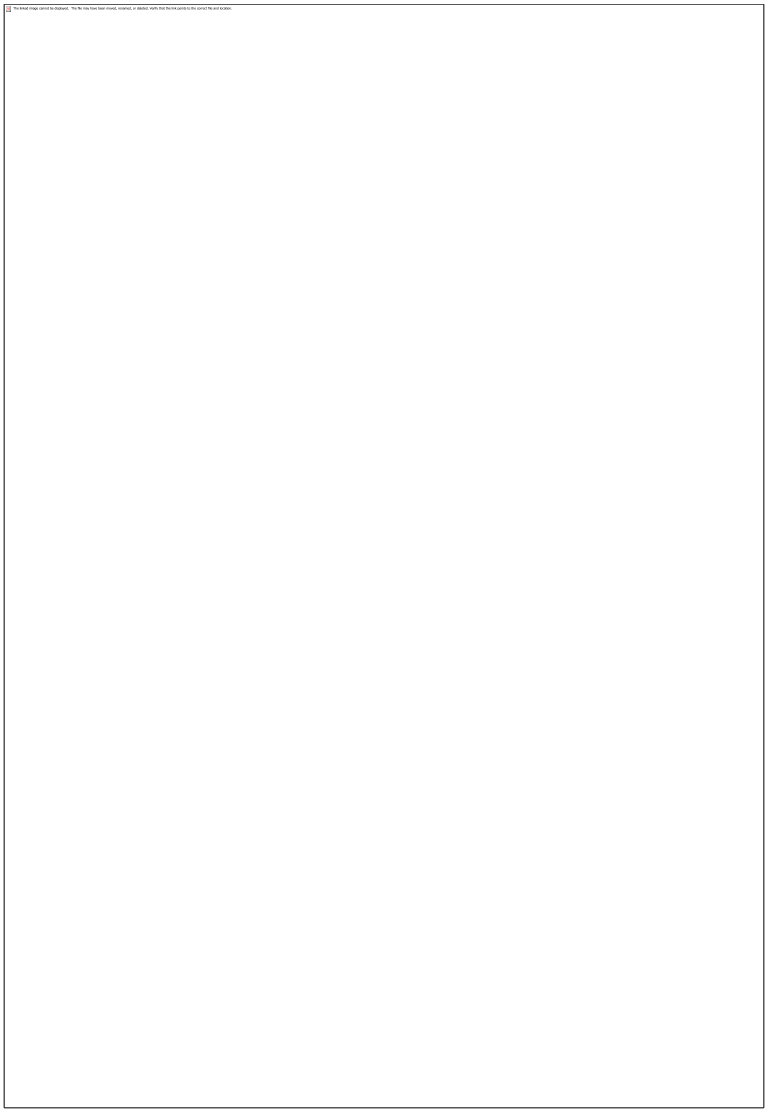
Detail of ballerina from tomb of Kha-rw.f
Ballerina wears a knee length skirt, a crossed garment, and an artificial wig.
TT 192, 18th Dynasty.
Photo from authors collection.



Female performer wears raffia fabric, pearls and traditional beads.



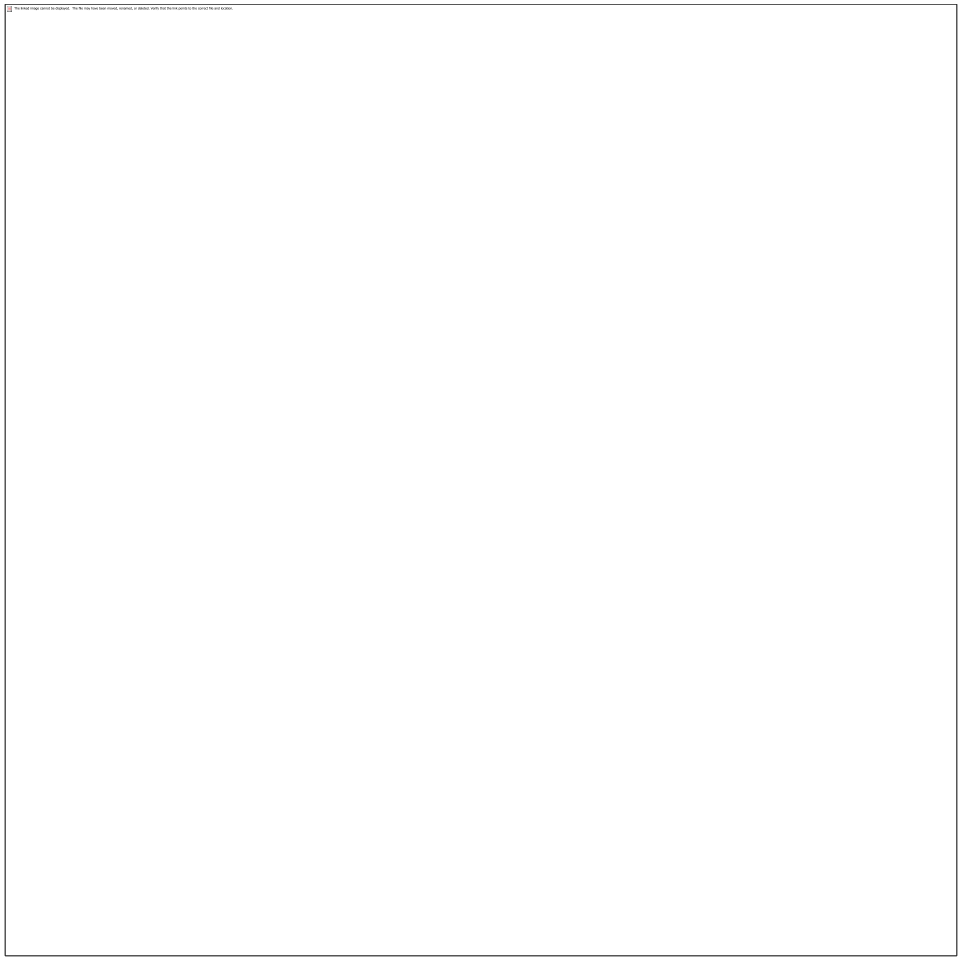
The performers step in time with the music. Dance is used not only for entertainment value, but the lyrics can be given added meaning through gesture and dance. Together dance, instrumentation, and singing help transmit the story of the music.



This performer is wearing his traditional garb. He is painted with the Ema [Lupemba] in a dotted design. He is wearing traditional beaded necklace, and also a beaded belt. The belt supports a leopard skin, which is a totemic animal.

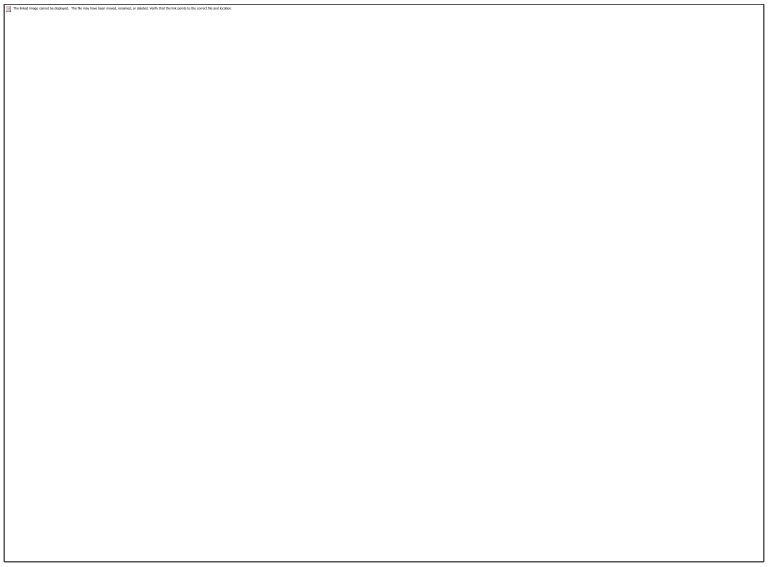
The leopard skin played an important role in Nubian Egyptian religious ceremony of old. Today we see it still is important.

The mans two close fitting necklaces remind us of the *shebyu* necklaces worn in Kmt to indicate those of distinguish duties. Again we can see the common African aesthetic. In the background we see the musicians playing their drums and xylophone.



Detail of *Sn-Nfr*, Mayor of Thebes.
18th Dynasty, reign of *Amenhotep* II and *Thutmose* IV 1427-1391 BCE

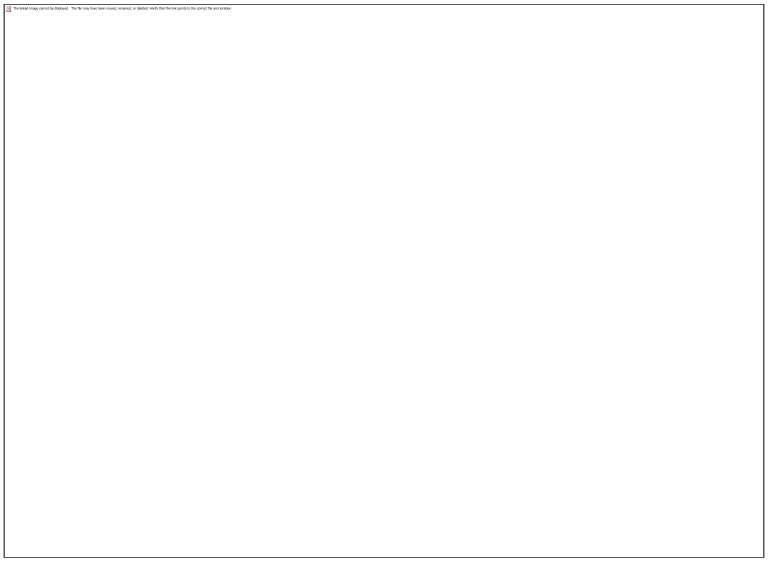
The great *Sn-Nfr* wears honorary *shebyu* collars, indicating his distinguished character and duties.
Both male and female could equip the shebyu collar(s), and our oldest known example comes from the burial of a 17th Dynasty woman at Qurna.



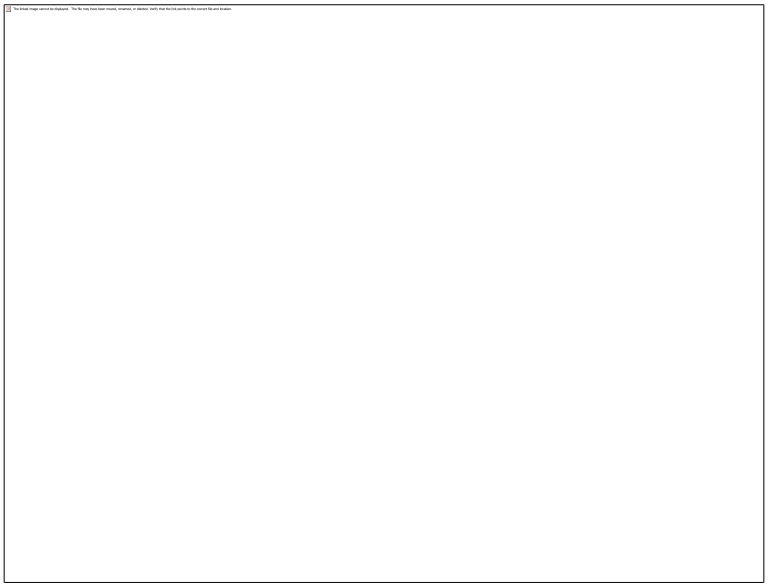
The mask adds mystery and metaphor to a performance. Here we can see a feathered red and black mask. The masker's performance can sometimes be out of this world!



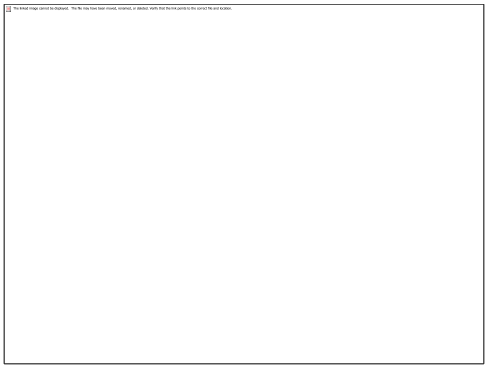
Entertainers rest. We can see the richness of traditional design.



Performer wearing her red beads of tradition, along with traditional earrings.



The performers add drama to the presentation.

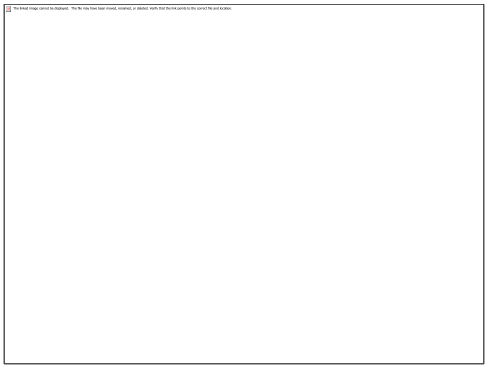


Performers wearing crossed red traditional beads and painted with the Ema [Lupemba]. Both performers hold a ceremonial flywhisk; this sacred use of this whisk dates back to the Pharonic tradition. It is connected with the Egyptian *n-khkh.w* scepter.



Crooks and Whisks from tomb of Tut-Ankh-Amen
18th Dynasty
Photo Source:
Carter No.: 269e
Burton photograph: p1187

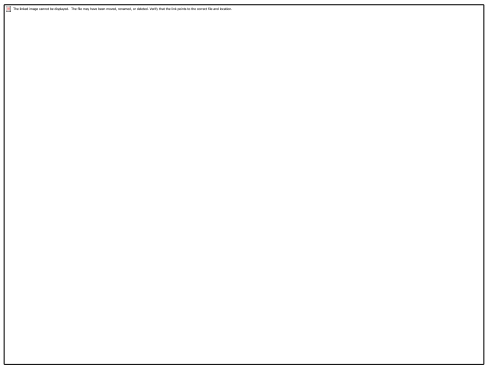
The n-kha-kha scepter is a symbol of authority carried by the king since pre-dynastic times (see reverse face of Narmer Palette). The scepter originally was a flywhisk[5], over time it evolved into a more elaborate object resembling the ancient scepter from King Tutankhamen's tomb.



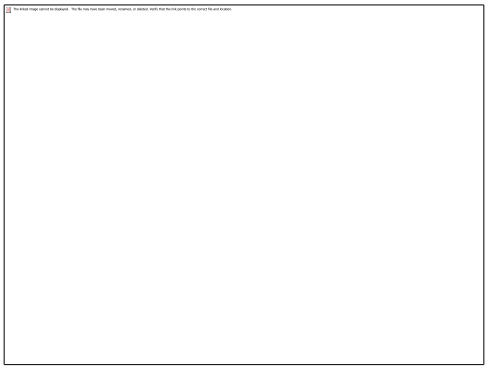
The female singers are wearing their traditional costume. Both singers wear two color Ema designs.

The singer on the right also is wearing a blue ornament, which is prepared from natural materials in the bush. This color blue has the same symbolic connection as the blue that is used on red, white, black, and blue long kilt mentioned above (See illustration number one).

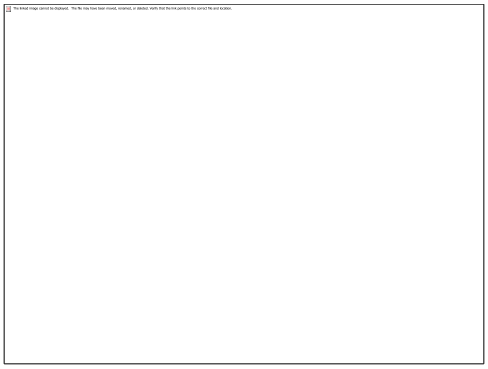
Again, the sky blue jewelry reminds us of the Old African Egyptian and Nubians favorite color.



The dancer on the right is wearing a blue vest. The vest was colored with local dies and materials. This dancer also holds the ceremonial axe of the Busongye [Land of the Songye People]. The royalty and special entertainers can only equip this axe.



Two females with the fly Wisk.



On the left is Mi Amor. In the center is the leading lady. On the right is Mposhi. He is wearing a traditional hat of Songye people

Conclusion.
As we can begin to see remnants of the old African traditions of *Kmt* and *Kush* are still echoed in modern Songye customs and cultures. It is imperative for the next stage of an indigenous evolution of the modern African aesthetics and cultures to re-evaluate our traditional customs in light of African migrations **to and from** the Nile Valley. We would like to think that this short paper, serves as an example illustrating how African customs can be used to help penetrate the great African societies of the past, in order to forward the modern generation of Africans living across the globe.

The history of Black Africa will remain suspended in air and cannot be written correctly until African historians dare to connect it with the history of Egypt. ***C.A. Diop***

Footnotes:
[1] Anthropologist Shomarka Keita has indicated that sub-Saharan Africa can be an artificial racial classification, for we never hear of the supra-Saharan Africa. In ancient times, the people, customs, and culture did not suffer from division.
[2] UNESCO - the United Nations Educational, Scientific and Cultural Organization was born on November 16, 1945. For this specialized UN agency, it is not enough to build classrooms in devastated countries or to restore world heritage sites (to publish scientific breakthroughs). **Education, Social and Natural Science, Culture and Communication** are the means to a far more ambitious goal: to build peace in the minds of men.
[3] Ema, also known as Lupemba is an obtained from the bush, it is derived from kaolin, a claylike and friable hydrous aluminum silicate.
[4] The Ancient Egyptian symbol for divinity was *Ntr*, a bound pole and flag that was often colored red, white, black, and green. The Egyptian Pharaoh also wore a red and white streamer attached to his crown, signifying political unification. The geography of Egypt was also divided into red and white. Southern Egypt was signified by the color white, Northern Egypt was signified by the color red. Thus, the color symbolism was incorporated into the political regalia.
[5] The conclusion that the Osirian scepter is a "flail-like" ladanisterion of Mediterranean origin used in gathering ladunum as proposed by the late P.E. Newberry is highly unlikely. As of yet no clear evidence supports that the Cistus plant ever grew in Egypt during pharonic times!
NEWBERRY, P.E. "The Shepard's crook and the so-called 'flail' or 'scourge' of Osiris." **JEA** 15

(1929), 84-94.

Further Reading:

ALDRED, C. Jewels of the Pharaohs. Thames and Hudson, 1971.

DIOP, C. African Origins of Civilization, Myth or Reality. Lawrence Hill Books, 1974.

KABAMBA, N. Songye of the Democratic Republic of Congo. 2003.

Barnes And Noble.com ISBN: 1-59427-007-4

MANNICHE, L. Ancient Egyptian Musical Instruments. Deutscher Kunsterverlag, 1975.

Asar Imhotep
http://www.asarimhotep.com



| 28385|2009-03-29 06:42:27|Peter Gray|Re: Reflecting on the Cruelest Months|
I believe that Homo sapiens evolved likeall other mammalian species, first and foremost as a survivalist -- moral dimensions arose later with sophisticated society based on specialization of knowledge, buthuman behaviour was and still is animal behaviour. No amount of religious/spiritual romanticism can change that. The species did not evolve from a "perfect state", as you call it, to its present "devolved" state. That is romanticism, not science.

Peter

To: ta_seti@yahoogroups.com; Ta_Seti@yahoogroups.com
CC: americanpharoahs@yahoogroups.com; africanclassicalhistory@yahoogroups.co.uk
From: pharoahisrael@yahoo.com
Date: Fri, 27 Mar 2009 14:08:41 -0700
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray, do you propose that Man/Woman was originally a Barbaric/Savage Creature and Evolved to the State of a Sense of Compassion?
Or
Do you believe that Man/Woman was originally a Perfect Creature for our species and De-Volved to the state that we are now in over a course of time and the loss of the knowledge of our higher and original state ???

--- On **Fri, 3/27/09, Peter Gray** wrote:

> From: Peter Gray

Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
To: "Marc Washington"
Date: Friday, March 27, 2009, 1:22 PM

Interesting report, Ms. Bibum.

However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?

So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.

Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would beg Rwanda.. A planned and organized massacre was executed by people across all classes fro poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents over the world, including Europe, Asia, and Africa. However, the speed and circumstance this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 were killed in 100 days during this massacre. That averages to 8,000 people slaughtered p This number constituted one tenth of the population of the country at that time. These peo (men, women, and children) were killed by their fellow citizens, many with machetes and crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a strange the occasional crime of passion between acquaintances or even family members does occu human societies. Nevertheless, how can one imagine being killed by a local school teache farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, into a waste land. I cannot help but to wonderwhat is it in human psychology that allows this type of destructive group behavior, on this magnitude, to go unchecked. I have so many questions: During this massacre, where were the ethical codes and moral standards that had previously existed? What type of group think mentality, in addition to coercion, made so many otherwise normal people participate in this violence? Where was the analytical thinking on the part of the perpetrators? That is, why did not more people stop to analyze their actions? What were the roots of this massacre? What were the warning signs before it happened? And how can these types of mass acts be prevented in the future, anywhere?

April approaches. It is traditionally a month of plentiful rain and renewal. It is a month that inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in April. April is the month of my birthday. Its also the month of my fathers birthday and my grandmothers birthday, both of whom have passed on. My mother passed away in the month of April. So, April has much significance for me.

To my list of things to reflect on in the month of April, I have added those cruel three months in Rwanda in 1994, that started in April and lasted 100 blood-soaked days.

[1] T.S. Eliot (18881965). The Waste Land. 1922.

"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

Hotmail is up to 70% faster. Now good news travels really fast. Find out more.
| 28386|2009-03-29 07:58:01|Ferg|MAMA|

Attachments :

Asar
Here is a possible explanation of the male symbol in pdf form.
| 28387|2009-03-29 08:24:35|Tafari khumbaka|Re: Sudanese official: Israel behind raids|
they have a green light from this administration, africa, may not recover and it shallfall even deeeeper into anarchy and lost of indegenous rights and lands/minerals

Tafari-sudra,Khumbaka

--- On **Fri, 3/27/09, gingerd2007@hotmail.com** wrote:
From: gingerd2007@hotmail.com
Subject: [Ta_Seti] Sudanese official: Israel behind raids
To: Ta_Seti@yahoogroups.com
Date: Friday, March 27, 2009, 9:25 AM

Not hard to believe -
>
>
> Sudanese official: Israel behind raids
>
> http://news. yahoo.com/ s/ap/20090327/ ap_on_re_ mi_ea/ml_ sudan_attacks
>
> ========== ========= ========= ========= =========
========= ===
> Yahoo! News
> http://news. yahoo.com/
>

| 28388|2009-03-29 08:36:39|Tafari khumbaka|FW: Ausar Auset NOLA News OFFICIAL Launch|

Attachments :

Tafari-sudra,Khumbaka

--- On **Sat, 3/28/09, Alandas Dobbins <>** wrote:
From: Alandas Dobbins <>
Subject: FW: Ausar Auset NOLA News OFFICIAL Launch
To: tafari_sudra@yahoo.com, AUSAR65@aol.com
Date: Saturday, March 28, 2009, 10:39 AM

Alandas Dobbins

Nsight Communication

901-481-3748 (o)

901-521-9464 (f)

alandas@nsightmemphis.com

From: HMK Amen [mailto:aas_hmk@yahoo.com]
Sent: Friday, March 27, 2009 11:40 PM
To: HMK Amen
Subject: Fw: Ausar Auset NOLA News OFFICIAL Launch

For those of you who were part of our test launch last week, I'm sure you will share our excitment about our OFFICIAL Ausar Auset NOLA News launch.

We appreciate your continued interest and support.

You will see that the attached newsletter is now in pdf format which should allow everyone access.

We invite your comments and suggestions for future newsletters.

Some of the products for the spring "fast" are available now for purchase in New Orleans . Just give us a call to arrange for pick up (see page 3 of newsletter).

Peace & Blessings!

Hrimgalah (HMK)

| 28389|2009-03-29 08:46:41|Tafari khumbaka|Re: Haiti vaccines target 1 million children, women|

thanks/tua,, great info, lets us not forget that the u.s.a kidnapped president aristide and even today he is absent from public ascess.....
all he tried to do was overturned by the Bush's , and france .

Tafari-sudra,Khumbaka

--- On **Sat, 3/28/09, gingerd2007@hotmail.com** wrote:
From: gingerd2007@hotmail.com
Subject: [Ta_Seti] Haiti vaccines target 1 million children, women
To:

Date: Saturday, March 28, 2009, 7:21 PM

First, watch these videos. At least watch the first one. Its only about 4 minutes... it will be enlightening, trust me.
http://www.youtube. com/watch? v=GDVDZsdL9kk&feature=related
http://www.youtube. com/watch? v=CSh5kKiOw- g&feature=related
http://www.youtube. com/watch? v=g046dW2onHI&feature=related
Then, read this...
http://www.msnbc. msn.com/id/ 29920788/

| 28390|2009-03-29 10:06:09|Asar Imhotep|Re: MAMA|
Peace Ferg

I'm not quite sure I can follow this one. Especially when one assumes that the ancient iKami society was matriarchal as argued by Diop (Dual Cradle Theory). Is there an example we could follow in an actual Egyptian text that could possibly clarify this? I think seeing the term in action would better explain why they chose those glyphs versus something else. Also, we need to know if this spelling is common in ancient Egyptian texts, or is this a rare thing (like KMT with the God determinative)?

Asar Imhotep
http://www.asarimhotep.com



--- On **Sun, 3/29/09, Ferg** wrote:
From: Ferg
Subject: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups.com
Date: Sunday, March 29, 2009, 9:52 AM

Asar
Here is a possible explanation of the male symbol in pdf form.

| 28391|2009-03-29 11:01:56|Tafari khumbaka|Re: MAMA|
After Ausar was murdered..... Auset went to ancient Ka-Anu(canaan) and taught the crown prince there ,the arts of initiation (the fire ritual of Ra) and through engendering his devotion she was able to retrived the body of ausar petrified in a tamarisk Tree.
all that Ausar was becamedcodified and hybernated in the tree of Ka-Anu.. The great mother-Mut thru her own energetic sexual dynamic by way of devotion rose up the dead phallance of Ausarby way of her Ra-Hekau (Ra thru the masterbatory act creates mankind/male &female) and like her father Ra immaculately concieves.

the above shows great insight into what science in our modern age has determined , that the female is the Genectrix the primal matrical determinative of evolution.
The so-called woman's seed is a fact that is evident under the modern microscope, that many teen age girls morph into boys and that women can by way of a much less invasive and harsh procedure be turned into men by modern m.d.'s, is mild evidence speaking of a time when our progenator species was A/sexual .
The hard evidence is in the chromosomes.

The Ka
also I think u should look into the ancient Ka symbol of the mother as the cow of heaven/Pet as her 4 hunches are sometimes drawned as large Y symbols that the Aten enters and leaves thru the 12 hrs of the night initiation/Ra ritual ,.
the old Y=ka symbol as the supports of Nut are also analagous to the 4 sons of Heru (bull of his mother) Heru-Ur can be likened too Ra manifest in the initiates Grand task/cross road situations in his/her lifetimes.


Tafari-sudra,Khumbaka
please, forgive grammatical mistakes, and egnorance.

--- On **Sun, 3/29/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups.com
Date: Sunday, March 29, 2009, 12:05 PM

Peace Ferg

I'm not quite sure I can follow this one. Especially when one assumes that the ancient iKami society was matriarchal as argued by Diop (Dual Cradle Theory). Is there an example we could follow in an actual Egyptian text that could possibly clarify this? I think seeing the term in action would better explain why they chose those glyphs versus something else. Also, we need to know if this spelling is common in ancient Egyptian texts, or is this a rare thing (like KMT with the God determinative) ?

Asar Imhotep
http://www.asarimho tep.com

MOCHA-VERSITY
MOCHA-Versity

--- On **Sun, 3/29/09, Ferg** wrote:
From: Ferg
Subject: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups .com
Date: Sunday, March 29, 2009, 9:52 AM

Asar
Here is a possible explanation of the male symbol in pdf form.

| 28392|2009-03-29 12:47:59|Tafari khumbaka|tree of life vid, freebie|
http://totalblacktv.com/home/product_info.php?products_id=833
click above
free vid, short but informative.


Tafari-sudra,Khumbaka

| 28393|2009-03-29 15:39:35|Tafari khumbaka|Fwd: unbelievable|
Attachments :

wow!!!

Tafari-sudra,Khumbaka

> --- On **Sun, 3/29/09, memphisegypt** wrote:
> From: memphisegypt
> Subject: Fwd: unbelievable
>
> Date: Sunday, March 29, 2009, 4:55 PM
>
> Peace and Love Black People,
> Sent: Tue, 24 Feb 2009 11:12 am
> Subject: Fw: Fwd: unbelievable



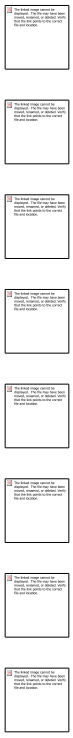
----- Forwarded Message ----
From: ja thompkins <lekadajkt@yahoo.com>
To: jada <jada_thompkins@rfcuny.org>; marvin <marvolous720@aol.com>; awa diaw <adiaw@bowdoin.edu>; Aaliyah <heavenssent12@aol.com>; billy <blance24@yahoo.com>; Theodore Dweh <blacktee9@yahoo.com>; Carl Hewitt <hewitt.carl@gmail.com>; Jessica Mejia <coolloser01@yahoo.com>; Dean <firetowerlane11@yahoo.com>; William Franklin <lordofthe_stringz@hotmail.com>; Jonathan Montes <Jmont@rfcuny.org>; catherine small <catkity2@aol.com>; uncle alonzo <zomanel@yahoo.com>
Sent: Tuesday, February 24, 2009 12:08:12 AM
Subject: Fw: Fwd: unbelievable

--- On **Sun, 2/22/09, Erick Steele** <***ecs3xs@yahoo.com***> wrote:

> This a real museum exhibit in New York City that was shut down before the gallery coul opened to the public.
>
> # The Assassinaton of Barack Obama: Freedom of expression or racism?
>
> 
>
> A controversial art exhibit was raided and shut down before it could be vie NYC yesterday.
>
> According to the *NY Times* blog: Cityroom <http://cityroom.blogs.nytimes.com/2008/06/ shut-down-assassination-art-exhibition/%3E; <http://cityroom.blogs.nytimes.com/2008/06/04/police-shut- assassination-art-exhibition/>; , Boston-born performance artist, Yazmany Arboleda, trie up a provocative art exhibition in a vacant storefront on West 40th Street in Midtc Manhattan with the title, *"The Assassination of Hillary Clinton/The Assassination Barack Obama"*.
>
> The artist thought his racist views were protected under the Constitution because l expressing himself through his art. Wrong.
>
> Not 30 minutes after Arboleda set up the gallery across the street from the *New Yo Times* building, police, feds and secret service swooped in to shut the art exhibit d While police covered the offensive storefront window with brown paper, Arboled

led away in handcuffs to be "interrogated".

Arboleda, 27, learned the hard way that freedom has its limits. Later, in an interview, he said: *"It's art. It's not supposed to be harmful. It's about character assassination about how Obama and Hillary have been portrayed by the media."* He added, "It's about the media."



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| 28394|2009-03-29 20:04:01|clyde winters|Re: Southeast Asian History of Blacks|
Check out my new movie on the history of Southeast Asia
http://www.youtube.com/watch?v=av_JaADauYI
Clyde

| 28395|2009-03-29 20:45:52|Mahari Mengistu|Re: Haiti vaccines target 1 million children, women|
I saw another treatment of this theory some years back and I am inclined to believe it.
It further points to the arrogance, greed and egotism of western doctors and researchers. Not only is there this blight but the way researchers conducted themselves during the phase after the outbreak of HIV in the US was unconscionable and vile ? holding up research, initiating power plays in order to get name recognition for their efforts while human beings were dying. Very admirable. Not.
Honestly, though, I have no idea how safe current vaccines are.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, wrote:
>
> First, watch these videos. At least watch the first one. Its only about 4 minutes... it will be enlightening, trust me.
>
> http://www.youtube.com/watch?v=GDVDZsdL9kk&feature=related
>
> http://www.youtube.com/watch?v=CSh5kKiOw-g&feature=related
>
> http://www.youtube.com/watch?v=g046dW2onHI&feature=related
>
>
> Then, read this...
>
>
> http://www.msnbc.msn.com/id/29920788/
>
| 28396|2009-03-29 21:15:29|Michael Bayman|Re: [SOA] Re: How 13th Amendment Re enslaved Us Afrakans, from thir|
I.S.L.A.M.:
Ngonea,
Peace and prosperity unto you, beloved...
Please forgive the delay and method of our response. It is long and not well edited however if you endure with it you may acquire that which you seek...clarity of thought.
With love from the **Amexem-Moor-Empire**: National-Family

since the corporate: [U.S.] never addressed the fraud-problem

(13th Amendment restricting lawyers from serving in government was ratified in 1819 and removed from US Constitution during the tumult of the Civil War. Since the Amendment was never lawfully repealed, it is still the Law today. It reads as follows:

"If any citizen of the United States shall accept, claim, receive, or retain any title of nobility or honour, or shall without the consent of Congress, accept and retain any present, pension, office, or emolument of any kind whatever, from any emperor, king, prince, or foreign power, such person shall cease to be a citizen of the United States, and shall be incapable of holding any office of trust or profit under them, or either of them."

What follows is fraudulent and has no force whatever:

"AMENDMENT XIII

Section 1.
Neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction.

Section 2.
Congress shall have power to enforce this article by appropriate legislation.

before the never-ceased-to-this-day: martial-law: condition from the un[Civil-War] nor their bankruptcy-problem: part: 1 (1860-61: C.E.) and part: 2 (1930: C.E. in-secret at the Geneva-Convention then overtly in their 'Congress' however not in public in 1933: C.E.) including the satisfying of all of the creditors of the corporate: [U.S.]. then(and the subsequent-creditors now with the including without the limiting unto the Amexem-Moor-Empire: Imperial-Government) there is no solvent thus de jure legal-fiction: in-contemplation in the form of the united-States Of The America in the Congress: Assembled nor the corporate: [U.S.] and subsidiaries [STATE-OF-NEW-YORK, STATE-OF-MONTANA, STATE OF TENNESSEE, STATE-OF-ILLINOIS, ET.AL]. Thus by default there has been no laws of effect on the books in the non-Republic nor the corporate: [U.S.] overtly since the original: thirteenth-amendment of the manifesto/non-constitution and covertly since the days that Jefferson publically said he doubted the conjured-up lie/non: Republic would survive 20: years.

So we view the current discourse as a tie as again the data from the fake-record as sincerely researched by the original-post-author is factually-correct from the fake-record: point-of-view and the rebuttal-post-author though posting in a manner we do not appreciate, if we are correct in what we surmise he might being trying-to-say, is factually correct so far as the presumed-point that there is no such legitimately-legal-fiction: in-contemplation.

The-official-position: on-this-page regarding the most-appropriate: form-of-government =

we-defer unto the **Amexem-Moor-Empire**: Constitutional-Monarch

http://www.youtube.com/watch?v=esFI0w1DnYY

l1@...>

wrote:

ISLAM,

I appreciate your response here, and respect your right to your perspective, but would like to make four points,

1. the orignal post ONLY CONCERNED THE "DATES" OF THE RATIFICATION OF THE MENTIONED AMENDMENTS, which are 100% correct. even concerning the present 13th amednment as it was RATIFIED on that date, wether you consider it de jure or de facto, legal or illegal, fiction or non-fiction according to your understanding, either way it is STILL IN EFFECT (enacted and enforced) as of that date. the non-repealing of the original 13th amendment does not change the fact of the "DATING" of the present 13th amendment. it also does not do away with the ENFORCEMENT OF IT, PRIMA FACIE, as even one of the states USED BOTH OF THEM TOGETHER.

- - -De facto usage is a fact which is why your statement about the prima facie nature of this usage is accurate to agree moreso ex facie than prima facie however we contend with you not on that . We did not dispute this in the previous-post as it is as we said then...The dates as presented by you according to the fake/unlawful/illegitimate-record is correct. We backed you up then and now on this.

As a side note, the fake/unlawful/ illegitimate: 13th: non-amendment or any 'amendment' that is 'passed' and 'ratified' by an entity that is not duly-assembled within the rigors of bona-fide: law-form does not constitute a valid-law with the full-force of authority and power with an enabling clause from a viable/actual-sovereign...it only counts at the barrel of a gun (threat/duress/coercion).

2. you stated that you thought the brother was trying to say, and went into a topic he never mentioned, adding to his wording to equalize them with mine

We don't know you personally however the other page-member we have met with and that is the only we reason we publicly surmised where he is/was in his mind on this current-dialogue and based upoon his subsequent-posts, we must not have been too far off the mark even if we went deeper than he may or may not have/had the knowledge to specify in areas we did specify in the making of the essential-point that it appears he was heading towards. We simply followed his glide path however we did matriculate and extrapolate further...that is fair to say. We tend to agree with your assessment that we worked to see both of your points as equal because we see you both as right in the points you both were making in our view. To be honest, we talked about the posts from the two of you amongst ourselves because we did not appreciate the manner in which the other party posted and we did appreciate the

manner in which you moved for clarity of the positions of the party in question in response to his post. Thus we sought to make the points we made in a neutral manner by speaking to what is correct in the presentation from

both sides in the macro setting without getting into the micro points.

, and what you have stated does not prove my
oriignal statements false, just you have a different perspective of
them, and just as the qoute you used from mr. jackson, an opinon is
not LAW, RIGHT, nor even REALISITC just becuase it is stated. and
jacksons statement of his opinion, fell very short, as its been more
than 20 years.

Actually the insolvency that shut them down began in earnest at the time of the 9th: PRESIDENT of their for-profit: corporation, George-Whoever (it was not Washington) and soon he found himself writing to his master, Emperor: Mohammed: III in the Mamlaka-Al-Magreb/Maliki-Al-Magreb/Morocco apologizing for not having his advices/tribute ready in a timely fashion. The millstone around the neck of the non-republic was the 21 separate-loans taken out by the Continental-Congress during the terms of the George-Whoever: predecessors (John-Hanson, Richard-Henry-Lee, Elias-Boudinot, Thomas-Miflin, John-Hancock, Nathaniel-Gorham, Artur-St: Clair, and Cyrus-Griffin). Those Moors effectively tied the Europeans hands behind their backs prior-to their transferring the keys of power into their hands. Basically they screwed their European-successors and they were done before they got started. They were bankrupt and George sent his [SECRETARY OF STATE]: THOMAS-JEFFERSON out with his hat in his hand because they were in trouble.

They were back in the hands of the Moors in the Albion as the borrower is always beholden to the lender. This is what set up the next war with their lender (War of 1812: C.E.). Then they fought with the Moors in the south misnomer = [SEMINOLES] in the misnomer = [FLORIDA] for 40: Earth-years (their 1st 'VIET NAM') where they sent 1/4 of their guns and all of their latest technology only to be fought to a stalemate for them/win for us. They sent COLONEL: ZACHARY-TAYLOR along for the peace-negotiations and afterwards he whined that the Moor = Abraham/Ibrahim wearing the "red-turban"dominates the negotiations.

Soon after the cessation of those hostilities we were right back at with them and with the same result. The result was they were out 40 million in gold and on the last gasp. This is the 2nd bankruptcy, the one that hurt. This is the one that sealed their fate in the international-law: perspective. Prior to this one they still had a perceived-leg to try to stand on. Prior to this one there was a thing called Constitutional-crime. After the hard reality set in there has been no such thing as a Constitutional-crime as they were replaced with criminal-offenders. Criminal-offenses against the sovereign-owner of the for profit corporation which went from covertly to overtly being the Albion: Monarchy/King: George: III, the: Amalgamated-Moor/Mulatto-King with

the nappy haired full lipped sista as his Consort = Charlotte Sophia (AFRICA PRESENCE IN EARLY EUROPE pages 204-205, Ivan Van Sertima)

This is what lead them going to yet another set of Moors to borrow 25 millions of dollars in gold to be paid back in not less than 10 years not more than 20. It was that loan that is reflected on the back of their silver-certificate and migrated onto the Rothchild-owned: federal-reserve-note: dollar-bill in the form of the Scottish-York: borrowers: seal in the East of the reverse-side of that note and the Moor: lenders: seal/Ancient-Moors-Empire: seal in the West of the reverse-side of that note.

All of that being said...Jefferson was not overtly correct in terms of the public perception as presented in the controlled media and controlled systems of learning that molded and shaped the opinions that prevail today which is predicated upon many a false premise. Covertly he was not merely correct, he was spot on as they have always been defacto as opposed to de jure...They have used control of the pen and gun to give the false premise that prevails that is falling apart at an increasing rate in the information age. This page is one of many that are a part of the various means by which the lies, distortions, and hidden truths are being exposed. This is occurring and the genie is out of the bottle. The sleeping giant is starting to awaken and all of us in our own way is playing a part in this reality jointly and severly. This fact is a great thing in our eyes.

It took us from 1604: C.E. to transfer the keys of power unto the Europeans and the transfer of the keys of power back unto the Moors began in 1933: C.E. It shall take considerably less time to return those keys as it is well underway. His-Imperial-Majesty's: Imperial-Government does what must be done in the aiding and abetting of the acquisition of the keys of power for the development and maintenance of the Moors-Paradigm in the all-inclusive: manner.

3. the fact is for everyone you can find PRO an event, there can be found someone CON to that event, especially in politics, so when one qoutes a CON, they should also qoute a PRO, and get a FULL UNDERSTANDING OF THE TRUTH OF THE SITUATION, so to balance out mr jackson, I simply point to ALL THE STATES TODAY as they HAVE ALL RATIFIED AND THUS AGREED TO ENFORCE the present 13th amendment. and wether I agree with their morality or legal aptitude in the matter, THE FACT (de facto/ex facto/effect) is that THEY HAVE, and is the reality we must deal with today. and as I have read much material on all the arguements facing the 13th, 14th, 16th and 17th amendments, nothing in any of the cases did away with the RATIFYING of the present 13th amendment, it is LAW.

It is 'law' for those not able to navigate which unfortunately is the case for most of our kith and kindred. The problem for the de facto types with the pen and guns is the number of our kith and kindred though substantial, that are among those

without the knowledge or success-rate in the navigation through their illusion is going to shrink to none over time and this we forecast shall accelerate. Power of the gun is fleeting.

@...>

wrote:

1. UCC 1 Financing Statement:

These are notices or liens, that you as a living principle, place upon all property of the Debtor, i.e., your Strawman, via the Security Agreement (See 2). By filing this, all property of the debtor is pledged to the Secured Party, the Living You. The UCC is then placed on the Global UCC Records proving that the Living You has registered the paramount claim on the Legal You, your Strawman.

>Folks and their parents did not create a "strawman' thus they don't have one. A legal fiction in contemplation is an inanimate-object...an it...and an"it" can not create anything including not limiting unto a "strawman". Anyone falling for this drivel in the information age is nothing less than non compos mentis

****It is recommended that you file a UCC-1 Financing Statement in your birth state and any other state you reside and/or have asset in.****

> **>birth? state? reside? If someone insists on the existing and functioning in the fiction as an inanimate juristic type...they are suffering from delerium events, in-succession without ceasing. This page is exclusively for the Amexem-Moor-Empire: perspective where we do the organic: existence and functionality as opposed-to-the: inorganic-fiction... as in the animate as opposed-to-the: inanimate: juristic-dementia. There are other pages to post this misinformed rem and res: detrimental-data on...Not this one!**

2. Security Agreement:

This contract defines the rights in law or property as they relate to you as living principal, and your Strawman. It provides commercial ans legal support for the UCC-1.

>Contract with who? What available capacity to contract and in what character and way too much to ask here however we shall not be the trier

in fact on this non-matter-herein.

3. Treasury Packge (Constructive Notice/ Non Negotiable Bill of Exchange):

These documents are sent to John W. Snow, Secretary of the Treasury and Trustee of Bankruptcy. It lets him know that you will be transacting certain financial affairs through him in order to access the exemption we were all given when our lawful money was taken away in 1933, also referred to as a UCC Contract Trust. This is the basic step to be taken if you will be creating private bonds or bills of exchange. The completed process also notifies the Secretary of Treasury that the Secure Party, You, is now established with a prior, superior claim on all assets and liabilities of the Debtor. At that point, any liabilities can be presented to the secretary for processing and discharge through the UCC Contract Trust.

Creating private bonds or bills of exchange and other evidences of debt for doing transactions... How does one pay a debt with debt or other evidences of debt we wonder? There are at least 100 questions to be asked on this ill informed adventure but who has the time? This is tragic but comical and waaaaay too many folks with Fezzes and Turbans that know less than zero in the basic-fundamentals not to mention the complex operations of law are entangling themselves in this tabula in naufragio (shipwreck) activity. An activity that has nothing to do with an independent-jurisdiction or venue of, by, and for the Moors.

4. Writ/Right to Travel:

This affidavit is submitted upon the demand of a drivers license, registration, or proof of insurance as part of the official record of any ensuring action and must be introduced in said action.

>Who is doing the demanding? On what authority? Is the action related to a commercial-activity...a regulated- enterprise and about 100-130 more questions on this that come to mind. Amexem-Moor-Empire: Nationals: Basic-Training-Regimen = 3: Earth-years: long and in the first 2: months, any one of the Amexem-Moor: Nationals are well equipped and most able to shut down foreign-venue: revenue-agents = policy-enforcers/citizens-on-patrol. No paperwork necessary.

5. Hold Harmless Agreement:

This document works well with the Specific Power of Attorney. It expressly holds You harmless from legal liability your real live sentiment self, from the liabilities that can be incurred by your strawman in Limitied Liability Actions.

>Sentient works better than sentiment and again...what strawman???Presumptions in law are fatal...everytime. This stuff is for amateurs. It is beneath the station of the quintessential-Moor...Amexem-Moor-Empire: Nationals crush this stuff. Our training is thorough and it pays off for us privately in addition to paying off in the performance of our official-duties within the Empire.

6. Moor Al Morca Nationalization Papers ("THE MOTS"):

This package consists of your Lawful Notices to put on the record to solidify your Nationality as part of the Moorish Nation and the Indigenous Republic with respect of the United States of America Incorporation. Such as, Diplomatic Immunity Registration Number, Moorish National Status and Birthright Name Correction, Tax Immune Status/ Non Obligation Documents, Declaration of Nationality and Constitutional Protection of Rights and Immunities.

>Pitiful...We have covered the material relevant to the misinformation above on this page and our page members should review the message section on here at their leisure to get to a good-place to start unraveling this twisted syntax-based cacophony.

7. Affidavit of Truth UCC 1 Registration:

Declaration of Sovereignty, the Ultimate Claim to legal freedom, includes flags, seals, finger print and picture.

>Register...fascinating word...fascinating definition..."Register"...with whom or in this case...what? An "it"? Hilarious. There about 60 other questions that come to mind... as a warm-up.

8. Letter of Cancellation/ Rescission:

Use to cancel every adhesion contract you deem necessary in order to trade in those privileges for the redemption of your rights, etc.

>Cancellation we shall hear out an argument on that one..Rescission...that is another story. As for the rest of that stuff...Wow...those presumptions are murder. Compact theory of law...watch that next step...Its a doozie!!!

9. Dejure Judicial Notice:

This document is used when making a special appearance in court addressed to Judge, Magistrate, Prosecuting Attorney, Sheriff, or any other so-called "authority" that sites the

violations they have committed against your Secure Person, supported by the constitutions, codes, and treaties they are sworn to uphold. This document is supported two fold when accompanied on record with The MOTS.

>Appearance? Who is the barrister doing so? A Moor with a clue...Someone trained (Amexem-Moor-Empire: brothers and sisters) would NEVER make an appearance of any type...EVER! This stuff here is sad.

10. Demand to Vacate:

This document is used when an unlawful conviction has been made on your Secure Person. It is addressed to the Judge, Magistrate, Prosecuting Attorney, Sheriff or any other so-called "authority" that sites the violations the have committed against your Secure Person, supported by the constitution, codes, and treaties ther are sworn to uphold. This document too, is supported two fold when accompanied on record with The MOTS.

>We are not authorized by: His-Imperial-Majesty's: Communications-Minister, to-give-legal-advice, thus our comment on this stuff here is it is all feeble at bestand that is being polite.

11. Bill of Particulars:

This is a letter that demands specific answers for the reason you recieved said presentment.

>Ouch...before or after civil-disposition is established in the criminal-term. Amateurs use these because they don't know the status process as well as they think they do. We can't tell folks where to start but it aint with a bill-of-particulars. Presumptions = death...everytime.

12. Trust (Real Estate, Land, Vehicle):

Makes you trustee over all property so that it cannot be violated by the other commercial or private entities.

>Now we are getting somewhere depending on how one proceeds...we might hear an argument out on the trust stuff.

13. National ID Card:

Self-explanatory, this is your Personalized National ID.

>We are open to hearing an argument out on this too, again...depending on

how one proceeds.

14. Secured Party Creditor ID:

This card care be used when you need to have your Secured Party status recognized.

>Way too much to cover on this and it is not for the amateurs out there so we shall leave this stuff lie

15. Motorist Qualification Card:

A notarized affidavit in ID format that states your competency for operating a conveyance (a vehicle).

>States it to whom in what capacity in what regard and about 160-180 more questions.

16. Debt Relief Package:

See Treasury Documents.

>This action acknowledges being a surety by default for whatever unto whoever for the purpose of what exactly? Where exactly would someone be going with this one we wonder...more importantly...why? Hilarious

17. Inheritance Package:

Bloodline research/ Family Tree: Find out what property has been stolen from your family.

>

Uhhh...fascinating...we think

18. Conveyance/ Vehicle Plates:

These are placed on your private automobile.

>We may hear an argument out on this depending on how one proceeds...Maybe!

We know the author of the original-post means well and we honor the author for their sincere efforts however...Please folks, do not post content

such as this on this page. This page is exclusively about the

Amexem-Moor-Empire: Imperial-Government-Operations...A viable-option unto the madness. An independent-sovereign-nation...of, by, and for the Moors with a 12: Department; 39: Sub-Department: Government-Structure = already-in-place...operational-underway. View the pictures on this page and read our reports, watch our videos and ask us questions about His-Imperial-Majesty's: Imperial-Government-Operations, all-day...everyday...This is why we are here.

This data herein the orignal post is not acceptable on this page and not just because of the several items that are misguiding in nature. There are plenty of group-pages and forums where such data is welcome. This page is not one of them.

Sent: Tuesday, July 15, 2008 10:13:04 PM
Subject: Re: [NorthAmexemObservers] UCC DISCUSSION

INTERESTING VIEW MY BROTHER, FIRSTLY EYE WOULD LIKE TO SAY, EYE DID NOT REFER TO THE AMEXEM MOOR EMPIRE- - - **[AMEXEM-MOOR-EMPIRE], if there was such a thing is an inorganic-it. Amexem-Moor-Empire on the other-hand = connotes and denotes the organic**. AS AN IT. EYE "SEE" YALL AND THUS RE-COGNIZE YALL. SO JUST FOR THE SAKE OF DEBATE, ARE U SAYING THAT OUR - - -**Who is the our and do any of those in question volunteer to contract into a fraudulent-activity or some regulated-enterprise(s)?** ENERGY AND THE MONETIZATION OF OUR BIRTH CERTIFICATE/ BONDS - - -**So you are saying that you personally created a "BIRTH-CERTIFICATE/BOND" and that you regulate every aspect of its existence from its inception? ARE NOT BEING USED TO PAY OFF THE DEBT TO THE BRITISH CROWN OR THE VATICAN - - -Someone or "something" is paying off debt to the[BRITISH-CROWN] and the [VATICAN] with what we wonder...Platinum, gold, silver, or some other substance with intrinsic-value?**? U SAY THAT U EDUCATE - - - **His-Imperial-Majesty's: Imperial-Government: Staff trains us in a wide-variety: of- issues and on this page, we warn our page-members to stay clear of the presumptions-game not as "legal-advice" regarding a foreign-venue rather as our "private-opinion"---and our "private-opinions" happen to NOT be "legal advice" regarding a foreign-venue. We do so treading a fine-line as interjurisdictional-matters can be a delicate thing** BROTHERS AND SISTERS ON NOT BEING PRESUMPTIVELY BOUND BY TACIT AGREEMENTS THRU CONTRACTS EYE WOULD LOVE TO LEARN HOWEVER, EYE WOULD JUST ADVISE - - -**If we were you and we did not know what we were doing...if we were you and we did not know how to navigate...we would not be "advising" anyone that voluntarily contracts with a foreign-venue as that would constitute "practicing law" and the foreign-venue: agents have a habit of detaining "people" that "advise" anyone**. OUR "FOLKS" NOT TO SIGN ANY BIRTH CERTIFICATES AND SS CARD APPS FROM THIS POINT ON. WOULD U AGREE- - -**For the record, we are not able-to answer that question as that would constitute giving "legal-advice"regarding a jurisdiction that is foreign unto us. We have gone as far**

as we are able to on this discourse. ?

--- On **Tue, 7/15/08, Tyrese Washington *yahoo.com*>** wrote:

From: Tyrese Washington
Subject: Re: [NorthAmexemObserve rs] UCC DISCUSSION
To: NorthAmexemObserver s@yahoogroups. com
Date: Tuesday, July 15, 2008, 8:50 PM

@yahoo. com>
To: northamexemobserver s@yahoogroups. com
Sent: Tuesday, July 15, 2008 7:59:13 PM
Subject: [NorthAmexemObserve rs] UCC DISCUSSION

EYE HAVE READ UR RE-SPONSE TO THE UCC AND THUS UR POINTS ARE VALID ABOUT THOSE WHO ARE COMPLETE BLOOD SUCKERS, THERE ARE BROTHERS AND SISTERS THAT ARE REASONABLE. LIKE EYE HAVE STATED, IF U HAVE NOT DISCHARGED THE PU8LIC DEBT FROM UR "LICENSES" AND "CONTRACTS". i.e. BIRTH CERTIFICATE, SS CARD. - - -**Dear brother...listen carefully... All of those items you mentioned require someone to not comrehend presumptions and compact theory of law...We can't give you legal-advice so you have to find out what that means on your own. Just know that all of those items mean nothing provided that you comprehend presumptions and compact theory of law. If you do, the purported existence of those items become irrelevant and whatever alleged commercial activity is supposedly going on as a purported result does no harm unto you on the physical plane provided you are able to navigate through the presumption and compact theory of law minefield. This is a fancy way fo saying stop fretting over absolutely NOTHING! Instead, focus on what is relevant unto the maintenance and expansion of a psycho-socioeconomi c-structure = of, by, and for the Moors.** IF THOSE OF THE [AMEXEM MOOR EMPIRE] - - **-???What is that dear brother? Were you attempting to refer unto the Amexem-Moor- Empire?** HAVE NONE OF THESE "INSTRUMENTS" THEN OF COURSE IT- **- -"It?"- - - We are not an "it" dear-brother. We have a pulse, we breathe, and we think with logic and reason. We are animate not inanimate.** IS EXPECTED TO LOOK AT IT IN SUCH A LIGHT. HOWEVER, AS EYE HAVE STATED, IF U HAVE THESE INSTRUMENTS, THEN RIGHT NOW AS WE SPEAK AND TYPE, THEY ARE MAKING MILLIONS OFF OF
THESE INSTRUMENTS - - -**That would be in worthless paper or in gold if at all, we wonder**. THERE ARE METHODS OF REPATRIATION THAT CAN BE USED AS AN ALTERNATIVE MEASURE AND STILL WUT HAVE U GAINED? WHAT IS COMPENSATION FOR UR ENERGY THAT WAS DRAINED FROM ALL OF UR LIFE BEFORE FINDING OUT HOW TO GET FROM UNDER THE BEAST- - - **There is more than 19 ways to skin a cat and the cat shall get skinned soon enough. All things in their time...all things in their season?** EYE SUGGEST USING THE UCC METHOD AFTER HAVING A FULL OVERSTANDING OF IT- - -**Subject matter jurisdiction 101 kicks this plan to the curb with a quickness. This is an action for a commercial lunatic. Within the Amexem-Moor- Empire: National-Collective , we train in a manner that provides us with several methods for "slapping them naked and burning their clothes" and we do any and**

all of them without subject matter jurisdiction entanglements inherent in the unnecessary commerical crap/ucc . CONTRACT LAW RULES THE WORLD THERE IS NO ESCAPE - - -**Dear brother...We know you are new to the paradigm and statements like that makes that point quite clear. What one volunteers into speaks volumes. Rules the world? Rules the planet too? What world? Whose world? Do you volunteer to participate in that world? Dear brother...being awake does not connote or denote comprehension. Your statement herein makes that point**. WE CAN DO BETTER BY UTILIZING IT THAN SHUNNING IT - - -**Actually our kith and kindred would do well to master the subtlties and intricacies and nuances of the concepts of law and keep clear of the nymphs calling you to smash your vessel upon the rocks and sink**. ALL EYE CAN SAY IS STAY TUNED, EYE WILL DO WHAT EYE WILL FOR MY PEOPLES SUFFERING HERE NEEDLESSLY - - -**Your heart is not to be questioned.. .Your method though is not merely questioned, it is a recipe for disaster. Our folks need to stop being lemmings. Think family...Please think**.. .
HOTEP

What has any of this got to do with the **Amexem-Moor-Empire**: National-Collective we have no idea. No more York stuff on our page. We do not welcome it and we do not like it. Besides not being congruent with what we want our page, this-crap = What-not-to-do: Exhibit: A

@...>
To: northamexemobservers@yahoogroups.com
Sent: Saturday, July 19, 2008 9:38:35 PM
Subject: [NorthAmexemObservers] DR. YORK IS A SECURED PARTY. PLEASE READ

Petition unto an outside-venue...Petition...Petition??? To some "indian-affairs" set no less

a href="

http://s330. photobucket. com/albums/l432/ class_12images/ ?action=view&current=makusecured . jpg" target="_blank">
33/720...Went in and flashed the gang signs huh...Go in a certain way doing the widows son thing huh. Did that work well? Head of "state" huh...Doing the inorganic "state" thing huh...Pitiful! "native-american" and Moors all at

the same time? Wow...An adjective and a noun at the same time? Someone actually specified this on a record somewhere? With a straight face? Did they get held for a psych-exam? We are pretty sure that anyone trying that load of crap within the Amexem-Moor-Empire: Imperial-Court, at-any-level, would-surely receive a review of their mental-hygiene. Anyhoo. How did that one work we wonder? Judging by the results not too good huh. We the "people" huh...Doing the [Citizen]-thing huh... Wow. Use of my NAME??? Name...Name???York said this??? York says he has a "name"? What kind of a supreme grand master teacher would utter such a thing? How supreme could someone be if they make statements like that out loud? How much of a grand master could one be mis-speaking in such a manner? Teacher...Teacher??? Clearly not in the art of navigation...Wow. "Native-american"-[court(s)]??? Tragic. Comical, but-tragic! [June: 2003] - - -Making a use of a foreign-calendar under a foreign-copyright...Now that is real-sovereignty for ya right there. Just ask the"chinese" since they clearly don't use their own calendar...right???-Hey wait...Don't they have their

own calen???What is with all of the fire works and dancing dragons and celebra...Oh never mind! How does using someone elses stuff not give them jurisdiction we wonder. This is the crap that those that know how to navigate occassionally has to put up with as foreign-venue types think we proceed in the same uninformed-manner as presented-herein until they find themselves slapped naked and their clothes completely burned through a most thorough sequence-of-events that leaves them in a highly compromised position. Then they find out that not all look like us and wear a Fez are found-wanting in the navigation-acumen. After we hear those often spoken words unto u s = "nolle contendre" or "nolle pro sequi"... We put them abaft by coming about 1-8-0. Once we put them a'stern we do the Amexem-Moor: Strut, all-ahead-standard as we make for the home-port,-to-make-berth.

Did it ever occur unto these idiots that screw up our kith and kindred so badly, so often that the uninformed-commercial-crap, is-for-crackheads? Secured-Party...It appears York is a secured-party in some foreign-venue: facility. We don't get into that matter

and we don't care. Keep this crap off of our page. We got more pressing business. We need used-eye-glasses, canned-food, dried-food, baby-supplies, womens toiletries, and a host of other supplies for various aforementioned operations. We would like to dispatch on a regular-basis large amounts of herbal-assistance unto our kith and kindred across the planet in need. This requires more finances than we have available to make this happen consistently and any help from the various-houses of the Moors or brothers and sisters that are serious, would be great. Some refer unto this as uplifting our kith and kindred. Why dont you give us a call(212) 592-8959 and discuss how you may work with us on these issues that truly-matter as opposed to posting this unwanted stuff about someone that contracted with a foreign-venue, made a use of a foreign-venues' stuff, and apparently does not know how to navigate and is clearly surrounded by a slew of others that don't know how to navigate either that is now being held by those he contracted with. Seriously...Enough of this. We do not want this on our page. Honor our wishes and we shall honor you.

Sent: Saturday, July 19, 2008 11:55:23 PM
Subject: Re: [NorthAmexemObservers] Put yourself in a box you pay a price.Our group-page is not here for this stuff

OH CMON BROTHER. U SPEAK OF KITH AND KINDRED IS DR. YORK NOT ONE OUR - - -**Maybe yours not ours**. **We take issue with certain matters regarding him that cast a negative light on the many that predate his problems south of the Mu-Atlantis. There is a reason he bolted out of the Port-Hannah-City with a quickness. There is a reason there are several-paternity-suits pending up in the North. We don't know what is actual and what is contrived.**

What we know is where there is smoke there is fire and smoke clearly surrounds him everywhere he goes. Clearly self generated smoke. We give him his due especially for cleaning up the hood around the way back in the day. We also cast a wary eye on anyone that repeatedly draws negative energy unto himself and not just from the foreign-venue: pigmentocracy-generators.? IS THERE NOT A FACTION- - -**Faction? I thought you were touting them as a nation? We know they are not set up as one but refer to themselves as one lately on occassion depending on which set of them you talk to. Did you choose to call them a faction as you too have come to realize that they technically are an inorganic-legal-fiction in contemplation with members/franchisees that happen to subscribe-to or follow their their brand of dogma, rhetoric, belief-system?**

CALLED THE "UNITED NUWAUBIAN NATION OF MOORS" ARE U MOOR CONCERNED WITH WUS GOING ON IN FOREIGN COUNTRIES - - -**We are very concerned with what is goin on in the North-Amexem as well as the other Sectors within the Amexem-Moor-Empire, i.e. Amexem-Moor-Empire: Sectors: 2, 3, and 4 (Central-Amexem, South-Amexem, and Alkebu-Lan)** THAN WUS GOING ON RIGHT HERE WITH UR OWN FAMILY ? U DONT SOUND LIKE A MOOR TO ME - - -**Amexem-Moor-Empire**: **Nationals comportment and deportment in comparison unto yours on our page...You really wanna go there???Step: 1 = remove foot from mouth. Step: 2 = spit out dirt.** , U SOUND LIKE A DIRTY MOOR!- - - ...**You come on our page with incongruent posts and you call us what???Seriously???Dude**... UR HEART IS FILLED WITH HATE AND SEPARATION - - - **Drivel full of libel gets you no-where**. THIS HAS ALOT TO DO WITH THE AMEXEM MOOR EMPIRE- - -**That maybe however since we are not the "AMEXEM MOOR EMPIRE" we cannot say...go ask a representative if there is one** OR THE "AMEXEM-MOOR- EMPIRE"- - -**Again...That maybe however since we are not the "AMEXEM-MOOR-EMPIRE" we cannot say...go ask a representative if there is one** AND ANY OF THE MANY "FACTIONS" OF MOORS THAT EXIST ON THIS CONTINENT - - -**Your supposition is best verified by asking these factions you speak of directly as we have no dog in that fight. We are busy putting in work in relevant-matters**. U ARE REALLY A JOKE TO ME - - - BROTHER - - -**Brother/BROTHER???** . WHAT AFFECTS ONE AFFECTS US ALL - - -**ONE or One...Which? Depending on which, you could possibly have a point we may think about putting on a scale to weigh. Still, going back to the bottom line...You voluntarily put yourself in a box you will pay a price. That is the effect of the cause and the cause in this case is making a very poor choice resulting from the lack of navigation ability at the very least. What that privately made choice has to do with the Amexem-Moor-**

Empire: National-Collective...what any of that has to do with our group-page...We have no idea. U ARE THE CRAP HERE - - -**Feel free to leave and never return. You won't be missed...at all**. U WOULD GET ONLY A HANDFUL TO AGREE WITH U - - - **Feel free to let us know when we are supposed to care**, EYE WILL GET A NATION TO AGREE WITH ME - - -, A NATION OF OVER A MILLION! WHEN A FELLOW MOOR WAS IN DISTRESS WHAT DID UR SO CALLED EMPIRE DO? NOTHING! - - -**Wrong again Buckyboy...Over the years we have been repeatedly approached by several from his set. The infighting amongst them over the acquiring an attorney of record or not where he ultimately got one is one of many reasons we would be precluded from taking action. York having contracted into them combined with his non ability to navigate rendered him listing 17 degrees starboard with a quickness from the beginning.**

He not being an Amexem-Moor: National left us without a cause of action to speak of as we could not be a third party/have no character/actor available for making a claim. Sakina herself repeatedly attempted to privately contract 2 of our ranking officials at the store [bushwick]. We have seen the "indictments" , both of "them" supposed new and supposedly revised. According to the file, what was offered to contract was not the problem. The problem was York was not able to argue the documents among other logistical matters. Also, according to the file, Sakina spoke with our officials regarding an appeal and she was asked if the attorney or record for the "appeal" had ever done an appeal. Her answer was "no". She was asked what procedural-violation were they seeking an "appeal" on and she point to subject matter as a opposed to a procedural violation.

Bottomline is we are not a law firm still out of brotherhood we heard them out. By the way...According to the file...We warned them against the uninformed commercial crap saying we could not give them legal advice regarding a foreign-venue but if it was us we would not do that. We also told her the one that "filed" the uninformed commerical crap regarding York would probably get detained by the foreign-venue. Guess what...According to her, he did.

We did not say why we would 'nt do the uninformed commercial crap, we just said we would'nt do that if it was us...Why did we get approached repeatedly???Lets just say our track record speaks for itself. We have earned our reputation of keeping out of harms way and if necessary, navigating out of hostile waters with our keel, hull, and deck intact. There are those that know us that have seen us do our thing that bare witness. Once again...Do your homework so that you don't risk being shown to be an uninformed idiot...again. SO SHUT YA PIE HOLE . ALL THINGS ARE RE-LEVANT - - -**Opinions vary**. DR. YORK IS THE ONLY ONE WHO CAME AND SHOWED US THE TRUE OUR-STORY - - -**The only one huh...who is the "us" we wonder...This has what to do with the Amexem-Moor-Empire: Imperial-Government-Operations? You gonna call us about the ongoing operations we speak of or continue wasting your time on this crap**? OF THE MOORS THAT U OR NOBODY IN UR UNHEARD OF "EMPIRE" - - - **"EMPIRE"...EMPIRE...EMPIRE???What is that? We don't know anything about what you refer to however you could ask us about the Amexem-Moor-Empire: National-Collective**. CAN REFUTE. EYE COME TO BRING A CONNECTION - - -**Not interested. Is that clear enough???Or do you require the assistance of get hooked on phonics???** U

STRIVE FOR DIVISION - - -**If York does something about his self generated smoke and apparent fire problem(We don't see how)...Perhaps we could talk on a relevant matter provided:His-Imperial-Majesty authorizes such a discourse (Not likely).** AS EYE - - - **EYE???Eye??? EYE/Eye???Unreal/Real...With the real one do your require an optician?** HAVE STATED, NU MOORS - - -**MOORS or Moors? LOL** ARE HERE AND UR WORKS WILL BE DIMINUTIVE - - -**Sounds good in theory Buckyboy...As for the reality thing...well...We stand on the merits of our track record all day. If you cannot at least match our track record as in right now as opposed to what you plan on doing...one day...perhaps...Your hot air means nothing to our kith and kindred...the brothers and sisters around the way lost in the foreign-venue: drama looking for a viable solution that they could see themselves with a vested interest in...so follow your own advice Buckyboy and "shut your pie hole"...mate---lol. Feel free to put our page a'stern and NEVER return. Don't worry, you won't be missed**.

My intent was to show the concept, and hear how best an interaction, exchange and development an input can be demonstrated . . . e.g., a forum for the wide-spread sharing of the "Universal Health Plan" - - -**We are having a second Healthcare-Forum however the primary-matter = expansion of the ranks of the care-providers with the certification for the care-providing within the Amexem-Moor-Empire: Non-Surgical: Universal-Healthcare-Plan. Healthcare-providers seeking certification have to go through the certification-process therein the Amexem-Moor-Empire: Department For The Health And Phytotherapy prior-to their being authorized-to: participate as care-providers therein the Amexem-Moor-Empire: Non-Surgical: Universal-Healthcare-Plan** ; knowlege of law - - -**This is off the table as we are not a law-firm nor a law-school thus the Amexem-Moor-Empire: Minister For The Law And Justice = precluded-from: any-such-activity** governmetn - - -**probably-off the table** and national & international trade and navigation - - -**possibly on the table in a limited-manner**; etc. All of which the **Amexem-Moor-Empire**: Imperial-Government has so diligently mastered and demonstrate - - -**And so can anyone else that puts in the work the way: His-Imperial-Majesty pushes us to do and does Himself. His-labors in this amaze as He is relentless. None of us grumble with the results though. According-to the record, you could have been pretty far along in your training or you could have started the amalgamation-proces into the National-Family by now since our interaction with you goes back over: 2: Earth-years**. . . for the uplift of the Asiatic nation(s) for our continued success in producing "for, by and of the Moors".

* * * * * * * * * * * * * * * * * *

Re: Other developments in need of investigation & clarification

Having read past informatin on the Empress of Washitaw De Dugdahmoundyah, and being privy to a conference call with her son Jo and other staff claiming her approval of a change in course -- "artificial-recognition" -- in full disregard of her life's work, sufferings and accomplishments - - - **Unless the Empress gave another other than: Her-bloodline authority for the governance of the Washitaw and such claimant has the written-documentation providing the prima-facie: evidence of the same, "Jo" = sole-authority regarding the governance-issue unless the Empress specifies otherwise in a lawful-manner. All others have no standing. Without contravening-evidence, barring-proof of the Empress not transferring the regal-power of**

the Washitaw-Monarchy or abdicating or appointing a caretaker, pro-tempore, "Jo"by bloodline has the only lawful-claim unless "Jo" has a female-offspring as she would have the potentate-status: superior unto "Jo" as the Washitaw have been Matriarchial, since-time: out -of-mind (intent in this regard = clearly-established over the course-of-generations) ... I find it necessary if at all appropriate to have an investigative report on same - - -**Not without standing to engage**. What came accross was so contra that it leaves suspicion of "sell-out" and/or "incompetence" which in either case need to made known - - -**Without standing, your opinion even if conceivable is moot.**

MEANWHILE . . .FYI below are links concerning other activities that ought to be looked upon to-ward all unifying-efforts sought under our (5) Five:

http://www.goarchie.com/aashid/miamicircleorder.html -- How can this be abandoned? - - -**Have not viewed this link**

http://www.muurishgansul.com/ --The Empress' hard-work-procured "215-93 international Standing and its application by the "Asiatic(s)" - - -**Contracting with the privately-owned and operated: [U.N.] = rem and res: detrimental. We don't give legal-advice so don't ask for an explanation. Do your own research and figure this out.**

http://www.wsbtv.com/video/17018923/index.html --The best way to address and/r prevent situations of this nature - - -**Do not contract with parties and know how to navigate, in-general. This may be simply put however it is the truth plain and simple. Law library is better than a play station or x box anyday.**

Submitted with respect and honor unto H.I.M. via the Noble National Ambassador.

Peace

P.S. --Knowing that **Amexem-Moor-Empire**: Imperial-Government, is most qualified to address the need for an Asiatic: 1) Health Emergency Hotline; 2) Terrorist Emergency (as in the thugs comeing to unlawfully "kidnap"; 3) Bonding and/or advice on best Bonding mechanisms for the development, accumulation and utilization of resources; to name a few things inherent in the demonstration of self-sufficiency = sovereighty (in-part) - - -**This constitutes giving legal-advice regarding a foreign-jurisdiction thus such activity = off the table**. Thus, looking for the best way per **Amexem-Moor-Empire**: Imperial-Government's perspective. Peace

In an effort to give clues to the clueless...

Diplomat is a status given by the host as a privilege not a right. Consequently the host has the ability to give this privilege or take it away at their discretion. Who has this privilege as a courtesy unto the corporate: [LIBERIA] from the foreign-venue? Dwight or Mal we wonder.

Mal/Dwight/whatever he is calling himself for the next 10 minutes...Since whoever he is for the moment contracted with those that are holding him he is not wrongfully held, he

contractually agreed. Such agreement renders moot any subject matter. Not knowing how to navigate contract law on an international-level resulted in an unwanted vacation in thearea misnomer = [rocky mountains].

Voluntarily contracting precludes "constitutional" discussion as contracts make that argument moot.

Sent: Wednesday, August 13, 2008 3:47:03 PM
Subject: Re: [NorthAmexemObservers] A clue for the clueless

SERIOUSLY, CAN U PROVE THAT HE CONTRACTED WITH THEM - - -**Been there done that. If you comprehended what is spread all over the thousands of messages on this page you would not ask such a question...Can't give ya legal advice junior. You are seeing the effect of the cause as he is a secured party secured in [COLORADO]?** THERE IS NOT ONE SHRED OF EVIDENCE - - -**Since ya don't know how to navigate you would 'nt know the evidence if it broke your long skinny nose**. HE ACCEPTED THE CHARGES FOR VALUE AND PAID 50,000,000.00 MILLION DOLLAR BOND TO SATISFY THE BID, PERFORMANCE, AND PAYMENT BOND - - - **Ah yes...the unintelligent-commercial-crap, again...We asked you before about how well that worked for Dwight/Mal/whatever he is calling himself for the next: 10-minutes. To no surprise you did not answer however you did not have to as again...He is an- acceptance-for-value: secured in a foreign-venue: prison: party. We all clearly see how well that worked...or not. Most unfortunate as we would not wish that on anyone.** BROTHER - - -**BROTHER?Brother? Us and you as family the way you act on our page? When you act like a brother we shall treat you like one. Until then you are unworthy of the honor and privilege of being family unto anyone including us**. U ARE THE ONE THAT DONT HAVE A CLUE - - - , U JUST HATE DR. YORK - - -**We are not even one-fourth of the way feeling him that is true however we do not hate him. In fact we could care less and what his kool aid drinking followers "think" (as if yawl could) means even less to us. We are engaged and engaging in real work junior. Man up and help us out. All of the energy you waste on this pointless crap could be used to assist the kith and kindred seeking assistance and elevation from the muck and mire**. THUS SHOWING THE HATE FOR YA SELF - - -. EYE REMEMBER WHEN EYE FIRST STARTING READING THE SCROLLS AND WOULD GO INTO THE BOOKSTORE - - -**You read? With comprehension? So far we see no evidence to support that allegation. Do you listen to audiobooks to get your misinformation or something?** IN BKLYN - - -**What is this/that**?, EYE USED TO BE LIKE "THIS NIGGA GOT HIS OWN TOOTHPASTE?" - - -**Like we said...Ya been a street urchin for a long time. Disrespectful and dishonorable...Lacking comportment and deportment has been and is still is your way. You should choose to grow up, man up and be decent honorable, and respectful thus respectable. Ignorance, we grab and snap that crack head neck**. EYE AM ABLE TO LOOK BACK AND SEE MY IGNORANCE - - -**An you have exposed it on this page for a while now. There are scholars on here that have ripped your feeble skills and misinformation to shreds all the while you have cowered in the corner like a punk everytime we step to you about manning up**. , CAN U STEP BACK FOR A MOMENT AND SEE URS - - -**We are not perfect nor pious this we concede. However on the relevant points we stand on principle. How we present what we have... the manner of which regarding you may be 'acidic' as some would say. Nonetheless**

we have repeatedly said that if you respect our wished on this page we would show you love. You refuse so we engage you and we cc what we said on this page unto the many in our address book showing you as the uninformed mockery of your bloodline you have chosen to be at your own hand ?

Re: [NorthAmexemObservers] A clue for the clueless

Well said...Even the thick of skull should comprehend this!!! Whether they catch on or not remains to be seen. Thanks for the excellent imput

.

----- Original Message ----
From: Sharif Bey
To: NorthAmexemObservers@yahoogroups.com
Sent: Wednesday, August 13, 2008 4:13:22 PM
Subject: Re: [NorthAmexemObservers] A clue for the clueless

Islam,

Seriously, I'm waiting for the day when the so-called conscious Asiatics will stop plagerizing and reverse-engineering the work of Europeans like Jean Keating.

The person below mentions the submitting of a bond to "satisfy" GSA's forms, ie., BID BOND, PERFORMANCE BOND and PAYMENT BOND. If this in fact took place for Dr. York, there would be no need for the discussion of case particulars in any way, shape or form; the case particulars being rendered mute by the satisfying of the debt. Secondly, the supporters of Dr. York also claimed the court had no jurisdiction. Well, in playing the commercial game as evidenced by the submitting of bonds to satisfy a judgment, JURISDICTION IS ADMITTED, AS THE VENUE (HENCE JURISDICTION) IS EXPRESSED TO BE COMMERCIAL. Further, in the commercial arena, the Creditor, in satisfying a debt is acknowledging full responsibility. Creditors do not deny debt; they PAY IT. Lastly, the whole matter of the so-called creditor offering/submitting their own bond is NOT to satisfy the debt so to speak, but to enter a bid as the real creditor, since the court officers will not admit to being the creditor, nor want the real creditor to appear. To the experienced in these matters, this sounds like the "kitchen sink" demo, where ones throw everything but the kitchen sink, hoping that one of them will work.

Seriously... ones know just enough to get them jailed...or to talk big online. Stop plagerizing (read: FOLLOWING) the European. Dr. York was never interested in unity until the Roman soldiers came for him.

Re: ARE YOU MOORS READY TO TAKE THE GOVERNMENT NOW?

Since the corporate: [U.S.] is a for-profit: corporation, as-opposed-to-a-government and since there was only a smoke and mirrors: bait and switchan in-organic-structure, purported-as-a-[republic] being the end-result,

the premise behind the question "are you Moors ready to take the government now" as described-therein the original-post is beyond moot. More importantly it requires the question...What government?

To that end the better-perspective is what independent: psycho-socioeconomic-structure = of, by, and for the Moors/government = of, by, and for the Moors is operational-underway with the fraud-countermeasures and accountability = firmly-in-place with the proven-track-record...right-now?

For those of you on this group-page that actually read with comprehension...For those of you that actually have a clue. For those of you that study what we place before you throughout the message section of this page...For those of you that studied what we present in the 100 plus videos we make a available that are viewable via youtube, google, yahoo, digg, myspace, et.al...For those of you that objectively view our track record and videos. For those of you that have not drunk the kool-aid...You already

(Message over 64 KB, truncated)

| 28397|2009-03-29 21:16:07|redheathergold|Re: Egyptian Determinatives = Bantu Pre/Suffixes?|
I am curious... Why do we accept the conclusion that we don't know what the Egyptian language sounds like when Coptic is still spoken? Isn't Coptic the Egyptian spoken language only written using the Greek alphabet? I'm sure modern Greek doesn't sound exactly like ancient Greek but no one seems to think we don't have any idea of what the ancient Greeks sounded like.

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Investigating this topic further, I noticed a similarity in how Gardner grouped the Hieroglyphics and how the Bantu noun classes are classified. Again, we are investigating whether the nature of the unique Bantu affixes gave rise to the method employed by the hieroglyphic script which primarily utilized consonants and what Egyptologists call determinatives. Ultimately we are seeing if some of the determinatives are in actuality affixes (i.e., noun class prefixes).
>
> GARDINER HIEROGLYPHIC SIGN CATEGORIES
>
> 1 A. Man and his Occupations
> 2 B. Woman and her Occupations
> 3 C. Anthropomorphic Deities
> 4 D. Parts of the Human Body
> 5 E. Mammals

> 6 F. Parts of Mammals
> 7 G. Birds
> 8 H. Parts of Birds
> 9 I. Amphibious Animals, Reptiles, etc.
> 10 K. Fish and Parts of Fish
> 11 L. Invertebrates and Lesser Animals
> 12 M. Trees and Plants
> 13 N. Sky, Earth, Water
> 14 O. Buildings, Parts of Buildings, etc.
> 15 P. Ships and Parts of Ships
> 16 Q. Domestics and Funerary Furniture
> 17 R. Temple Furniture and Sacred Emblems
> 18 S. Crowns, Dress, Staves, etc.
> 19 T. Warfare, Hunting, Butchery
> 20 U. Agriculture, Crafts, and Professions
> 21 V. Rope, Fiber, Baskets, Bags, etc.
> 22 W. Vessels7 of Stone and Earthenware
> 23 X. Loaves and Cakes
> 24 Y. Writings, Games, Music
> 25 Z. Strokes, Signs derived from Hieratic, Geometrical Figures
> 26 Aa. Unclassified
>
> BANTU NOUN CLASS PREFIX CATEGORIES
>
> Noun Class Meanings
> 1/2 humans, other animates
> 1a/2a kinship terms, proper names
> 3/4 trees, plants, non-paired body parts, other
inanimates
> 5/6 fruits, paired body parts, natural phenomena
> 6 liquid masses
> 7/8 manner
> 9/10 animals, inanimates
> 11 long thin objects, abstract nouns
> 12/13 diminutives
> 14 abstract nouns, mass nouns
> 15 infinitive
> 16,17,18 locatives (near, remote, inside)
> 19 diminutive
> 20/22 augmentive (diminutive)
> 21 augmentive pejorative
>
> For the most part we can see that both the Egyptians and the Bantu speakers divided their speech into categories. Although we assume we can't pronounce the Egyptian, we can see that their written language definitely followed this convention. In my opinion, I don't see why the

ancient Egyptians would divide the script into categories like this if it they were not already conscious of this presence in their speech. I would assume the written language is simply following the patterns of the spoken language. The next step would be to find examples in the written language where we could possibly see this convention in action.
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>
> Asar Imhotep
> http://www.asarimhotep.com
>
>
>
>
> --- On Fri, 3/27/09, Asar Imhotep asar_imhotep@... wrote:
>
> From: Asar Imhotep asar_imhotep@...
> Subject: [Ta_Seti] Egyptian Determinatives = Bantu Pre/Suffixes?
> To: ta_seti@yahoogroups.com
> Date: Friday, March 27, 2009, 8:57 AM
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> Peace Phamily
>
> I am not sure if everyone is familiar with Dr Mubabinge Bilolo, but he is a linguist and Egyptologist out Kinshasa, Congo. If you have not heard of him, I recommend that you look him up and try to find his works. I put him in the category of Diop and Obenga par excellence.
>
> One of his 2005 discussions argues that the Egyptian Language is essentially a Bantu language. And that proto-bantu would be pre-pharaonic and would belong to the Proto-Negro- African super

language family as argued by Obenga. One of the interesting notions proposed by him is that the determinatives serve also as pre and suffixes characteristic of the Bantu languages.
>
> If true, I think we need to do a reevaluation of the role Bantu pre/suffixes play in the spoken language and see how we can apply that to the possible development of the Egyprian written
> script.
>
> Dr. Fu-Kiau in his work Self-Healing Power and Therapy makes an interesting comment about initiated names (names given to people who have successfully completed initiation). He states:
>
> "This name, in the process of calling or writing, comes after the formal name, e.g., FU-KIAU Kimbwandende, after which comes the informal name or the determining name, which is not, in reality, the name of the individual when linked with a preposition although it makes part of the entire name, e.t., Fu-Kiah (f) Kimbwadnde (i) Kia (pr) Bunseki (inf)." (1991: 14)
>
> (f) = formal name
> (i) = informal name
> (pr) = preposition
> (inf) = informal name
>
> Basically what he stating is that among the people of the Kongo (lingala speakers) you have the name you were born with (formal name), the name after initiation (initiation name) and and informal name (usually
> the name of a relative). The informal name is always known as an informal name if it is linked by a preposition, in the above example it would be the word Kia (dia, wa, ma, lwa -- meaning of, from, belonging to, son/daughter of)
>
> Although the informal name or determining name is part of the overall name, it is not a part of the name of the person. We would consider it the last name but it is the name of the mother or father and in some cases the grandparents.
>
> What's interesting for me is that in the spoken language, the informal name shows relation as a means of clarifying the formal names, but is not considered a part of the name, yet is a part of the name.
>
> A similar relationship exist in the Mdw Ntr with the determinatives. For the determinatives, . by our understanding, are a part of the written word, but is not considered part of the pronunciation of the

word, but an indispensable part
> of the word because it shows relationship between signs.
>
> I wonder if there is more to this and could this type of paradigm, coded into the Bantu languages regarding formal names of persons, be a fossil of a way of thought which helped to shape the structure of the Egyptian written language? And could this line of thinking also lead to a better understanding of the role of the Egyptian determinative for clarifying the glyphs, but also serving as a pre or suffix for the root words themselves?
>
> I guess a good starting point would be to list all of the known Bantu Affixes and their roles, then look at the Egyptian determinatives and see which ones would be good candidates to represent certain affixes among the Bantu languages. For example, if you see a word with the determinative as a "man," we could assume, if our theory is correct, that the man would represent the person noun class prefix of MU- as in MUNTU. If our contention is correct,
> then we could assume that the normal plural determinatives of a man or woman would be BA- as in BANTU.
>
> To start to understand the Bantu affixes, I recommend everyone download Linkie Mohlala's master's thesis dissertation at this link: http://upetd. up.ac.za/ thesis/available /etd-03152004- 104546/
>
> Ancestrally,
>
>
>
>
> Asar Imhotep
> http://www.asarimho tep.com
>
>
>
| 28398|2009-03-29 21:17:08|gingerd2007@hotmail.com|Re: Fwd: unbelievable|

Attachments :

Yeah, we know what they really fear is the black penis. It is at the root of the hatred, and injustice throughout the world. The fear of being genetically annihilated.

From: Tafari khumbaka
Sent: Sunday, March 29, 2009 3:39 PM
To: maatcollective@yahoogroups.com
Subject: [Ta_Seti] Fwd: unbelievable

wow!!!

Tafari-sudra,Khumbaka

--- On **Sun, 3/29/09, memphisegypt** wrote:

From: memphisegypt
Subject: Fwd: unbelievable

Date: Sunday, March 29, 2009, 4:55 PM

Peace and Love Black People,
Sent: Tue, 24 Feb 2009 11:12 am
Subject: Fw: Fwd: unbelievable

Peace, Love & Blessings,

----- Forwarded Message ----
From: ja thompkins <lekadajkt@yahoo.com>
To: jada <jada_thompkins@rfcuny.org>; marvin <marvolous720@aol.com>; awa diaw <adiaw@bowdoin.edu>; Aaliyah <heavenssent12@aol.com>; billy <blance24@yahoo.com>; Theodore Dweh <blacktee9@yahoo.com>; Carl Hewitt <hewitt.carl@gmail.com>; Jessica Mejia <coolloser01@yahoo.com>; Dean <firetowerlane11@yahoo.com>; William Franklin <lordofthe_stringz@hotmail.com>; Jonathan Montes <Jmont@rfcuny.org>; catherine small <catkity2@aol.com>; uncle alonzo <zomanel@yahoo.com>
Sent: Tuesday, February 24, 2009 12:08:12 AM
Subject: Fw: Fwd: unbelievable

--- On **Sun, 2/22/09, Erick Steele** <***ecs3xs@yahoo.com***> wrote:

> This a real museum exhibit in New York City that was shut down before the gallery could be opened to the public.
>
> # The Assassinaton of Barack Obama: Freedom of expression or racism?



A controversial art exhibit was raided and shut down before it could be viewed in NYC yesterday.

According to the *NY Times* blog: Cityroom <http://cityroom.blogs.nytimes.com/2008/06/04/police-shut-down-assassination-art-exhibition/%3E; <http://cityroom.blogs.nytimes.com/2008/06/04/police-shut-down-assassination-art-exhibition/>; , Boston-born performance artist, Yazmany Arboleda, tried to set up a provocative art exhibition in a vacant storefront on West 40th Street in Midtown Manhattan with the title, *"The Assassination of Hillary Clinton/The Assassination of Barack Obama"*.

The artist thought his racist views were protected under the Constitution because he was expressing himself through his art. Wrong.

Not 30 minutes after Arboleda set up the gallery across the street from the *New York Times* building, police, feds and secret service swooped in to shut the art exhibit down. While police covered the offensive storefront window with brown paper, Arboleda was led away in handcuffs to be "interrogated".

Arboleda, 27, learned the hard way that freedom has its limits. Later, in an interview, he said: *"It's art. It's not supposed to be harmful. It's about character assassination about how Obama and Hillary have been portrayed by the media."* He added, "It's about the media."

















A Good Credit Score is 700 or Above. See yours in just 2 easy steps!

| 28399|2009-03-29 21:19:08|odhiambo okecth|Fw: [africa-oped] This is Lake Victoria|
Attachments :

--- On **Sat, 3/28/09, odhiambo okecth** wrote:

Fahoo.co.uk, madaraka-kenya@yahoogroups.com
Date: Saturday, March 28, 2009, 10:12 AM

Can Kazi Kwa Vijana help these people of Kisumu who have been disinherited of the

Oto

| 28400|2009-03-29 21:19:20|gingerd2007@hotmail.com|Re: My Humble Apologies|
What does homophobic have to do with anything? And why is it unfortunate that African people prepare the original way of God, which was a man and a woman?

From: Mahari Mengistu
Sent: Friday, March 27, 2009 1:03 PM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: My Humble Apologies

I was reluctant to enter this fray because I tend to try to avoid inter-group conflict (I find it depressing because it always happens to a very high degree in our community) and because I don't know either of these gentlemen. I have seen a number of Dr. Hagins videos and heard him on internet radio. He seems thoroughly sincere - though likely homophobic as does Kwesi which is an unfortunate ever-present sign of immaturity that prevails within the Afrocentric circles - and his description of events SEEMS right on.
I could only surmise by watching some videos of Mr. Kwesi. And there does seem to be a lot

egotism there which always leads to mistakes when interacting with others.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, "asar_imhotep" wrote:

> Greetings

Pham

> I must say that I am not surprised at this whole thing. I am not familiar personally with Dr. Hagin, but I am with Ashra Kwesi and everything he said in his open letter to me is an accurate depiction of how Ashra typically is.

> I know Ashra is an elder in the game now, but on occasion he doesn't act like that. I can kind of see both people's points. It seems to be that Ashra is upset because Dr. Hagin had scenes from Ashra's actual tour in his promotional video. It doesn't seem to be an issue of Dr. Hagin taping the tour in of itself, but using members of Ashra's actual tour in his video. If that is the case, I can understand that.

> As noted in his open letter, Dr. Hagin stated that he offered to discontinue the tape. He could have easily deleted the scenes from the dvd that were in conflict, but he offered to discontinue the whole thing. That is more than honorable for the sake of piece.

> I've been to many Ashra Kwesi lectures and have been taught by him privately in lodges, so I know how he teaches and if certain members of the community says he made slanderous comments about Hagin, I believe it. He does it all of the time with TD Jakes and Skip Gates, as well as others. That's just Kwesi.

> So what I see is a man sincere about his mission and aims at reconciliation and they have been met with hostility. Some say Dr. Hagin is wrong for coming out with an open letter, but I disagree. If a person is doing lecture tours slandering your name, you have a right first as a man to speak up for yourself.

> I understand the need for unity in the Black community, but we have to understand that this happens to any community regardless because it is human. Just because you have knowledge on ancient Egypt doesn't take you out of the human domain. We've seen it with Dubois and Garvey, Dubois and Washington, Malcolm and Martin, Tupac and Biggie. It is what it is. The error comes from the so-called follows, like the brother in the video, who feel they need to step in on someone's behalf.

> Brother Suten Seti, in my opinion, has a long way to go: information wise as well as in character. But he will develop in his own time. Right now, the ball is in Ashra's corner but knowing him, I don't think he'll take the high road.

>
> Asar Imhotep
>
href="http://www.asarimhotep.com">http://www.asarimho tep.com
>
>
>
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> --- In
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com, Every Man Movin
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> > I was taught to be a bit more reverent of my brothers and
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I'm disapointed in the whole thing. Again, brothers are divided over
> > things that can't possibly have enough substance for us not to
> > forgive, move on and serve each other for our grandchildren' s
destiny.
> >
> > Much respect,
> >
> >
E.
> >
> >
>

| 28401|2009-03-29 21:21:50|Peter Gray|Re: Egyptian Determinatives = Bantu Pre/Suffixes?|
Dear redheathergold,

It would be great if youd give us the scientific reference(s) for the compositional analysis of the greenish gold foundin Mozambique. Many thanks. This stuff is very specific evidence.

Peter

To: Ta_Seti@yahoogroups.com
From: redheathergold@yahoo.com
Date: Sat, 28 Mar 2009 03:06:34 +0000
Subject: [Ta_Seti] Egyptian Determinatives = Bantu Pre/Suffixes?

I haven't studied this scholar's work, but I have made some interesting finds in my own studies that support his position. We all know that the Egyptians themselves say that they migrated into the land now called Egypt from the South. Now, the Egyptians call the "Land of the Gods" and "Home of Amen" what linguists transliterate as "Punt". From the way it's written about in Egyptian literature, it is the Egyptian Mother Land. Punt and Bantu in themselves are almost identical phonetically. Keep in mind that to make a word plural in Metu Neter, a "u" would be added to the end of the word. So to identify people from Punt as a whole, Egyptians would say "Puntu".

Now there has been much misinformation about the location of Punt. White supremacist scholars have come up with all sorts of illogical locations, but we all know the truth is always in plain view for those who wish to see it. First of all, when Hatshepsut sent the expedition to Punt, they returned with Giraffe, monkeys, etc, as well as other tropical plants - things native to sub-saharan Africa, not Iran, Iraq and certainly not Europe. This is clearly depicted in the wall paintings describing the voyage. But here is one exciting unknown fact that proves the actual geographical location where the voyagers went. One of the things the Egyptians returned with from their expedition was a very rare type of Gold that has a greenish tint. What I learned is that there is only ONE place on Earth where this gold comes from. This gold is ONLY found near the mouth of the Zambesi river in the land now know as Mozambique. The Egyptians said they brought these things back from Punt, so if they brought this gold back from Punt and the gold can only be found in the land now known as Mozambique, then Punt geographically is Southern Central Africa.

One other thing that stood out to me when studying this; we all know the saying "a picture speaks a thousand words". The Egyptians clearly knew this. When depicting the people of Punt, they painted the local leaders who they met during the expedition who, by the way have similar clothing and hairstyle as the Egytians of that time. The wife of the chief has a very unique physiology that the Egyptians tried to show us. She has the same physical characteristics that women of the Khoi Khoi group possess. This physical type was made famous by Sarah Bartman, infamously known as the Hottentot Venus. The Khoi Khoi people now live

and have lived from time immemorial in Southern Africa. The Khoi Khoi and the San, sometimes characterized together as the Khoisan, are the oldest ethnic group on earth.

As a side note, when studying this, it suddenly struck me why many African American men are fascinated by and very attracted to women with large buttocks unlike men of any other race. As a black women with a modest backside, this is of interest to me. Also, it occurred to me that even though many of the drawings of Sarah Bartman were derisive, they called her Venus - Goddess of Beauty. Could this be why European women began incorporating bustles into their clothing?

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| 28402|2009-03-29 21:22:04|Lamar Perryman|Re: Reflecting on the Cruelest Months|
Mr. Gray , In all due respect Sir,
You pre-suppose too much without ever having settled the central question. From whence did Man/Woman originate ?
And How ? ..... By what means ???
One cannot talk about the evolution and/or devolution of man and society and then present the general everyday life of man in any age of time as " proof " of a Animal Origin (e.g. tadpole, fish, monkey, ape etc).
Moreover to pre-suppose without evidence that the Ape-Man/Woman is the creator or originator of the Human Life Form is just as Theorectically Wrong as The Religionists belief of some Anthropomorphic" Hidden Superman in The Sky called God " that created man from " Dust ... "
Come on now. Neither THEORY is correct let alone talking about building a Human Science and Spirituality off of them as Modern Scientists (Darwinists-Materialists)and Religionists have done.
Can you give me something more than just a conventional, any old day answer, if just for the sake of rationalargument ???

--- On **Sun, 3/29/09, Peter Gray** wrote:

From: Peter Gray
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
To: "Marc Washington"
Date: Sunday, March 29, 2009, 1:42 PM

I believe that Homo sapiens evolved likeall other mammalian species, first and foremost as a survivalist -- moral dimensions arose later with sophisticated society based on specialization of knowledge, buthuman behaviour was and still is animal

behaviour. No amount of religious/spiritual romanticism can change that. The species did not evolve from a "perfect state", as you call it, to its present "devolved" state. That is romanticism, not science.

Peter

To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
CC: americanpharoahs@ yahoogroups. com; africanclassicalhis tory@yahoogroups .co.uk
From: pharoahisrael@ yahoo.com
Date: Fri, 27 Mar 2009 14:08:41 -0700
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray, do you propose that Man/Woman was originally a Barbaric/Savage Creature and Evolved to the State of a Sense of Compassion?
Or
Do you believe that Man/Woman was originally a Perfect Creature for our species and De-Volved to the state that we are now in over a course of time and the loss of the knowledge of our higher and original state ???

--- On **Fri, 3/27/09, Peter Gray** wrote:

> From: Peter Gray
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington"
> Date: Friday, March 27, 2009, 1:22 PM
>
> Interesting report, Ms. Bibum.
>
> However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?
>
> So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.
>
> Peter
>
> ---
>
> To: angelinebandonbibum @yahoo.com

From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would beg Rwanda... A planned and organized massacre was executed by people across all classes fr poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents over the world, including Europe, Asia, and Africa. However, the speed and circumstance this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 were killed in 100 days during this massacre. That averages to 8,000 people slaughtered p This number constituted one tenth of the population of the country at that time. These peo (men, women, and children) were killed by their fellow citizens, many with machetes and crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a strange the occasional crime of passion between acquaintances or even family members does occu human societies. Nevertheless, how can one imagine being killed by a local school teache farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, int waste land. I cannot help but to wonderwhat is it in human psychology that allows this typ destructive group behavior, on this magnitude, to go unchecked. I have so many questions During this massacre, where were the ethical codes and moral standards that had previous existed? What type of group think mentality, in addition to coercion, made so many other normal people participate in this violence? Where was the analytical thinking on the part c perpetrators? That is, why did not more people stop to analyze their actions? What were th of this massacre? What were the warning signs before it happened? And how can these ty mass acts be prevented in the future, anywhere?

April approaches. It is traditionally a month of plentiful rain and renewal. It is a month tha inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in A April is the month of my birthday. Its also the month of my fathers birthday and my grandmothers birthday, both of whom have passed on. My mother passed away in the mor April. So, April has much significance for me.

To my list of things to reflect on in the month of April, I have added those cruel three mor Rwanda in 1994, that started in April and lasted 100 blood-soaked days.

[1] T.S. Eliot (18881965). The Waste Land. 1922.

"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

Hotmail is up to 70% faster. Now good news travels really fast. Find out more.

| 28403|2009-03-29 21:34:26|Asar Imhotep|Re: Egyptian Determinatives = Bantu Pre/Suffixes?|
The reason why you do not know how anything sounded is because we have no recording devices that captured how they spoke. We make inferences about ancient Egyptian phonology based on living languages that have changed throughout the course of time. The Coptic is the last written stage of ancient Egyptian, but does not represent the actual sounds of the ancient Egyptians.

What you see is an approximation of phonetics based on the Greek language. The Greek language did not have the exact sound values as did the AE. So you can't use Coptic fully to address Ancient Egyptian phonetic values. Although African languages change slower than most, all we have to look at is the various Bantu languages in which we've examined on this forum.

Some of these Bantu languages are tonal and some semi-tonal. Some have no tones at all (Like Kiswahili). Yet these Bantu languages, as Obenga and Bilolo have proven, have strong affinities with ancient Egyptian. But so does Wolof and so does Yoruba. Wolof is not tonal, but Yoruba is. So which one of these has the correct sound values for ancient Egyptian? You don't know. So always think in approximates, not absolutes.

Asar Imhotep
http://www.asarimhotep.com

MOCHA-Versity

--- On **Sun, 3/29/09, redheathergold** wrote:
From: redheathergold
Subject: [Ta_Seti] Re: Egyptian Determinatives = Bantu Pre/Suffixes?
To: Ta_Seti@yahoogroups.com
Date: Sunday, March 29, 2009, 6:16 PM

I am curious... Why do we accept the conclusion that we don't know what the Egyptian language sounds like when Coptic is still spoken? Isn't Coptic the Egyptian spoken language only written using the Greek alphabet? I'm sure modern Greek doesn't sound exactly like ancient Greek but no one seems to think we don't have any idea of what the ancient Greeks sounded like.

-

| 28404|2009-03-29 21:41:26|Mahari Mengistu|Re: My Humble Apologies|
Well, are you opposed to, non-accepting of the diversity of life?
Or let me put it to you bluntly and see what kind of heart you have. Are you therefore - if you are non-accepting of homosexuals - in favor of them being annihilated- dispensed with, or what?
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, wrote:
>
> What does homophobic have to do with anything? And why is it unfortunate that African people prepare the original way of God, which was a man and a woman?
>
>
> From: Mahari Mengistu
> Sent: Friday, March 27, 2009 1:03 PM
> To: Ta_Seti@yahoogroups.com
> Subject: [Ta_Seti] Re: My Humble Apologies
>
>
> I was reluctant to enter this fray because I tend to try to avoid inter-group conflict (I find it depressing because it always happens to a very high degree in our community) and because I don't know either of these gentlemen. I have seen a number of Dr. Hagins videos and heard him on internet radio. He seems thoroughly sincere - though likely homophobic as does Kwesi which is an unfortunate ever-present sign of immaturity that prevails within the Afrocentric circles - and his description of events SEEMS right on.
> I could only surmise by watching some videos of Mr. Kwesi. And there does seem to be a lot egotism there which always leads to mistakes when interacting with others.
> HTP,

> Mahari
>
> --- In Ta_Seti@yahoogroups.com, "asar_imhotep" wrote:
> >
> > Greetings Pham
> >
> > I must say that I am not surprised at this whole thing. I am not familiar personally with Dr. Hagin, but I am with Ashra Kwesi and everything he said in his open letter to me is an accurate depiction of how Ashra typically is.
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> > I know Ashra is an elder in the game now, but on occasion he doesn't act like that. I can kind of see both people's points. It seems to be that Ashra is upset because Dr. Hagin had scenes from Ashra's actual tour in his promotional video. It doesn't seem to be an issue of Dr. Hagin taping the tour in of itself, but using members of Ashra's actual tour in his video. If that is the case, I can understand that.
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> > As noted in his open letter, Dr. Hagin stated that he offered to discontinue the tape. He could have easily deleted the scenes from the dvd that were in conflict, but he offered to discontinue the whole thing. That is more than honorable for the sake of piece.
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> > I've been to many Ashra Kwesi lectures and have been taught by him privately in lodges, so I know how he teaches and if certain members of the community says he made slanderous comments about Hagin, I believe it. He does it all of the time with TD Jakes and Skip Gates, as well as others. That's just Kwesi.
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> > So what I see is a man sincere about his mission and aims at reconciliation and they have been met with hostility. Some say Dr. Hagin is wrong for coming out with an open letter, but I disagree. If a person is doing lecture tours slandering your name, you have a right first as a man to speak up for yourself.
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> > I understand the need for unity in the Black community, but we have to understand that this happens to any community regardless because it is human. Just because you have knowledge on ancient Egypt doesn't take you out of the human domain. We've seen it with Dubois and Garvey, Dubois and Washington, Malcolm and Martin, Tupac and Biggie. It is what it is. The error comes from the so-called follows, like the brother in the video, who feel they need to step in on someone's behalf.
> >
> > Brother Suten Seti, in my opinion, has a long way to go: information wise as well as in character. But he will develop in his own time. Right now, the ball is in Ashra's corner but knowing him, I don't think he'll take the high road.
> >
> > Asar Imhotep
> > http://www.asarimhotep.com
> >
> >
> >

> >
> > --- In Ta_Seti@yahoogroups.com, Every Man Movin wrote:
> > >
> > > Peace and blessings,
> > >
> > > if the brother in the video is indicative of we call "respect", I
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> > > I was taught to be a bit more reverent of my brothers and elders, even
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> > > Much respect,
> > >
> > > E.
> > >
> > >
> > >
> >
>
| 28405|2009-03-30 06:08:42|Asar Imhotep|Re: Egyptian Determinatives = Bantu Pre/Suffixes?|
Greetings Redheathergold

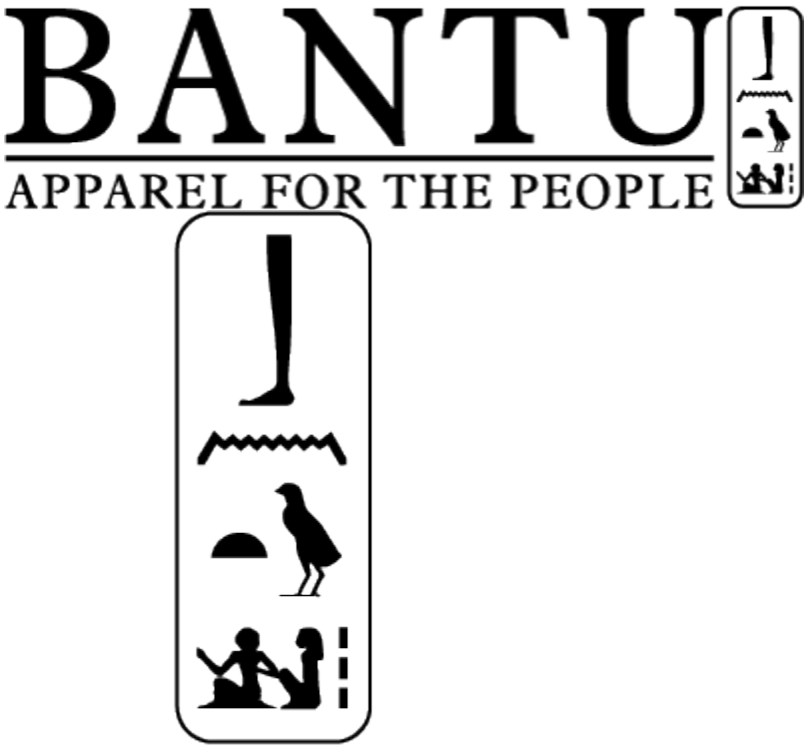
I appreciate your response to my inquiry, but I am not sure what was stated is in alignment with my general premise. This particular discussion concerns the possibility of the Ancient Egyptian determinatives having an affixal value in the written language. We seek to see if the Bantu Nominal Noun Class prefixes can give us some clues as to how this process played out in the Ancient Egyptian language.

For us, the question of Bantu speakers in ancient Egypt has already been established. And we no longer argue the African origins of Egyptian civilization. That has already been established for us since the early 20th century, and has come to a final consensus with UNESCO's conference in 1974 where Chiekh Anta Diop and Theophile Obenga presented their case for an African cultural, historical and linguistic make-up of ancient Egyptian civilization.

We seek now to further understand the nature and reason behind ancient Egyptian cultural expressions by examining, systematically, the living cultures of present day Africa since these cultural expressions have already been illuminated.

So this particular thread concerns understanding a linguistic component that will further help us to understand the structure of Ancient Egyptian written languages.

Asar Imhotep
http://www.asarimhotep.com





--- On **Fri, 3/27/09, redheathergold** wrote:
From: redheathergold
Subject: [Ta_Seti] Egyptian Determinatives = Bantu Pre/Suffixes?
To: Ta_Seti@yahoogroups.com
Date: Friday, March 27, 2009, 10:06 PM

I haven't studied this scholar's work, but I have made some interesting finds in my own studies that support his position. We all know that

the Egyptians themselves say that they migrated into the land now called Egypt from the South. Now, the Egyptians call the "Land of the Gods" and "Home of Amen" what linguists transliterate as "Punt". From the way it's written about in Egyptian literature, it is the Egyptian Mother Land. Punt and Bantu in themselves are almost identical phonetically. Keep in mind that to make a word plural in Metu Neter, a "u" would be added to the end of the word. So to identify people from Punt as a whole, Egyptians would say "Puntu".

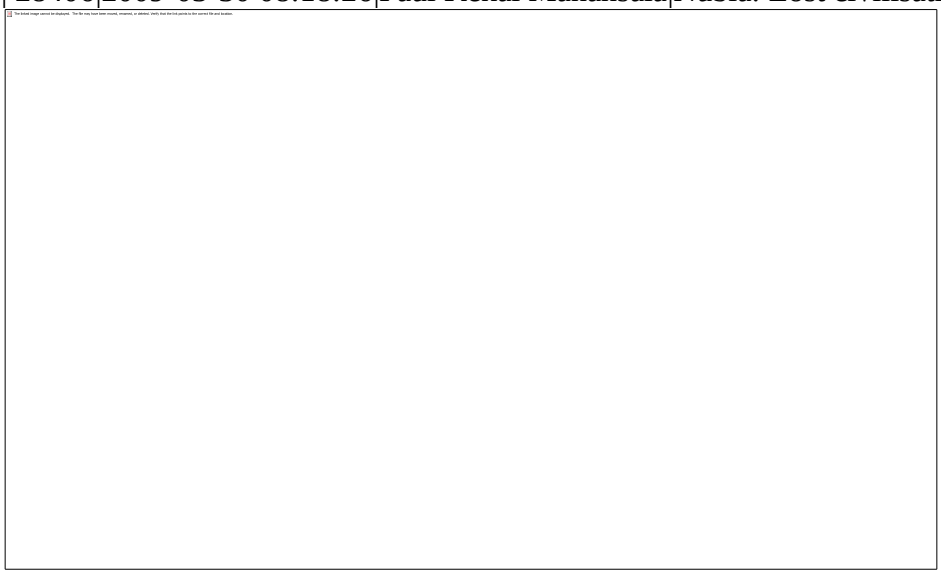
Now there has been much misinformation about the location of Punt. White supremacist scholars have come up with all sorts of illogical locations, but we all know the truth is always in plain view for those who wish to see it. First of all, when Hatshepsut sent the expedition to Punt, they returned with Giraffe, monkeys, etc, as well as other tropical plants - things native to sub-saharan Africa, not Iran, Iraq and certainly not Europe. This is clearly depicted in the wall paintings describing the voyage. But here is one exciting unknown fact that proves the actual geographical location where the voyagers went. One of the things the Egyptians returned with from their expedition was a very rare type of Gold that has a greenish tint. What I learned is that there is only ONE place on Earth where this gold comes from. This gold is ONLY found near the mouth of the Zambesi river in the land now know as Mozambique. The Egyptians said they brought these things back from Punt, so if they brought this gold back from Punt and the gold can only be found in the land now known as Mozambique, then Punt geographically is Southern Central Africa.

One other thing that stood out to me when studying this; we all know the saying "a picture speaks a thousand words". The Egyptians clearly knew this. When depicting the people of Punt, they painted the local leaders who they met during the expedition who, by the way have similar clothing and hairstyle as the Egytians of that time. The wife of the chief has a very unique physiology that the Egyptians tried to show us. She has the same physical characteristics that women of the Khoi Khoi group possess. This physical type was made famous by Sarah Bartman, infamously known as the Hottentot Venus. The Khoi Khoi people now live and have lived from time immemorial in Southern Africa. The Khoi Khoi and the San, sometimes characterized together as the Khoisan, are the oldest ethnic group on earth.

As a side note, when studying this, it suddenly struck me why many African American men are fascinated by and very attracted to women with large buttocks unlike men of any other race. As a black women with a modest backside, this is of interest to me. Also, it occurred to me that even though many of the drawings of Sarah Bartman were derisive, they called her Venus - Goddess of Beauty. Could this be why European

women began incorporating bustles into their clothing?

| 28406|2009-03-30 08:18:26|Paul Kekai Manansala|Nubia: Lost civilisation of Egypt|



Treasures of Nubia like Philae were saved, but dozens of villages disappeared

By Yolande Knell
BBC News, Aswan
http://news.bbc.co.uk/2/hi/middle_east/7963042.stm

The Sun Temple at Abu Simbel is a popular tourist attraction which has featured in well-known films like Death on the Nile and The Mummy Returns but had it been left where Ramses II built it 35 centuries ago, it would now be under water.

Fifty years ago this year Egypt and Sudan asked for international help to save ancient sites threatened by the construction of the Aswan High Dam.

"It was going to submerge all the area of Nubia - monuments, people, the landscape, everything," says Costanza de Simone from the United Nations' culture agency, Unesco.

"So the two governments launched an appeal to Unesco.

"The work brought people from all over the world into Nubia, people with different backgrounds: archaeologists, engineers and geologists. They had to invent new methods and techniques.

"It changed the vision of how to preserve cultural heritage."

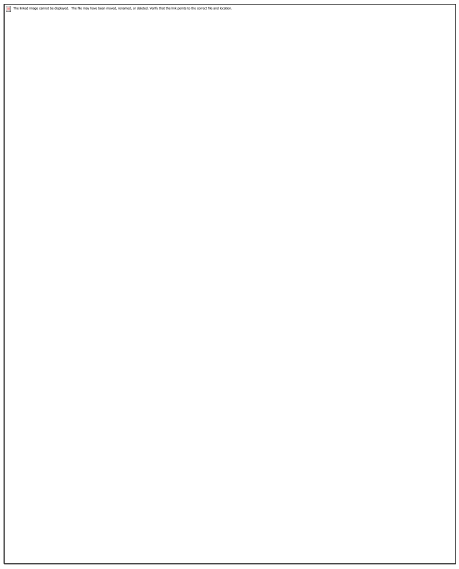
Over two decades the race to carry out large-scale excavations uncovered thousands of artefacts and huge monuments were carefully cut into blocks and dismantled before being rebuilt in new locations.

The most famous are the temples of Abu Simbel and Philae.

"The Nubia campaign was very important," says the head of the Egyptian supreme Council of Antiquities, Zahi Hawass.

"It was the first time you saw such international cooperation.

"Egypt sent the message that our monuments don't just belong to Egypt - they belong to everyone - and that is why so many different countries participated."



The Abu Simbel temple was cut up and moved between 1964 and 1968

Uprooted people

Experts who worked on the salvage projects are celebrating the anniversary of the campaign with events at the Nubia Museum in Aswan this week.

It was built after they finished work to display their finds and explain the distinct history of the Nubian people.

Tens of thousands of Nubians were moved from their ancestral homeland along the Nile - in southern Egypt and northern Sudan - because of the dam.

When I dream, I never dream in my village now. All my dreams are in our old Nubian one

Abdallah Abdul Fattah

Many were resettled in the desert where they were unable to practise agriculture and young people left in search of work. Uprooted, they began to lose Nubian languages and customs.

"The Nubia Museum was a gift for those who sacrificed their homeland," says the director, Osama Abdul Waruth, who is Nubian himself.

"Nubian culture is one of the oldest and richest in Africa and dates back before Egyptian civilisation although this later overtook it.

"The original environment of the Nubian is to be on the shore of the Nile. It is the source of life itself - but also our myths and traditions.

"In the desert, Nubians are kept away from all their intangible heritage connected to the Nile. The living culture will disappear soon if they do not go back home."

Dreaming of home

Nubians have long been fighting to return to land by Lake Nasser, close to their original villages. It is widely believed that economic and security concerns have kept them away.

However there have been recent signs the authorities' attitudes could be changing.



Nubians have a distinct culture from the Egypt civilisation further down the Nile

The governor of Aswan has announced plans to build almost 5,000 new Nubian homes at a site chosen by community elders.

Abdallah Muhammad Abdul Fattah was a child when his family left its village in 1964.

"I still remember it with sorrow with a broken heart - you can imagine what is your feeling when you are prevented from going to your native land," he says.

"When I dream, I never dream in my village now. All my dreams are in our old Nubian one."

At a gathering to lay the cornerstone for the new development, Mr Abdul Fattah smiled broadly as Nubian children sang of the beauty of Aswan.

"All the Nubians are very happy because they are about to return to their motherland."

| 28407|2009-03-30 08:19:44|Marc Taylor|Re: Fw: [africa-oped] This is Lake Victoria|

Excellent pictures, I would love to visit Kenya one day what type of crops are those?

From: Ta_Seti@yahoogroups.com [mailto: Ta_Seti@yahoogroups.com] **On Behalf Of** odhiambo okecth
Sent: Saturday, March 28, 2009 12:20 PM
To: mbonbani@yahoogroups.com; mulembe; mwananchi; mwanyagetinge@yahoogroups.com; Nation; net-kenya@yahoogroups.com; News Desk; NewVisionKenya@yahoogroups.com; panafricanist; progressiveminds; siasa; SonsofAfrika@yahoogroups.com; Standard; Ta_Seti@yahoogroups.com ; trueblackness@yahoogroups.com; youngprofessionals_ke@googlegroups.com; youthagenda
Cc: mediakenya@yahoo.co.uk; mwananchi@egroups.com; Nation TV; Africare- NewPublications; newvisionkenya@egroups.com; next_kenya@yahoogroups.com; pointb@eastandard.net; regionalnews@ppa.or.ke; smaitawi@yahoogroups.com; SOA@yahoogroups.com; Alpha Sports; Sunday Standard; TheBlackList@yahoogroups.com; ugandacom; citizens against violence; VOA; VOU
Subject: [Ta_Seti] Fw: [africa-oped] This is Lake Victoria

--- On **Sat, 3/28/09, odhiambo okecth** wrote:

Fahoo.co.uk, madaraka-kenya@ yahoogroups. com
Date: Saturday, March 28, 2009, 10:12 AM

Can Kazi Kwa Vijana help these people of Kisumu who have been disinherited of the Lake ?

Oto
| 28408|2009-03-30 08:20:02|Sekmet|SHOULD AFRICAN PEOPLE BE DOWN WITH NUCLEAR WEAPONS & TECHNOLOGY?|
GET THAT VOTE ON: Some would prefer you didn't think! Some would prefer that you don't take action. What Up?
http://www.blackconsciousness.com/nvmar09.html

Should Black / Afrikan people develop and study to control their own nuclear, computer & satellite technology endeavors?
http://www.blackconsciousness.com/nvmar09.html

Support Black Youth, Support Black Business!
DON'T SUPPORT NEGRO BEHAVIOR!
Do something productive for your people!
| 28409|2009-03-30 08:20:30|Ferg|Re: MAMA|
Tafari.
How interesting. The key here is the word 'seed'.
Does this suggests thatmother was originally'bisexual' ?
Somo

> ----- Original Message -----
> **From:** Tafari khumbaka
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Sunday, March 29, 2009 7:01 PM
> **Subject:** Re: [Ta_Seti] MAMA
>
> After Ausar was murdered.... ... Auset went to ancient Ka-Anu(canaan) and taught the crown prince there ,the arts of initiation (the fire ritual of Ra) and through engendering his devotion she

was able to retrived the body of ausar petrified in a tamarisk Tree.
all that Ausar was becamedcodified and hybernated in the tree of Ka-Anu.. The great mother-Mut thru her own energetic sexual dynamic by way of devotion rose up the dead phallance of Ausarby way of her Ra-Hekau (Ra thru the masterbatory act creates mankind/male &female) and like her father Ra immaculately concieves.

the above shows great insight into what science in our modern age has determined , that the female is the Genectrix the primal matrical determinative of evolution.
The so-called woman's seed is a fact that is evident under the modern microscope, that many teen age girls morph into boys and that women can by way of a much less invasive and harsh procedure be turned into men by modern m.d.'s, is mild evidence speaking of a time when our progenator species was A/sexual .
The hard evidence is in the chromosomes.
---------- --------- --------- --------- -
The Ka
also I think u should look into the ancient Ka symbol of the mother as the cow of heaven/Pet as her 4 hunches are sometimes drawned as large Y symbols that the Aten enters and leaves thru the 12 hrs of the night initiation/Ra ritual ,.
the old Y=ka symbol as the supports of Nut are also analagous to the 4 sons of Heru (bull of his mother) Heru-Ur can be likened too Ra manifest in the initiates Grand task/cross road situations in his/her lifetimes.


Tafari-sudra, Khumbaka
please, forgive grammatical mistakes, and egnorance.

--- On **Sun, 3/29/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups .com
Date: Sunday, March 29, 2009, 12:05 PM

Peace Ferg

I'm not quite sure I can follow this one. Especially when one assumes that the ancient iKami society was matriarchal as argued by Diop (Dual Cradle Theory). Is there an example we could follow in an actual Egyptian text that could possibly clarify this? I think seeing the term in action would better explain why they chose those glyphs versus something else. Also, we need to know if this spelling is common in ancient Egyptian texts, or is this a rare thing (like KMT with the God determinative) ?

Asar Imhotep
http://www.asarimho tep.com



--- On **Sun, 3/29/09, Ferg** wrote:
From: Ferg
Subject: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups .com
Date: Sunday, March 29, 2009, 9:52 AM

Asar
Here is a possible explanation of the male symbol in pdf form.

| 28410|2009-03-30 08:20:34|Ferg|Re: MAMA|
Asar
The linguist Merrit Ruhlen has examined the etymology of the word MAMA and says that the terms such as MAMA mother, PAPA, father are kin terms and are sound symbolic. Such terms have been known to occur in languages around the world. Ruhlen gives the evidence from the Russian linguist Roman Jakobson who proposed a solution to the MAMA problem. He suggests that words such as MAMA, PAPA occurred so widely around the world because the consonants M and P and the vowel ?A? are among the first sounds learned by children. Ruhlen disputes this by citing other examples of words which do not obey this rule. Ruhler concludes that the word **MAMA must have a genetic component and MAMA or PAPA must be the result of common origin** and not of convergence which is defined as objects which were originally different have come to resemble each other.
I would like to add further evidence to my description of the word MAMA.
Recall: The etymology of the word MAMA is derived from the act of giving suck to an infant at its mother?s breast. The suckling process involves the intake of air and milk which in turn give a burbling sound MAA, or MAMA a natural sound of breathing and satisfaction resulting from the suckling process. The word for MAMA is derived from AMA, to give suck.
Upon researching the word MAMA further and observing that a suckling infant remains quiet for a time, then peruses to suck again indicates that the action of speech resemble those of a dumb person who can only mutter the syllable MAMA. This is the evidence derived from the Luvale-Bantu language for the word MAMA means mother and MAMA is the utterance of incoherent sounds as a dumb person trying to speak. Could this scenario be a valid case which determines the etymology of MAMA to become a genetically inherited word of common origin which made its way around the world?
Somo

----- Original Message -----
From: Asar Imhotep
To: Ta_Seti@yahoogroups.com
Sent: Sunday, March 29, 2009 6:05 PM
Subject: Re: [Ta_Seti] MAMA

Peace Ferg

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society was matriarchal as argued by Diop (Dual Cradle Theory). Is there an example we could follow in an actual Egyptian text that could possibly clarify this? I think seeing the term in action would better explain why they chose those glyphs versus something else. Also, we need to know if this spelling is common in ancient Egyptian texts, or is this a rare thing (like KMT with the God determinative) ?

Asar Imhotep
http://www.asarimho tep.com

MOCHA-VERSITY
MOCHA-Versity

--- On **Sun, 3/29/09, Ferg** wrote:
From: Ferg
Subject: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups .com
Date: Sunday, March 29, 2009, 9:52 AM

Asar
Here is a possible explanation of the male symbol in pdf form.

| 28411|2009-03-30 08:24:52|SaNu Tepra|Re: A Video Response to The Ray Hagins Outrage|
I admire the work and effort of both Ashra Kwesi and Ray Hagin inelevating the consciouness of our people, so I'm not biased in favor of one or the other. That said, I have the following observations:
1. The video "response", such as it was, did nothing to address the substantive issues raised by Ray Hagin.Either Ashra Kwesi has been behaving ina shameful manner toward Ray Hagin or he has not. Hagin's exasperated response to what *he* says is Kwesi'sbad behavior is now being construed as an "outrage", when the question that should have been focused on is "did Bro Kwesi do or saythe thingsHagin accused him of doing and saying?" If the answer is "yes" then a) that speaks volumes about Kwesi's character and , b) Hagin's response was appropriate (except the "enemy" part, which I don't agree with), and c) Kwesi's followers lack the moral authority to accuse Hagin of being unfair by responding as he did. If the accusations are not true, then that would speak volumes about Hagin's character.
2. Within the context of traditional Afrikan culture,the fact that one is *older* does not in and of itself makeone an *Elder*. To be an Elder necessarilyentails demonstrating the ability toexhibit a high degree of maturity,wisdom,restraint &reconciliation when dealing with situations such as

this. If you're an older person and behave like a petulant child, then you're not an Elder. All you are is an older person behaving like a petulant child.
Why do I get the feeling that we're having a repeat of the Black Panther Party vs the Us Organization conflict of the 60's? Could it be because in 2009 Black people who consider themselves *conscious* and *Afrikan Centered* still employ eurocentric methods of conflict resolution?

--- On **Wed, 3/25/09, Nnabakyaala Afr?ka** wrote:

From: Nnabakyaala Afr?ka
Subject: [Ta_Seti] A Video Response to The Ray Hagins Outrage
To: undisclosed-recipients@nlpi051.prodigy.net
Date: Wednesday, March 25, 2009, 3:37 AM

This isone response to that horrible letter sent to the masses from Ray Hagins.
http://www.afrovide o.org/play. php?vid=5641
? ? ? ? ? ?
A Race Without Knowledge is Like a Tree Without Roots!

| 28412|2009-03-30 09:05:12|Asar Imhotep|Re: MAMA|
Peace Ferg

Even by that standard, we couldn't say then that any of the languages that use the term MAMA derived it from a Bantu language. Now, regardless of origin, everyone is not going to automatically come up with the term UMA to mean mother AND fireplace, hearth, or fire. It is these two combinations that I think makes a case for borrowing.

The term MAMA, if ultimately derived from your quote, would be Paleo-World as suggested by Greensberg. Another "global etymological" term for mother is AJA. I think a good read is an article by John D. Bengtson and Merritt Ruhlen titled *Global Etymologies*.

As far as the possible etymology for mother, I'm not quite sure I can buy that one either. I have a son who will be five next month, so his breast feeding days are fresh in my memory. The sound that a child makes is more of a smacking sound. I primarily can't go with the proposed solution because you can't say MAA sucking air in. You must push the lips forward and the sound is slightly breathed. That makes it impossible to say MAA or MAMA while sucking in liquids or air.

Asar Imhotep
http://www.asarimhotep.com

BANTU

APPAREL FOR THE PEOPLE



BANTU

APPAREL FOR THE PEOPLE



--- On **Mon, 3/30/09, Ferg** wrote:
From: Ferg
Subject: Re: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups.com
Date: Monday, March 30, 2009, 8:54 AM

Asar

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Somo

| 28413|2009-03-30 09:44:50|Li (wiseladyowl)|Re: A Video Response to The Ray Hagins Outrage|
good point brother!

--- On **Mon, 3/30/09, SaNu Tepra** wrote:

From: SaNu Tepra
Subject: Re: [Ta_Seti] A Video Response to The Ray Hagins Outrage
To: Ta_Seti@yahoogroups.com
Date: Monday, March 30, 2009, 11:23 AM

I admire the work and effort of both Ashra Kwesi and Ray Hagin inelevating the consciouness of our people, so I'm not biased in favor of one or the other. That said, I have the following observations:
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> Subject: [Ta_Seti] A Video Response to The Ray Hagins Outrage
> To: undisclosed- recipients@ nlpi051.prodigy. net
> Date: Wednesday, March 25, 2009, 3:37 AM
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> ? ? ? ? ? ?
> **A Race Without Knowledge is Like a Tree Without Roots!**

| 28414|2009-03-30 10:38:03|Obadele (abibitumikasa.com)|Reminder: FREE Online Yoruba Class tonight at 7PM EST|

Feel free to come and check out how the class goes

If you're interested in REGISTERING for a class follow these four simple steps to SUCCESSFUL registration for class:

Have you registered for the class:
http://www.abibitumikasa.com/register.html

Have you submitted payment for the class:
http://www.abibitumikasa.com/payment.html

Have you registered and logged into the forums:
http://www.abibitumikasa.com/forums/register.php

Have you clicked on member classroom (where the classes are held):
http://www.abibitumikasa.com/forums/chat/flashchat.php

Learn to hook up your audio and/or webcam for class and more at:
http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/



Live Interactive Online and Accra, Ghana Afrikan Language Classes

Register for Free Afrikan Liberation Institute

Sign Up for AKALI Mailing List

Abibitumi Kasa Fundraiser

| 28415|2009-03-30 11:48:54|Peter Gray|Re: Reflecting on the Cruelest Months|
Mr. Perryman,

I was unaware of having presupposed so much. If your position is that the science of evolution is wrong, so be it. But I can only offer my insights based on my own reading/understanding of history and science. Let's face it, neither of us knows "from whence did Man/Woman originate". I stand by my what I stated in my post. If it was not to your liking, so be it.

Peter

To: ta_seti@yahoogroups.com; Ta_Seti@yahoogroups.com
CC: africanclassicalhistory@yahoogroups.co.uk
From: pharoahisrael@yahoo.com
Date: Sun, 29 Mar 2009 13:23:04 -0700
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray , In all due respect Sir,
You pre-suppose too much without ever having settled the central question. From whence did Man/Woman originate ?
And How ? ..... . By what means ???
One cannot talk about the evolution and/or devolution of man and society and then present the general everyday life of man in any age of time as " proof " of a Animal Origin (e.g. tadpole, fish, monkey, ape etc).
Moreover to pre-suppose without evidence that the Ape-Man/Woman is the creator or originator of the Human Life Form is just as Theorectically Wrong as The Religionists belief of some Anthropomorphic" Hidden Superman in The Sky called God " that created man from " Dust ... "
Come on now. Neither THEORY is correct let alone talking about building a Human Science and Spirituality off of them as Modern Scientists (Darwinists-Material ists)and Religionists have done.
Can you give me something more than just a conventional, any old day answer, if just for the sake of rationalargument ???

--- On **Sun, 3/29/09, Peter Gray** wrote:

> From: Peter Gray
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington"

Date: Sunday, March 29, 2009, 1:42 PM

I believe that Homo sapiens evolved likeall other mammalian species, first and foremost as a survivalist -- moral dimensions arose later with sophisticated society based on specialization of knowledge, buthuman behaviour was and still is animal behaviour. No amount of religious/spiritual romanticism can change that. The species did not evolve from a "perfect state", as you call it, to its present "devolved" state. That is romanticism, not science.

Peter

To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
CC: americanpharoahs@ yahoogroups. com; africanclassicalhis tory@yahoogroups .co.uk
From: pharoahisrael@ yahoo.com
Date: Fri, 27 Mar 2009 14:08:41 -0700
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray, do you propose that Man/Woman was originally a Barbaric/Savage Creature and Evolved to the State of a Sense of Compassion?
Or
Do you believe that Man/Woman was originally a Perfect Creature for our species and De Volved to the state that we are now in over a course of time and the loss of the knowledge higher and original state ???

--- On **Fri, 3/27/09, Peter Gray** wrote:

> From: Peter Gray
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington"
> Date: Friday, March 27, 2009, 1:22 PM
>
> Interesting report, Ms. Bibum.
>
> However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?
>
> So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.

Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would beg Rwanda... A planned and organized massacre was executed by people across all classes fr poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents over the world, including Europe, Asia, and Africa. However, the speed and circumstance this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 were killed in 100 days during this massacre. That averages to 8,000 people slaughtered p This number constituted one tenth of the population of the country at that time. These peo (men, women, and children) were killed by their fellow citizens, many with machetes and crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a strange the occasional crime of passion between acquaintances or even family members does occu human societies. Nevertheless, how can one imagine being killed by a local school teache farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, int waste land. I cannot help but to wonderwhat is it in human psychology that allows this typ destructive group behavior, on this magnitude, to go unchecked. I have so many questions During this massacre, where were the ethical codes and moral standards that had previous existed? What type of group think mentality, in addition to coercion, made so many other normal people participate in this violence? Where was the analytical thinking on the part o perpetrators? That is, why did not more people stop to analyze their actions? What were th of this massacre? What were the warning signs before it happened? And how can these ty mass acts be prevented in the future, anywhere?

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> [1] T.S. Eliot (18881965). The Waste Land. 1922.
>
> "Reflecting on the Cruelest Months" Copyright March 2009
>
> Angeline Bandon-Bibum, Author of Sojourner's Dream
> Check out my websites:
> http://www.authorsd en.com/msangelin ebandonbibum

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| 28416|2009-03-30 14:03:43|Tafari khumbaka|Re: MAMA|
asexual, bi as in biune the smai-taui or shutefnut figure in one,...
hahaha, not as is in modern profane literature.
seed of the woman is sometimes use in myth/ancient stories.
the immaculate concepcion is a idea of many mythes,.


Tafari-sudra,Khumbaka

> --- On **Mon, 3/30/09, Ferg** wrote:
> From: Ferg
> Subject: Re: [Ta_Seti] MAMA
> To: Ta_Seti@yahoogroups.com
> Date: Monday, March 30, 2009, 3:47 AM
>
> Tafari.
> How interesting. The key here is the word 'seed'.
> Does this suggests thatmother was originally'bisexual' ?
> Somo
>
> > ----- Original Message -----
> > **From:** Tafari khumbaka

To: Ta_Seti@yahoogroups .com
Sent: Sunday, March 29, 2009 7:01 PM
Subject: Re: [Ta_Seti] MAMA

After Ausar was murdered.... ... Auset went to ancient Ka-Anu(canaan) and taught
prince there ,the arts of initiation (the fire ritual of Ra) and through engendering hi
was able to retrived the body of ausar petrified in a tamarisk Tree.
all that Ausar was becamedcodified and hybernated in the tree of Ka-Anu.. The gr
Mut thru her own energetic sexual dynamic by way of devotion rose up the dead p
Ausarby way of her Ra-Hekau (Ra thru the masterbatory act creates mankind/male
like her father Ra immaculately concieves.

the above shows great insight into what science in our modern age has determined
female is the Genectrix the primal matrical determinative of evolution.
The so-called woman's seed is a fact that is evident under the modern microscope,
age girls morph into boys and that women can by way of a much less invasive and
procedure be turned into men by modern m.d.'s, is mild evidence speaking of a tim
progenator species was A/sexual .
The hard evidence is in the chromosomes.
---------- --------- --------- --------- -
The Ka
also I think u should look into the ancient Ka symbol of the mother as the cow of h
her 4 hunches are sometimes drawned as large Y symbols that the Aten enters and
12 hrs of the night initiation/Ra ritual ,.
the old Y=ka symbol as the supports of Nut are also analagous to the 4 sons of Her
mother) Heru-Ur can be likened too Ra manifest in the initiates Grand task/cross r
in his/her lifetimes.


Tafari-sudra, Khumbaka
please, forgive grammatical mistakes, and egnorance.

--- On **Sun, 3/29/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups .com
Date: Sunday, March 29, 2009, 12:05 PM

Peace Ferg

I'm not quite sure I can follow this one. Especially when one assumes that the anci
society was matriarchal as argued by Diop (Dual Cradle Theory). Is there an exam
follow in an actual Egyptian text that could possibly clarify this? I think seeing the
would better explain why they chose those glyphs versus something else. Also, we
if this spelling is common in ancient Egyptian texts, or is this a rare thing (like KM
God determinative) ?

Asar Imhotep
http://www.asarimho tep.com



--- On **Sun, 3/29/09, Ferg** wrote:
From: Ferg
Subject: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups .com
Date: Sunday, March 29, 2009, 9:52 AM

Asar
Here is a possible explanation of the male symbol in pdf form.

| 28417|2009-03-30 21:01:45|Lamar Perryman|Re: Reflecting on the Cruelest Months|
Mr. Gray,
I respect your right to believe as you do.Iam not trying to convert you or even make you rethink your beliefs. However we are dealing with the exposure of minds and psyches to information especially in this society.
The topic that we are on requires more than just a focus on Origination it also requires a examination of evolution and its developments itself. My position, supported by ample knowledge and science, is that Darwinism is wrong and it 's THEORY and its science (psuedo-science) is not Evolution. Even considering human evolution in the light of darwinism is ariduculous position of almost educated insanity. Human evolution proves itself when we know that only kind produces like kind. No Darwinisnist yet has gotten pass that.
It (Darwinism) is as bankrupt as religion. That was my point. You do NOT have to change your belief system and I would not want you to feel that I am into trying to coerce you to do so. However I have a standard from the very start when discussingrealities and questions essential to man in the present time and long term.This has been since a early age Mr. Gray. I assure you that it is nothing personal but volitional.
Thank You and have a Nice Day Sir.
MLP,
MFN-American Federal Nationalists.

--- On **Mon, 3/30/09, Peter Gray** wrote:

From: Peter Gray
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
To: "Marc Washington"
Date: Monday, March 30, 2009, 6:48 PM

Mr. Perryman,

I was unaware of having presupposed so much.. If your position is that the science of evolution is wrong, so be it. But I can only offer my insights based on my own reading/understandi ng of history and science. Let's face it, neither of us knows "from whence did Man/Woman originate".
I stand by my what I stated in my post. If it was not to your liking, so be it.

Peter

To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
CC: africanclassicalhis tory@yahoogroups .co.uk
From: pharoahisrael@ yahoo.com
Date: Sun, 29 Mar 2009 13:23:04 -0700
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray , In all due respect Sir,
You pre-suppose too much without ever having settled the central question. From whence did Man/Woman originate ?
And How ? ..... . By what means ???
One cannot talk about the evolution and/or devolution of man and society and then present the general everyday life of man in any age of time as " proof " of a Animal Origin (e.g. tadpole, fish, monkey, ape etc).
Moreover to pre-suppose without evidence that the Ape-Man/Woman is the creator or originator of the Human Life Form is just as Theorectically Wrong as The Religionists belief of some Anthropomorphic" Hidden Superman in The Sky called God " that created man from " Dust ... "
Come on now. Neither THEORY is correct let alone talking about building a Human Science and Spirituality off of them as Modern Scientists (Darwinists-Material ists)and Religionists have done.
Can you give me something more than just a conventional, any old day answer, if just for the sake of rationalargument ???

--- On **Sun, 3/29/09, Peter Gray** wrote:

> From: Peter Gray
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington"

Date: Sunday, March 29, 2009, 1:42 PM

I believe that Homo sapiens evolved likeall other mammalian species, first and foremost as a survivalist -- moral dimensions arose later with sophisticated society based on specialization of knowledge, buthuman behaviour was and still is animal behaviour. No amount of religious/spiritual romanticism can change that. The species did not evolve from a "perfect state", as you call it, to its present "devolved" state. That is romanticism, not science.

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To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
CC: americanpharoahs@ yahoogroups. com; africanclassicalhis tory@yahoogroups .co.uk
From: pharoahisrael@ yahoo.com
Date: Fri, 27 Mar 2009 14:08:41 -0700
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Mr. Gray, do you propose that Man/Woman was originally a Barbaric/Savage Creature and Evolved to the State of a Sense of Compassion?
Or
Do you believe that Man/Woman was originally a Perfect Creature for our species and De Volved to the state that we are now in over a course of time and the loss of the knowledge higher and original state ???

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> From: Peter Gray
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington"
> Date: Friday, March 27, 2009, 1:22 PM
>
> Interesting report, Ms. Bibum.
>
> However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?
>
> So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.

Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would beg Rwanda.... A planned and organized massacre was executed by people across all classes fr poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents over the world, including Europe, Asia, and Africa. However, the speed and circumstance this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 were killed in 100 days during this massacre. That averages to 8,000 people slaughtered p This number constituted one tenth of the population of the country at that time. These peo (men, women, and children) were killed by their fellow citizens, many with machetes and crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a strange the occasional crime of passion between acquaintances or even family members does occu human societies. Nevertheless, how can one imagine being killed by a local school teache farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, int waste land. I cannot help but to wonderwhat is it in human psychology that allows this typ destructive group behavior, on this magnitude, to go unchecked. I have so many questions During this massacre, where were the ethical codes and moral standards that had previousl existed? What type of group think mentality, in addition to coercion, made so many otherw normal people participate in this violence? Where was the analytical thinking on the part o perpetrators? That is, why did not more people stop to analyze their actions? What were th of this massacre? What were the warning signs before it happened? And how can these typ mass acts be prevented in the future, anywhere?

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To my list of things to reflect on in the month of April, I have added those cruel three mor

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Angeline Bandon-Bibum, Author of Sojourner's Dream
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http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

Hotmail is up to 70% faster. Now good news travels really fast. Find out more.

Quick access to Windows Live and your favorite MSN content with Internet Explorer 8.

| 28418|2009-03-30 21:02:06|gingerd2007@hotmail.com|Re: Reflecting on the Cruelest Months|
Thank you soooo much for saying that. I often see comments on here about homo sapiens... etc... and I am dumb founded as to how this can be. Can we really believe the white mans theory that we were the first spinoff of apes? Is there really credible PROOF of this THEORY? Because thats all it is, is a theory. I have read up on Darwin's theory, and the evolution theory. It doesnt make sense to me, it just doesnt. They have not collected all of the fossils during this so-called transformation stage that would prove this theory. Also, I am taking an Oceanology class right now. The theory is that we evolved from microcosms in the Ocean, but they really just started studying Oceans effectively in the 1960's. They dont really have much information about them. How can we come up with such a large hypothesis about the beginning of life on earth without concrete knowledge from which they came?
According to scientists, after the "big bang theory" occurred, it took millions of years for the earth to cool down before the oceans began to form. Now they are saying it did not take millions of years, it happened quickly and the Oceans have been here much longer than they originally thought.
I am no scholar in these fields, by no means. But I am a student of all knowledge and it is my right to disagree / question these things. Most of the questions I ask on the subject are never answered. It just doesnt make sense to me. I have tried to find information on this subject from another perspective... someone who perhaps was not "schooled" in the European school system who has done research of their own. Someone who has not studied the mad scientists of "this world".
Sometimes it is ok to just not know. But I know it is the intention of many to prove that the creator does not exist. Hence the "evolution" and not creation of all things.

From: Lamar Perryman

Sent: Sunday, March 29, 2009 1:23 PM
To: Marc Washington ; Ta_Seti@yahoogroups.com
Cc: Group Members
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

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> From: pharoahisrael@ yahoo.com
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Peter

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From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

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http://www.authorsd en.com/msangelin ebandonbibum

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Hotmail is up to 70% faster. Now good news travels really fast.
Find out more.

| 28419|2009-03-30 21:02:30|gingerd2007@hotmail.com|Re: My Humble Apologies|
Even if I were to comment or reply to your question, you would not be able to determine what kind of heart I have from one response/ fragment of who I am. I don?t comment on peoples sexual orientation. It is not my business. It is not my position to judge, or discriminate. To each his own. I live my life according to what I think is pleasing to the creator and I treat all people with respect. I questioned your comments because the argument between the two brothers, and even the comments by all the people who responded, had nothing to do with homophobia or sexual orientation. So it seemed to me that you were using this conversation to put forward your opinion of their opinion about this way of life. Just as you hold that against them, their views, there are some who love them for that. And they are entitled to loving them for that, just as they are entitled to expressing their opinions.
There is no argument against someone supporting the natural way, of a man and a woman. It is how all of us were created - by a man and a woman - and it is the only way humanity will survive - by way of the man and woman. I don?t condone violence or inappropriate behavior towards anyone, based on their life choices. I don?t spend my time hoping that homosexuals will be annihilated or dispensed with. I spend my time learning about the ways of our ancestors and trying to implement that into this society today.

From: Mahari Mengistu
Sent: Sunday, March 29, 2009 9:41 PM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: My Humble Apologies

Well, are you opposed to, non-accepting of the diversity of life?
Or let me put it to you bluntly and see what kind of heart you have. Are you therefore - if you are non-accepting of homosexuals - in favor of them being annihilated- dispensed with, or what?
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, wrote:

>
> What does homophobic have to

do with anything? And why is it unfortunate that African people prepare the original way of God, which was a man and a woman?
>
>
>
From: Mahari Mengistu
> Sent: Friday, March 27, 2009 1:03 PM
> To:
Ta_Seti@yahoogroups .com

> Subject: [Ta_Seti] Re: My Humble Apologies
>
>
> I
was reluctant to enter this fray because I tend to try to avoid inter-group conflict (I find it depressing because it always happens to a very high degree in our community) and because I don't know either of these gentlemen. I have seen a number of Dr. Hagins videos and heard him on internet radio. He seems thoroughly sincere - though likely homophobic as does Kwesi which is an unfortunate ever-present sign of immaturity that prevails within the Afrocentric circles - and his description of events SEEMS right on.
> I could only
surmise by watching some videos of Mr. Kwesi. And there does seem to be a lot egotism there which always leads to mistakes when interacting with others.
> HTP,
> Mahari
>
> --- In
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com, "asar_imhotep"
wrote:
> >
> >
Greetings Pham
> >
> > I must say that I am not surprised at
this whole thing. I am not familiar personally with Dr. Hagin, but I am with Ashra Kwesi and everything he said in his open letter to me is an accurate depiction of how Ashra typically is.
> >
> > I know Ashra is
an elder in the game now, but on occasion he doesn't act like that. I can kind of see both people's points. It seems to be that Ashra is upset because Dr. Hagin had scenes from Ashra's actual tour in his promotional video. It doesn't seem to be an issue of Dr. Hagin taping the tour in of itself, but using members of Ashra's actual tour in his video. If that is the case, I can understand that.
> >
> > As noted in his open letter, Dr. Hagin stated that
he offered to discontinue the tape. He could have easily deleted the scenes from the dvd that were in conflict, but he offered to discontinue the whole thing. That is more than honorable for the sake of piece.
> >
> >
I've been to many Ashra Kwesi lectures and have been taught by him privately in lodges, so I know how he teaches and if certain members of the community says he made slanderous comments about Hagin, I believe it. He does it all of the time with TD Jakes and Skip Gates, as well as others. That's just Kwesi.
> >
> > So what I see is a man sincere about his mission and aims at

reconciliation and they have been met with hostility. Some say Dr. Hagin is wrong for coming out with an open letter, but I disagree. If a person is doing lecture tours slandering your name, you have a right first as a man to speak up for yourself.
> >
> > I understand the need for unity in the
Black community, but we have to understand that this happens to any community regardless because it is human. Just because you have knowledge on ancient Egypt doesn't take you out of the human domain. We've seen it with Dubois and Garvey, Dubois and Washington, Malcolm and Martin, Tupac and Biggie. It is what it is. The error comes from the so-called follows, like the brother in the video, who feel they need to step in on someone's behalf.
> >
> >
Brother Suten Seti, in my opinion, has a long way to go: information wise as well as in character. But he will develop in his own time. Right now, the ball is in Ashra's corner but knowing him, I don't think he'll take the high road.
> >
> > Asar Imhotep
> >
href="http://www.asarimhotep.com">http://www.asarimho tep.com
> >
> >
> >
> >
> > --- In
href="mailto:Ta_Seti%40yahoogroups.com">Ta_Seti@yahoogroups .com, Every Man Movin wrote:
> > >
> > > Peace and
blessings,
> > >
> > > if the brother in the video is
indicative of we call "respect", I
> > > think we are in alot of
trouble.
> > >
> > > I was taught to be a bit more
reverent of my brothers and elders, even
> > > in
disagreement.
> > >
> > > That tirade, laced with
threats was less than empowering or unifying.
> > > I'm disapointed
in the whole thing. Again, brothers are divided over
> > > things
that can't possibly have enough substance for us not to

> > >
forgive, move on and serve each other for our grandchildren' s destiny.
> > >
> > > Much respect,
> > >
> > > E.
> > >
> > >
> >
>

| 28420|2009-03-30 21:02:51|Nix Winter|Re: MAMA|
hi :)

I'm new here :)

I'm Nix. *bows politely*

I wonder which gender immaculate conception is more supportive of.. the idea that clean life comes from a woman without the touch of man, or that clean life comes from a woman who has only been touched by the divine.. either way, I expect it's saying life comes from women.

Evolutionarily speaking, I think it's been a very long time since our species line touched asexual reproduction. I think the concepts of bi sexuality though are more balanced and helpful to human culture than strong gender identification.

Anyway :) I'm glad to have found this group!

Nix

On Mon, Mar 30, 2009 at 5:02 PM, Tafari khumbaka <tafari_sudra@yahoo.com> wrote:
asexual, bi as in biune the smai-taui or shutefnut figure in one,...
hahaha, not as is in modern profane literature.
seed of the woman is sometimes use in myth/ancient stories.
the immaculate concepcion is a idea of many mythes,.


Tafari-sudra,Khumbaka

--- On **Mon, 3/30/09, Ferg <egyptology@theunit.fsnet.co.uk>** wrote:
From: Ferg <egyptology@theunit.fsnet.co.uk>
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To: Ta_Seti@yahoogroups.com

Date: Monday, March 30, 2009, 3:47 AM

Tafari.
How interesting. The key here is the word 'seed'.
Does this suggests thatmother was originally'bisexual' ?
Somo

> ----- Original Message -----
> **From:** Tafari khumbaka
> **To:** Ta_Seti@yahoogroups .com
> **Sent:** Sunday, March 29, 2009 7:01 PM
> **Subject:** Re: [Ta_Seti] MAMA
>
> After Ausar was murdered.... ... Auset went to ancient Ka-Anu(canaan) and taught the cro
> prince there ,the arts of initiation (the fire ritual of Ra) and through engendering his devoti
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> all that Ausar was becamedcodified and hybernated in the tree of Ka-Anu.. The great motl
> Mut thru her own energetic sexual dynamic by way of devotion rose up the dead phallanc
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> like her father Ra immaculately concieves.
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> the above shows great insight into what science in our modern age has determined , that th
> female is the Genectrix the primal matrical determinative of evolution.
> The so-called woman's seed is a fact that is evident under the modern microscope, that ma
> age girls morph into boys and that women can by way of a much less invasive and harsh
> procedure be turned into men by modern m.d.'s, is mild evidence speaking of a time when
> progenator species was A/sexual .
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> also I think u should look into the ancient Ka symbol of the mother as the cow of heaven/I
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> the old Y=ka symbol as the supports of Nut are also analagous to the 4 sons of Heru (bull
> mother) Heru-Ur can be likened too Ra manifest in the initiates Grand task/cross road situ
> in his/her lifetimes.
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> Tafari-sudra, Khumbaka
> please, forgive grammatical mistakes, and egnorance.
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> --- On **Sun, 3/29/09, Asar Imhotep *yahoo.com*** wrote:
> From: Asar Imhotep yahoo.com>
> Subject: Re: [Ta_Seti] MAMA
> To: Ta_Seti@yahoogroups .com
> Date: Sunday, March 29, 2009, 12:05 PM

Peace Ferg

I'm not quite sure I can follow this one. Especially when one assumes that the ancient iKami society was matriarchal as argued by Diop (Dual Cradle Theory). Is there an example we could follow in an actual Egyptian text that could possibly clarify this? I think seeing the term in action would better explain why they chose those glyphs versus something else. Also, we need to know if this spelling is common in ancient Egyptian texts, or is this a rare thing (like KMT with the God determinative) ?

Asar Imhotep
http://www.asarimho tep.com



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From: Ferg fsnet.co. uk>
Subject: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups .com
Date: Sunday, March 29, 2009, 9:52 AM

Asar
Here is a possible explanation of the male symbol in pdf form.

| 28421|2009-03-30 21:18:45|Tafari khumbaka|Re: Reflecting on the Cruelest Months|
i believe in the idea of an elegant universe, for me that means creative evolution.....
but i feel and understand where u are,. I am only a creative evolutionist at this point in my life,
when a better theory is proposed I will take it as the best guess and most reasonable hypothesis.
here is a book my person did not see as solidly rationale, but i would like to recommened it as
you my have better insight due to your antievolution platform.
the book is not totally against evolution mind you, but it may help u in your search a lil
human devolution
a vedic alternative to darwinism
by. micheal a. cremo

Tafari-sudra,Khumbaka

--- On **Mon, 3/30/09, gingerd2007@hotmail.com** wrote:
From: gingerd2007@hotmail.com
Subject: Re: [Ta_Seti] Reflecting on the Cruelest Months
To: Ta_Seti@yahoogroups.com
Date: Monday, March 30, 2009, 12:22 PM

Thank you soooo much for saying that. I often see comments on here about homo sapiens... etc... and I am dumb founded as to how this can be. Can we really believe the white mans theory that we were the first spinoff of apes? Is there really credible PROOF of this THEORY? Because thats all it is, is a theory. I have read up on Darwin's theory, and the evolution theory. It doesnt make sense to me, it just doesnt. They have not collected all of the fossils during this so-called transformation stage that would prove this theory. Also, I am taking an Oceanology class right now. The theory is that we evolved from microcosms in the Ocean, but they really just started studying Oceans effectively in the 1960's. They dont really have much information about them. How can we come up with such a large hypothesis about the beginning of life on earth without concrete knowledge from which they came?
According to scientists, after the "big bang theory" occurred, it took millions of years for the earth to cool down before the oceans began to form. Now they are saying it did not take millions of years, it happened quickly and the Oceans have been here much longer than they originally thought.
I am no scholar in these fields, by no means. But I am a student of all knowledge and it is my right to disagree / question these things. Most of the questions I ask on the subject are never answered. It just doesnt make sense to me. I have tried to find information on this subject from another perspective. .. someone who perhaps was not "schooled" in the European school system who has done research of their own. Someone who has not studied the mad scientists of "this world".
Sometimes it is ok to just not know. But I know it is the intention of many to prove that the creator does not exist. Hence the "evolution" and not creation of all things.

From: Lamar Perryman
Sent: Sunday, March 29, 2009 1:23 PM
To: Marc Washington ; Ta_Seti@yahoogroups .com
Cc: Group Members
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray , In all due respect Sir,
You pre-suppose too much without ever having settled the central question. From whence Man/Woman originate ?
And How ? ..... . By what means ???
One cannot talk about the evolution and/or devolution of man and society and then presen the general everyday life of man in any age of time as " proof " of a Animal Origin (e.g. t fish, monkey, ape etc).
Moreover to pre-suppose without evidence that the Ape-Man/Woman is the creator or orig of the Human Life Form is just as Theorectically Wrong as The Religionists
belief of some Anthropomorphic" Hidden Superman in The Sky called God " that created man from " Dust ... "
Come on now. Neither THEORY is correct let alone talking about building a Human Scie and Spirituality off of them as Modern Scientists (Darwinists-Material ists)and Religionis done.
Can you give me something more than just a conventional, any old day answer, if just for

sake of rationalargument ???

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> To: "Marc Washington"
> Date: Sunday, March 29, 2009, 1:42 PM
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>
> Peter
>
> ---
>
> To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
> CC: americanpharoahs@ yahoogroups. com; africanclassicalhis tory@yahoogroups .co.uk
> From: pharoahisrael@ yahoo.com
> Date: Fri, 27 Mar 2009 14:08:41 -0700
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
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> > However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every

one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?

So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.

Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would beg Rwanda... A planned and organized massacre was executed by people across all classes fr poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents over the world, including Europe, Asia, and Africa. However, the speed and circumstance this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 were killed in 100 days during this massacre. That averages to 8,000 people slaughtered p This number constituted one tenth of the population of the country at that time. These peo (men, women, and children) were killed by their fellow citizens, many with machetes and crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a strange the occasional crime of passion between acquaintances or even family members does occu human societies. Nevertheless, how can one imagine being killed by a local school teache farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, int waste land. I cannot help but to wonderwhat is it in human psychology that allows this typ destructive group behavior, on this magnitude, to go unchecked. I have so many questions During this massacre, where were the ethical codes and moral standards that had previous existed? What type of group think mentality, in addition to coercion, made so many otherw normal people participate in this violence? Where was the analytical thinking on the part o perpetrators? That is, why did not more people stop to analyze their actions? What were th of this massacre? What were the warning signs before it happened? And how can these typ

mass acts be prevented in the future, anywhere?

April approaches. It is traditionally a month of plentiful rain and renewal. It is a month tha
inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in A
April is the month of my birthday. Its also the month of my fathers birthday and my
grandmothers birthday, both of whom have passed on. My mother passed away in the mor
April. So, April has much significance for me.

To my list of things to reflect on in the month of April, I have added those cruel three mon
Rwanda in 1994, that started in April and lasted 100 blood-soaked days.

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"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

Hotmail is up to 70% faster. Now good news travels really fast. Find out more.

| 28422|2009-03-30 21:29:57|Tafari khumbaka|Re: MAMA|
asexual progenitors of our species,yes in deed a very long time ago.lol.....
but mythic language is a way of talking and writing thats fanciful yet true ,a poetry thats bigger then its present day vernacular.
everthang that is has its place in the grand drama that is life.


Tafari-sudra,Khumbaka

--- On **Mon, 3/30/09, Nix Winter** wrote:
From: Nix Winter
Subject: Re: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups.com
Date: Monday, March 30, 2009, 4:16 PM

hi :)

I'm new here :)

I'm Nix. *bows politely*

I wonder which gender immaculate conception is more supportive of.. the idea that clean life comes from a woman without the touch of man, or that clean life comes from a woman who has only been touched by the divine.. either way, I expect it's saying life comes from women.

Evolutionarily speaking, I think it's been a very long time since our species line touched asexual reproduction. I think the concepts of bi sexuality though are more balanced and helpful to human culture than strong gender identification.

Anyway :) I'm glad to have found this group!

Nix

On Mon, Mar 30, 2009 at 5:02 PM, Tafari khumbaka <tafari_sudra@yahoo.com> wrote:

asexual, bi as in biune the smai-taui or shutefnut figure in one,...
hahaha, not as is in modern profane literature.
seed of the woman is sometimes use in myth/ancient stories.
the immaculate concepcion is a idea of many mythes,.



Tafari-sudra, Khumbaka

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From: Ferg <egyptology@theunit. fsnet.co. uk>
Subject: Re: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups .com
Date: Monday, March 30, 2009, 3:47 AM

Tafari.
How interesting. The key here is the word 'seed'.
Does this suggests thatmother was originally'bisexual' ?
Somo

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Here is a possible explanation of the male symbol in pdf form.

| 28423|2009-03-31 06:46:42|Peter Gray|Re: Reflecting on the Cruelest Months|
Thanks foryour response. I feel the same about your right to your own opinions as well.

Peter

To: ta_seti@yahoogroups.com; Ta_Seti@yahoogroups.com
CC: black_freethinkers@yahoogroups.com
From: pharoahisrael@yahoo.com
Date: Mon, 30 Mar 2009 16:02:00 -0700
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray,
I respect your right to believe as you do.Iam not trying to convert you or even make you rethink your beliefs. However we are dealing with the exposure of minds and psyches to information especially in this society.
The topic that we are on requires more than just a focus on Origination it also requires a examination of evolution and its developments itself. My position, supported by ample knowledge and science, is that Darwinism is wrong and it 's THEORY and its science (psuedo-science) is not Evolution. Even considering human evolution in the light of darwinism is ariduculous position of almost educated insanity. Human evolution proves itself when we know that only kind produces like kind. No Darwinisnist yet has gotten pass that.
It (Darwinism) is as bankrupt as religion. That was my point. You do NOT have to change your belief system and I would not want you to feel that I am into trying to coerce you to do so. However I have a standard from the very start when discussingrealities and questions essential to man in the present time and long term.This has been since a early age Mr. Gray. I assure you that it is nothing personal but volitional.
Thank You and have a Nice Day Sir.
MLP,
MFN-American Federal Nationalists.

--- On **Mon, 3/30/09, Peter Gray** wrote:

From: Peter Gray
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
To: "Marc Washington"
Date: Monday, March 30, 2009, 6:48 PM

Mr. Perryman,

I was unaware of having presupposed so much.. If your position is that the science of evolution is wrong, so be it. But I can only offer my insights based on my own reading/understandi ng of history and science. Let's face it, neither of us knows "from whence did Man/Woman originate".
I stand by my what I stated in my post. If it was not to your liking, so be it.

Peter

To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
CC: africanclassicalhis tory@yahoogroups .co.uk
From: pharoahisrael@ yahoo.com
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Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

Hotmail is up to 70% faster. Now good news travels really fast. Find out more.

Quick access to Windows Live and your favorite MSN content with Internet Explorer 8.

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.
| 28424|2009-03-31 10:21:00|Asar Imhotep|Re: MAMA|
Peace Nix

We have to understand that in sociology we do not consider gender to be a biological thing. Gender is social. In the US we have two genders, while in some native American traditions they have three. So I don't think immaculate concept has much to do with gender.The term means to be "without blemish" and I think both males and females can be without blemish. But ultimately it will go to the female since only females can conceive life. So they can only "immaculately conceive"

Asar Imhotep
http://www.asarimhotep.com

BANTU
APPAREL FOR THE PEOPLE



BANTU
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MOCHA-VERSITY
MOCHA-Versity

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---------- --------- --------- --------- -
The Ka
also I think u should look into the ancient Ka symbol of the mother as the cow of heaven/Pet as her 4 hunches are sometimes drawned as large Y symbols that the Aten enters and leaves thru the 12 hrs of the night initiation/Ra ritual ,.
the old Y=ka symbol as the supports of Nut are also analagous to the 4 sons of Heru (bull of his mother) Heru-Ur can be likened too Ra manifest in the initiates Grand task/cross road situations in his/her lifetimes.



Tafari-sudra, Khumbaka
please, forgive grammatical mistakes, and egnorance.

--- On **Sun, 3/29/09, Asar Imhotep *yahoo.com*>** wrote:
From: Asar Imhotep yahoo.com>
Subject: Re: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups .com
Date: Sunday, March 29, 2009, 12:05 PM

Peace Ferg

I'm not quite sure I can follow this one. Especially when one assumes that the ancient iKami society was matriarchal as argued by Diop (Dual Cradle Theory). Is there an example we could follow in an actual Egyptian text that could possibly clarify this? I think seeing the term in action would better explain why they chose those glyphs versus something else. Also, we need to know if this spelling is common in ancient Egyptian texts, or is this a rare thing (like KMT with the God determinative) ?

Asar Imhotep
http://www.asarimho tep.com



--- On **Sun, 3/29/09, Ferg *fsnet.co. uk*>** wrote:
From: Ferg fsnet.co. uk>
Subject: [Ta_Seti] MAMA
To: Ta_Seti@yahoogroups .com
Date: Sunday, March 29, 2009, 9:52 AM

Asar
Here is a possible explanation of the male symbol in pdf form.

| 28425|2009-03-31 16:20:00|Nix Winter|Re: Reflecting on the Cruelest Months|
Well, as someone who has studied evolution I totally agree with you that we are not, and Darwin's theory never said that we were, a 'spin off' of apes. What it said was that current primates have a common ancestor. There is a significant difference between descending from ones ancestor rather than ones cousin. If one is going to take issue with someone else's hypothesis, perhaps one should actually understand it in the first place. I also think people should actually read the Bible, and other religious materials. One should not make judgments about a set of ideas based primarily on information garnered from other people's ideas of those idea sets.

To impugn the scientific community because knowledge gained from observation and research updates and changes, in comparison to religious material which is much more static and comforting, could maybe be a version of the poisoning the well fallacy. To say that these people are doing something uncomfortable, therefore everything they say must be suspect, that is a fallacy that does not even attempt to address the validity or lack thereof of the information in question.

Nix

On Mon, Mar 30, 2009 at 1:22 PM, <gingerd2007@hotmail.com> wrote:
Thank you soooo much for saying that. I often see comments on here about homo sapiens... etc... and I am dumb founded as to how this can be. Can we really believe the white mans theory that we were the first spinoff of apes? Is there really credible PROOF of this THEORY? Because thats all it is, is a theory. I have read up on Darwin's theory, and the evolution theory. It doesnt make sense to me, it just doesnt. They have not collected all of the fossils during this so-called transformation stage that would prove this theory. Also, I am taking an Oceanology class right now. The theory is that we evolved from microcosms in the Ocean, but they really just started studying Oceans effectively in the 1960's. They dont really have

much information about them. How can we come up with such a large hypothesis about the beginning of life on earth without concrete knowledge from which they came?
According to scientists, after the "big bang theory" occurred, it took millions of years for the earth to cool down before the oceans began to form. Now they are saying it did not take millions of years, it happened quickly and the Oceans have been here much longer than they originally thought.
I am no scholar in these fields, by no means. But I am a student of all knowledge and it is my right to disagree / question these things. Most of the questions I ask on the subject are never answered. It just doesnt make sense to me. I have tried to find information on this subject from another perspective... someone who perhaps was not "schooled" in the European school system who has done research of their own. Someone who has not studied the mad scientists of "this world".
Sometimes it is ok to just not know. But I know it is the intention of many to prove that the creator does not exist. Hence the "evolution" and not creation of all things.

From: Lamar Perryman
Sent: Sunday, March 29, 2009 1:23 PM
To: Marc Washington ; Ta_Seti@yahoogroups.com
Cc: Group Members
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray , In all due respect Sir,
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And How ? ..... By what means ???
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Moreover to pre-suppose without evidence that the Ape-Man/Woman is the creator or originator of the Human Life Form is just as Theorectically Wrong as The Religionists belief of some Anthropomorphic" Hidden Superman in The Sky called God " that created man from " Dust ... "
Come on now. Neither THEORY is correct let alone talking about building a Human Science and Spirituality off of them as Modern Scientists (Darwinists-Materialists)and Religionists have done.
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> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington" <ta_seti@yahoogroups.com>
> Date: Sunday, March 29, 2009, 1:42 PM
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CC: americanpharoahs@ yahoogroups. com; africanclassicalhis tory@yahoogroups .co.uk
From: pharoahisrael@ yahoo.com
Date: Fri, 27 Mar 2009 14:08:41 -0700
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So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.

Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700

Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would beg Rwanda... A planned and organized massacre was executed by people across all classes fr poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents over the world, including Europe, Asia, and Africa. However, the speed and circumstance this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 were killed in 100 days during this massacre. That averages to 8,000 people slaughtered p This number constituted one tenth of the population of the country at that time. These peo (men, women, and children) were killed by their fellow citizens, many with machetes and crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a strange the occasional crime of passion between acquaintances or even family members does occu human societies. Nevertheless, how can one imagine being killed by a local school teache farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, int waste land. I cannot help but to wonderwhat is it in human psychology that allows this typ destructive group behavior, on this magnitude, to go unchecked. I have so many questions During this massacre, where were the ethical codes and moral standards that had previous existed? What type of group think mentality, in addition to coercion, made so many other normal people participate in this violence? Where was the analytical thinking on the part o perpetrators? That is, why did not more people stop to analyze their actions? What were th of this massacre? What were the warning signs before it happened? And how can these ty mass acts be prevented in the future, anywhere?

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"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

Hotmail is up to 70% faster. Now good news travels really fast. Find out more.

| 28426|2009-03-31 16:20:07|gingerd2007@hotmail.com|Re: Reflecting on the Cruelest Months|
Ok, thank you I will check it out.

From: Tafari khumbaka
Sent: Monday, March 30, 2009 9:18 PM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] Reflecting on the Cruelest Months

i believe in the idea of an elegant universe, for me that means creative evolution... ..
but i feel and understand where u are,. I am only a creative evolutionist at this point in my life, when a better theory is proposed I will take it as the best guess and most reasonable hypothesis.
here is a book my person did not see as solidly rationale, but i would like to recommened it as you my have better insight due to your antievolution platform.
the book is not totally against evolution mind you, but it may help u in your search a lil
human devolution
a vedic alternative to darwinism
by. micheal a. cremo


Tafari-sudra, Khumbaka

--- On **Mon, 3/30/09, gingerd2007@ hotmail.com** wrote:

From: gingerd2007@ hotmail.com
Subject: Re: [Ta_Seti] Reflecting on the Cruelest Months
To: Ta_Seti@yahoogroups .com
Date: Monday, March 30, 2009, 12:22 PM

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--- On **Sun, 3/29/09, Peter Gray** wrote:

From: Peter Gray
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

To: "Marc Washington"
Date: Sunday, March 29, 2009, 1:42 PM

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From: pharoahisrael@ yahoo.com
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Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

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> > > http://www.authorsd en.com/msangelin ebandonbibum
> > >
> > > ---
> > > Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.
> >
> > ---
> > Hotmail is up to 70% faster. Now good news travels really fast. Find out more.

| 28427|2009-03-31 16:20:09|Nix Winter|Re: Reflecting on the Cruelest Months|
So...

You believe that every human child is born perfectly, looking exactly like every other healthy member of our species looks and behaves like? There's no significant deviation?

Nix

> On Mon, Mar 30, 2009 at 7:02 PM, Lamar Perryman
> <pharoahisrael@yahoo.com> wrote:
>
> Mr. Gray,
> I respect your right to believe as you do.Iam not trying to convert you or even make you rethink your beliefs. However we are dealing with the exposure of minds and psyches to information especially in this society.
> The topic that we are on requires more than just a focus on Origination it also requires a examination of evolution and its developments itself. My position, supported by ample knowledge and science, is that Darwinism is wrong and it 's THEORY and its science (psuedo-science) is not Evolution. Even considering human evolution in the light of darwinism is ariduculous position of almost educated insanity. Human evolution proves itself when we know that only kind produces like kind. No Darwinisnist yet has gotten pass that.
> It (Darwinism) is as bankrupt as religion. That was my point. You do NOT have to change your belief system and I would not want you to feel that I am into trying to coerce you to do so.

However I have a standard from the very start when discussingrealities and questions essential to man in the present time and long term.This has been since a early age Mr. Gray. I assure you that it is nothing personal but volitional.
Thank You and have a Nice Day Sir.
MLP,
MFN-American Federal Nationalists.

--- On **Mon, 3/30/09, Peter Gray <*atenergy@hotmail.com*>** wrote:

> From: Peter Gray <atenergy@hotmail.com>
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington" <ta_seti@yahoogroups.com>
> Date: Monday, March 30, 2009, 6:48 PM
>
> Mr. Perryman,
>
> I was unaware of having presupposed so much.. If your position is that the science of evolution is wrong, so be it. But I can only offer my insights based on my own reading/understandi ng of history and science. Let's face it, neither of us knows "from whence did Man/Woman originate".
> I stand by my what I stated in my post. If it was not to your liking, so be it.
>
> Peter
>
> ---
> To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
> CC: africanclassicalhis tory@yahoogroups .co.uk
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> From: Peter Gray
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington"
> Date: Sunday, March 29, 2009, 1:42 PM
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Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

Hotmail is up to 70% faster. Now good news travels really fast. Find out more.

Quick access to Windows Live and your favorite MSN content with Internet Explorer 8.

| 28428|2009-03-31 16:20:26|Nix Winter|Queen Te|
So is anyone doing research on Queen Te? I don't know much about her, or where to start, but I'm interested in starting. Any suggestions?

Nix
| 28429|2009-03-31 16:20:41|Nix Winter|Re: My Humble Apologies|

hi :)

If one accepts the evolutionary model of life, there was a time when our ancestors reproduced without male/female sexuality. Also, I would like to emphasis that conception, which can be achieved through violence or other unpleasant means historically, and through laboratory procedures now, does not constitute the whole portion needed for an individual to achieve self-sustaining life. An individual organism needs years of support from a community prior to achieving independence. Historically, that community has been formed by groups for frequently than monogamous mating pairs consisting of one male and one female. The predominate model in the world today is not that of one male and one female, but one male and several females. There are even parts of the world where one female and multiple males is the norm. Serial monogamy is also quite common. Sexuality, with it's inherent pleasures and tendency to socially stratify the participants, is a bonding behavior that serves the purpose of enhancing the likelihood that individuals will contribute needed resources to offspring. Homosexual, bi-sexual, and heterosexual behaviors are all contributive to the welfare of offspring and therefore continue to be seen in future generations.

While I understand that there is a sub-culture in current Western Society that feels the need to try to find support for their spiritual beliefs by defining social behavior and therefore inclusion and exclusion rituals according to sexuality, in the West most of those groups do not have the power to enforce artificial social structures. Individuals drawing emotional and spiritual grounding from inclusion in those groups may find it more useful to focus on internal spiritual practices rather than attempting to impose impossible to achieve and artificial social behaviors on the larger group.

Even in cultures where similarly motivated social groups retain the power of life and death, the urge to bond with other humans through sexuality is impossible to completely suppress. It is a deeply rooted instinct and has served our species well.

Nix

On Mon, Mar 30, 2009 at 1:33 PM, <gingerd2007@hotmail.com> wrote:

Even if I were to comment or reply to your question, you would not be able to determine what kind of heart I have from one response/ fragment of who I am. I dont comment on peoples sexual orientation. It is not my business. It is not my position to judge, or discriminate. To each his own. I live my life according to what I think is pleasing to the creator and I treat all people with respect. I questioned your comments because the argument between the two brothers, and even the comments by all the people who responded, had nothing to do with homophobia or sexual orientation. So it seemed to me that you were using this conversation to put forward your opinion of their opinion about this way of life. Just as you hold that against them, their views, there are some who love them for that. And they are entitled to loving them for that, just as they are entitled to expressing their opinions.

There is no argument against someone supporting the natural way, of a man and a woman. It is how all of us were created - by a man and a woman - and it is the only way humanity will survive - by way of the man and woman. I dont condone violence or inappropriate behavior towards anyone, based on their life choices. I dont spend my time hoping that homosexuals will be annihilated or dispensed with. I spend my time learning about the ways of our ancestors and trying to implement that into this society today.

From: Mahari Mengistu
Sent: Sunday, March 29, 2009 9:41 PM

To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: My Humble Apologies

Well, are you opposed to, non-accepting of the diversity of life?
Or let me put it to you bluntly and see what kind of heart you have. Are you therefore - if you are non-accepting of homosexuals - in favor of them being annihilated- dispensed with, or what?
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, wrote:
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> What does homophobic have to do with anything? And why is it unfortunate that African people prepare the original way of God, which was a man and a woman?
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> From: Mahari Mengistu
> Sent: Friday, March 27, 2009 1:03 PM
> To: Ta_Seti@yahoogroups.com
> Subject: [Ta_Seti] Re: My Humble Apologies
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> --- In Ta_Seti@yahoogroups.com, "asar_imhotep" wrote:
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> > Greetings Pham
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> > I must say that I am not surprised at this whole thing. I am not familiar personally with Dr. Hagin, but I am with Ashra Kwesi and everything he said in his open letter to me is an accurate depiction of how Ashra typically is.
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> > I know Ashra is an elder in the game now, but on occasion he doesn't act like that. I can kind of see both people's points. It seems to be that Ashra is upset because Dr. Hagin had scenes from Ashra's actual tour in his promotional video. It doesn't seem to be an issue of Dr. Hagin taping the tour in of itself, but using members of Ashra's actual tour in his video. If that is the case, I can understand that.
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> > I've been to many Ashra Kwesi lectures and have been taught by him privately in lodges, so I know how he teaches and if certain members of the community says he made slanderous comments about Hagin, I believe it. He does it all of the time with TD Jakes and Skip Gates, as well as others. That's just Kwesi.
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> > I understand the need for unity in the Black community, but we have to understand that this happens to any community regardless because it is human. Just because you have knowledge on ancient Egypt doesn't take you out of the human domain. We've seen it with Dubois and Garvey, Dubois and Washington, Malcolm and Martin, Tupac and Biggie. It is what it is. The error comes from the so-called follows, like the brother in the video, who feel they need to step in on someone's behalf.
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> > > Much respect,
> > >
> > > E.
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| 28430|2009-03-31 19:27:32|Tafari khumbaka|Re: Queen Te|

try :
stranger in the valley of the kings
Ahmed osman
(he has others also)
black women in antiquity
Ivan Van Sertima
in praise of black women vol1
simone schwarz-Bart
tutankhamen
amenism,atenism and egyptian monotheism
Wallis Budge
the bible myth
african origin of the jewish people
gary greenberg
(check out the egyptian library at your closest university)

Tafari-sudra,Khumbaka

--- On **Tue, 3/31/09, Nix Winter** wrote:
From: Nix Winter
Subject: [Ta_Seti] Queen Te
To: Ta_Seti@yahoogroups.com
Date: Tuesday, March 31, 2009, 7:38 AM

So is anyone doing research on Queen Te? I don't know much about her, or where to start, but I'm interested in starting. Any suggestions?

Nix

| 28431|2009-03-31 22:03:07|Mahari Mengistu|Re: Egyptian Determinatives = Bantu Pre/Suffixes?|
Asar,
That logo is Fantastic!

HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Greetings Redheathergold
>
> I appreciate your response to my inquiry, but I am not sure what was stated is in alignment with my general premise. This particular discussion concerns the possibility of the Ancient Egyptian determinatives having an affixal value in the written language. We seek to see if the Bantu Nominal Noun Class prefixes can give us some clues as to how this process played out in the Ancient Egyptian language.
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> Asar Imhotep
> http://www.asarimhotep.com
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> --- On Fri, 3/27/09, redheathergold wrote:
> From: redheathergold
> Subject: [Ta_Seti] Egyptian Determinatives = Bantu Pre/Suffixes?
> To: Ta_Seti@yahoogroups.com
> Date: Friday, March 27, 2009, 10:06 PM
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> Keep in mind that to make a word plural in Metu Neter, a "u" would be
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> Now there has been much misinformation about the location of Punt.
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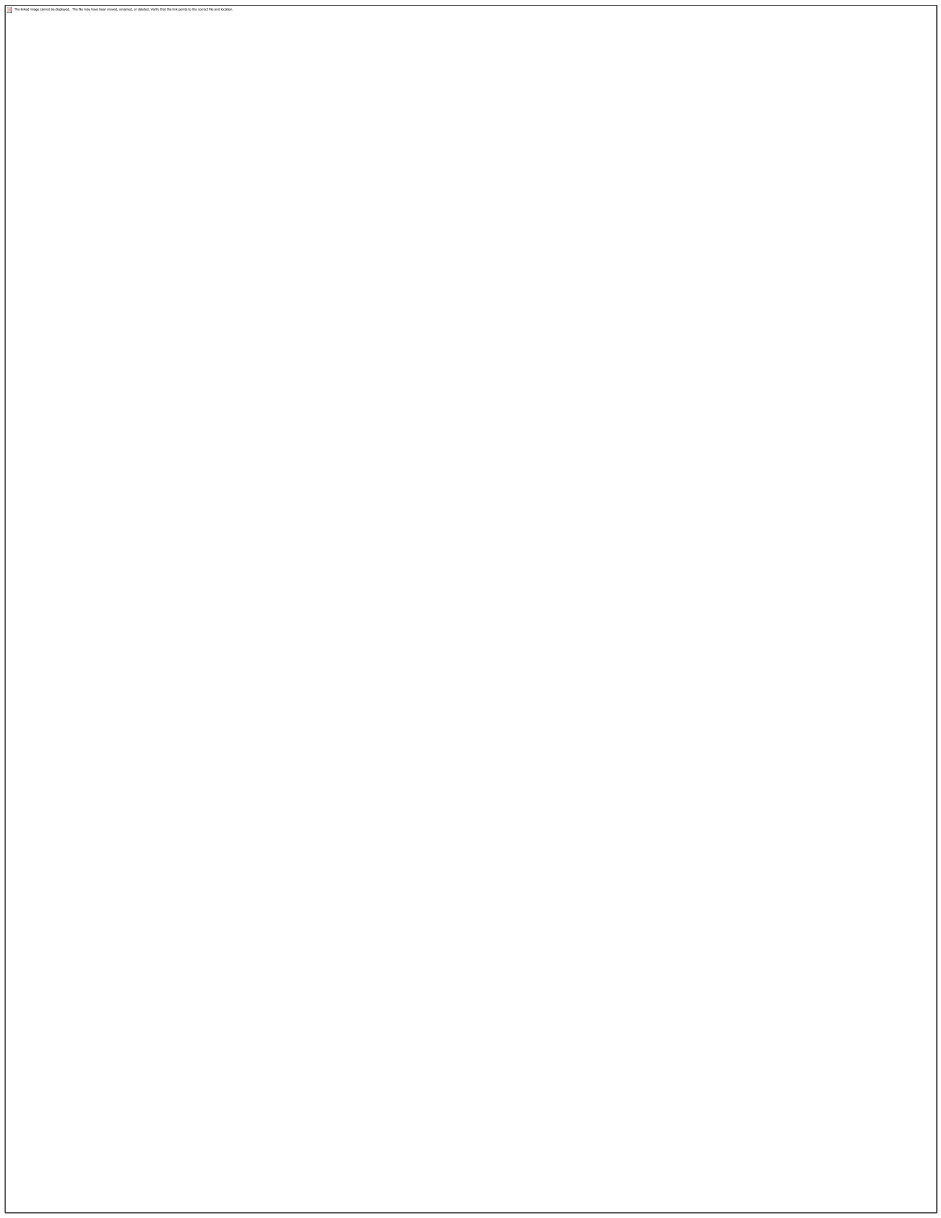
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| 28432|2009-03-31 23:21:31|Asar Imhotep|Re: BANTU Apparel|
Asar,
That logo is Fantastic!
HTP,
Mahari

****

Peace Mahari

It is part of a new line of shirts I've created which will be ready in like two weeks or so. Here are some of the design


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Asar Imhotep
http://www.asarimhotep.com

BANTU
APPAREL FOR THE PEOPLE



BANTU
APPAREL FOR THE PEOPLE



--- On **Wed, 4/1/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Egyptian Determinatives = Bantu Pre/Suffixes?
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 1, 2009, 12:02 AM

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| 28433|2009-03-31 23:34:17|Mahari Mengistu|Re: My Humble Apologies|

>>Even if I were to comment or reply to your question, you would not be able to determine what kind of heart I have from one response / fragment of who I am<<

Well, I beg to differ. I am not able to draw your heart in thorough detail and proceed to notate every meaning of its workings and its intentions. But I was able to surmise a good deal about your heart from your reply. However, as I have said before and again before that we, black folk, seem to be waiting for an opportunity to start a conflict. So I will make this related post and end

this and I will not make reference to any individuals:
It is not OK to attack or degrade or denigrate little people or unusually big people or fat people or mentally challenged people or weak people or blind people or handicapped/physically challenged people or any person or people who have no control over their status as a powerless minority. It is not OK... at any time. I will attack and I think it is one's duty to attack the oppressor or the bully. And I have done it numerous times on this forum. But it is my opinion that one who attacks a powerless person for being who he/she is is, at best, a coward and very likely hateful as well. And these hateful and/or cowardly people are very likely to have others like them who will love them for being hateful. Think of the pictures of the lynchings of black men AND WOMEN and those white folks standing around smiling like they were at a music concert. Just because you have your own entourage of haters doesn't make it right unless your goal is to have murderous hatred prevail in the world.
Yet, we are all imperfect people -including me ? and we have to work at living together with the good, bad and ugly amongst us and in us. And I am prepared to do it. But I am not prepared to accept abusive treatment or injustice from others against me or against others.
I think we can take lessons from Martin Luther King who said (to paraphrase) "Injustice against anyone is injustice against all of us".
HTP,
Mahari

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>
| 28434|2009-03-31 23:40:29|Mahari Mengistu|Re: BANTU Apparel|
ASAR,YOU STOLE MY IDEA!!! You just can't trust anyone! lol
Those are great designs - very classy.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Asar,
>
> That logo is Fantastic!
>
> HTP,
>
> Mahari
>
> **********
>
> Peace Mahari
>
> It is part of a new line of shirts I've created which will be ready in like two weeks or so. Here are some of the design
>
>
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>
>
> Asar Imhotep
> http://www.asarimhotep.com
>
>
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>
>
>
>
> --- On Wed, 4/1/09, Mahari Mengistu wrote:
> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: Egyptian Determinatives = Bantu Pre/Suffixes?
> To: Ta_Seti@yahoogroups.com
> Date: Wednesday, April 1, 2009, 12:02 AM
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> Asar,
>
> That logo is Fantastic!
>
> HTP,
>
> Mahari
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> --- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:
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> >
>
> > Greetings Redheathergold
>
> >
>
> > I appreciate your response to my inquiry, but I am not sure what was stated is in alignment with my general premise. This particular discussion concerns the possibility of the Ancient Egyptian determinatives having an affixal value in the written language. We seek to see if the Bantu Nominal Noun Class prefixes can give us some clues as to how this process played out in the Ancient Egyptian language.
>
> >
>
> > For us, the question of Bantu speakers in ancient Egypt has already been established. And we no longer argue the African origins of Egyptian civilization. That has already been established for us since the early 20th century, and has come to a final consensus with UNESCO's conference in 1974 where Chiekh Anta Diop and Theophile Obenga presented their case for an African cultural, historical and linguistic make-up of ancient Egyptian civilization.
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> >
>
> > We seek now to further understand the nature and reason behind ancient Egyptian cultural

expressions by examining, systematically, the living cultures of present day Africa since these cultural expressions have already been illuminated.
>
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>
> > So this particular thread concerns understanding a linguistic component that will further help us to understand the structure of Ancient Egyptian written languages.
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> > Asar Imhotep
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> > http://www.asarimho tep.com
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> > --- On Fri, 3/27/09, redheathergold wrote:
>
> > From: redheathergold
>
> > Subject: [Ta_Seti] Egyptian Determinatives = Bantu Pre/Suffixes?
>
> > To: Ta_Seti@yahoogroups .com
>
> > Date: Friday, March 27, 2009, 10:06 PM
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> I haven't studied this scholar's work, but I have made some interesting
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> >
>
> finds in my own studies that support his position. We all know that
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> >
>
> the Egyptians themselves say that they migrated into the land now called
>
> >
>
> >
>
> Egypt from the South. Now, the Egyptians call the "Land of the Gods"
>
> >
>
> >
>
> and "Home of Amen" what linguists transliterate as "Punt". From the way
>
> >
>
> >
>
> it's written about in Egyptian literature, it is the Egyptian Mother
>

> >
>
> > Land. Punt and Bantu in themselves are almost identical phonetically.
>
> >
>
> > Keep in mind that to make a word plural in Metu Neter, a "u" would be
>
> >
>
> > added to the end of the word. So to identify people from Punt as a
>
> >
>
> > whole, Egyptians would say "Puntu".
>
> >
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> >
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> >
>
> > Now there has been much misinformation about the location of Punt.
>
> >
>
> > White supremacist scholars have come up with all sorts of illogical
>
> >
>
> > locations, but we all know the truth is always in plain view for those
>
> >
>
> > who wish to see it. First of all, when Hatshepsut sent the expedition
>
> >
>
> > to Punt, they returned with Giraffe, monkeys, etc, as well as other
>
> >
>
> > tropical plants - things native to sub-saharan Africa, not Iran, Iraq
>
> >
>

> > and certainly not Europe. This is clearly depicted in the wall
>
> >
>
> > paintings describing the voyage. But here is one exciting unknown fact
>
> >
>
> > that proves the actual geographical location where the voyagers went.
>
> >
>
> > One of the things the Egyptians returned with from their expedition was
>
> >
>
> > a very rare type of Gold that has a greenish tint. What I learned is
>
> >
>
> > that there is only ONE place on Earth where this gold comes from. This
>
> >
>
> > gold is ONLY found near the mouth of the Zambesi river in the land now
>
> >
>
> > know as Mozambique. The Egyptians said they brought these things back
>
> >
>
> > from Punt, so if they brought this gold back from Punt and the gold can
>
> >
>
> > only be found in the land now known as Mozambique, then Punt
>
> >
>
> > geographically is Southern Central Africa.
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> >
>
> > One other thing that stood out to me when studying this; we all know
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> >
>
> > the saying "a picture speaks a thousand words". The Egyptians clearly
>
> >
>
> > knew this. When depicting the people of Punt, they painted the local
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>
> > leaders who they met during the expedition who, by the way have similar
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> >
>
> > clothing and hairstyle as the Egytians of that time. The wife of the
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> >
>
> > chief has a very unique physiology that the Egyptians tried to show us.
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> >
>
> > She has the same physical characteristics that women of the Khoi Khoi
>
> >
>
> > group possess. This physical type was made famous by Sarah Bartman,
>
> >
>
> > infamously known as the Hottentot Venus. The Khoi Khoi people now live
>
> >
>
> > and have lived from time immemorial in Southern Africa. The Khoi Khoi
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> >
>
> > and the San, sometimes characterized together as the Khoisan, are the
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> >
>

> > oldest ethnic group on earth.
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> >
>
> > As a side note, when studying this, it suddenly struck me why many
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> >
>
> > African American men are fascinated by and very attracted to women with
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> >
>
> > large buttocks unlike men of any other race. As a black women with a
>
> >
>
> > modest backside, this is of interest to me. Also, it occurred to me
>
> >
>
> > that even though many of the drawings of Sarah Bartman were derisive,
>
> >
>
> > they called her Venus - Goddess of Beauty. Could this be why European
>
> >
>
> > women began incorporating bustles into their clothing?
>
> >
>

| 28435|2009-04-01 04:24:17|Peter Gray|Re: Reflecting on the Cruelest Months|

The fundamental tenet of Darwinism/evoltion is that life forms adjust genetically to their environment, by virtue of the fact that those natural mutations that arise daily provide some memers of a given population with an advantage in survival, so that over time, the genetic variant will more likely survive than the rest of the population. This is how evolution works. It's called natural selection, or adaptation. What is so frightening about having branched off from an ape form? Is is that some life forms are inherently superior to others? Also, "**one should not make judgements about a set of ideas primarily on information garnered from other people's ideas ..."** What?!!! Does anyone else on this forum agree with that antiscientific statement?

Peter

To: Ta_Seti@yahoogroups.com
From: jewlswithink@gmail.com
Date: Tue, 31 Mar 2009 08:28:16 -0400
Subject: Re: [Ta_Seti] Reflecting on the Cruelest Months

Well, as someone who has studied evolution I totally agree with you that we are not, and Darwin's theory never said that we were, a 'spin off' of apes. What it said was that current primates have a common ancestor. There is a significant difference between descending from ones ancestor rather than ones cousin. If one is going to take issue with someone else's hypothesis, perhaps one should actually understand it in the first place. I also think people should actually read the Bible, and other religious materials. One should not make judgments about a set of ideas based primarily on information garnered from other people's ideas of those idea sets.

To impugn the scientific community because knowledge gained from observation and research updates and changes, in comparison to religious material which is much more static and comforting, could maybe be a version of the poisoning the well fallacy. To say that these people are doing something uncomfortable, therefore everything they say must be suspect, that is a fallacy that does not even attempt to address the validity or lack thereof of the information in question.

Nix

On Mon, Mar 30, 2009 at 1:22 PM, <gingerd2007@ hotmail.com> wrote:

Thank you soooo much for saying that. I often see comments on here about homo sapiens... etc... and I am dumb founded as to how this can be. Can we really believe the white mans theory that we were the first spinoff of apes? Is there really credible PROOF of this THEORY? Because thats all it is, is a theory. I have read up on Darwin's theory, and the evolution theory. It doesnt make sense to me, it just doesnt. They have not collected all of the fossils during this so-called transformation stage that would prove this theory. Also, I am taking an Oceanology class right now. The theory is that we evolved from microcosms in the Ocean, but they really just started studying Oceans effectively in the 1960's. They dont really have much information about them. How can we come up with such a large hypothesis about the beginning of life on earth without concrete knowledge from which they came?
According to scientists, after the "big bang theory" occurred, it took millions of years for the earth to cool down before the oceans began to form. Now they are saying it did not take millions of years, it happened quickly and the Oceans have been here much longer than they originally thought.
I am no scholar in these fields, by no means. But I am a student of all knowledge and it is my right to disagree / question these things. Most of the questions I ask on the subject are never answered. It just doesnt make sense to me. I have tried to find information on this subject from another perspective. ..

someone who perhaps was not "schooled" in the European school system who has done research of their own. Someone who has not studied the mad scientists of "this world".
Sometimes it is ok to just not know. But I know it is the intention of many to prove that the creator does not exist. Hence the "evolution" and not creation of all things.

From: Lamar Perryman
Sent: Sunday, March 29, 2009 1:23 PM
To: Marc Washington ; Ta_Seti@yahoogroups .com
Cc: Group Members
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray , In all due respect Sir,
You pre-suppose too much without ever having settled the central question. From whence did Man/Woman originate ?
And How ? ..... . By what means ???
One cannot talk about the evolution and/or devolution of man and society and then present the general everyday life of man in any age of time as " proof " of a Animal Origin (e.g. tadpole, fish, monkey, ape etc).
Moreover to pre-suppose without evidence that the Ape-Man/Woman is the creator or originator of the Human Life Form is just as Theorectically Wrong as The Religionists belief of some Anthropomorphic" Hidden Superman in The Sky called God " that created man from " Dust ... "
Come on now. Neither THEORY is correct let alone talking about building a Human Science and Spirituality off of them as Modern Scientists (Darwinists- Materialists)and Religionists have done.
Can you give me something more than just a conventional, any old day answer, if just for the sake of rationalargument ???

--- On **Sun, 3/29/09, Peter Gray <*atenergy@hotmail. com*>** wrote:

> From: Peter Gray <atenergy@hotmail. com>
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington" <ta_seti@yahoogroups .com>
> Date: Sunday, March 29, 2009, 1:42 PM
>
> I believe that Homo sapiens evolved likeall other mammalian species, first and foremost as a survivalist -- moral dimensions arose later with sophisticated society based on specialization of knowledge, buthuman behaviour was and still is animal behaviour. No amount of religious/spiritual romanticism can change that. The species did not evolve from a "perfect state", as you call it, to its present "devolved" state. That is romanticism, not science.
>
> Peter

To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
CC: americanpharoahs@ yahoogroups. com; africanclassicalhis
tory@yahoogroups .co.uk
From: pharoahisrael@ yahoo.com
Date: Fri, 27 Mar 2009 14:08:41 -0700
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray, do you propose that Man/Woman was originally a Barbaric/Savage Creature and Evolved to the State of a Sense of Compassion?
Or
Do you believe that Man/Woman was originally a Perfect Creature for our species and De Volved to the state that we are now in over a course of time and the loss of the knowledge higher and original state ???

--- On **Fri, 3/27/09, Peter Gray** wrote:

> From: Peter Gray
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington"
> Date: Friday, March 27, 2009, 1:22 PM
>
> Interesting report, Ms. Bibum.
>
> However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?
>
> So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.
>
> Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would begin in Rwanda... A planned and organized massacre was executed by people across all classes from the poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents all over the world, including Europe, Asia, and Africa. However, the speed and circumstances of this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 people were killed in 100 days during this massacre. That averages to 8,000 people slaughtered per day. This number constituted one tenth of the population of the country at that time. These people (men, women, and children) were killed by their fellow citizens, many with machetes and other crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a stranger, or the occasional crime of passion between acquaintances or even family members does occur in human societies. Nevertheless, how can one imagine being killed by a local school teacher, farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, into a waste land. I cannot help but to wonderwhat is it in human psychology that allows this type of destructive group behavior, on this magnitude, to go unchecked. I have so many questions: During this massacre, where were the ethical codes and moral standards that had previously existed? What type of group think mentality, in addition to coercion, made so many otherwise normal people participate in this violence? Where was the analytical thinking on the part of the perpetrators? That is, why did not more people stop to analyze their actions? What were the roots of this massacre? What were the warning signs before it happened? And how can these types of mass acts be prevented in the future, anywhere?

April approaches. It is traditionally a month of plentiful rain and renewal. It is a month that inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in April. April is the month of my birthday. Its also the month of my fathers birthday and my grandmothers birthday, both of whom have passed on. My mother passed away in the month of April. So, April has much significance for me.

To my list of things to reflect on in the month of April, I have added those cruel three months in Rwanda in 1994, that started in April and lasted 100 blood-soaked days.

[1] T.S. Eliot (18881965). The Waste Land. 1922.

"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

Hotmail is up to 70% faster. Now good news travels really fast. Find out more.

Quick access to your favorite MSN content and Windows Live with Internet Explorer 8.
Download FREE now!
| 28436|2009-04-01 05:04:05|Asar Imhotep|Re: BANTU Apparel|
Attachments :
Ha, that's how I felt about the Matrix film. But it's all good. Glad you enjoyed them. I will now explain the science behind the BANTU logo.



As you can see the glyphs used in the shenew represent the consonants BNTW which we use to mean BANTU. Bantu we know simply means "the people." But I wanted to have a science in true African fashion. In African wisdom centers signs represent ideas and when you place certain signs together you can form a sentence or statement of ideas. When reading the Mdw Ntr we not

only read the signs as phonetic values, we also read them "ideographically." That means each sign is also a ideogram that represents an idea or concept.

Each sign in the BANTU set of glyphs represent a word which you can read in any hieroglyphic dictionary. So the general breakdown is as follows:

B (foot) = place
N (water) = wave, to write, to weave
T (bread loaf) = mass, land, matter
W (baby chick) = to grow, to develop
Man and woman determinatives followed by 3 strokes denotes people.

The oval shaped shenew represents the universe. When you examine the sign for RA you will see a dot encircled by a larger circle. The smaller circle or dot is actually RA or the sun. The circle that encloses RA signifies "all that God sees." You won't find that definition in any Egyptology books. You just have to sit at the foot of African teachers to get that.

So "all that God sees" is in fact EVERYTHING in the universe. So that's why the shenew (which was originally a circle) signifies the universe itself. So let's get back to our statement. When we look at the logo it is really telling us something. It states:

> *"The universe is the place where waves/radiations and mass/matter grow/develop to become man (the people)."*

As can be illustrated in the Fulani and Bambara traditions, there are two terms that designate a person.They are *Neddu* and *Neddaaku* for the Fulani and *Maa* and *Maaya* for the Bambara. The definitions are as follows:

> Neddu = the person
> Neddaaku = the people of the person
> Maa = the person
> Maaya = the people of the person

The person is the "receptical" and the *people of the person* are the various aspects of the Creator (Maa Ngala) contained in the "recptical." As Hampate Ba further explains:

> "To contain man, the all-in-one being, Maa-Ngala devised a special body, vertical and symmetric, able to contain at one and the same time a piece of all the existing beings. This body, called "Fari", symbolizes a sanctuary where all beings are moving in a circle. **This is why tradition regards the body of man as the world in miniature**, according to the expression "*Maa ye dinye merenin de ye*," which means "Man is the universe in miniature.""

He goes on to say:

> "The concept of the unity of life goes hand in hand with the fundamental notions of balance, exchange, and interdependence. Maa, who contains in himself an element of all existing things, is called to become guarantor of the equilibrium of the exterior world, and even of the cosmos. To the extent that he returns to his true nature (that of primordial Maa), **man appears, in the world, as the axis whose vocation it is to keep the external multiplicity from falling into chaos**.....**Synthesis of the universe and crossroads of the forces of life, man is therefore called to become the equilibrium point** where it will be possible to combine, through him, the various dimensions of which he is the bearer. Then will he truly deserve the name of Maa, interlocutor of Maa-Ngala and guarantor of the balance of creation."

In other words, man (the person) is the central axis of the forces of the universe, endowed with a consciousness that allows it to know and understand these forces, who has been given a job to be the Creator's interlocutor and to maintain balance of such forces. Man is itself a miniature universe, made up of all of the elements that are contained in the universe. This is a living example of the maxim, "Man know thyself and thou shalt know the gods and the universe."

Now lets revisit our ideographic meaning of BANTU:

> *"The universe is the place where waves/radiations and mass/matter grow/develop to become man (the people)."*

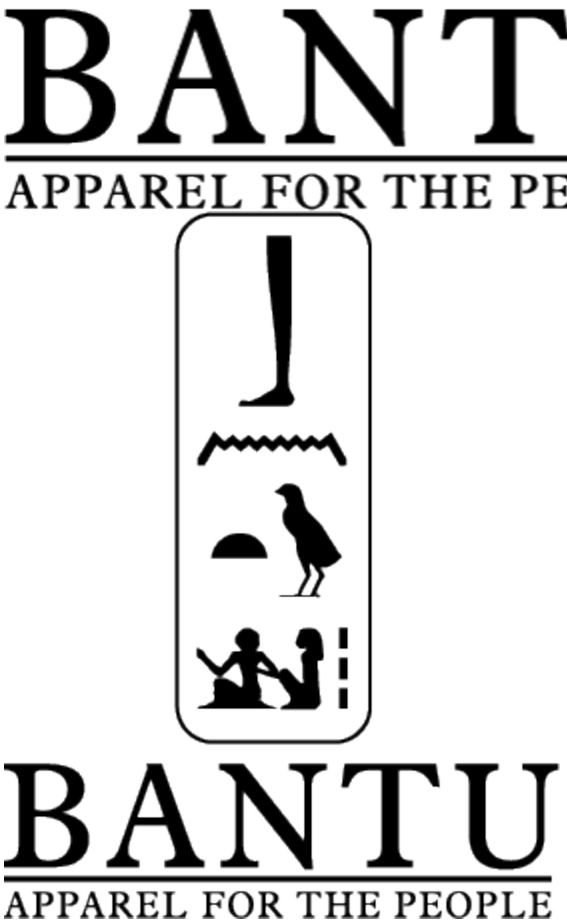
The logo has a "reveal front view" and a "hidden back view." The revealed front view simply means THE PEOPLE. The hidden back view is an open textured discourse on the science of the "people of the person" and his/her purpose.

This apparel project is simply an aspect of the African-American Cultural Development Project that I will be spear heading within a year. I am completing the initial framework as we speak. This BANTU Apparel project will be an example of one of the major pillars of Culture: Creative Motif.

Just by displaying the logo (and the many Bantu proverbs that will be displayed on the t-shirts) will allow me (or anyone who understands) to speak to the minds of our people. It will intice the curiousity (hunger for the mind) of the individual and it will give us an opportunity to engage in a dialogue on the concepts and lessons that the images convey.

I have attached my abstract for the *African-American Cultural Development Project* to this email. Please read and give feedback. I hope this wasn't too long winded.

Asar Imhotep
http://www.asarimhotep.com





--- On **Wed, 4/1/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: BANTU Apparel
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 1, 2009, 1:40 AM

ASAR,YOU STOLE MY IDEA!!! You just can't trust anyone! lol
Those are great designs - very classy.
HTP,
Mahari

| 28437|2009-04-01 10:13:56|Dexter Harper|German Scientists Reveal Two-Faced Nefertiti|

BERLIN?German scientists have discovered a second face just under the surface of the bust of Nefertiti, the Associated Press reports.

The group of researchers, led by Alexander Huppertz, director of the Imaging Science Institute at Berlin's Charit頻ospital and medical school, performed a CT scan on the sculpture that revealed an underlying stone carving that is slightly different than the external stucco face. The findings were published today in the monthly journal Radiology.

"Until we did this scan... the hypothesis was that the stone underneath was just a support," said Huppertz.

The 3,300-year-old bust depicts Queen Nefertiti, the wife of Pharaoh Akhenaten.

The differences between the two faces are slight and include creases at the corners of the mouth and a bump on the nose in the stone version. Huppertz believes that someone must have ordered the adjustments.

John H. Taylor, a curator for Ancient Egypt and Sudan at the British Museum, cautioned against "attempting to explain the significance of these changes" but added that the information will be valuable in helping to preserve the sculpture.

The bust was discovered in 1912 by Egyptologist Ludwig Borchardt, who brought it to Berlin. It is currently on view at the city's Altes Museum and will move to the Neues Museum when the institution reopens in October.

http://www.artinfo.com/news/story/30987/german-scientists-reveal-two-faced-nefertiti/

| 28438|2009-04-01 12:45:06|Paul Kekai Manansala|Giza Pyramids Align Toward City of Sun God|
Rossella Lorenzi, Discovery News

March 24, 2009 -- Some of Egypt's most magnificent pyramids were deliberately designed to follow a pattern of invisible diagonal lines, an Italian study has concluded.

 According to Giulio Magli, professor of archaeoastronomy at Milan's Polytechnic University, these invisible lines would connect most of the funerary complexes raised by the kings of the Old Kingdom between 2630 and 2323 B.C.

"Following these diagonals, it appears clear that the arrangement of the monuments was carefully chosen in order to satisfy a number of criteria, which include dynastic lineage, religion and astronomical alignments," Magli told Discovery News.

Published on the Cornell University physics Web site arXiv.org, the study examined the chronology and geographical location of all the pyramids of the Fourth and Fifth Dynasties, from the Step Pyramid of Djoser (2630-2611 B.C.) to the now-collapsed pyramid of Unas (2356-2323 B.C.), both in Saqqara.

Related Content:

- **Slide Show: Pyramidology 101**
- **Pyramids of Giza: One Grand Plan**
- **HowStuffWorks.com: 7 Wonders of the Ancient World**
- **More Discovery News**

"Our starting point was the so-called 'Giza diagonal,' an ideal line which connects the southeast corners of the three main pyramids and points to Heliopolis. This was an important religious center sacred to the sun god," Magli said.

While the pyramids of Khufu, the second pharaoh of the Fourth Dynasty, and his son Khafre were easily aligned along the diagonal, the pyramid of Menkaure, Khufu's grandson, had to be built very far into the desert to sit on the line of sight toward Heliopolis.

"But there is more. As a consequence of this intentional alignment, the second smaller pyramid becomes invisible from Heliopolis, its mass being covered by Khufu's larger pyramid," Magli said.

Next 21 Previous

| 28439|2009-04-01 13:58:03|Tafari khumbaka|11 dimensions of space|

http://www.youtube.com/watch?v=uyXVCggV6EU
click above, dark matter, multiverse, 11 dimensions of space
Tafari-sudra,Khumbaka

| 28440|2009-04-01 14:52:19|Tafari khumbaka|martial arts/ afr.am teacher.....|

http://ropersmartialarts.com/blog.html
new look and lots of new vids in store
Tafari-sudra,Khumbaka

| 28441|2009-04-01 18:44:54|Tafari khumbaka|Fw: Say NO NO NO to all of the fake food "safety" bills.|

good info ,thanx
Tafari-sudra,Khumbaka

--- On **Tue, 3/31/09, Linda Maples** <> wrote:
From: Linda Maples <>
Subject: Fw: Say NO NO NO to all of the fake food "safety" bills.
To: "tafari"
Date: Tuesday, March 31, 2009, 6:48 PM

Leap and the net will appear
peace and love~patchouliwindz

--- On **Tue, 3/31/09, Linda** > wrote:

From: Linda Maples <>
Subject: Say NO NO NO to all of the fake food "safety" bills.
To: "Melissa" <>
Date: Tuesday, March 31, 2009, 7:46 PM

ORGANIC FOOD AND FARMERS ABOUT TO BE CRIMINALIZED...

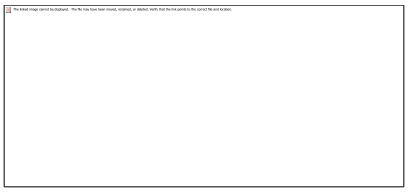
CLICK HERE TO VIEW NEWSCAST NOW



Don't lose your right to choose how you feed your family!

"Food is, as we have been saying for some time, the central battle for freedom and su
"Change", which sounds great, has, in fact, become the mantra of those who seek
corporate triumph over independent producers - and it's happening around food. Th
mechanism is simple: a set of bills ostensibly devoted to "food safety" and "food secu
- and a plan to put Big Agribiz supporters in charge."

Taking Action is quite simple: Let Them Know We Are *NOT BLIND* by saying "N



The window of opportunity to say no is short (less than two weeks) and the issue is of immense importance.

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Urgent 3-Part Action Item:

Step 1: Click here to email the President NOW!

Step 2: Call the White House switchboard at 202-456-1414 and the comment center 202-456-1111. Let's keep those phones ringing! Between the hours of 9AM and 5PM Eastern.

Step 3: Click here to tell Congress "NO!" to all of the fake food "safety" bills. They provide neither real, wholesome food nor safety

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"Politicians often come up with bad ideas. These are not just bad ideas: they are catastrophically bad ideas for BOTH health and freedom. In fact, we are facing nothing short of food tyranny that will kill not only organic farming, but lots of people as well, along with the entire private farming sector. Your own gardens are at risk.

The President's appointment of someone so closely associated with industrialized "food" is "change" in exactly the wrong direction."

Let's demand real change!

Information and links courtesy of Dr. Rima E. Laibow, MD - Medical Director of Natural Solutions Foundation.

www.HealthFreedomUSA.org
Thanks to Cory Herter @ wishforlove.com

Leap and the net will appear
peace and love~patchouliwindz

| 28442|2009-04-01 20:57:19|Mahari Mengistu|Re: Reflecting on the Cruelest Months|

>>Also, "one should not make judgements about a set of ideas primarily on information garnered from other people's ideas ..." What?!!! Does anyone else on this forum agree with that antiscientific statement?<<

If I am reading this correctly that statement is not anti-scientific but strictly scientific. The undeniable truth is that this is the way that most people live their lives and make important decisions: "on information garnered from other people's ideas ..." . The problem lies in believing consequently that other people's ideas are the ABSOLUTE TRUTH. If you are to find that you must do rigorous research or see rigorous research that you can analyze.
I don't know if you have noticed that most people don't know what they are talking about and most of the rest only partially know what they are talking about.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Peter Gray wrote:
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> From: jewlswithink@...
> Date: Tue, 31 Mar 2009 08:28:16 -0400
> Subject: Re: [Ta_Seti] Reflecting on the Cruelest Months
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one's ancestor rather than one's cousin. If one is going to take issue with someone else's hypothesis, perhaps one should actually understand it in the first place. I also think people should actually read the Bible, and other religious materials. One should not make judgments about a set of ideas based primarily on information garnered from other people's ideas of those idea sets.
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> To impugn the scientific community because knowledge gained from observation and research updates and changes, in comparison to religious material which is much more static and comforting, could maybe be a version of the `poisoning the well' fallacy. To say that these people are doing something uncomfortable, therefore everything they say must be suspect, that is a fallacy that does not even attempt to address the validity or lack thereof of the information in question.
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> I am no scholar in these fields, by no means. But I am a student of all knowledge and it is my right to disagree / question these things. Most of the questions I ask on the subject are never answered. It just doesn't make sense to me. I have tried to find information on this subject from another perspective... someone who perhaps was not "schooled" in the European school system who has done research of their own. Someone who has not studied the mad scientists of "this

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> Sometimes it is ok to just not know. But I know it is the intention of many to prove that the creator does not exist. Hence the "evolution" and not creation of all things.
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> From: Lamar Perryman
> Sent: Sunday, March 29, 2009 1:23 PM
> To: Marc Washington ; Ta_Seti@yahoogroups.com
> Cc: Group Members
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> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
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> You pre-suppose too much without ever having settled the central question. From whence did Man/Woman originate ?
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> And How ? ..... By what means ???
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> One cannot talk about the evolution and/or devolution of man and society and then present
> the general everyday life of man in any age of time as " proof " of a Animal Origin (e.g. tadpole, fish, monkey, ape etc).
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> Moreover to pre-suppose without evidence that the Ape-Man/Woman is the creator or originator of the Human Life Form is just as Theorectically Wrong as The Religionists
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> Date: Sunday, March 29, 2009, 1:42 PM
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> Date: Fri, 27 Mar 2009 14:08:41 -0700
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> Interesting report, Ms. Bibum.
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> However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited. Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?
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> Date: Thu, 26 Mar 2009 21:12:21 -0700
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> "April is the cruellest month,"[1] wrote T.S. Eliot in his poem, The Waste Land. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would begin in Rwanda... A planned and organized massacre was executed by people across all classes from the poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents all over the world, including Europe, Asia, and Africa. However, the speed and circumstances of this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 people were killed in 100 days during this massacre. That averages to 8,000 people slaughtered per day. This number constituted one tenth of the population of the country at that time. These people (men, women, and children) were killed by their fellow citizens, many with machetes and other crude weapons. This happened in 1994, in a post modern world of technology.
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> No society is completely immune from crime or violence. A crime committed by a stranger, or the occasional crime of passion between acquaintances or even family members does occur in human societies. Nevertheless, how can one imagine being killed by a local school teacher, farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.
>
> So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, into a waste land. I cannot help but to wonder?what is it in human psychology that allows this type of destructive group behavior, on this magnitude, to go unchecked. I have so many questions: During this massacre, where were the ethical codes and moral standards that had previously existed? What type of "group think" mentality, in addition to coercion, made so many otherwise normal people participate in this violence? Where was the analytical thinking on the part of the perpetrators? That is, why did not more people stop to analyze their actions? What were the roots of this massacre? What were the warning signs before it happened? And how can these types of mass acts be prevented in the future, anywhere?
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> April approaches. It is traditionally a month of plentiful rain and renewal. It is a month that inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in April. April is the month of my birthday. It's also the month of my father's birthday and my grandmother's birthday, both of whom have passed on. My mother passed away in the month of April. So, April has much significance for me.
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> To my list of things to reflect on in the month of April, I have added those cruel three months in Rwanda in 1994, that started in April and lasted 100 blood-soaked days.
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> "Reflecting on the Cruelest Months" Copyright March 2009
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> Angeline Bandon-Bibum, Author of Sojourner's Dream
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> http://www.authorsd en.com/msangelin ebandonbibum
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> Windows Live? SkyDrive: Get 25 GB of free online storage. Check it out.
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> Hotmail is up to 70% faster. Now good news travels really fast. Find out more.
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> Quick access to your favorite MSN content and Windows Live with Internet Explorer 8.
> http://ie8.msn.com/microsoft/internet-explorer-8/en-us/ie8.aspx?ocid=B037MSN55C0701A
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Peter

To: Ta_Seti@yahoogroups.com
From: mahari@myway.com
Date: Thu, 2 Apr 2009 03:56:16 +0000
Subject: [Ta_Seti] Re: Reflecting on the Cruelest Months

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> http://www.authorsd en.com/msangelin ebandonbibum
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> Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.
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> Hotmail is up to 70% faster. Now good news travels really fast. Find out more.
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> _____ _____ _____ _____ _____ _____ _
> Quick access to your favorite MSN content and Windows Live with Internet Explorer 8.
> http://ie8.msn. com/microsoft/ internet- explorer- 8/en-us/ie8. aspx?ocid=
B037MSN55C0701A
>

Rediscover Hotmail: Now available on your iPhone or BlackBerry Check it out.
| 28444|2009-04-02 08:49:18|cristofori whitakara|Re: Reflecting on the Cruelest Months|
from your years of research/education it is safe to compare darwin's evolution to our evolving out of our mother's wombs?

--- On **Thu, 4/2/09, Peter Gray** wrote:
From: Peter Gray
Subject: RE: [Ta_Seti] Re: Reflecting on the Cruelest Months
To: "Marc Washington"
Date: Thursday, April 2, 2009, 10:17 AM

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> Sent: Sunday, March 29, 2009 1:23 PM
> To: Marc Washington ; Ta_Seti@yahoogroups .com
> Cc: Group Members
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| 28445|2009-04-02 08:59:12|Asar Imhotep|Free Online Access to all SAGE Journals until April 30, 2009|
I thought this might interest a few who are on this list. Enjoy!

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Dear Asar Imhotep,

As someone who has previously registered for a trial of an online journal published by SAGE, we wanted to let you know about our current free access period on *SAGE Journals Online*. You can now register for free online access to **more than 500 SAGE journals** with content available from 1999-current until April 30, 2009!

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Asar Imhotep
http://www.asarimhotep.com

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| 28446|2009-04-02 22:08:54|Mahari Mengistu|EGYPTIAN PRIEST'S HUGE AFRO WIG|
Most impressive Kemetian priest ceremonial wig...
this is a YouTube segment from Nefertiti Resurrected. The wig appears about 1/2 of the way through.
http://www.youtube.com/watch?v=8m4rYJBE3gI&playnext=1&playnext_from=QL

HTP,
Mahari
| 28447|2009-04-03 05:39:18|Peter Gray|Re: Reflecting on the Cruelest Months|
I can't see the comparison -- "evolving out of our mothers' wombs" is called birth. Darwin's theory has to dowith long evolutionary processes.

To: Ta_Seti@yahoogroups.com
From: boogie_down_black@yahoo.com
Date: Thu, 2 Apr 2009 08:46:21 -0700
Subject: RE: [Ta_Seti] Re: Reflecting on the Cruelest Months

from your years of research/education it is safe to compare darwin's evolution to our evolving out of our mother's wombs?

--- On **Thu, 4/2/09, Peter Gray** wrote:
From: Peter Gray
Subject: RE: [Ta_Seti] Re: Reflecting on the Cruelest Months
To: "Marc Washington"
Date: Thursday, April 2, 2009, 10:17 AM

My "rigorous research" as yousay, has been56 years of education.I do agree that one is required to critically assess any new information/ theory you come across before simply accepting it. That isthe meaningof education.And when it comes to evolution, many minds much better than mine have already developed a scientific concensus.So the onus is on the those who disagree with evolution to argue their counterthesis. I stll don't get what is so difficult to grasp about the environment having a selective pressure on genetics. Just my view.

Peter

To: Ta_Seti@yahoogroups .com
From: mahari@myway. com
Date: Thu, 2 Apr 2009 03:56:16 +0000
Subject: [Ta_Seti] Re: Reflecting on the Cruelest Months

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| 28448|2009-04-03 09:13:58|Nix Winter|Re: Reflecting on the Cruelest Months|

I had this professor in South Carolina once. He is a brilliant man. He taught biology and anatomy. Now I believed in evolution before I took his classes, but after wards... I understood it. It's an elegant and effective theory and when people complain that 'we didn't come from apes' it just makes me wish I could explain evolution as well as he did.

It has been very much on my mind thought that assertions and dogma must be examined, not swallowed.

I was taking this art class this term, just a life drawing portrait class. The text book though made what I felt to be outrageous statements about the lack of art complexity in other cultures, historic cultures. The book took no notice of actual artifacts or alternative world views that allow human expression to exhibit in other ways than in modern western culture.

Now the professor was extremely skilled as an artist. He is an elderly black gentleman who spoke of issues with segregation and racial tension. This text book though might as well have been the word of GOD in his class. No amount of pointing out that Egyptians were a complex society with highly developed arts and evidence of personal expression in different levels of society got through to this professor or his devotees... It was crazy and very frustrating to me.

If it's in a book written by someone with a PhD... then it must be true.... *bangs head*

For their statements to be true, one must believe that Egyptians had different brain structure, functions, instincts... were a different species. And if you extrapolate the same 'elevated' ideas to more modern peoples then both freed slaves and women lack the higher functions so prized in western art history.

It's this kind of crap that gets into our system as a social group and causes us to incorrectly value members of our group. No set of ideas is so sacred that it can not be explored and tested.

Piltdown Man was a fraud and kept evaluating the human line correctly for around forty years.

Truth needs to be supported by more than just the good names speaking it.

As for 'Creationism', while I do understand the personal psychological motives for needing to maintain support for a religious system and therefor one's own personal feeling fo safety and sanity, there is no credible evidence that could survive Ocham's Razor that would support that idea.

NJ

On Thu, Apr 2, 2009 at 10:17 AM, Peter Gray <atenergy@hotmail.com> wrote:

My "rigorous research" as yousay, has been56 years of education.I do agree that one is required to critically assess any new information/theory you come across before simply accepting it. That isthe meaningof education.And when it comes to evolution, many minds much better than mine have already developed a scientific concensus.So the onus is on the those who disagree with evolution to argue their counterthesis. I stll don't get what is so difficult to grasp about the environment having a selective pressure on genetics. Just my view.

Peter

To: Ta_Seti@yahoogroups.com
From: mahari@myway.com
Date: Thu, 2 Apr 2009 03:56:16 +0000
Subject: [Ta_Seti] Re: Reflecting on the Cruelest Months

>>Also, "one should not make judgements about a set of ideas primarily on information garnered from other people's ideas ..." What?!!! Does anyone else on this forum agree with that antiscientific statement?<<
If I am reading this correctly that statement is not anti-scientific but strictly scientific. The undeniable truth is that this is the way that most people live their lives and make important decisions: "on information garnered from other people's ideas ..." . The problem lies in believing consequently that other people's ideas are the ABSOLUTE TRUTH. If you are to find that you must do rigorous research or see rigorous research that you can analyze.

I don't know if you have noticed that most people don't know what they are talking about and most of the rest only partially know what they are talking about.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Peter Gray wrote:
>
>
> The fundamental tenet of Darwinism/evoltion is that life forms adjust genetically to their environment, by virtue of the fact that those natural mutations that arise daily provide some memers of a given population with an advantage in survival, so that over time, the genetic variant will more likely survive than the rest of the population. This is how evolution works. It's called natural selection, or adaptation. What is so frightening about having branched off from an ape form? Is is that some life forms are inherently superior to others? Also, "one should not make judgements about a set of ideas primarily on information garnered from other people's ideas ..." What?!!! Does anyone else on this forum agree with that antiscientific statement?
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> Peter
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> To: Ta_Seti@yahoogroups.com
> From: jewlswithink@...
> Date: Tue, 31 Mar 2009 08:28:16 -0400
> Subject: Re: [Ta_Seti] Reflecting on the Cruelest Months
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> Well, as someone who has studied evolution I totally agree with you that we are not, and Darwin's theory never said that we were, a 'spin off' of apes. What it said was that current primates have a common ancestor. There is a significant difference between descending from one's ancestor rather than one's cousin. If one is going to take issue with someone else's hypothesis, perhaps one should actually understand it in the first place. I also think people should actually read the Bible, and other religious materials. One should not make judgments about a set of ideas based primarily on information garnered from other people's ideas of those idea sets.
>

> To impugn the scientific community because knowledge gained from observation and research updates and changes, in comparison to religious material which is much more static and comforting, could maybe be a version of the `poisoning the well' fallacy. To say that these people are doing something uncomfortable, therefore everything they say must be suspect, that is a fallacy that does not even attempt to address the validity or lack thereof of the information in question.
>
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> Nix
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> On Mon, Mar 30, 2009 at 1:22 PM, wrote:
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> Thank you soooo much for saying that. I often see comments on here about homo sapiens... etc... and I am dumb founded as to how this can be. Can we really believe the white mans theory that we were the first spinoff of apes? Is there really credible PROOF of this THEORY? Because that's all it is, is a theory. I have read up on Darwin's theory, and the evolution theory. It doesn't make sense to me, it just doesn't. They have not collected all of the fossils during this so-called transformation stage that would prove this theory. Also, I am taking an Oceanology class right now. The theory is that we evolved from microcosms in the Ocean, but they really just started studying Oceans effectively in the 1960's. They don't really have much information about them. How can we come up with such a large hypothesis about the beginning of life on earth without concrete knowledge from which they came?
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> According to scientists, after the "big bang theory" occurred, it took millions of years for the earth to cool down before the oceans began to form. Now they are saying it did not take millions of years, it happened quickly and the Oceans have been here much longer than they originally thought.
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> I am no scholar in these fields, by no means. But I am a student of all knowledge and it is my right to disagree / question these things. Most of the questions I ask on the subject are never answered. It just doesn't make sense to me. I have tried to find information on this subject from another perspective... someone who perhaps was not "schooled" in the European school system who has done research of their own. Someone who has not studied the mad scientists of "this world".
>
> Sometimes it is ok to just not know. But I know it is the intention of many to prove that the creator does not exist. Hence the "evolution" and not creation of all things.
>

>
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>
> From: Lamar Perryman
> Sent: Sunday, March 29, 2009 1:23 PM
> To: Marc Washington ; Ta_Seti@yahoogroups.com
> Cc: Group Members
>
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
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>
> Mr. Gray , In all due respect Sir,
> You pre-suppose too much without ever having settled the central question. From whence did Man/Woman originate ?
>
> And How ? ..... By what means ???
>
> One cannot talk about the evolution and/or devolution of man and society and then present
> the general everyday life of man in any age of time as " proof " of a Animal Origin (e.g. tadpole, fish, monkey, ape etc).
>
> Moreover to pre-suppose without evidence that the Ape-Man/Woman is the creator or originator of the Human Life Form is just as Theorectically Wrong as The Religionists
> belief of some Anthropomorphic " Hidden Superman in The Sky called God " that created
> man from " Dust ... "
>
> Come on now. Neither THEORY is correct let alone talking about building a Human Science and Spirituality off of them as Modern Scientists (Darwinists-Materialists) and Religionists have done.
>
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> Can you give me something more than just a conventional, any old day answer, if just for the sake of rational argument ???
>
>
> --- On Sun, 3/29/09, Peter Gray wrote:

>
>
> From: Peter Gray
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington" <ta_seti@yahoogroups.com>
> Date: Sunday, March 29, 2009, 1:42 PM
>
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>
> I believe that Homo sapiens evolved like all other mammalian species, first and foremost as a survivalist -- moral dimensions arose later with sophisticated society based on specialization of knowledge, but human behaviour was and still is animal behaviour. No amount of religious/spiritual romanticism can change that. The species did not evolve from a "perfect state", as you call it, to its present "devolved" state. That is romanticism, not science.
>
> Peter
>
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> To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
> CC: americanpharoahs@ yahoogroups. com; africanclassicalhis tory@yahoogroups .co.uk
> From: pharoahisrael@ yahoo.com
> Date: Fri, 27 Mar 2009 14:08:41 -0700
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
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> Mr. Gray, do you propose that Man/Woman was originally a Barbaric/Savage Creature
> and Evolved to the State of a Sense of Compassion ?
>
> Or
>
> Do you believe that Man/Woman was originally a Perfect Creature for our species and De-Volved to the state that we are now in over a course of time and the loss of the knowledge of our higher and original state ???
>
> --- On Fri, 3/27/09, Peter Gray wrote:
>

>
> From: Peter Gray
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington"
> Date: Friday, March 27, 2009, 1:22 PM
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>
> Interesting report, Ms. Bibum.
>
> However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited. Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?
>
> So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.
>
> Peter
>
>
>
>
> To: angelinebandonbibum @yahoo.com
> From: angelinebandonbibum @yahoo.com
> Date: Thu, 26 Mar 2009 21:12:21 -0700
> Subject: [Ta_Seti] Reflecting on the Cruelest Months
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> Reflecting on the Cruelest Months
>
>
> By Angeline Bandon-Bibum
>
> "April is the cruellest month,"[1] wrote T.S. Eliot in his poem, The Waste Land. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would begin in Rwanda... A planned and organized massacre was executed by people across all classes from the poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents all over the world, including Europe, Asia, and Africa. However, the speed and circumstances of this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 people were killed in 100 days during this massacre. That averages to 8,000 people slaughtered per day. This number constituted one tenth of the population of the country at that time. These people (men, women, and children) were killed by their fellow citizens, many with machetes and other crude weapons. This happened in 1994, in a post modern world of technology.
>
> No society is completely immune from crime or violence. A crime committed by a stranger, or the occasional crime of passion between acquaintances or even family members does occur in human societies. Nevertheless, how can one imagine being killed by a local school teacher, farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.
>
> So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, into a waste land. I cannot help but to wonderwhat is it in human psychology that allows this type of destructive group behavior, on this magnitude, to go unchecked. I have so many questions: During this massacre, where were the ethical codes and moral standards that had previously existed? What type of "group think" mentality, in addition to coercion, made so many otherwise normal people participate in this violence? Where was the analytical thinking on the part of the perpetrators? That is, why did not more people stop to analyze their actions? What were the roots of this massacre? What were the warning signs before it happened? And how can these types of mass acts be prevented in the future, anywhere?
>
> April approaches. It is traditionally a month of plentiful rain and renewal. It is a month that inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in April. April is the month of my birthday. It's also the month of my father's birthday and my grandmother's birthday, both of whom have passed on. My mother passed away in the month of April. So, April has much significance for me.
>
> To my list of things to reflect on in the month of April, I have added those cruel three months in Rwanda in 1994, that started in April and lasted 100 blood-soaked days.
>
> [1] T.S. Eliot (18881965). The Waste Land. 1922.
>
>
> "Reflecting on the Cruelest Months" Copyright March 2009
>

> Angeline Bandon-Bibum, Author of Sojourner's Dream
> Check out my websites:
> http://www.authorsd en.com/msangelin ebandonbibum
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> Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.
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> Hotmail is up to 70% faster. Now good news travels really fast. Find out more.
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> http://ie8.msn.com/microsoft/internet-explorer-8/en-us/ie8.aspx?ocid=B037MSN55C0701A
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www.nixwinter.com

| 28449|2009-04-03 09:14:19|gingerd2007@hotmail.com|CT scan reveals hidden face under Nefertiti bust - Yahoo! News|
These people have nothing better to do than fabricate information... why don't
they go searching the foothills of Europe and manipulate their own history,
opposed to always mingling in ours!!!

>
>
>
> CT scan reveals hidden face under Nefertiti bust - Yahoo! News
>
> http://news.yahoo.com/s/ap/20090331/ap_on_re_eu/eu_germany_nefertiti_face
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> Yahoo! News
> http://news.yahoo.com/
>
| 28450|2009-04-03 09:14:32|redheathergold|Re: Egyptian Determinatives = Bantu Pre/Suffixes?|
Asar Imhotep,

I'm not really sure we're saying different things. In your original post you summarized Dr. Bilolo's premise that the Egyptian language is essentially a Bantu language:

One of his 2005 discussions argues that the Egyptian Language is essentially a Bantu language. And that proto-bantu would be pre-pharaonic and would belong to the Proto-Negro- African super language family as argued by Obenga. One of the interesting notions proposed by him is that the determinatives serve also as pre and suffixes characteristic of the Bantu languages.

According to the Egyptians, Punt is their Mother Land. If Punt is referring to an area populated by Bantu People then wouldn't this support the idea that the Egyptian language is rooted in the Bantu?

Regarding the concept that Coptic does not shed light on the phonology of Ancient Egyptian language; I'm reluctant to discard it as a useful resource. Coptic does not sound like Greek, it is the spoken language of the ancient Egyptians represented by Greek characters. While I agree with you that it likely doesn't sound exactly like Ancient Egyptian, my understanding is that it is the language of Ancient Egypt represented by Greek letters. A modern example would be representing a Russian word with the Roman alphabet. The Egyptians added letters to the Coptic alphabet to account for sounds present in Ancient Egyptian that were not in the Greek language.

I think that both of these languages can provide vital information about the language of the Ancient Egyptians.

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Greetings Redheathergold
>
> I appreciate your response to my inquiry, but I am not sure what was stated is in alignment with my general premise. This particular discussion concerns the possibility of the Ancient Egyptian determinatives having an affixal value in the written language. We seek to see if the Bantu Nominal Noun Class prefixes can give us some clues as to how this process played out in the Ancient Egyptian language.
>

> For us, the question of Bantu speakers in ancient Egypt has already been established. And we no longer argue the African origins of Egyptian civilization. That has already been established for us since the early 20th century, and has come to a final consensus with UNESCO's conference in 1974 where Chiekh Anta Diop and Theophile Obenga presented their case for an African cultural, historical and linguistic make-up of ancient Egyptian civilization.
>
> We seek now to further understand the nature and reason behind ancient Egyptian cultural expressions by examining, systematically, the living cultures of present day Africa since these cultural expressions have already been illuminated.
>
> So this particular thread concerns understanding a linguistic component that will further help us to understand the structure of Ancient Egyptian written languages.
>
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>
> Asar Imhotep
> http://www.asarimhotep.com
>
>
>
>
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>
> --- On Fri, 3/27/09, redheathergold redheathergold@... wrote:
> From: redheathergold redheathergold@...
> Subject: [Ta_Seti] Egyptian Determinatives = Bantu Pre/Suffixes?
> To: Ta_Seti@yahoogroups.com
> Date: Friday, March 27, 2009, 10:06 PM
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>
> I haven't studied this scholar's work, but I have made some interesting
>
> finds in my own studies that support his position. We all know that

>
> the Egyptians themselves say that they migrated into the land now called
>
> Egypt from the South. Now, the Egyptians call the "Land of the Gods"
>
> and "Home of Amen" what linguists transliterate as "Punt". From the way
>
> it's written about in Egyptian literature, it is the Egyptian Mother
>
> Land. Punt and Bantu in themselves are almost identical phonetically.
>
> Keep in mind that to make a word plural in Metu Neter, a "u" would be
>
> added to the end of the word. So to identify people from Punt as a
>
> whole, Egyptians would say "Puntu".
>
>
>
> Now there has been much misinformation about the location of Punt.
>
> White supremacist scholars have come up with all sorts of illogical
>
> locations, but we all know the truth is always in plain view for those
>
> who wish to see it. First of all, when Hatshepsut sent the expedition
>
> to Punt, they returned with Giraffe, monkeys, etc, as well as other
>
> tropical plants - things native to sub-saharan Africa, not Iran, Iraq
>
> and certainly not Europe. This is clearly depicted in the wall
>
> paintings describing the voyage. But here is one exciting unknown fact
>
> that proves the actual geographical location where the voyagers went.
>
> One of the things the Egyptians returned with from their expedition was
>
> a very rare type of Gold that has a greenish tint. What I learned is
>
> that there is only ONE place on Earth where this gold comes from. This
>
> gold is ONLY found near the mouth of the Zambesi river in the land now
>
> know as Mozambique. The Egyptians said they brought these things back

>
> from Punt, so if they brought this gold back from Punt and the gold can
>
> only be found in the land now known as Mozambique, then Punt
>
> geographically is Southern Central Africa.
>
>
>
> One other thing that stood out to me when studying this; we all know
>
> the saying "a picture speaks a thousand words". The Egyptians clearly
>
> knew this. When depicting the people of Punt, they painted the local
>
> leaders who they met during the expedition who, by the way have similar
>
> clothing and hairstyle as the Egytians of that time. The wife of the
>
> chief has a very unique physiology that the Egyptians tried to show us.
>
> She has the same physical characteristics that women of the Khoi Khoi
>
> group possess. This physical type was made famous by Sarah Bartman,
>
> infamously known as the Hottentot Venus. The Khoi Khoi people now live
>
> and have lived from time immemorial in Southern Africa. The Khoi Khoi
>
> and the San, sometimes characterized together as the Khoisan, are the
>
> oldest ethnic group on earth.
>
>
>
> As a side note, when studying this, it suddenly struck me why many
>
> African American men are fascinated by and very attracted to women with
>
> large buttocks unlike men of any other race. As a black women with a
>
> modest backside, this is of interest to me. Also, it occurred to me
>
> that even though many of the drawings of Sarah Bartman were derisive,
>
> they called her Venus - Goddess of Beauty. Could this be why European

>
> women began incorporating bustles into their clothing?
>

| 28451|2009-04-03 09:14:40|Shu Tefnut|Fw: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.|

----- Forwarded Message ----
From: George Bennett
To: George Bennett
Cc: shutefnut
Sent: Friday, March 27, 2009 8:51:17 PM
Subject: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.

HOTEP/ GREETINGS

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE.

when: April 9th, 2009
where: The Mackey Group.
103 Quincy St, near corner ofFranklynave
in the basement,
Brooklyn, New York
time: 8pm. sharp

direction by train: 8th ave line "C" train to Franklyn ave. 

THIS WILL BE A SLIDE PRESENTATION

LECTURE CONTENT:

1. Developmentof Paleolithic cultures along the Nile River Valley, and the Great Rift Valley. We will review Odawan,
Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. Pre-dynasticperiods reviewed with a focus on early artifacts and an attempt to give a chronological perspective of the art
and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.

3. Kush the birth place of the Gods of ancient Kemet. The Nubian high culture and its effects on Nile valley civilization.
The foundation of art and architecture that reached its zenith in Egypt. As a result the civilizing of other cultures such as:
The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture
of the Nubians who in fact established the canons of art and architecture.

| 28452|2009-04-03 09:14:49|Nix Winter|Re: Reflecting on the Cruelest Months|
Also, "**one should not make judgements about a set of ideas primarily on information garnered from other people's ideas ..."**

How is that anti-scientific? To base one's ideas on the ideas of others without direct observation or logical testing is to rely on dogma. Science is the exploration and testing of ideas, not the simple swallowing of them as if they were well... 'the word of God'.

Nix

On Wed, Apr 1, 2009 at 7:24 AM, Peter Gray <atenergy@hotmail.com> wrote:

The fundamental tenet of Darwinism/evoltion is that life forms adjust genetically to their environment, by virtue of the fact that those natural mutations that arise daily provide some memers of a given population with an advantage in survival, so that over time, the genetic variant will more likely survive than the rest of the population. This is how evolution works. It's called natural selection, or adaptation. What is so frightening about having branched off from an ape form? Is is that some life forms are inherently superior to others? Also, "**one should not make judgements about a set of ideas primarily on information garnered from other people's ideas ..."** What?!!! Does anyone else on this forum agree with that antiscientific statement?

Peter

To: Ta_Seti@yahoogroups.com
From: jewlswithink@gmail.com
Date: Tue, 31 Mar 2009 08:28:16 -0400
Subject: Re: [Ta_Seti] Reflecting on the Cruelest Months

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Nix

On Mon, Mar 30, 2009 at 1:22 PM, <gingerd2007@hotmail.com> wrote:

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From: Lamar Perryman
Sent: Sunday, March 29, 2009 1:23 PM
To: Marc Washington ; Ta_Seti@yahoogroups.com
Cc: Group Members
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

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And How ? ..... By what means ???
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--- On **Sun, 3/29/09, Peter Gray <*atenergy@hotmail.com*>** wrote:

> From: Peter Gray <atenergy@hotmail.com>
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington" <ta_seti@yahoogroups.com>
> Date: Sunday, March 29, 2009, 1:42 PM
>
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> Peter
>
> ---
> To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
> CC: americanpharoahs@ yahoogroups. com; africanclassicalhis tory@yahoogroups .co.uk
> From: pharoahisrael@ yahoo.com
> Date: Fri, 27 Mar 2009 14:08:41 -0700
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
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> Mr. Gray, do you propose that Man/Woman was originally a Barbaric/Savage Creature and Evolved to the State of a Sense of Compassion?
> Or
> Do you believe that Man/Woman was originally a Perfect Creature for our species and De Volved to the state that we are now in over a course of time and the loss of the knowledge higher and original state ???
>
> --- On **Fri, 3/27/09, Peter Gray** wrote:
>
> > From: Peter Gray

Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
To: "Marc Washington"
Date: Friday, March 27, 2009, 1:22 PM

Interesting report, Ms. Bibum.

However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?

So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.

Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would beg Rwanda... A planned and organized massacre was executed by people across all classes fr poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents over the world, including Europe, Asia, and Africa. However, the speed and circumstance this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 were killed in 100 days during this massacre. That averages to 8,000 people slaughtered p This number constituted one tenth of the population of the country at that time. These peo (men, women, and children) were killed by their fellow citizens, many with machetes and crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a strange the occasional crime of passion between acquaintances or even family members does occu human societies. Nevertheless, how can one imagine being killed by a local school teache farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, into a waste land. I cannot help but to wonderwhat is it in human psychology that allows this type of destructive group behavior, on this magnitude, to go unchecked. I have so many questions: During this massacre, where were the ethical codes and moral standards that had previously existed? What type of group think mentality, in addition to coercion, made so many otherwise normal people participate in this violence? Where was the analytical thinking on the part of the perpetrators? That is, why did not more people stop to analyze their actions? What were the roots of this massacre? What were the warning signs before it happened? And how can these types of mass acts be prevented in the future, anywhere?

April approaches. It is traditionally a month of plentiful rain and renewal. It is a month that inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in April. April is the month of my birthday. Its also the month of my fathers birthday and my grandmothers birthday, both of whom have passed on. My mother passed away in the month of April. So, April has much significance for me.

To my list of things to reflect on in the month of April, I have added those cruel three months in Rwanda in 1994, that started in April and lasted 100 blood-soaked days.

[1] T.S. Eliot (18881965). The Waste Land. 1922.

"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

Hotmail is up to 70% faster. Now good news travels really fast. Find out more.

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--
www.nixwinter.com

| 28453|2009-04-03 09:14:50|gingerd2007@hotmail.com|Re: Fw: Say NO NO NO to all of the fake food "safety" bills.|
WOW

From: Tafari khumbaka
Sent: Wednesday, April 01, 2009 6:44 PM
To: maatcollective@yahoogroups.com
Subject: [Ta_Seti] Fw: Say NO NO NO to all of the fake food "safety" bills.

good info ,thanx
Tafari-sudra, Khumbaka

--- On **Tue, 3/31/09, Linda Maples** <> wrote:

> From: Linda Maples <>
> Subject: Fw: Say NO NO NO to all of the fake food "safety" bills.
> To: "tafari" <tafari_sudra@ yahoo.com>
> Date: Tuesday, March 31, 2009, 6:48 PM
>
> **Leap and the net will appear**
> **peace** and love~patchouliwindz
>
> --- On **Tue, 3/31/09, Linda** > wrote:
>
> From: Linda Maples <>
> Subject: Say NO NO NO to all of the fake food "safety" bills.
> To: "Melissa" <>
> Date: Tuesday, March 31, 2009, 7:46 PM
>
> **ORGANIC FOOD AND FARMERS ABOUT TO BE CRIMINALIZED. ..**
>
> **CLICK HERE TO VIEW NEWSCAST NOW**

Don't lose your right to choose how you feed your family!

"Food is, as we have been saying for some time, the central battle for freedom and survival. "Change", which sounds great, has, in fact, become the mantra of those who seek corporate triumph over independent producers - and it's happening around food. The mechanism is simple: a set of bills ostensibly devoted to "food safety" and "food security" -- and a plan to put Big Agribiz supporters in charge."

Taking Action is quite simple: Let Them Know We Are *NOT BLIND* by saying "NO!"



The window of opportunity to say no is short (less than two weeks) and the issue is of immense importance.

~~~~~~~~~~~~~~ ~~~~~~~~~~ ~~~~~~~~

Urgent 3-Part Action Item:

Step 1: Click here to email the President NOW!

Step 2: Call the White House switchboard at 202-456-1414 and the comment center 202-456-1111. Let's keep those phones ringing! Between the hours of 9AM and 5PM Eastern.

Step 3: Click here to tell Congress "NO!" to all of the fake food "safety" bills. They provide neither real, wholesome food nor safety

~~~~~~~~~~~~~~ ~~~~~~~~~~ ~~~~~~~~

"Politicians often come up with bad ideas. These are not just bad ideas: they are catastrophically bad ideas for BOTH health and freedom. In fact, we are facing nothing short of food tyranny that will kill not only organic farming, but lots of people as well, along with the entire private farming sector. Your own gardens are at risk.

The President's appointment of someone so closely associated with industrialized "food" is "change" in exactly the wrong direction."

Let's demand real change!

Information and links courtesy of Dr. Rima E. Laibow, MD - Medical Director of Natural Solutions Foundation.

www.HealthFreedomUS A.org

Thanks to Cory Herter @ wishforlove. com

Leap and the net will appear 
peace and love~patchouliwindz

| 28454|2009-04-03 09:14:58|odhiambo okecth|Thank you Zeddy Nyanchama|
Mr Zedekiah Nyanchama has given KCDN Kshs 7,000.00 in support of our programmes. This was in fulfillment of a pledge he made to me early March.

At the same time, Mr Eric Jangolo of Barclays Bank has given Kshs 1000.00 in support. Mr Chrispin Obwolo of Getrude has also given us Kshs 1000.00 in support.

On behalf of KCDN, I want to sincerely extend our gratitude to them. This support will go along way in strengthening our outreach.

We have a lot going on now, and we appeal to more people of goodwill to come forward and help support what we are doing.

Our blessings and Many thanks.

Odhiambo T Oketch,
CEO KCDN Nairobi,
PO Box 47890-00100,
Nairobi, Kenya.
Tel; 0735 529 126, 0724 365 557,
Email; komarockswatch@yahoo.com,
http://kcdnkomarockswatch.blogspot.com

| 28455|2009-04-03 09:15:03|gingerd2007@hotmail.com|Re: Reflecting on the Cruelest Months|
Perhaps my verbiage was misleading, but I will explain my intent and perhaps it will clarify what I meant. It is true that the homo erectus is our immediate predecessor, right? Which means that this homo erectus was basically our ancestor right? Prior to the "evolution" of man kind to the homo sapiens right? Ok, thats a bit more than a cousin if I understand correctly. Because during the evolution stages, we went from homo habilis, to homo erectus, to homo sapiens... according to the "theory of evolution". Apparently, the time frame of the homo habilis and the australopithecines overlapped, and they are not exactly sure of the relationship between the two. You assuming that I have not read or studied the "theory" of evolution is a bit presumptuous, but I speak from an emotional standpoint at times, so perhaps that led you to this conclusion. Still and all, it doesnt make sense to me. And the more I read and study, the more it doesnt make sense. And I dont care what scholar, from what western institution, further testifies to the foundation of the theory. It still doesnt make sense. But I do not argue with people who believe this "theory" because it is their right, just as it is mine. When I said spin off, I meant in the sense that we as African Americans are a sort of "spin off" from our ancestors in Africa. This is just lemans terms for the point I was trying to convey. I would really like to know, how come our "cousins" are not still evolving, if in fact this theory is true... let me guess... environment must be factored in, and the changes that we have faced as well as the evolution of the brain... I know, I read a paper on Darwin that explained this "theory". Ok. If you say so.

I am not sure if the comment about the bible was directed to me, or someone else. If to me, for your information I do read the bible. And the Quran, and on occasion I have tackled the Talmud / Torah. I am not a one-tracked person. I am not looking for my truth, I seekTHE truth. One thing is for sure, I dont trust these scientists, the same ones who experimented on slaves, mixed blood work with apes and humans to create a deadly disease, and have basically oppressed many throughout the world in the name of science and religion. The same blood line of mad scientists that now spray "aerosols" in every major city in the nation, more frequently now than ever, and call it weather modification. The same bloodline of mad scientists that put flouride in the water for "cosmetic" reasons and tell us it is safe. We are aware that these scientists had "theories" about the brains of black people right? Our craniums, and the craniums of the slaves that they shipped here... I could go on and on, but for what. Medical Apartheid, the book and the writer excapes me, goes into detail. What does this have to do with evolution? My point is, that these mad scientists have a hypothesis that they set out to prove. There is no possible way that life started with the black man and woman. They would rather be descendents of apes and eventually evolve to be the most superior of all the races... this is what they teach in the schools...
I believe your comment about religious material being more static and comforting is not well thought out. For in the religious texts, there is more death and destruction than any of us would care to admit, much of which is happening now.
But to the science... these are the questions I have that can never be answered, even by my professors who seem to get irritated when I question "science"... I mean these "theories"
1. If apes evolved, how come they are not still evolving?
2. How can they assume that those micro-organisms that supposedly began in the crevices of the oceans were the beginnings of all life as we know it, if they cannot even get to the depths of the oceans and study them properly? There is no concrete evidence of this happening in the Oceans... it is simply a theory. Oceanology became a serious study in the 1960's. Most of their effort now is based on global warming.
3. Where are the fossils of all of these evolving species?
4. The big bang theory, which was the beginning of the evolution of earth, is now being challenged and even changed. I am sure you know of the recent changes... how can we make such a large leap from the original "theory"?
You do not have to answer any of this, that is up to you. My point is, you stated - One should not make judgments about a set of ideas based primarily on information garnered from other peoples ideas of those idea sets. I dont think this applies to what I said or my opinion. The theory of natural selection, and evolution, is just that. A THEORY. And if it is not a proven fact, then it can be openly questioned or challenged by anyone.

From: Nix Winter
Sent: Tuesday, March 31, 2009 5:28 AM
To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] Reflecting on the Cruelest Months

Well, as someone who has studied evolution I totally agree with you that we are not, and Darwin's theory never said that we were, a 'spin off' of apes. What it said was that current primates have a common ancestor. There is a significant difference between descending from ones ancestor rather than ones cousin. If one is going to take issue with someone else's hypothesis, perhaps one should actually understand it in the first place. I also think people should actually read the Bible, and other religious materials. One should not make judgments about a set of ideas based primarily on information garnered from other people's ideas of those idea sets.

To impugn the scientific community because knowledge gained from observation and research updates and changes, in comparison to religious material which is much more static and comforting, could maybe be a version of the poisoning the well fallacy. To say that these people are doing something uncomfortable, therefore everything they say must be suspect, that is a fallacy that does not even attempt to address the validity or lack thereof of the information in

question.

Nix

On Mon, Mar 30, 2009 at 1:22 PM, <gingerd2007@ hotmail.com> wrote:

> Thank you soooo much for saying that. I often see comments on here about homo sapiens... etc... and I am dumb founded as to how this can be. Can we really believe the white mans theory that we were the first spinoff of apes? Is there really credible PROOF of this THEORY? Because thats all it is, is a theory. I have read up on Darwin's theory, and the evolution theory. It doesnt make sense to me, it just doesnt. They have not collected all of the fossils during this so-called transformation stage that would prove this theory. Also, I am taking an Oceanology class right now. The theory is that we evolved from microcosms in the Ocean, but they really just started studying Oceans effectively in the 1960's. They dont really have much information about them. How can we come up with such a large hypothesis about the beginning of life on earth without concrete knowledge from which they came?
> According to scientists, after the "big bang theory" occurred, it took millions of years for the earth to cool down before the oceans began to form. Now they are saying it did not take millions of years, it happened quickly and the Oceans have been here much longer than they originally thought.
> I am no scholar in these fields, by no means. But I am a student of all knowledge and it is my right to disagree / question these things. Most of the questions I ask on the subject are never answered. It just doesnt make sense to me. I have tried to find information on this subject from another perspective. .. someone who perhaps was not "schooled" in the European school system who has done research of their own. Someone who has not studied the mad scientists of "this world".
> Sometimes it is ok to just not know. But I know it is the intention of many to prove that the creator does not exist. Hence the "evolution" and not creation of all things.
>
> **From:** Lamar Perryman
> **Sent:** Sunday, March 29, 2009 1:23 PM
> **To:** Marc Washington ; Ta_Seti@yahoogroups .com
> **Cc:** Group Members
> **Subject:** RE: [Ta_Seti] Reflecting on the Cruelest Months
>
> Mr. Gray , In all due respect Sir,
> You pre-suppose too much without ever having settled the central question. From whence did Man/Woman originate ?
> And How ? ..... . By what means ???
> One cannot talk about the evolution and/or devolution of man and society and then present the general everyday life of man in any age of time as " proof " of a Animal Origin (e.g. tadpole, fish, monkey, ape etc).
> Moreover to pre-suppose without evidence that the Ape-Man/Woman is the creator or originator of the Human Life Form is just as Theorectically Wrong as The Religionists belief of some Anthropomorphic" Hidden Superman in The Sky called God " that created man from " Dust ... "
> Come on now. Neither THEORY is correct let alone talking about building a Human Science and Spirituality off of them as Modern Scientists (Darwinists- Materialists)and Religionists have done.

Can you give me something more than just a conventional, any old day answer, if just for the sake of rationalargument ???

--- On **Sun, 3/29/09, Peter Gray <*atenergy@hotmail. com*>** wrote:

> From: Peter Gray <atenergy@hotmail. com>
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington" <ta_seti@yahoogroups .com>
> Date: Sunday, March 29, 2009, 1:42 PM
>
> I believe that Homo sapiens evolved likeall other mammalian species, first and foremost as a survivalist -- moral dimensions arose later with sophisticated society based on specialization of knowledge, buthuman behaviour was and still is animal behaviour. No amount of religious/spiritual romanticism can change that. The species did not evolve from a "perfect state", as you call it, to its present "devolved" state. That is romanticism, not science.
>
> Peter
>
> ---
> To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
> CC: americanpharoahs@ yahoogroups. com; africanclassicalhis tory@yahoogroups .co.uk
> From: pharoahisrael@ yahoo.com
> Date: Fri, 27 Mar 2009 14:08:41 -0700
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
>
> Mr. Gray, do you propose that Man/Woman was originally a Barbaric/Savage Creature and Evolved to the State of a Sense of Compassion?
> Or
> Do you believe that Man/Woman was originally a Perfect Creature for our species and De Volved to the state that we are now in over a course of time and the loss of the knowledge higher and original state ???
>
> --- On **Fri, 3/27/09, Peter Gray** wrote:
>
> > From: Peter Gray
> > Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> > To: "Marc Washington"
> > Date: Friday, March 27, 2009, 1:22 PM
> >
> > Interesting report, Ms. Bibum.
> >
> > However, it is clear that basic human nature itself has not changed over the many

milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?

So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.

Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

Reflecting on the Cruelest Months

By Angeline Bandon-Bibum

"April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. This line seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events would beg Rwanda... A planned and organized massacre was executed by people across all classes fr poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents over the world, including Europe, Asia, and Africa. However, the speed and circumstance this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 were killed in 100 days during this massacre. That averages to 8,000 people slaughtered p This number constituted one tenth of the population of the country at that time. These peo (men, women, and children) were killed by their fellow citizens, many with machetes and crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a strange the occasional crime of passion between acquaintances or even family members does occu human societies. Nevertheless, how can one imagine being killed by a local school teache farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, int waste land. I cannot help but to wonderwhat is it in human psychology that allows this typ destructive group behavior, on this magnitude, to go unchecked. I have so many questions During this massacre, where were the ethical codes and moral standards that had previous existed? What type of group think mentality, in addition to coercion, made so many otherw normal people participate in this violence? Where was the analytical thinking on the part o perpetrators? That is, why did not more people stop to analyze their actions? What were th

of this massacre? What were the warning signs before it happened? And how can these typ
mass acts be prevented in the future, anywhere?

April approaches. It is traditionally a month of plentiful rain and renewal. It is a month tha
inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in A
April is the month of my birthday. Its also the month of my fathers birthday and my
grandmothers birthday, both of whom have passed on. My mother passed away in the mor
April. So, April has much significance for me.

To my list of things to reflect on in the month of April, I have added those cruel three mor
Rwanda in 1994, that started in April and lasted 100 blood-soaked days.

[1] T.S. Eliot (18881965). The Waste Land. 1922.

"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

Hotmail is up to 70% faster. Now good news travels really fast. Find out more.

| 28456|2009-04-03 09:15:06|Todd Jackson|Re: 11 dimensions of space|
--- In Ta_Seti@yahoogroups.com, Tafari khumbaka wrote:
>
>
> http://www.youtube.com/watch?v=uyXVCggV6EU
> click above, dark matter, multiverse, 11 dimensions of space
>
>
>
> Tafari-sudra,Khumbaka
>

Greetings, Tafari!

Before we get too far down the rabbit-hole, I recommend both the "Electric Universe" and the "Plasma Cosmology" series. This is a simpler, more elegant vision which strikes me as more scientifically responsible - though I'm no scientist.

http://www.youtube.com/results?search_type=&search_query=plasma+cosmology&aq=f

Blessings,

Todd Jackson
| 28457|2009-04-03 09:15:13|redheathergold|Re: Egyptian Determinatives = Bantu Pre/Suffixes?|

Dear Peter,

Regretfully, I discovered about three years ago that the website whereI discovered thisinformation no longer has the link to the page I referred to. Since then I have tried numerous times to find the information again, but to no avail. At the time that I came across this little nugget (pun intended), I was just casuallyresearching for my own personal edification and it never occurred to me to write the author's name or any other details for that matter. What I shared in this forum is from memory.

After you asked, I tried again but all I could find were sites describing Hatshepsut's expedition and what the Ancient Egyptians called this particular type of greenish Gold - Gold of Emu
http://www.reshafim.org.il/ad/egypt/trades/metals.htm#godsland

Also I found sites that are along the lines of speculation documents aimed at investors. These documents describe mining possibilities for precious metals and they discuss a greenish gold found in Zambia in the region of the Zambezi River. They seem to refer to this particular type of gold as copper-gold.

Sorry I couldn't offer more than that but I will continue to try to find a comparable source, if not the original source.

Jennifer

> --- In Ta_Seti@yahoogroups.com, Peter Gray wrote:
> >
> >
> > Dear redheathergold,

>
>
>
> It would be great if youd give us the scientific reference(s) for the compositional analysis of the greenish gold found in Mozambique. Many thanks. This stuff is very specific evidence.
>
>
>
> Peter
>
>
>
>
> To: Ta_Seti@yahoogroups.com
> From: redheathergold@...
> Date: Sat, 28 Mar 2009 03:06:34 +0000
> Subject: [Ta_Seti] Egyptian Determinatives = Bantu Pre/Suffixes?
>
>
>
>
>
> I haven't studied this scholar's work, but I have made some interesting
> finds in my own studies that support his position. We all know that
> the Egyptians themselves say that they migrated into the land now called
> Egypt from the South. Now, the Egyptians call the "Land of the Gods"
> and "Home of Amen" what linguists transliterate as "Punt". From the way
> it's written about in Egyptian literature, it is the Egyptian Mother
> Land. Punt and Bantu in themselves are almost identical phonetically.
> Keep in mind that to make a word plural in Metu Neter, a "u" would be
> added to the end of the word. So to identify people from Punt as a
> whole, Egyptians would say "Puntu".
>
> Now there has been much misinformation about the location of Punt.
> White supremacist scholars have come up with all sorts of illogical
> locations, but we all know the truth is always in plain view for those
> who wish to see it. First of all, when Hatshepsut sent the expedition
> to Punt, they returned with Giraffe, monkeys, etc, as well as other
> tropical plants - things native to sub-saharan Africa, not Iran, Iraq
> and certainly not Europe. This is clearly depicted in the wall
> paintings describing the voyage. But here is one exciting unknown fact
> that proves the actual geographical location where the voyagers went.
> One of the things the Egyptians returned with from their expedition was
> a very rare type of Gold that has a greenish tint. What I learned is
> that there is only ONE place on Earth where this gold comes from. This

> gold is ONLY found near the mouth of the Zambesi river in the land now
> know as Mozambique. The Egyptians said they brought these things back
> from Punt, so if they brought this gold back from Punt and the gold can
> only be found in the land now known as Mozambique, then Punt
> geographically is Southern Central Africa.
>
> One other thing that stood out to me when studying this; we all know
> the saying "a picture speaks a thousand words". The Egyptians clearly
> knew this. When depicting the people of Punt, they painted the local
> leaders who they met during the expedition who, by the way have similar
> clothing and hairstyle as the Egytians of that time. The wife of the
> chief has a very unique physiology that the Egyptians tried to show us.
> She has the same physical characteristics that women of the Khoi Khoi
> group possess. This physical type was made famous by Sarah Bartman,
> infamously known as the Hottentot Venus. The Khoi Khoi people now live
> and have lived from time immemorial in Southern Africa. The Khoi Khoi
> and the San, sometimes characterized together as the Khoisan, are the
> oldest ethnic group on earth.
>
> As a side note, when studying this, it suddenly struck me why many
> African American men are fascinated by and very attracted to women with
> large buttocks unlike men of any other race. As a black women with a
> modest backside, this is of interest to me. Also, it occurred to me
> that even though many of the drawings of Sarah Bartman were derisive,
> they called her Venus - Goddess of Beauty. Could this be why European
> women began incorporating bustles into their clothing?
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> Windows Live? SkyDrive: Get 25 GB of free online storage.
>
http://windowslive.com/online/skydrive?ocid=TXT_TAGLM_WL_skydrive_032009
>

| 28458|2009-04-03 09:15:15|Michael J Robinson|Check out Videos just posted on "Owning Our Own Businesses" and of M|

Hotep family,

I just posted videos on my Youtube Channel, www.Youtube.com/mjrob1914 that you will probably find very informative and useful.

1) ***Owning Our Own Business by Dr. Ray Hagins.*** With 2 million people losing their jobs in the past few months this is a very timely video. If you are thinking about owning your own business or have one and want to take it to the next level. You may find this video helpful.

We must own the businesses that are in our communities so our dollar will turn over 8 12 times before it leaves the hands of African-Americans. In 2008, African-Americans spent $913 Billion but only 2% were spent with African-American owned businesses. This is economic suicide. No other ethnic group operates like this. By learning what it is that we dont know, we can begin to correct what hasnt be done.

2) ***Malcom X Debates James Farmer and Wyatt T. Walker.*** Watch this very interesting debate between Malcom X, James Farmer and Waytt T. Walker about the Civil Rights Movement, segregation, desegregation, integration, Dr. Martin Luther King Jr. and the future of our people. This is a class video and a must see even if you have watched it again. This is a classic.

If you like my channel, please subscribe to it and let your friends know about it. It is quickly growing and we just hit 1,000 subscribers.

Also, tune into Dr. Ray Hagins online radio station at www.WBLR.com. He broadcast 24/7 and on Sundays and Wednesdays at 8pm he broadcasts live. He has a ton of information on African history, culture, current affairs, etc. Everyone can learn from his station regardless of how much you already know. You can view some of Dr. Hagins videos on my Youtube Channel as well including videos such as, The Verdict Is In, Egypt: The Source of the Bible and Kemetic Spiritual Preparation In Times of Crisis to name a few.

Thanks,

Bro. Michael

www.Youtube.com/mjrob1914

"Right knowledge corrects wrong behavior."
| 28459|2009-04-03 09:15:19|pharoahisrael@yahoo.com|Re: Reflecting on the Cruelest Months|
Greetings again,
Mr. Gray and Group Members. The statement that you quote below is
not so " unscientific " after all Mr. Gray. The statement appears to have been made by a
Mr/Mrs Nix from what I can gather.
However let's get back to our main sticking point in the conversation between You and I.
In fact we have never gotten past it or even into it yet. Like some of my mechanically inclined
brothers at Black Freethinkers Mr. Gray You appear to have once again confused Phenomena
with Originations. Adaption and Origination are two different things altogether.
Origination itself is inherent with practical perfection. For instance animals are perfect in their
order and natural state until some outside force intervenes in the organism's life. A dog
or cat does not have to be taught how to bea dog or cat. It inherently and instinctively knows so.

All that it will do from then on is to practice it's survival skills for offensive, defensive action and for prey. The predators" food " knows this too and so they practice concealment, deceit, speed and other survival skills. They already have them they just develope them for maximum mileage. All of Nature's Creatures are sense creatures.
And so with Man/Woman as the primary intelligent species on this planet. You ask " what is so frightening about having branched off from an ape form ? Is it that some life forms are inherently superior to others ?
The answer to your second question is YES. The answer to your first question is that this branching off is genetically impossible. Even religionists (racial ones too) have recognized the scientific axiom that as life can come only from life , **so only can like kind come from like kind.!!! There is no evidence to be found that the Seed of Man andThe Egg/Cell of Woman (The Sacred Egg of The Ancient World) has a genetic pattern for apes, monkeys, tadpoles, frogs, etc.!!!!!!!!**
And the same for them. For millions of years the same kind, once originated, HAS PRODUCED ONLY THAT KIND and no other. This is a Scientific Fact as well as Common Sense. !
Adaptations are what Anthropolgy has examined in the Life of the Human Species over long periods of time in a World where the Elements Rule and We are subject to adjusting to such for our maximum benefit.
Sincerely,
MLP.,
Moorish Federal Nationalists-AFN

--- On **Wed, 4/1/09, Peter Gray** wrote:

From: Peter Gray
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
To: "Marc Washington"
Date: Wednesday, April 1, 2009, 11:24 AM

The fundamental tenet of Darwinism/evoltion is that life forms adjust genetically to their environment, by virtue of the fact that those natural mutations that arise daily provide some memers of a given population with an advantage in survival, so that over time, the genetic variant will more likely survive than the rest of the population. This is how evolution works. It's called natural selection, or adaptation. What is so frightening about having branched off from an ape form? Is is that some life forms are inherently superior to others? Also, "**one should not make judgements about a set of ideas primarily on information garnered from other people's ideas ..."** What?!!! Does anyone else on this forum agree with that antiscientific statement?

Peter

To: Ta_Seti@yahoogroups .com
From: jewlswithink@ gmail.com
Date: Tue, 31 Mar 2009 08:28:16 -0400
Subject: Re: [Ta_Seti] Reflecting on the Cruelest Months

Well, as someone who has studied evolution I totally agree with you that we are not, and Darwin's theory never said that we were, a 'spin off' of apes. What it said was that current primates have a common ancestor. There is a significant difference between descending from ones ancestor rather than ones cousin. If one is going to take issue with someone else's hypothesis, perhaps one should actually understand it in the first place. I also think people should actually read the Bible, and other religious materials. One should not make judgments about a set of ideas based primarily on information garnered from other people's ideas of those idea sets.

To impugn the scientific community because knowledge gained from observation and research updates and changes, in comparison to religious material which is much more static and comforting, could maybe be a version of the poisoning the well fallacy. To say that these people are doing something uncomfortable, therefore everything they say must be suspect, that is a fallacy that does not even attempt to address the validity or lack thereof of the information in question.

Nix

On Mon, Mar 30, 2009 at 1:22 PM, <gingerd2007@ hotmail.com> wrote:

Thank you soooo much for saying that. I often see comments on here about homo sapiens... etc... and I am dumb founded as to how this can be. Can we really believe the white mans theory that we were the first spinoff of apes? Is there really credible PROOF of this THEORY? Because thats all it is, is a theory. I have read up on Darwin's theory, and the evolution theory. It doesnt make sense to me, it just doesnt. They have not collected all of the fossils during this so-called transformation stage that would prove this theory. Also, I am taking an Oceanology class right now. The theory is that we evolved from microcosms in the Ocean, but they really just started studying Oceans effectively in the 1960's. They dont really have much information about them. How can we come up with such a large hypothesis about the beginning of life on earth without concrete knowledge from which they came?
According to scientists, after the "big bang theory" occurred, it took millions of years for the earth to cool down before the oceans began to form. Now they are saying it did not take millions of years, it happened quickly and the Oceans have been here much longer than they originally thought.
I am no scholar in these fields, by no means. But I am a student of all knowledge and it is my right to disagree / question these things. Most of the questions I ask on the subject are never answered. It just doesnt make sense to me. I have tried to find information on this subject from another perspective. .. someone who perhaps was not "schooled" in the European school system who has done research of their own. Someone who has not studied the mad scientists of "this world".
Sometimes it is ok to just not know. But I know it is the intention of many to prove that the creator does not exist. Hence the "evolution" and not creation of all things.

From: Lamar Perryman

Sent: Sunday, March 29, 2009 1:23 PM
To: Marc Washington ; Ta_Seti@yahoogroups .com
Cc: Group Members
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray , In all due respect Sir,
You pre-suppose too much without ever having settled the central question. From whence did Man/Woman originate ?
And How ? ..... . By what means ???
One cannot talk about the evolution and/or devolution of man and society and then present the general everyday life of man in any age of time as " proof " of a Animal Origin (e.g. tadpole, fish, monkey, ape etc).
Moreover to pre-suppose without evidence that the Ape-Man/Woman is the creator or originator of the Human Life Form is just as Theorectically Wrong as The Religionists belief of some Anthropomorphic" Hidden Superman in The Sky called God " that created man from " Dust ... "
Come on now. Neither THEORY is correct let alone talking about building a Human Science and Spirituality off of them as Modern Scientists (Darwinists- Materialists)and Religionists have done.
Can you give me something more than just a conventional, any old day answer, if just for the sake of rationalargument ???

--- On **Sun, 3/29/09, Peter Gray <*atenergy@hotmail. com*>** wrote:

> From: Peter Gray <atenergy@hotmail. com>
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington" <ta_seti@yahoogroups .com>
> Date: Sunday, March 29, 2009, 1:42 PM
>
> I believe that Homo sapiens evolved likeall other mammalian species, first and foremost as a survivalist -- moral dimensions arose later with sophisticated society based on specialization of knowledge, buthuman behaviour was and still is animal behaviour. No amount of religious/spiritual romanticism can change that. The species did not evolve from a "perfect state", as you call it, to its present "devolved" state. That is romanticism, not science.
>
> Peter

To: ta_seti@yahoogroups .com; Ta_Seti@yahoogroups .com
CC: americanpharoahs@ yahoogroups. com; africanclassicalhis tory@yahoogroups .co.uk
From: pharoahisrael@ yahoo.com

Date: Fri, 27 Mar 2009 14:08:41 -0700
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Mr. Gray, do you propose that Man/Woman was originally a Barbaric/Savage Creature and Evolved to the State of a Sense of Compassion?
Or
Do you believe that Man/Woman was originally a Perfect Creature for our species and De Volved to the state that we are now in over a course of time and the loss of the knowledge higher and original state ???

--- On **Fri, 3/27/09, Peter Gray** wrote:

> From: Peter Gray
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> To: "Marc Washington"
> Date: Friday, March 27, 2009, 1:22 PM
>
> Interesting report, Ms. Bibum.
>
> However, it is clear that basic human nature itself has not changed over the many milenia of our evolution. Furthermore, we should recognise that each and every one of us has the psychological capacty to exhibit the horrific behaviour that you have sited.Only our social conditioning determines our ability to resist natural barbarity (and we are a barbaric, plundering species). Remember how the West was won?
>
> So it seems clear to me that we haven't seen the last of these savage displays of genocidal war. Perhaps with a peacemonger now in the White House, things might take a turn for the better globally.
>
> Peter

To: angelinebandonbibum @yahoo.com
From: angelinebandonbibum @yahoo.com
Date: Thu, 26 Mar 2009 21:12:21 -0700
Subject: [Ta_Seti] Reflecting on the Cruelest Months

> **Reflecting on the Cruelest Months**
>
> **By Angeline Bandon-Bibum**
>
> "April is the cruellest month,"[1] wrote T.S. Eliot in his poem, *The Waste Land*. Tl seemed to ring true in April of 1994. On April 6, 1994, a cruel course of events wo Rwanda... A planned and organized massacre was executed by people across all cl

poor subsistence farmer, to the middle class schoolmaster, local administrators, and other government officials. There have been genocides throughout human history, in continents all over the world, including Europe, Asia, and Africa. However, the speed and circumstances of this genocide had a chilling uniqueness it seems. For instance, it is estimated that 800,000 people were killed in 100 days during this massacre. That averages to 8,000 people slaughtered per day. This number constituted one tenth of the population of the country at that time. These people (men, women, and children) were killed by their fellow citizens, many with machetes and other crude weapons. This happened in 1994, in a post modern world of technology.

No society is completely immune from crime or violence. A crime committed by a stranger, or the occasional crime of passion between acquaintances or even family members does occur in human societies. Nevertheless, how can one imagine being killed by a local school teacher, farmer, doctor, coworker, or one's neighbor? This happened in Rwanda in 1994.

So as April approaches, I ponder on that cruel month that turned Rwanda, temporarily, into a waste land. I cannot help but to wonderwhat is it in human psychology that allows this type of destructive group behavior, on this magnitude, to go unchecked. I have so many questions: During this massacre, where were the ethical codes and moral standards that had previously existed? What type of group think mentality, in addition to coercion, made so many otherwise normal people participate in this violence? Where was the analytical thinking on the part of the perpetrators? That is, why did not more people stop to analyze their actions? What were the roots of this massacre? What were the warning signs before it happened? And how can these types of mass acts be prevented in the future, anywhere?

April approaches. It is traditionally a month of plentiful rain and renewal. It is a month that inspires lots of reflection for me. Easter, a sacred Christian holiday, most often occurs in April. April is the month of my birthday. Its also the month of my fathers birthday and my grandmothers birthday, both of whom have passed on. My mother passed away in the month of April. So, April has much significance for me.

To my list of things to reflect on in the month of April, I have added those cruel three months in Rwanda in 1994, that started in April and lasted 100 blood-soaked days.

[1] T.S. Eliot (18881965). The Waste Land. 1922.

"Reflecting on the Cruelest Months" Copyright March 2009

Angeline Bandon-Bibum, Author of Sojourner's Dream
Check out my websites:
http://www.authorsd en.com/msangelin ebandonbibum

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.

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| 28460|2009-04-03 09:15:33|odhiambo okecth|Kuria-Mwangi; Thank you|
KCDN has today received 50USD [Kshs 3,856.00] from Migosi Kuria-Mwangi, a prolific comic relief and satirist, a Friend of KCDN. Migosi Kuria is a Friend who has been following our postings and he has decided to support the KCDN Child Support Initiative.

We have also received Kshs 1,500.00 from Dr Edwin Otieno, a Consultant Surgeon in Nairobi. Mr Luke Ogono, a Friend of KCDN has also given us Kshs 500.00.

To all of you we say; thank you. Your support gives us hope.

We have a lot going on at our office, and it is only through such friends that we can be of support to the many children visiting our office. Your support comes closely on the heels of a Kshs 10,000.00 donation from the President- Kenya Community in Ontarion Mr. Ben Ondoro, and a donation of Kshs 7,000.00 from Migosi Zedekiah Nyanchama from the US.

To all Friends of KCDN, it is your support that gives us strength to mobilize and be of help to the many orphans and vulnerable children.

Let us all join hands and be of help to each other.

Our regards and blessings,

Odhiambo T Oketch,
CEO KCDN Nairobi,
PO Box 47890-00100,
Nairobi, Kenya.
Tel; 0735 529 126, 0724 365 557,
Email; komarockswatch@yahoo.com,
http://kcdnkomarockswatch.blogspot.com

| 28461|2009-04-03 09:15:59|Nix Winter|Re: BANTU Apparel|
Those are so awesome... though the religion one could be.. .since monotheism...

Where are they going to be sold?

Do you have a gallery of your art?

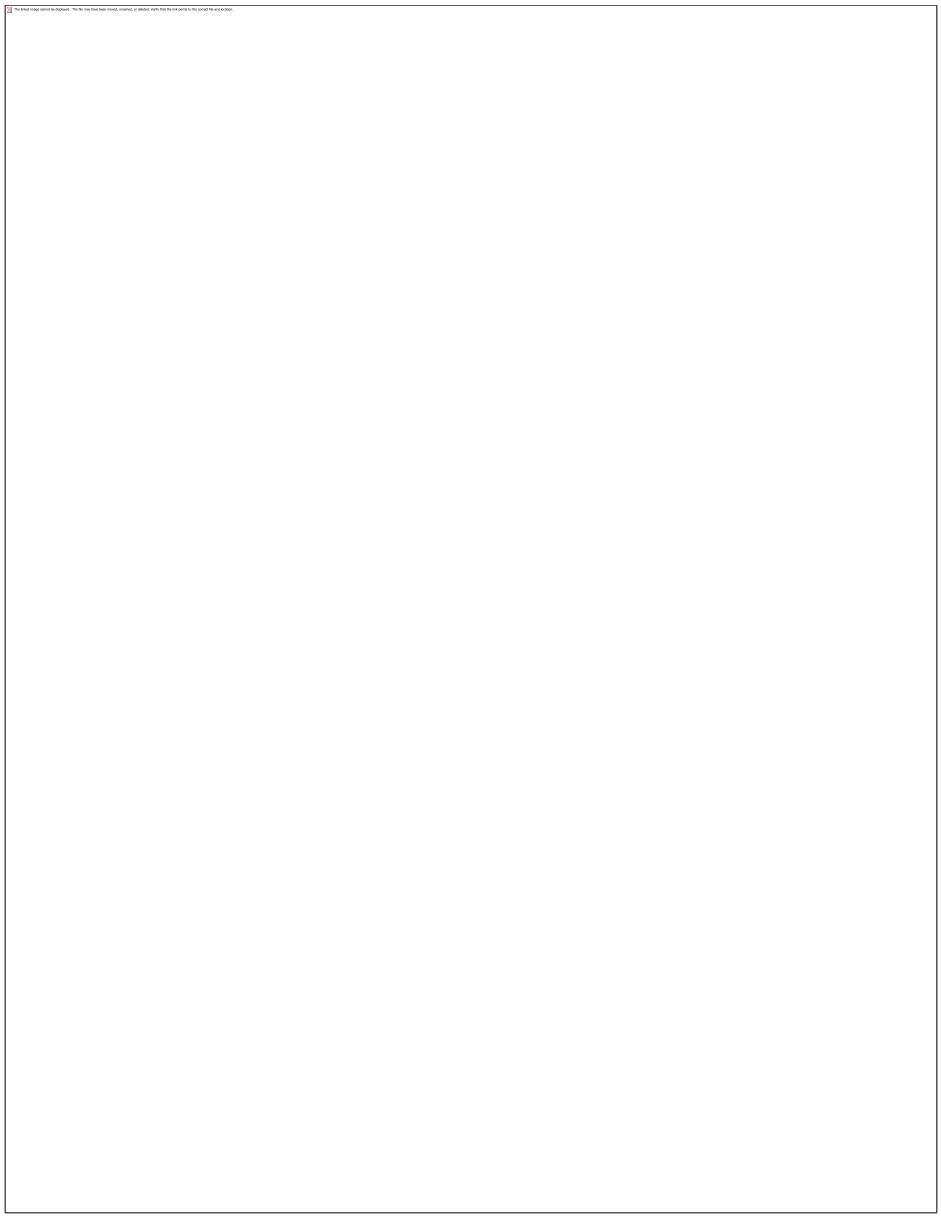
Nix

On Wed, Apr 1, 2009 at 2:21 AM, Asar Imhotep <asar_imhotep@yahoo.com> wrote:
Asar,
That logo is Fantastic!
HTP,
Mahari

****

Peace Mahari

It is part of a new line of shirts I've created which will be ready in like two weeks or so. Here are some of the design


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Asar Imhotep
http://www.asarimhotep.com

BANTU
APPAREL FOR THE PEOPLE



BANTU
APPAREL FOR THE PEOPLE

--- On **Wed, 4/1/09, Mahari Mengistu <*mahari@myway.com*>** wrote:
From: Mahari Mengistu <mahari@myway.com>
Subject: [Ta_Seti] Re: Egyptian Determinatives = Bantu Pre/Suffixes?
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 1, 2009, 12:02 AM

Asar,
That logo is Fantastic!
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:
>
> Greetings Redheathergold
>
> I appreciate your response to my inquiry, but I am not sure what was stated is in alignment with my general premise. This particular discussion concerns the possibility of the Ancient Egyptian determinatives having an affixal value in the written language. We seek to see if the Bantu Nominal Noun Class prefixes can give us some clues as to how this process played out in the Ancient Egyptian language.
>
> For us, the question of Bantu speakers in ancient Egypt has already been established. And we no longer argue the African origins of Egyptian civilization. That has already been established for us since the early 20th century, and has come to a final consensus with UNESCO's conference in 1974 where Chiekh Anta Diop and Theophile Obenga presented their case for an African cultural, historical and linguistic make-up of ancient Egyptian civilization.
>
> We seek now to further understand the nature and reason behind ancient Egyptian cultural expressions by examining, systematically, the living cultures of present day Africa since these cultural expressions have already been illuminated.
>
> So this particular thread concerns understanding a linguistic component that will further help us to understand the structure of Ancient Egyptian written languages.
>
>
>
>
>
>
> Asar Imhotep
> http://www.asarimho tep.com
>
>
>
>
>

>
> --- On Fri, 3/27/09, redheathergold wrote:
> From: redheathergold
> Subject: [Ta_Seti] Egyptian Determinatives = Bantu Pre/Suffixes?
> To: Ta_Seti@yahoogroups .com
> Date: Friday, March 27, 2009, 10:06 PM
>
>
>
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>
>
>
> I haven't studied this scholar's work, but I have made some interesting
>
> finds in my own studies that support his position. We all know that
>
> the Egyptians themselves say that they migrated into the land now called
>
> Egypt from the South. Now, the Egyptians call the "Land of the Gods"
>
> and "Home of Amen" what linguists transliterate as "Punt". From the way
>
> it's written about in Egyptian literature, it is the Egyptian Mother
>
> Land. Punt and Bantu in themselves are almost identical phonetically.
>
> Keep in mind that to make a word plural in Metu Neter, a "u" would be
>
> added to the end of the word. So to identify people from Punt as a
>
> whole, Egyptians would say "Puntu".
>
>
>
> Now there has been much misinformation about the location of Punt.
>
> White supremacist scholars have come up with all sorts of illogical
>
> locations, but we all know the truth is always in plain view for those
>

> who wish to see it. First of all, when Hatshepsut sent the expedition
>
> to Punt, they returned with Giraffe, monkeys, etc, as well as other
>
> tropical plants - things native to sub-saharan Africa, not Iran, Iraq
>
> and certainly not Europe. This is clearly depicted in the wall
>
> paintings describing the voyage. But here is one exciting unknown fact
>
> that proves the actual geographical location where the voyagers went.
>
> One of the things the Egyptians returned with from their expedition was
>
> a very rare type of Gold that has a greenish tint. What I learned is
>
> that there is only ONE place on Earth where this gold comes from. This
>
> gold is ONLY found near the mouth of the Zambesi river in the land now
>
> know as Mozambique. The Egyptians said they brought these things back
>
> from Punt, so if they brought this gold back from Punt and the gold can
>
> only be found in the land now known as Mozambique, then Punt
>
> geographically is Southern Central Africa.
>
>
>
> One other thing that stood out to me when studying this; we all know
>
> the saying "a picture speaks a thousand words". The Egyptians clearly
>
> knew this. When depicting the people of Punt, they painted the local
>
> leaders who they met during the expedition who, by the way have similar
>
> clothing and hairstyle as the Egytians of that time. The wife of the
>
> chief has a very unique physiology that the Egyptians tried to show us.
>
> She has the same physical characteristics that women of the Khoi Khoi
>
> group possess. This physical type was made famous by Sarah Bartman,
>

> infamously known as the Hottentot Venus. The Khoi Khoi people now live
>
> and have lived from time immemorial in Southern Africa. The Khoi Khoi
>
> and the San, sometimes characterized together as the Khoisan, are the
>
> oldest ethnic group on earth.
>
>
>
> As a side note, when studying this, it suddenly struck me why many
>
> African American men are fascinated by and very attracted to women with
>
> large buttocks unlike men of any other race. As a black women with a
>
> modest backside, this is of interest to me. Also, it occurred to me
>
> that even though many of the drawings of Sarah Bartman were derisive,
>
> they called her Venus - Goddess of Beauty. Could this be why European
>
> women began incorporating bustles into their clothing?
>

--
www.nixwinter.com

| 28462|2009-04-03 09:16:03|odhiambo okecth|Kenyans must demand action over Migingo|
Attachments :

Kenyans must demand action over Migingo 2nd April 2009

The world must know that for the last eight months, Yoweri Museveni of Uganda has been levying taxes on Kenyans leaving at Migingo Island , an Island in Kenya , 15 Kilometres from Muhuru mainland of Kenya and 260 Kilometres from the nearest mainland in Uganda . This is an act of aggression.

During all that time, the world famed ruthlessness of the Kenya Police against Kenyans and the brutality exhibited by the Kenya Army in Mt Elgon and Wagir against Kenyans has been conspicuously absent. The Kenya Police even took off from Migingo at the first sight of 2 armed

Police Officers from Uganda .

Yesterday, Migosi Raila Odinga was emphatic that Migingo belongs to Kenya and that the Ugandan flag that has been hoisted there for the last eight months must be lowered immediately. He went on to say that only 6% of Lake Victoria belongs to Kenya . **As a partner in this government, I would have wanted to hear from him that all those Ugandans at Migingo have been arrested for being in Kenya illegally, and are been detained at Kodiaga Prisons awaiting to appear in Court.**

If 94% of the Lake belongs to Uganda and Tanzania , then, johana mane ma ooro Museveni mondo okaw Migingo Islands ? [What is this madness that has made Museveni invade Kenya ?]

Why are we negotiating with Museveni? If the Army, the Police and the politicians can not reclaim Migingo, the people will, the people of Kenya must. We will stop all transit vehicles to Uganda , either through rail or road transport. We must stop all transit vehicles either by rail or road into Uganda with immediate effect.

It is very simple;

1] The Kenya Police must immediately arrest all those people masquerading as Ugandan Police at Migingo. They are in Kenya illegally. Do not negotiate this. It is so sad when an invader shuts down our Minister in the presence of 2 Provincial Commissioners, the Police Commanders and the press. Why is the Police Commissioner being sent to Uganda to negotiate with the invaders? Why has he never been sent to negotiate with Kenyans in areas of conflict? They cannot fool us!

2] The Armed Forces of Kenya must cease being ornaments best used for passing out parades. They must defend the territorial space of Kenya . They must not negotiate with Museveni over any bit of an inch of Kenya . They must repulse those invaders with the full force that they can. Why move into Elgon and Wagalla with such might and force, and put your tails between your legs when your services are most needed? When Kenya has been invaded?

3] The Commander-in-Chief of the Armed Forces of Kenya must know that Kenya has been invaded. He must act to protect Kenya and Kenyans. **We do not eat new Districts. We eat the fish that Museveni is now controlling at Migingo.** For Gods sake, can those people who meet Kibaki daily tell him that Migingo has been invaded and has been under the firm grip of Museveni for the last 8 months? And that he is the Commander-in-Chief of the Kenya Armed Forces, as Mutula and Kalonzo likes reminding us.

Unless he and they know something that we do not know.

The Commander-in-Chiefs response to the Migingo crisis, now in its eighth month, leads most of us to confirm that there is a deal between him and Museveni. This deal is a fulfillment of favours earlier extended, or a deal expected in future. And that future is 2012.

If we look at how Kibaki has bestrowed Kenya in the past 6 years, I am convinced that the president does not mean well for Kenya . If a part of Kenya can be invaded by a country like

Uganda and he keeps silent, then his leadership is wanting. It is also not by surprise that the President has refused to visit that same part of Kenya for the entire period he has been President of Kenya.

Museveni had invaded Rwanda and Kagame beat him so quickly and so ruthlessly that he cannot try again. He invaded DRC and again, Kagame came to the rescue of DRC and beat him there. He tried Tanzania and he knew the repercussions. He knows that Tanzanians will beat him and follow him to Kampala and topple him, the way they did with Idi Amin Dada.

He tried South Sudan, and the rag tag army of the southern Sudan dared him. They were ready for him any time, day or night. He cannot dare Ethiopia . He knows that Menes Zenawi does not take those kinds of jokes lightly.

He then turned to Kenya and invaded Migingo and for eight months, his flag has been high as he collects taxes from Kenyans.

The fact that our trigger happy police force could fold their tail and take off speaks volumes. What is the rationale of unleashing too much force on students who are just rioting while you turn a blind eye to an invader?

Where is the force needed? Against our own or against the invaders? I cannot believe that our normally ruthless police force could have left Migingo in fear of Museveni. There must have been an order to withdraw.

I also do not believe that our ceremonial ornaments in the barracks are that cowardly. They invaded Mt Elgon and beat our own Saboat people ruthlessly. There must have been an order for non interference. If our Army can beat people senseless in Mount Elgon and in Wagir, what can stop them from beating these Ugandans from Migingo?

Or, is it that our police and army are at their best against civilians, people who have no guns? People who cannot defend themselves?

Surely, if the Police could cordon off Uhuru Park for a whole one month in January 2007, can they surely be so afraid of Museveni and his team at Migingo? If the Police could kill so many Kenyans just to ensure that Kibaki became our President, can they not kill these 2 Ugandans at Migingo? Can they surely be so afraid in Migingo?

No. It is not the Police, it is not the Army. It is the Commander-in-Chief.

If the President does not want to take action, Kenyans must now defend their territorial integrity. We did it before by uprooting the Railway line to Uganda . We did it before by stopping all transit vehicles through Busia and Malaba.

If Uganda has invaded Kenya , and the Kenya Police and Army are under instructions not to intervene, Kenyans must take the law into their hands and protect our boundaries.

It is a shame that a rag tag army in Somali can act so swiftly whenever there is territorial violations while an ***Independent*** Kenya , cries baby.

It is sad to note that the President is doing nothing to promote peace, national healing and reconciliation in Kenya . He is refusing, for purposes of expediency, to be the symbol of national unity.

It looks to me like Migongo is an advance post for 2012, and we must view it as such. Kenya must not loose any inch of land, more so to Yoweri Museveni.

If the Army and the Police are under instructions not to defend us, let us defend ourselves. Sijivuni kuwa Mkenya!

Odhiambo T Oketch,

Koamrocks Nairobi.

| 28463|2009-04-03 09:16:05|Nix Winter|Egyptian perfume|
http://www.livescience.com/history/090324-smelly-queen.html

Interesting, ne?

--
| 28464|2009-04-03 09:16:12|Nix Winter|Re: My Humble Apologies|
listens

So many things to think about! :)

I agree... a person's words do reveal their heart, as much as a human heart's intent and motives can ever be fully laid out and understood.

It is not only persons of pale skin that act out as bullies. Skin color is only a superficial indicator of type that people use to impose social status or to self select into social status. The Hutu-Tutsi conflict. Or historical conflicts between French and English. A fifteenth century Englishman can tell the difference visually between a Germanic person, a French person, or an English man, even between a Scot and an English person. Using facial features, variance in coloring, perhaps even body languages and movements, and using these superficial identifiers can segregate into social groupings. The segregation of social groupings through superficial physical traits was so intense in Europe (and other places) that descendants who still live in Europe can still do it, whereas in the US... White is .. well White and we can't tell French blood from Irish Blood, not really.

I think there may be a certain amount of safety in being within a social group, as if it were a tribe, and excluding others from it. A hold over from when family groups, tribal units, competed with other groups for limited resources in a more hostile environment.

In the present environment, perhaps weve come to a place where it would be better for

individuals and the whole group if we were to behave as one tribe, which we really are. Superficial indicators aside, we are all one species.

On Wed, Apr 1, 2009 at 2:34 AM, Mahari Mengistu <mahari@myway.com> wrote:
>>Even if I were to comment or reply to your question, you would not be able to determine what kind of heart I have from one response / fragment of who I am<<

Well, I beg to differ. I am not able to draw your heart in thorough detail and proceed to notate every meaning of its workings and its intentions. But I was able to surmise a good deal about your heart from your reply. However, as I have said before and again before that we, black folk, seem to be waiting for an opportunity to start a conflict. So I will make this related post and end this and I will not make reference to any individuals:
It is not OK to attack or degrade or denigrate little people or unusually big people or fat people or mentally challenged people or weak people or blind people or handicapped/physically challenged people or any person or people who have no control over their status as a powerless minority. It is not OK... at any time. I will attack and I think it is one's duty to attack the oppressor or the bully. And I have done it numerous times on this forum. But it is my opinion that one who attacks a powerless person for being who he/she is is, at best, a coward and very likely hateful as well. And these hateful and/or cowardly people are very likely to have others like them who will love them for being hateful. Think of the pictures of the lynchings of black men AND WOMEN and those white folks standing around smiling like they were at a music concert. Just because you have your own entourage of haters doesn't make it right unless your goal is to have murderous hatred prevail in the world.
Yet, we are all imperfect people -including me and we have to work at living together with the good, bad and ugly amongst us and in us. And I am prepared to do it. But I am not prepared to accept abusive treatment or injustice from others against me or against others.
I think we can take lessons from Martin Luther King who said (to paraphrase) "Injustice against anyone is injustice against all of us".

HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, wrote:
>
> Even if I were to comment or reply to your question, you would not be able to determine what kind of heart I have from one response / fragment of who I am. I don't comment on peoples sexual orientation. It is not my business. It is not my position to judge, or discriminate. To each his own. I live my life according to what I think is pleasing to the creator and I treat all people with respect. I questioned your comments because the argument between the two brothers, and even the comments by all the people who responded, had nothing to do with homophobia or sexual orientation. So it seemed to me that you were using this conversation to put forward your opinion of their opinion about this way of life. Just as you hold that against them, their views, there are some who love them for that. And they are entitled to loving them for that, just as they are entitled to expressing their opinions.
>
> There is no argument against someone supporting the natural way, of a man and a woman. It is how all of us were created - by a man and a woman - and it is the only way humanity will

survive - by way of the man and woman. I don't condone violence or inappropriate behavior towards anyone, based on their life choices. I don't spend my time hoping that homosexuals will be annihilated or dispensed with. I spend my time learning about the ways of our ancestors and trying to implement that into this society today.
>
>
> From: Mahari Mengistu
> Sent: Sunday, March 29, 2009 9:41 PM
> To: Ta_Seti@yahoogroups.com
> Subject: [Ta_Seti] Re: My Humble Apologies
>
>
> Well, are you opposed to, non-accepting of the diversity of life?
> Or let me put it to you bluntly and see what kind of heart you have. Are you therefore - if you are non-accepting of homosexuals - in favor of them being annihilated- dispensed with, or what?
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups.com, wrote:
> >
> > What does homophobic have to do with anything? And why is it unfortunate that African people prepare the original way of God, which was a man and a woman?
> >
> >
> > From: Mahari Mengistu
> > Sent: Friday, March 27, 2009 1:03 PM
> > To: Ta_Seti@yahoogroups.com
> > Subject: [Ta_Seti] Re: My Humble Apologies
> >
> >
> > I was reluctant to enter this fray because I tend to try to avoid inter-group conflict (I find it depressing because it always happens to a very high degree in our community) and because I don't know either of these gentlemen. I have seen a number of Dr. Hagins videos and heard him on internet radio. He seems thoroughly sincere - though likely homophobic as does Kwesi which is an unfortunate ever-present sign of immaturity that prevails within the Afrocentric circles - and his description of events SEEMS right on.
> > I could only surmise by watching some videos of Mr. Kwesi. And there does seem to be a lot egotism there which always leads to mistakes when interacting with others.
> > HTP,
> > Mahari
> >
> > --- In Ta_Seti@yahoogroups.com, "asar_imhotep" wrote:
> > >
> > > Greetings Pham
> > >
> > > I must say that I am not surprised at this whole thing. I am not familiar personally with Dr.

Hagin, but I am with Ashra Kwesi and everything he said in his open letter to me is an accurate depiction of how Ashra typically is.
> > >
> > > I know Ashra is an elder in the game now, but on occasion he doesn't act like that. I can kind of see both people's points. It seems to be that Ashra is upset because Dr. Hagin had scenes from Ashra's actual tour in his promotional video. It doesn't seem to be an issue of Dr. Hagin taping the tour in of itself, but using members of Ashra's actual tour in his video. If that is the case, I can understand that.
> > >
> > > As noted in his open letter, Dr. Hagin stated that he offered to discontinue the tape. He could have easily deleted the scenes from the dvd that were in conflict, but he offered to discontinue the whole thing. That is more than honorable for the sake of piece.
> > >
> > > I've been to many Ashra Kwesi lectures and have been taught by him privately in lodges, so I know how he teaches and if certain members of the community says he made slanderous comments about Hagin, I believe it. He does it all of the time with TD Jakes and Skip Gates, as well as others. That's just Kwesi.
> > >
> > > So what I see is a man sincere about his mission and aims at reconciliation and they have been met with hostility. Some say Dr. Hagin is wrong for coming out with an open letter, but I disagree. If a person is doing lecture tours slandering your name, you have a right first as a man to speak up for yourself.
> > >
> > > I understand the need for unity in the Black community, but we have to understand that this happens to any community regardless because it is human. Just because you have knowledge on ancient Egypt doesn't take you out of the human domain. We've seen it with Dubois and Garvey, Dubois and Washington, Malcolm and Martin, Tupac and Biggie. It is what it is. The error comes from the so-called follows, like the brother in the video, who feel they need to step in on someone's behalf.
> > >
> > > Brother Suten Seti, in my opinion, has a long way to go: information wise as well as in character. But he will develop in his own time. Right now, the ball is in Ashra's corner but knowing him, I don't think he'll take the high road.
> > >
> > > Asar Imhotep
> > > http://www.asarimhotep.com
> > >
> > >
> > >
> > >
> > > --- In Ta_Seti@yahoogroups.com, Every Man Movin wrote:
> > > >
> > > > Peace and blessings,
> > > >
> > > > if the brother in the video is indicative of we call "respect", I
> > > > think we are in alot of trouble.

> > > >
> > > > I was taught to be a bit more reverent of my brothers and elders, even
> > > > in disagreement.
> > > >
> > > > That tirade, laced with threats was less than empowering or unifying.
> > > > I'm disapointed in the whole thing. Again, brothers are divided over
> > > > things that can't possibly have enough substance for us not to
> > > > forgive, move on and serve each other for our grandchildren's destiny.
> > > >
> > > > Much respect,
> > > >
> > > > E.
> > > >
> > > >
> > >
> >
>

--
www.nixwinter.com

| 28465|2009-04-03 09:16:49|angelinebandonbibum@yahoo.com|On April 6, 1994...|
In the Spring and Summer of 1994, there was planned massacre of one group of people by another group in the country of Rwanda. It started on April 6, 1994, and it lasted 100 blood-soaked days. Let us, as human beings, never forget that massacre, or others.

Sojourner's Dream is a novel that incorporates those tragic events into a love story. This story shows that one day you can have a normal life, and the next day you can be thrown into a tragic and historic event.

Angeline.
See the trailer for Sojourner's Dream,
http://www.youtube.com/watch?v=QdDjD5Wuz6Y
Angeline Bandon-Bibum, Author of Sojourner's Dream
http://angelinebandonbibum.blogspot.com

| 28466|2009-04-03 09:17:01|odhiambo okecth|Fw: Presidential visit t|
Attachments :

--- On **Thu, 4/2/09, odhiambo okecth** wrote:

Date: Thursday, April 2, 2009, 4:55 AM

Mr. Ben Ondoro, President- Kenya Community in Ontario Canada , paid a courtesy call o
KCDN yesterday, 1st April 2009. This was in fulfillment of his desire to visit KCDN and s
hand what KCDN does.

In his maiden visit, Mr. President was accompanied by;

1] Ms Betina Sehnke, Founder Director, Huband Cradle of Hope Childrens Home; Canad
home is based at Ngong Township]

2] Ms Lynda J. Kuhn, Senior Vice President, Maple Leaf Foods, Toronto , Ontario , Cana
[She was visiting a childrens home in Nakuru]

3] Lone Desperson, Maple Leaf Foods; Canada ;

And a Lady whose name we inadvertently missed.

On hand to receive our visitors were;

1] Mr. Onyango-Oloo, a Friend of KCDN, a prolific social commentator;

2] Mr. Lawrence Murunga, a Trustee of KCDN;

3] Mr. Onyango Atito, a Trustee of KCDN;

4] Tom from the Chiefs office;

5] Mr. Owino Olendo, Director, Taxplus Consult Ltd, a Friend of KCDN;

6] Ms. Phyllis Wanjiku, the Office Manager, KCDN;

7] Ms. Elizabeth Mwende, Programmes Officer, KCDN;

8] Ms. Ester Anying, Programmes Officer, KCDN; and

9] Odhiambo T Oketch, CEO KCDN.

This was an introductory meeting of minds to explore areas of mutual cooperation in supp
the..... http://kcdnkomarockswatch.blogspot.com

Regards,

Odhiambo T Oketch,

CEO KCDN Nairobi,

PO Box 47890-00100,

Nairobi, Kenya.

Tel; 0735 529 126, 0724 365 557,

Email; komarockswatch@yahoo.com,

http://kcdnkomarockswatch.blogspot.com


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PICT0088.JPG

| 28467|2009-04-03 09:17:38|Divine Allah|Re: Free Online Access to all SAGE Journals until April 30, 2009|
Peace. EXCELLENT RESOURCE. Thank you for making Knowledge Born. Peace.

Divine Ruler Equality Allah

On Thu, Apr 2, 2009 at 11:58 AM, Asar Imhotep <asar_imhotep@yahoo.com> wrote:
I thought this might interest a few who are on this list. Enjoy!

Free Online Access to all SAGE Journals until April 30, 2009 Get email alerts!

Dear Asar Imhotep,

As someone who has previously registered for a trial of an online journal published by SAGE, we wanted to let you know about our current free access period on *SAGE Journals Online*. You can now register for free online access to **more than 500 SAGE journals** with content available from 1999-current until April 30, 2009!

The *SAGE Journals Online* platform provides users access to one of the largest and most powerful collections of business, humanities, social sciences, and science, technical, and medical content in the world. SAGE is also the world's leading publisher of research methods and during the trial you will be able to search more than 25 research methods journals--from qualitative, quantitative, and mixed methods to evaluation.

You already have an account set up so all you need to do is activate this trial on your *SAGE Journals Online* account.

Register here

Scroll down the page to enter your username '**imhotep06**' and your password in the 'Sign in' section. If you have forgotten your password, simply follow the link on the 'Sign in' page to receive a new one.

Activation only takes a couple of minutes and then you can access all **500+ SAGE journals** on *SAGE Journals Online*, our award-winning online platform.

Sincerely,

SAGE Marketing
www.sagepub.com

If you need assistance with your trial, please contact: **onlinesupportUS@sagepub.com**.

Asar Imhotep
http://www.asarimhotep.com

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| 28468|2009-04-03 09:18:08|shutefnut|Fwd: German Scientists Reveal Two-Faced Nefertiti|
-HOTEP!

thanks my brother I, cant wait to see the original sculpture in stone underneath. I, have always thought it was a fake because her other portraits, from Akhet-Amen were more African in features than this bust of 1912, so called discovered by German egyptologist Ludwig borchard. Now I know they was fixin her up for sure.

Heru Bennu Amen Ra

-- In Ta_Seti@yahoogroups.com, "Dexter Harper" wrote:

BERLIN?German scientists have discovered a second face just under the surface of the bust of Nefertiti, the Associated Press reports.

The group of researchers, led by Alexander Huppertz, director of the Imaging Science Institute at Berlin's Charit頒ospital and medical school, performed a CT scan on the sculpture that revealed an underlying stone carving that is slightly different than the external stucco face. The findings were published today in the monthly journal Radiology.

"Until we did this scan... the hypothesis was that the stone underneath was just a support," said Huppertz.

The 3,300-year-old bust depicts Queen Nefertiti, the wife of Pharaoh Akhenaten.

The differences between the two faces are slight and include creases at the corners of the mouth and a bump on the nose in the stone version. Huppertz believes that someone must have ordered the adjustments.

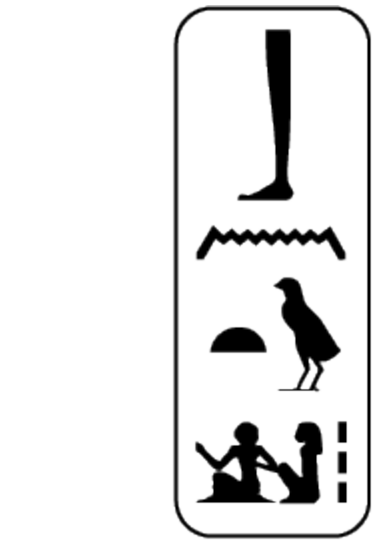
John H. Taylor, a curator for Ancient Egypt and Sudan at the British Museum, cautioned against "attempting to explain the significance of these changes" but added that the information will be valuable in helping to preserve the sculpture.

The bust was discovered in 1912 by Egyptologist Ludwig Borchardt, who brought it to Berlin. It is currently on view at the city's Altes Museum and will move to the Neues Museum when the institution reopens in October.

http://www.artinfo.com/news/story/30987/german-scientists-reveal-two-faced-nefertiti/

--- End forwarded message ---
| 28469|2009-04-03 09:19:50|Ferg|Re: BANTU Apparel|
Asar.
Absolutely brilliant!
It's about time there was an establishedvoice representing anAfrican-American GrandUniversal Force Field of Culture. KAA!
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Wednesday, April 01, 2009 1:03 PM
> **Subject:** Re: [Ta_Seti] Re: BANTU Apparel
>
> Ha, that's how I felt about the Matrix film. But it's all good. Glad you enjoyed them. I will now explain the science behind the BANTU logo.



BANTU

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As you can see the glyphs used in the shenew represent the consonants BNTW which we use to mean BANTU. Bantu we know simply means "the people." But I wanted to have a science in true African fashion. In African wisdom centers signs represent ideas and when you place certain signs together you can form a sentence or statement of ideas. When reading the Mdw Ntr we not only read the signs as phonetic values, we also read them "ideographically. " That means each sign is also a ideogram that represents an idea or concept.

Each sign in the BANTU set of glyphs represent a word which you can read in any hieroglyphic dictionary. So the general breakdown is as follows:

B (foot) = place
N (water) = wave, to write, to weave
T (bread loaf) = mass, land, matter
W (baby chick) = to grow, to develop
Man and woman determinatives followed by 3 strokes denotes people.

The oval shaped shenew represents the universe. When you examine the sign for RA you will see a dot encircled by a larger circle. The smaller circle or dot is actually RA or the sun. The circle that encloses RA signifies "all that God sees." You won't find that definition in any Egyptology books. You just have to sit at the foot of African teachers to get that.

So "all that God sees" is in fact EVERYTHING in the universe. So that's why the shenew (which was originally a circle) signifies the universe itself. So let's get back to our statement. When we look at the logo it is really telling us something. It states:

"The universe is the place where waves/radiations and mass/matter grow/develop to become man (the people)."

As can be illustrated in the Fulani and Bambara traditions, there are two terms that designate a person.They are *Neddu* and *Neddaaku* for the Fulani and *Maa* and *Maaya* for the Bambara. The definitions are as follows:

Neddu = the person
Neddaaku = the people of the person
Maa = the person
Maaya = the people of the person

The person is the "receptical" and the *people of the person* are the various aspects of the Creator (Maa Ngala) contained in the "recptical." As Hampate Ba further explains:

"To contain man, the all-in-one being, Maa-Ngala devised a special body, vertical and symmetric, able to contain at one and the same time a piece of all the existing beings. This body, called "Fari", symbolizes a sanctuary where all beings are moving in a circle. **This is why tradition regards the body of man as the world in miniature**, according to the expression "*Maa ye dinye merenin de ye*," which means "Man is the universe in miniature.""

He goes on to say:

"The concept of the unity of life goes hand in hand with the fundamental notions of balance, exchange, and interdependence. Maa, who contains in himself an element of all existing things, is called to become guarantor of the equilibrium of the exterior world, and even of the cosmos. To the extent that he returns to his true nature (that of primordial Maa), **man appears, in the world, as the axis whose vocation it is to keep the external multiplicity from falling into chaos**.....**Synthesis of the universe and crossroads of the forces of life, man is therefore called to become the equilibrium point** where it will be possible to combine, through him, the various dimensions of which he is the bearer. Then will he truly deserve the name of Maa, interlocutor of Maa-Ngala and guarantor of the balance of creation."

In other words, man (the person) is the central axis of the forces of the universe, endowed with a consciousness that allows it to know and understand these forces, who has been given a job to be the Creator's interlocutor and to maintain balance of such forces. Man is itself a miniature universe, made up of all of the elements that are contained in the universe. This is a living example of the maxim, "Man know thyself and thou shalt know the gods and the universe."

Now lets revisit our ideographic meaning of BANTU:

"The universe is the place where waves/radiations and mass/matter grow/develop to become man (the people)."

The logo has a "reveal front view" and a "hidden back view." The revealed front view simply means THE PEOPLE. The hidden back view is an open textured discourse on the science of the "people of the person" and his/her purpose.

This apparel project is simply an aspect of the African-American Cultural Development Project that I will be spear heading within a year. I am completing the initial framework as we speak. This BANTU Apparel project will be an example of one of the major pillars of Culture: Creative Motif.

Just by displaying the logo (and the many Bantu proverbs that will be displayed on the t-shirts) will allow me (or anyone who understands) to speak to the minds of our people. It will intice the curiousity (hunger for the mind) of the individual and it will give us an opportunity to engage in a dialogue on the concepts and lessons that the images convey.

I have attached my abstract for the *African-American Cultural Development Project* to this email. Please read and give feedback. I hope this wasn't too long winded.

Asar Imhotep
http://www.asarimho tep.com

BANTU
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BANTU
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& nbsp;

MOCHA-VERSITY

MOCHA-Versity

--- On **Wed, 4/1/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: BANTU Apparel
To: Ta_Seti@yahoogroups .com
Date: Wednesday, April 1, 2009, 1:40 AM

ASAR,YOU STOLE MY IDEA!!! You just can't trust anyone! lol
Those are great designs - very classy.
HTP,
Mahari

| 28470|2009-04-03 09:20:44|Pearl Jr|Michael Jackson Hires Activist as Manager & Diddy's Disregard!|

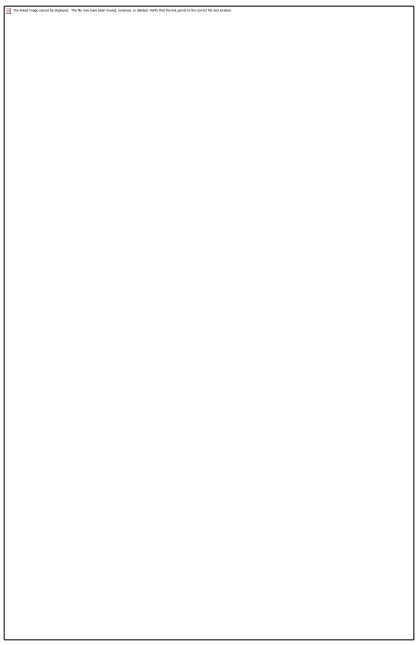


In Association with

Elbow Grease Productions

Newsletter

Meet Michael Jackson's New Manager



PRESS RELEASE
For Immediate Release
Contact: Ladd Biro, Champion Management
972.724.3039; lbiro@championmgt.com

Michael Jackson Appoints New Management
Leonard Rowe, legendary promoter, to steer singer's latest comeback

Beverly Hills, CA (March 27, 2009) - Michael Jackson, universally acclaimed as the King of Pop, today named Leonard Rowe, the legendary concert promoter from Atlanta, as his new Manager. Rowe succeeds Dr. Tohme Tohme.

"I am very pleased that Leonard has accepted my offer to manage my business affairs during this important period in my career," stated Jackson. He added, "Leonard Rowe has been a long-time friend and business associate whose judgment I have come to trust."

Rowe has worked closely with Michael and the Jackson Family since promoting the family's "Off the Wall Tour" in March 1979. "For the past 30 years, I have had a great feeling of admiration for Michael and his family," said Rowe. "We worked hard together and made history on the 'Off the Wall Tour.' I am grateful to Michael for this opportunity and look forward to once again working with my friend to ensure a successful and historic comeback," stated an enthusiastic Rowe.

Rowe has been a staunch advocate for African-American rights in the concert promotion industry for the past 35 years. His landmark antitrust and civil rights litigation against nearly every concert promoter and agency in the music industry won the promoter a no-nonsense reputation for challenging the status quo.

Renowned Civil Rights leader Dr. Joseph Lowery recently said, "Rowe has foughthard to preserve the rights of both African-American promoters and artists in the music industry against rampant industry discriminatory practices." Rowe has dedicated his career to

successfully promoting and touring hundreds of acts, including the Jacksons, Prince, R. Kelly and the late Marvin Gaye.

Please sign this petition for Michael Jackson to perform in the USA.

http://www.thepetitionsite.com/1/usa-4-michael-jackson

~~~~~~

Diddy's Dumb Deed

By Pearl Jr.
Author, Black Women Need Love, Too!

Another attack on Black Women by one of our own! Diddy's CIROC vodka sent out a cattle call looking for and I quote, "White, Hispanic and Light-skinned African American" women to represent his vodka. The arrogance to specify the type of Black woman has reached back to racism of the early 1900's brown paper bag mentality.

The brown paper bag test was for admittance to Black social societies and certain, so-called, upscale parties. If a WOMAN was darker than a brown paper bag, she was disallowed to join certain social groups. This can be verified by watching old Black movies (usually in black and white) and you'll see that nearly ALL females are light-skinned. Diddy's Dumb Deed let's us see that, even though, some progress has been made, real CHANGE has not occurred.

Imagine the mental abuse Black women must be going through thinking well, *if I wear light foundation or bleach my skin through the night, I might be able to pull off being light-skinned*, or *dang I'm too dark*; leading to self-hatred. Then imagine the thought processes in the waiting room with all the White and Hispanic women feeling superior because they are NOT melanin enriched and Black women feeling less confident because they are in doubt about their beauty and worth because of the color of their skin.

Furthermore, what would Diddy and/or his staff do when a dark-skinned woman showed up? Would "they" be rude and angrily reiterate that the requirement was for light-skinned Black women ONLY, and then she'd be shamed and embarrassed in front of the crowd of other women because she was told she wasn't good enough due to her dark-skin?

What would Diddy do if Haley Berry showed up? She is technically a dark-skinned bi-racial woman. What about the beautiful Gabrielle Union, or modeling pioneers Grace Jones, Beverly Johnson, or Imaan? Would they be turned away because their skin was too dark?

And the biggest slap in the face would be the denial of our First Lady, Michelle Obama! She would, too, be turned away because she is not light-skinned, White or Hispanic.

There are so many racist ways of Hollywood, and yes, Diddy qualifies as a part of "Hollywood" because he is a celebrity. The propaganda in movies that seems to always
~~~~~~

match a Black man (with any useful skills) with a non-Black woman in videos, TV shows, and even blockbuster movies be THE catalyst for the lack of Black love within the Black race family? This propaganda campaign is using the age-old trick of dividing in order to conquer. How long are we going to keep falling for the same old tricks???

The only solution is to boycott racism in all forms, which means that under the **devastating circumstances** of the high amount of single Black woman/mothers, Black women should NEVER support anyone, especially Black men, that want to keep that status quo unchanged. The media and marketing executives will soon learn that to continue to devalue Black women will NOT render them much sought after profits.

And please, no one use the "*it's all about the money*" excuse. Hell, slavery was "all *about the money*" and how many of us condone that behavior? Racism is racism, even when it's racism within the same group, now called self-hate.

Well let's use their own motivation to our favor, "*if it don't make dollars, it don't make sense (cents)!*" Don't allow your hard-earned dollars to be used from anything that divides the Black race and weakens our already weaknesses.

There's no acceptable denial for Diddy. In fact, he purposely omitted dark-skinned women and there's proof. On the black and white TV ad for Diddy's vodka already airing, it only includes light-skinned women. Diddy's ignorance is astounding because his twin daughters are dark-skinned. HeMUST not connect the dots that he is devaluing his own daughters and insulting his own momma!

Now, this falls right in line with the marketing of Diddy's perfume too. As I was shopping in Macy's over a year ago, I saw a large advertisement for Diddy's perfume with Diddy in the middle of two non-Black women. I thought to myself, I guess my money isn't good enough for him because that ad didn't speak to me; as a matter of fact, it was insulting that he CHOSE NOT to use, AT LEAST, one Black woman in his ad.

Don't these fools realize that Black women are their MAIN market and will support a Black male, especially one in the music industry, in a quick second IF THEY FELT CARED FOR? Well according to the US Census Bureau, there are about 112 million White females and only 20 million Black females, so if this marketing of Black men with non-Black women WORKED, then why is today'sBlack music sales by Black men so dismal and declining fast and in a hurry? If non-Black women were truly ALL INTO BLACK MEN, then why are these types of marketing strategies NOT rendering much higher sales figures? There are about 130 million non-Black women and I just don't see the omitting of Black women in the lives of Black men working and equating to 7X more sales. It seems MOST of "them" don't realize Black women are Black men's BIGGEST supporters. As a matter of fact, sales figures are doing the opposite, they are declining!

BlackMediaReview.com has been reviewing and tracing the sales figures of so-called Black movies and record sales for the past two and a half years religiously every week. Spike Lee, who is usually a shoe-in for making a profitable movie, failed miserable with his Miracle at St. Anna's, where he promotes the heck out of Black men swooning over White women; so much so that I simply walked out the movie in disgust. The movie is his biggest loser to date.

Then examine the careers of Taye Diggs, Cedric the Entertainer and many others after they made shows/movies featuring non-Black women. They, too, are huge flops!

Terrence Howard, whoin an interview in Essence Magazine, a Black female publication, dissed Black women. Then when he released his debut album, his record sales were so low that many didn't evencheck to seeif he could sing or not. Black women just didn't care and apparently, neither did non-Black women.His sales didn't reach 60,000.

And since many people failed to realize that Michael Jackson suffers from the skin depigmenting disease, vitiligo, and seemed to have few Black friends, his sales have been declining for decades. And since he hired the Nation of Islam bodyguards during his trial, had a Black female publicist, was rumored to marry a Black African female, attended James Brown's funeral and Jesse Jackson's birthday party, he sold out nearly a million tickets in the United Kingdom in a matter of hours.

It seems even Whites respect people who respect themselves. Check out who Americans elected the President with the most votes in Presidential history? It's a Black couple named Barack and Michelle Obama. The "sell-out" doesn't work well for Black folks! Damn it, even *proud sell-out* Larry Elder, got cancelled due to his low TV and radio ratings.

Yes, people watched Will Smith's movie, *Hancock* in large numbers, but he didn't end up with that White girl at the end of the movie; besides the special effects and the magic of Will Smith's charm works under nearly every circumstance, except for the movie, *SEVEN POUNDS*, where he is matched up with self-proclaimed Latina, Rosario Dawson (her last name sounds Black American and she's quite dark-skinned as well).*SEVEN POUNDS*is one of his weakest films in recent history!

My "sistas" are finally waking up and no longer making excuses for self-haters. Black women have always purchased Black music, jerseys, and tennis shoes for their sons. Ladies, the proverbial "they"obviously believe we don't have value, so we can keep our value in our purses. Why give money and power to those who don't have value for you or, worse yet, don't like you?

Well, the time has come to make a loud strong statement to celebrities, athletes, executive decision-makers, and anyone else NEEDING to please loads of people, that if you don't like us, we don't like you, or better yet, we'll spend it on people that are showing some signs of support for our community and we'll pay their bills.

We can forgive, but only with ACTIONS!

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March Cover of Ask Deanna! Magazine



IT IS TIME FOR A BLACK'S BEST INTEREST STANCE!

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Sincerely,



Pearl Jr
Elbow Grease Productions

Elbow Grease Productions is a full service media company that specializes in activism via the media.

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even know to credit him or his kind for bringing money into black communities.

His work may seem like a fun and glamorous career, but he is quick to pull the sheet back on the scathing bed of corruption that holds the deep dark secrets of this field.

Despite the many drawbacks and situations that occur as he pushes forward he finds enjoyment in his work and feels he has not only a right but a purpose in staying. His staying power is quickly credited to God and those who have supported him. Leonard Rowe sees beyond the concerns and problems and realizes that giving up will not make the path any easier for his predecessors, nor will his fight for justice be one that is fought with any more ease for those who remain behind.

So who is Leonard Rowe and what does he do? Is he a literal soldier in the armed forces? Does he work in the corporate world and bang his head on the glass ceiling we all have heard of? Is he out there fighting the "good ol' boy" system of politics? No...he's a top flight concert promoter. And yet he manages to shed light on an industry that still has deep roots in a racist thrust toward monetary power shifts within the entertainment industry.

I asked Mr. Rowe if he knew a lot about promoting and just how he got started and he began to recant his genesis. "I started promoting in 1975. And it was on a whim that I started promoting. I was in love with a group at the time called The Spinners. I wasn't thinking about entering into the industry at all. I just wanted to see The Spinners perform. So a friend of mine and I flew out of Atlanta to Newark, New Jersey to see the Spinners. We got up there around noon and we decided to go downtown to Symphony Hall to where they were playing. I went down to the building and the line was two blocks long. At that particular time, the tickets were seven dollars [in Newark] which was high because down South the tickets are traditionally lower than they are up North. So that seven dollars was extremely high and I thought it was a lot of money. As I stood in that line about a block away from the building, I mumbled out to myself, talking out loud "I wonder who's getting all these seven dollars." And some guy who was standing in line said, "The promoter gets these seven dollars." I didn't know what a promoter was or what he did but I made up in my mind that that was what I was gonna be and here I am some 32 years later. So basically that is how I got interested and into

the industry."

Rowe continues with the story, telling of his first loss and how important it was to have a strong support system. "I went from there and started learning as much as I could learn on my own because, no one helps you in this business. No one volunteers advice. I went from there and met a good banker who was my friend, and is my friend today. He went out on a limb and loaned me a few thousand dollars, which I lost, but I was able to keep going doing about two shows a year. So with him on my side, and by the grace of God, I was always able to keep going. But, to get ahead, I always tell people it's like obtaining credit. You could be a person coming out of college with no credit...never had bad credit and never had good credit. You walk into a bank and ask for a Visa and that banker will deny you nine times out of ten; not because you have bad credit but because you have no credit at all. You can go across the street to another bank and ask for a Master Charge and a banker there might see something in you and take a chance with you and say, 'Come on...I ain't supposed to do this but I will issue you a Master Charge.'" Once he gives you that Master Charge you can go immediately back across the street and ask for a Visa and they will give it to you, so it's like that in promoting."

I couldn't help but wonder who the first act was that gave him a chance. Rowe affectionately talks about that break like it was yesterday. "I was able [to get a big act] a few years after I started, I was never able to get a real superstar artist, to talk to one of the biggest groups in the country at the time. The O'Jays. The O'Jays gave me about half of their tour. For some reason they liked me. I don't know why, but they did and I got half of their tour and it was all successful. All of the shows sold out in every major arena that we played and from that point on

I began to book every major artist n the country from Michael Jackson on down. So I give a lot of credit to The O'Jays for going out on a limb and taking a chance with me. I am thankful today to them for that."

I read about the struggles and problems Rowe has had in the industry. He was the man behind a major class action lawsuit against the concert industry. The lawsuit was dismissed, a major setback for Rowe, but he continues the fight and is not giving up on pursuing equality. I needed to know more about the injustice he fights because so far, things seem as though every day hard knocks we all must deal with when starting a new business.

Leonard Rowe then gave me a history lesson full of insight that made me feel privileged to be privy to such a wealth of knowledge.

"Being a concert promoter is a very highly stressful job. They are responsible for all costs. If people decide not to come to your show, you are still responsible for the costs. Its very stressful not only to play one show, but to launch a national tour like an R. Kelly tour when you are hitting every major city in the US it becomes very highly stress. Especially in these days; Black promoters are becoming extinct. They are basically gone.

That's due to the racism and discrimination in this industry, they have basically eliminated us. So, it's very hard for Black Promoter to maintain. Yes, I have been blessed. I know I have to stay around as long as I have. It's the way the industry treats us. A black promoter is not given the opportunity to promote a White act like an Elton John or a U2 or The Rolling Stones. The White promoters, and I know all of 'em that came into the industry with me, are able to promote any and all acts be it Black or White. If I call the booking agency and ask them what's available for me, they'll only go down the Black roster. If a White promoter calls that same booking agency and asks what's available, they'll go down both the Black and White roster. So it's very hard for a Black promoter to maintain in this industry, no matter whether he has the wherewithal or the knowledge...that doesn't matter. They will not sell me a date on U2 and they make no exceptions for that. So, it's difficult. But, I have to keep going and fighting for what is right, which I intend to do."

The obvious injustice is apparent in that equality is not practiced, but it runs deeper. He shifts gears and talks about the turn around benefits of supporting African American promoted concerts.

"R. Kelly should be commended for what he has done. He stepped forward to fight against that type of racism and gave his whole tour to a Black promoter. And see, many people don't know what all that entails and what is the significance of that. So, let me tell you the significance of that. A promoter, be it Black or White, sits at the helm of the distribution of that concert dollar. That promoter is the person that hires the catering service, the limo service, the production service, the security company and the list goes on and on for a tour of this magnitude. So, when a Black promoter sits at the helm, all of a sudden, Black security companies profit. Black production companies profit. Black catering companies profit. And, the list goes on and on. So instead

of that concert dollar fertilizing Beverly Hills and commercial districts like Rodeo drive, that dollar is brought back to our community. That is something that the ticket buyer is not aware of when they go to that glass window and stick their money through that hole and think they are just goin' to see Janet Jackson or think they are just goin to see Prince. That wealth is a lot of money being taken away from them by the White promoter who is putting that money back into the White companies and White business districts of this country. But, when a Black promoter is aware of that and an artist is aware of that, they and try to take that wealth and redistribute it into our own communities like the White promoters do. We are just trying to do what's right with the concert dollar and make sure that Black America sees their money again that they stick through that glass hole."

When asked if the artist has much control over the promoter they choose for their concert, he quickly responds "All of it! All of it! I stick it on them. All of it!" He takes a moment, however, ad gives the artist some grace... "But, I will say this; the booking agency is paid a lot of money to give them advice, but when they [the booking agency] do not even recognize Black promoters, the artist has no knowledge of the Black promoter. It's like this: before the fair housing bill was passed they didn't know that real estate agents did what is called "steering." If you call a real estate company and say "I'm looking for a house for two hundred thousand dollars, I want x amount of bedrooms and one and a half baths." If they only show you what's up for sale in the Black neighborhoods then you don't even know what's for sale in the White neighborhoods and that's how they kept segregation going. The same thing exists in the concert industry."

Many have discussed the strength in numbers. Why is their not a union of form of unity amongst the Black promoters in America? Wouldn't that increase the power and booking ability of the Black promoter? "Black concert promoters are a limited breed. Those that work on a national level are down to about five. Not the local ones doing club concerts, but on a national level. It's an industry that is difficult to break into, no matter how much money you have. I have you guys come up to me all of the time and ask me how to get started. Every time they ask me that question, I cringe because it is so hard for them to get started. It's a hard question for me to answer. It really is."

Rowe takes a moment to reflect on those he has worked with and

who he really enjoyed. "Who have I enjoyed? Because of my relationship with him; Michael Jackson. He was not difficult at all to work with. I also enjoyed working with The Temptations. God gave them a gift and they just had what it takes. There are so many that I enjoyed working with...Patti Labelle, Stevie Wonder and I am now enjoying working with R. Kelly. But relationship wise, I am very close to the Jackson family and I really enjoyed working with Michael. And, I'm looking to work with him again. I have been talking to him and trying to get him ready to go. Hopefully I will be able to get him ready for next year. I talked to him earlier this year and he said he wanted to do it next year. So, hopefully, we'll tour the world real soon." Although he has proven he has staying power, there are still artists he would love to work with. "I have worked with just about all of the African American acts, but I would love to be able to work with a U2 or 'The Rolling Stones', but the industry would have a fit. Maybe one day that'll happen."

One day...maybe...if the concertgoer and artists begin to support and demand tours promoted by Black promoters. And, just why should they support the Black promoters? Rowe says it best when discussing the current R. Kelly tour that features J. Holiday and Keyshia Cole. "This tour is a tour that is produced, organized and controlled by African Americans and we ask that they come out to support us 'cause we are trying to support them as well."

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| 28471|2009-04-03 10:58:31|cristofori whitakara|african migrations|

Multiple out-of-Africa migrations seen for early humans

March 23, 2009
World Science staff

Fossil evidence suggests that early, anatomically modern humans may have split into many isolated populations before leaving Africa in a series of migrations, scientists report.

Scientists generally believe humans evolved in Africa and from there spread out to other regions, starting over 60,000 years ago.

In new research, Gerhard Weber of the University of Vienna and colleagues used geometric patterns of fossilized skulls found in various parts of Africa to compare the diversity among early representatives of the genus *Homo*, the evolutionary group to which humans belong.

The researchers concluded that, rather than a single out-of-Africa dispersal, their evidence shows early modern humans in Africa were divided into different populations by the Pleistocene, the era from about two million to 11,000 years ago.

Skulls from early modern humans showed the greatest variation in shape over the last 1.8 million years, indicating that early modern humans had split into multiple, temporarily isolated populations, the researchers explained.

After that breakup there seems to have followed a complex migration pattern in which different populations left the continent left at different times, they added. They report that the skull shapes of early modern humans most closely resembled those found in later humans outside of Africa, providing a link between some isolated African populations with later migration.

Understanding the diversity of anatomically modern humans in Africa before the migrations is crucial to any analysis of modern human origins, the researchers wrote in a paper detailing their findings. The African continent deserves more attention in the modern human origins debate, they added in the paper, to appear in this weeks early online edition of the research journal *Proceedings of the National Academy of Sciences*.

| 28472|2009-04-03 11:27:02|Manu Ampim|Re: German Scientists Reveal Two-Faced Nefertiti|
There is norealdoubt that this famous "Nefertiti" image is a modern forgery. This news storyis more concrete evidence of the great forgery activity that continued into the early 20th century, as countless "artifacts" were invented and/or altered during the 19th-20th centuries.
It is known that one of the greatest all-time forgerers was in Germany at the time that this phoney "Nefertiti" bust magically appeared in Germany in 1920. I will demonstrate that this image is a forgery, after I complete my major work on the Rahotep & Nofret forgeries.
Advancing the work,
Manu Ampim

-HOTEP!

thanks my brother I, cant wait to see the original sculpture in stone underneath. I, have always thought it was a fake because her other portraits, from Akhet-Amen were more African in features than this bust of 1912, so called discovered by German egyptologist Ludwig borchard. Now I know they was fixin her up for sure.

Heru Bennu Amen Ra

-- In Ta_Seti@yahoogroups .com, "Dexter Harper" wrote:

BERLIN?German scientists have discovered a second face just under the surface of the bust of Nefertiti, the Associated Press reports.

The group of researchers, led by Alexander Huppertz, director of the Imaging Science Institute at Berlin's Charit頒ospital and medical school, performed a CT scan on the sculpture that revealed an underlying stone carving that is slightly different than the external stucco face. The findings were published today in the monthly journal Radiology.

"Until we did this scan... the hypothesis was that the stone underneath was just a support," said Huppertz.

The 3,300-year-old bust depicts Queen Nefertiti, the wife of Pharaoh Akhenaten.

The differences between the two faces are slight and include creases at the corners of the mouth and a bump on the nose in the stone version. Huppertz believes that someone must have ordered the adjustments.

John H. Taylor, a curator for Ancient Egypt and Sudan at the British Museum, cautioned against "attempting to explain the significance of these changes" but added that the information will be valuable in helping to preserve the sculpture.

The bust was discovered in 1912 by Egyptologist Ludwig Borchardt, who brought it to Berlin. It is currently on view at the city's Altes Museum and will move to the Neues Museum when the institution reopens in October.

http://www.artinfo. com/news/ story/30987/ german-scientist s-reveal- two-faced-nefertiti/

| 28473|2009-04-03 12:47:18|Asar Imhotep|Re: BANTU Apparel|
Peace brother Ferg

I have already renamed African-Americans the BAKALA of North America. I am also preparing an essay for that, which will be released before the AACP essay is released. You should already know where I'm going with BAKALA. I will simply be detailing how the term, in its many meanings, pertain to African-American history, philosophy, present experience and future goals. I hope to be finish by this weekend. Will keep the phamily updated.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com

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--- On **Wed, 4/1/09, Ferg** wrote:
From: Ferg
Subject: Re: [Ta_Seti] Re: BANTU Apparel
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 1, 2009, 8:24 AM

Asar.
Absolutely brilliant!
It's about time there was an establishedvoice representing anAfrican-American GrandUniversal Force Field of Culture. KAA!
Somo

| 28474|2009-04-03 12:48:59|Asar Imhotep|Re: BANTU Apparel reply to Nix|
Peace Nix

They will be available on my website, hopefully by the end of next. I am still programming my online store and making sure all ducks are in a row.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com

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--- On **Wed, 4/1/09, Nix Winter** wrote:
From: Nix Winter
Subject: Re: [Ta_Seti] BANTU Apparel
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 1, 2009, 8:00 AM

Those are so awesome... though the religion one could be.. .since monotheism.. .

Where are they going to be sold?

Do you have a gallery of your art?

Nix

| 28475|2009-04-03 13:00:00|Asar Imhotep|Evolution on Trial: Dover Case|
Peace Phamily

With all of this discussion on Darwinian evolution and the alleged issues that it raises, I thought I would reintroduce this documentary done by PBS on the Dover trial that took place in 2005.

A lot of the stuff I'm reading in the forum just isn't correct and I think that this documentary puts things into its proper perspective. Enjoy:

Judgment Day -- Intelligent Design on Trial: Nova - 1:52:25 - Nov 29, 2007
http://video.google.com/videoplay?docid=-4047290626132009 11&ei=RGnWSbiCJ4GarwKRwpjDBg&q=judgement+day+dover+on+trial&hl=en&client=firefox-a

PBS Nova Documentary on the Dover school district trial (Kitzmiller v. Dover) and the ramifications it has for being able to keep Intelligent Design (creationism) out of science classrooms. Ken Miller and many others

Asar Imhotep
http://www.asarimhotep.com

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| 28476|2009-04-03 13:15:19|Peter Gray|Re: Egyptian Determinatives = Bantu Pre/Suffixes?|
Thanks for trying. The link was quite interesting, even though I couldn't get to the embedded link to Hatshepsut's journey to Punt.

Peter

To: Ta_Seti@yahoogroups.com
From: redheathergold@yahoo.com
Date: Thu, 2 Apr 2009 19:29:44 +0000
Subject: [Ta_Seti] Re: Egyptian Determinatives = Bantu Pre/Suffixes?

Dear Peter,
Regretfully, I discovered about three years ago that the website whereI discovered thisinformation no longer has the link to the page I referred to. Since then I have tried numerous times to find the information again, but to no avail. At the time that I came across this little nugget (pun intended), I was just casuallyresearching for my own personal edification and it never occurred to me to write the author's name or any other details for that matter. What I shared in this forum is from memory.

After you asked, I tried again but all I could find were sites describing Hatshepsut's expedition and what the Ancient Egyptians called this particular type of greenish Gold - Gold of Emu
http://www.reshafim .org.il/ad/ egypt/trades/ metals.htm# godsland
Also I found sites that are along the lines of speculation documents aimed at investors. These documents describe mining possibilities for precious metals and they discuss a greenish gold found in Zambia in the region o`f the Zambezi River. They seem to refer to this particular type of gold as copper-gold.
Sorry I couldn't offer more than that but I will continue to try to find a comparable source, if not the original source.
Jennifer

--- In Ta_Seti@yahoogroups .com, Peter Gray wrote:
>
>
> Dear redheathergold,
>
>
>
> It would be great if youd give us the scientific reference(s) for the compositional analysis of the greenish gold found in Mozambique. Many thanks. This stuff is very specific evidence.
>
>
>
> Peter
>
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>
> To: Ta_Seti@yahoogroups .com
> From: redheathergold@ ...
> Date: Sat, 28 Mar 2009 03:06:34 +0000
> Subject: [Ta_Seti] Egyptian Determinatives = Bantu Pre/Suffixes?
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>
> I haven't studied this scholar's work, but I have made some interesting
> finds in my own studies that support his position. We all know that
> the Egyptians themselves say that they migrated into the land now called
> Egypt from the South. Now, the Egyptians call the "Land of the Gods"
> and "Home of Amen" what linguists transliterate as "Punt". From the way
> it's written about in Egyptian literature, it is the Egyptian Mother
> Land. Punt and Bantu in themselves are almost identical phonetically.
> Keep in mind that to make a word plural in Metu Neter, a "u" would be

> added to the end of the word. So to identify people from Punt as a
> whole, Egyptians would say "Puntu".
>
> Now there has been much misinformation about the location of Punt.
> White supremacist scholars have come up with all sorts of illogical
> locations, but we all know the truth is always in plain view for those
> who wish to see it. First of all, when Hatshepsut sent the expedition
> to Punt, they returned with Giraffe, monkeys, etc, as well as other
> tropical plants - things native to sub-saharan Africa, not Iran, Iraq
> and certainly not Europe. This is clearly depicted in the wall
> paintings describing the voyage. But here is one exciting unknown fact
> that proves the actual geographical location where the voyagers went.
> One of the things the Egyptians returned with from their expedition was
> a very rare type of Gold that has a greenish tint. What I learned is
> that there is only ONE place on Earth where this gold comes from. This
> gold is ONLY found near the mouth of the Zambesi river in the land now
> know as Mozambique. The Egyptians said they brought these things back
> from Punt, so if they brought this gold back from Punt and the gold can
> only be found in the land now known as Mozambique, then Punt
> geographically is Southern Central Africa.
>
> One other thing that stood out to me when studying this; we all know
> the saying "a picture speaks a thousand words". The Egyptians clearly
> knew this. When depicting the people of Punt, they painted the local
> leaders who they met during the expedition who, by the way have similar
> clothing and hairstyle as the Egytians of that time. The wife of the
> chief has a very unique physiology that the Egyptians tried to show us.
> She has the same physical characteristics that women of the Khoi Khoi
> group possess. This physical type was made famous by Sarah Bartman,
> infamously known as the Hottentot Venus. The Khoi Khoi people now live
> and have lived from time immemorial in Southern Africa. The Khoi Khoi
> and the San, sometimes characterized together as the Khoisan, are the
> oldest ethnic group on earth.
>
> As a side note, when studying this, it suddenly struck me why many
> African American men are fascinated by and very attracted to women with
> large buttocks unlike men of any other race. As a black women with a
> modest backside, this is of interest to me. Also, it occurred to me
> that even though many of the drawings of Sarah Bartman were derisive,
> they called her Venus - Goddess of Beauty. Could this be why European
> women began incorporating bustles into their clothing?
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> Windows Live SkyDrive: Get 25 GB of free online storage.
> http://windowslive. com/online/ skydrive? ocid=TXT_ TAGLM_WL_
skydrive_ 032009
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Rediscover Hotmail: Get quick friend updates right in your inbox. Check it out.
| 28477|2009-04-03 13:31:00|Asar Imhotep|Re: Free Online Access to all SAGE Journals until April 30, 2009|
No problem

Asar Imhotep
http://www.asarimhotep.com

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--- On **Thu, 4/2/09, Divine Allah** wrote:
From: Divine Allah
Subject: Re: [Ta_Seti] Free Online Access to all SAGE Journals until April 30, 2009
To: Ta_Seti@yahoogroups.com
Date: Thursday, April 2, 2009, 9:15 PM

Peace. EXCELLENT RESOURCE. Thank you for making Knowledge Born. Peace.

Divine Ruler Equality Allah

On Thu, Apr 2, 2009 at 11:58 AM, Asar Imhotep <asar_imhotep@ yahoo.com> wrote:

I thought this might interest a few who are on this list. Enjoy!

Free Online Access to all SAGE Journals until April 30, 2009 Get email alerts!

Dear Asar Imhotep,

As someone who has previously registered for a trial of an online journal published by SAGE, we wanted to let you know about our current free access period on *SAGE Journals Online*. You can now register for free online access to **more than 500 SAGE journals** with content available from 1999-current until April 30, 2009!

The *SAGE Journals Online* platform provides users access to one of the largest and most powerful collections of business, humanities, social sciences, and science, technical, and medical content in the world. SAGE is also the world's leading publisher of research methods and during the trial you will be able to search more than 25 research methods journals--from qualitative, quantitative, and mixed methods to evaluation.

You already have an account set up so all you need to do is activate this trial on your *SAGE Journals Online* account.

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Scroll down the page to enter your username '**imhotep06**' and your password in the 'Sign in' section. If you have forgotten your password, simply follow the link on the 'Sign in' page to receive a new one.

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Sincerely,

SAGE Marketing
www.sagepub. com

If you need assistance with your trial, please contact: **onlinesupportUS@ sagepub.com**.

| 28478|2009-04-03 21:33:28|Mahari Mengistu|Re: BANTU Apparel|
Hey, Asar,
I have a question. What is the significance of spelling family "p-h-a-m-i-l-y"? And why is "fat" spelled "p-h-a-t"?
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Peace brother Ferg

>
> I have already renamed African-Americans the BAKALA of North America. I am also preparing an essay for that, which will be released before the AACP essay is released. You should already know where I'm going with BAKALA. I will simply be detailing how the term, in its many meanings, pertain to African-American history, philosophy, present experience and future goals. I hope to be finish by this weekend. Will keep the phamily updated.
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> Ancestrally,
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> Asar Imhotep
> http://www.asarimhotep.com
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> --- On Wed, 4/1/09, Ferg wrote:
> From: Ferg
> Subject: Re: [Ta_Seti] Re: BANTU Apparel
> To: Ta_Seti@yahoogroups.com
> Date: Wednesday, April 1, 2009, 8:24 AM
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> Asar.
>
> Absolutely brilliant!
>
> It's about time there was an establishedvoice
> representing anAfrican-American GrandUniversal Force Field of
> Culture. KAA!

>
> Somo
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>
| 28479|2009-04-03 21:54:46|Asar Imhotep|Re: BANTU Apparel|
Peace Mahari

I spell Phamily with a "ph" because I'm in a fraternal order Alpha **PH**i Alpha and it's just poetic license.It's just something I do. I know members of Kappa Alpha Psi who spells anything that starts with a "c" with a "k." For instance, in Houston, a good friend of mine owns a restaurant called The Breakfast Klub. He is a member of Kappa Alpha Psi and in all of his correspondences, he replaces the initial C with K.

As far as P.H.A.T., it is short for Pretty Hot And Tempting. But even before that, it was just poetic license to spell FAT as PHAT (to make a distinction).

Hope this helps.

Asar Imhotep
http://www.asarimhotep.com

BANTU
APPAREL FOR THE PEOPLE



BANTU
APPAREL FOR THE PEOPLE



--- On **Fri, 4/3/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: BANTU Apparel
To: Ta_Seti@yahoogroups.com
Date: Friday, April 3, 2009, 11:33 PM

Hey, Asar,
I have a question. What is the significance of spelling family "p-h-a-m-i-l- y"? And why is "fat" spelled "p-h-a-t"?
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:
>
> Peace brother Ferg
>
> I have already renamed African-Americans the BAKALA of North America. I am also preparing an essay for that, which will be released before the AACP essay is released. You should already know where I'm going with BAKALA. I will simply be detailing how the term, in its many meanings, pertain to African-American history, philosophy, present experience and future goals. I hope to be finish by this weekend. Will keep the phamily updated.
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> Asar Imhotep
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> --- On Wed, 4/1/09, Ferg wrote:
> From: Ferg
> Subject: Re: [Ta_Seti] Re: BANTU Apparel
> To: Ta_Seti@yahoogroups .com
> Date: Wednesday, April 1, 2009, 8:24 AM

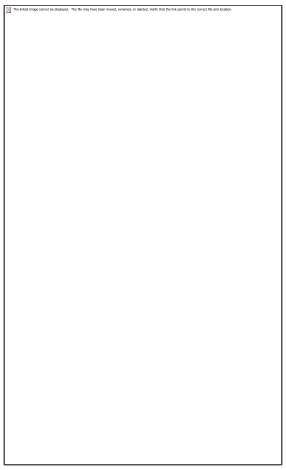
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| 28480|2009-04-03 22:08:47|Mahari Mengistu|LUO ORIGIN OF CIVILISATION: TOWARDS A POSITIVE IDENTIFICATION OF THE|

This is a very long paper. The full piece can be found at the web link below.

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Luo Origins and History



> The historical analysis in this paper is a contribution towards the reclamation and linking of Luo and African history to that of ancient Itiyopianu and Egypt . . . Attempts by some western historians, Egyptologists and missionary scholars to conceal the Luo cradle-land, distort the identities of some Luo groups of peoples and their migration patterns, were part of a strategy calculated to rob not only the Luos, but Africans of their historical heritage.

Editor's Note: A great big thank you goes to Dr. Paito, who has decided to share an outstanding article on Luo peoples.

LUO ORIGIN OF CIVILISATION: TOWARDS A POSITIVE IDENTIFICATION OF THE ANCIENT ITIYO-PI-ANU PEOPLES

Dr. Terence Okello Paito - Abstract

After the Second World War, Henri Frunkfort, an eminent Egyptologist, suggested that there are distinct groups of Africans surviving today, whose ancestors can be traced back to the ancient Egyptians. A couple of decades later, at a symposium on the peopling of ancient Egypt and the deciphering of the Meroitic script, C.A. Diop, resolved to carry out a comparison of the languages of ancient Egypt and those of contemporary Africa. Both Diop and Frunkfort believed that there are people alive today in Africa who speak the very same language or one very close to the language spoken in ancient Egypt. The identification of such a people would add a linguistic dimension to the conventional study and better understanding of ancient Egyptian history. This paper presents an argument in support of the contention that the survivors of the ancient Egyptian culture are the Nilotic people now commonly known as the Luo (or Lwoo). It is suggested that the Luo were the founders of the ancient Koch or Cushitic kingdom at Napata, which had expanded into Egypt. It will be further argued that the Luo pledged collective loyalty to the god Anu and were the very Itiyo-pi-anu peoples.

Introduction

The identities of the earliest settlers and builders of the great ancient Itiyo-pi-an and Egyptian civilisations have been a subject of protracted debate that has largely remained in abeyance for sometime. At the height of the early 19th century Euro-imperialism and colonialism in Africa, the `civilisation/barbarism' dichotomy was a construct and an ideological tool to explain the justification for colonialism. Throughout the colonial and early post-independence period, the imposition of a euro-centric curriculum plus western anthropologists' sustained denigration of the African personality and culture, deterred Africans from considering, `The African Origin' of civilisation. Nevertheless, Henri Frunkfort (1948), one of the Western scholars whose attention was drawn to the achievements of the early Egyptians wrote, "?. There are alive today in Africa groups of people who are the true survivors of that great East African substratum out of which the Egyptian culture arose ?." (Henri Frunkfort, 1948, p.6). Resistance to the contradictions inherent in colonial policies, curricula and the distortion of African history, later produced a generation of African scholars who were prepared to examine facts on ancient Egyptian history. It was in that light that C.A. Diop (1974), stood out and published `The African Origin of Civilisation: Myth or Reality'. In the preface of that work, Diop advocated a linguistic approach to link the history of black Africa to that of ancient Egypt. Following the symposium on `The peopling of Ancient Egypt and Deciphering of the Meroitic script', he repeated the call for the application of the linguistic approach to analyse ancient Egyptian history. So far, from the literature on ancient Egypt, three main observations can be made. First and foremost, the literature suggests that much ground has been covered towards the reclamation and linking of ancient Egypt to African history thanks to the efforts of African-American and other diasporan scholars. Secondly, despite the great strides made, most of the diasporan scholars continue to confuse ancient Itiyopianu with modern Ethiopia. Thirdly, and most importantly for this paper, Diop's lead in which he identified Osiris race with the Nilotic Luo has not been followed, despite Simon Simonse's (1992) assertion that Luo antecedents have relevance for the reconstruction of the past. Similarly, J.B. Webster's (1979), call for a linguistic approach to reconstruct and expand Crazzolara's work on the Luo has been largely ignored.

In this paper, we argue that the people referred to as the Luo were the very builders of the ancient Itiyo-pi-anu civilisation known as Koch (Cush, Kush). The Koch (Cush) kingdom expanded into Egypt, Arabia, Mesopotamia and Phoenicia. The paper is divided into five sections. In the second section, we review the attempts by some scholars to de-link the Luo from ancient Egyptian civilisation; section three presents a discussion on how the identification of Luo Cradle-land became such a contentious issue in the historiography of the Great Lakes region. In section four, the Luo will be identified as the ancient Itiyopianu peoples. Luo presence in ancient Egypt is discussed in section five, followed by conclusions.

The Luo

In the opening statement of his work `The Lwoo', Fr. J.P. Crazzolara (1950), wrote, "The Lwo racial group of people has had a past so full of exciting adventures that their history - once it were fairly completely written up - would read like an absorbing novel" (Crazzolara, 1950,p.1). Fr. Crazzolara, an Italian Catholic Missionary, linguist and historian had lived, worked and conducted field-work amongst the Luos for over thirty years. Most importantly, he had access to the Meroitic scripts. Apart from the three volumes on the Lwoo, Crazzolara (1938) wrote `A Study of the Acooli Language'. For the composition of the Luo racial group who are scattered across thousands of miles in Eastern and Central Africa, Fr. Crazzolara, noted that,

"The tribe into which the original group of the Lwo divided after leaving their country of origin, are as follows, 1. Boor, 2. Jo- Luuo, (Thuri, Bwodho, Jur), 3. Collo (Shilluk), Anywaa, 5.Paari (Lokooro, Ber, Nyorro), 6. Acholi, 7.Alur, 8. Jo-Pawir (Jur), 9. Lango, 10. Kumam, 11. Jo- Pa- Wiir alias Jo-Ka- Weer, 12. Jo-Pa-Adhola, 13. Jo-Lwo, 14. Barabaig". (Fr. J.P. Crazzolara, 1950: 5).

Thus, the Luo group of peoples are found in the Sudan, Ethiopia, Uganda, Kenya, Tanzania and the Congo. Though Crazzolara was ecstatic at the prospect of reconstructing Luo history, he had underestimated the opposition towards such an endeavour. Before looking at attempts by some Africanist to de-link the Luo from ancient Itiyopia and Egypt, the question that arises is, what is meant by the very term Luo or Lwoo?

What is Luo or Lwoo?

According to Nalder (1937), the word Luo derives from the evening fire around which people sat. He suggested that, "A feature of the village life is the `O', men's sitting ? place, rather like a club ?." (Nalder, 1937, p.147). Nalder was particularly aware that, amongst some Luo groups such as the Acholi, `Lu' is a plural prefix (sing. `La') which means `those who?.', and denotes a group in relation to some activities, profession or general behaviour. On the other hand, the one letter word `o' means the evening fire around which a family or friends sat in an open court yard to chat, discuss, educate, gaze into the clear sky, and enjoy the fresh evening air, before retiring to bed. By combining `Lu' and `o', Nalder claimed to have explained the identity of the Luo people.

http://luounite.net/2009/04/03/luo-origins-and-history/

.....

Conclusion

The reclamation of African heritage from ancient Egyptian civilisation has been a daunting endeavour. This has been due a great deception about the identity of the ancient Egyptians and also to the obstacles placed by some euro-centric scholars to deny Africans their historical heritage portraying them as a people without history. From the advent of colonialism till now, the history curriculum in most African education institutions was based on the experiences of Europeans and their world-view. The false perception of the colonialism as a civilising mission led Africans to embrace a euro-centric curriculum. Though the ancient Egyptians invented writing through which they documented their history, the very loss by Africans, of Cush, Egypt, Akum, (Axum), and Meroe culminated in migration and the gradual loss of their ancient art of writing. The inability of Africans to read ancient scripts remains a big obstacle in their quest to re-discover their past.

The historical analysis in this paper is a contribution towards the reclamation and linking of Luo and African history to that of ancient Itiyopianu and Egypt. We have argued that the conception and development of the `Hamitic theory' was undertaken to thwart such an effort. Attempts by some western historians, Egyptologists and missionary scholars to conceal the Luo cradle-land, distort the identities of some Luo groups of peoples and their migration patterns, were part of a strategy calculated to rob not only the Luos, but Africans of their historical heritage. Using linguistic, oral and written sources, we have presented an argument to support the contention that the Itiyopianu kingdom of Koch (Cush), which expanded into lower- Egypt, was indeed founded by the Luos. From Napata, the people of Koch migrated and settled in Arabia, Mesopotamia and Phoenicia. The Luo presence in those areas will be a subject of future discussion.

===

HTP,

Mahari

| 28481|2009-04-04 09:07:45|Mahari Mengistu|Re: BANTU Apparel|
Thanks.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Peace Mahari
>
> I spell Phamily with a "ph" because I'm in a fraternal order Alpha PHi Alpha and it's just poetic license.It's just something I do. I know members of Kappa Alpha Psi who spells anything that starts with a "c" with a "k." For instance, in Houston, a good friend of mine owns a restaurant called The Breakfast Klub. He is a member of Kappa Alpha Psi and in all of his correspondences, he replaces the initial C with K.
>
> As far as P.H.A.T., it is short for Pretty Hot And Tempting. But even before that, it was just poetic license to spell FAT as PHAT (to make a distinction).
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> Hope this helps.
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> --- On Fri, 4/3/09, Mahari Mengistu wrote:
> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: BANTU Apparel
> To: Ta_Seti@yahoogroups.com
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| 28482|2009-04-04 10:34:36|Lamar Perryman|Fw: [P-U-T-T] Black Moors, Celts And Pres. Obama in Strausberg.|

--- On **Fri, 4/3/09, Lamar Perryman** wrote:

From: Lamar Perryman
Subject: [P-U-T-T] Black Moors, Celts And Pres. Obama in Strausberg.
To: "D. Van Esche" < cooljazzcafe@gmail.com>
Cc: "Progressive Urban Think Tank"
Date: Friday, April 3, 2009, 8:46 PM

Greetings,
WhileI do not disagree with your interpretation of The Medieval Period and its conflicts b
Whites, Blacks and Indians as represented in the Painting by Mr. Washington I do feel tha
sides have to be taken into account and given just weight.
However one of the anomaly's that I see in that period of time when it is viewed by moder
peoples (Whites, Blacks and Indians alike) is the Identification of The Black Moors and
Jews in Spain. One would tend to think that when Jews and Black Moors are mentioned th
are talking about two different groups of peoples.
All the actual history is contrary to that assumption. The Jews spoken of were also Black M
who were just a subset of The Moorish Population in Southwestern Europe in those days a
times. Just like other blacks they traced their roots and origins to The Mediterannean, Nort
Africa and Western Africa (The Western Sudan).
Because of the rise of European-Caucasian Jewry in the past 4 centuries or so most
peoples often associate the Jewish Presence among Black Moors to beCaucasian Based. W
remember that The Moors were not Originally Islamic but were Tribal
Vodun Ethnic Animist based peoples of which that Classical System of Their Spirituality
called Judaism. Among the African, Indian and Caucasian Jews this system varies in
interpretation and practice.
That is a point I would like to make in regards to The Jewish Presence in Black/Moorish S
MLP.,
Moorish Federal Nationalists- AFN.

| 28483|2009-04-04 10:35:12|Michael Bayman|Latest links for Blogtalkradio broadcast segments|
From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff
Unto: All-Moors(Declared/Un-declared)/Original-men and women across the planet
Re: Amexem-Moor-Empire: Imperial-Government-Watch: Blogtalkradio-Recent-Segments
I.S.L.A.M.:
On the behalf of the **Amexem-Moor-Empire**: Constitutional-Monarch, His-Imperial-Majesty: Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire**: National-Collective, peace and much-love: be-upon-you.
For the record, we-do-dispatch the links of the presenting-herein, for-your-contemplation.
Should you decide to invest the time to experience the material available via these links, please

do your own research. If you appreciate the information therein, please share the links with all of those therein your sphere of influence.
Please know that we look forward to building with you with the rigors of the principles = love, peace, freedom, truth, and justice.
Blogtalkradio: On-Demand-Episodes

Original Air Date: [4/2/2009 7:00 PM] Amexem-Moor-Empire: Imperial-Government-Watch

Original Air Date: [3/26/2009 7:00 PM] Amexem-Moor-Empire: Imperial-Government-Watch

>Of the dispatching by the **Amexem-Moor-Empire**:

Imperial-Broadcasting-Agency: Staff

| 28484|2009-04-04 10:35:13|Shu Tefnut|REMINDER, AFRICA / EGYPT / NUBIA: EDUCATIONAL TOUR|

Africa / Egypt / Nubia Educational Tour.

August 15th, through August 25th, 2009.

Starting at $2379.00 P.P Double Room

Join Us As We Return to the Motherland.

Join us on our annual tour, as we return to the motherland. Lets experience the great works and wonders of our ancestors, who were the builders of the Great Pyramids, Sphinx, and many temples. You will enjoy the historical sites from Nubia to the Giza Plateau. Experience the beginning of world civilization which was influenced by ancient Egypt. Experience Nubia, which is the foundation and beginning of the Nile Valley civilization which is called Ancient Egypt. We will visit the Nubian Museum which boasts the antiquity of Ancient Egypt with artifacts going back 90,000 years. You will

witness and see stone pictographs, tools made of metal (copper) and ancient sites, before there was an Egyptian Dynasty. Learn the history of Egypt and come back to the beginning of knowledge with Bro. Heru Bennu Amen Ra. (aka George Bennett M.F.A.) African Art historian, Archeologist Researcher/Lecturer, From Paleolithic (Kush) to (kemet) Egypt.

Day 1: - Departure from USA

Board your international flight to Cairo and begin your journey back in time to Egypt, and Nubia the holy land.

Day 02 - Cairo

Arrival in the Land of the Pharaohs.At Cairo International airport you will be welcomed and assisted through immigration and customs by our representative, then escorted to Hotel.

Day 03: - Cairo, Aswan

After breakfast, you will begin a full day of sight seeing in Cairo which include the

Pyrimids, Sphinx, Egyptian Museum,and the bazaar. Camel ride opportunity-overnight in Cairo.

Transfer to Railway Station to board night train to Aswan. Overnight on board.

The Pyramids of Giza:

The only present-day survivors of the Seven Wonders of the Ancient World, The Pyramids of Giza are among the worlds greatest tourist attractions and never lose their ability to inspire and overwhelm visitors. The largest and oldest of the Pyramids of Giza is that of Cheops (Khufu). The Pyramids of Khafre the Great and Menkaure the Divine may not be as large in size as the Great Pyramid, but they are no less imposing in fascination.

Sphinx

The Sphinx remains a symbol of strength, wisdom and mystery for eons. Partially buried several times over the years by the shifting desert sands, the Sphinx now stands fully exposed with its impressive dimensions visible to all. The body of a lion with the head of a king or god, the Sphinx lines up with the Pyramid of Khafre. After visiting the Pyramids of Giza, proceed to visit the Egyptian Museum.

The Egyptian Museum

The Egyptian Museum was built during the reign of Khedive Abbass Helmi II in 1897, and opened its doors on November 15, 1902. Today, the museum contains the most important collection of Egyptian antiquities in the world. Exhibited are over 120,000 objects from the Pharaonic and Greco-Roman periods, including the celebrated mummies of ancient Egyptian kings and the

treasures of King Tutankhamen. After Lunch, drive to Old Cairo, where early Judaism and Christianity flourished in Egypt. Visit the Ben Ezra Synagogue and Saint Sergious Church

Day 04: Aswan, Abu Simbel, Aswan

transferred to your hotel. The next morning

After breakfast you willbe transferred to airport

for your flight to Abu Simbel visit the colossal Temple of Ramses II and the temple of his beloved Queen Nefertari, both temples carved out of a hillside beside the Nile in the 13th century BC. Transfer back to the airport for your flight back to Aswan. Upon arrival you iewill be escorted to your 4D/3N cruise. Accommodation aboard your cruise ship will consist of a cabin with private facilities. In the afternoon, you will be escorted to visit the Nubian Museum, Temple of Philae, and the Broken Obelisk

The Nubian Museum

Located in the city of Aswan, on the eastern bank of the Nile, 899 kilometers south of Cairo. The museum is a three-story building with an outdoor exhibition area. It houses the main finds of the UNESCO salvage campaign carried out at the time of the building of the High Dam, which eventually flooded that whole region. Another major exhibit is a diorama which shows the daily life of Nubian villagers. Dinner & overnight on board.

Day 05 : Aswan - Kom Ombo Edfu

Philae Temple

On a small island in the Nile near Aswan stands the amazing Temple of Isis at Philae. This monument is possibly best known for the international effort which moved it in it's entirety to the island when it's original location was threatened by the change in water level caused by the High Dam. The temple has been completely dismantled and rebuilt to the original orientation on the nearby island of Agilika which rises higher from the water and has been reshaped and landscaped to resemble the original Philae. Sail to Komombo. Visit the temple shared by the two Gods sobek and Haroe

Temple of Kom Ombo:

The temple is actually made up of two temples: that of Sobek and that of Haroeris. In ancient time, crocodiles waded in the river. There are two entrances, two courts, two colonnades, two hypostyle halls and two sanctuaries. There were probably even two sets of priests for the two temples. Despite being badly damaged, the temple is a beautiful sight as one approach from either direction on the river, particularly as sunset nears and the colors change. Overnight in Edfu.

Day 06: Edfu - Esna - Luxor

After breakfast, visit the temple of Horus in Edfu

The Temple of Horus:

Of all the temples of ancient Egypt, the one at Edfu is the most complete and best preserved. The reason is that the temple had been totally submerged under the desert except for the very top of the pylon entrance. A small amount of stone had been removed from the exposed part, but when excavated it was found to be in

near perfect condition. Sail to Esna, cross the lock, then sail to Luxor and overnight.

Day 07: Luxor

Disembarkation after breakfast. Cross to the west bank. And visit Valley of the Kings, the Temple of Queen Hatshepsut and the Colossi of Memnon.

Valley of the Kings & Queens:

A vast City of the Dead where magnificent tombs were carved into the desert rocks, decorated richly, and filled with treasures for the afterlife by generations of Pharaohs. You will also see the Valley of the Queens.

Temple of Queen Hatshepsut:

The temple built in El Deir El Bahari on the west bank of the Nile in Luxor by queen

Hatshepsut, who ruled Egypt for almost 20 years. She chose a very well protected location as it is surrounded by the mountains

Colossi of Memnon:

Two large colossal sculptures of Amenhotep III also foundation of tample.

On the way back to the river Nile, your road passes by the famed Colossi of Memnon, known in Ancient Greek times for their haunting voices at dawn. Transfer to the railway station to board your first class sleeping train to Cairo. Overnight on board.

Day 08: Cairo

Upon arrival you will be escorted to Hotel in Cairo. Rest of your day at leisure.

Suggested Tour**Visit the pyrimids of Saqqara, and the tombs of Kagemeni and Ptah hotep**

Day 09: Day of leisure suggested tour

Old Cairo:

Is so named because it is the oldest part of Cairo, and in fact, predates what is now Cairo. Later, the Romans built a fortress here which we call Babylon. Some of these Roman walls still exist. Later, it became a Christian stronghold, with as many as 20 churches built within an area of one square mile. There are only five remaining from which is the Church of St. Sergius (Abu Serga), which legend has it is built atop one of the sites where the Holy Family rested on their flight from Herod. Overnight at hotel.

Day 10: Sun Departure

After breakfast, transfer to Cairo International Airport for your flight back to the USA.

Great trip.

Contact info: For more details contact Dr. Bennett (347-495-4289) or Egyptian Connections at (800-334-4477)

Itinerary subject to change

Day 1	Depart from JFK
Day 2	Upon arrival to Cairo, you will be met and escorted to your Cairo Hotel - Overnight
Day 3	After your breakfast, you will begin your full day of sight-seeing in Cairo, which will include the Egyptian Museum, Bazaar, Pyramids and Sphinx. Camel ride Opportunity - Transfer to train station for trip to Aswan. Overnight on train
Day 4	Upon arrival, transfer to your Hotel for Check in. Afternoon visit of the Nubian Museum. Overnight in Hotel.
Day 5	After Breakfast, transfer to your deluxe Nile Cruise (Optional Abu Simbel Tour). After Orientation, enjoy your tour to the Temple of Philae, which is dedicated to the goddess Isis. Sail to Kom Ombo
Day 6	Visit the Temple of Kom Ombo, shared by the two Gods Sobek & Haroeris. Sail to Edfu. Upon Arrival to Edfu, visit the Temple of Horus. Sail to Luxor
Day 7	Cross the Nile to visit the Valley of the Kings and Queens, the Temple of Hatshepsut and the Colossi of Memnon. In the afternoon, visit the Temple of Karnack, the largest religious complex in the world, and the Temple of Luxor with its elegant colonnaded hall, Evening Captain's Dinner party Overnight on Board.
Day 8	Disembark, rest of the day at Leisure in Luxor, 7 PM. Transfer to the train

station for a trip to Cairo Overnight on train

Day 9 Day Free at leisure.

Day 10 After your breakfast, you will transfer to the airport for your homebound flight

Africa/Egypt Reservation Form

Please print this Form and e-mail, fax to 201-678-0077, or mail to our address:

Name of Traveler:

Name of Companion:

Phone:

Mailing Address:

(Separate forms should be completed in case more than two are joining the trip)

Payment Information: (Please check the appropriate boxes)

Basic Package	$2379.00
Single Supplement	$239.00
Abu Simbel (Optional)	$230.00

All above are per person Total

Reservation and deposits:

A $200.00 per person deposit by check only is required to initiate the booking.

Full amount is requested 45 days prior to departure date.

Full payment is requested for any booking made less than 45 days before departure.

Note: Payments made by check received less than 30 days prior to departure must be certified.

Cancelation and Refunds:

All cancellations should be received in writing.

$75.00 per person administration fees will apply on all cancellations 45 days prior to departure.

20% cancellation fee will apply 44-30 days prior to departure|50% for 29-7days|100% for less than 7 days

No refund for any unused service while on tour.

No refund can be made for intangible items such as hardship, unpleasantness, or the like.

Travel Insuranceis strongly recommended, please call & inquire within.

235 Main St. Suite 202
Hackensack, NJ 07601

www.EgyptOnTheWeb.com

| 28485|2009-04-04 10:35:38|Marc Taylor|Re: BANTU Apparel|
I would like to read the essay, are you going to post it?
as a tidbit... the name bakala has negative connotations in certain circles...
I have always pondered a new name for african americans also, but only in case we exited america and created our own nation...

--- On **Fri, 4/3/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: BANTU Apparel
To: Ta_Seti@yahoogroups.com
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From: Ferg
Subject: Re: [Ta_Seti] Re: BANTU Apparel
To: Ta_Seti@yahoogroups .com
Date: Wednesday, April 1, 2009, 8:24 AM

Asar.
Absolutely brilliant!
It's about time there was an establishedvoice representing anAfrican-American GrandUniversal Force Field of Culture. KAA!
Somo

| 28486|2009-04-04 10:42:30|cristofori whitakara|Re: Southeast Asian History of Blacks|
thank you. many of my uncles were in vietnam and one of them told me about the Black people he met there in central viet nam

--- On **Sun, 3/29/09, clyde winters** wrote:
From: clyde winters
Subject: Re: [Ta_Seti] Southeast Asian History of Blacks
To: Ta_Seti@yahoogroups.com
Date: Sunday, March 29, 2009, 11:03 PM

Check out my new movie on the history of Southeast Asia
http://www.youtube. com/watch? v=av_JaADauYI
Clyde

| 28487|2009-04-04 10:51:23|Asar Imhotep|Re: BANTU Apparel|
Peace Mark

Bakala is also a town in the Central African Reublic. Of course any negative connotations in one language will not a part of the central theme in which I will be articulating. But yes, I will share the article with the list.

Ancestral,

Asar Imhotep
http://www.asarimhotep.com



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--- On **Fri, 4/3/09, Marc Taylor** wrote:

From: Marc Taylor
Subject: Re: [Ta_Seti] Re: BANTU Apparel
To: Ta_Seti@yahoogroups.com
Date: Friday, April 3, 2009, 11:32 PM

I would like to read the essay, are you going to post it?
as a tidbit... the name bakala has negative connotations in certain circles...
I have always pondered a new name for african americans also, but only in case we exited america and created our own nation...

--- On **Fri, 4/3/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: BANTU Apparel
To: Ta_Seti@yahoogroups .com
Date: Friday, April 3, 2009, 2:46 PM

Peace brother Ferg

I have already renamed African-Americans the BAKALA of North America. I am also preparing

an essay for that, which will be released before the AACP essay is released. You should already know where I'm going with BAKALA. I will simply be detailing how the term, in its many meanings, pertain to African-American history, philosophy, present experience and future goals. I hope to be finish by this weekend. Will keep the phamily updated.

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com

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--- On **W! ed, 4/1/ 09, Ferg** wrote:
From: Ferg
Subject: Re: [Ta_Seti] Re: BANTU Apparel

To: Ta_Seti@yahoogroups .com
Date: Wednesday, April 1, 2009, 8:24 AM

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Somo

| 28488|2009-04-04 12:41:51|cristofori whitakara|Re: Fw: [P-U-T-T] Black Moors, Celts And Pres. Obama in Strausberg.|
in ivan van sertima's book the golden age of the moors he has a picture of a Moor holding a flag with the 'star of david'.

--- On **Fri, 4/3/09, Lamar Perryman** wrote:
From: Lamar Perryman
Subject: [Ta_Seti] Fw: [P-U-T-T] Black Moors, Celts And Pres. Obama in Strausberg.
To: "Group Members"
Cc: "Ta Seti"
Date: Friday, April 3, 2009, 4:53 PM

--- On **Fri, 4/3/09, Lamar Perryman** wrote:

From: Lamar Perryman
Subject: [P-U-T-T] Black Moors, Celts And Pres. Obama in Strausberg.
To: "D. Van Esche" < cooljazzcafe@ gmail.com>
Cc: "Progressive Urban Think Tank"
Date: Friday, April 3, 2009, 8:46 PM

Greetings,
WhileI do not disagree with your interpretation of The Medieval Period and its conflicts between Whites, Blacks and Indians as represented in the Painting by Mr. Washington I do feel that both sides have to be taken into account and given just weight.
However one of the anomaly's that I see in that period of time when it is viewed by modern peoples (Whites, Blacks and Indians alike) is the Identification of The Black Moors and The Jews in Spain. One would tend to think that when Jews and Black Moors are mentioned that we are talking about two different groups of peoples.
All the actual history is contrary to that assumption. The Jews spoken of were also Black Moors who were just a subset of The Moorish Population in Southwestern Europe in those days and times. Just like other blacks they traced their roots and origins to The Mediterannean, North Africa and Western Africa (The Western Sudan).
Because of the rise of European-Caucasian Jewry in the past 4 centuries or so most peoples often associate the Jewish Presence among Black Moors to beCaucasian Based. We must remember that The Moors were not Originally Islamic but were Tribal

Vodun Ethnic Animist based peoples of which that Classical System of Their Spirituality is now called Judaism. Among the African, Indian and Caucasian Jews this system varies in interpretation and practice.
That is a point I would like to make in regards to The Jewish Presence in Black/Moorish Spain.
MLP.,
Moorish Federal Nationalists- AFN.

| 28489|2009-04-05 08:30:02|Tafari khumbaka|Re: Evolution on Trial: Dover Case|
Attachments :

the misnomer is that all who use the term intelligent design think that a species can come about fully formed.....
intelligent design can mean,and does mean(to me)that God is the innate force in all life and life is intelligent.
creationism, for me means ultimately God is the creator of all things and is the evolving eleagant universe.....
this is a average western ploy: the creationist all use the bible and the scientist all use modern darwinian analaysis; the scientist dont have to argue "God" only the narrow christian view of God so they automaticaally win due to default, (its a easy win, they accept readily).
and the christians win by making their claims heard, therefore respected and acknowledgedment.
so its a easy arguement for both sides without science having to admitt there is intelligence/God and christians need not confess the bibleis a simple myth.
the evangelist and soldiers have been doing this agressively for the last 500yrs. making the only alternatives their alternatives.

Tafari-sudra,Khumbaka

> --- On **Fri, 4/3/09, Asar Imhotep** wrote:
> From: Asar Imhotep
> Subject: [Ta_Seti] Evolution on Trial: Dover Case
> To: ta_seti@yahoogroups.com
> Date: Friday, April 3, 2009, 2:58 PM
>
> Peace Phamily
>
> With all of this discussion on Darwinian evolution and the alleged issues that it raises, I th
> would reintroduce this documentary done by PBS on the Dover trial that took place in 200
>
> A lot of the stuff I'm reading in the forum just isn't correct and I think that this documenta
> things into its proper perspective. Enjoy:
>
> **Judgment Day -- Intelligent Design on Trial**: Nova - 1:52:25 - Nov 29, 2007
> http://video. google.com/ videoplay? docid=-404729062 613200911&ei=RGnWSbiCJ4G
> wpjDBg&q=judgement+ day+dover+ on+trial&hl=en&client=firefox- a

PBS Nova Documentary on the Dover school district trial (Kitzmiller v. Dover) and the ramifications it has for being able to keep Intelligent Design (creationism) out of science classrooms. Ken Miller and many others

Asar Imhotep
http://www.asarimho tep.com

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MOCHA-VERSITY
MOCHA-Versity

| 28490|2009-04-05 09:07:06|Asar Imhotep|Re: Evolution on Trial: Dover Case|
Peace

Note to be rude, but you obviously didn't watch the film. The problem with ANY "intelligent design" "theory" is that it can never be a scientific endeavor for the simple fact that you can't prove or disprove God in the first place. You can't put God in the laboratory and watch him/her/it do its work. This fact was stressed in the film by Christian scientists.

Science is a field based on observation, experimentation and recording of phenomena. If you can't observe or record "God" you don't have science. Even in African centered wisdom traditions they tell you this and don't see a problem with understanding this dichotomy. Only we in the west who grew up in Christian and Islamic traditions finds this a problem. I advise you to read V. Credo Mutwa's *Indaba My Children* (1964) pages 561-565 for a Zulu perspective on this very subject. I would also read further to get an indigenous account on evolution.

The reason why you will never find conflict in African wisdom traditions about this (as explained in the above recommendation) is because to the African, "God" is all that there could be. In order to "observe" God as an object, you would have to figure out a way to exist outside of "God" in order to observe it. This is impossible and is why you will NEVER, in western or African sciences, be able to explain scientifically God making the changes we observe.

Another point brought out in the film, if you saw it, is that intelligent designers never have an alternative explanatory model for how God makes change in the universe. We could all agree that God made the universe. It still doesn't tell you HOW. Science is concerned with how creation works based on observable, measurable change we can record and analyze. God is outside the realm of human analysis therefore cannot be considered a scientific endeavor. That's philosophy.

Asar Imhotep
http://www.asarimhotep.com

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--- On **Sun, 4/5/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Evolution on Trial: Dover Case
To: Ta_Seti@yahoogroups.com
Date: Sunday, April 5, 2009, 10:29 AM

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fully formed..... ....
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Tafari-sudra, Khumbaka

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Subject: [Ta_Seti] Evolution on Trial: Dover Case
To: ta_seti@yahoogroups .com
Date: Friday, April 3, 2009, 2:58 PM

Peace Phamily

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http://www.asarimho tep.com

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| 28491|2009-04-05 10:45:32|Tafari khumbaka|Re: Evolution on Trial: Dover Case|
I saw vid longtime ago on pub.tv, .
its a easy surmise, if there is a thing called intelligence then it came from evolution therefore evolution has at the very least a degree of intelligence/GOD.....
that intelligence I call holy and spirit/ Ra or Khepra it must come from a place/time(pri-mordial)of genesis since it is the matrix for all that is life.
its my humble position that science is a base for philosophy and the two should always acknowledge and question one another.
if God is creator then simply investigate weight and analyize creation, in viewing my works of art and literature you will get to understand me; the more u view all my emails the more you will know about me; so I say look at the beetle bug, mark the ways and manner of the sun moon and stars, and if there is a thing called intelligence exam it to see what made it looks like (or may look like).
Credo Mutwa is a metaphysical master, im guessing he's been to that place outside of creation in his meditations and knows Nun and its unfoldment as Khepera.....so his traditional beliefs are varifiable facts to him,.
i am a traditionalist, and althought my microscope/meditations may not be as powerful as his i have minor objectable knowledge of God.
the way things change is the same way breeders change dogs stature and emotions . now can species change or a lizard creature eventually become a mammalian?.....
seems to me its possible, since the need for creation to lock into a chemical law for a duration of time doesnt mean that a particular PERCIEVED law is gonna act in that manner at all times in

any and every situation.....
the vary nature/natura/neter of life is dynamism and thats the science of the big bang or bangs something turns into something else that does not exist in time/space the big bang or bangs of science show Gods creation thereforegod itself .
acknowledgeing God made the universe is all i ask for,. the how will be a endeavor for scientist and philosophers for the history of mankind.


Tafari-sudra,Khumbaka

--- On **Sun, 4/5/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Evolution on Trial: Dover Case
To: Ta_Seti@yahoogroups.com
Date: Sunday, April 5, 2009, 11:06 AM

Peace

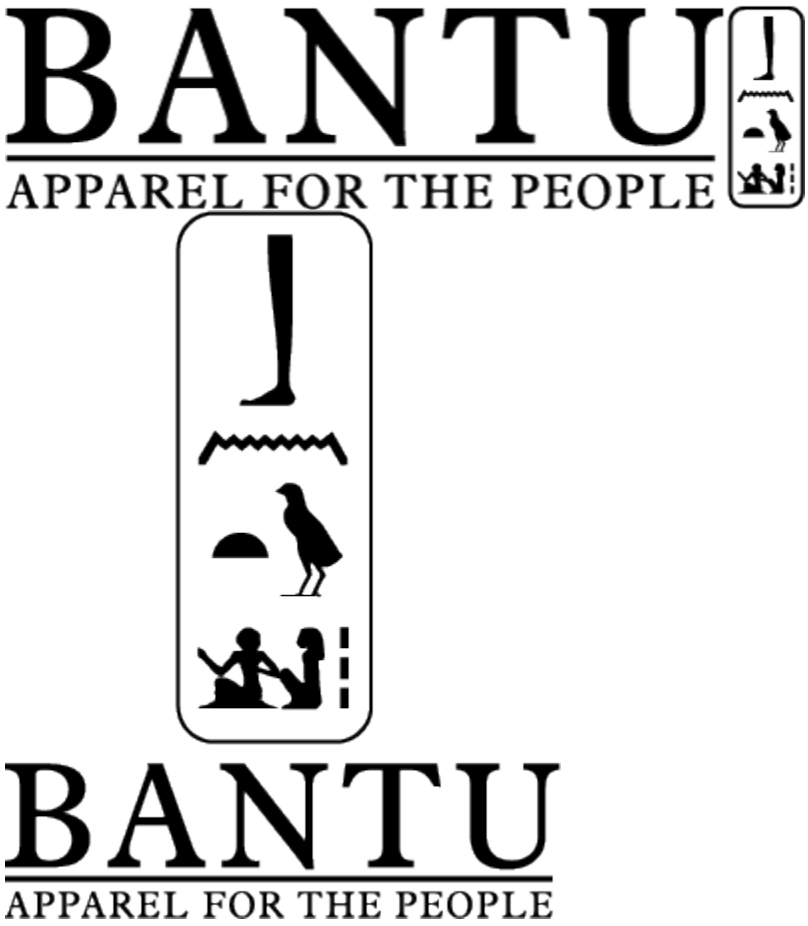
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Asar Imhotep
http://www.asarimho tep.com





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Date: Friday, April 3, 2009, 2:58 PM

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MOCHA-Versity

| 28492|2009-04-05 11:21:13|Asar Imhotep|Re: Evolution on Trial: Dover Case|
I still think you're missing the point, and believe me when I say I understand what you're saying. I think an excerpt from the Zulu account in *Anthem of the Decades* can shed some light on this situation. Although technically this excerpt doesn't deal with our topic directly, it does shed light, at least from the Zulu perspective, on why knowing what the Creator knows is impossible. I provide the following:

> That is why Nomkhubulwane (the princess of heaven) implored Mvelinqangi (the ultimate creator), her father:
> Because of the great tasks on my shoulder,
> I ask you, give me a symbol that shall reveal your truth.

Then I shall possess the mind to discern your true desires.
None shall contradict your word.
The Creator, who had never refused her requests, replied:
My child you have asked for what I cannot give.
Such knowledge would negate life itself.
Creation must grow from ever newly fathomed truths.
If you possess such **omniscience your thinking would cease**.
Indeed, should someone discover you possessed such powers
Then they themselves would stop creating and thinking.
For whoever finds ready-made solutions loses.
It is better for all ceaselessly to search for the truth.
In this way life goes on forever and ever.
Your genius must be to select from any desires.
The creative powers of each species
Endows them with many possibilities of joy.
To fulfill themselves each must leap beyond the pain.
Thus spoke the creator of heaven and earth and all things.
Each element is only a seed of what is to be.
Only through the infinite can the end of being be conceived
(Kunene 1981: 47).

As can be ascertained from the above, saying "God" did it stops you from thinking, from unfolding new truths. This is why change is constant in the universe, to keep man forever desiring and seeking truth. It is this aspect of creation that compels change. Intelligent Design, as a so-called Theory, doesn't encourage the unfolding of truth because it feels that that is all there is to know. This is why Intelligent Designers do not have an explanatory model for how God makes change in the universe: they are content with just know he did it.

Science doesn't operate under this limited paradigm. The belief in the scientific fields are that there is an infinite amount of knowledge to be obtained, and we must constantly update and refine what we think we know. The minute we think we know everything there is to know, that is the end of science. As the white bearded man in the documentary film *What The Bleep Do We Know* states, "You don't want to be in the know, but be in the mystery (paraphrased)."

Asar Imhotep
http://www.asarimhotep.com

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--- On **Sun, 4/5/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Evolution on Trial: Dover Case
To: Ta_Seti@yahoogroups.com
Date: Sunday, April 5, 2009, 12:44 PM

| 28493|2009-04-05 11:31:56|Tafari khumbaka|Re: Evolution on Trial: Dover Case|
i dont see where we disagree.....
isay the same, the Amen portion we call God cannot be know, only the ra= matter all that is can be examined


Tafari-sudra,Khumbaka

--- On **Sun, 4/5/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Evolution on Trial: Dover Case

To: Ta_Seti@yahoogroups.com
Date: Sunday, April 5, 2009, 1:20 PM

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To: Ta_Seti@yahoogroups .com
Date: Sunday, April 5, 2009, 12:44 PM

| 28494|2009-04-05 12:18:58|Everett Prewitt|Re: Southeast Asian History of Blacks|
The prettiest Vietnamese I met was very dark skinned and lived in Vung Tau. She resembled Angela Bassett. She also wore an afro. This was 1969.
Everett Prewitt

From: Ta_Seti@yahoogroups.com [mailto:Ta_Seti@yahoogroups.com] **On Behalf Of** cristofori whitakara
Sent: Saturday, April 04, 2009 1:42 PM

To: Ta_Seti@yahoogroups.com
Subject: Re: [Ta_Seti] Southeast Asian History of Blacks

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Date: Sunday, March 29, 2009, 11:03 PM

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http://www.youtube. com/watch? v=av_JaADauYI
Clyde

| 28495|2009-04-05 13:41:48|clyde winters|Re: Hundreds of Natural-selection studies could be wrong|

Hundreds Of Natural-selection Studies Could Be Wrong, Study Demonstrates

The image depicts the structure of the bovine rhodopsin protein. The blue circles represent amino acid sites that have undergone natural selection as determined through experiments, while the red circles represent amino acid sites that have undergone natural selection as determined through statistical analyses. (Credit: Masafumi Nozawa, Penn State (Adapted from Yokoyama et al. 2008 PNAS))

ScienceDaily (Mar. 31, 2009) Scientists at Penn State and the National Institute of Genetics in Japan have demonstrated that several statistical methods commonly used by biologists to detect natural selection at the molecular level tend to produce incorrect results.
"Our finding means that hundreds of published studies on natural selection may have drawn incorrect conclusions, " said Masatoshi Nei, Penn State Evan Pugh Professor of Biology and the team's leader. The team's results will be published in the Online Early Edition of the journal Proceedings of the National Academy of Sciences during the week ending Friday 3 April 2009 and also in the journal's print edition at a later date.

Nei said that many scientists who examine human evolution have used faulty statistical methods in their studies and, as a result, their conclusions could be wrong. For example, in one published study the scientists used a statistical method to demonstrate pervasive natural selection during human evolution. "This group documented adaptive evolution in many genes expressed in the brain, thyroid, and placenta, which are assumed to be important for human evolution," said Masafumi Nozawa, a postdoctoral fellow at Penn State and one of the paper's authors. "But if the statistical method that they used is not reliable, then their results also might not be reliable,"

added Nei. "Of course, we would never say that natural selection is not happening, but we are saying that these statistical methods can lead scientists to make erroneous inferences," he said.

The team examined the branch-site method and several types of site-prediction methods commonly used for statistical analyses of natural selection at the molecular level. The branch-site method enables scientists to determine whether or not natural selection has occurred within a particular gene, and the site-prediction method allows scientists to predict the exact location on a gene in which natural selection has occurred.

"Both of these methods are very popular among biologists because they appear to give valuable results about which genes have undergone natural selection," said Nei. "But neither of the methods seems to give an accurate picture of what's really going on."

Nei said that for many years he has suspected that the statistical methods were faulty. "The methods assume that when natural selection occurs the number of nucleotide substitutions that lead to changes in amino acids is significantly higher than the number of nucleotide substitutions that do not result in amino acid changes," he said. "But this assumption may be wrong. Actually, the majority of amino acid substitutions do not lead to functional changes, and the adaptive change of a protein often occurs by a rare amino acid substitution. For this reason, statistical methods may give erroneous conclusions. " Nei also believes that the methods are inaccurate when the number of nucleotide substitutions observed is small.

To demonstrate the faultiness of the statistical methods, Nei's team compiled data collected by their Emory University colleague, Shozo Yokoyama, on the genes that control the abilities of fish to see light at different water depths and on the genes that control color vision in a variety of animals. The team used these data to compare statistically predicted sites of natural selection with experimentally determined sites. They found that the statistical methods rarely predicted the actual sites of natural selection, which had been identified by Yokoyama through experiments. "In some cases, statistical method completely failed to identify the true sites where natural selection occurred," said Nei. "This particular exercise demonstrated the difficulty with which statistical methods are able to detect natural selection."

To demonstrate how small sample sizes can lead to incorrect results, the team used computer simulations to examine the evolution of genes in three primates: humans, chimpanzees, and macaques. The scientists mimicked the procedures used by the authors of a 2007 paper, which applied the branch-site method to 14,000 orthologous genes -- genes that are genealogically identical among different species -- and which found that the method predicted selection in 32 of the genes. Nei and his team also studied selection using Fisher's exact test, but this test did not detect any selection. "The results indicate that the number of nucleotide substitutions that occurred were too small to detect any selection; therefore, all of the 32 cases obtained by the branch-site method must be false positives," said Nozawa.

"These statistical methods have led many scientists to believe that natural selection acted on many more genes in humans than it did in chimpanzees, and they conclude that this is the reason why humans have developed large brains and other morphological differences, " said Nei. "But I believe that these scientists are wrong. The number of genes that have undergone selection

should be nearly the same in humans and chimps. The differences that make us human are more likely due to mutations that were favorable to us in the particular environment into which we moved, and these mutations then accumulated through time."

Nei said that to obtain a more realistic picture of natural selection, biologists should pair experimental data with their statistical data whenever possible. Scientists usually do not use experimental data because such experiments can be difficult to conduct and because they are very time-consuming.

A third author on the study is Yoshiyuki Suzuki, a researcher at the National Institute of Genetics in Japan. This research was supported by the National Institutes of Health.

Adapted from materials provided by Penn State.
Penn State (2009, March 31). Hundreds Of Natural-selection Studies Could Be Wrong, Study Demonstrates. ScienceDaily. Retrieved April 1, 2009, from http://www.scienced aily.com/ releases/ 2009/03/09033020 0821.htm

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| 28496|2009-04-05 15:31:28|Asar Imhotep|Re: Hundreds of Natural-selection studies could be wrong|
Peace

I would like to know the initial statistical method's margin of error. All stats deal with margins of error. And the fact that the method did predict accurately some sites while "some" failed, demonstrates that it is a good working model, but needs refinement.

The error a lot of scientists make when conducting even the experimental methods is that they assume it's possible to create, in the lab, the exact same conditions which cause organisms to evolve. I would think that's impossible given the vast fields of science still hasn't been able to show how all things are related on Earth and how each, even if small, object on Earth effects others.

I have a recent copy of Science where it talks about how neuroscientists believed until relatively recently that the white matter around the brain wasn't important. Come to find out that it is one of the most important cellular structures as white matter acts as the cables which sends messages between grey matter cells. In other words, it is vital to our cognitive abilities. Just goes to show we have a lot to learn and why science is always concerned with the refinement of one's method.

Asar Imhotep

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--- On **Sun, 4/5/09, clyde winters** wrote:
From: clyde winters
Subject: RE: [Ta_Seti] Hundreds of Natural-selection studies could be wrong
To: Ta_Seti@yahoogroups.com
Date: Sunday, April 5, 2009, 3:39 PM

Hundreds Of Natural-selection Studies Could Be Wrong, Study Demonstrates

The image depicts the structure of the bovine rhodopsin protein. The blue circles represent

acid sites that have undergone natural selection as determined through experiments, while the red circles represent amino acid sites that have undergone natural selection as determined through statistical analyses. (Credit: Masafumi Nozawa, Penn State (Adapted from Yokoyama et al. 2008 PNAS))

ScienceDaily (Mar. 31, 2009) Scientists at Penn State and the National Institute of Genetics in Japan have demonstrated that several statistical methods commonly used by biologists to detect natural selection at the molecular level tend to produce incorrect results.
"Our finding means that hundreds of published studies on natural selection may have drawn incorrect conclusions, " said Masatoshi Nei, Penn State Evan Pugh Professor of Biology and the team's leader. The team's results will be published in the Online Early Edition of the journal Proceedings of the National Academy of Sciences during the week ending Friday 3 April 2009 and also in the journal's print edition at a later date.

Nei said that many scientists who examine human evolution have used faulty statistical methods in their studies and, as a result, their conclusions could be wrong. For example, in one published study the scientists used a statistical method to demonstrate pervasive natural selection during human evolution. "This group documented adaptive evolution in many genes expressed in the brain, thyroid, and placenta, which are assumed to be important for human evolution," said Masafumi Nozawa, a postdoctoral fellow at Penn State and one of the paper's authors. "But if the statistical method that they used is not reliable, then their results also might not be reliable," added Nei. "Of course, we would never say that natural selection is not happening, but we are saying that these statistical methods can lead scientists to make erroneous inferences," he said.

The team examined the branch-site method and several types of site-prediction methods commonly used for statistical analyses of natural selection at the molecular level. The branch-site method enables scientists to determine whether or not natural selection has occurred within a particular gene, and the site-prediction method allows scientists to predict the exact location on a gene in which natural selection has occurred.

"Both of these methods are very popular among biologists because they appear to give valuable results about which genes have undergone natural selection," said Nei. "But neither of the methods seems to give an accurate picture of what's really going on."

Nei said that for many years he has suspected that the statistical methods were faulty. "The methods assume that when natural selection occurs the number of nucleotide substitutions that lead to changes in amino acids is significantly higher than the number of nucleotide substitutions that do not result in amino acid changes," he said. "But this assumption may be wrong. Actually, the majority of amino acid substitutions do not lead to functional changes, and the adaptive change of a protein often occurs by a rare amino acid substitution. For this reason, statistical methods may give erroneous conclusions. " Nei also believes that the methods are inaccurate when the number of nucleotide substitutions observed is small.

To demonstrate the faultiness of the statistical methods, Nei's team compiled data collected by their Emory University colleague, Shozo Yokoyama, on the genes that control the abilities of fish to see light at different water depths and on the genes that control color vision in a variety of

animals. The team used these data to compare statistically predicted sites of natural selection with experimentally determined sites. They found that the statistical methods rarely predicted the actual sites of natural selection, which had been identified by Yokoyama through experiments. "In some cases, statistical method completely failed to identify the true sites where natural selection occurred," said Nei. "This particular exercise demonstrated the difficulty with which statistical methods are able to detect natural selection."

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"These statistical methods have led many scientists to believe that natural selection acted on many more genes in humans than it did in chimpanzees, and they conclude that this is the reason why humans have developed large brains and other morphological differences, " said Nei. "But I believe that these scientists are wrong. The number of genes that have undergone selection should be nearly the same in humans and chimps. The differences that make us human are more likely due to mutations that were favorable to us in the particular environment into which we moved, and these mutations then accumulated through time."

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| 28497|2009-04-05 16:35:40|Mahari Mengistu|The Greek Alphabet|
I have always been fascinated by the spelling of the world for "pharaoh". Why was it not spelled with an "f". Well, there is no "f" in the Greek alphabet.

The "f" sound is the "phi" symbol. Interestingly, according to Budge's dictionary, there is hardly a Kemetic symbol for an "f" either. There is a symbol of a snail or slug behind which Budge has place a question marks. Also intriguing is that Greek alphabet comes from Phoenician who many believe came from Kemet.
I remember reading a post on Ta-Seti where someone transliterated a section of Greek and it read phonetically like an Afrakan language. From reading the following article one can see that over time (approx. after the translation of the bible) Greeks began to change to pronunciation of the language. To my way of thinking this article lends more credence to a likely Afrakan language foundation but considerably changed by the Indo-European language influence which is replete with "v" and "z" phonetics. The article also points to a good deal of language egotism and narcissism which also fits (personal statement).
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The Greek Alphabet

The alphabet is among the few linguistic elements that have remained essentially unchanged between the Ancient and Modern Greek languages. Before listing the letters, let us make a brief comment on the pronunciation of the language, as it evolved through the millennia.
Pronunciation

How close is the sound of Modern Greek to that of Classic Greek?

Phonetically, Classic Greek would sound rather alien to contemporary Greeks, but don□t ever say this to them! It is an issue that most Greeks, even educated ones, ignore.(1) I suspect it is because the alphabet has stayed unchanged, so Greeks can read classic texts with no trouble at all (pronouncing in Modern Greek). After all, it all looks Greek to them! If any (non-Greek) scholar attempts to pronounce classic texts in the reconstructed(2) pronunciation, that, to Greeks is tantamount to sacrilege. As a contemporary Greek myself, I can give you my personal feeling for how the reconstructed pronunciation sounds: it is as if a barbarian is trying to speak Greek.(3) For example, take the word □barbarian□ itself (which is of Greek origin): in Classic Greek it would be pronounced [barbaros]. In Modern Greek, it is [varvaros]. In general, the second letter of the alphabet, beta, was pronounced as [b] in Plato□s time, but was changed to [v] by the time the Gospels were written. Now, to the modern Greek ear, [v] is a soft sound (a □fricative□ in linguistics), sort of smooth and gentle, while [b] is a hard one (a □plosive□), kind of rough and crass. The same can be said about the letter delta, which was pronounced as [d] by Plato, and as [th] (as in this) since around Christ□s time, and the letter gamma ([g] in Classic Greek, [gh] later the latter sound is a □voiced velar fricative□; click here to see the full repertoire of Modern Greek sounds). Greek readers of this text who do not believe that Plato, Socrates, etc., were sounding so barbaric, may take a clue from this very word: □barbaros□ was coined after somebody who, as a non-native speaker of Greek would produce incomprehensible

speech, which sounded like... well, what? Could it be □var-var-var□? Wouldn□t it sound more barbaric if it were □bar-bar-bar□? Besides this word, direct evidence for beta comes from a fragment of Attic comedy where it is said that the voice of the sheep is BH-BH.(4) In Modern Greek this would read as □vi-vi□, rather un-sheepish-like; while in the reconstructed way it would be □beeh-beeh□, exactly the sound that we, contemporary Greeks, attribute to the animal. (If the reader would like to make a comment on the above issues, email to me, and let me know what you think; but please make sure to have read first the links that say □Evidence□ on the righmost column of the table, below.)

However, the truth is when non-Greek scholars attempt to pronounce Classic Greek in the reconstructed way, they think they pronounce accurately. To me, American scholars sound distinctly American (like Platos with spurs and cowboy hats), Germans sound German, etc. Probably nobody can reproduce exactly the Classic Greek pronunciation: we might know the rules of the reconstructed system, but when it comes to moving our jaws, tongue, and lips, something different comes out of our mouths. As native speakers of this or that language we necessarily carry over our native phonology. Finally, let it be noted that Classic Greek used pitch to differentiate vowels in words, while nearly all modern European languages (including Modern Greek) use stress instead.(5)

The Alphabet

(Click on the speaker icon, next to the letter name, to hear the pronunciation in Modern Greek)

Letter Name & Sound	Modern Greek pronunciation	Classic Greek Pronunciation (Attic)
1 Alpha	[a], as in □father□. Same as [a] in Spanish and Italian. Phonetically, this sound is: open, central, and unrounded. As in Modern Greek	
2 Beta	[v], as in □vet□; a voiced labiodental fricative.	[b], as in □bet□; a voiced bilabial plosive. Evidence
3 Gamma	[gh], a sound that does not exist in English. If followed by the sound [u] then it sounds almost like the initial sound in □woman□, but with the back of the tongue touching more to the back (soft) palate. To pronounce [gha], try to isolate □w□ from □what□ without rounding your lips, and then say [a]. In Castilian Spanish this sound exists in □amiga□. Same is true for [gho]: try eliminating the [u] sound from □water□. (C. Spanish: □amigo□.) On the other hand, due to a phonetic phenomenon called palatalization, [ghe] sounds a bit like □ye□ in □yes□, and [ghi] sounds a bit like □yi□ in □yield□. Phonetically, gamma is a voiced velar fricative. (Its palatalized	

version is a voiced palatal fricative.) [g], as in □got□; a voiced velar plosive. Evidence
4
Delta
[th], as in □this□; a voiced dental fricative. [d], as in □do□; a voiced alveolar plosive. Evidence
5
Epsilon
[e] as in □pet□, except that the [e] in □pet□ (and other similar English words) is lax, whereas in Greek it is tense. To pronounce a tense [e] pull the edges of your lips to the sides a bit more than when you say □pet□. (We pull the edges of our lips to the sides when we smile; but I don□t mean you need to smile every time you pronounce the Greek epsilon, OK?) As in Modern Greek
6
Zeta
[z], as in □zone□, a voiced alveolar fricative. Actually, the remark for sigma (see below) applies to zeta as well (it is shifted a bit towards [Z], as in □pleasure□). Read the remark for sigma to understand why, and how to pronounce it. [zd], as in □Mazda□. Also: [z], and even: [dz]. Evidence
7
Eta
[i], as in □meet□, but shorter, not so long. This is one of the three [i] in the Greek alphabet; they all have identical pronunciation. The reason for this redundancy has to do with Classic Greek, where they were not redundant. long open mid-[e], as in □thread□ (but long). Evidence
8
Theta
[th], as in □think□; a voiceless dental fricative. In Castilian Spanish: □zorro□. [th], as in □top□, but more aspirated. Evidence
9
Iota
[i], exactly like eta (see above). The name of the letter is pronounced □yota□ in Modern Greek. (the reason for the y-sound in front of the letter□s name is due to phonetic transformation of [io] into [yo]). As in Modern Greek
10
Kappa
[k], as in □pack□. Notice that in English [k] is aspirated if it is at the beginning of a word; Greek makes no such distinction. When followed by the vowel [e] it is pronounced nearly as in □kettle□, while when followed by [i] it is pronounced nearly as in □kill□. For the exact pronunciation in the last two cases, please check the page on palatalization. Phonetically, it is a voiceless velar plosive. (Its palatalized version is a voiceless palatal plosive.) As in Modern Greek
11

Lambda
[l] as in □lap□. When followed by the vowed [i] it becomes palatalized, turning to a sound that does not exist in English (check the page on palatalization). The name of the letter is pronounced □lamtha□ ([b] is eliminated because it is difficult to pronounce it between [m] and [th]). A voiced alveolar lateral approximant. As in Modern Greek
12
Mu
[m], as in □map□; a voiced bilabial nasal. Notice that the name of the letter is pronounced □mi□ (mee), not □mew□ as in American English. As in Modern Greek
13
Nu
[n], as in □noble□; a voiced alveolar nasal. When followed by the vowed [i] it becomes palatalized, turning to a sound that does not exist in English (but exists in Spanish; check the page on palatalization). Notice that the name of the letter is pronounced □ni□ (nee), not □new□ as in American English. As in Modern Greek
14
Ksi
[ks] as in □fox□. Contrary to the English □x□, the letter ksi does not change pronunciation at the beginning of a word (it does not become a [z]; Greeks have no trouble starting a word with [k]+[s]). For example, in the word ksenofovia (ξενοϽοβία = xenophobia) the initial sound [k] is not omitted. Don□t put any aspiration between [k] and [s] when pronouncing this letter. The remark for sigma applies to the second constituent of this letter, too. As in Modern Greek
15
Omicron
[o] as in □hop□, except that the [o] in □hop□ (and other similar English words) is lax, while in Greek it is tense, which means that you should really round your lips when you pronounce it. Same like [o] in □got□ the way it is pronounced in British English. A mid-close back rounded vowel. As in Modern Greek
16
Pi
[p], as in □top□; a voiceless bilabial plosive. Notice that in English [p] is aspirated if it is at the beginning of a word; Greek makes no such distinction. As in Modern Greek
17
Rho
[rh], a sound that does not exist in English (but exists in Scottish). Sounds very much like the Italian, or Russian [r], or the Spanish [r] in □caro□. (Spanish speakers: in Greek there is no difference in how long you trill your rho; but better to make it like in □caro□ than like in □carro□.) Phonetically, it is a voiced alveolar trill. Probably as in Modern Greek.

Word-initially: aspirated: [hr]
18
Sigma
[s], as is □soap□; a voiceless alveolar fricative. Actually, if you listen carefully to native Greek speakers, it sounds a bit between [s] and [sh] (probably because there is no [sh] in Greek, so the sound is somewhat shifted in the phonological space). However, to the native English ear it sounds much closer to [sh] than to [s], whereas every native Greek speaker would swear they pronounce it exactly like the English [s], unless forced to admit the difference by looking at spectrograms. In reality, you can produce it like this: feel where your tongue is when you say [s] (very close to the front teeth, right?) Now feel where it is when you say [sh] (far back). Place it somewhere midway, and you will produce the Greek [s]. (You□ll find that you□ll need to make a similar adjustment to the shape of your lips, midway through rounded for [sh] and tense for [s]; in the Greek sigma the lips are relaxed.) This is the way □s□ is pronounced in Castilian Spanish (as opposed to Latin American Spanish). Notice that the second way of writing the lower case sigma is used exclusively when the letter appears at the end of a word (there is only one capital form); this rule has no exceptions. Probably as in Modern Greek
19
Tau
[t], as in □pot□; a voiceless alveolar plosive. Notice that in English [t] is aspirated if it is at the beginning of a word; Greek makes no such distinction. As in Modern Greek
20
Upsilon
[i], exactly like eta and iota (see above). The name of the letter is pronounced [ipsilon] (ee-psee-lon), not □yupsilon□ as it is called in American English. Rounded [i], as in French □une□. Evidence
21
Phi
[f] as in □fat□; a voiceless labiodental fricative. [ph], as in □pit□, but more aspirated. Evidence
22
Chi
[ch], a sound that does not exist in English (but exists in Scottish, as in □loch□; German: □Bach□; Spanish: □Jorge□). When followed by vowels [e] or [i] it is pronounced nearly as in German □ich□. For the exact pronunciation in this case, please check the page on palatalization. Phonetically, it is a voiceless velar fricative. (Its palatalized version is a voiceless palatal fricative.) [kh], as in □cut□, but more aspirated. Evidence
23
Psi
[ps] as in □lopsided□. Contrary to English, the sound of the letter does not change at the beginning of a word (it does not become a [s]; Greeks have no

trouble starting a word with [p]+[s]). For example, in the word psychologia (ϽϽϽολογία = psychology) the initial sound [p] is not omitted. Don□t put any aspiration between [p] and [s] when pronouncing this letter. The remark for sigma applies to the second constituent of this letter, too. As in Modern Greek

[o], exactly like omicron. (Once again, the reason for the redundancy is to be found in Classic Greek.) Long open mid-back [o], as in □law□. Evidence

Oops! Twenty-four letters only? Surely some sounds must be missing?

That□s correct. There are sounds common in other languages that do not exist in Greek. Such sounds are all the postalveolar fricatives and postalveolar affricates ([sh] as in □shop□, [Z] as in □pleasure□, [ch] as in □church□, and [dZ] as in □job□). So what do Greeks do when they want to pronounce foreign words with these sounds? If they are not trained to pronounce correctly, they simply transform these postalveolar sounds to their corresponding alveolar ones: [sh] [s], [Z] [z], [ch] [ts], [dZ] [dz]. Ask a Greek to pronounce □fish □n chips□ next time you want to have some linguistic fun.

And what about other very common sounds, like [b], [d], [g], etc.? These seem to be missing from the alphabet, too! Are they also missing from the repertoire of the sounds of the language?

No! These are existent as sounds in the language. It is just that there are no single letters to denote them. When Greeks want to write those sounds they write them as two-letter combinations: [b] is written as μϽ (mu + pi), [d] as νϽ (nu + tau), and [g] as γκ (gamma + kappa), or as γγ (double gamma). Why all this trouble? Remember, as explained in the introductory paragraph on this page, the sounds [b], [d], and [g] used to exist in Classic Greek. Later, probably some time after the New Testament was written in the so-called koine (common) Greek, these three sounds had shifted in pronunciation to the corresponding □soft□ ones ([v], [th], and [gh]). This left a void in the phonological space. Words that contained combinations like □mp□ and □nt□ started being pronounced as [mb] and [nd], respectively. So the □plosive□ sounds were re-introduced, but pairs of letters were used now to denote them.

There is one more sound in the language which is absent from the alphabet: it is the □ingma□, the last consonant in □king□. (This consonant rarely ever has the honor to be denoted by a single letter in the alphabet of any language!(6)) This sound is very rare in Greek, and when it appears (as in □άγϽοϽ□: anxiety; □έλεγϽοϽ□: checking) it is denoted by the combination gamma + chi, with the gamma pronounced as ingma.

All of the above plus much more, including the pervasive phenomenon of palatalization, can be found in this page on the details of Modern Greek pronunciation, which includes sound samples with the author□s voice for all of the presented examples.

You may also find useful this page, showing the sounds of Modern Greek against all possible sounds of any language in the world. The tables for consonants and vowels in that page are very familiar to linguists, but you don□t need to be a linguist to understand it.

What about vowels? Is there any similarity with the English vowels, or with those of any other language?

Vowels in Greek are easy. That is, if you are not a native speaker of English! That□s because although English is very rich in vowel sounds, still, it lacks almost completely the Greek vowels. The latter are more like the vowels of Italian, Spanish, or Japanese: they are the five sounds [a], [e], [i], [o], and [u](7). Now, there are three letters for [i] in the alphabet (eta, iota, and upsilon), pronounced identically, and two letters for [o] (omicron and omega), also pronounced identically. For the sound [u] (as in □loot□) the combination οϽ (omicron + upsilon) is used.

Here are three good rules of thumb for native English speakers:

1. Greek vowels never sound like glides. That is, English speakers tend to pronounce Greek [e] almost always as [ei] (as in □bay□, □buffet□, □claim□, etc.), a phenomenon known as gliding. In Greek that□s wrong! Try to avoid adding the sound [i] at the end just stay with [e] (almost like □bet□, but notice, that [e] in □bet□ is lax; whenever the tense [e] is pronounced in English, it glides and sounds like [ei]). The same is true for [o]: Avoid pronouncing it as [ow] (as in □rope□, □bone□); just stay with [o], as in □awe□, □law□, etc., but make it a bit shorter (and don□t open your mouth as much as is required by □awe□; that□s suitable for the Classic omega; Modern Greek [o] is a bit more closed).
2. If you know Spanish, or Italian, or Japanese(7), there is a one-to-one correspondence between the five vowel sounds in these languages and Greek. Trust your knowledge then, and use it.
3. Greek words often end in [s] (sigma), and when English speakers hear Greeks pronouncing such endings they think they hear [sh]. (For an explanation read the comments of the letter sigma, in the table.) If you can□t reproduce the Greek sigma exactly, simply approximate it with English □s□, as in □boss□. Remember, there is no [sh] in Greek (except in the dialect of Crete, to be accurate), and that□s why hearing [sh] sounds very foreign to the Greek ear.

So, sounds simple. Is there anything else about vowels?

Not in pronunciation. In writing, however, there is. There are three so-called □diphthongs□, which are not diphthongs anymore, but digraphs. (A diphthong is a long vowel with more than one parts, each of which has a different quality, such as the ou in □loud□, or the oy in □boy□; a digraph is two letters which, when put together, are read as one unit, such as the th in □think□, or the ph in □graph□.) Here are the Greek digraphs of vowels:
Digraph Modern Greek pronunciation Classic Greek Pronunciation (Attic)
Exactly like ε (epsilon, 5th letter, see above) [ai], as in □buy□.
Evidence
Exactly like ι (iota, 9th letter, see above) [ei], as in □bay□. Evidence
Exactly like ι (iota, 9th letter, see above) [oi], as in □boy□. Evidence
Exactly like ι (iota, 9th letter, see above; also read comment below) ~[yui].
Evidence
[u], already explained in a previous paragraph As in Modern Greek
[av] if the following sound is voiced, and [af] if the following sound is unvoiced [au], as in □loud□. Evidence
[ev] if the following sound is voiced, and [ef] if the following sound is unvoiced [eu]. Evidence
[iv] if the following sound is voiced, and [if] if the following sound is unvoiced ~[e:u]. Evidence

Thus, Archimedes□s famous □eureka!□ (εύρηκα) in Modern Greek is pronounced as [evrika] (with the stress on epsilon); but in ancient Greek it should be [eure:ka] (again with the stress on the first vowel of the diphthong, i.e., the [e]). The digraph ηϽ (eta + upsilon) is extremely rare in Modern Greek; it appears in three verb-forms only: εϽηύρα [efivra] (=□I invented□), αϽηύδηϽα [apivthisa] (=□I got fed up□), and αϽηύθϽνα [apifthina] (=□I directed my speech to sb.□); it was much more common in ancient Greek, though. Also, the digraph Ͻι (upsilon + iota) appears only in a very small number of Modern Greek words: ϽιϽϽ [ios] (=□son□, but this form is obsolete; the modern one is γιοϽ), and its derivatives: ϽιοθεϽϽ (=□adopt□), ϽιοθεϽία (=□adoption□), ϽιικϽϽ (=□filial□) and a few rare ones, such as άρϽϽια (~a mythological creature), καθεϽϽηκϽία (=□established, prevailing□ [fem.]), etc.

If you want to know the reason why these weird-looking combinations of letters exist, once again, blame ancient Greek, in which these were true diphthongs. When later the vowel space was flattened to its present five members, and no long vowels existed anymore, the diphthongs were transformed as the table above shows.

Does that mean that the sound [ai] (as in □buy□), for example, can never occur in Modern Greek, because if written as αι it would be pronounced [e]?

It is possible to have the letters alpha and iota next to each other and producing the sound [ai], but then we need to show this in writing. We do this by putting a pair of dots, the diaeresis, over the iota, like this: αϽ, as in the word ϽαϽδάκι [paithaki] (=□rib steak□). It is even possible to have the stress together with the diaeresis over the iota: Ͻαΐδι [paithi] (=□rib□). The diaeresis can □dismiss□ any of the vowel-digraphs: αϽ, εϽ, oϽ, ϽϽ, oϽ, αϽ, and εϽ (ηϽ does not occur in Modern Greek), in which case the two constituent vowels are pronounced separately. More about the diaeresis in my text on accent marks.

What are those short straight lines placed over some vowels in Greek texts?

That□s the stress. It shows which syllable should be pronounced slightly higher in pitch than the rest. I suggest that you visit this page of mine to learn all the details about how to place accent marks to show the stress in Greek. But if you want only a brief description, perhaps the following two paragraphs would suffice.

* In Modern Greek, the accent mark is placed only in lowercase writing, and only over the vowel of the stressed syllable. If the vowel is written with a digraph (see above), the accent mark is placed over the second letter of the pair. Monosyllabic words are not shown with stress, since the information would be redundant. In Greek (of all times), only one of the last three syllables of a word can be stressed. Native Greek speakers □internalize□ this rule (they also learn it explicitly at school), and tend to apply it even to languages that allow placement of stress on any syllable, such as English. (For example, the word difficulty is often pronounced [dee-`fee-kal-tee] by Greeks who start learning English as a second language.)
* In Classic Greek there were no lowercase letters, only capitals. So there were no accent marks over the letters. Later, during the Hellenistic times (last three centuries BC) lowercase letters were introduced, and along with them, the accent marks. However, the situation was quite complex, because there were three marks for the stress, and two □aspiration marks□, placed over the initial vowel of a word, if any. One of the latter two (the □rough breathing mark□, written like a tiny □c□) stood in place of the by-then-obsolete initial letter H, and was pronounced like English [h] (in Classic times this letter was actually written). So, words like □history□, □hydrogen□, □hour□, □Hellenic□, and many others, passed into English (filtered first through Latin) with the initial □h□ written and pronounced, while the corresponding Greek words were written with the rough breathing mark over the initial vowel. Later, even the pronunciation of this mark was dropped, so one had to learn what breathing mark to put over the initial vowel without having any clue from pronunciation. This situation lasted until fairly recently (as a child, I had to learn those orthographic rules, too). In 1982 all breathing marks were officially dropped, and the three types of stress marks were reduced to one and

even that one is used only on polysyllabic words.

Do Greek letters have some inherent meaning?(8) What are the dictionary definitions of words like □alpha□, □beta□, etc.?

No, there is no meaning in Greek letters. You are probably thinking of Chinese ideograms, or ancient Egyptian hieroglyphs, which are symbols with some associated meaning. Alpha, beta, gamma, delta, etc., bear no more meaning in Greek than a, bee, cee, dee, etc., bear in English. Their names are just a bit longer, that□s all, that□s why they might look like meanigful words. Now, there is an English letter the name of which can be said to have some meaning, however trivial: it□s w, which we pronounce □double-u□. The name of this letter is derived from ancient forms of it, when it was written as two U□s, joined like this: UU. Similarly, there are a handful of Greek letters that can be said to have such trivial meanings, associated always with their pronunciation: epsilon (εϽιλον) is really e-psilon, meaning □light e□, or □bare e□, or □mere e□, a name introduced in Byzantine times, to distinguish it from the other [e], the digraph alpha-iota (see above). In ancient (e.g., classical) times this distinction was unnecessary, because ε and αι had completely different sounds, so the name of this letter was simply ε. Similarly, upsilon (ϽϽιλον) is really u-psilon, meaning □mere u□, distinguishing it from the other two [i], ι and η; in ancient Greek its name was Ͻ. Finally, omicron (ομικρον) is o-micron, or □little o□, to distinguish it from o-mega (Ͻμεγα), or □great o□. Again, these names were introduced in later times, when the pronunciations of the two letters had become identical; in ancient times their names were simply o and Ͻ.

That said, it should be mentioned that the origin of the Greek letters, which is the ancient Phoenician alphabet, did assign meaning to each letter. For example, the first letter of the Phoenician alphabet (a close cousin of the Hebrew alphabet, the first three letters of which are aleph, beth, and gimel) was written as an inverted A, a stylized depiction of the triangular head of an ox with its horns. In Phoenician, the name of the letter was the word for □ox□. Similarly, the letter gamma (Hebrew gimel) is derived from the Phoenician word for □camel□; and so on. But that all is not Greek, it is Semitic languages. In Greek the letters are just symbols, devoid of meaning.

Footnotes (clicking on the footnote-number, on the left, brings back to the text)

(1). As I was informed recently by a Greek reader of this page, now they do learn at school that the ancient pronunciation was different. Good, that□s progress; in my high school years (late 70□s) we were left in the dark. However, I tested this reader□s information by asking a couple of young Greek students (friends□ children), and found out that just about the only thing they learn is that some vowels, such as the omega and eta, were pronounced

differently by the ancients; at least that□s what was registered in those young students□ memory.

(2). An earlier version of this page referred to the □Erasmian□ pronunciation of Greek, after the Dutch scholar Desiderius Erasmus (1466?-1536), who established a pronunciation system for ancient Greek that was geared towards the phonological abilities of speakers of Dutch. Later, his system was adopted by speakers of various other languages, who adjusted it slightly to their own needs. Since today it is not known what exactly one refers to when one mentions □the Erasmian system□, this page will refer to the □reconstructed□ system of pronunciation, as shown on the rightmost column, □Classic Greek Pronunciation (Attic)□, and as explained if you follow the links that say □Evidence□.

(3). Some readers (esp. fellow Greeks) took this comment to mean that I do not believe the reconstructed pronunciation is right. Wrong! I do believe it is right. However, what I believe or not is totally inconsequential. One should believe their eyes (looking at data, that is) and that is why I have collected the data (which is known to me) under those links that say □Evidence□ (last column of the table; you know, those blue underlined things? Click on them!). I made this comment to explain to non-Greeks what it feels to hear the reconstructed pronunciation if you are a Greek, and if you have been educated thinking that Pericles could have said to his wife, □ΠƐƐαƐία, Ɛι γκανƐεμιά! ογƐ Ɛη ƐƐλλιάζομαι Ɛη δοƐλειά, Ɛιρί-Ɛιρί Ɛο Ɛάνε να μαƐ Ɛην ƐέƐοƐν οι οακεδαιμƐνιοι. ΠρέƐει να ƐοƐƐ ƐƐάƐοƐμε Ɛον ƐƐαμƐοƐκά!□

(4). Cratinus, in Dionysalexandros:

the fool goes about like a sheep saying □ba ba□.

(5). Not really all modern Indo-European languages, though; Serbo-Croatian, for example, uses pitch. There are probably other I-E languages using pitch as well.

(6). Korean and Thai are among the languages that include a letter for the sound [ng], as readers kindly informed me.

(7). Actually the Japanese [u] is unrounded, while Greek [u] is rounded.

(8). Occasionally young people from the U.S.A. who want to establish a new fraternity or sorority ask me this question, because they want to choose □meaningful□ Greek letters for their organization. If you are one of those people and are disappointed by the answer of this question, there is still hope. Select two or three English words that are meaningful to you, ask me what the corresponding Greek words are, and choose the initial Greek letters for your

fraternity or sorority.
===
HTP,
Mahari
| 28498|2009-04-05 17:00:53|Mahari Mengistu|Re: The Greek Alphabet|
Sorry, unfortunately the Greek symbols did not reproduce.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
>
>
> I have always been fascinated by the spelling of the world for "pharaoh". Why
> was it not spelled with an "f". Well, there is no "f" in the Greek alphabet.
> The "f" sound is the "phi" symbol. Interestingly, according to Budge's
> dictionary, there is hardly a Kemetic symbol for an "f" either. There is a
> symbol of a snail or slug behind which Budge has place a question marks. Also
> intriguing is that Greek alphabet comes from Phoenician who many believe came
> from Kemet.
> I remember reading a post on Ta-Seti where someone transliterated a section of
> Greek and it read phonetically like an Afrakan language. From reading the
> following article one can see that over time (approx. after the translation of
> the bible) Greeks began to change to pronunciation of the language. To my way
> of thinking this article lends more credence to a likely Afrakan language
> foundation but considerably changed by the Indo-European language influence
> which is replete with "v" and "z" phonetics. The article also points to a good
> deal of language egotism and narcissism which also fits (personal statement).
> ==========
> The Greek Alphabet
>
> The alphabet is among the few linguistic elements that have remained essentially
> unchanged between the Ancient and Modern Greek languages. Before listing the
> letters, let us make a brief comment on the pronunciation of the language, as it
> evolved through the millennia.
> Pronunciation
>
> How close is the sound of Modern Greek to that of Classic Greek?
>
> Phonetically, Classic Greek would sound rather alien to contemporary Greeks, but
> don□t ever say this to them! It is an issue that most Greeks, even educated
> ones, ignore.(1) I suspect it is because the alphabet has stayed unchanged, so
> Greeks can read classic texts with no trouble at all (pronouncing in Modern
> Greek). After all, it all looks Greek to them! If any (non-Greek) scholar
> attempts to pronounce classic texts in the reconstructed(2) pronunciation, that,
> to Greeks is tantamount to sacrilege. As a contemporary Greek myself, I can give
> you my personal feeling for how the reconstructed pronunciation sounds: it is as
> if a barbarian is trying to speak Greek.(3) For example, take the word

> □barbarian□ itself (which is of Greek origin): in Classic Greek it would be
> pronounced [barbaros]. In Modern Greek, it is [varvaros]. In general, the second
> letter of the alphabet, beta, was pronounced as [b] in Plato□s time, but was
> changed to [v] by the time the Gospels were written. Now, to the modern Greek
> ear, [v] is a soft sound (a □fricative□ in linguistics), sort of smooth and
> gentle, while [b] is a hard one (a □plosive□), kind of rough and crass. The
> same can be said about the letter delta, which was pronounced as [d] by Plato,
> and as [th] (as in this) since around Christ□s time, and the letter gamma ([g]
> in Classic Greek, [gh] later the latter sound is a □voiced velar fricative□;
> click here to see the full repertoire of Modern Greek sounds). Greek readers of
> this text who do not believe that Plato, Socrates, etc., were sounding so
> barbaric, may take a clue from this very word: □barbaros□ was coined after
> somebody who, as a non-native speaker of Greek would produce incomprehensible
> speech, which sounded like... well, what? Could it be □var-var-var□?
> Wouldn□t it sound more barbaric if it were □bar-bar-bar□? Besides this
> word, direct evidence for beta comes from a fragment of Attic comedy where it is
> said that the voice of the sheep is BH-BH.(4) In Modern Greek this would read as
> □vi-vi□, rather un-sheepish-like; while in the reconstructed way it would be
> □beeh-beeh□, exactly the sound that we, contemporary Greeks, attribute to
> the animal. (If the reader would like to make a comment on the above issues,
> email to me, and let me know what you think; but please make sure to have read
> first the links that say □Evidence□ on the righmost column of the table,
> below.)
>
> However, the truth is when non-Greek scholars attempt to pronounce Classic Greek
> in the reconstructed way, they think they pronounce accurately. To me, American
> scholars sound distinctly American (like Platos with spurs and cowboy hats),
> Germans sound German, etc. Probably nobody can reproduce exactly the Classic
> Greek pronunciation: we might know the rules of the reconstructed system, but
> when it comes to moving our jaws, tongue, and lips, something different comes
> out of our mouths. As native speakers of this or that language we necessarily
> carry over our native phonology. Finally, let it be noted that Classic Greek
> used pitch to differentiate vowels in words, while nearly all modern European
> languages (including Modern Greek) use stress instead.(5)
> The Alphabet
>
> (Click on the speaker icon, next to the letter name, to hear the pronunciation
> in Modern Greek)
> Letter Name & Sound Modern Greek pronunciation Classic Greek Pronunciation
> (Attic)
> 1
> Alpha
> [a], as in □father□. Same as [a] in Spanish and Italian. Phonetically, this
> sound is: open, central, and unrounded. As in Modern Greek
> 2
> Beta

> [v], as in □vet□; a voiced labiodental fricative. [b], as in □bet□; a
> voiced bilabial plosive. Evidence
> 3
> Gamma
> [gh], a sound that does not exist in English. If followed by the sound [u] then
> it sounds almost like the initial sound in □woman□, but with the back of the
> tongue touching more to the back (soft) palate. To pronounce [gha], try to
> isolate □w□ from □what□ without rounding your lips, and then say [a]. In
> Castilian Spanish this sound exists in □amiga□. Same is true for [gho]: try
> eliminating the [u] sound from □water□. (C. Spanish: □amigo□.) On the
> other hand, due to a phonetic phenomenon called palatalization, [ghe] sounds a
> bit like □ye□ in □yes□, and [ghi] sounds a bit like □yi□ in
> □yield□. Phonetically, gamma is a voiced velar fricative. (Its palatalized
> version is a voiced palatal fricative.) [g], as in □got□; a voiced velar
> plosive. Evidence
> 4
> Delta
> [th], as in □this□; a voiced dental fricative. [d], as in □do□; a
> voiced alveolar plosive. Evidence
> 5
> Epsilon
> [e] as in □pet□, except that the [e] in □pet□ (and other similar
> English words) is lax, whereas in Greek it is tense. To pronounce a tense [e]
> pull the edges of your lips to the sides a bit more than when you say □pet□.
> (We pull the edges of our lips to the sides when we smile; but I don□t mean
> you need to smile every time you pronounce the Greek epsilon, OK?) As in
> Modern Greek
> 6
> Zeta
> [z], as in □zone□, a voiced alveolar fricative. Actually, the remark for
> sigma (see below) applies to zeta as well (it is shifted a bit towards [Z], as
> in □pleasure□). Read the remark for sigma to understand why, and how to
> pronounce it. [zd], as in □Mazda□. Also: [z], and even: [dz]. Evidence
> 7
> Eta
> [i], as in □meet□, but shorter, not so long. This is one of the three [i]
> in the Greek alphabet; they all have identical pronunciation. The reason for
> this redundancy has to do with Classic Greek, where they were not redundant.
> long open mid-[e], as in □thread□ (but long). Evidence
> 8
> Theta
> [th], as in □think□; a voiceless dental fricative. In Castilian Spanish:
> □zorro□. [th], as in □top□, but more aspirated. Evidence
> 9
> Iota
> [i], exactly like eta (see above). The name of the letter is pronounced

> □yota□ in Modern Greek. (the reason for the y-sound in front of the
> letter□s name is due to phonetic transformation of [io] into [yo]). As in
> Modern Greek
> 10
> Kappa
> [k], as in □pack□. Notice that in English [k] is aspirated if it is at the
> beginning of a word; Greek makes no such distinction. When followed by the vowel
> [e] it is pronounced nearly as in □kettle□, while when followed by [i] it is
> pronounced nearly as in □kill□. For the exact pronunciation in the last two
> cases, please check the page on palatalization. Phonetically, it is a voiceless
> velar plosive. (Its palatalized version is a voiceless palatal plosive.) As in
> Modern Greek
> 11
> Lambda
> [l] as in □lap□. When followed by the vowed [i] it becomes palatalized,
> turning to a sound that does not exist in English (check the page on
> palatalization). The name of the letter is pronounced □lamtha□ ([b] is
> eliminated because it is difficult to pronounce it between [m] and [th]). A
> voiced alveolar lateral approximant. As in Modern Greek
> 12
> Mu
> [m], as in □map□; a voiced bilabial nasal. Notice that the name of the
> letter is pronounced □mi□ (mee), not □mew□ as in American English. As
> in Modern Greek
> 13
> Nu
> [n], as in □noble□; a voiced alveolar nasal. When followed by the vowed [i]
> it becomes palatalized, turning to a sound that does not exist in English (but
> exists in Spanish; check the page on palatalization). Notice that the name of
> the letter is pronounced □ni□ (nee), not □new□ as in American English.
> As in Modern Greek
> 14
> Ksi
> [ks] as in □fox□. Contrary to the English □x□, the letter ksi does not
> change pronunciation at the beginning of a word (it does not become a [z];
> Greeks have no trouble starting a word with [k]+[s]). For example, in the word
> ksenofovia (ξενοϽοβία = xenophobia) the initial sound [k] is not
> omitted. Don□t put any aspiration between [k] and [s] when pronouncing this
> letter. The remark for sigma applies to the second constituent of this letter,
> too. As in Modern Greek
> 15
> Omicron
> [o] as in □hop□, except that the [o] in □hop□ (and other similar
> English words) is lax, while in Greek it is tense, which means that you should
> really round your lips when you pronounce it. Same like [o] in □got□ the way
> it is pronounced in British English. A mid-close back rounded vowel. As in

> Modern Greek
> 16
> Pi
> [p], as in □top□; a voiceless bilabial plosive. Notice that in English [p]
> is aspirated if it is at the beginning of a word; Greek makes no such
> distinction. As in Modern Greek
> 17
> Rho
> [rh], a sound that does not exist in English (but exists in Scottish). Sounds
> very much like the Italian, or Russian [r], or the Spanish [r] in □caro□.
> (Spanish speakers: in Greek there is no difference in how long you trill your
> rho; but better to make it like in □caro□ than like in □carro□.)
> Phonetically, it is a voiced alveolar trill. Probably as in Modern Greek.
> Word-initially: aspirated: [hr]
> 18
> Sigma
> [s], as is □soap□; a voiceless alveolar fricative. Actually, if you listen
> carefully to native Greek speakers, it sounds a bit between [s] and [sh]
> (probably because there is no [sh] in Greek, so the sound is somewhat shifted in
> the phonological space). However, to the native English ear it sounds much
> closer to [sh] than to [s], whereas every native Greek speaker would swear they
> pronounce it exactly like the English [s], unless forced to admit the difference
> by looking at spectrograms. In reality, you can produce it like this: feel where
> your tongue is when you say [s] (very close to the front teeth, right?) Now feel
> where it is when you say [sh] (far back). Place it somewhere midway, and you
> will produce the Greek [s]. (You□ll find that you□ll need to make a similar
> adjustment to the shape of your lips, midway through rounded for [sh] and tense
> for [s]; in the Greek sigma the lips are relaxed.) This is the way □s□ is
> pronounced in Castilian Spanish (as opposed to Latin American Spanish). Notice
> that the second way of writing the lower case sigma is used exclusively when the
> letter appears at the end of a word (there is only one capital form); this rule
> has no exceptions. Probably as in Modern Greek
> 19
> Tau
> [t], as in □pot□; a voiceless alveolar plosive. Notice that in English [t]
> is aspirated if it is at the beginning of a word; Greek makes no such
> distinction. As in Modern Greek
> 20
> Upsilon
> [i], exactly like eta and iota (see above). The name of the letter is
> pronounced [ipsilon] (ee-psee-lon), not □yupsilon□ as it is called in
> American English. Rounded [i], as in French □une□. Evidence
> 21
> Phi
> [f] as in □fat□; a voiceless labiodental fricative. [ph], as in □pit□,
> but more aspirated. Evidence

> 22
> Chi
> [ch], a sound that does not exist in English (but exists in Scottish, as in
> □loch□; German: □Bach□; Spanish: □Jorge□). When followed by vowels
> [e] or [i] it is pronounced nearly as in German □ich□. For the exact
> pronunciation in this case, please check the page on palatalization.
> Phonetically, it is a voiceless velar fricative. (Its palatalized version is a
> voiceless palatal fricative.) [kh], as in □cut□, but more aspirated.
> Evidence
> 23
> Psi
> [ps] as in □lopsided□. Contrary to English, the sound of the letter does
> not change at the beginning of a word (it does not become a [s]; Greeks have no
> trouble starting a word with [p]+[s]). For example, in the word psychologia
> (ϽϽϽολογία = psychology) the initial sound [p] is not omitted. Don□t
> put any aspiration between [p] and [s] when pronouncing this letter. The remark
> for sigma applies to the second constituent of this letter, too. As in Modern
> Greek
> 24
> Omega
> [o], exactly like omicron. (Once again, the reason for the redundancy is to be
> found in Classic Greek.) Long open mid-back [o], as in □law□. Evidence
> Phonology and Orthography
>
> Oops! Twenty-four letters only? Surely some sounds must be missing?
>
> That□s correct. There are sounds common in other languages that do not exist
> in Greek. Such sounds are all the postalveolar fricatives and postalveolar
> affricates ([sh] as in □shop□, [Z] as in □pleasure□, [ch] as in
> □church□, and [dZ] as in □job□). So what do Greeks do when they want to
> pronounce foreign words with these sounds? If they are not trained to pronounce
> correctly, they simply transform these postalveolar sounds to their
> corresponding alveolar ones: [sh] [s], [Z] [z], [ch] [ts], [dZ] [dz]. Ask a
> Greek to pronounce □fish □n chips□ next time you want to have some
> linguistic fun.
>
> And what about other very common sounds, like [b], [d], [g], etc.? These seem to
> be missing from the alphabet, too! Are they also missing from the repertoire of
> the sounds of the language?
>
> No! These are existent as sounds in the language. It is just that there are no
> single letters to denote them. When Greeks want to write those sounds they write
> them as two-letter combinations: [b] is written as μϽ (mu + pi), [d] as νϽ
> (nu + tau), and [g] as γκ (gamma + kappa), or as γγ (double gamma). Why all
> this trouble? Remember, as explained in the introductory paragraph on this page,
> the sounds [b], [d], and [g] used to exist in Classic Greek. Later, probably

> some time after the New Testament was written in the so-called koine (common)
> Greek, these three sounds had shifted in pronunciation to the corresponding
> □soft□ ones ([v], [th], and [gh]). This left a void in the phonological
> space. Words that contained combinations like □mp□ and □nt□ started
> being pronounced as [mb] and [nd], respectively. So the □plosive□ sounds
> were re-introduced, but pairs of letters were used now to denote them.
>
> There is one more sound in the language which is absent from the alphabet: it is
> the □ingma□, the last consonant in □king□. (This consonant rarely ever
> has the honor to be denoted by a single letter in the alphabet of any
> language!(6)) This sound is very rare in Greek, and when it appears (as in
> □άγƆοƆ□: anxiety; □έλεγƆοƆ□: checking) it is denoted by the
> combination gamma + chi, with the gamma pronounced as ingma.
>
> All of the above plus much more, including the pervasive phenomenon of
> palatalization, can be found in this page on the details of Modern Greek
> pronunciation, which includes sound samples with the author□s voice for all of
> the presented examples.
>
> You may also find useful this page, showing the sounds of Modern Greek against
> all possible sounds of any language in the world. The tables for consonants and
> vowels in that page are very familiar to linguists, but you don□t need to be a
> linguist to understand it.
>
> What about vowels? Is there any similarity with the English vowels, or with
> those of any other language?
>
> Vowels in Greek are easy. That is, if you are not a native speaker of English!
> That□s because although English is very rich in vowel sounds, still, it lacks
> almost completely the Greek vowels. The latter are more like the vowels of
> Italian, Spanish, or Japanese: they are the five sounds [a], [e], [i], [o], and
> [u](7). Now, there are three letters for [i] in the alphabet (eta, iota, and
> upsilon), pronounced identically, and two letters for [o] (omicron and omega),
> also pronounced identically. For the sound [u] (as in □loot□) the
> combination oƆ (omicron + upsilon) is used.
>
> Here are three good rules of thumb for native English speakers:
>
> 1. Greek vowels never sound like glides. That is, English speakers tend to
> pronounce Greek [e] almost always as [ei] (as in □bay□, □buffet□,
> □claim□, etc.), a phenomenon known as gliding. In Greek that□s wrong! Try
> to avoid adding the sound [i] at the end just stay with [e] (almost like
> □bet□, but notice, that [e] in □bet□ is lax; whenever the tense [e] is
> pronounced in English, it glides and sounds like [ei]). The same is true for
> [o]: Avoid pronouncing it as [ow] (as in □rope□, □bone□); just stay with
> [o], as in □awe□, □law□, etc., but make it a bit shorter (and don□t

> open your mouth as much as is required by □awe□; that□s suitable for the
> Classic omega; Modern Greek [o] is a bit more closed).
> 2. If you know Spanish, or Italian, or Japanese(7), there is a one-to-one
> correspondence between the five vowel sounds in these languages and Greek. Trust
> your knowledge then, and use it.
> 3. Greek words often end in [s] (sigma), and when English speakers hear
> Greeks pronouncing such endings they think they hear [sh]. (For an explanation
> read the comments of the letter sigma, in the table.) If you can□t reproduce
> the Greek sigma exactly, simply approximate it with English □s□, as in
> □boss□. Remember, there is no [sh] in Greek (except in the dialect of Crete,
> to be accurate), and that□s why hearing [sh] sounds very foreign to the Greek
> ear.
>
> So, sounds simple. Is there anything else about vowels?
>
> Not in pronunciation. In writing, however, there is. There are three so-called
> □diphthongs□, which are not diphthongs anymore, but digraphs. (A diphthong
> is a long vowel with more than one parts, each of which has a different quality,
> such as the ou in □loud□, or the oy in □boy□; a digraph is two letters
> which, when put together, are read as one unit, such as the th in □think□,
> or the ph in □graph□.) Here are the Greek digraphs of vowels:
> Digraph Modern Greek pronunciation Classic Greek Pronunciation (Attic)
> Exactly like ε (epsilon, 5th letter, see above) [ai], as in □buy□.
> Evidence
> Exactly like ι (iota, 9th letter, see above) [ei], as in □bay□. Evidence
> Exactly like ι (iota, 9th letter, see above) [oi], as in □boy□. Evidence
> Exactly like ι (iota, 9th letter, see above; also read comment below) ~[yui].
> Evidence
> [u], already explained in a previous paragraph As in Modern Greek
> [av] if the following sound is voiced, and [af] if the following sound is
> unvoiced [au], as in □loud□. Evidence
> [ev] if the following sound is voiced, and [ef] if the following sound is
> unvoiced [eu]. Evidence
> [iv] if the following sound is voiced, and [if] if the following sound is
> unvoiced ~[e:u]. Evidence
>
> Thus, Archimedes□s famous □eureka!□ (εύρηκα) in Modern Greek is
> pronounced as [evrika] (with the stress on epsilon); but in ancient Greek it
> should be [eure:ka] (again with the stress on the first vowel of the diphthong,
> i.e., the [e]). The digraph ηϽ (eta + upsilon) is extremely rare in Modern
> Greek; it appears in three verb-forms only: εϽηύρα [efivra] (=□I
> invented□), αϽηύδηϽα [apivthisa] (=□I got fed up□), and
> αϽηύθϽνα [apifthina] (=□I directed my speech to sb.□); it was much
> more common in ancient Greek, though. Also, the digraph Ͻι (upsilon + iota)
> appears only in a very small number of Modern Greek words: ϽιϽϽ [ios]
> (=□son□, but this form is obsolete; the modern one is γιοϽ), and its

> derivatives: ϽιοθεϽϽ (=□adopt□), ϽιοθεϽία (=□adoption□),
> ϽιικϽϽ (=□filial□) and a few rare ones, such as άρϽϽια (~a
> mythological creature), καθεϽϽηκϽία (=□established, prevailing□
> [fem.]), etc.
>
> If you want to know the reason why these weird-looking combinations of letters
> exist, once again, blame ancient Greek, in which these were true diphthongs.
> When later the vowel space was flattened to its present five members, and no
> long vowels existed anymore, the diphthongs were transformed as the table above
> shows.
>
> Does that mean that the sound [ai] (as in □buy□), for example, can never
> occur in Modern Greek, because if written as αι it would be pronounced [e]?
>
> It is possible to have the letters alpha and iota next to each other and
> producing the sound [ai], but then we need to show this in writing. We do this
> by putting a pair of dots, the diaeresis, over the iota, like this: αϽ, as in
> the word ϽαϽδάκι [paithaki] (=□rib steak□). It is even possible to
> have the stress together with the diaeresis over the iota: Ͻαΐδι [paithi]
> (=□rib□). The diaeresis can □dismiss□ any of the vowel-digraphs: αϽ,
> εϽ, οϽ, ϽϽ, οϽ, αϽ, and εϽ (ηϽ does not occur in Modern Greek), in
> which case the two constituent vowels are pronounced separately. More about the
> diaeresis in my text on accent marks.
>
> What are those short straight lines placed over some vowels in Greek texts?
>
> That□s the stress. It shows which syllable should be pronounced slightly
> higher in pitch than the rest. I suggest that you visit this page of mine to
> learn all the details about how to place accent marks to show the stress in
> Greek. But if you want only a brief description, perhaps the following two
> paragraphs would suffice.
>
> * In Modern Greek, the accent mark is placed only in lowercase writing, and
> only over the vowel of the stressed syllable. If the vowel is written with a
> digraph (see above), the accent mark is placed over the second letter of the
> pair. Monosyllabic words are not shown with stress, since the information would
> be redundant. In Greek (of all times), only one of the last three syllables of a
> word can be stressed. Native Greek speakers □internalize□ this rule (they
> also learn it explicitly at school), and tend to apply it even to languages that
> allow placement of stress on any syllable, such as English. (For example, the
> word difficulty is often pronounced [dee-`fee-kal-tee] by Greeks who start
> learning English as a second language.)
> * In Classic Greek there were no lowercase letters, only capitals. So there
> were no accent marks over the letters. Later, during the Hellenistic times (last
> three centuries BC) lowercase letters were introduced, and along with them, the
> accent marks. However, the situation was quite complex, because there were three

> marks for the stress, and two □aspiration marks□, placed over the initial
> vowel of a word, if any. One of the latter two (the □rough breathing mark□,
> written like a tiny □c□) stood in place of the by-then-obsolete initial
> letter H, and was pronounced like English [h] (in Classic times this letter was
> actually written). So, words like □history□, □hydrogen□, □hour□,
> □Hellenic□, and many others, passed into English (filtered first through
> Latin) with the initial □h□ written and pronounced, while the corresponding
> Greek words were written with the rough breathing mark over the initial vowel.
> Later, even the pronunciation of this mark was dropped, so one had to learn what
> breathing mark to put over the initial vowel without having any clue from
> pronunciation. This situation lasted until fairly recently (as a child, I had to
> learn those orthographic rules, too). In 1982 all breathing marks were
> officially dropped, and the three types of stress marks were reduced to one and
> even that one is used only on polysyllabic words.
>
> Do Greek letters have some inherent meaning?(8) What are the dictionary
> definitions of words like □alpha□, □beta□, etc.?
>
> No, there is no meaning in Greek letters. You are probably thinking of Chinese
> ideograms, or ancient Egyptian hieroglyphs, which are symbols with some
> associated meaning. Alpha, beta, gamma, delta, etc., bear no more meaning in
> Greek than a, bee, cee, dee, etc., bear in English. Their names are just a bit
> longer, that□s all, that□s why they might look like meanigful words. Now,
> there is an English letter the name of which can be said to have some meaning,
> however trivial: it□s w, which we pronounce □double-u□. The name of this
> letter is derived from ancient forms of it, when it was written as two U□s,
> joined like this: UU. Similarly, there are a handful of Greek letters that can
> be said to have such trivial meanings, associated always with their
> pronunciation: epsilon (εϽιλον) is really e-psilon, meaning □light e□,
> or □bare e□, or □mere e□, a name introduced in Byzantine times, to
> distinguish it from the other [e], the digraph alpha-iota (see above). In
> ancient (e.g., classical) times this distinction was unnecessary, because ε and
> αι had completely different sounds, so the name of this letter was simply ε.
> Similarly, upsilon (ϽϽιλον) is really u-psilon, meaning □mere u□,
> distinguishing it from the other two [i], ι and η; in ancient Greek its name
> was Ͻ. Finally, omicron (ομικρον) is o-micron, or □little o□, to
> distinguish it from o-mega (Ͻμεγα), or □great o□. Again, these names
> were introduced in later times, when the pronunciations of the two letters had
> become identical; in ancient times their names were simply o and Ͻ.
>
> That said, it should be mentioned that the origin of the Greek letters, which is
> the ancient Phoenician alphabet, did assign meaning to each letter. For example,
> the first letter of the Phoenician alphabet (a close cousin of the Hebrew
> alphabet, the first three letters of which are aleph, beth, and gimel) was
> written as an inverted A, a stylized depiction of the triangular head of an ox
> with its horns. In Phoenician, the name of the letter was the word for □ox□.

> Similarly, the letter gamma (Hebrew gimel) is derived from the Phoenician word
> for □camel□; and so on. But that all is not Greek, it is Semitic languages.
> In Greek the letters are just symbols, devoid of meaning.
>
> Footnotes (clicking on the footnote-number, on the left, brings back to the
> text)
>
> (1). As I was informed recently by a Greek reader of this page, now they do
> learn at school that the ancient pronunciation was different. Good, that□s
> progress; in my high school years (late 70□s) we were left in the dark.
> However, I tested this reader□s information by asking a couple of young Greek
> students (friends□ children), and found out that just about the only thing
> they learn is that some vowels, such as the omega and eta, were pronounced
> differently by the ancients; at least that□s what was registered in those
> young students□ memory.
>
> (2). An earlier version of this page referred to the □Erasmian□
> pronunciation of Greek, after the Dutch scholar Desiderius Erasmus (1466?-1536),
> who established a pronunciation system for ancient Greek that was geared towards
> the phonological abilities of speakers of Dutch. Later, his system was adopted
> by speakers of various other languages, who adjusted it slightly to their own
> needs. Since today it is not known what exactly one refers to when one mentions
> □the Erasmian system□, this page will refer to the □reconstructed□
> system of pronunciation, as shown on the rightmost column, □Classic Greek
> Pronunciation (Attic)□, and as explained if you follow the links that say
> □Evidence□.
>
> (3). Some readers (esp. fellow Greeks) took this comment to mean that I do not
> believe the reconstructed pronunciation is right. Wrong! I do believe it is
> right. However, what I believe or not is totally inconsequential. One should
> believe their eyes (looking at data, that is) and that is why I have collected
> the data (which is known to me) under those links that say □Evidence□ (last
> column of the table; you know, those blue underlined things? Click on them!). I
> made this comment to explain to non-Greeks what it feels to hear the
> reconstructed pronunciation if you are a Greek, and if you have been educated
> thinking that Pericles could have said to his wife, □ΠƐƐαƐία, Ɛι
> γκανƐεμιά! ογƐ Ɛη ƐƐλλιάζομαι Ɛη δοƐλειά,
> Ɛιρί-Ɛιρί Ɛο Ɛάνε να μαƐ Ɛην ƐέƐοƐν οι
> οακεδαιμƐνιοι. ΠρέƐει να ƐοƐƐ ƐƐάƐοƐμε Ɛον
> ƐƐαμƐοƐκά!□
>
> (4). Cratinus, in Dionysalexandros:
>
> the fool goes about like a sheep saying □ba ba□.
>
> (5). Not really all modern Indo-European languages, though; Serbo-Croatian, for

> example, uses pitch. There are probably other I-E languages using pitch as well.
>
> (6). Korean and Thai are among the languages that include a letter for the sound
> [ng], as readers kindly informed me.
>
> (7). Actually the Japanese [u] is unrounded, while Greek [u] is rounded.
>
> (8). Occasionally young people from the U.S.A. who want to establish a new
> fraternity or sorority ask me this question, because they want to choose
> □meaningful□ Greek letters for their organization. If you are one of those
> people and are disappointed by the answer of this question, there is still hope.
> Select two or three English words that are meaningful to you, ask me what the
> corresponding Greek words are, and choose the initial Greek letters for your
> fraternity or sorority.
> ===
> HTP,
> Mahari
>
| 28499|2009-04-05 17:40:30|Mahari Mengistu|THE PROBLEM WITH CHRISTIANITY|
What has been happening with Christianity and Islam as well reminds me of this excerpt from the Prologue of Osman's Christianity an Ancient Egyptian Religion. It seems to have particular relevance to what has been occurring with American Christianity for the last 10-15, especially during the Bush administration with its supporters and their sometimes violent attack on science and the scientific.
The video highlighted some of this blind viciousness on the part of the fundamentalists - a crazy fear of science, fear for their emotional/"spiritual" safety - not much unlike the horrors described below:
=========
One day in A.D. 391, the Roman-appointed Bishop Theophilus marched from his headquarters in the Brucheion Royal quarter of Alexandria, at the head of a large howling mob, heading west for the Serepeum in the heart of the Egyptian quarter of Rhakotis. The Serapeum, which had been the center of Egyptian worship for seven centuries, was adorned with extensive columned halls, almost breathing statues, and a great number of other works of art, as well as being the house of the Great Alexandrian library. The frenzied people rushed through the streets along the Canopic way, turning into the short street that led to the temple-area of Serapis, meeting other crowds there, before climbing up the great flight of marble steps, led by Bishop Theophilus. They jumped across the stone platform and into the temple, where the events of the final tragedy took place.
In their agitated mood, the angry mob took little heed of the gold and silver ornaments, the precious jewels, the priceless bronze and marble statures, the rare murals and tapestries, the carved and painted pillars of granite and many marbles, the ebony and scented woods, the ivory and exotic furniture ? all were smashed to pieces with cries of pleasure But the was not all. Those shouting men, full demoniac delight, then turned to the library, where hundreds of thousands of papyrus tolls, and parchments, inscribed with ancient wisdom and knowledge, were taken off their shelves, torn to pieces and thrown on to bonfires.
A few years later the last of the Alexandrian scholars was torn to pieces by a gang of Christian

monks. On a Lenten day in March of the year A.D. 415 they stopped the carriage of Hypatia, who had succeeded her father as Professor of Philosophy in Alexandria, stripped her naked, dragged her into a nearby church, killed her, cut most of her flesh from her body with sharp oyster shells and burned what remained of her in the street. The charge against Hypatia, who had taught the philosophy of Plato, was heresy.

As a result of this barbaric killing of Alexandrian scholars and destruction of its library, which contained texts in Greek of all aspects of ancient wisdom and knowledge, the true Egyptian roots of Christianity and of Western civilization have been obscured for nearly 16 centuries. ??..
We are going to show that the stories of both the Old and the New Testaments are firmly established on models of Ancient Egyptian historical facts. Not only that, but we will also show that the essential doctrines that Judaism and Christianity are credited with, in fact came out of Egypt. We are even going further to an area that will not be easy for the ordinary reader to accept, but that will become more convincing as the evidence of this book accumulates. All the central characters of both the Old Testament and the New Testament were actually real historical Egyptian figures, who lived in a different period than we have believed up till now.
===
HTP,
Mahari
| 28500|2009-04-05 18:21:19|Tafari khumbaka|Re: THE PROBLEM WITH CHRISTIANITY|
great info


Tafari-sudra,Khumbaka

> --- On **Sun, 4/5/09, Mahari Mengistu** wrote:
> From: Mahari Mengistu
> Subject: [Ta_Seti] THE PROBLEM WITH CHRISTIANITY
> To: Ta_Seti@yahoogroups.com
> Date: Sunday, April 5, 2009, 7:40 PM
>
> What has been happening with Christianity and Islam as well reminds me of this excerpt from the Prologue of Osman's Christianity an Ancient Egyptian Religion. It seems to have particular relevance to what has been occurring with American Christianity for the last 10-15, especially during the Bush administration with its supporters and their sometimes violent attack on science and the scientific.
> The video highlighted some of this blind viciousness on the part of the fundamentalists - a crazy fear of science, fear for their emotional/"spiritua l" safety - not much unlike the horrors described below:
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In their agitated mood, the angry mob took little heed of the gold and silver ornaments, the precious jewels, the priceless bronze and marble statures, the rare murals and tapestries, the carved and painted pillars of granite and many marbles, the ebony and scented woods, the ivory and exotic furniture all were smashed to pieces with cries of pleasure But the was not all. Those shouting men, full demoniac delight, then turned to the library, where hundreds of thousands of papyrus tolls, and parchments, inscribed with ancient wisdom and knowledge, were taken off their shelves, torn to pieces and thrown on to bonfires.
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===
HTP,
Mahari

| 28501|2009-04-05 18:28:08|Ginger Daniels|FW: [Ta_Seti] Reflecting on the Cruelest Months||
28502|2009-04-05 18:28:12|Ginger Daniels|FW: [Ta_Seti] Reflecting on the Cruelest Months|
-----Original Message-----
From: Ginger Daniels <gingerd2007@hotmail.com>
Sent: 4/5/2009 9:50:20 PM
To: pharoahisrael@yahoo.com <pharoahisrael@yahoo.com>
Cc: pharoahisrael@yahoo.com <pharoahisrael@yahoo.com>

Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Thank u for this response and for bringing "intelligent balance" to this conversation. I especially like the "mechanically inclined" comment. It seems particularly relevant to this conversation. It is almost laughable to me that we the direct descendants of the creator are here arguing thus point. This theory of the white man is being regergitated instead of being highlighted as merely a theory, which it is.
U would swear by the responses here that these are proven facts. Which they are not. I hear these same things in school from my professors and they never answer the tough questions; this seems to be the case here as well. I notice there was no response to your email, only a video (from a white mans perspective of course) but no real fact finding agendas of our own. Just looking for ways to support their already established hypothesis.
So again my brotha thank you for bringing something more than a western learned point of view. The young people like myself who come to this site seeking the guidance of our elders need a perspective from our own people so that we can match it to what they teach in these institutions (killing fields for the black mind) so that we can find the truth.
-----Original Message-----
Date: Friday, April 03, 2009 9:15:26 am
To: ta_seti@yahoogroups.com;Ta_Seti@yahoogroups.com
Cc: atenergy@hotmail.com
From: pharoahisrael@yahoo.com
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Greetings again,
Mr. Gray and Group Members. The statement that you quote below is
not so " unscientific " after all Mr. Gray. The statement appears to have been made by a
Mr/Mrs Nix from what I can gather.

However let's get back to our main sticking point in the conversation between You and I.
In fact we have never gotten past it or even into it yet. Like some of my mechanically inclined brothers at Black Freethinkers Mr. Gray You appear to have once again confused Phenomena with Originations. Adaption and Origination are two different things altogether.
Origination itself is inherent with practical perfection. For instance animals are perfect in their order and natural state until some outside force intervenes in the organism's life. A dog
or cat does not have to be taught how to bea dog or cat. It inherently and instinctively knows so. All that it will do from then on is to practice it's survival skills for offensive, defensive action and for prey. The predators" food
| 28503|2009-04-05 18:28:31|Shu Tefnut|AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.|
HOTEP/ GREETINGS

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE.

when: April 9th, 2009
where: The Mackey Group.
103 Quincy St, near corner ofFranklynave
in the basement,
Brooklyn, New York
time: 8pm. sharp
direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE APOWERPOINTPRESENTATION.

LECTURE CONTENT:

1. Developmentof Paleolithic cultures along the Nile River Valley, and the Great Rift Valley. We will review Odawan,
Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. Pre-dynasticperiods reviewed with a focus on early artifacts and an attempt to give a chronological perspective of the art
and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.

3. Kush the birth place of the Gods of ancient Kemet. The Nubian high culture and its effects on Nile valley civilization.
The foundation of art and architecture that reached its zenith in Egypt. As a result the civilizing of other cultures such as:
The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture
of the Nubians who in fact established the canons of art and architecture for all world civilzations.

| 28504|2009-04-05 18:28:42|Ferg|Re: BANTU Apparel|
Hi.
Could you list the negative connotations?
Somo

> ----- Original Message -----
> **From:** Marc Taylor
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Saturday, April 04, 2009 5:32 AM
> **Subject:** Re: [Ta_Seti] Re: BANTU Apparel
>
> I would like to read the essay, are you going to post it?
> as a tidbit... the name bakala has negative connotations in certain circles...
> I have always pondered a new name for african americans also, but only in case we exited

america and created our own nation...

--- On **Fri, 4/3/09, Asar Imhotep** <***asar_imhotep@ yahoo.com***> wrote:
From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: BANTU Apparel
To: Ta_Seti@yahoogroups .com
Date: Friday, April 3, 2009, 2:46 PM

Peace brother Ferg

I have already renamed African-Americans the BAKALA of North America. I am also preparing an essay for that, which will be released before the AACP essay is released. You should already know where I'm going with BAKALA. I will simply be detailing how the term, in its many meanings, pertain to African-American history, philosophy, present experience and future goals. I hope to be finish by this weekend. Will keep the phamily updated.

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com





BANTU
APPAREL FOR THE PEOPLE



--- On **W! ed, 4/1/ 09, Ferg** wrote:
From: Ferg
Subject: Re: [Ta_Seti] Re: BANTU Apparel
To: Ta_Seti@yahoogroups .com
Date: Wednesday, April 1, 2009, 8:24 AM

Asar.
Absolutely brilliant!
It's about time there was an establishedvoice representing anAfrican-American GrandUniversal Force Field of Culture. KAA!
Somo

| 28505|2009-04-05 19:59:37|Tafari khumbaka|punt|
http://exploring-africa.blogspot.com/2008/12/kmt-famed-pwnt-punt-exactly-where-was.html


Tafari-sudra,Khumbaka

| 28506|2009-04-05 20:12:19|Asar Imhotep|Re: FW: [Ta_Seti] Reflecting on the Cruelest Months|
Peace Ginger

It seems that a lot of African-Americans are falling into a cognitive trap that reached its height during the sixties. This line of thinking basically states that anything the "White" man says or does is to be written off as untrue and should be disregarded by the African community. Although the history of European based pedagogy in the United States warrants us to be extra critical of their scholarship, out right dismissal of all of their scholarship would render any African scholar intellectually handicapped in this day and age.

We want to honor our greats such as Dr. Diop and John Henrick Clarke, yet we don't want to follow their lead to get to the point that got them there. As Dr. Clarke noted:

> "Most of the old and new Black scholars asking for a total reconsideration of African history, in particular, and world history, in general, are using neglected documents by radical White Scholars who are generally neglected by the White academic community."

What he is pointing out is that the use of White scholarship has been an essential part of retelling our story, primarily because they have had the funding to go out and collect the necessary data. It was our job to reinterpret the data for a more refined analysis. Dr. Diop stressed that we create

our own research teams, but never neglected information on science because a "White" man articulated in a book.

Now usually African-Americans who make such statements hinting at us abandoning theories JUST because a "White" man came up with them have little to no knowledge of how to critique information and find it easier to use the "White" man as a scapegoat for not taking the time to learn the field and how to properly challenge any opposing ideas they may have about a given concept.

In regards to evolution as articulated by Darwin, his concept is not new and is not anti-African. Africans who claim that it is have not read the evolutionary concepts, or sat and heard these concepts at the feet of African elders in wisdom centers of knowledge. I can tell you that evolution, as articulated by Darwin, is a part of the Dogon, Egyptian, Dagara and Zulu systems of thought. This was NOT knowledge introduced by the "White" man either.

Credo Mutwa in *Indaba My Children* (1964) tells us about the Zulu concept of evolution as such:

> "The Bantu believe that the soul passes through a series of developmental stages long before and long after its brief association with the human body."

Those of us who are familar with African cosmologies can tell you that to the African there are not seperate souls: all souls are one. Mutwa (1964: 565) confirms this for us when he states, "Man does not possess a special soul, exclusive to himself. All souls are the same, and Man is but one of the many forms, or re-incarnations that a soul must pass through."

As we have stated in our discussions on the Ba and Ka(a), these are just perceived differentiations of the universal "soul" that is creation. And when you read the Egyptian texts and symbolism, they are articulating how this universal "soul" evolved to later become man. This line of thinking is in exact alignment as to what has been found in Astrophysics.

African spiritual traditions all say we came here from the stars. The Zulu, Egyptians and the Dogon say we came exactly from the star Sirius. Any astrophysist would tell you that the galaxy, the earth, water, the elements, fish, reptiles, mammals, humans, trees, etc., are all derived as the result of dying stars. Here is some proof of this statement:

We Are Made of Stardust
http://www.thegreatstory.org/Stardustbackground.html

We are made of star stuff
http://www.youtube.com/watch?v=buhauZwOw7A

The Quest for Life
http://video.google.de/videoplay?docid=5766979965403704214

The Death Star
http://video.google.com/videoplay?docid=-41720681955951129

On page 590 (1964) Credo Mutwa informs us that in Zulu cosmology, the fundamental stages of man are 1) grass (plant), 2) Tree, 3) beast, 4) human, 5) Reptile, 6) bird 7) back to star phase. Although his account of evolution is different than modern biology or astrophysics, it none the less is a evolutionary theory which has humans deriving from animals.

Laird Scranton spends a lot of space on this topic in his work *Sacred Symbols of the Dogon* and is worth reading. Malidoma Some in his work *The Healing Wisdom of Africa* starting in Chapter 8 describes the creation of the universe in stark similitude to that of espoused by modern astrophysists. He takes it further by adding a "spiritual" dimension to it and arguing that our return to the stars is the last phase in our "human evolution." (pg 168).

Human evolution, as a small segment of biological evolution in general, is NOT a "White" man's concept. If you would have watched the documentary you would have heard the biologists state that life is like a tree and that tree shows our relationship and affinities to all that exist here on earth. Is that not an African concept of relatedness to everything in the universe? Is this not taught in our wisdom centers that we evolved from a singularity and humans are the last things to be evolve? This is basic African philosophical knowledge.

So instead of dismissing something because a "white" man said it, we should learn simply how to do a proper critique of the information and be prepared to scientifically counter it if we feel there is an error in analysis or experimentation. We can't claim that we invented the sciences and the scientific method and then abondon it all of sudden and say its the white mans. Theophile Obenga would definitely disagree with this kind of thinking as articulated in his work African Philosophy: The Pharaonic Period: 2780-330 BC.

The theory of evolution has not been falsified in 150 plus years of scrutiny. That should tell you something. If anything it should tell you that the ancestors were right.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com

> --- On **Sun, 4/5/09, Ginger Daniels** wrote:
> From: Ginger Daniels
> Subject: FW: [Ta_Seti] Reflecting on the Cruelest Months
> To: ""Ta_Seti@yahoogroups.com" "
> Date: Sunday, April 5, 2009, 5:20 PM
>
> -----Original Message-----
> From: Ginger Daniels

Sent: 4/5/2009 9:50:20 PM
To: pharoahisrael@yahoo.com
Cc: pharoahisrael@yahoo.com
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Thank u for this response and for bringing "intelligent balance" to
this conversation. I especially like the "mechanically inclined"
comment. It seems particularly relevant to this conversation. It is almost
laughable to me that we the direct descendants of the creator are here arguing
thus point. This theory of the white man is being regergitated instead of being
highlighted as merely a theory, which it is.
U would swear by the responses here that these are proven facts. Which they are
not. I hear these same things in school from my professors and they never answer
the tough questions; this seems to be the case here as well. I notice there was
no response to your email, only a video (from a white mans perspective of
course) but no real fact finding agendas of our own. Just looking for ways to
support their already established hypothesis.
So again my brotha thank you for bringing something more than a western learned
point of view. The young people like myself who come to this site seeking the
guidance of our elders need a perspective from our own people so that we can
match it to what they teach in these institutions (killing fields for the black
mind) so that we can find the truth.
-----Original Message-----
Date: Friday, April 03, 2009 9:15:26 am
To: ta_seti@yahoogroups.com;Ta_Seti@yahoogroups.com
Cc: atenergy@hotmail.com
From: pharoahisrael@yahoo.com
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

| 28507|2009-04-06 01:52:23|Obadele Kwame Kambon|Come join me at FREE Sankofa Journey Informational Session 4/12/09 6|

Abibitumi Kasa Afrikan Languages and Liberation Network
Listen. Learn. Liberate!



Obadele Kwame Kambon has invited you to the event 'FREE Sankofa Journey Informational Session 4/12/09 6:30PM EST' on Abibitumi Kasa Afrikan Languages and Liberation Network!
FREE Sankofa Journey Informational Session 4/12/09 6:30PM EST at
http://www.abibitumikasa.com/forums/chat/flashchat.php

Obadele Kwame Kambon

April 12, 2009 from 6:30pm to 8pm



Time: April 12, 2009 from 6:30pm to 8pm
Location: http://www.abibitumikasa.com/forums/chat/flashchat.php
Organized By: Obadele Kwame Kambon

Event Description:
What: FREE Sankofa Journey informational session followed by Abibitumi Kasa Member Q & A session
Who: You Afrikan!
When: April 12, 2009 @ 6:30PM EST
Where: Abibitumi Kasa Member Classroom
How: Register at free forum at http://www.abibitumikasa.com/forums/register.php then click member classroom or on this link: http://www.abibitumikasa.com/forums/chat/flashchat.php

This session is open to all Afrikans and will deal with a lot of relevant information for Afrikans interested in joining the Sankofa Journey (http://www.sankofajourney.org) this time around or in the future in particular, and those interested in visiting the continent or repatriation in general.

We will discuss the venues we travel to as well as the spiritual and emotional aspects of the journey. The Sankofa Journey is a longstanding tradition that has been influential on the lives of many. Others have even attempted to recreate versions of the Sankofa Journey, however the Original Sankofa Journey is singular and unique in the life changing and life saving experience that it provides to Afrikans in their reAfrikanization and dewhitenization processes.

Join us for the FREE informational session and for the Sankofa Journey.

See more details and RSVP on Abibitumi Kasa Afrikan Languages and Liberation Network:
http://abibitumikasa.ning.com/events/event/show?id=2053441%3AEvent%3A22404&xgi=492XAxX

About Abibitumi Kasa Afrikan Languages and Liberation Network
Abibitumi Kasa Afrikan Language and Liberation Institutes dewhitenize parts of the brain others can't reach.

350 members
494 photos
169 songs
66 videos
112 discussions
58 Events
50 blog posts

To control which emails you receive on Abibitumi Kasa Afrikan Languages and Liberation Network, click here

| 28508|2009-04-06 04:50:21|Sptpy|King Tut Returns to San Francisco|



June 27, 2009 March 28, 2010

"More than 3,000 years after his reign, and 30 years after the original exhibition opened in San Francisco,

Tutankhamun, ancient Egypts celebrated 'boy king', returns to the **de Young Museum**."

http://www.tutsanfrancisco.org/

Tyrone
| 28509|2009-04-06 06:42:09|SaNu Tepra|Re: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.|
Sounds fascinating. Do you know if there will be a DVD of the lecture available? If so, please let us know.

--- On **Sun, 4/5/09, Shu Tefnut** wrote:
From: Shu Tefnut
Subject: [Ta_Seti] AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.
To: afrikanunity_ofharlem@yahoo.com, "HERU BENNU AMEN RA" , "Eugene Bennett" , bnyee@googlegroups.com, dr.garaia@africanidea.org, friends@templehealing.com, GatherTheFires@yahoogroups.com, happilynaturalday@yahoogroups.com, hndsupport@gmail.com, luv4self_network@yahoogroups.com, mwananchi@yahoogroups.com, NABSE@yahoogroups.com, nnabakyaala.afrika@gmail.com, openyourthirdeye@yahoo.com, smaitawi@yahoogroups.com, Ta_Seti@yahoogroups.com, thanubian2@yahoo.com, trueblackness@yahoogroups.com
Date: Sunday, April 5, 2009, 12:02 PM

HOTEP/ GREETINGS

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE.

when: April 9th, 2009
where: The Mackey Group.
103 Quincy St, near corner ofFranklynave
in the basement,
Brooklyn, New York
time: 8pm. sharp
direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE A POWERPOINT PRESENTATION.

LECTURE CONTENT:

1. Developmentof Paleolithic cultures along the Nile River Valley, and the Great Rift Valley. We will review Odawan,
Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. Pre-dynastic periods reviewed with a focus on early artifacts and an attempt to give a chronological perspective of the art
and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.

3. Kush the birth place of the Gods of ancient Kemet. The Nubian high culture and its effects on Nile valley civilization.
The foundation of art and architecture that reached its zenith in Egypt. As a result the civilizing of other cultures such as:
The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture
of the Nubians who in fact established the canons of art and architecture for all world civilzations.

| 28510|2009-04-06 14:04:04|Asar Imhotep|Cutting Edge Gender Research Grants for Junior Scholars|

Cutting Edge Gender Research Grants for Junior Scholars Program

Deadline to Apply: June 1, 2009

Dear Asar Imhotep,

Please see the information belowon a new grant NCBS is offering for Junior Scholars.

The National Council for Black Studies (NCBS) is pleased to announce that proposals are now being accepted under the **Cutting Edge Gender Research Grants for Junior Scholars Program**, made possible with funding from the Ford Foundation. Five (5) awards of $5,000 each are planned.

This program is designed to fund research by junior scholars whose research stretches the boundaries of the Africana Studies discipline with regard to gender and, thus, can be considered cutting-edge. Work may be new or in-progress. A junior scholar is defined as a person who is untenured but tenure-track and within the first 5 years or her or his academic career. Scholars who apply for this award must be current a member of NCBS.

Gender-related topics that might be considered cutting-edge include but are in not

limited to Black women's activism, sexuality (including LGBTQIQ sexualities), Black women and HIV/AIDS, gender and environmental issues (including climate change, the green movement, and sustainable energy), women of African descent and technology, women of African descent and the new media, women of African descent and globalization, women and understudied Africana spiritualities, and Hip Hop studies. Even if their research is in-progress, applicants must be able to show how their proposed research represents a new area of inquiry and/or a new perspective within the field of Africana studies as it relates to women or gender.

Recipients of the Cutting Edge Gender Research Grant arerequired to present their research at the 2010 NCBS conference and to produce a publishable paper, book, or other scholarly product by June 2010. All awardees are required to submit an article based on their research to one of the two NCBS-sponsored journals - the International Journal of Africana Studies (IJAS) and Black Women, Gender and Families (BWGF) - regardless of the format of their ultimate product (e.g., book, book chapter, journal article, documentary, or creative project). The $5000 fellowship will be disbursed as follows: $3000 by July 1, 2009, $500 at the NCBS Conference Awards Banquet on March 20, 2010, and $1500 upon submission of a publishable article during by June 30, 2010.

Please clickApplication Procedure to go to our website for more details.

Sincerely,

Grant Committee
National Council for BlackStudies

Asar Imhotep
http://www.asarimhotep.com

BANTU
APPAREL FOR THE PEOPLE

BANTU

APPAREL FOR THE PEOPLE



| 28511|2009-04-06 14:33:01|Michael Bayman|Re: [SOA] greetings amexum!(Am-Khem/House-of-Kem)|
http://www.youtube.com/watch?v=tU4G9fENk74
http://www.youtube.com/watch?v=Dm5S715tVqo
http://www.youtube.com/watch?v=jjvWR25ViQY

Amexem-Moor-Empire:

Imperial-Government: Briefing: 16: Ku-Mal: 301,614: A.M.C. of the presenting by the **Amexem-Moor-Empire**: Grand-Ambassador, Her-Grand-Excellency: Grand-Noble:

Zanora-Al-Zahra: El

Department For The Law And Justice

:

1) No-new: cases-criminal or civil-term have been brought before an: **Amexem-Moor-Empire**: Imperial-Court, at-any-level, Empire-wide, in the last-6: Earthdays.

2) No-new: District-Prosecutors, were appointed, assigned, dispatched, et. al, Empire-wide, in the last-6: Earthdays.

3) There was an interjurisdictional-matter = a request for the engagement into a compact for the retention of the **Amexem-Moor-Empire**: Department For The Law And Justice for the providing of the private-counsel unto a foreign-venue: business-concern in the exchange for the periodic-schedule: consideration of the aggregate-value (amount-data-withheld from the report-herein). For the record, compact-offer = recent-offer = not-yet on the agenda for the contemplation = not on the schedule for the presenting unto the Minister For The Law And Justice, Chief Of The Staff for the Sovereign-Crown, or for the presentation before Imperial-Council.

A) **Imperial-Court-Service**: Reports: no-new: case-filings: processed-or-assigned in the last 6: Earth-days.

B) **Imperial-Investigation-Service**: Reports: general-presentations and updates unto the Chief Of The Staff for the **Amexem-Moor-Empire**: Sovereign-Crown and Chief-Supervisor for the **Amexem-Moor-Empire**: Imperial-Council.

C) **Imperial-Special-Services-Agency**: Reports: no-interjurisdicitional or internal-custody-transfers, special-investigations or findings of fact has occurred, Empire-wide in the last 6: Earth-days. There was a training-operation in the Agade-Medina.

Department For The Imperial-Affairs

: (See R.A.R.)- - - His-Imperial-Majesty's: Chief Of The Staff reports the Sovereign-Crown, did-not-convene the Majlis-Al-Shura on the behalf of the entire: **Amexem-Moor-Empire**: National-Family for the conducting of the Empire's: business. However, His-Imperial-Majesty, did-receive the several-briefs and the findings-of-fact, and preliminary-reports from the **Amexem-Moor-Empire**: Minister For The Interior on the new: foreign-venue: produce-market: location, Imperial-Water-Agency: Operations-Director on the previous: foreign-venue: produce-market, and Customs on the complications at the Ta-Memfis: overwatch-perimeter.

Department For The Ambassadors

: Ambassador-In-Charge: Distinguished-Noble: Min-Ibn-Hotep: Bey, reports:

1)No-new-Ambassadors have been appointed, commissioned, or assigned in the last-6:

Earth-days.

Department For The Protocols

: Reports the receiving of the invitation from the Umi: Gail herein the Agade-Medina for the participating in the forum on the evolutions in the systems for the instructing of the youth around the planet for their preparations in the dealing with the challenges of the global-economy. Forum-herein = a series that is ongoing. Grand-Ambassador has not made a decision on the matter however the **Amexem-Moor-Empire**: Constitutional-Monarch = aware of the invite and is on the record saying " participation is probable. If the Grand-Ambassador has no one to

dispatch and is unable to attend, I shall look into going to give support unto the Oracle, Umi: Gail".

Department For The Foreign-Affairs

: Reports no interjusrisdictional-discourse has occurred in the last 6: Earth-days.

Department For The Treasury And Budget

: Reports:

data-witheld: additional-ounces of the silver in the coin-form = of the collecting did-occur within the last 6: Earth-days.

Imperial-Statistics-Weights And Measures-Agency

: Reports the Departmental-Requisition-Requests: In-Aggregate for the last-half of the fiscal-year: 301,613 = down: 25% over the previous-report which was down 60% over the previous-report. Economic-realities = leading-cause.

Department For The Interior

:

Emergency-status as imposed by H.I.M. continues Empire-wide. Grand-Noble:

Kedar-Al-Khabeer: Bey, commanding the **Amexem-Moor-Empire**: Department For The Interior, did-conference with the Sovereign-Crown and Staff through the several-calls and meetings in the last-6: Earth-days. His-Excellency briefed the Sovereign-Crown on the operations in the Port-Hannah-City.

Department For The Admissions:

Reports(See: Attachment) Data = 2: inquiries from the Fatima and 1 from the Ar-Rabati. Flyers-dispatched = 11 at least, data= incomplete. Report from the Ta-Memfis = late

Imperial-Power And Industry-Agency

: Reports the monitoring of the falling-demand for the petroleum-fuels as well as the forecast for the oil-production and refining with the including of the impact of the fuel-costs globally. Fake-currency-values regarding the oil-commodity = moderating

AmexemWear, reports-available from the propietor: (See: Distinguished-Noble: Eddin-Al-Bari: Bey at the 347 827 7340).

Jomotayo's: Health-Kitchen for the collodial-silver at the 267 516 1780

iwoherbs.com

Department For The Archives

: Reports 17: **Amexem-Moor-Empire**: Imperial-Government: documents have been received in the last 6: Earth-days.

Department For The Copyright And Patent

: Reports no requests for sovereign-copyright/trademark or patents has been received, authorized or provided in the last 6: Earth-days.

Emergency-Services-Agency

: Reports: No injuries or deaths or need for any emergency-deployments as a result from the any-natural-disasters. Conditions in the Darfur: refugee-assistance-operations are in a highly-vulnerable-position resulting from the tactics from the corporate: [SUDAN] agents with arms.

Imperial-Library-Service

: **Amexem-Moor-Empire**: Imperial-Library-Service: 16: Ku-Mal: 301,614: Report = a new-book: for-your: viewing and contemplation =

The Return of Depression Economics and the Crisis of [2008]

by Paul Krugman

Winner of the Nobel Prize in Economics

In 1999, in *The Return of Depression Economics*, Paul Krugman surveyed the economic crises that had swept across Asia and Latin America, and pointed out that those crises were a warning for all of us: like diseases that have become resistant to antibiotics, the economic maladies that caused the Great Depression were making a comeback. In the years that followed, as Wall Street boomed and financial wheeler-dealers made vast profits, the international crises of the 1990s faded from memory. But now depression economics has come to America: when the great housing bubble of the mid-2000s burst, the U.S. financial system proved as vulnerable as those of developing countries caught up in earlier crises and a replay of the 1930s seems all too possible.

In this new, greatly updated edition of *The Return of Depression Economics*, Krugman shows how the failure of regulation to keep pace with an increasingly out-of-control financial system set the United States, and the world as a whole, up for the greatest financial crisis since the 1930s. He also lays out the steps that must be taken to contain the crisis, and turn around a world economy sliding into a deep recession. Brilliantly crafted in Krugman's trademark stylelucid,

lively, and supremely informedthis new edition of *The Return of Depression Economics* will become an instant cornerstone of the debate over how to respond to the crisis

Imperial-Weather-Observation-Agency

: Reports below: seasonal-temperatures, snow and rain across the lower: North-Amexem over the next: 72: standard: Eath-hours. The soaking of the Mu-Atlantis should subside however the rain in the drought-stricken: Ta-Merry: District is still needed.

Department For The Defense And Security

:

Is exempt from reporting including all of the Defense And Security: sub-departments.

Department For the Customs

: Reports no new trade-agreement-proposals have been received or proposed, no: new-special-investigations in the last 6: Earth-days however the staff is awaiting the details of the offer for a compact from the Law And Justice: Staff. Special-Investigations is looking at the date from the I.C.F: C.S.: 4 regarding the staging of the Addie-Hannah-River for the acquiring of the insight into the potential-effects on the commerce. Specifically, the central-focus of the investigation is the port-logistics: model for the barge-operations for the Addie-Hannah-River through the Ta-Memfis: Corridor into the Gulf Of The Amexem. Model = still in the preliminary-mock-up: phase. Prototype of the basing upon the mock-up = now on the schedule.

Imperial-Customs-Force

: Reports: H-I-M: C.S.: 4: Operations = Under-review. Complications with the proficiency and conduct at the command-level are of concern. Upgrade from the Station-operations unto the Base-operations = on hold as the Commanding-Officer, on-station has not passed the requirements for the promotion unto the rank = Commander = a requirement for the assuming of the command of the Base-Operations. C.S.: 4: Commanding-Officer = Lieutenant-Commander: Khufu-Alim-Muhammd: Bey faces possible reclassification unto the I.C.F.R. (Imperial-Customs-Force: Reserve) pending the outcome of the current-review, underway.

No-substance has been collected, tabulated, or-transferred into the Imperial-Treasury; no-other-substance, from-any-source with the including however not the limiting unt-any: tariffs, taxes, excise-taxes, levies, duties, or tonnage-duties. No: Intransitu-Compliance-Violations, have-occurred and no pattern or practice of a crime has been detected, Empire-wide in the last 6: Earth-days.

Department For The Communications

: Reports there have been no comm-net: disruptions, Empire-wide, in the last-6: Earthdays. No: broadcasts or transmissions in the video-format or webcasting or streaming in the last: 6: Earth-days. There was 1: online-radio-broadcast via the Imperial-Broadcasting-Agency.

Imperial-Broadcasting-Agency

: Reports:

Blogtalkradio: Channel: 1 = 1: broadcast-segment = 1: Standard-Earth-Hour = **Amexem-Moor-Empire**: Imperial-Government-Watch

Youtube-Channel: 1 = 34: videos-uploaded with the 64: subscribers with the channel-viewed = 2,189: times

channel-videos-viewed = 13,145: times.

Youtube-Channel: 2 = 17: videos-uploaded with the 75: subscribers with the channel-viewed = 1,813: times

channel-videos-viewed = 15,367: times.

Youtube-Channel: 3 = 17: videos-uploaded with the 42: subscribers with the channel-viewed = 1,609: times

channel-videos-viewed = 24,327: times.

Youtube-Channel: 4 = 16: videos-uploaded with the 21: subscribers with the channel-viewed = 885: times

channel-videos-viewed = 2,609: times.

Youtube-Channel: 5 = 14: videos-uploaded with the 22: subscribers with the channel-viewed = 738: times

channel-videos-viewed = 2,401: times.

Youtube-Channel: 6 = 12: videos-uploaded with the 9: subscribers with the channel-viewed = 346: times

channel-videos-viewed = 1,896: times.

Youtube-Channel: 7 = 10: videos-uploaded with the 9: subscribers with the channel-viewed = 340: times

channel-videos-viewed = 1,001: times.

Youtube-Channel: 8 = 15: videos-uploaded with the 6: subscribers with the channel-viewed = 335: times and channel-videos-viewed = 1,213: times.

Youtube-Channel: 9 = 11: videos-uploaded with the 17: subscribers with the channel-viewed = 483: times

channel-videos-viewed = 2,764: times.

Youtube-Channel: 10 = 12: videos-uploaded with the 9: subscribers with the channel-viewed = 220: times

channel-videos-viewed = 1,247: times.

Youtube-Channel: 11 = 8: videos-uploaded with the 9: subscribers with the channel-viewed = 202: times

channel-videos-viewed = 758: times.

Aggregate = 283: Subscribers, 100: more than the last-report; channels-viewed: 9,160: times, 2,159: more than the last-report. And the channel-videos-viewed = 66,728: times, 13,309: more than the last-report.

Imperial-News-Service

: Reports: No-dispatches.

General-Information-Agency

: Reports: A training-operation for the Internet-Operations-Unit, did-occur in the Port-Hannah-City. Agade-Medina, Mu-Atlantis, Ta-Memfis: Training-Operations = normal (Training-Class: 4-2 = last-class-schedule = scrubbed), Ar-Rabati (No-data on the Training-Class: 5-1).

Department For The General-Operations

: Reports:

Department For The Logistics

: Reports the receiving of the undisclosed-equipment for the Treasury And Budget: Operations. Clothing was received in the Agade-Medina for the Zakat. Status = being sorted, cleaned, and prepared for the dispatching unto the authorized-charities with the including of the [M.S.T.A: TEMPLE: 13] via the Noble: Saleem: Bey doing-buiness-as the [GRAND-SHEIK].

Imperial-Learning-Agency

: Reports (See-Ulema)

Imperial-Water-Agency

: Reports: All equipment on-station, in-all-areas = able-ready: in-all: command-areas. Emergency-Deployment-Drills for the portable-distiller-unit, did-occur in the Ta-Memfis and are on the schedule for the Ar-Rabati.

Department For The Health And Phytotherapy

: Reports: No-medical-emergencies or outbreaks, Empire-wide, in the last-6: Earthdays. **Amexem-Moor-Empire**: Minister For The Health And Phytotherapy = did provide the technical-assistance in the design of the soon-to-launch: Kumasi-Herbs: website.

Department For The Journey Travel And Transport

: Reports: Away-Team: 1-g, did engage in the authorized-navigation-schedule from the Agade-Medina into the Zagoramor-New-Jerusalem: area and is due-back: into the Agade-Medina within the next: 48: Standard-Earth-Hours.

Department For The Infrastructure

: Reports: the newly-proposed: produce-market: location-specs are on the record for the Agade-Medina. Awaiting the specs for the Mu-Atlantis, Ta-Memfis, and Fatima: locations. Ar-Rabati has not been proposed thus no specs are on the schedule for the Ar-Rabati. Umi: April was shown what the requirements are thus she shall make those specs available for the Ta-Memfis and shall report them unto the Infrastructre after reporting them unto the Agriculture-Command-Authority for the approval.

Department For The Land-Management

: Reports receiving the report from the H-I-M: C.S.: 4 regarding the update on the rising water levels and the effects on the land-development-possibilites, watersheds, underground-water-tables, et.al

Department For The Agriculture

: Spring = season for the consuming of the foods that strengthen the liver.

Imperial-Seismic-Anomaly-Observation-Agency

: Reports: No-data

Amexem-Moor-Empire: Sovereign-Copyright-Number: SC04052009CE010

From: shangos_child
To: SOA@yahoogroups.com
Sent: Sunday, April 5, 2009 9:11:10 PM
Subject: [SOA] greetings amexum!

you are RIGHT about that, we have to hold the black african amerikkkans responsible for the kidnapping of afrikan children, who knows madonna, which her name comes from ma ndonna, which means,the afrikan deity in kswahili, she probably uses the child or children for their sacrifice rituals, because they need melanin,at this point in time,nobody is ready to defend their families,let alone,the communities,
there are too much organizations in amerikkka, nbpp,moorish this moorish that, zulu nation, NATION OF IMPOSTORS,AKA NATION OF ISLAMICIZED AND ARABINIZED NEGROES IN AMERIKKKA. WHAT ARE THEY FOR THE COMMUNITY,BESIDES HOLDING LECTURES,SEMINARS, ETC,ETC,people should be training in survival skills,because when shit hits the fan, no allah is gonna show dem where to find water,no jewsus christ will help them either,now there are pedophiles in senegal,pedophiles in south africa, nobody is doinga damn thing besides intellectual masturbation, siding by arab slave catchers and arab slave traders is not gonna help,as the saying goes" if u are not part of the solution,you are part of the problem"

| 28512|2009-04-06 14:33:28|odhiambo okecth|The buck stops with the President|
The buck stops with the President 6th April 2009

When the Coalition Partners retreated to Kilaguni for talks on how to strengthen their marriage, Kenyans were optimistic that at long last, the National Accord that ushered in the marriage was going to be put in its proper perspective and the bottlenecks addressed.

This was not to be. And Kenyans, least of all the clergy, came in to urge the Coalition Partners to keep engaging for the sake of Kenya . As usual, the clergy were being economical with the truth.

I am concerned about the process of national healing and reconciliation. How can we achieve this when we conveniently refuse to be truthful with the President? If the President is walking naked, why can we not gather the courage and tell him that he is naked? We will not be his enemies by pointing such things out to him.

It is doing Kenya a lot of injustice when the mistakes made by the President are manipulated to look like the Prime Minister is part and parcel of the same. Let us look at the following scenarios;

1] There is management problem at the Kenya Ports Authority and the Prime Minister steps in. He says that the port is a national institution whose leadership must be open to all Kenyans. The President keeps silent but in his silence, he engineers some people from the coast to insist that the MD at KPA must be a coastal.

2] Mau is a serious national disaster. The Prime Minister has been talking about the need to conserve Mau while the President has kept a studious silence. In his silence, he is scheming only of how to derail Raila with the Mau issue. To him, derailing Raila is more important than conserving the Mau.

3] Martha Karua sees the light at last and is almost repentant that she almost derailed Kenya by supporting the Judiciary and the nocturnal swearing in of Kibaki after he had lost the last elections. She says that there must be justice at the Judiciary. The same thing is said by the Law Society of Kenya who goes ahead to demand establishment of a Judicial Commission to investigate the conduct of the Chief Justice. The PM weighs in with his demand for a total overhaul of the Judiciary. But the President says he has all confidence in the Chief Justice then goes ahead to swear people without the knowledge of the Minister for Justice. Who is the problem here?

4] An audit report reveals that George Muhoho has not been accountable for Kshs 2.9 billion at Kenya Airports Authority and as such, he needs to be investigated. The PM says as much. Makwere as the substantive minister acknowledges and send Muhoho on compulsory leave pending his third retirement. The following day, Makwere reappoints him to the MDs position at KPA. Do not mind that Muhoho is even past the recommended Biblical age limit of 70. The Bible says that a man shall live for 70 years and a bonus after that. Again, the machinations are clear.

5] At Kenya Tourist Board, Mr. Achieng Ongonga is shown the door so swiftly for an alleged syndicate involving Kshs 35 million. At the same time, Mr. George Okungu, the MD at Kenya Pipeline is shown the door swiftly for theft of oil in a scum that does not involve him.

6] Migingo Islands are annexed by Museveni and the MPs make noise. The Ministers are up in arms. The PM adds his voice. But the Commander-in-Chief, who holds the sword of Kenya , is silent. Instead of having these invaders arrested, he sends the Police Commissioner, the man who says that if the times were rewinded, he would kill as many as he did last year, to go and negotiate with Museveni. And not a single word from the clergy.

7] President Kibaki has been to Kisii 6 times, Western Kenya , 5 times, Rift Valley, several times. If the President believes in national healing and reconciliation, what has stopped him from visiting Kisumu, Homa Bay , Siaya and Bondo in all this time? No. The President is busy scheming against his own people and he must be told as much.

To this extent, if the clergy are sincere about national healing and reconciliation in Kenya , they must confront the truth, for the truth shall set us free. The truth is that President Kibaki is not keen on national healing and reconciliation. He is keen on derailing Raila from ever being the President of Kenya.

That is his obsession. He thinks about Raila all the times to an extent that he must contradict all that Raila says regardless of the benefit of such things to the country.

The PNU side has put out a fully paid for advert in todays papers. I believe it has not been paid

for by Alfred Mutua, he who speaks for the President. They asked a few questions worth responding to;

Do Kenyans want security organs and especially the military involved in politics?

This is a deliberate question to confuse our intelligence. All security organs at the top leadership are political. They are appointed by the President and they serve his interest. If that were the case, the Police Commissioner and the Head of the Armed Forces would have served the law when Kibaki lost in the last elections. Instead of serving the law, they were more than willing to kill Kenyans just to perpetuate one mans hold on to power. Kenyans want the security organs to pay allegiance to the law, and not to the executive.

Do Kenyans want the public service divided into two with Government officers reporting to political parties?

This is myopic. Who does not know that the Head of Public Service is a political appointee? And who does not know that the age limit in public service has been 55 years?

Do Kenyans want to go back to the past or to move forward towards national healing and reconciliation so as to facilitate development?

What national healing is the President advancing when he clearly segregates against a section of Kenya ? What national healing is the President advancing when he cannot implement to the letter the wordings of the National Accord that there shall be a 50/50 sharing of Government amongst the Coalition Partners? What national healing is the President advancing when he keeps silent and waits for the PM to make a move which he promptly contradicts?

Do Kenyans want their leaders to be engaged in endless political wrangling at the expense of undertaking development projects for which they were elected?

I would have wanted to listen to Mutula Kilonzo answer this on Citizen TV. I am happy that he chickened out because he is one of the people being used to advance this false belief.

Bottom Line; The clergy must come clean and point out the mistakes, rebuke the person who has made that mistake, and let the country move forward. Mass condemnation will not do. Point out the mistake and the person who has done that mistake.

Then wait for your day in heaven to tell the Lord that you did justice while you were shepherding his flock here on Planet Earth. Otherwise, you will burn in eternal fire just like all the sinners.

Odhiambo T Oketch

Komarock Nairobi.

| 28513|2009-04-06 17:06:23|Mahari Mengistu|Re: LUO ORIGIN OF CIVILISATION: TOWARDS A POSITIVE -|

Obama is from the Luo tribe in Kenya ? or at least, his father was.
His father like the Luo tradition was married to a number of women. Anecdotally, this supports a cultural connection to Kemet as well. Amenhotep 3, who I believe to be the biblical Solomon and the father of Akenaten, also married many women some of whom were foreign. In fact, according to legend he married 400. Obviously, he did not want for variety and made love instead of war.
Asar, the article mentions that the name for Egypt was not "Kemet". This, perhaps, support your belief that "Kemet" was used in a specifically "religious" way, if I have interpreted your theory correctly.
I guess one could say the "seed of Afraka will always rise to the top". The challenge is for us to help. Unfortunately, there are so many psychologically mutated and totally f*****up seeds that they can't seem to get rooted.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
>
>
> This is a very long paper. The full piece can be found at the web link
> below.
>
> ============================
> Luo Origins and History
> [horn_1998_luo_oxford]
>
> The historical analysis in this paper is a contribution towards the
> reclamation and linking of Luo and African history to that of ancient
> Itiyopianu and Egypt . . . Attempts by some western historians,
> Egyptologists and missionary scholars to conceal the Luo cradle-land,
> distort the identities of some Luo groups of peoples and their migration
> patterns, were part of a strategy calculated to rob not only the Luos,
> but Africans of their historical heritage.
>
> Editor's Note: A great big thank you goes to Dr. Paito, who has
> decided to share an outstanding article on Luo peoples.
> LUO ORIGIN OF CIVILISATION: TOWARDS A POSITIVE IDENTIFICATION OF THE
> ANCIENT ITIYO-PI-ANU PEOPLES
> Dr. Terence Okello Paito - Abstract
>
> After the Second World War, Henri Frunkfort, an eminent Egyptologist,
> suggested that there are distinct groups of Africans surviving today,
> whose ancestors can be traced back to the ancient Egyptians. A couple of
> decades later, at a symposium on the peopling of ancient Egypt and the
> deciphering of the Meroitic script, C.A. Diop, resolved to carry out a
> comparison of the languages of ancient Egypt and those of contemporary
> Africa. Both Diop and Frunkfort believed that there are people alive
> today in Africa who speak the very same language or one very close to

> the language spoken in ancient Egypt. The identification of such a
> people would add a linguistic dimension to the conventional study and
> better understanding of ancient Egyptian history. This paper presents an
> argument in support of the contention that the survivors of the ancient
> Egyptian culture are the Nilotic people now commonly known as the Luo
> (or Lwoo). It is suggested that the Luo were the founders of the ancient
> Koch or Cushitic kingdom at Napata, which had expanded into Egypt. It
> will be further argued that the Luo pledged collective loyalty to the
> god Anu and were the very Itiyo-pi-anu peoples.
>
> Introduction
>
> The identities of the earliest settlers and builders of the great
> ancient Itiyo-pi-an and Egyptian civilisations have been a subject of
> protracted debate that has largely remained in abeyance for sometime. At
> the height of the early 19th century Euro-imperialism and colonialism in
> Africa, the `civilisation/barbarism' dichotomy was a construct
> and an ideological tool to explain the justification for colonialism.
> Throughout the colonial and early post-independence period, the
> imposition of a euro-centric curriculum plus western
> anthropologists' sustained denigration of the African personality
> and culture, deterred Africans from considering, `The African
> Origin' of civilisation. Nevertheless, Henri Frunkfort (1948), one
> of the Western scholars whose attention was drawn to the achievements of
> the early Egyptians wrote, "?. There are alive today in Africa
> groups of people who are the true survivors of that great East African
> substratum out of which the Egyptian culture arose ?." (Henri
> Frunkfort, 1948, p.6). Resistance to the contradictions inherent in
> colonial policies, curricula and the distortion of African history,
> later produced a generation of African scholars who were prepared to
> examine facts on ancient Egyptian history. It was in that light that
> C.A. Diop (1974), stood out and published `The African Origin of
> Civilisation: Myth or Reality'. In the preface of that work, Diop
> advocated a linguistic approach to link the history of black Africa to
> that of ancient Egypt. Following the symposium on `The peopling of
> Ancient Egypt and Deciphering of the Meroitic script', he repeated
> the call for the application of the linguistic approach to analyse
> ancient Egyptian history. So far, from the literature on ancient Egypt,
> three main observations can be made. First and foremost, the literature
> suggests that much ground has been covered towards the reclamation and
> linking of ancient Egypt to African history thanks to the efforts of
> African-American and other diasporan scholars. Secondly, despite the
> great strides made, most of the diasporan scholars continue to confuse
> ancient Itiyopianu with modern Ethiopia. Thirdly, and most importantly
> for this paper, Diop's lead in which he identified Osiris race with
> the Nilotic Luo has not been followed, despite Simon Simonse's

> (1992) assertion that Luo antecedents have relevance for the
> reconstruction of the past. Similarly, J.B. Webster's (1979), call
> for a linguistic approach to reconstruct and expand Crazzolara's
> work on the Luo has been largely ignored.
>
> In this paper, we argue that the people referred to as the Luo were the
> very builders of the ancient Itiyo-pi-anu civilisation known as Koch
> (Cush, Kush). The Koch (Cush) kingdom expanded into Egypt, Arabia,
> Mesopotamia and Phoenicia. The paper is divided into five sections. In
> the second section, we review the attempts by some scholars to de-link
> the Luo from ancient Egyptian civilisation; section three presents a
> discussion on how the identification of Luo Cradle-land became such a
> contentious issue in the historiography of the Great Lakes region. In
> section four, the Luo will be identified as the ancient Itiyopianu
> peoples. Luo presence in ancient Egypt is discussed in section five,
> followed by conclusions.
>
> The Luo
>
> In the opening statement of his work `The Lwoo', Fr. J.P.
> Crazzolara (1950), wrote, "The Lwo racial group of people has had a
> past so full of exciting adventures that their history - once it were
> fairly completely written up - would read like an absorbing novel"
> (Crazzolara, 1950,p.1). Fr. Crazzolara, an Italian Catholic Missionary,
> linguist and historian had lived, worked and conducted field- work
> amongst the Luos for over thirty years. Most importantly, he had access
> to the Meroitic scripts. Apart from the three volumes on the Lwoo,
> Crazzolara (1938) wrote `A Study of the Acooli Language'. For
> the composition of the Luo racial group who are scattered across
> thousands of miles in Eastern and Central Africa, Fr. Crazzolara, noted
> that,
>
> "The tribe into which the original group of the Lwo divided after
> leaving their country of origin, are as follows, 1. Boor, 2. Jo- Luuo,
> (Thuri, Bwodho, Jur), 3. Collo (Shilluk), Anywaa, 5.Paari (Lokooro, Ber,
> Nyorro), 6. Acholi, 7.Alur, 8. Jo-Pawir (Jur), 9. Lango, 10. Kumam, 11.
> Jo- Pa- Wiir alias Jo-Ka- Weer, 12. Jo-Pa- Adhola, 13. Jo-Lwo, 14.
> Barabaig". (Fr. J.P. Crazzolara, 1950: 5).
>
> Thus, the Luo group of peoples are found in the Sudan, Ethiopia, Uganda,
> Kenya, Tanzania and the Congo. Though Crazzolara was ecstatic at the
> prospect of reconstructing Luo history, he had underestimated the
> opposition towards such an endeavour. Before looking at attempts by some
> Africanist to de-link the Luo from ancient Itiyopia and Egypt, the
> question that arises is, what is meant by the very term Luo or Lwoo?
>

> What is Luo or Lwoo?
>
> According to Nalder (1937), the word Luo derives from the evening fire
> around which people sat. He suggested that, "A feature of the
> village life is the `O', men's sitting ? place, rather
> like a club ?." (Nalder, 1937, p.147). Nalder was particularly
> aware that, amongst some Luo groups such as the Acholi, `Lu' is
> a plural prefix (sing. `La') which means `those
> who?.', and denotes a group in relation to some activities,
> profession or general behaviour. On the other hand, the one letter word
> `o' means the evening fire around which a family or friends sat
> in an open court yard to chat, discuss, educate, gaze into the clear
> sky, and enjoy the fresh evening air, before retiring to bed. By
> combining `Lu' and `o', Nalder claimed to have explained
> the identity of the Luo people.
>
> http://luounite.net/2009/04/03/luo-origins-and-history/
> <http://luounite.net/2009/04/03/luo-origins-and-history/>
>
> .....
>
> Conclusion
>
> The reclamation of African heritage from ancient Egyptian civilisation
> has been a daunting endeavour. This has been due a great deception about
> the identity of the ancient Egyptians and also to the obstacles placed
> by some euro-centric scholars to deny Africans their historical heritage
> portraying them as a people without history. From the advent of
> colonialism till now, the history curriculum in most African education
> institutions was based on the experiences of Europeans and their
> world-view. The false perception of the colonialism as a civilising
> mission led Africans to embrace a euro-centric curriculum. Though the
> ancient Egyptians invented writing through which they documented their
> history, the very loss by Africans, of Cush, Egypt, Akum, (Axum), and
> Meroe culminated in migration and the gradual loss of their ancient art
> of writing. The inability of Africans to read ancient scripts remains a
> big obstacle in their quest to re-discover their past.
>
> The historical analysis in this paper is a contribution towards the
> reclamation and linking of Luo and African history to that of ancient
> Itiyopianu and Egypt. We have argued that the conception and development
> of the `Hamitic theory' was undertaken to thwart such an effort.
> Attempts by some western historians, Egyptologists and missionary
> scholars to conceal the Luo cradle-land, distort the identities of some
> Luo groups of peoples and their migration patterns, were part of a
> strategy calculated to rob not only the Luos, but Africans of their

> historical heritage. Using linguistic, oral and written sources, we have
> presented an argument to support the contention that the Itiyopianu
> kingdom of Koch (Cush), which expanded into lower- Egypt, was indeed
> founded by the Luos. From Napata, the people of Koch migrated and
> settled in Arabia, Mesopotamia and Phoenicia. The Luo presence in those
> areas will be a subject of future discussion.
>
> ===
>
> HTP,
>
> Mahari
>
| 28514|2009-04-07 10:24:25|Tafari khumbaka|Fw: hacker attacks !!!!|


Tafari-sudra,Khumbaka

--- On **Tue, 4/7/09, Felicia Carroll** wrote:
From: Felicia Carroll
Subject: Fw: hacker attacks !!!!
To: "Andre" , "Ausariankh" , "Bastet" , "cornelius bostick" , "Ardie Campbell" , "Enjl" , "James Ferguson" , "David J UTPWR Fitz" , "Derrick Harris" , "Mike Harris" , "Lieutenant Higgins" , "Garland Holmes" , "Kelvin Hopson" , "James" , "ERIC JENKINS" , "Tafari khumbaka" , "Letoya" , "Rod Lomax" , "Ronald Long" , "Chandra Murray" , ndaniels@selftucker.com, "'Alandas Dobbins Men Ra'" , "Romecus" , "Victoria Vaughn" , "virgil wadlington" , "Wayne"
Date: Tuesday, April 7, 2009, 11:45 AM

--- On **Sat, 3/28/09, Nat Turner187** wrote:

From: Nat Turner187
Subject: hacker attacks !!!!
To:
Date: Saturday, March 28, 2009, 7:38 PM

Peace, krakkka hackers are sending out email as a youtube link "Obama shot". When you go t
link it tells you you need a java update. DO NOT DO IT !!!!!!!!!!!!!!!!!! Delete the email and
for virus or malware. sybot, and other anti virus to scan your pc. There are several Black sites
hit, so beware of all attachments and links

| 28515|2009-04-07 10:51:46|Shu Tefnut|AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.|

HOTEP/ GREETINGS

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE.

when: April 9th, 2009
where: The Mackey Group.
103 Quincy St, near corner ofFranklynave
in the basement,
Brooklyn, New York
time: 8pm. sharp
direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE APOWERPOINTPRESENTATION.

LECTURE CONTENT:

1. Developmentof Paleolithic cultures along the Nile River Valley, and the Great Rift Valley. We will review Odawan,
Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. Pre-dynasticperiods reviewed with a focus on early artifacts and an attempt to give a chronological perspective of the art
and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.

3. Kush the birth place of the Gods of ancient Kemet. The Nubian high culture and its effects on Nile valley civilization.
The foundation of art and architecture that reached its zenith in Egypt. As a result the civilizing of other cultures such as:
The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture
of the Nubians who in fact established the canons of art and architecture for all world civilzations.

| 28516|2009-04-07 10:51:52|digital.princess|Re: Reflecting on the Cruelest Months|
On the recent shift in topic to evolution, please see this recent article:

http://johnhawks.net/weblog/topics/evolution/selection/acceleration/nei-2009-selected-substitutions-press-release.html

Food for thought.

-LP
| 28517|2009-04-07 11:33:19|cristofori whitakara|Re: Reflecting on the Cruelest Months|
"a massive acceleration over the long-term rate. "
the question that i have is that this statement makes it seem to me that there was some type of experimentation going on?
--- On **Mon, 4/6/09, digital.princess** wrote:
From: digital.princess
Subject: [Ta_Seti] Re: Reflecting on the Cruelest Months
To: Ta_Seti@yahoogroups.com
Date: Monday, April 6, 2009, 11:55 PM

On the recent shift in topic to evolution, please see this recent article:

http://johnhawks. net/weblog/ topics/evolution /selection/ acceleration/ nei-2009- selected-substitutions- press-release. html

Food for thought.

-LP

| 28518|2009-04-07 15:38:45|Tafari khumbaka|Fw: TAUI International Enterprises & Ausar Auset Event|


Tafari-sudra,Khumbaka

> --- On **Tue, 4/7/09, Ra Amen** wrote:
>
> From: Ra Amen
> Subject: TAUI International Enterprises & Ausar Auset Event
> To: tafari_sudra@yahoo.com
> Date: Tuesday, April 7, 2009, 4:31 PM

TAUI International Enterprises & Ausar Auset

April 7, 2009

Greetings!

You areinvited to our thursday, April the9th Webinar. 7:30pm-9pm. Hope you can attend.

How to get your share of the more than $143 Billion in School financial aid that is now available through the stimmulus plan.

Join us for a Webinar on April 9

Space is limited.
Reserve your Webinar seat now at:

https://www2.gotomeeting.com/register/203017251

Amidst the current economic meltdown, college prices are escalating. According to recently released reports from the College Board, most students and their families can expect to pay, on average, from $108 to $1,398 more than last year for this year's tuition and fees, depending on the type of college they choose.

But there is good news - More than $143 billion in financial aid is available. And, despite all of these college price increases, a college education remains an affordable choice for your family.

In Kamit Preparatory Institute's (Ausar Auset's School--K through 12)FINANCIAL AID:COLLEGE PLANNING WEBINAR you will learn:
that most colleges are more affordable than you might think
about financial aid myths
how financial aid works and how it makes college affordable for you
ten questions to ask your financial aid officer
the answers to all your questions about FAFSA, EFC's, CSS, etc.
how to select and negotiate for the financial aid package that suits your pocket as well as the college that best fits your child's academic needs
how to explore sources ofloans, grants and scholarships
about important dates and deadlines you must meet to secure the most financial aid

Title: How to get your share of the more than $143 Billion in School financian aid that is now available through the stimmulus plan.

Date: Thursday, April 9, 2009

Time: 7:30 PM - 9:00 PM EDT

After registering you will receive a confirmation email containing information about joining the Webinar.

System Requirements
PC-based attendees
Required: Windows 2000, XP Home, XP Pro, 2003 Server, Vista

Macintosh-based attendees
Required: Mac OS X 10.4 (Tiger) or newer

If this is your first time, or you have had sound problems in the past, please perform the suggested sound check for your equipment.

Thank youfor attendingour webinars. If this is your first time, we hope that you find the information useful. We appreciate your business. Please pass this advertisement to your friends and family. We can make a difference in the world.

Sincerely, Queen Mother Merisa Amen.

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| 28519|2009-04-08 04:12:32|Obadele (abibitumikasa.com)|Twi and Yoruba Classes this week!; 3 Hour Intensive Workshop: Unders|

> It's not too late to sign up for Yoruba and Twi classes online at Abibitumi Kasa.
>
> Classes start this week. If you've already submitted the info at
> http://www.abibitumikasa.com/register.html
> simply complete your registration at
> http://www.abibitumikasa.com/payment.html
>
> Check our calendar for dates and times of classes:
> http://www.abibitumikasa.com/forums/calendar.php
>
> ++++++++++++++++++++++++++++++++++++
>
> What: 3 Hour Intensive Workshop: Understanding the Yoruba Odu Ifa: A Story from Ogbe Wehin: Eni ti koi tii setan iku
> Who: You Afrikan!
> When: April 11, 2009 @ 6:30PM EST
> Where: Abibitumi Kasa Member Classroom

How much: 50 USD
How: Step 1: Register for the workshop at
http://www.abibitumikasa.com/register.html

Step 2: Create an account at free forum at
http://www.abibitumikasa.com/forums/register.php then at the time of class click member classroom or on this link:
http://www.abibitumikasa.com/forums/chat/flashchat.php

To set up audio and video and font for workshop view our instructional videos at:
http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/

Eni ti koi tii setan iku is a very special Itan (history) from the Ese Ifa which explains the meaning of Orunmila. Additionally it is an inspiring story of one's unalterable destiny through trials and tribulations and how in the face of seemingly overwhelming odds, one can and will triumph with the help of Olodumare, the Orisa and one's own Ori.

In this workshop we will read directly from this Odu and story focusing on the following skills in Yoruba:

Pronunciation
Reading
Comprehension
Worldview

Abibitumi Kasa Staff and Family

++++++++++++++++++++++++++++++++++

What: FREE Sankofa Journey informational session followed by Abibitumi Kasa Member Q & A session
Who: You Afrikan!
When: April 12, 2009 @ 6:30PM EST
Where: Abibitumi Kasa Member Classroom
How: Register at free forum at
http://www.abibitumikasa.com/forums/register.php then click member classroom or on this link:
http://www.abibitumikasa.com/forums/chat/flashchat.php

This session is open to all Afrikans and will deal with a lot of

relevant information for Afrikans interested in joining the Sankofa Journey (http://www.sankofajourney.org) this time around or in the future in particular, and those interested in visiting the continent or repatriation in general.

We will discuss the venues we travel to as well as the spiritual and emotional aspects of the journey. The Sankofa Journey is a longstanding tradition that has been influential on the lives of many. Others have even attempted to recreate versions of the Sankofa Journey, however the Original Sankofa Journey is singular and unique in the life changing and life saving experience that it provides to Afrikans in their reAfrikanization and dewhitenization processes.

Join us for the FREE informational session and for the Sankofa Journey.
http://www.sankofajourney.org



Live Interactive Online and Accra, Ghana Afrikan Language Classes

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Abibitumi Kasa Fundraiser

| 28520|2009-04-08 08:16:46|pharoahisrael|Re: FW: [Ta_Seti] Reflecting on the Cruelest Months|
Greetings and Shalom,
Bro. Asar Imhotep. I agree with You wholeheartedly about the mis-direction of a lot of Afro-American minds disregarding the teachings of Europeans (The White Man) even if such teachings are true. I have dealt with a lot of Black Peoples like that myself. I have learned long ago at a early age to accept that which can be proved true by The Physical Senses no matter who brings it.
In so saying I wish to state that I am not calling all of Darwin's teachings wrong. He presents much facts. But those facts can be found anywhere else too if one cares to look and/or knows where to look. In addition Darwin did his work looking for answers that The European Physics and Spiritual Society had not given him and those Materialists
that shared or supported his viewpoints. Darwin's work was a Work of The State, The State of The Art of The European World on Origins and developments. Due to the very nature of the times and the atmosphere that it took place in there was bound to be a lot of facts and truths that

were discovered and then distorted by The European Establishment
Itself.!
However Darwin's truths were not so new either. You state the Cosmology Systems of Indigenous Afro-Asiatic Peoples and the fact that they mention Transmigration Of The Souls, the Starry or Astral World Concept of Man/Woman's Origination and Development Through Matter, and Re-Incarnations.
Darwinism Never covered any of that as I am aware of.! His sole Thesis was to prove That Man Originated From Primates With Apes/Monkeys as a Common Ancestor.! It was a European Materialist way of saying that everything came from Africa but in The Form of an Ape-Man/Woman but Not a Black Man/Woman Human Being. European-Indian Darwinists have revised and refined darwinism to what it is now in lieu of new evidence but for almost a century or even more they thought that it was as far as " human sciences " could go.!

Again I state that Darwinism and Evolution (Human Evolution of Man/Woman as The Primary Human Life Form/Species on The Planet)
Are Two (2) Different Things Altogether.! The concepts of those African peoples that You have mentioned are still evolving too and The Concept of Star Origin can be seen in Ancient Nubia 48, 000 years ago with a Tablet of A Man/Woman worshipping The Stars (or Something taht made the stars too) . I will get You that Tablet info Soon. It was given to me by a Close European (White) companion who is also an Anthropologist from Washington State (USA).! Ironically this is what the Male/Female team of scientists said in the early seventies featured in National Geographic of which I cannot recall their actual names now but will find them too.

Darwinism, as I know, posits nothing of this type and The Animists
Scientists of Africa, Asia, America, Australia and elsewhere taught that WE as Man/Woman-Human Beings are The Products of The Five Great Elements called :

1. Ether, Plasma, Dark Matter
2. Fire - Nitrogen
3. Air - Oxygen
4. Water - Hydrogen
5. Earth - Carbon

There is No Science today anywhere that has disproved this concept and the various cosmologies among all indigenous peoples anywhere was founded on this one single truth.

Again, I accept all intelligence and truth from anyone but I will call Unfounded THEORIES such as Darwinism what they really are no matter the type of collateral education that came from educated individuals pursuing the lines of thought that it evoked and coming into some truth themselves about our position and reality as a life form here on this planet albeit ackwardly at that.

I state that there is a method and a way contained in the Ancestral Teachings that are Indispensable.

That is All. Thank You Also Sir.

Sincerely,

MLP.,
Moorish Federal Nationalists-AFN.

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> Peace Ginger
>
> It seems that a lot of African-Americans are falling into a cognitive trap that reached its height during the sixties. This line of thinking basically states that anything the "White" man says or does is to be written off as untrue and should be disregarded by the African community. Although the history of European based pedagogy in the United States warrants us to be extra critical of their scholarship, out right dismissal of all of their scholarship would render any African scholar intellectually handicapped in this day and age.
>
> We want to honor our greats such as Dr. Diop and John Henrick Clarke, yet we don't want to follow their lead to get to the point that got them there. As Dr. Clarke noted:
>
> "Most of the old and new Black scholars asking for a total reconsideration of African history, in particular, and world history, in general, are using neglected documents by radical White Scholars who are generally neglected by the White academic community."
>
> What he is pointing out is that the use of White scholarship has been an essential part of retelling our story, primarily because they have had the funding to go out and collect the necessary data. It was our job to reinterpret the data for a more refined analysis. Dr. Diop stressed that we create our own research teams, but never neglected information on science because a "White" man articulated in a book.
>
> Now usually African-Americans who make such statements hinting at us abandoning theories JUST because a "White" man came up with them have little to no knowledge of how to critique information and find it easier to use the "White" man as a scapegoat for not taking the time to learn the field and how to properly challenge any opposing ideas they may have about a given concept.
>
> In regards to evolution as articulated by Darwin, his concept is not new and is not anti-African. Africans who claim that it is have not read the evolutionary concepts, or sat and heard these concepts at the feet of African elders in wisdom centers of knowledge. I can tell you that evolution, as articulated by Darwin, is a part of the Dogon, Egyptian, Dagara and Zulu systems of thought. This was NOT knowledge introduced by the "White" man either.
>
> Credo Mutwa in Indaba My Children (1964) tells us about the Zulu concept of evolution as such:
>
> "The Bantu believe that the soul passes through a series of developmental stages long before

and long after its brief association with the human body."
>
> Those of us who are familar with African cosmologies can tell you that to the African there are not seperate souls: all souls are one. Mutwa (1964: 565) confirms this for us when he states, "Man does not possess a special soul, exclusive to himself. All souls are the same, and Man is but one of the many forms, or re-incarnations that a soul must pass through."
>
> As we have stated in our discussions on the Ba and Ka(a), these are just perceived differentiations of the universal "soul" that is creation. And when you read the Egyptian texts and symbolism, they are articulating how this universal "soul" evolved to later become man. This line of thinking is in exact alignment as to what has been found in Astrophysics.
>
> African spiritual traditions all say we came here from the stars. The Zulu, Egyptians and the Dogon say we came exactly from the star Sirius. Any astrophysist would tell you that the galaxy, the earth, water, the elements, fish, reptiles, mammals, humans, trees, etc., are all derived as the result of dying stars. Here is some proof of this statement:
>
> We Are Made of Stardust
> http://www.thegreatstory.org/Stardustbackground.html
>
> We are made of star stuff
> http://www.youtube.com/watch?v=buhauZwOw7A
>
> The Quest for Life
> http://video.google.de/videoplay?docid=5766979965403704214
>
> The Death Star
> http://video.google.com/videoplay?docid=-41720681955951129
>
>
> On page 590 (1964) Credo Mutwa informs us that in Zulu cosmology, the fundamental stages of man are 1) grass (plant), 2) Tree, 3) beast, 4) human, 5) Reptile, 6) bird 7) back to star phase. Although his account of evolution is different than modern biology or astrophysics, it none the less is a evolutionary theory which has humans deriving from animals.
>
> Laird Scranton spends a lot of space on this topic in his work Sacred Symbols of the Dogon and is worth reading. Malidoma Some in his work The Healing Wisdom of Africa starting in Chapter 8 describes the creation of the universe in stark similitude to that of espoused by modern astrophysists. He takes it further by adding a "spiritual" dimension to it and arguing that our return to the stars is the last phase in our "human evolution." (pg 168).
>
> Human evolution, as a small segment of biological evolution in general, is NOT a "White" man's concept. If you would have watched the documentary you would have heard the biologists state that life is like a tree and that tree shows our relationship and affinities to all that exist here on earth. Is that not an African concept of relatedness to everything in the universe? Is this not taught in our wisdom centers that we evolved from a singularity and humans are the last things to

be evolve? This is basic African philosophical knowledge.
>
> So instead of dismissing something because a "white" man said it, we should learn simply how to do a proper critique of the information and be prepared to scientifically counter it if we feel there is an error in analysis or experimentation. We can't claim that we invented the sciences and the scientific method and then abondon it all of sudden and say its the white mans. Theophile Obenga would definitely disagree with this kind of thinking as articulated in his work African Philosophy: The Pharaonic Period: 2780-330 BC.
>
> The theory of evolution has not been falsified in 150 plus years of scrutiny. That should tell you something. If anything it should tell you that the ancestors were right.
>
> Ancestrally,
>
>
>
> Asar Imhotep
> http://www.asarimhotep.com
>
>
>
> --- On Sun, 4/5/09, Ginger Daniels wrote:
> From: Ginger Daniels
> Subject: FW: [Ta_Seti] Reflecting on the Cruelest Months
> To: ""Ta_Seti@yahoogroups.com" " <Ta_Seti@yahoogroups.com>
> Date: Sunday, April 5, 2009, 5:20 PM
>
>
> -----Original Message-----
> From: Ginger Daniels
> Sent: 4/5/2009 9:50:20 PM
> To: pharoahisrael@...
> Cc: pharoahisrael@...
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
>
>
> Thank u for this response and for bringing "intelligent balance" to
> this conversation. I especially like the "mechanically inclined"
> comment. It seems particularly relevant to this conversation. It is almost
> laughable to me that we the direct descendants of the creator are here arguing
> thus point. This theory of the white man is being regergitated instead of being
> highlighted as merely a theory, which it is.
> U would swear by the responses here that these are proven facts. Which they are
> not. I hear these same things in school from my professors and they never answer
> the tough questions; this seems to be the case here as well. I notice there was
> no response to your email, only a video (from a white mans perspective of

> course) but no real fact finding agendas of our own. Just looking for ways to
> support their already established hypothesis.
> So again my brotha thank you for bringing something more than a western learned
> point of view. The young people like myself who come to this site seeking the
> guidance of our elders need a perspective from our own people so that we can
> match it to what they teach in these institutions (killing fields for the black
> mind) so that we can find the truth.
> -----Original Message-----
> Date: Friday, April 03, 2009 9:15:26 am
> To: ta_seti@yahoogroups.com;Ta_Seti@yahoogroups.com
> Cc: atenergy@...
> From: pharoahisrael@...
> Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
>

| 28521|2009-04-08 08:17:32|Michael Bayman|Amexem-Moor-Empire: Imperial-News-Service: 17: Ku-Mal: 301,614|

***Amexem-Moor-Empire**: Imperial-News-Service*
17: Ku-Mal: 301,614

- - -Agade-Medina
Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff did presentthe link (See-below) from the blogtalkradio:broadcast of the presenting by the"Brothas-Keepa" of the featuring of the **Amexem-Moor-Empire**: Sector-Ambassador, His-Excellency: Grand-Noble: Cedric-Bey-Muhammad: El, commanding His-Imperial-Majesty's: Sector-Government-Operations
herein the Sector-1/North-Amexem: portion of the **Amexem-Moor-Empire**. At the time of the broadcast of the presenting-herein, His-Excellency was serving as the Regional-Ambassador commanding the
South-Central-Region of the North-Amexem.
http://www.blogtalkradio.com/nbbta/2009/03/11/Real-Talk-wBrothas-Keepa
Amexem-Moor-Empire: Sovereign-Copyright-Number: SC04062009CE008

| 28522|2009-04-08 08:18:20|Maurice Humphrey|Ancient city in Mali rivals Mesopotamia|
http://www.youtube.com/watch?v=b9LkpJdll9A
The video above describes a site in ancient Mali that rivals Mesopotamia in terms of size. This site, according to a Yale University archaeologist, is at least 2,000 years old. In fact, the site is twice as large as ancient Timbuktu and Timbuktu itself was larger thanLondon at the time... Interesting. There is so muchto be done in terms of telling our story (history), but wemust tellOUR OWN story. We should be doing the excavating notthe enemy ofthe African state.

| 28523|2009-04-08 09:25:04|Mahari Mengistu|Israeli Jews bless the sun in rare 28-year prayer|

Here's another reason to suspect that Judaism/Christianity came out of Aigypt. This is highly reminiscent of the worship of the Akenaten's Aten who I believe was the true --- moses.

====

Israeli Jews bless the sun in rare 28-year prayer


AFP?Orthodox Jews pray during sunrise in the Judean Desert in the West Bank above the Dead Sea. Tens of thousands?
2hrs39minsago

JERUSALEM (AFP) ? Tens of thousands of Jewish faithful turned out before sunrise on Wednesday in front of the Wailing Wall in Jerusalem and elsewhere in the country to bless the sun in a prayer said once every 28 years.

Dressed in white prayer shawls, men and women, adults and children filled the plaza in front of the wall, Judaism's holiest site, and crowded onto nearby rooftops to catch a glimpse of the sun rising over the Holy City.

As the faithful swayed back and forth in prayer, the area filled with the din of the Birkat Hakhama prayer.

Elsewhere around Israel and the occupied West Bank, tens of thousands of observant Jews sought out hilltops and rooftops to catch the first rays of the sun to recite the prayer.

Birkat Hakhama is said as the sun comes up to mark what according to Jewish tradition is the sun's return to its position at the moment that the universe was created 5,769 years ago. It returns to the spot once every 28 years.

The prayer has special significance this year because it coincides with the start of the Passover holiday, one of Judaism's most important, at sundown on Wednesday.

The Wailing Wall, also called the Western Wall, sits below the Al-Aqsa Mosque compound, Islam's third-holiest place.

===

HTP,

Mahari

| 28524|2009-04-08 10:28:10|Mahari Mengistu|ETHIOPIA - BREAK IT DOWN|
Does anyone know Greek well enough to know how to break down Ethiopia (Aetiopia in Greek, I think) into its derivative parts to show that it does in fact means "burnt faces"?
The reason for questioning this is that I am wondering if perhaps these black/brown people were called that because it was, in fact, the name of the country and eventually came to mean "burnt faces" as a colloquial or simply as a sign of "barbaric" disrespect.

HTP,
Mahari
| 28525|2009-04-08 17:16:05|tafari_sudra@yahoo.com|Fw: Spring 2009 Class Flyer|
Attachments :

> From: AAS Atlanta
> Subject: Spring 2009 Class Flyer
> To: "Ausar Auset Society Atlanta"
> Date: Tuesday, April 7, 2009, 10:43 AM
>
> Hetepu!
> (peace)
>
> # AUSAR AUSET SOCIETY Spring 2009 Classes & Workshops
>
> *Begins Saturday, April 18, 2009*
> CLASSES
> Maat: 11 Laws of God 11am 12pm This class will teach the Kamitic Philosophy of Self through the teachings of the 11 Laws of God. You will discover the 11 laws that govern the 11 urges of man and woman. And, if they are applied to your life, you can expect a lawfully successful life.
> **Conversing with God through the I Ching** 12pm 1pm Learn how to consult the I Ching, an ancient oracle system devised to gain insight into the

spiritual significance of every aspect of your life. You will learn how to query the oracle, how to understand trigrams and hexagrams, and ultimately, how to be your own spiritual counselor. The I-Ching Counselor Workbook is required.

Classes are held every Saturday for 4 weeks

WORKSHOPS

Kamitic Spiritual Success

April 18th 1pm 2 pm This workshop will teach you all that you need to know to bring the power of your spirit to assist you in achieving your goals and to live a successful life. The workshop is based on Metu Neter, Vol. 3 by Ra Un Nefer Amen.

Mens Vitality April 25th 1pm 2pm This workshop will use ancient healing wisdom and modern nutritional science to give students a firm foundation in male virility and vitality concepts.

Spiritual Relationships May 2nd 1pm 2pm Learn how to develop and maintain meaningful relationships using the Kamitic Tree of Life. This workshop is based on the book, "Afrocentric Guide to a Spiritual Union" by Ra Un Nefer Amen.

Phenomenal Parenting May 9th 1pm 2pm Each child arrives as a gift from the universe and has a distinct purpose. The deepest nurturing you can give your child is spiritual nurturing. This workshop will provide direction and insight into guiding our children on their earthly journey and identify steps to help teach them values that focus on spiritual needs. The Ausar Auset Society is a pan-African religious organization dedicated to the spiritual development of people of African descent. Teachings are based on the ancient Kamitic (Egyptian) systems of spiritual cultivation. Spiritual Readings are available upon request.
For more information, call 678-701-8011 or email us at aasatlanta@gmail.com

beginning April 18th: Cost is $49.00 for the entire 4-week session for all classes and workshops payable at the first class session. Otherwise, the cost is $10 per class or workshop.

Decatur Recreation Center 231 Sycamore Street in downtown Decatur (one block from the Decatur MARTA Station; free parking is available at the library parking deck)

The Ausar Auset Society is a pan-African religious organization dedicated to the spiritual development of people of African descent. Teachings are based on the ancient Kamitic (Egyptian) systems of spiritual cultivation. Spiritual Readings are available upon request.
For more information, call 678-701-8011 or email us at aasatlanta@gmail.com.
The Ausar Auset Society is a pan-African religious organization dedicated to the spiritual development of people of African descent. Teachings are based on the ancient Kamitic (Egyptian) systems of spiritual cultivation. Spiritual Readings are available upon request.
For more information, call 678-701-8011 or email us at aasatlanta@gmail.com.

also visit
www.metuneterworld.com

| 28526|2009-04-08 19:19:05|Tafari khumbaka|Fw: Check out YouTube - Arabs enslaved black people first and on a l|

there is a good book also called ancient kingdoms of the nile,by walter fairservis in the book are letters and treaties by arabs demanding slaves.
also there is another book i cannot recall about the arab salt mines and how blacks only lasted at most 3yrs due too the salt eroding their toes and feet,, and the slave would become useless to the arabs.



Tafari-sudra,Khumbaka

--- On **Wed, 4/8/09, AUSAR65@aol.com** wrote:

From: AUSAR65@aol.com
Subject: Check out YouTube - Arabs enslaved black people first and on a longer period
To: Afrikannubian@aol.com, alandas@nsightmemphis.com, audreyd@greenwayllc.com, sdillon84@yahoo.com, godlyu.productions@yahoo.com, healingbynana@yahoo.com, tafari_sudra@yahoo.com
Date: Wednesday, April 8, 2009, 7:35 PM

YouTube - Arabs enslaved black people first and on a longer period of time /La traite n駱i骯 arabo-musulmane

---

Feeling the pinch at the grocery store? Make dinner for $10 or less.

| 28527|2009-04-08 20:55:50|shutefnut|Re: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.|
Hotep
I'm sorry I did not make arrangements to have a DVD made for the lecture. Hopefully someone might take up that charge. Thanks for the inquiry, and if you can make it come on out it's going to a great lecture. Part I, of III. Thursday.

Heru Bennu Amen Ra

--- In Ta_Seti@yahoogroups.com, SaNu Tepra wrote:
>
> Sounds fascinating. Do you know if there will be a DVD of the lecture available? If so, please let us know.
>
> --- On Sun, 4/5/09, Shu Tefnut wrote:
>
> From: Shu Tefnut
> Subject: [Ta_Seti] AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.
> To: afrikanunity_ofharlem@..., "HERU BENNU AMEN RA" <afrikangodsoftherealm@yahoogroups.com>, "Eugene Bennett" , bnyee@googlegroups.com, dr.garaia@..., friends@..., GatherTheFires@yahoogroups.com, happilynaturalday@yahoogroups.com, hndsupport@..., luv4self_network@yahoogroups.com, mwananchi@yahoogroups.com, NABSE@yahoogroups.com, nnabakyaala.afrika@..., openyourthirdeye@..., smaitawi@yahoogroups.com, Ta_Seti@yahoogroups.com, thanubian2@..., trueblackness@yahoogroups.com
> Date: Sunday, April 5, 2009, 12:02 PM

>
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>
> HOTEP/ GREETINGS
>
>
> BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:
>
>
>
>
> AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE.
>
>
> when: April 9th, 2009
> where: The Mackey Group.
> 103 Quincy St, near corner ofFranklynave
> in the basement,
> Brooklyn, New York
> time: 8pm. sharp
> direction by train: 8th ave line "C" train to Franklyn ave.
>
>
>
>
>
> THIS WILL BE APOWERPOINTPRESENTATION.
>
>
> LECTURE CONTENT:
>
>
> 1. Developmentof Paleolithic cultures along the Nile River Valley, and the Great Rift Valley. We will review Odawan,
> Archulian, Tasian, Badarian, and Mustrian stone tool industries.
>
>
> 2. Pre-dynastic periods reviewed with a focus on early artifacts and an attempt to give a chronological perspective of the art

> and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.
>
>
> 3. Kush the birth place of the Gods of ancient Kemet. The Nubian high culture and its effects on Nile valley civilization.
> The foundation of art and architecture that reached its zenith in Egypt. As a result the civilizing of other cultures such as:
> The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture
> of the Nubians who in fact established the canons of art and architecture for all world civilzations.
>
| 28528|2009-04-08 20:56:49|Paul Kekai Manansala|Queen Sesheshet burial|
Mother complex
By Ran Shapira
http://www.haaretz.com/hasen/spages/1077147.html

The Egyptian researchers who, in early January, entered the burial room in the latest pyramid to be discovered in Saqqara, south of Cairo, labored for five hours before they could lift the lid of the sarcophagus within. Inside was a mummy wrapped in a flax shroud. In addition to pottery shards, gold wrappings were also found in the sarcophagus, which apparently were used to cover the fingers of the mummified body. Although no inscriptions were found in the tomb, the researchers assume, with a high level of probability, that it contains the body of the mother of the founder of the Egyptian Sixth Dynasty: Pharaoh Teti.

The pyramid in which the queen, Sesheshet, was buried, was discovered in November 2008 - it is the 118th found in Egypt. Its discovery in Teti's burial compound surprised the researchers to some extent, since the site had been thoroughly combed through over the past 150 years. In addition to the pyramid where the king himself was buried, two "satellite pyramids" were found, the tombs of his two principal wives: The one belonging to Iput I was discovered about 100 years ago; the second, of Khuit, was discovered in 1994.
Advertisement

Information about the queen herself is very meager.

In a papyrus document that includes medical prescriptions, her name is mentioned alongside a request for a preparation that was supposed to strengthen thin hair. Nevertheless, it is possible that the "pharmacists" used her name to lend a bit of prestige to the prescription, and did not necessarily prepare it for her. Another inscription mentions her as being the mother of the king, and in several reliefs of the same area the name "Sesheshet" appears. However, these do not contribute substantial information about the king's mother. Scholars believe she played a very important role in her son's ascent to the throne, thanks, among other things, to her success in mediating between two rival factions within the royal family.

Dr. Deborah Sweeney, an expert on ancient Egypt from the archaeology department of Tel Aviv

University, says researchers assume that Sesheshet belonged to the close circle of the last king of the Fifth Dynasty, Unas. He had no sons to inherit the throne and Teti may have been his grandson. Since it is not known when she died, researchers can only guess that the pharaoh's mother was alive during almost 20 years of his reign, which extended from 2323 to 2291 B.C.E.

"Queens were identified with the goddesses that accompany the sun god, protect him and give him strength," Sweeney explains. "The king needed a queen at his side. There were periods when the queens played a political role, but that was an exception. There was a need for that, for example, when a king ascended to the throne as a child. Usually in those cases there was a queen mother, who took charge of governing until her son grew up."

Dr. Rachel Shlomi-Chen, of Hebrew University's department of Ancient Near Eastern history, says Manetho, a Greek historian from the 3rd century B.C.E., wrote about a conspiracy in Teti's court. Furthermore, archaeologists excavating the cemetery near Teti's pyramid in Saqqara have found evidence that may point to a plot: The inscriptions on the tombs of high-ranking officials in the court were damaged, in what does not seem to be a random way, scholars claim: It may have been deliberately done to the tombs of officials belonging to the conspiracy.

The queen mother may have helped Teti in his struggle against the conspirators, but in any case, according to Manetho, he was murdered by his bodyguards not long after she died. His dynasty, the Sixth, ruled Egypt until 2184 B.C.E., almost 1,000 years before the period of Rameses II, the king during whose reign the Exodus from Egypt took place.

Egyptian scholars, headed by Dr. Zahi Hawass, secretary general of the country's Supreme Council of Antiquities, stress that Sesheshet's pyramid is more impressive in terms of its dimensions than the structures usually built by ancient Egyptian rulers for their wives and mothers. Discovered beneath seven meters of sand, this pyramid in its prime was 14 meters high and the width of its square base was 22 meters.

There is no question that Teti wanted to express respect for his mother by building the structure, but this in itself was not so unusual, Shlomi-Chen emphasizes: In ancient Egypt, the royal family also played an important religious role, and its members were considered to be the earthly incarnations of gods. The pharaoh was identified with Horus, god of the sky and the sun. The queen was both the spouse of the most important god and the mother of the god-king who was to succeed him. She was also identified with the goddess Hathor, the mother of Horus and the wife of the sun god, Ra. One of Hathor's symbols was a noisemaker, which is called sistrum in Greek and sesheshet in Egyptian.

A step up

The transition between the Fifth and Sixth Dynasties was accompanied by significant changes in religion and ritual. Dr. Sweeney explains that the kings of the Fifth Dynasty built their pyramids at Abu Sir rather than Saqqara. Alongside their pyramids, in addition to pyramids for their wives and mothers, they also built a sun temple, symbolizing their belief in Ra. During the Fifth Dynasty, the cult of Ra constituted the state religion, but there were changes during the reign of the last two kings in the dynasty: Alongside the pyramids of Unas and his predecessor, there

were no sun temples, nor were there any in the burial compound of Teti and his family.

"It is possible that Teti and Unas built huge temples in the capital city of Memphis, but nothing remains of them," Sweeney suggests.

Unas also built his pyramid in Saqqara, which shows that after living elsewhere, he returned to the ancient burial site where the most famous type of step pyramid, that of Djoser, was constructed. Another innovation relating to Unas' pyramid, according to Shlomi-Chen, is the fact that the walls bear inscriptions - spells designed to accompany the king in the Land of the Dead. In the inscriptions, Unas is identified for the first time with Osiris, king of the Land of the Dead, and not only with the sun god. The Osiris cult, which came to symbolize the resurrection of the dead and was identified with the cycles of nature, had been started two generations earlier by the nobility.

Teti ascended the throne on the backdrop of profound changes in Egyptian religion and culture, and became part of them. Further research into his mother's tomb will likely shed more light on him and on the events of that period of antiquity.
| 28529|2009-04-09 08:32:31|Obadele Kwame Kambon|Come join me at 3 Hour Intensive Workshop: Understanding the Yoruba |

Abibitumi Kasa Afrikan Languages and Liberation Network
Listen. Learn. Liberate!



Obadele Kwame Kambon

Obadele Kwame Kambon has invited you to the event '3 Hour Intensive Workshop: Understanding the Yoruba Odu Ifa 4/11/09 6:30PM EST" on Abibitumi Kasa Afrikan Languages and Liberation Network!
3 Hour Intensive Workshop: Understanding the Yoruba Odu Ifa 4/11/09 6:30PM EST at http://www.abibitumikasa.com/forums/chat/flashchat.php
April 11, 2009 from 6:30pm to 9:30pm



Time: April 11, 2009 from 6:30pm to 9:30pm
Location: http://www.abibitumikasa.com/forums/chat/flashchat.php
Organized By: Obadele Kwame Kambon

Event Description:
What: 3 Hour Intensive Workshop: Understanding the Yoruba Odu Ifa: A Story from Ogbe Wehin: Eni ti koi tii setan iku
Who: You Afrikan!
When: April 11, 2009 @ 6:30PM EST
Where: Abibitumi Kasa Member Classroom
How much: 50 USD
How: Step 1: Register for the workshop at http://www.abibitumikasa.com/register.html

Step 2: Create an account at free forum at http://www.abibitumikasa.com/forums/register.php then at the time of class click member classroom or on this link: http://www.abibitumikasa.com/forums/chat/flashchat.php

To set up audio and video and font for workshop view our instructional videos at: http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/

Eni ti koi tii setan iku is a very special Itan (history) from the Ese Ifa which explains the meaning of Orunmila. Additionally it is an inspiring story of

one's unalterable destiny through trials and tribulations and how in the face of seemingly overwhelming odds, one can and will triumph with the help of Olodumare, the Orisa and one's own Ori.

In this workshop we will read directly from this Odu and story focusing on the following skills in Yoruba:

Pronunciation
Reading
Comprehension
Worldview

Abibitumi Kasa Staff and Family

See more details and RSVP on Abibitumi Kasa Afrikan Languages and Liberation Network:
http://abibitumikasa.ning.com/events/event/show?id=2053441%3AEvent%3A22551&xgi=4NmRxou

About Abibitumi Kasa Afrikan Languages and Liberation Network
Abibitumi Kasa Afrikan Language and Liberation Institutes dewhitenize parts of the brain others can't reach.

353 members
494 photos
169 songs
66 videos
112 discussions
59 Events
50 blog posts

To control which emails you receive on Abibitumi Kasa Afrikan Languages and Liberation Network, click here

.
| 28530|2009-04-09 11:22:35|SaNu Tepra|Re: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.|
Actually I'm in Chicago, so that would be a little difficult.
Anyway, please consider doing so in the future. We need as much of this type material as is humanly possiblerecorded to mediafor distribution beyond the geographiclocale in which the lecture is given.That way you can reach a much broader audience (nationally and internationally) and hopefully make a little $$$ in the process.No need for fancy production facilities and associated high costs. Camcorders, video editing softwareand the ability to burn and duplicate DVD's are very cheap these days.
Let us know how it goes.

--- On **Wed, 4/8/09, shutefnut** wrote:

From: shutefnut
Subject: [Ta_Seti] Re: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 8, 2009, 2:32 PM

Hotep
I'm sorry I did not make arrangements to have a DVD made for the lecture. Hopefully someone might take up that charge. Thanks for the inquiry, and if you can make it come on out it's going to a great lecture. Part I, of III. Thursday.

Heru Bennu Amen Ra

--- In Ta_Seti@yahoogroups .com, SaNu Tepra wrote:
>
> Sounds fascinating. Do you know if there will be a DVD of the lecture available? If so, please let us know.
>
> --- On Sun, 4/5/09, Shu Tefnut wrote:
>
> From: Shu Tefnut
> Subject: [Ta_Seti] AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE.
> To: afrikanunity_ ofharlem@ ..., "HERU BENNU AMEN RA" <afrikangodsoftherealm@yahoogroups. com>, "Eugene Bennett" , bnyee@googlegroups. com, dr.garaia@.., friends@..., GatherTheFires@ yahoogroups. com, happilynaturalday@ yahoogroups. com, hndsupport@. .., luv4self_network@ yahoogroups. com, mwananchi@yahoogroups.com, NABSE@yahoogroups. com, nnabakyaala. afrika@.. ., openyourthirdeye@ ..., smaitawi@yahoogroup s.com, Ta_Seti@yahoogroups .com, thanubian2@. .., trueblackness@ yahoogroups. com
> Date: Sunday, April 5, 2009, 12:02 PM
>
>
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>
>
>
>
>
>
>
> HOTEP/ GREETINGS
>
>
> BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:
>
>
>
>
> AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE.
>
>
> when: April 9th, 2009
> where: The Mackey Group.
> 103 Quincy St, near corner ofFranklynave
> in the basement,
> Brooklyn, New York

> time: 8pm. sharp
> direction by train: 8th ave line "C" train to Franklyn ave.
>
>
>
>
>
> THIS WILL BE APOWERPOINTPRESENTA TION.
>
>
> LECTURE CONTENT:
>
>
> 1. Developmentof Paleolithic cultures along the Nile River Valley, and the Great Rift Valley. We will review Odawan,
> Archulian, Tasian, Badarian, and Mustrian stone tool industries.
>
>
> 2. Pre-dynastic periods reviewed with a focus on early artifacts and an attempt to give a chronological perspective of the art
> and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.
>
>
> 3. Kush the birth place of the Gods of ancient Kemet. The Nubian high culture and its effects on Nile valley civilization.
> The foundation of art and architecture that reached its zenith in Egypt. As a result the civilizing of other cultures such as:
> The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture
> of the Nubians who in fact established the canons of art and architecture for all world civilzations.
>

| 28531|2009-04-09 12:06:14|cristofori whitakara|Re: Fw: Check out YouTube - Arabs enslaved black people first and on|
305.896 A
AUTHOR Anderson, S. E. (Sam E.)
TITLE The black holocaust : for beginners / by S.E. Anderson ;
illustrated by The Cro-maat Collective & Vanessa Holley.
PUBLISHER New York : Writers and Readers Publishing, c1995.

--- On **Wed, 4/8/09, Tafari khumbaka** wrote:

From: Tafari khumbaka

Subject: [Ta_Seti] Fw: Check out YouTube - Arabs enslaved black people first and on a longer period
To: maatcollective@yahoogroups.com
Date: Wednesday, April 8, 2009, 10:18 PM

there is a good book also called ancient kingdoms of the nile,by walter fairservis in the book are letters and treaties by arabs demanding slaves.
also there is another book i cannot recall about the arab salt mines and how blacks only lasted at most 3yrs due too the salt eroding their toes and feet,, and the slave would become useless to the arabs.


Tafari-sudra, Khumbaka

--- On **Wed, 4/8/09, AUSAR65@aol. com** wrote:

From: AUSAR65@aol. com
Subject: Check out YouTube - Arabs enslaved black people first and on a longer period
To: Afrikannubian@ aol.com, alandas@nsightmemph is.com, audreyd@greenwayllc .com, sdillon84@yahoo. com, godlyu.productions@ yahoo.com, healingbynana@ yahoo.com, tafari_sudra@ yahoo.com
Date: Wednesday, April 8, 2009, 7:35 PM

YouTube - Arabs enslaved black people first and on a longer period of time /La traite n駸i骯 arabo-musulmane

---

Feeling the pinch at the grocery store? Make dinner for $10 or less.

| 28532|2009-04-09 16:13:43|Tafari khumbaka|Re: Fw: Check out YouTube - Arabs enslaved black people first and on|
tua/thanx


Tafari-sudra,Khumbaka

> --- On **Thu, 4/9/09, cristofori whitakara** wrote:
>
> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Fw: Check out YouTube - Arabs enslaved black people first and on a longer period
> To: Ta_Seti@yahoogroups.com
> Date: Thursday, April 9, 2009, 2:05 PM
>
> 305.896 A

AUTHOR Anderson, S. E. (Sam E.)
TITLE The black holocaust : for beginners / by S.E. Anderson ;
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> 
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>
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> Subject: Check out YouTube - Arabs enslaved black people first and on a longer period
> To: Afrikannubian@ aol.com, alandas@nsightmemph is.com, audreyd@greenwayllc .com
> sdillon84@yahoo. com, godlyu.productions@ yahoo.com, healingbynana@ yahoo.com,
> tafari_sudra@ yahoo.com
> Date: Wednesday, April 8, 2009, 7:35 PM
>
> YouTube - Arabs enslaved black people first and on a longer period of time /La traite n駸i骯 arabo musulmane
>
> ---
>
> Feeling the pinch at the grocery store? Make dinner for $10 or less.

| 28533|2009-04-09 16:24:03|Tafari khumbaka|Fw: Check out YouTube - African Queens|

good info/presentation

Tafari-sudra,Khumbaka

--- > wrote:

From: AUSAR65
Subject: Check out YouTube - African Queens

Date: Wednesday, April 8, 2009, 6:24 PM

YouTube - African Queens

Feeling the pinch at the grocery store? Make dinner for $10 or less.

| 28534|2009-04-09 20:17:31|Tafari khumbaka|Fw: the drug war(on blacks)|

> http://drugwarfacts.org/cms/?q=node/64
>
> **Alandas Dobbins**
>
> **alandas@nsightmemphis.com**

| 28535|2009-04-10 07:09:44|odhiambo okecth|KCDN Girls receive a boost|
Yesterday, 8th March 2009, we were able to give some 35 girls who are of age sanitary towels at KCDN.

The towels were bought courtesy.....http://kcdnkomarockswatch.blogspot.com

Odhiambo T Oketch,
CEO KCDN Nairobi.
Tel; 0735 529 126, 0724 365 557

| 28536|2009-04-10 07:09:45|Shu Tefnut|[BNYEE]--BUT WHERE IS THE AFRICAN DESCENDENTS SCHOLARSHIPS.|

As I read the article about thetwelve deserving students who are recipients of theNew York Timesscholarships, and as I read their names and places of birth,nine of the twelve were either immigrants or children of immigrants. The origins of the other three are not clear.

> **In no way do I intend to denigrate the children of immigrants or their parents or imply their unworthiness of scholarships.Yet I do ask the important question "What about the children of**

African descendents born in the United States"? "What about the children whose ancestors built the US economy without compensation"?

I asked the same questions when theCity University of New Yorkannounced its Black Male Initiative. I wrote twice to CUNYChancellor Matthew Goldsteincommending the BMI but asking for disaggregation of the data distinguishing males born in the US,descendents of formerly enslaved Africans who built theNew Yorkand the US economy, from students who were immigrants or the children of immigrants. Dr. Goldstein and I know each other well. In fact when he was president ofBaruch College, he promoted me to Associate Provost when I chaired the Department of Education. Yet our relationship did notmerit a reply to either of my inquiries.

When I directed the study of the CUNY SEEK Program, I visited every CUNY senior college, and when I chaired the CUNYAfrican American Facultyand Staff Network I visited all of the senior colleges. It did not require much observational acuity to discern the virtual absence of Black males. Of the small number who were enrolled I wanted to find out the percentage ofdescendents of formerly enslaved Africans.

"The Schott Educational Inequity Index and other recent reports demonstrate that states can educate some children, but most do not educate the majority of their African-American

boys." "Much of the problem is concentrated in a few large cities: New York City, Chicago,Detroitand Dade County(Miami)". InNew York City, for example, whose Black male enrollment is 174, 412, the 2003/04 graduation rate was 26%. New York State was only a little better at 38%. The data is not disaggregated. No comprehensive study is available for Black females, but it is unlikely that the data is much better.

The data provided by the Schott Foundation should be sounding a loud alarm bell. And if the composition of theNew York Timesscholarship recipients is any indication of which students are deemed worthy of help, which students are thought to be most valuable to the social order, which students are most acceptable, the danger to the future of BlackAmerican familiesis at a very high level. We must be alert that under the guise of diversity selective immigrants will be preferred.

The question we must ask in a loud, marching voice is "What about us"?

Donald H. Smith, Ph.D.

From:dohugh@aol.com
To: Dohugh@aol.com

| 28537|2009-04-10 07:10:20|Michael Bayman|What-It-Is: Like-To: Maintain The Sovereignty-Of-A-Nation, Of The Em|

From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff
Unto: All-Moors (Declared/Undeclared)/Original-men and women: on-this-planet
Re: Latest-video from the **Amexem-Moor-Empire**: Imperial-Government
I.S.L.A.M.:

On the behalf of the **Amexem-Moor-Empire**: Constitutional-Monarch, His-Imperial-Majesty: Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire**: National-Collective , peace, good-health, and much-prosperity: be-upon-you.
For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire**: Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble: Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire**: Minister For The Communications,
His-Excellency: Grand-Noble: Dan-El
For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/circle, if-you-appreciate the information therein the video.

http://www.youtube.com/watch?v=y8tS1XCPxNs
>Of the dispatching by the **Amexem-Moor-Empire**:
Imperial-Broadcasting-Agency: Staff

| 28538|2009-04-10 07:10:23|Shu Tefnut|Fw: [BNYEE]-- But where are the African descendent scholarship recip|

----- Forwarded Message ----
From: "Dohugh@aol.com"
To: Dohugh@aol.com
Sent: Wednesday, April 8, 2009 10:24:52 PM
Subject: [BNYEE]-- But where are the African descendent scholarship recipients born in the US?...

As I read the article about thetwelve deserving students who are recipients of the New York Times scholarships, and as I read their names and places of birth,nine of the twelve were either immigrants or children of immigrants. The origins of the other three are not clear.

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City, for example, whose Black male enrollment is 174, 412, the 2003/04 graduation rate was 26%. New York State was only a little better at 38%. The data is not disaggregated. No comprehensive study is available for Black females, but it is unlikely that the data is much better.

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Donald H. Smith, Ph.D.

From: dohugh@aol.com
To: Dohugh@aol.com
Sent: 4/8/2009 12:28:11 P.M. Eastern Daylight Time
Subj: NYTimes.com: Triumphing Over Long Odds to Succeed at School

The New York Times E-Mail This

This page was sent to you by: dohugh@aol.com

NEW YORK REGION | April 08, 2009

Triumphing Over Long Odds to Succeed at School

By SHARON OTTERMAN

A student with a monthly income of $560 and a rent payment of $550 is one of 12 recipients of a New York Times scholarship program.

Most E-Mailed

1. Op-Ed Columnist: The End of Philosophy
2. Mind: When All You Have Left Is Your Pride
3. Report Envisions Shortage of Teachers as Retirements Escalate
4. Gay Rights Groups Celebrate Victories in Marriage Push
5. DNA Test Outperforms Pap Smear

Go to Complete List

Advertisement

500 Days of Summer Premiered at Sundance, starring Joseph Gordon-Levitt and Zooey Deschanel. Coming This Summer
Watch the new trailer!
Click here to view trailer



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New Deals on Dell Netbooks - Now starting at $299

New Deals on Dell Netbooks - Now starting at $299

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You received this message because you are subscribed to the Google Groups "Black New Yorkers for Educational Excellence" group.
To post to this group, send email to bnyee@googlegroups.com
To unsubscribe from this group, send email to bnyee+unsubscribe@googlegroups.com
For more options, visit this group at http://groups.google.com/group/bnyee?hl=en

-~----------~----~----~----~------~----~------~--~---

| 28539|2009-04-10 09:06:24|Mahari Mengistu|Re: [BNYEE]--BUT WHERE IS THE AFRICAN DESCENDENTS SCHOLARSHIPS.|

Among these questions and likely many others is this question:
How many of our kids drop out of school because they are tired of or are afraid to have to walk to school through GANG WAR ZONES EVERYDAY?
I come from a city ghetto but when I was in school gangs existed but not at this level and I never

had to fear running into gangs who demand your membership or death! Imagine this. You want to go to school to learn but you have to deal with this DAILY. I beleive I would consider dropping out of school as well.
There is another question here: Why and how long do we allow this horrid situation to exist for our children? And what do they think of us for allowing them have to deal with this? And is this freedom really? I don't think so.
HTP,
Mahari

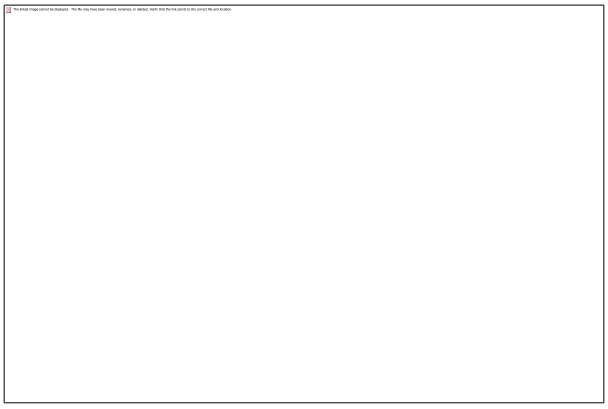
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> Donald H. Smith, Ph.D.
>
>
>
> _____
> From: dohugh@...
> To: Dohugh@...
>

| 28540|2009-04-10 09:40:08|Mahari Mengistu|Turkish Reporter Uses Blackface to Report on Obama|

Turkish Reporter Uses Blackface to Report on Obama

By Casey Gane-McCalla April 8, 2009 10:35 am



A Turkish reporter used blackface to report on Obama's recent trip there. We're not sure if they know the historical significance of blackface over there or are being stupid or insensitive. But here's the video.

VIDEO: Blackface Obama on Japanese TV Show

This is one of the replies to some of the tepid historically uninformed posters. I agree but it is too bad he cannot write in standard American English. .. not cool.

Did he drop out of school early?====

4-10-2009 11:04 am

the comments by many who r still afrakan by blood living amerika disturb me.

first if you dumb idiots took ur face out that arab quran and bible

u would know turkey is the baby of the once terrible ottoman turkish empire and muhammao ali was one of there genearals and he was so viscious in killking afrakan

women children men and babys

that even europeans portested.

my point

oursorically and historically

arabs/turks

have always hated afrakan people

obama is half afrakan.

also ur got dont exsist

no wonder afrakans even who were born in amerika and world wid get treated so bad u rather be a pussy andpush real life issues off on some deity u read about in a book instead of contibuting to the afrakan race

learn and afrakan

language

read our afrakan story

so then in 2009 u wont make such dumb ass comments like the turkish people r ignorant for

duhhhhhhhhhhhhhhhhhhhhh

mutha fukas

they once enslaved us afrakans

helll fuckinggggggggg looooooooo

i give up its time for me to go get somehead,sometimes u my own people disgust me for ur own ignoance

is embarrassing

| 28541|2009-04-10 09:53:49|Mahari Mengistu|Re: Turkish Reporter Uses Blackface to Report on Obama|

Watch out for this link. You will have to scroll down to find the Turkish video. BUT somehow there is a porn link that pops up. Be forewarned. I am sorry. It surprised me, too.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
>
> Turkish Reporter Uses Blackface to Report on Obama By Casey Gane-McCalla
> <http://newsone.blackplanet.com/author/casey-gane-mccalla/> April 8,
> 2009 10:35 am
>
> [http://cdn.newsone.blackplanet.com/wp-content/uploads/2009/04/picture-1\
> 95-300x199.jpg]
> <http://cdn.newsone.blackplanet.com/wp-content/uploads/2009/04/picture-1\
> 95.jpg>
>
>
>
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>
>
>
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> <http://newsone.blackplanet.com/obama/obama/video-blackface-obama-on-jap\
> anese-tv-show/>
>
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> 4-10-2009 11:04 am
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> also ur got dont exsist
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> learn and afrakan
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> language
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> people r ignorant for
>
> duhhhhhhhhhhhhhhhhhhhhh
>
> mutha fukas
>
> they once enslaved us afrakans
>
> helll fuckingggggggggg looooooooo
>
> i give up its time for me to go get somehead,sometimes u my own people
> disgust me for ur own ignoance
>
> is embarrassing
>
| 28542|2009-04-10 15:21:54|Mahari Mengistu|TEACHING INDIA'S UNTOUCHABLES|
The audio says that the Dalits have the added stigma of being known for "hunting and eating rats".
Evil people can be so confounding - I suspect even to themselves. The Dalits are forced to do this and all manner of other things. So when they do what they must do to survive they are then

maligned for having done what they were forced to do.

HTP,
Mahari
http://online.wsj.com/video/teaching-india-untouchables/C896D5C4-16B9-4B1C-9B13-35C61115D131.html
| 28543|2009-04-10 15:52:22|Paul Kekai Manansala|Epigenetics: The new frontier of biological racism|
Eugenicists, racial historians, racial anthopologists, etc. were betrayed by the field of genetics. Their many assumptions about race and genes in the form of DNA have been shown by countless recent studies to have no place in reality.

Not unpredictably, these race fanatics have been looking elsewhere to justify their preconceptions about race.

Epigenetics is the new field that we should look to for great new "discoveries" about race-based IQ and genetic or rather epigenetic factors in the (race-based) development of civilization.

The hard-core amateur racialists are already all over this new field based on "markers" that activate gene expression. One example:

http://www.prometheus6.org/node/18641

Regards,
Paul Kekai Manansala
| 28544|2009-04-10 17:29:22|Brian|Egyptian Mysteries Question|
Hi group!
I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
I recently viewed a video entitled Exposing the "Illuminati From Within"
the speaker's name is Bill Schnoebelen.
As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God?
As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way

they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
I want to try and explain my question more but I know this is long enough. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
It's just really sad how powerful a lie or misinterpretation can be.

ABC
| 28545|2009-04-10 17:34:01|Lamar Perryman|Fw: [GlobalAfricanPresence] Uganda: HIV-Resistant Citizens Found|

--- On **Fri, 4/10/09, Kenneth King** wrote:

From: Kenneth King
Subject: [GlobalAfricanPresence] Uganda: HIV-Resistant Citizens Found
To: globalafricanpresence@yahoogroups.com
Date: Friday, April 10, 2009, 1:20 AM

Uganda: HIV-Resistant Citizens Found

Charles Wendo
3 April 2009

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Kampala A SMALL fraction of Ugandans have been able to naturally knock off HIV from their body, a development that could lead to an HIV vaccine, scientists have said.

Dr. Pontiano Kaleebu, an immunologist heading the Basic Sciences Programme of the MRC/UVRI Uganda Research Unit on AIDS at the Uganda Virus Research Institute (UVRI), told Saturday Vision that an ongoing study and a previous one at the institute had unearthed signs that some Ugandans may be resistant to HIV.

They have special white blood cells that can only be produced when the virus attacks the body. However, even with the most sophisticated tests, HIV could not be found in these individuals, implying that the virus had tried to infect them but the immune system kicked it out.

"We are seeing some immune responses but it is still too early to see if there is a lot of meaning to these responses," said Kaleebu.

"Such people are of interest to many researchers worldwide."

At the AIDS Information Centre in Kampala, the UVRI scientists are studying 70 discordant couples to see if some of them are indeed resistant to HIV. These are couples that have had unprotected sex for more than a year, one partner has had HIV for long while the other has not become infected. "We have set up a clinic in Kampala where doctors and counsellors do a lot of counselling and give them condoms to reduce risky sexual behaviour," Kaleebu said.

Despite early signs of resistance to HIV, Kaleebu said meaningful results can only be released at the end of the study. The five-year research, expected to be completed in 2010, is sponsored by the US National Institutes of Health through the British Medical Research Council (MRC). It is part of a multi-country study coordinated by the US-based Center for HIV/AIDS Vaccine Immunology (CHAVI) and involving Oxford University of UK.

Prof. Heiner Grosskurth, the Director of the MRC/UVRI Uganda Research Unit on AIDS, said: "A lack of ability to becoming HIV infected is extremely rare, but there is evidence meanwhile that people who have this characteristic exist worldwide, although in very small numbers."

Although they are so few, he said, studying them could generate new knowledge that would enable scientists to develop a vaccine. "Such work is going on with a lot of speed and effort in many countries, but there is no breakthrough yet! I think it will still take years until we have good vaccine candidates."

Earlier in 2002, Prof. Andrew Mc Michael of the University of Oxford and the late Dr. Anthony Kebba of UVRI announced that they had identified some eight Ugandans in Kampala and Entebbe, who were exposed to HIV but remained uninfected. One fifth of the discordant couples they studied showed some signs of resistance to HIV, but this required further confirmation. Mc Michael is involved with Kaleebu in the new study. Similar studies are going on in Kenya and the Gambia.

Kaleebu cautioned that nearly all people are vulnerable to HIV and Ugandans should not relax simply because a few individuals seem to be resistant to the virus. "It has to be clear that this apparent resistance is not a common thing. If you are HIV negative and your partner is HIV positive we cannot say you are resistant

and you cannot become infected. If you continue to have unprotected sex you might become infected in the long run," said Kaleebu.

Indeed, in the late 1990s some people in Rakai were reported to have become infected with HIV after being discordant for many years. On discovering that they were discordant, scientists had advised them to begin using condoms. Later, some of those who declined to use condoms became infected.

Forward Ever (by any means necessary)!
Karen C. Aboiralor

| 28546|2009-04-11 06:07:41|Peter Gray|Re: Fw: [GlobalAfricanPresence] Uganda: HIV-Resistant Citizens Found|
I seem to remember hearing about similar instances ofsmall populations of seemingly HIV-resistant prostitutes in Sierra Leone and Nairobi some years ago. I do believe there has to be some genetic (DNA) basis for the phenomenon.

Peter

To: SOA@yahoogroups.com; yoruba_spirituality@yahoogroups.com
CC: NewAfrikanIndependenceOnline@yahoogroups.com; abibitumikasa@yahoogroups.com; Ta_Seti@yahoogroups.com
From: pharoahisrael@yahoo.com
Date: Fri, 10 Apr 2009 11:37:36 -0700
Subject: [Ta_Seti] Fw: [GlobalAfricanPresence] Uganda: HIV-Resistant Citizens Found

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Forward Ever (by any means necessary)!
Karen C. Aboiralor

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| 28547|2009-04-11 10:48:00|Ginger Daniels|Check this out - weather modification|

-----Original Message-----
From: Ginger Daniels
Sent: 4/11/2009 2:09:06 AM
To: gingerd2007@hotmail.com
Subject: Check this out - weather modification
If I sent you this email, then I respect your intelligence and consider you an open minded person. I also value you enough to want you to know the truth. Start monitoring your skies. You might want to rethink taking a deep breath when you feel a little anxious!
Check out this site (images)
http://images.google.com/images?hl=en&um=1&q=chemtrails+2009&sa=N&start=0&ndsp=20
Then watch this five minute video
http://www.youtube.com/watch?v=Psdg3OAw_a8
Then read this report - you may want to print it out. Its called weather as a force multiplier; owning the weather in 2005. Its 52 pages, but its a page turner
http://csat.au.af.mil/2025/volume3/vol3ch15.pdf
Then check out this act introduced into congress (and denied of course) which PROVES this is going on. PERMANENT BAN ON BASING OF WEAPONS IN SPACE

http://thomas.loc.gov/cgi-bin/query/z?c107:H.R.2977.IH:
After you take this information in, if you are patient enough to sift through it all, start monitoring your skies, and weather. If you prefer to live in the dark, then delete this email and act like you never received it. Thanks.
GD

| 28548|2009-04-11 11:50:52|odhiambo okecth|Reforms and Reformers|
Reforms and Reformers 10th April 2009

I watched Martha Karua on NTV and then Mutahi Ngunyi on Capital Talk at K24 yesterday night and I was left with many questions. Kenyans are being taken for a ride by these people and the journalists that ask them questions.

Earlier in the day, I saw Martha Karua with a team that call themselves civil leaders in an hotel, supposedly talking about Kenya and the Kenyan problem.

First, what is this obsession with having workshops in the hotels?

At the hotels, it is always the same people meeting. They talk to themselves about what they all know, and what some of us know. And to this extent, what value do they add to the reform process in the country?

They are hardly covered by the media. If they are covered, they are given less than a minute of news time. When I am watching news with friends and they appear on TV, the question that people ask is; on whose behalf do these people talk?

I bet it is time the donor community realized that these people who talk in the hotels are in very serious business. They represent nobody and they talk for nobody. They are in it for themselves. They are part of the problem Kenyans must deal with.

As soon as we elect them to parliament, they promptly forget the reform agenda. They only come back to the reform process once they have been sacked, or once they fall out of favour. But so long as things are working their way, they will talk no reform. And that is why they must make all the noise in the hotels where they have the usual audience. Remember one Kibutha Kibwana?

At NTV, I would have wanted to hear Kathleen Openda ask Karua her role in President Kibaki appointing an Electoral Team all by himself in the run up to the last electoral fiasco, in the process ignoring the IPPG deal. That was not forthcoming. I would have wanted Kathleen to put Karua to task; tell her that she is a reformer of no shade, just like Ruto said. Ask her how logical it can be to declare a man with 43 MPs as the presidential winner while one with 112 MPs is declared the looser.

I would have wanted to hear from Karua how logical it is to declare a man with one and a half province a winner against one with six clear provinces to himself. I would have also wanted to hear how logical it is for two men with the support of only two provinces ganging up to forcefully take over power against one person with the support of six provinces. The law wants

the winner to have the support of at least 5 provinces. Kibaki had only Central and half of Eastern province. Kalonzo had less than half of a province while Raila who was declared the loser had six clear provinces. Karau owes us an explanation.

I would have wanted Kathleen to come heavy on Karuas reform credentials. How come she yaps reforms only after falling out of favour with non reformers? Her reform credentials are questionable, just like those of Mwai Kibaki, Kalonzo Musyoka, Mutula Kilonzo and Kibutha Kibwana.

Lastly, for Mutahi Ngunyi to suggest that Kibaki can appoint George Saitoti as the next Prime Minister is superfluous. He must be in very deep slumber for the National Accord that we have is so clear on who becomes the Prime Minister. It is not the President to appoint.

The law says that the Prime Minister shall be the leader of the largest political party in parliament. As it is, Raila Odinga is that leader. He has close to 112 MPs in parliament. The nearest challenger is Mwai Kibaki with 43 MPs in Parliament, followed by Kalonzo Musyoka with 16 MPs, Uhuru Kenyatta with 14 MPs, and then other fringe parties. Kalonzo and Kibaki have a combined force of 59 MPs in Parliament, still a far cry from what Raila and ODM have. ***You know, these are the facts***.

People like Mutahi are the people who are misadvising Kibaki on the Coalition government. If he becomes candid with Kibaki over these issues, he will do Kenya a good favour. But pretending to talk about real issue in public and in columns does not make sense to me when you talk different in private.

So, can Mutahi tell us under what authority Kibaki can even contemplate appointing Saitoti as the Prime Minister? Mutahi could be a good political commentator, but he must consign himself to reality. He must not be an agent provocateur for the current system. If he does like he is doing, he becomes a rabid dog for hire in the view of many of us who advocate truth as the guiding lines in leadership. In his political brief to the president, he needs to be as factual. He must not serve us with water, while he takes wine in the company of the President.

Secondly, why must Kibaki only consider Saitoti in the mind of Mutahi? Are there no other Kenyans worthy of consideration? This is a typical myopic thinking. It serves to advance tribal considerations at the expense of the country. It does not advance the national peace and reconciliation that Kenya so badly wants.

Odhiambo T Oketch

Komarock Nairobi.

| 28549|2009-04-11 14:29:03|Mahari Mengistu|INTELLIGENT DESIGN/CREATIONISM: FOUNDATION FOR INSIDIOUS RACISM?|
Someone posted on this site that the reason white Darwinists are so gung-ho about the Darwinian Theory of Evolution is that they just don't want to accept the fact that whites come from an Afrakan woman. I tend to disagree on this point. Creationism or the Theory of Intelligent Design

is much better suited to support these racialists who don't want to accept "the Great Afrakan Mother of us all" theory. The Creationists/Intelligent designers believe- as I understand it ? that everything was fully created by "God" in 6 days; there was no evolution; everything had its own root from the start. This allows them to postulate that therefore, "God" created white people as they are, blacks as they are, and Asians are they are. They could go so far as to say that thus there should be no race mixing because "God" did not intend such to happen. (I am not promoting race mixing. It just is and will be. So what? My wish is that people ? my people ? have a full love and respect for themselves and their culture and are not "mixing" to run away from or "improve" their lot.) It is much closer to the "blacks were meant to be our slaves; let's kill the other group because that's how "God" meant it" religion that we have seen for a minimum of the last 2000 years than evolution. At least, in this field there is thoughtful inquiry.

With regard to the fundamentalist perspective which creationism/intelligent design is, in truth, one has to ALWAYS watch them very carefully. Like the Bush administration which supported the Creationist/Intelligent Design Theory they are very dangerous.

I suspect there are cases of evolutionists threatening death and violence toward their opponents but I have never read about it. But how often do you hear about these fundamentalist threatening to murder (and not infrequently actually doing it) their opponents? It is very common. In fact, it seems to be a part of their "dialogue."

HTP,

Mahari

| 28550|2009-04-11 15:48:11|Mahari Mengistu|Re: Egyptian Mysteries Question|

Here's my 2 cents worth.

I guess I could be called a Conspiracy Theorist on this response. If I must I will have to accept it. However, from my perspective on HIS-tory it appears that there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization. One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world. And power holds ultimate power ? it holds all the important cards. The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true. It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too. I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means. However, given the sway that power holds it was necessary to snatch it away from us and replace themselves in this position; thus the gods and culture that were black had to become white. And we had to be reduced to chattel in order to justify such treatment.

It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.

I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups. This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen. They maintain this position solidly in the face of evidence and proof and more evidence and proof. People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway. Could it be that he is stupid? Well, clearly he is not the smartest person around. But you can be minimally smart and see the advantage here. This is like "1+1=2". It doesn't require a lot of smarts. Even he has that much. But he opposed it. So there has to be something else. I watched his body language when he confronted Barack in his neighborhood when he "acquired" his fame.

I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you ? a black man. You look into their eyes and you don't see mental processing taking place. You see only resistance and angry almost violent emotional conflict.
We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break ? the most in history. Is their some logic somewhere there?
There is 26% - I believe ? who blame Obama for the current economic crisis! This crisis clearly began during the Bush administration through its complete predatory ineptness. Is their some logic there? I don't think so. Then what is the weird problem here? I think it is the color of the President. I think by their racist standards he should not be President of the US. It is that simple and that stupid ? no need to look for logic. There is none. They don't need it really if a lie with a spin will work.
Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power. I believe that is why we base historical time and emergence of the white Jesus within this timeframe. It signals the time period when the European took control of the world stage. There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this. We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years. So they just simply decided that this is what they wanted to present to the world. It had nothing to do with truth or logic regarding the evidence. It was about THEIR truth (what they decided was to be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie. And one must admit that the logic has worked very well for them.
So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc. it is not important to them. What is important to them is that they be superior ? on top. The response is totally animalistic and they use the human capacity to lie to support its "truth".
The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat). But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place. It becomes important only when it affects "ME".
With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them ? not that we should have them either because it is incredibly hypocritical given our history of weapons use. Nonetheless, one can see that certain people don't need to have a certain level of power.
Again, it is the duality of existence, Maat, and balance. How do you achieve it?

Sorry, to go on so long.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Brian" wrote:
>
> Hi group!
> I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> I recently viewed a video entitled Exposing the "Illuminati From Within"
> the speaker's name is Bill Schnoebelen.
> As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
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> It's just really sad how powerful a lie or misinterpretation can be.
>
> ABC
>

| 28551|2009-04-11 16:42:26|tafari_sudra@yahoo.com|Re: INTELLIGENT DESIGN/CREATIONISM: FOUNDATION FOR INSIDIOUS RACISM?|

those who use the word creation and automatically think of the judeao-christian mythes in my opinion are missing an opportunity to explore a much more diverse idea of creative- evolution . to create means something had a quasi-beginning and once the creative process took place all that came out of it was in fact an expansion of a creator.....
the evolution and volutions of creation are then vibratory (poetically expressed;"thought") process's of creation and as man has come from the earth and all there is(time/space) man is a fraction of the creator.
the idea of an eleagant universe gives the creative factor an anthropological exegesis to mythe and pysche,art etc...

Tafari-sudra,Khumbaka

--- On **Sat, 4/11/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] INTELLIGENT DESIGN/CREATIONISM: FOUNDATION FOR INSIDIOUS RACISM?
To: Ta_Seti@yahoogroups.com
Date: Saturday, April 11, 2009, 2:23 PM

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HTP,
Mahari

| 28552|2009-04-11 17:24:44|Shri Sa Hetep|BOSNIAN PYRANID PROJECT CHRONOLOGY 2005 - 2008|

Attachments :

Taken excerpt from article... (please see attachments for the complete article)

Year 2005

- April 2005: Discovery of the Bosnian Pyramid of the Sun and Bosnian Pyramid of the Moon by Sam Semir Osmanagich (more: www.samosmanagich.com) during his visit to town of Visoko in central Bosnia.
He claimed that man-made structures were hidden under the soil and vegetation in Visoko Valley.

- August 2005 : Osmanagich hired contractor and geologist to perform preliminary geology survey. First results show existence of geological anomalies and paved sandstone plateau.

- October 2005: Osmanagich published the book, "Bosnian Pyramid of the Sun - Discovery of the first European Pyramid" and announced to the world existence of the Pyramids of the Sun and Moon and underground tunnel network at the press conference. Local media (state news agency FENA. Daily Avaz, TV stations) and world agencies (AP, France Press, Reuters) sent the news out: first European and biggest pyramids in the world have been discovered in Bosnia.

End excerpt

| 28553|2009-04-11 17:46:18|Asar Imhotep|OGAM STONE INSCRIPTIONS AND IGBO COLUMN-WRITING|

Attachments :

Peace Phamily

I came across this article (didn't know I actually had it to be honest) and felt the list could benefit from this. Would like to get Dr. Winter's opinion of this as well. I made a pdf document of the article. So if it is not attached, please send me an email directly and I will forward it to you directly.

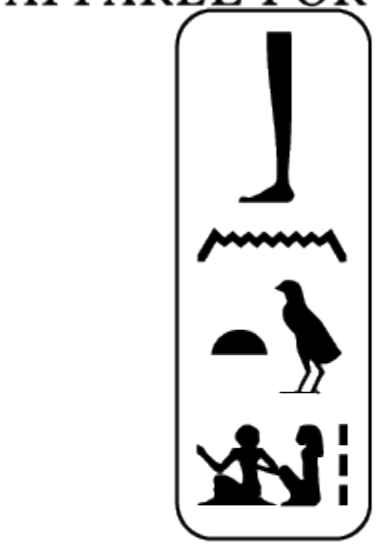
OGAM STONE INSCRIPTIONS AND IGBO COLUMN-WRITING: A COMPARISON

By Catherine Obianuju Acholonu

Adapted from a paper published under the title Ogam Philosophical Language and the Lost Nation of Tilmun in UNESCO Nigeria published booklet *Reflections on Indigenous Philosophical Thought,* 2008, Abuja.

Asar Imhotep
http://www.asarimhotep.com

BANTU
APPAREL FOR THE PEOPLE



BANTU
APPAREL FOR THE PEOPLE



| 28554|2009-04-11 17:50:26|Lamar Perryman|Re: Fwd: Israeli Jews bless the sun in rare 28-year prayer|
Greetings Bro. Mahari,
In response to your article about Israel, Judaism and Egyptianism
I just wanted to add that Thorough researchers have provided direct evidence of just such a Thing. Historical Isreal is nothing more or less but Canaanite Peoples who dealt with Egyptians, Libyans and Sumeria-Indus Valley peoples in Their Culture which is Similar to all of those.
See Chayah bayith Elowahh, by LeRico Richardson,
http://www.freewebs.com/radah/Kushatonjudaism.htm
Ahmed Osman,
http://ahmedosman.com/home..html
Ralph Ellis, Abraham A Pharoah Of Egypt,
http://freespace.virgin.net/kena.edfu/abraham.html
Current Research is going a long way toward disproving the old religious ecclesiastical versions of Israel and tearing away the mysterious shroud that surrounds The Peoples Themselves.
MLP.,
Moorish American Federal Nationalists.

--- On **Fri, 4/10/09, pharoahisrael** wrote:

From: pharoahisrael
Subject: Fwd: Israeli Jews bless the sun in rare 28-year prayer
To: amer_fed_natl@yahoo.com, pharoahisrael@yahoo.com, black_fed_natl@yahoo.com
Date: Friday, April 10, 2009, 5:47 PM

--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:

Here's another reason to suspect that Judaism/Christianity came out of Aigypt. This is highly reminiscent of the worship of the Akenaten's Aten who I believe was the true ---moses.
====
Israeli Jews bless the sun in rare 28-year prayer [AFP]
<http://us.rd.yahoo.com/dailynews/afp/brand/SIG=ofqlv2/*http://www.afp.c\
om> [Israeli Jews bless the sun in rare 28-year prayer]
<http://news.yahoo.com/nphotos/West-Bank-Dead-Sea/photo//090408/photos_t\
s_wl_afp/82a0dd290f59adb9a825d795164433a8//s:/afp/20090408/ts_afp/israel\
religionjudaism> AFP Orthodox Jews pray during sunrise in the Judean Desert in the West Bank above the Dead Sea. Tens of thousands
2 hrs 39 mins ago
JERUSALEM (AFP) Tens of thousands of Jewish faithful turned out before sunrise on Wednesday in front of the Wailing Wall in Jerusalem and elsewhere in the country to bless the sun in a prayer said once every 28 years.

Dressed in white prayer shawls, men and women, adults and children filled the plaza in front of the wall, Judaism's holiest site, and crowded onto nearby rooftops to catch a glimpse of the sun rising over the Holy City.

As the faithful swayed back and forth in prayer, the area filled with the din of the Birkat Hakhama prayer.

Elsewhere around Israel and the occupied West Bank, tens of thousands of observant Jews sought out hilltops and rooftops to catch the first rays of the sun to recite the prayer.

Birkat Hakhama is said as the sun comes up to mark what according to Jewish tradition is the sun's return to its position at the moment that the universe was created 5,769 years ago. It returns to the spot once every 28 years.

The prayer has special significance this year because it coincides with the start of the Passover holiday, one of Judaism's most important, at sundown on Wednesday.

The Wailing Wall, also called the Western Wall, sits below the Al-Aqsa Mosque compound, Islam's third-holiest place.

===

HTP,

Mahari

--- End forwarded message ---

| 28555|2009-04-11 17:50:35|Shu Tefnut|Fw: Fwd: Check out "Somali Pirates?" on Living In Black|

----- Forwarded Message ----
From: George Bennett
To: George Bennett
Sent: Saturday, April 11, 2009 3:55:19 PM
Subject: Fwd: Check out "Somali Pirates?" on Living In Black

Begin forwarded message:

From: HERU BENNU AMEN RA <share@livinginblack.ning.com>
Date: April 11, 2009 3:51:01 PM EDT
To: HERU BENNU AMEN RA <shutefnut@mac.com>
Subject: Check out "Somali Pirates?" on Living In Black
Reply-To: HERU BENNU AMEN RA <shutefnut@mac.com>

Living In Black
360 Degrees of the Black Experience



HERU BENNU AMEN RA

Check out the video 'Somali Pirates?'



Somali Pirates?
Hip Hop Artist K'NAAN breaks down what's really going on in his country...

Video link:
Somali Pirates?

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We're Africans ascending, engaged in culturally relevant conversations, business tips, research and activism. We're ready for action.



5405 members
16096 photos
3638 songs
4257 videos
4439 discussions
2348 blog posts

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| 28556|2009-04-12 07:01:01|Michael J Robinson|Save "The Game" on the CW: Post messages by April 15th on the CW mes|

Hotep Family,

I hope everyone is doing well today. Many people wonder if I have a lighter side to me since they feel I am so serious all of the time. There is a lighter side and one of the things I like to do as many of you, is watch ***The Game*** on the CW. The Game is in jeopardy of being cancelled after 3 seasons. There are only 2 African-American shows left on the 5 main networks (NBC, ABC, CBS, FOX and the CW). They however have 2 African-American shows in primetime on regular TV. (The House of Payne and Meet the Browns are on TBS which is cable TV). This is part of a complete eradication of African-Americans TV shows or a ***Blackout*** if you will. Just 4 short seasons ago we had 11 shows, yes 11 African-Amerian TV shows on ABC, Fox, WB and UPN. The WB and UPN 2 seasons ago merged to form the CW. If you cant remember all of them let me know and I will send you a list of them.

You can help keep The Game on for another season. There is a campaign to get 1 million posts on the CW message board talking about how much you like ***The Game*** and why it should be saved. The deadline for these messages is ***April 15th***. The reason why April 15th is because this is the day that the creator of The Game, Mara Brock Akil, is going to pitch to the CW executives on changing the show to an hour-long dramedy. Never in the history of TV has a comedy been transformed to an hour long dramedy. If you want to see "The Game" win, click here to express your views on http://lounge.cwTV.com/ . They are hoping for one million posts before next ***Wednesday April 15th***, so get on it!

Yes I have already posted my comments.

Don't just watch "The Game." Change it.

www.Youtube.com/mjrob1914 click on the link and check out a video from the cast of ***"The Game"*** in my ***Favorites*** on my Youtube channel. They are asking for fan support to bring the show back to the CW, though they want to let you know it has not been cancelled, yet.

Thanks,

Bro. Michael

www.Youtube.com/mjrob1914

Right knowledge, corrects wrong behavior

| 28557|2009-04-12 07:01:25|Joseph Wright|Re: INTELLIGENT DESIGN/CREATIONISM: FOUNDATION FOR INSIDIOUS RACISM?|

Mahari Mengistu you are correct again.

jew

--- On **Sat, 4/11/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] INTELLIGENT DESIGN/CREATIONISM: FOUNDATION FOR INSIDIOUS RACISM?
To: Ta_Seti@yahoogroups.com
Date: Saturday, April 11, 2009, 2:23 PM

Someone posted on this site that the reason white Darwinists are so gung-ho about the Darwinian Theory of Evolution is that they just don't want to accept the fact that whites come from an Afrakan woman. I tend to disagree on this point. Creationism or the Theory of Intelligent Design is much better suited to support these racialists who don't want to accept "the Great Afrakan Mother of us all" theory. The Creationists/ Intelligent designers believe- as I understand it that everything was fully created by "God" in 6 days; there was no evolution; everything had its own

root from the start. This allows them to postulate that therefore, "God" created white people as they are, blacks as they are, and Asians are they are. They could go so far as to say that thus there should be no race mixing because "God" did not intend such to happen. (I am not promoting race mixing. It just is and will be. So what? My wish is that people my people have a full love and respect for themselves and their culture and are not "mixing" to run away from or "improve" their lot.) It is much closer to the "blacks were meant to be our slaves; let's kill the other group because that's how "God" meant it" religion that we have seen for a minimum of the last 2000 years than evolution. At least, in this field there is thoughtful inquiry.
With regard to the fundamentalist perspective which creationism/ intelligent design is, in truth, one has to ALWAYS watch them very carefully. Like the Bush administration which supported the Creationist/ Intelligent Design Theory they are very dangerous.
I suspect there are cases of evolutionists threatening death and violence toward their opponents but I have never read about it. But how often do you hear about these fundamentalist threatening to murder (and not infrequently actually doing it) their opponents? It is very common. In fact, it seems to be a part of their "dialogue."
HTP,
Mahari

| 28558|2009-04-12 07:01:27|Joseph Wright|Re: Fw: [GlobalAfricanPresence] Uganda: HIV-Resistant Citizens Found|
Interesting glad you have your ear to the ground on this. Thanks!

jew

--- On **Sat, 4/11/09, Peter Gray** wrote:
From: Peter Gray
Subject: RE: [Ta_Seti] Fw: [GlobalAfricanPresence] Uganda: HIV-Resistant Citizens Found
To: "Marc Washington"
Date: Saturday, April 11, 2009, 7:57 AM

I seem to remember hearing about similar instances ofsmall populations of seemingly HIV-resistant prostitutes in Sierra Leone and Nairobi some years ago. I do believe there has to be some genetic (DNA) basis for the phenomenon.

Peter

To: SOA@yahoogroups. com; yoruba_spirituality @yahoogroups. com
CC: NewAfrikanIndepende nceOnline@ yahoogroups. com; abibitumikasa@ yahoogroups. com; Ta_Seti@yahoogroups .com
From: pharoahisrael@ yahoo.com
Date: Fri, 10 Apr 2009 11:37:36 -0700
Subject: [Ta_Seti] Fw: [GlobalAfricanPrese nce] Uganda: HIV-Resistant Citizens Found

--- On **Fri, 4/10/09, Kenneth King** wrote:

From: Kenneth King
Subject: [GlobalAfricanPrese nce] Uganda: HIV-Resistant Citizens Found
To: globalafricanpresen ce@yahoogroups. com
Date: Friday, April 10, 2009, 1:20 AM

Uganda: HIV-Resistant Citizens Found

Charles Wendo
3 April 2009

---------- --------- --------- --------- --------- --------- -

Kampala A SMALL fraction of Ugandans have been able to naturally knock off HIV from their body, a development that could lead to an HIV vaccine, scientists have said.

Dr. Pontiano Kaleebu, an immunologist heading the Basic Sciences Programme of the MRC/UVRI Uganda Research Unit on AIDS at the Uganda Virus Research Institute (UVRI), told Saturday Vision that an ongoing study and a previous one at the institute had unearthed signs that some Ugandans may be resistant to HIV.

They have special white blood cells that can only be produced when the virus attacks the body. However, even with the most sophisticated tests, HIV could not be found in these individuals, implying that the virus had tried to infect them but the immune system kicked it out.

"We are seeing some immune responses but it is still too early to see if there is a lot of meaning to these responses," said Kaleebu.

"Such people are of interest to many researchers worldwide."

At the AIDS Information Centre in Kampala, the UVRI scientists are studying 70 discordant couples to see if some of them are indeed resistant to HIV. These are couples that have had unprotected sex for more than a year, one partner has had HIV for long while the other has not become infected. "We have set up a clinic in Kampala where doctors and counsellors do a lot of counselling and give them condoms to reduce risky sexual behaviour," Kaleebu said.

Despite early signs of resistance to HIV, Kaleebu said meaningful results can only be released at the end of the study. The five-year research, expected to be completed in 2010, is sponsored by the US National Institutes of Health through the British Medical Research Council (MRC). It is part of a multi-country study coordinated by the US-based Center for HIV/AIDS Vaccine Immunology (CHAVI) and involving Oxford University of UK.

Prof. Heiner Grosskurth, the Director of the MRC/UVRI Uganda Research Unit on AIDS, said: "A lack of ability to becoming HIV infected is extremely rare, but there is evidence meanwhile that people who have this characteristic exist worldwide, although in very small numbers."

Although they are so few, he said, studying them could generate new knowledge that would enable scientists to develop a vaccine. "Such work is going on with a lot of speed and effort in many countries, but there is no breakthrough yet! I think it will still take years until we have good vaccine candidates."

Earlier in 2002, Prof. Andrew Mc Michael of the University of Oxford and the late Dr. Anthony Kebba of UVRI announced that they had identified some eight Ugandans in Kampala and Entebbe, who were exposed to HIV but remained uninfected. One fifth of the discordant couples they studied showed some signs of resistance to HIV, but this required further confirmation. Mc Michael is involved with Kaleebu in the new study. Similar studies are going on in Kenya and the Gambia.

Kaleebu cautioned that nearly all people are vulnerable to HIV and Ugandans should not relax simply because a few individuals seem to be resistant to the virus. "It has to be clear that this apparent resistance is not a common thing. If you are HIV negative and your partner is HIV positive we cannot say you are resistant and you cannot become infected. If you continue to have unprotected sex you might become infected in the long run," said Kaleebu.

Indeed, in the late 1990s some people in Rakai were reported to have become infected with HIV after being discordant for many years. On discovering that they were discordant, scientists had advised them to begin using condoms. Later, some of those who declined to use condoms became infected.

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Karen C. Aboiralor

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| 28559|2009-04-12 07:01:41|Joseph Wright|Re: Egyptian Mysteries Question|

Attachments :

You are absolutely correct - Good thinking.

You pose questions many of us have asked and all who have asked them are looking for answers. Dr. Francis Cress Welsing Black Clinical Psychologist, Writer, Lecturer... out of Washington D. C. - I she has addressed these super important issues in her world renouned book "The Isis Papers" keys to the colors; sixth printing. Also go to:
http://artisticstudiosgallery.com/Book_of_The_Month_Study_Guides.html
if for some reason after reading her and about her book; if your questions have not been

answered please contact me because understanding is best.
It is a painful process but you sound mostly healed already... only a few more critical steps to make. obviously you've seen the Willie Lynch Speech of 1712 (attached just in case) along with another. Please let me know personally if this has helped your network.
Your humble servant

jew

--- On **Sat, 4/11/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Egyptian Mysteries Question
To: Ta_Seti@yahoogroups.com
Date: Saturday, April 11, 2009, 4:04 PM

Here's my 2 cents worth.
I guess I could be called a Conspiracy Theorist on this response. If I must I will have to accept it. However, from my perspective on HIS-tory it appears that there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization. One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world. And power holds ultimate power it holds all the important cards. The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true. It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too. I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means. However, given the sway that power holds it was necessary to snatch it away from us and replace themselves in this position; thus the gods and culture that were black had to become white. And we had to be reduced to chattel in order to justify such treatment.
It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups. This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen. They maintain this position solidly in the face of evidence and proof and more evidence and proof. People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway. Could it be that he is stupid? Well, clearly he is not the smartest person around. But you can be minimally smart and see the advantage here. This is like "1+1=2". It doesn't require a lot of smarts. Even he has that much. But he opposed it. So there has to be something else. I watched his body language when he confronted Barack in his neighborhood when he "acquired" his fame. I've seen that face before. It was the confrontational face of a racist white man. I've seen it

staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you a black man. You look into their eyes and you don't see mental processing taking place. You see only resistance and angry almost violent emotional conflict.
We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break the most in history. Is their some logic somewhere there?
There is 26% - I believe who blame Obama for the current economic crisis! This crisis clearly began during the Bush administration through its complete predatory ineptness. Is their some logic there? I don't think so. Then what is the weird problem here? I think it is the color of the President. I think by their racist standards he should not be President of the US. It is that simple and that stupid no need to look for logic. There is none. They don't need it really if a lie with a spin will work.
Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power. I believe that is why we base historical time and emergence of the white Jesus within this timeframe. It signals the time period when the European took control of the world stage. There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this. We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years. So they just simply decided that this is what they wanted to present to the world. It had nothing to do with truth or logic regarding the evidence. It was about THEIR truth (what they decided was to be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie. And one must admit that the logic has worked very well for them.
So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc. it is not important to them. What is important to them is that they be superior on top. The response is totally animalistic and they use the human capacity to lie to support its "truth".
The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat). But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place. It becomes important only when it affects "ME".
With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some

truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them not that we should have them either because it is incredibly hypocritical given our history of weapons use.
Nonetheless, one can see that certain people don't need to have a certain level of power.
Again, it is the duality of existence, Maat, and balance. How do you achieve it?
Sorry, to go on so long.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, "Brian" wrote:
>
> Hi group!
> I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> I recently viewed a video entitled Exposing the "Illuminati From Within"
> the speaker's name is Bill Schnoebelen.
> As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated

version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> I want to try and explain my question more but I know this is long enough. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> It's just really sad how powerful a lie or misinterpretation can be.
>
> ABC
>

| 28560|2009-04-12 07:02:17|Joseph Wright|Re: TEACHING INDIA'S UNTOUCHABLES|
S.O.S. In America and elsewhere: historically. Why? is the question. Sent you mail...

jew

--- On **Fri, 4/10/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] TEACHING INDIA'S UNTOUCHABLES
To: Ta_Seti@yahoogroups.com
Date: Friday, April 10, 2009, 5:21 PM

The audio says that the Dalits have the added stigma of being known for "hunting and eating rats".
Evil people can be so confounding - I suspect even to themselves. The Dalits are forced to do this and all manner of other things. So when they do what they must do to survive they are then maligned for having done what they were forced to do.

HTP,
Mahari
http://online. wsj.com/video/ teaching- india-untouchabl es/C896D5C4- 16B9-4B1C- 9B13-35C61115D13 1.html

| 28561|2009-04-12 08:08:25|Alex van Deelen|Epigenetics: The new frontier of biological racism|
Paul,

Thanks for the heads up. They never seem to go away,
no matter what the evidence is.

Alex
| 28562|2009-04-12 10:46:59|Marc Taylor|Re: Fw: [GlobalAfricanPresence] Uganda: HIV-Resistant Citizens Found|

The resistance may have something to do with blood type, not certain on this I believe I read it somewhere its either AB+ or AB- thats resistant to a lot of diseases.

From: Ta_Seti@yahoogroups.com [mailto: Ta_Seti@yahoogroups.com] **On Behalf Of** Joseph Wright
Sent: Sunday, April 12, 2009 1:22 AM
To: Ta_Seti@yahoogroups.com
Subject: RE: [Ta_Seti] Fw: [GlobalAfricanPresence] Uganda : HIV-Resistant Citizens Found

Interesting glad you have your ear to the ground on this. Thanks!

jew

--- On **Sat, 4/11/09, Peter Gray** wrote:

From: Peter Gray
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To: "Marc Washington"
Date: Saturday, April 11, 2009, 7:57 AM

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CC: NewAfrikanIndepende nceOnline@ yahoogroups. com; abibitumikasa@ yahoogroups. com; Ta_Seti@yahoogroups .com
From: pharoahisrael@ yahoo.com
Date: Fri, 10 Apr 2009 11:37:36 -0700
Subject: [Ta_Seti] Fw: [GlobalAfricanPrese nce] Uganda : HIV-Resistant Citizens Found

--- On **Fri, 4/10/09, Kenneth King** wrote:

From: Kenneth King
Subject: [GlobalAfricanPrese nce] Uganda : HIV-Resistant Citizens Found
To: globalafricanpresen ce@yahoogroups. com
Date: Friday, April 10, 2009, 1:20 AM

Uganda : HIV-Resistant Citizens Found

Charles Wendo
3 April 2009

---------- --------- --------- --------- --------- --------- -

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"We are seeing some immune responses but it is still too early to see if there is a lot of meaning to these responses," said Kaleebu.

"Such people are of interest to many researchers worldwide."

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Although they are so few, he said, studying them could generate new knowledge that would enable scientists to develop a vaccine. "Such work is going on with a lot of speed and effort in many countries, but there is no breakthrough yet! I think it will still take years until we have good vaccine candidates."

Earlier in 2002, Prof. Andrew Mc Michael of the University of Oxford and the late Dr. Anthony Kebba of UVRI announced that they had identified some eight Ugandans in Kampala and Entebbe , who were exposed to HIV but remained uninfected. One fifth of the discordant couples they studied showed some signs of resistance to HIV, but this required further confirmation. Mc Michael is involved with Kaleebu in the new study. Similar studies are going on in Kenya and the Gambia .

Kaleebu cautioned that nearly all people are vulnerable to HIV and Ugandans should not relax simply because a few individuals seem to be resistant to the virus. "It has to be clear that this apparent resistance is not a common thing. If you are HIV negative and your partner is HIV positive we cannot say you are resistant and you cannot become infected. If you continue to have unprotected sex you might become infected in the long run," said Kaleebu.

Indeed, in the late 1990s some people in Rakai were reported to have become infected with HIV after being discordant for many years. On discovering that they were discordant, scientists had advised them to begin using condoms. Later, some of those who declined to use condoms became infected.

Forward Ever (by any means necessary)!
Karen C. Aboiralor

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| 28563|2009-04-13 13:28:10|Tafari khumbaka|Fwd: Fw: Spring 2009 Class Flyer|
Attachments :


Tafari-sudra,Khumbaka

> --- On **Mon, 4/13/09, AAS Atlanta** wrote:
>
> From: AAS Atlanta
> Subject: Fwd: Fw: Spring 2009 Class Flyer
> To: "Ausar Auset Society Atlanta"
> Date: Monday, April 13, 2009, 9:59 AM
>
> Hetepu!

> (peace)
>
> >
>
> AUSAR AUSET SOCIETY Spring 2009 Classes
> & Workshops Begins Saturday, April 18,
> 2009
> CLASSES

> Maat: 11 Laws
> of God 11am 12pm
> This class will teach the Kamitic Philosophy of Self through
> the teachings of the 11 Laws of God. You will discover the
> 11 laws that govern the 11 urges of man and woman. And, if
> they are applied to your life, you can expect a lawfully
> successful life.
> Conversing with God through
> the I Ching 12pm 1pm
> Learn how to consult the I Ching, an ancient oracle system
> devised to gain insight into the spiritual significance of
> every aspect of your life. You will learn how to query the
> oracle, how to understand trigrams and hexagrams, and
> ultimately, how to be your own spiritual counselor. The
> I-Ching Counselor Workbook is required.

>
> Classes are held every Saturday for 4 weeks

>
>
> WORKSHOPS

> Kamitic Spiritual Success April 18th
> 1pm 2 pm
> This workshop will teach you
> all that you need to know to bring the power of your spirit
> to assist you in achieving your goals and to live a
> successful life. The workshop is based on Metu Neter, Vol. 3
> by Ra Un Nefer Amen.

> Mens Vitality April 25th
> 1pm 2pm
> This workshop will use ancient
> healing wisdom and modern nutritional science to give
> students a firm foundation in male virility and vitality
> concepts.

>
> Spiritual Relationships
> May 2nd 1pm 2pm
> Learn how to develop and
> maintain meaningful relationships using the Kamitic Tree of
> Life. This workshop is based on the book, "Afrocentric
> Guide to a Spiritual Union" by Ra Un Nefer Amen.
>
>
> Phenomenal Parenting May 9th
> 1pm 2pm
> Each child arrives as a gift
> from the universe and has a distinct purpose. The deepest
> nurturing you can give your child is spiritual nurturing.
> This workshop will provide direction and insight into
> guiding our children on their earthly journey and identify
> steps to help teach them values that focus on spiritual
> needs.

The Ausar Auset
> Society is a pan-African religious organization dedicated to
> the spiritual development of people of African descent.
> Teachings are based on the ancient Kamitic (Egyptian)
> systems of spiritual cultivation. Spiritual Readings are
> available upon request.
>
> For more information, call 678-701-8011 or email us at
> aasatlanta@gmail.com
>
> beginning April 18th:
> Cost is $49.00 for the entire
> 4-week session for all classes and workshops payable at the
> first class session. Otherwise, the cost is $10 per class or
> workshop.
>
> Decatur Recreation Center 231 Sycamore Street in downtown Decatur
> (one block from the Decatur
> MARTA Station; free parking is available at the library
> parking deck)
>
>
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>
>
>
> also visit
> www.metuneterworld.com
>

| 28564|2009-04-13 18:45:45|Michael J Robinson|Don't Miss the Financial Workshop Sponsored by the Afrikan Village S|

Maat Hotep Family,

I wanted to let you know that the Afrikan Village Study Group in Detroit is proud to announce that Min. Karin Stewart of the Afrikan Village in St. Louis is coming to Detroit, MI Satruday, April 25th. Please let your friends who live in the Detroit area know about this workshop.

Financial Workshop Sponsored by the TAV Study Group Detroit

HOW TO BUILD YOUR FINANCIAL HOUSE

Recession Recovery Tips

Find out the Importance of Owning Life Insurance

Learn how to properly diversify your 401K

Find out who should own a trust

Learn How to Become Credit Smart

How To Keep Your Retirement Plan From Becoming Your Long-Term Care Plan

Featured Speaker is Minister Karin Stewart

Minister Stewart is the CEO and President of Work Your Money, Inc. She is licensed by NASD (National Association of Securities Dealers). Her company's main focus is assisting families, churches and small business owners with their long term financial planning.

Join us on April 25, 2009 at 2:00 PM 5:30 PM

at the Detroit Public Library, Chandler Park Branch

12800 Harper (At Dickerson) Detroit, MI

*Please note that there is ***limited space and seating in not guaranteed***. ***Please call us by Wednesday April 15th*** to let us know if you will be joining us. 313-319-2586 or 313-207-1008.

Bro. Michael

www.Youtube.com/mjrob1914

mjrob1914@comcast.net

Right knowledge, corrects wrong behavior.

| 28565|2009-04-13 18:46:00|Sekmet|LECTURES, EVENTS & SPEAKERS= ECONOMIC OPPORTUNITY|
http://www.blackconsciousness.com/LecturePage.html
This events page is really starting to pick up steam.
Over 250,00 people a month visit the site and they offer this economic opportunity to events, lecturers, planners, promoters and travelers. If you love your people, want to be around your people, provide a service to your people and have the means to travel or vend, go to this page and check it out. This page generates cash flow to the masses of our people globally! Don't think that Black people won't travel. Never think that your own won't support your efforts and never think that we won't pass our dollars to our own with cooperative economics whenever possible. Always keep your head to the sky!
http://www.blackconsciousness.com/LecturePage.html

Visit the speakers page too:
http://www.blackconsciousness.com/spklect.html
This page has speakers that deal with our culture from health, to politics to historical references. Nobody works for free, but if your head is right and the budget is right, I'm sure there is a speakers for whatever events or aspect of our cultural heritage you might be planning. Let's get it

on!
http://www.blackconsciousness.com/spklect.html
| 28566|2009-04-13 18:46:19|Lamar Perryman|Re: Fwd: Re: Egyptian Mysteries Question|

--- On **Mon, 4/13/09, pharoahisrael** wrote:

Greetings again,
Bro. Mahari. This is in response to your answer about a conspiracy theory regarding Moorish/Black/African Peoples . Brother I am no Collegiate Educated Scholar with Letters but from my own researches I would like to add something to the Truths that you are saying. This is also in response to your Statement about Judaism having arisen from Egypt which I agree (**Atenism to be Exact.!**).
Brother, we have gotten a real, real swindle with world history and African History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period of Time for Our First Consideration here in The West is That of The Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!
I now know that this era was NOT a Fight of Africans/Blacks against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.! **Native Africans as well as Afro-Asiatics.!** This Era which comes down to us as The Famous Moses Against The Pharoahs of Egypt Story(Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a Role in it Also.!
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http://www.amazon.com/exec/obidos/ASIN/1420824473/ref=nosim/magic4-20#reader
MLP.,
Moorish American Federal Nationalists.

From: pharoahisrael
Subject: Fwd: Re: Egyptian Mysteries Question
To: pharoahisrael@yahoo.com
Date: Monday, April 13, 2009, 8:44 PM

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I guess I could be called a Conspiracy Theorist on this response. If I must I will have to accept it. However, from my perspective on HIS-tory it appears that there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization. One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world. And power holds ultimate power it holds all the important cards. The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true. It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too. I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means. However, given the sway that power holds it was necessary to snatch it away from us and replace themselves in this position; thus the gods and culture that were black had to become white. And we had to be reduced to chattel in order to justify such treatment. It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups. This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen. They maintain this position solidly in the face of evidence and proof and more evidence and proof. People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway. Could it be that he is stupid? Well, clearly he is not the smartest person around. But you can be minimally smart and see the advantage here. This is like "1+1=2". It doesn't require a lot of smarts. Even he has that much. But he opposed it. So there has to be something else. I watched his body language when he confronted Barack in his neighborhood when he "acquired" his fame. I've seen that face before. It was the confrontational face of a racist racist white man. I've seen it staring at me numerous times - a face that will resist

everything that you say not because what you say has no merit but because what is said comes from you a black man. You look into their eyes and you don't see mental processing taking place. You see only resistance and angry almost violent emotional conflict.
We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break the most in history.. Is their some logic somewhere there?
There is 26% - I believe who blame Obama for the current economic crisis! This crisis clearly began during the Bush administration through its complete predatory ineptness. Is their some logic there? I don't think so. Then what is the weird problem here? I think it is the color of the President. I think by their racist standards he should not be President of the US. It is that simple and that stupid no need to look for logic. There is none. They don't need it really if a lie with a spin will work.
Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power. I believe that is why we base historical time and emergence of the white Jesus within this timeframe. It signals the time period when the European took control of the world stage. There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this. We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years. So they just simply decided that this is what they wanted to present to the world. It had nothing to do with truth or logic regarding the evidence. It was about THEIR truth (what they decided was to be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie. And one must admit that the logic has worked very well for them. So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc. it is not important to them. What is important to them is that they be superior on top. The response is totally animalistic and they use the human capacity to lie to support its "truth".
The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat). But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place. It becomes important only when it affects "ME".
With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them not that we should have them either because it is incredibly hypocritical given our history of weapons use. Nonetheless, one can see that certain people don't

need to have a certain level of power.
Again, it is the duality of existence, Maat, and balance. How do you achieve it?
Sorry, to go on so long.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Brian" wrote:
>
> Hi group!
> I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> I recently viewed a video entitled Exposing the "Illuminati From Within"
> the speaker's name is Bill Schnoebelen.
> As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich.. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> I want to try and explain my question more but I know this is long enough. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"

> It's just really sad how powerful a lie or misinterpretation can be.
>
> ABC
>

--- End forwarded message ---

| 28567|2009-04-14 13:09:32|Mahari Mengistu|Fwd: Re: Egyptian Mysteries Question|
ADVERTISEMENT

>>they LEARNED a lot about Black Africans/Black Asians of All Types both The

Technologically Advanced Ones and The Many, Many Indigenous Groups. In other
Words They LEARNED something FUNDAMENTAL about us as a whole which I will not
even try to explain what but I wish that I knew. <<

Hi, Bro. Lamar,
My belief is that WHAT THEY LEARNED is that we are a doggedly religious people. And
they have used that to undermine us. That is my theory but it seems to fit in with
every respect of Afrakan/world history.
Herodotus observed in 500 BC that the "Ethiopians are the most religious of
people". He further added that they are "blameless".
Have they not taken all of our religions and co-opted them and poisoned them;
then fed it back to us after conquest subsequently making us slaves and
prisoners to "their religion" which was once ours in a more non-toxic state?
With regard to Christianity: How can we, a black people, worship a white god
(and that is the case), a white Christ, and not be a slave to THEIR redemption
or THEIR judgment? And how can we, a black people, accurately resist and fully
hate (as bad as hating is, sometimes it is appropriate) our oppressor when our
oppressor -no question- is SUPPOSED to be our Savior or, at least, the people of
our Savior? I just don't think that it is possible to psychologically or
physically free yourself under these circumstances. And WE SHOULD NEVER
UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF RELIGION.
I believe
the only thing more powerful is sex. And it even takes part in that!
So basically what Constantine did when he became a "Christian" and made
Christianity the national religion of Rome was to decide "if you can't beat `em,
join `em". Consequently, what followed was Christian obedience and loyalty while he
RE-formed the "religion" as he preferred it to be. This power can be seen
today: when anyone says "I am a Christian", they can speak any kind of hatred or
oppression and those listening become awestruck and obedient to the speaker's
evil. A case in point is the horrible "Reverend" Pat Robertson of the
"Christian" Broadcasting Co., who called for the assassination of Hugo Chavez!
Unbelievable! But he is still there and apparently held in high esteem which is
reminiscent of that horrible event I posted about the early Christians attack on

Afrigypt in 391 AD.

I think some people might think the concept of "jews" becoming white is ridiculous. So just to fill in what I think subsequently occurred with the Afrakan Atenism>Judaism religion becoming white in a nutshell is what I think happened:
In Far East Afraka (ME) the mountain people were quickly and violently invading the area. From the 18th Dynasty there are numerous Aigyptian records of the problems with the warring Asiatics at the time. As you know, symbols of power hold sway. What could hold more power and influence in an ignorant, greedy environment than a person/people connected to the most powerful and richest nation in the world? That would have been the Atenists ? the followers of the displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus, the power (riches) and influence of the Atenists attracted the Caucasian mountain barbarians and many became followers. And as time went on -and we see this happen even at this very moment- the whites took over through racism, arrogance and discrimination to the extent that it ALL became theirs. This still happens today within the realms of our black culture and inventions. Whites co-opt them and for all practical purposes they ALL become THEIRS- almost literally.
HTP,
Mahari

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>
>
>
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> http://www.amazon.com/exec/obidos/ASIN/1420824473/ref=nosim/magic4-20#reader
>
>
> MLP.,
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>
>
> From: pharoahisrael
> Subject: Fwd: Re: Egyptian Mysteries Question
> To: pharoahisrael@...
> Date: Monday, April 13, 2009, 8:44 PM
>
>

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| 28568|2009-04-14 13:22:18|Mahari Mengistu|Fwd: Re: Egyptian Mysteries Question|
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> > It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
> > I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups. This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen. They maintain this position solidly in the face of evidence and proof and more evidence and proof. People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway. Could it be that he is stupid? Well, clearly he is not the smartest person around. But you can be minimally smart and see the advantage here. This is like "1+1=2". It doesn't require a lot of smarts. Even he has that much. But he opposed it. So there has to be something else. I watched his body language when he confronted Barack in his neighborhood when he "acquired" his
> > fame. I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you a black man. You look into their eyes and you don't see mental processing taking place. You see only resistance and angry almost violent emotional conflict.
> > We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break the most in history. Is their some logic somewhere there?
> > There is 26% - I believe who blame Obama for the current economic crisis! This crisis clearly began during the Bush administration through its complete predatory ineptness. Is their some logic there? I don't think so. Then what is the weird problem here? I think it is the color of the President. I think by their racist standards he should not be President of the US. It is that simple and that stupid no need to look for logic. There is none. They don't need it really if a lie with a spin will work.
> > Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power. I believe that is why we base historical time and emergence of the white Jesus within this timeframe. It signals the time period when the European took control of the world stage. There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this. We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years. So they just simply decided that this is what they wanted to present to the world. It had nothing to do with truth or logic regarding the evidence. It was about THEIR truth (what they decided was to
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| 28569|2009-04-14 13:26:55|Tafari khumbaka|Re: Fwd: Re: Egyptian Mysteries Question|
hmmmmmmmmmm??????


Tafari-sudra,Khumbaka

--- On **Tue, 4/14/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
To: Ta_Seti@yahoogroups.com
Date: Tuesday, April 14, 2009, 3:22 PM

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• 4

| 28570|2009-04-14 13:27:50|Tafari khumbaka|Re: Fwd: Re: Egyptian Mysteries Question|
hmmmmmmmmm??????

Tafari-sudra,Khumbaka

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From: Mahari Mengistu
Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
To: Ta_Seti@yahoogroups.com
Date: Tuesday, April 14, 2009, 3:22 PM

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> > --- On Mon, 4/13/09, pharoahisrael wrote:
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> > Greetings again,
> > Bro. Mahari. This is in response to your answer about a
conspiracy theory regarding Moorish/Black/ African Peoples . Brother I am no
Collegiate Educated
> > Scholar with Letters but from my own researches I would like to add
something to the Truths that you are saying. This is also in response to your
Statement about Judaism having arisen from Egypt which I agree (Atenism to be
Exact.!).
> >
> > Brother, we have gotten a real, real swindle with world history and African

History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period
> > of Time for Our First Consideration here in The West is That of The Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!
> > I now know that this era was NOT a Fight of Africans/Blacks against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.!
> > Native Africans as well as Afro-Asiatics. ! This Era which comes down to us as The Famous Moses Against The Pharoahs of Egypt Story (Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a
> > Role in it Also.!
> > From this Time down to The Time of Hannibal The Moor, The Great and The Battles with The Roman Empire should be a Classic Study Era for Us.
> >
> > My point is that when The Indian, Oriental, and Particularly The Caucasian Foreigners began Colonization/ Imperialism this is The Period that they Payed Especial Attention too
> > for they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew.
> > The proof of this is that Indigenous Groups from The Dravidians, Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, Songhai , The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal Empires.!
> > Coupled with this is the fact that all Black Peoples are Not the Same and if Not for Imperialism/ Racism/Coloniali sm The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!
> >
> > Racial Teachers among us today will say different but this is The Total Truth. Since this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/ Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to
> > apply their Methodology to us but we can see that they are steadily rolling along.!
> >
> > Because of All that a Empire entails such as Science, Psychology,

Mechanics, Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc
> > I will end here.
> >
> > As for Secret Societies See The African Origins Of Free-Masonry by, Hon. GM. Zachary
> > P. Gremillion-El, 90 at :
> > http://www.amazon. com/exec/ obidos/ASIN/ 1420824473/ ref=nosim/ magic4-20# reader
> >
> >
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> >
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> > From: pharoahisrael
> > Subject: Fwd: Re: Egyptian Mysteries Question
> > To: pharoahisrael@
> > Date: Monday, April 13, 2009, 8:44 PM
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| 28571|2009-04-14 13:28:01|Tafari khumbaka|Re: Fwd: Re: Egyptian Mysteries Question|
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Tafari-sudra,Khumbaka

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To: Ta_Seti@yahoogroups.com
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> > Subject: Fwd: Re: Egyptian Mysteries Question
> > To: pharoahisrael@
> > Date: Monday, April 13, 2009, 8:44 PM
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> > --- End forwarded message ---
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>

| 28572|2009-04-14 14:11:30|anthony clements|Re: Fwd: Re: Egyptian Mysteries Question|
I am enjoying the exchanges and I just hope to get more understanding.
The Mysteries are demonized because it is part of the push to level the acomplishments of the Afrakan in the world! There was a notion that was asserted in Zeitgeist The Movie which I though was profound:
The notion was something to the effect of; each age has a reigning "savior" the current age is the age of Pisces hence fish are often used as representations of Jesus or Christianity thus we are in the age of Christianity. Before Jesus the savior was represented by a bull (Taurus) hence the worshiping of the Golden Calf in the previous age. The next age is that of Aquarius and even Jesus points to this when he tells desciples, when they ask when or how will they find him, follow the man bearing the pitcher of water, the symbol and the saviour of the age of Aquarius. This idea though it does take blame away from the Caucasian alone seems to have a wider range of view but one that I would think agrees with some tenets of the Mysteries ?

--- On **Tue, 4/14/09, Mahari Mengistu** wrote:

> From: Mahari Mengistu
> Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question

To: Ta_Seti@yahoogroups.com
Date: Tuesday, April 14, 2009, 4:09 PM

ADVERTISEMENT

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Technologically Advanced Ones and The Many, Many Indigenous Groups. In other
Words They LEARNED something FUNDAMENTAL about us as a whole which I will not
even try to explain what but I wish that I knew. <<

Hi, Bro. Lamar,
My belief is that WHAT THEY LEARNED is that we are a doggedly religious people. And
they have used that to undermine us. That is my theory but it seems to fit in with
every respect of Afrakan/world history.
Herodotus observed in 500 BC that the "Ethiopians are the most religious of
people". He further added that they are "blameless".
Have they not taken all of our religions and co-opted them and poisoned them;
then fed it back to us after conquest subsequently making us slaves and prisoners to "their religion" which was once ours in a more non-toxic state?
With regard to Christianity: How can we, a black people, worship a white god
(and that is the case), a white Christ, and not be a slave to THEIR redemption
or THEIR judgment? And how can we, a black people, accurately resist and fully
hate (as bad as hating is, sometimes it is appropriate) our oppressor when our
oppressor -no question- is SUPPOSED to be our Savior or, at least, the people of
our Savior? I just don't think that it is possible to psychologically or physically free yourself under these circumstances. And WE SHOULD NEVER
UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF RELIGION. I believe
the only thing more powerful is sex. And it even takes part in that!
So basically what Constantine did when he became a "Christian" and made
Christianity the national religion of Rome was to decide "if you can't beat `em,

join `em". Consequently, what followed was Christian obedience and loyalty while he
RE-formed the "religion" as he preferred it to be. This power can be seen
today: when anyone says "I am a Christian", they can speak any kind of hatred or
oppression and those listening become awestruck and obedient to the speaker's
evil. A case in point is the horrible "Reverend" Pat Robertson of the
"Christian" Broadcasting Co., who called for the assassination of Hugo Chavez!
Unbelievable! But he is still there and apparently held in high esteem which is
reminiscent of that horrible event I posted about the early Christians attack on
Afrigypt in 391 AD.

I think some people might think the concept of "jews" becoming white is ridiculous. So just to fill in what I think subsequently occurred with the Afrakan Atenism>Judaism religion becoming white in a nutshell is what I
think happened:
In Far East Afraka (ME) the mountain people were quickly and violently invading
the area. From the 18th Dynasty there are numerous Aigyptian records of the
problems with the warring Asiatics at the time.. As you know, symbols of power hold
sway. What could hold more power and influence in an ignorant, greedy environment than a person/people connected to the most powerful and richest
nation in the world? That would have been the Atenists the followers of the
displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus,
the power (riches) and influence of the Atenists attracted the Caucasian mountain barbarians and many became followers. And as time went on - and we see
this happen even at this very moment- the whites took over through racism,
arrogance and discrimination to the extent that it ALL became theirs. This
still happens today within the realms of our black culture and inventions. Whites co-opt them and for all practical purposes they ALL become THEIRS- almost
literally.

HTP,
Mahari

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| 28573|2009-04-14 14:35:39|Tafari khumbaka|Re: Fwd: Re: Egyptian Mysteries Question|
gerald massey and charles finch , ra unnefer amen ,,,, are the masters of the whole astro-mythical teachings


Tafari-sudra,Khumbaka

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From: anthony clements
Subject: Re: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
To: Ta_Seti@yahoogroups.com
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> Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, April 14, 2009, 4:09 PM
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only when it affects "ME".
> With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them • not that we should have them either because it is incredibly hypocritical given our history of weapons use. Nonetheless, one can see that certain people don't need to have a
> certain level of power.
> Again, it is the duality of existence, Maat, and balance. How do you achieve it?
> Sorry, to go on so long.
> HTP,
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>
>
> --- In Ta_Seti@yahoogroups .com, "Brian" wrote:
> >
> > Hi group!
> > I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> > I recently viewed a video entitled Exposing the "Illuminati From Within"
> > the speaker's name is Bill Schnoebelen.
> > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well
> to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I

> am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was
> taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> > It's just really sad how powerful a lie or misinterpretation can be.
> >
> > ABC
> >
>
> --- End forwarded message ---
>

| 28574|2009-04-14 14:35:40|Tafari khumbaka|Re: Fwd: Re: Egyptian Mysteries Question|
gerald massey and charles finch , ra unnefer amen ,,,, are the masters of the whole astro-mythical teachings


Tafari-sudra,Khumbaka

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> With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them • not that we should have them either because it is incredibly hypocritical given our history of weapons use. Nonetheless, one can see that certain people don't need to have a
> certain level of power.
> Again, it is the duality of existence, Maat, and balance. How do you achieve it?
> Sorry, to go on so long.
> HTP,
> Mahari
>
>
> --- In Ta_Seti@yahoogroups .com, "Brian" wrote:
> >
> > Hi group!
> > I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> > I recently viewed a video entitled Exposing the "Illuminati From Within"
> > the speaker's name is Bill Schnoebelen.
> > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well
> to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the

> rich would like to be regarded here in the USA?
> > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was
> taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> > It's just really sad how powerful a lie or misinterpretation can be.
> >
> > ABC
> >
>
> --- End forwarded message ---
>

| 28575|2009-04-14 17:04:56|Mahari Mengistu|Fwd: Re: Egyptian Mysteries Question|
I think you are a little off focus. The issue at hand has less to do with astronomical symbols and representation than it does with who is personified by these symbols and representations.
To demonstrate in blunt images let's say that the origins of this "Jesus" was of the black race and a later group - say caucasian- comes along and says and represents this black man as a white man thus directing the line of "history", civilization and culture to the white race. Would you not consider this a SERIOUS problem and a lie particularly if this group had enslaved, degraded, minimized their worth and accomplishments and murdered his progeny in great numbers?
As I understand it this is the thrust of the discussion and not astrological symbolism. Not that it is not interesting. In fact, it could have historical significance upon closer examination. But that is not the issue at hand.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, anthony clements wrote:
>

> I am enjoying the exchanges and I just hope to get more understanding.
> The Mysteries are demonized because it is part of the push to level the acomplishments of the Afrakan in the world! There was a notion that was asserted in Zeitgeist The Movie which I though was profound:
> The notion was something to the effect of; each age has a reigning "savior" the current age is the age of Pisces hence fish are often used as representations of Jesus or Christianity thus we are in the age of Christianity. Before Jesus the savior was represented by a bull (Taurus) hence the worshiping of the Golden Calf in the previous age. The next age is that of Aquarius and even Jesus points to this when he tells desciples, when they ask when or how will they find him, follow the man bearing the pitcher of water, the symbol and the saviour of the age of Aquarius.
> This idea though it does take blame away from the Caucasian alone seems to have a wider range of view but one that I would think agrees with some tenets of the Mysteries ?
> --- On Tue, 4/14/09, Mahari Mengistu wrote:
>
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, April 14, 2009, 4:09 PM
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> ADVERTISEMENT
>
> >>they LEARNED a lot about Black Africans/Black Asians of All Types both The
> Technologically Advanced Ones and The Many, Many Indigenous Groups. In other
> Words They LEARNED something FUNDAMENTAL about us as a whole which I will not
> even try to explain what but I wish that I knew. <<
>
> Hi, Bro. Lamar,
> My belief is that WHAT THEY LEARNED is that we are a doggedly religious people. And
> they have used that to undermine us. That is my theory but it seems to fit in with
> every respect of Afrakan/world history.
> Herodotus observed in 500 BC that the "Ethiopians are the most religious of
> people". He further added that they are "blameless".
> Have they not taken all of our religions and co-opted them and poisoned them;
> then fed it back to us after conquest subsequently making us slaves and
> prisoners to "their religion" which was once ours in a more non-toxic state?
> With regard to Christianity: How can we, a black people, worship a white god
> (and that is the case), a white Christ, and not be a slave to THEIR redemption
> or THEIR judgment? And how can we, a black people, accurately resist and fully

> hate (as bad as hating is, sometimes it is appropriate) our oppressor when our
> oppressor -no question- is SUPPOSED to be our Savior or, at least, the people of
> our Savior? I just don't think that it is possible to psychologically or
> physically free yourself under these circumstances. And WE SHOULD NEVER
> UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF RELIGION. I believe
> the only thing more powerful is sex. And it even takes part in that!
> So basically what Constantine did when he became a "Christian" and made
> Christianity the national religion of Rome was to decide "if you can't beat `em,
> join `em". Consequently, what followed was Christian obedience and loyalty while he
> RE-formed the "religion" as he preferred it to be. This power can be seen
> today: when anyone says "I am a Christian", they can speak any kind of hatred or
> oppression and those listening become awestruck and obedient to the speaker's
> evil. A case in point is the horrible "Reverend" Pat Robertson of the
> "Christian" Broadcasting Co., who called for the assassination of Hugo Chavez!
> Unbelievable! But he is still there and apparently held in high esteem which is
> reminiscent of that horrible event I posted about the early Christians attack on
> Afrigypt in 391 AD.
>
> I think some people might think the concept of "jews" becoming white is
> ridiculous. So just to fill in what I think subsequently occurred with the
> Afrakan Atenism>Judaism religion becoming white in a nutshell is what I
> think happened:
> In Far East Afraka (ME) the mountain people were quickly and violently invading
> the area. From the 18th Dynasty there are numerous Aigyptian records of the
> problems with the warring Asiatics at the time. As you know, symbols of power hold
> sway. What could hold more power and influence in an ignorant, greedy
> environment than a person/people connected to the most powerful and richest
> nation in the world? That would have been the Atenists □ the followers of the
> displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus,
> the power (riches) and influence of the Atenists attracted the Caucasian
> mountain barbarians and many became followers. And as time went on -and we see
> this happen even at this very moment- the whites took over through racism,
> arrogance and discrimination to the extent that it ALL became theirs. This
> still happens today within the realms of our black culture and inventions.
> Whites co-opt them and for all practical purposes they ALL become THEIRS- almost
> literally.
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups .com, Lamar Perryman wrote:
> >
> >
> >
> > --- On Mon, 4/13/09, pharoahisrael wrote:
> > ÿ

> > ÿ Greetings again,
> > ÿ Bro. Mahari. This is in response to your answer about a conspiracy theory regarding Moorish/Black/ African Peoples . Brother I am no Collegiate Educated
> > Scholar with Letters but from my own researches I would like to add something to the Truths that you are saying. This is also in response to your Statement about Judaism having arisen from Egypt which I agree (Atenism to be Exact.!).
> > ÿ
> > ÿ Brother, we have gotten a real, real swindle with world history and African History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period
> > of Time for Our First Consideration here in The West is That of The Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!
> > ÿ I now know that this era was NOT a Fight of Africans/Blacks against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.!
> > ÿ Native Africans as well as Afro-Asiatics. ! This Era which comes down to us as The Famous Moses Against The Pharoahs of Egypt Storyÿ (Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a
> > Role in it Also.!
> > ÿ From this Time down to The Time of Hannibal The Moor, The Great and The Battles with The Roman Empire should be a Classic Study Era for Us.
> > ÿ
> > ÿ My point is that when The Indian, Oriental, and Particularly The Caucasian Foreigners began Colonization/ Imperialism this is The Period that they Payed Especial Attention too
> > for they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew.ÿ
> > ÿ The proof of this is that Indigenous Groups from The Dravidians, Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, Songhaiÿ , ÿ The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal Empires.!
> > ÿ Coupled with this is the fact that all Black Peoples are Not the Same and if Not for Imperialism/ Racism/Coloniali sm The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!
> > ÿ
> > ÿ Racial Teachers among us today will say different but this is The Total Truth. Since this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/ Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to
> > apply their Methodology to us but we can see that they are steadily rolling along.!
> > ÿ

> > ÿ Because of All that a Empire entails such as Science, Psychology, Mechanics, Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc
> > I will end here.
> > ÿ
> > ÿ As for Secret Societies See The African Origins Of Free-Masonry by, Hon. GM. Zachary
> > P. Gremillion-El, 90 at :
> > http://www.amazon com/exec/ obidos/ASIN/ 1420824473/ ref=nosim/ magic4-20# reader
> > ÿ
> > ÿ
> > MLP.,
> > Moorish American Federal Nationalists.
> >
> >
> > From: pharoahisrael
> > Subject: Fwd: Re: Egyptian Mysteries Question
> > To: pharoahisrael@ ...
> > Date: Monday, April 13, 2009, 8:44 PM
> >
> >
> > --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
> >
> > Here's my 2 cents worth.
> > I guess I could be called a Conspiracy Theorist on this response.ÿ If I must I will have to accept it.ÿ However, from my perspective on HIS-tory it appears that there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization.ÿ One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world.ÿ And power holds ultimate power â" it holds all the important cards.ÿ The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true.ÿ It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too.ÿ I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means.ÿ However, given the sway that power holds it was necessary to snatch it away from us
> and replace themselves
> > in this position; thus the gods and culture that were black had to become white.ÿ And we had to be reduced to chattel in order toÿ justify such treatment.
> > It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
> > I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups.ÿ This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen.ÿ They maintain this position solidly in the face of evidence and proof and more evidence and proof.ÿ People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway.ÿ Could it be that he is stupid?ÿ Well, clearly he is not the smartest person around.ÿ But you can be minimally smart and see the advantage here.ÿ This is like "1+1=2".ÿ

It doesn't require a lot of smarts.ÿ Even he has that much.ÿ But he opposed it.ÿ So there has to be something else.ÿ I watched his body language when he confronted Barack in his neighborhood
> when he "acquired" his
> > fame.ÿ I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you â□" a black man.ÿ You look into their eyes and you don't see mental processing taking place.ÿ You see only resistance and angry almost violent emotional conflict.
> > We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break â□" the most in history.ÿ Is their some logic somewhere there?
> > There is 26% - I believe â□" who blame Obama for the current economic crisis!ÿ This crisis clearly began during the Bush administration through its complete predatory ineptness.ÿ Is their some logic there?ÿ I don't think so.ÿ Then what is the weird problem here?ÿ I think it is the color of the President.ÿ I think by their racist standards he should not be President of the US.ÿ It is that simple and that stupid â□" no need to look for logic.ÿ There is none.ÿ They don't need it really if a lie with a spin will work.
> > Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power.ÿ I believe that is why we base historical time and emergence of the white Jesus within this timeframe.ÿ It signals the time period when the European took control of the world stage.ÿ There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this.ÿ We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years.ÿ So they just simply decided that this is what they wanted to present to the world.ÿ It had nothing to do with truth or logic regarding the evidence.ÿ It was about THEIR truth (what they
> decided was to
> > be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie.ÿ And one must admit that the logic has worked very well for them.
> > So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc.ÿ it is not important to them.ÿ What is important to them is that they be superior â□" on top.ÿ The response is totally animalistic and they use the human capacity to lie to support its "truth".
> > The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat).ÿ But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place.ÿ It becomes important only when it affects "ME".
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that.ÿ As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them â" not that we should have them either because it is incredibly hypocritical given our history of weapons use.ÿ Nonetheless, one can see that certain people don't
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> > certain level of power.
> > Again, it is the duality of existence, Maat, and balance.ÿ How do you achieve it?
> > Sorry, to go on so long.
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> > Mahari
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> > > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded.ÿ Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion!ÿ How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized.ÿ But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God?ÿ As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society.ÿ I mean we are sort of promted to believe that even the lowly servant in Egypt was a
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> > to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc.ÿ To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> > > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today?ÿ I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff.ÿ I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich.ÿ On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this.ÿ The video and so many other speakers, authors commentators seem to never connect how
> Christianity was

> > taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
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> > >
> > > ABC
> > >
> >
> > --- End forwarded message ---
> >
>
| 28576|2009-04-14 17:54:26|Shu Tefnut|AL SHARPTON SELLING OUR CHILDREN OUT, FOR THE BUCKS.|

Hotep family

this is a shame Al Sharpton is in the mayors pocket and is selling our children out. thanx Sam really appreciate the update, and eye opener. Your missive will be fowarded.

-----Original Message-----
From: S E ANDERSON <blackeducator@me.com>
To:nycnsc@googlegroups.com
Sent: Tue, 14 Apr 2009 8:01 am
Subject: [nycnsc:101] Re: Rev. Al Sharpton's $500G Link to Education "Reform" (AKA Mayoral Control)

Sista Gail and Folks,

This info on Sharpton is already public! Thanx toJuan Gonzalezof the Daily News (the article I posted) and other journalists, Sharpton's hustling schemes are being exposed to all. This particular Mayoral Control/Charter Schools hustle has the backing of Prez Obama and hisEducation Secretary... which gives him a "legitimate" cover.

Al Sharptonhas a long history of hustling within the political and cultural realms thruout Black New York dating all the way back to his teenage days of the 70's. He hustled tickets for James Brown and Michael Jackson shows as well as Don King produced boxing bouts. He got caught up in the boxing world's corruption to the point where he made a deal with theFBIto stay out of jail by wearing a wire and bugging his office fone (this was exposed in the Village Voice back in the 80s). During this time, he tried to get one of Assata Shakur's comrade's to call her on his tapped/bugged office fone! Remember, she is in exile inCuba... and at that time, the US government was trying to either capture her or assassinate her using Black operatives.

Al Sharpton did not allow a group of experienced sisters to immediately councilTawana Brawley. In fact, they never got a chance to help her thru her trauma.

There's much more to expose about this man. But, the important thing to remember is that he can rise to mediaprominenceand be called a "leader" because WE are weak. Once we gain organizational strength and educate more and more of our people, Sharpton will be kicked to the curb.

In struggle,

Sam Anderson

bbbbbbbbbbbbbbbbbbbbbbbbbbbbbb
On Apr 13, 2009, at 4:26 PM, Gail George wrote:

> Peace and blessings!
> Just wondering...Do you plan on going public with the info? God's Grace. Gail.
>
> --- On**Sat, 4/11/09, Gail George<*gg1class@yahoo.com*>**wrote:
>
> From: Gail George <gg1class@yahoo.com>
> Subject: [nycnsc:97] Re: Rev. Al Sharpton's $500G Link to Education "Reform" (AKA Mayoral Control)
> To:nycnsc@googlegroups.com
> Date: Saturday, April 11, 2009, 2:23 PM
>
> Peace and blessings, brother Sam!
> I was wondering what induced Sharpton to get into bed with Klein & Co. Thanks for getting the info. out. God's Grace. Gail.
>
> --- On**Wed, 4/1/09, S. E. Anderson<*seanderson@mail.com*>**wrote:
>
> From: S. E. Anderson <seanderson@mail.com>
> Subject: [nycnsc:72] Rev. Al Sharpton's $500G Link to Education "Reform" (AKA Mayoral Control)
> To:
> Date: Wednesday, April 1, 2009, 6:46 AM
>
> # Rev. Al Sharpton's $500G link to education "reform"
>
> Wednesday, April 1st 2009
>  Drew/AP/AP
> *Former Chancellor Harold Levy and the Rev. Al Sharpton are pictured in 2002,*

but stay connected.

<Education ReformNow, is run by former Daily News reporterJoe Williams, who also directs Democrats for Education Reform, a leadingnational advocacy groupfor charter schools.>>

TheRev. Al SharptonandSchools Chancellor Joel Kleinstunned the education world last June when they joined forces to "reform" thenation's public schools. They called their ambitious venture the**Education Equality Project**, and they vowed in aWashingtonpress conference to lead a campaign to close the decades-decades-oldachievement gapbetween white and black students.

What Klein and Sharpton never revealed is that theNational Action Network, Sharpton's organization, immediately received a $500,000 donation for its involvement in the new effort.

The huge infusion of cash - equal to more than a year's payroll for Sharpton's entire organization - was quietly provided byPlainfield Asset Management, aConnecticut-based hedge fund, where formerChancellor Harold Levyis a managing director.

The money came at acritical momentfor the National Action Network. Sharpton was then settling a long-runningIRSinvestigation of his organization. As part of that settlement, he agreed in July to pay $1 million in back taxes and penalties both he personally and his organization owed the government.

The $500,000 from the Connecticut firm did not go directly to National Action Network. Levy funneled the cash to another nonprofit, Education Reform Now, which allowed his company to claim the donation as a charitable tax deduction. The money was then transferred in several payments to Sharpton's group, which does not have tax-deductible status because it is a lobbying organization. Sharpton and Levy confirmed the contribution.

"The money went mostly to pay forCharlie King's salary [National ActionNetwork's outgoing director] and for promoting the new initiative with Klein," Sharpton said.

"Our goal was to increase public awareness of the problems of high poverty schools, particularly in the context of the presidential race," Levy said. "The collaboration between Rev. Sharpton and Chancellor Klein is a novel alliance that we thought might help raise the visibility of the issue."

The odd pairing will be on display this week at the annual convention of the National Action Network, whereMayor Bloomberg, Klein,U.S. Education Secretary Arne Duncan, formerHouse Speaker Newt Gingrichand several mayors are expected to speak.

Levy says his firm came up with the idea to make the contribution, and neither Klein nor Bloomberg asked him to aid Sharpton.

At the time, Plainfield Asset Management, a major investor in gaming operations, was pressing city and state officials for approval of two deals worth hundreds of millions of dollars annually.

Levy has been registered for the past two years as a lobbyist targeting City Hall to privatize the city'sOff-Track Bettingoperations.Plainfieldalso provided more than $200 million in backing for Capital Play, one of three bidders on the state's

proposed redevelopment ofAqueduct Racetrack. Neither deal has gone through. Levy rejected any suggestion of a connection between the donation and his business interests.

"Our contribution was not a way of currying favor with anyone," he said.

The nonprofit that served as a pass-through for the money to Sharpton, Education Reform Now, is run by former Daily News reporterJoe Williams, who also directs Democrats for Education Reform, a leading national advocacy group for charter schools.

Williams is also listed as president and treasurer of the Education Equality Project. He declined to discuss how the Levy contribution was handled.

Williams said the EEP's board has not met in the 10 months since Klein and Sharpton announced its formation, and that city Education Department employees have so far made all day-to-day decisions. He referred any questions about the group's finances to Klein and Sharpton.

DOE spokesmanDavid Cantorsaid the chancellor did not solicit the Levy donation.

"The money was paid to Joe Williams' nonprofit," Cantor said. "At that time, EEP was essentially no more than a name and had no mechanism with which to receive donations."

Since then, Cantor said, Klein has raised more than $1.6 million for EEP, and the group has hired its first full-time staff member.

Sharpton said his alliance with Klein should not be read as blanket support for Bloomberg'seducation policies.

"I am committed to cutting the achievement gap, but not necessarily to more mayoral control [of city schools]," he said. "I support more charter schools for local church and community groups, but I'm not for privatizing schools and corporate payoffs in education."

jgonzalez@nydailynews.com

---------- s. e. anderson is author of "The Black Holocaust for Beginners" Social Activism is not a hobby: it's a Lifestyle lasting a Lifetime http://www.blackeducator.org http://blackeducator.blogspot.com ----------

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| 28577|2009-04-14 17:54:30|rogaster1|Fwd: Re: Egyptian Mysteries Question|

Hello All,

I am new to the group, so I thought it was only fair to spend a little time just reading some of the posts. I did not intend to remain a "lurker" for any length of time, but I do have a question to pose to the group. In your collective or individual researches, has anyone come across any information that links the origin of the Jews to the worship of the Great Mother of Africa, i.e., the forerunner of Hathor, Neith and Isis?

Roger "PEACE"

--- In Ta_Seti@yahoogroups.com, Lamar Perryman wrote:

>
>
>
> --- On Mon, 4/13/09, pharoahisrael pharoahisrael@... wrote:
> ¼br> > Greetings again,
> ¼br>

Bro. Mahari.
This is in response to your answer about a conspiracy theory regarding Moorish/Black/African Peoples . Brother I am no Collegiate Educated

> Scholar with Letters but from my own researches I would like to add

something to the Truths that you are saying. This is also in response to your Statement about Judaism having arisen from Egypt which I agree (Atenism to be Exact.!).

> ¼br> > Brother, we have gotten a real, real swindle with world history

and African History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period

> of Time for Our First Consideration here in The West is That of The

Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!

> I now know that this era was NOT a Fight of Africans/Blacks

against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.!

> Native Africans as well as Afro-Asiatics.! This Era which comes

down to us as The Famous Moses Against The Pharoahs of Egypt Story (Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a

> Role in it Also.!
> From this Time down to The Time of Hannibal The Moor, The Great

and The Battles with The Roman Empire should be a Classic Study Era for Us.

> ¼br> > My point is that when The Indian, Oriental, and Particularly The

Caucasian Foreigners began Colonization/Imperialism this is The Period that they Payed Especial Attention too

> for they LEARNED a lot about Black Africans/Black Asians of All Types

both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew.¼br>

> The proof of this is that Indigenous Groups from The Dravidians,

Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, Songhai , The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal Empires.!

> Coupled with this is the fact that all Black Peoples are Not the

Same and if Not for Imperialism/Racism/Colonialism The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!

> ¼br> > Racial Teachers among us today will say different but this is The

Total Truth. Since this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to

> apply their Methodology to us but we can see that they are steadily

rolling along.!

> ¼br> > Because of All that a Empire entails such as Science, Psychology,

Mechanics, Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc

> I will end here.
> ¼br> > As for Secret Societies See The African Origins Of Free-Masonry

by, Hon. GM. Zachary

> P. Gremillion-El, 90 at :
>

http://www.amazon.com/exec/obidos/ASIN/1420824473/ref=nosim/magic4-20#re\
ader

> ¼br> > ¼br> > MLP.,
> Moorish American Federal Nationalists.
>
>
> From: pharoahisrael pharoahisrael@...
> Subject: Fwd: Re: Egyptian Mysteries Question
> To: pharoahisrael@...
> Date: Monday, April 13, 2009, 8:44 PM

>
>
> --- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" mahari@ wrote:
>
> Here's my 2 cents worth.
> I guess I could be called a Conspiracy Theorist on this response.

If I must I will have to accept it. However, from my perspective on HIS-tory it appears that there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization. One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world. And power holds ultimate power it holds all the important cards. The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true. It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too. I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means. However, given the sway that power holds it was necessary to snatch it away from us and replace themselves

> in this position; thus the gods and culture that were black had to

become white. And we had to be reduced to chattel in order to justify such treatment.

> It then follows that the great Afrakan high culture of Afrigypt and

Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.

> I think we tend to avoid facing the level and depth of the hatred in

the murderous hearts of many within the white or perhaps more accurately the non-black groups. This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen. They maintain this position solidly in the face of evidence and proof and more evidence and proof. People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway. Could it be that he is stupid? Well, clearly he is not the smartest person around. But you can be minimally smart and see the advantage here. This is like "1+1=2". It doesn't require a lot of smarts. Even he has that much. But he opposed it. So there has to be something

else. I watched his body language when he confronted Barack in his neighborhood when he "acquired" his

> fame. I've seen that face before. It was the confrontational face

of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you □ a black man. You look into their eyes and you don't see mental processing taking place. You see only resistance and angry almost violent emotional conflict.

> We have these so-called "Tea Party" demonstrations in spots around the

country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break □ the most in history. Is their some logic somewhere there?

> There is 26% - I believe □ who blame Obama for the current

economic crisis! This crisis clearly began during the Bush administration through its complete predatory ineptness. Is their some logic there? I don't think so. Then what is the weird problem here? I think it is the color of the President. I think by their racist standards he should not be President of the US. It is that simple and that stupid □ no need to look for logic. There is none. They don't need it really if a lie with a spin will work.

> Thus when Rome took charge of Afraka, Afigypt (the epicenter of high

Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power. I believe that is why we base historical time and emergence of the white Jesus within this timeframe. It signals the time period when the European took control of the world stage. There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this. We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years. So they just simply decided that this is what they wanted to present to the world. It had nothing to do with truth or logic regarding the evidence. It was about THEIR truth (what they decided was to

> be the "truth") and the logic of what they felt would be the benefits

of the Great Racist Lie. And one must admit that the logic has worked very well for them.

> So it is important to stop being confused and in wonderment of why

would "they" do this when the evidence suggests that, etc., etc. it is not important to them. What is important to them is that they be superior □ on top. The response is totally animalistic and they use the human capacity to lie to support its "truth".

> The Afrakan culture has stressed for thousands upon thousands of years

truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat). But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place. It becomes important only when it affects "ME".

> With regard to the missteps of Aigyptian religion I think it could

have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them □ not that we should have them either because it is incredibly hypocritical given our history of weapons use. Nonetheless, one can see that certain people don't need to have a

> certain level of power.
> Again, it is the duality of existence, Maat, and balance. How do

you achieve it?

> Sorry, to go on so long.
> HTP,
> Mahari
>

>
> --- In Ta_Seti@yahoogroups.com, "Brian" wrote:
> >
> > Hi group!
> > I don't post often as I currently don't have internet service at

home but I had a question I hoped to get some feedback on.

> > I recently viewed a video entitled Exposing the "Illuminati From

Within"

> > the speaker's name is Bill Schnoebelen.
> > As I watched this video it began to dawn on me how negatively

Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well

> to do servant yet all the glorious trappings seem to have been held in

the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?

> > Or is it possible that the higher ups in Egypt were akin to the

higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer

to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was

> taked from Egyptian myth and only see this aspectof Egypt as a sort of

lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?

> > I want to try and explain my question more but I know this is long

enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"

> > It's just really sad how powerful a lie or misinterpretation can be.
> >
> > ABC
> >
>
> --- End forwarded message ---
>

| 28578|2009-04-14 17:54:47|Ginger Daniels|Re: Epigenetics: The new frontier of biological racism|

Paul, thank you so much for this website, and this article. I found the site very interesting and I ended upreading many of the articles posted there.

As far as Epigenetics, itto me, goes hand in hand with eugenics. This is why, as Johnnie Cochran said, we must look at the messenger, before we can trust the message. Therehas been a big debate within this group about science, darwinism, intelligent designetc etc. My theory is, we as apeople should beexamining and re-examing anything that these people have taught about us. Point blank. And I have no regrets for feeling that way.We study people like Hegel, and Dewey, and Kant in these schools systems... all of whom were racists! Thisis who our children are growing up and studying, learninginstitutionlized racism without even knowing it.

Medical Apartheid is a greatbookto read, it goes along with this subject. The experimentation on slaves and people from Africa, which still goes on today, is how they were able to initially come upwith these sick hypothesis... and all of this nonsense carries over today. They are continuously doing the research to support their theories and will continue to permiate this throughout science.

Thanks again for the website reference. I will befrequenting this one!

To: ta_seti@yahoogroups.com
From: pmanansala@sbcglobal.net
Date: Fri, 10 Apr 2009 22:51:44 +0000
Subject: [Ta_Seti] Epigenetics: The new frontier of biological racism

Eugenicists, racial historians, racial anthopologists, etc. were betrayed by the field of genetics. Their many assumptions about race and genes in the form of DNA have been shown by countless recent studies to have no place in reality.

Not unpredictably, these race fanatics have been looking elsewhere to justify their preconceptions about race.

Epigenetics is the new field that we should look to for great new "discoveries" about race-based IQ and genetic or rather epigenetic factors in the (race-based) development of civilization.

The hard-core amateur racialists are already all over this new field based on "markers" that activate gene expression. One example:

http://www.promethe us6.org/node/ 18641

Regards,
Paul Kekai Manansala

Rediscover Hotmail: Now available on your iPhone or BlackBerry Check it out.

| 28579|2009-04-14 17:55:17|Shu Tefnut|The History of Zionism Part 1 Professor William Mackey Jr.|

HOTEP! FAMILY

CHECK THIS OUT!
http://www.youtube.com/watch?v=xXDbWk9Uuj0

| 28580|2009-04-14 17:55:19|Ginger Daniels|FW: [Ta_Seti] Reflecting on the Cruelest Months|

Thank you for your response and forgive my untimely response.
I believe this statement sums up my position -

Darwin's work was a Work of The State, The State of The Art of The European World on Origins and developments. Due to the very nature of the times and the atmosphere that it took place in there was bound to be a lot of facts and truths that were discovered and then distorted by The European Establishment Itself.!

Initially I said it didnt make sense, not from the perspective of a black woman who didnt believe anything the white man says... but from a "self-proclaimed" scholar and adamant researcher in search of truth. Not my own truth, the truth. I appreciate all of your comments on this matter. Believe me, I take the information you provide and look it up for myself, as it helps me to answer the questions that I have that never seem toget answered. I have a professor who is supposed to be one of the prominant scientists in this country - yet there are matters concerning this topic that he will not touch. If we believe that anyscientific / philosophic / phsycological / academicstudies were done without the negativegerm of racism and white supremacy somewhere lurking its ugly head, then we as a people have not done our homework. Thank you again for your responses, and yourinsight regarding thismatter.

> Date: Sat, 11 Apr 2009 21:26:46 +0000
> From: pharoahisrael@yahoo.com
> To: gingerd2007@hotmail.com; pharoahisrael@yahoo.com
> Subject: Fwd: Re: FW: [Ta_Seti] Reflecting on the Cruelest Months
>
> Greetings Mrs. Ginger D.,
> I do not know if you recieved my response to Bro. Asar Imhotep's answer to our debate Over Evolution, Creationism and Darwinism. Below is my response.
>
> My answer is basically that I do not know of any other Process, Cause, or Origination of The Human Being except That of A Creator and The Forces and Elements of Nature expressed in a Scientific Sense.
>
> That is All. Thank You for your Responses and Encouragement as Well.
>
> MLP.,
> Moorish American Federal Nationalists.
>
> --- In Ta_Seti@yahoogroups.com, "pharoahisrael" wrote:
>
> Greetings and Shalom,
> Bro. Asar Imhotep. I agree with You wholeheartedly about the mis-direction of a lot of Afro-American minds disregarding the teachings of Europeans (The White Man) even if such teachings are true. I have dealt with a lot of Black Peoples like that myself. I have learned long ago at a early age to accept that which can be proved true by The Physical Senses no matter who brings it.
> In so saying I wish to state that I am not calling all of Darwin's teachings wrong. He presents much facts. But those facts can be found anywhere else too if one cares to look and/or knows where to look. In addition Darwin did his work looking for answers that The European Physics and Spiritual Society had not given him and those Materialists

> that shared or supported his viewpoints. Darwin's work was a Work of The State, The State of The Art of The European World on Origins and developments. Due to the very nature of the times and the atmosphere that it took place in there was bound to be a lot of facts and truths that were discovered and then distorted by The European Establishment
> Itself.!
> However Darwin's truths were not so new either. You state the Cosmology Systems of Indigenous Afro-Asiatic Peoples and the fact that they mention Transmigration Of The Souls, the Starry or Astral World Concept of Man/Woman's Origination and Development Through Matter, and Re-Incarnations.
> Darwinism Never covered any of that as I am aware of.! His sole Thesis was to prove That Man Originated From Primates With Apes/Monkeys as a Common Ancestor.! It was a European Materialist way of saying that everything came from Africa but in The Form of an Ape-Man/Woman but Not a Black Man/Woman Human Being. European-Indian Darwinists have revised and refined darwinism to what it is now in lieu of new evidence but for almost a century or even more they thought that it was as far as " human sciences " could go.!
>
> Again I state that Darwinism and Evolution (Human Evolution of Man/Woman as The Primary Human Life Form/Species on The Planet)
> Are Two (2) Different Things Altogether.! The concepts of those African peoples that You have mentioned are still evolving too and The Concept of Star Origin can be seen in Ancient Nubia 48, 000 years ago with a Tablet of A Man/Woman worshipping The Stars (or Something
> taht made the stars too) . I will get You that Tablet info Soon. It was given to me by a Close European (White) companion who is also an Anthropologist from Washington State (USA).!
> Ironically this is what the Male/Female team of scientists said in the early seventies featured in National Geographic of which I cannot recall their actual names now but will find them too.
>
> Darwinism, as I know, posits nothing of this type and The Animists
> Scientists of Africa, Asia, America, Australia and elsewhere taught that WE as Man/Woman-Human Beings are The Products of The Five Great Elements called :
>
> 1. Ether, Plasma, Dark Matter
> 2. Fire - Nitrogen
> 3. Air - Oxygen
> 4. Water - Hydrogen
> 5. Earth - Carbon
>
> There is No Science today anywhere that has disproved this concept and the various cosmologies among all indigenous peoples anywhere was founded on this one single truth.
>
> Again, I accept all intelligence and truth from anyone but I will call Unfounded THEORIES such as Darwinism what they really are no matter the type of collateral education that came from educated individuals pursuing the lines of thought that it evoked and coming into some truth themselves about our position and reality as a life form here on this planet albeit ackwardly at that.
>
> I state that there is a method and a way contained in the Ancestral Teachings that are

Indispensable.
>
> That is All. Thank You Also Sir.
>
> Sincerely,
>
> MLP.,
> Moorish Federal Nationalists-AFN.
>
>
> --- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
> >
> > Peace Ginger
> >
> > It seems that a lot of African-Americans are falling into a cognitive trap that reached its height during the sixties. This line of thinking basically states that anything the "White" man says or does is to be written off as untrue and should be disregarded by the African community. Although the history of European based pedagogy in the United States warrants us to be extra critical of their scholarship, out right dismissal of all of their scholarship would render any African scholar intellectually handicapped in this day and age.
> >
> > We want to honor our greats such as Dr. Diop and John Henrick Clarke, yet we don't want to follow their lead to get to the point that got them there. As Dr. Clarke noted:
> >
> > "Most of the old and new Black scholars asking for a total reconsideration of African history, in particular, and world history, in general, are using neglected documents by radical White Scholars who are generally neglected by the White academic community."
> >
> > What he is pointing out is that the use of White scholarship has been an essential part of retelling our story, primarily because they have had the funding to go out and collect the necessary data. It was our job to reinterpret the data for a more refined analysis. Dr. Diop stressed that we create our own research teams, but never neglected information on science because a "White" man articulated in a book.
> >
> > Now usually African-Americans who make such statements hinting at us abandoning theories JUST because a "White" man came up with them have little to no knowledge of how to critique information and find it easier to use the "White" man as a scapegoat for not taking the time to learn the field and how to properly challenge any opposing ideas they may have about a given concept.
> >
> > In regards to evolution as articulated by Darwin, his concept is not new and is not anti-African. Africans who claim that it is have not read the evolutionary concepts, or sat and heard these concepts at the feet of African elders in wisdom centers of knowledge. I can tell you that evolution, as articulated by Darwin, is a part of the Dogon, Egyptian, Dagara and Zulu systems of thought. This was NOT knowledge introduced by the "White" man either.
> >

> > Credo Mutwa in Indaba My Children (1964) tells us about the Zulu concept of evolution as such:
> >
> > "The Bantu believe that the soul passes through a series of developmental stages long before and long after its brief association with the human body."
> >
> > Those of us who are familar with African cosmologies can tell you that to the African there are not seperate souls: all souls are one. Mutwa (1964: 565) confirms this for us when he states, "Man does not possess a special soul, exclusive to himself. All souls are the same, and Man is but one of the many forms, or re-incarnations that a soul must pass through."
> >
> > As we have stated in our discussions on the Ba and Ka(a), these are just perceived differentiations of the universal "soul" that is creation. And when you read the Egyptian texts and symbolism, they are articulating how this universal "soul" evolved to later become man. This line of thinking is in exact alignment as to what has been found in Astrophysics.
> >
> > African spiritual traditions all say we came here from the stars. The Zulu, Egyptians and the Dogon say we came exactly from the star Sirius. Any astrophysist would tell you that the galaxy, the earth, water, the elements, fish, reptiles, mammals, humans, trees, etc., are all derived as the result of dying stars. Here is some proof of this statement:
> >
> > We Are Made of Stardust
> > http://www.thegreatstory.org/Stardustbackground.html
> >
> > We are made of star stuff
> > http://www.youtube.com/watch?v=buhauZwOw7A
> >
> > The Quest for Life
> > http://video.google.de/videoplay?docid=5766979965403704214
> >
> > The Death Star
> > http://video.google.com/videoplay?docid=-41720681955951129
> >
> >
> > On page 590 (1964) Credo Mutwa informs us that in Zulu cosmology, the fundamental stages of man are 1) grass (plant), 2) Tree, 3) beast, 4) human, 5) Reptile, 6) bird 7) back to star phase. Although his account of evolution is different than modern biology or astrophysics, it none the less is a evolutionary theory which has humans deriving from animals.
> >
> > Laird Scranton spends a lot of space on this topic in his work Sacred Symbols of the Dogon and is worth reading. Malidoma Some in his work The Healing Wisdom of Africa starting in Chapter 8 describes the creation of the universe in stark similitude to that of espoused by modern astrophysists. He takes it further by adding a "spiritual" dimension to it and arguing that our return to the stars is the last phase in our "human evolution." (pg 168).
> >
> > Human evolution, as a small segment of biological evolution in general, is NOT a "White"

man's concept. If you would have watched the documentary you would have heard the biologists state that life is like a tree and that tree shows our relationship and affinities to all that exist here on earth. Is that not an African concept of relatedness to everything in the universe? Is this not taught in our wisdom centers that we evolved from a singularity and humans are the last things to be evolve? This is basic African philosophical knowledge.
> >
> > So instead of dismissing something because a "white" man said it, we should learn simply how to do a proper critique of the information and be prepared to scientifically counter it if we feel there is an error in analysis or experimentation. We can't claim that we invented the sciences and the scientific method and then abondon it all of sudden and say its the white mans. Theophile Obenga would definitely disagree with this kind of thinking as articulated in his work African Philosophy: The Pharaonic Period: 2780-330 BC.
> >
> > The theory of evolution has not been falsified in 150 plus years of scrutiny. That should tell you something. If anything it should tell you that the ancestors were right.
> >
> > Ancestrally,
> >
> >
> >
> > Asar Imhotep
> > http://www.asarimhotep.com
> >
> >
> >
> > --- On Sun, 4/5/09, Ginger Daniels wrote:
> > From: Ginger Daniels
> > Subject: FW: [Ta_Seti] Reflecting on the Cruelest Months
> > To: ""Ta_Seti@yahoogroups.com" "
> > Date: Sunday, April 5, 2009, 5:20 PM
> >
> >
> > -----Original Message-----
> > From: Ginger Daniels
> > Sent: 4/5/2009 9:50:20 PM
> > To: pharoahisrael@
> > Cc: pharoahisrael@
> > Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> >
> >
> > Thank u for this response and for bringing "intelligent balance" to
> > this conversation. I especially like the "mechanically inclined"
> > comment. It seems particularly relevant to this conversation. It is almost
> > laughable to me that we the direct descendants of the creator are here arguing
> > thus point. This theory of the white man is being regergitated instead of being
> > highlighted as merely a theory, which it is.

> > U would swear by the responses here that these are proven facts. Which they are
> > not. I hear these same things in school from my professors and they never answer
> > the tough questions; this seems to be the case here as well. I notice there was
> > no response to your email, only a video (from a white mans perspective of
> > course) but no real fact finding agendas of our own. Just looking for ways to
> > support their already established hypothesis.
> > So again my brotha thank you for bringing something more than a western learned
> > point of view. The young people like myself who come to this site seeking the
> > guidance of our elders need a perspective from our own people so that we can
> > match it to what they teach in these institutions (killing fields for the black
> > mind) so that we can find the truth.
> > -----Original Message-----
> > Date: Friday, April 03, 2009 9:15:26 am
> > To: ta_seti@yahoogroups.com;Ta_Seti@yahoogroups.com
> > Cc: atenergy@
> > From: pharoahisrael@
> > Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months
> >
>
> --- End forwarded message ---
>
>

Windows Live: Keep your life in sync. Check it out.

Rediscover Hotmail: Get e-mail storage that grows with you. Check it out.

| 28581|2009-04-14 17:55:31|Ginger Daniels|Evolution out of Africa?|

Asar, my apologies for not responding to you sooner.
Ihad midterms all last week, and thingshave been hectic.

Let meaddress your response as briefly and thoroughly as I can-

1. Just because I said we shouldquestion the theory of evolution, and who produced the theory, does not mean I said we should some how not trust anything the white man says or does. At which pointdid I say that? I am a graduate student, in a white mans institution, which is why Iapproached this subject in the first place. You spent your first 3paragraphs talking about this, and I dont know why.No black person of sound mind would ever say disregard everything the white man says or does.If for nothing else, the truth is always is hidden in the lies. You must study the lies to find the truth in many instances.

2. When it comes to us, and our history, and how we are portrayed throughout the world, and

history- EVERYTHINGthe white man has taught about us should be examined, then re-examined, then re-examined again. This is coming from awoman who learned that Carthage was in Rome in high school... and that the Egyptians worshipped the sun in college... and that the women in Africa were overtly promiscuous and seduced white men to take them and have them as their own.Oh yes, and let us not forget the misinterpretation of the bible, the hamitic curse... you may not be religious, but it does not matter. This story could have been interpreted in many ways. Instead, it was used to present the argument that we arean inferiorpeople, and this way of thinking isstill secretly shared with many white peoplein and out of the church. What about the scientific proof that our craniums were built in such a way that our brains would not grow anddevelop as the white mans does?Thesescientific theories were beingproduced around the same time asthat man, Darwin, was traveling the world in his boat bought and paid for by white priviledge.

3. Your videosshed more light on your responses, but with all due respect did notgive me anything I have not heard before. I am not stumbling in on this topic.When I initially responded, I simply said it did not make sense to me. And it still doesnt.Yes, I believe that there arenatural evolutions that have occured and are occuring. Diop taught that all civilization derived from one - Africa. He taught of themigration of Africans, and provided proof of how each branch of theAfrican family evolved into what we have today based on the natural elements. He also taught that there were two cradles ofciviliation. Not two otherspecies, that evolved to be man, but two cradels of civilization - of man. These were his theories, and it is importantfor us to research them all. But in the end, we may never have the answers we are looking for. This is something that Iasa student of the world must accept.Darwin himself, when confronted with the creation of the world, said the most intelligent thinghe could have - I dont know.You presented the videos aboutthe stars, galaxy, and solar system as it relates to how the world was created.Yes, this is a theory, but when it all boils down to it, we dont know. We can study them now, andmake our owntheories, asour ancient ancestors did...

4. I spoke with several friends of mine fromdifferent cultures in Africa. One of my older friendsfrom Nigeria laughed at me when I asked him about evolution. He told me I have been in the white mans school too long... (he said it not me) He explained to me the culture of animism, and the beliefs of the tribes in his area. I told him about what you said of the Zulu culture etc etc. He stated thatfor the most part, most cultures believe that God is manifested in all things. So to give praise to the animal, is to give praise to God. As with the Egyptians, (Kemet) they did not worship the sun. They believed that the sunwas amanifiestation of God as with the other natural elementsof society.

You quoted - "The Bantu believe that the soul passes through a series of developmental stages long before and long after its brief association with the human body."

To me, this reflects the position of the before and after life. This does not support the argument about evolving from another species. This goes hand and hand with the Egyptian (Kemetic) belief system in my opinion. Key word: soul.

I appreciate you taking the time to respond to my email. I appreciate the references. My response to the other member was just to let him know that I, as a student, was looking for a different

opinion / source of information than what is being taught in school. That is part of the reason I utilize this website. Someone here deemed me anit-evolution. No, I am pro-truth. Much of the information provided here is contrary to what is taught in the "white" institutions about our culture / history. So you can back them up or give reference to all that they have accomplished which was / is good, but I must question the methods always when it comes to the knowledge of my own people. Especially based on the fact that most of the information was stolen from us in the first place.
Peace

To: Ta_Seti@yahoogroups.com
From: asar_imhotep@yahoo.com
Date: Sun, 5 Apr 2009 20:11:42 -0700
Subject: Re: FW: [Ta_Seti] Reflecting on the Cruelest Months

Peace Ginger

It seems that a lot of African-Americans are falling into a cognitive trap that reached its height during the sixties. This line of thinking basically states that anything the "White" man says or does is to be written off as untrue and should be disregarded by the African community. Although the history of European based pedagogy in the United States warrants us to be extra critical of their scholarship, out right dismissal of all of their scholarship would render any African scholar intellectually handicapped in this day and age.

We want to honor our greats such as Dr. Diop and John Henrick Clarke, yet we don't want to follow their lead to get to the point that got them there. As Dr. Clarke noted:

"Most of the old and new Black scholars asking for a total reconsideration of African history, in particular, and world history, in general, are using neglected documents by radical White Scholars who are generally neglected by the White academic community."

What he is pointing out is that the use of White scholarship has been an essential part of retelling our story, primarily because they have had the funding to go out and collect the necessary data. It was our job to reinterpret the data for a more refined analysis. Dr. Diop stressed that we create our own research teams, but never neglected information on science because a "White" man articulated in a book.

Now usually African-Americans who make such statements hinting at us abandoning theories JUST because a "White" man came up with them have little to no knowledge of how to critique information and find it easier to use the "White" man as a scapegoat for not taking the time to learn the field and how to properly challenge any opposing ideas they may have about a given concept.

In regards to evolution as articulated by Darwin, his concept is not new and is not anti-African. Africans who claim that it is have not read the evolutionary concepts, or sat and heard these concepts at the feet of African elders in wisdom centers of knowledge. I can tell you that evolution, as articulated by Darwin, is a part of the Dogon, Egyptian, Dagara and Zulu systems of thought. This was NOT knowledge introduced by the "White" man either.

Credo Mutwa in *Indaba My Children* (1964) tells us about the Zulu concept of evolution as such:

"The Bantu believe that the soul passes through a series of developmental stages long before and long after its brief association with the human body."

Those of us who are familar with African cosmologies can tell you that to the African there are not seperate souls: all souls are one. Mutwa (1964: 565) confirms this for us when he states, "Man does not possess a special soul, exclusive to himself. All souls are the same, and Man is but one of the many forms, or re-incarnations that a soul must pass through."

As we have stated in our discussions on the Ba and Ka(a), these are just perceived differentiations of the universal "soul" that is creation. And when you read the Egyptian texts and symbolism, they are articulating how this universal "soul" evolved to later become man. This line of thinking is in exact alignment as to what has been found in Astrophysics.

African spiritual traditions all say we came here from the stars. The Zulu, Egyptians and the Dogon say we came exactly from the star Sirius. Any astrophysist would tell you that the galaxy, the earth, water, the elements, fish, reptiles, mammals, humans, trees, etc., are all derived as the result of dying stars. Here is some proof of this statement:

We Are Made of Stardust
http://www.thegreat story.org/ Stardustbackgrou nd.html

We are made of star stuff
http://www.youtube. com/watch? v=buhauZwOw7A

The Quest for Life
http://video. google.de/ videoplay? docid=5766979965 403704214

The Death Star
http://video. google.com/ videoplay? docid=-417206819 55951129

On page 590 (1964) Credo Mutwa informs us that in Zulu cosmology, the fundamental stages of man are 1) grass (plant), 2) Tree, 3) beast, 4) human, 5) Reptile, 6) bird 7) back to star phase. Although his account of evolution is different than modern biology or astrophysics, it none the less is a evolutionary theory which has humans deriving from animals.

Laird Scranton spends a lot of space on this topic in his work *Sacred Symbols of the Dogon* and is worth reading. Malidoma Some in his work *The Healing Wisdom of Africa* starting in Chapter 8 describes the creation of the universe in stark similitude to that of espoused by modern

astrophysists. He takes it further by adding a "spiritual" dimension to it and arguing that our return to the stars is the last phase in our "human evolution." (pg 168).

Human evolution, as a small segment of biological evolution in general, is NOT a "White" man's concept. If you would have watched the documentary you would have heard the biologists state that life is like a tree and that tree shows our relationship and affinities to all that exist here on earth. Is that not an African concept of relatedness to everything in the universe? Is this not taught in our wisdom centers that we evolved from a singularity and humans are the last things to be evolve? This is basic African philosophical knowledge.

So instead of dismissing something because a "white" man said it, we should learn simply how to do a proper critique of the information and be prepared to scientifically counter it if we feel there is an error in analysis or experimentation. We can't claim that we invented the sciences and the scientific method and then abondon it all of sudden and say its the white mans. Theophile Obenga would definitely disagree with this kind of thinking as articulated in his work African Philosophy: The Pharaonic Period: 2780-330 BC.

The theory of evolution has not been falsified in 150 plus years of scrutiny. That should tell you something. If anything it should tell you that the ancestors were right.

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com

--- On **Sun, 4/5/09, Ginger Daniels** wrote:
From: Ginger Daniels
Subject: FW: [Ta_Seti] Reflecting on the Cruelest Months
To: ""Ta_Seti@yahoogrou ps.com" "
Date: Sunday, April 5, 2009, 5:20 PM

-----Original Message-----
From: Ginger Daniels
Sent: 4/5/2009 9:50:20 PM
To: pharoahisrael@ yahoo.com
Cc: pharoahisrael@ yahoo.com
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

Thank u for this response and for bringing "intelligent balance"
to
this conversation. I especially like the "mechanically inclined"
comment. It seems particularly relevant to this conversation. It
is almost

laughable to me that we the direct descendants of the creator are here arguing
thus point. This theory of the white man is being regergitated instead of being
highlighted as merely a theory, which it is.
U would swear by the responses here that these are proven facts. Which they are
not. I hear these same things in school from my professors and they never answer
the tough questions; this seems to be the case here as well. I notice there was
no response to your email, only a video (from a white mans perspective of
course) but no real fact finding agendas of our own. Just looking for ways to
support their already established hypothesis.
So again my brotha thank you for bringing something more than a western learned
point of view. The young people like myself who come to this site seeking the
guidance of our elders need a perspective from our own people so that we can
match it to what they teach in these institutions (killing fields for the black
mind) so that we can find the truth.
-----Original Message-----
Date: Friday, April 03, 2009 9:15:26 am
To: ta_seti@yahoogroups .com;Ta_Seti@ yahoogroups. com
Cc: atenergy@hotmail. com
From: pharoahisrael@ yahoo.com
Subject: RE: [Ta_Seti] Reflecting on the Cruelest Months

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| 28582|2009-04-14 17:55:57|pharoahisrael@yahoo.com|Re: [africanclassicalhistory] Fwd: Re: Egyptian Mysteries Question|
That is right Bro. Mahari,
I feel you on that one true enough. Religions and even Caucasian, Indian and Oriental Esoteric Systems have done much damage to The Black Mind, Soul and Physical Nature. When I said I wish that I knew what other peoples knew
about Black Africans/Asians so much Religions and their by-products were on my mind
but You actually said it thoroughly and clearl to the point thatI don't think any reasonable and conscious person could argue with it.
Religions and Socialization. BrotherI think that the issue has become so bad that even Our Own Political and Religious Establishments have been in on it for their own Personal and Organizational benefit. Just look at Black Christians of all types- Catholics, Protestants, Mormons, Jehovah Witness, Episcopalian, Seventh-Day Adventists, Baptists

and so on.
Then we have The Black Muslims- Sunni, Shite, Baath, Ahmadiyya, Ismaili, Sufiand so many Sects, Imams, Ulama, Caliphs, Sultans, Ayatollahs, Shahs and so on.
Then we have to consider Black Muslims in America. The Nation of Islam-NOI, The Lost-Found NOI, The Five-Percent NOI, The Moorish Science Temples (All The Branches and Sects of Them). All of these groups and not one provides a basis for the total unity of Black Americans All because of some " Religious Beliefs, Faith, Hope and Doctrines "
that NONE of them can even fully explain themselves in Common Sensical Terms.
Then we have The African Hebrew Israelites, The Messianic Hebrew Israelites, The Torah Only Ones, The Lawgivers, etc. Not a One of Them knows anything about the Basics of Physics (The Forces of Nature) or Spirituality (Metaphysics) from what I have seen and boy oh boy oh boy have I talked to them, Men and Women. This is inclusive of All The " Religious ' Black Folks and it is all The More Sad and Insane when They actually believe That Some Universal God-head or Messiah is " Backing Them Up On This".. That type of Self-Poisoned Psychology based on a Ignorant fear, belief and hope is absolutely a symptom of Functional Insanity.!
If any of them had a God-Head, Messiah or The Forces of Nature Backing them up on anything we and the world would have known it by now, point-blank.! However there are Two
(2) Systems that I have been interested in since birth or an early age so to speak. You almost NEVER hear the Run of The Mill Religionists, Scientists, Darwinists or Agnostics
mention these for any length of time if at all.
That is Vodun and Judaism. As I begin to study them off and on when **I could I can see why now..!** To be brief, **Vodun**, Just The Thought of It, Breaks The Spells of These False Religious Shackles no matter how powerful they be. If it doesn't do anything elseit impels one in the course of Free-Thought and Free Spirit..
Judaism, Afro-Judaism, to be exact. When I began my Moorish Studies under the tutelage of a certain brotherhood years ago I found out that to understand, know and practice Judaism (correctly and comprehensively) one has to Study and Know **The Social Sciences**. That Judaism is nothing more or less than **KANAANITE** Philosophy and Practice through and through .
That what is now called Judaism was actuallyand Originally **ATENISM**, The Monotheism of The Pharoah Akenaten and The High Priest Osarseph of On. This Pharoah Akenaten and/or H.P. Osarseph is actually The Biblical and Historical PharonicMoses (Moschiach)whom establishedKanaan (Israel) on The Pattern of Such.That the Hyksos
Era was nothing more than Native Kanaanites Pre-Dominately and at all times who simply bested The Egyptian/Sumerian Empires of that day and time as far as the courses of civilization goes. They may have brought in some Nubians/Indus Valley Peoples as Mates
and Co-Governors and Some Caucasians and Indo-Orientals as Servants and Students from time to time but these **Native Kanaanites were in Charge of The Whole Process Through and Through All Of The Time.!!!**
Later on in our times this is what makes Caucasians, Indians, Orientals and some sideswiped Black Scholars think that the Hyksos were a Foreign Non-Black Peoples and
pretend thatsome Caucasians or Chinese came into Egypt to " Rule The Local Population ". Yes, Yess, Yessss, Brother. The Joke Continues and Goes On.!
The RealType of Education, The Social Sciences , is what is kept out of The Public Schools, The Churches, Mosques and Political Organizations for the very real fear that Foreign Imperialists and their " Educated Negroes " so to speak, will lose face, influence and the respect of the Black Population. The Spell that Non-Black peoples created the first civilizations and organized

societies will be over withtoo.
MLP.,
Moorish American Federal Nationalists,
MAFN.

--- On **Tue, 4/14/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [africanclassicalhistory] Fwd: Re: Egyptian Mysteries Question
To: africanclassicalhistory@yahoogroups.co.uk
Date: Tuesday, April 14, 2009, 6:16 PM

>>they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew. <<

Hi, Bro. Lamar,
My theory is WHAT THEY LEARNED is that we are a doggedly religious people. And they have used that to undermine us. That is my theory but it seems to fit in every respect to history.
Herodotus observed in 500 BC that the "Ethiopians are the most religious of people". He further added that they are "blameless".
Have they not taken all of our religions and co-opted them and poisoned them; then fed it back to us after conquest subsequently making us slaves and prisoners to "their religion" which was once ours in a more non-toxic state.
With regard to Christianity: How can we, a black people, worship a white god (and that is the case), a white Christ, and not be a slave to THEIR redemption or THEIR judgment. And how can we, a black people, accurately resist and fully hate (as bad as hating is, sometimes it is appropriate) our oppressor when our oppressor (no question) is SUPPOSED to be our Savior or, at least, the people of our Savior? I just don't think that it is possible to psychologically or physically free yourself under these circumstances. WE SHOULD NEVER UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF RELIGION. I believe the only thing more powerful is sex. And it even takes part in that!
So basically what Constantine did when he became a "Christian" and made Christianity the national religion of Rome was to decide "if you can't beat `em, join `em". Consequently, he had Christian obedience and loyalty while he RE-formed the "religion" as he preferred it to be. This power can be seen today: when anyone says "I am a Christian", they can speak any kind of hatred or oppression and those listening become awestruck and obedient to the speaker's evil. A case in point is the horrible "Reverend" Pat Robertson of the "Christian" Broadcasting Co., who called for the assassination of Hugo Chavez! Unbelievable! But he is still there and apparently held in high esteem which is reminiscent of that horrible event I posted about the early Christians attack on Afrigypt in 391 AD.

I think some people might think the concept of "jews" becoming white is ridiculous. So just to fill in what I think subsequently occurred with the Afrakan Atenism>Judaism religion becoming white here in a nutshell is what I think happened:
In Far East Afraka (ME) the mountain people were quickly and violently invading the area. During the 18th Dynasty there are numerous Aigyptian records of the problems with the Asiatics at the time. As you know, symbols of power hold sway. What could hold more power and influence in an ignorant, greedy environment than a person/people connected to the most powerful and richest nation in the world? That would have been the Atenists the followers of the displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus, the power (riches) and influence of the Atenists attracted the Caucasian mountain barbarians and many became followers. And as time went on -and we see this happen even at this very moment- the whites took over through racism, arrogance and discrimination to the extent that it ALL became theirs. This still happens today within the realms of our black culture and inventions. Whites co-opt them and for all practical purposes they ALL become THEIRS- almost literally.
HTP,
Mahari
--- In africanclassicalhis tory@yahoogroups .co.uk, Lamar Perryman wrote:
>
>
>
> --- On Mon, 4/13/09, pharoahisrael wrote:
>
> Greetings again,
> Bro. Mahari. This is in response to your answer about a conspiracy theory regarding Moorish/Black/ African Peoples . Brother I am no Collegiate Educated
> Scholar with Letters but from my own researches I would like to add something to the Truths that you are saying.. This is also in response to your Statement about Judaism having arisen from Egypt which I agree (Atenism to be Exact.!).
>
> Brother, we have gotten a real, real swindle with world history and African History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period
> of Time for Our First Consideration here in The West is That of The Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!
> I now know that this era was NOT a Fight of Africans/Blacks against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.!
> Native Africans as well as Afro-Asiatics. ! This Era which comes down to us as The Famous Moses Against The Pharoahs of Egypt Story (Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a
> Role in it Also.!

> From this Time down to The Time of Hannibal The Moor, The Great and The Battles with The Roman Empire should be a Classic Study Era for Us.
>
> My point is that when The Indian, Oriental, and Particularly The Caucasian Foreigners began Colonization/ Imperialism this is The Period that they Payed Especial Attention too
> for they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew.
> The proof of this is that Indigenous Groups from The Dravidians, Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, Songhai , The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal Empires.!
> Coupled with this is the fact that all Black Peoples are Not the Same and if Not for Imperialism/ Racism/Coloniali sm The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!
>
> Racial Teachers among us today will say different but this is The Total Truth. Since this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/ Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to
> apply their Methodology to us but we can see that they are steadily rolling along.!
>
> Because of All that a Empire entails such as Science, Psychology, Mechanics, Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc
> I will end here.
>
> As for Secret Societies See The African Origins Of Free-Masonry by, Hon. GM. Zachary
> P. Gremillion-El, 90 at :
> http://www.amazon. com/exec/ obidos/ASIN/ 1420824473/ ref=nosim/ magic4-20# reader
>
>
> MLP.,
> Moorish American Federal Nationalists.
>
>

> From: pharoahisrael
> Subject: Fwd: Re: Egyptian Mysteries Question
> To: pharoahisrael@ ...
> Date: Monday, April 13, 2009, 8:44 PM
>
>
> --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
>
> Here's my 2 cents worth.
> I guess I could be called a Conspiracy Theorist on this response. If I must I will have to accept it. However, from my perspective on HIS-tory it appears that there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization. One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world. And power holds ultimate power • it holds all the important cards. The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true. It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too. I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means. However, given the sway that power holds it was necessary to snatch it away from us and replace themselves
> in this position; thus the gods and culture that were black had to become white. And we had to be reduced to chattel in order to justify such treatment..
> It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
> I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups. This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen. They maintain this position solidly in the face of evidence and proof and more evidence and proof. People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway. Could it be that he is stupid? Well, clearly he is not the smartest person around. But you can be minimally smart and see the advantage here. This is like "1+1=2". It doesn't require a lot of smarts. Even he has that much. But he opposed it. So there has to be something else. I watched his body language when he confronted Barack in his neighborhood when he "acquired" his
> fame. I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you • a black man. You look into their eyes and you don't see mental processing taking place. You see only resistance and angry almost violent emotional conflict.
> We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break • the most in history. Is their some logic somewhere there?

> There is 26% - I believe • who blame Obama for the current economic crisis! This crisis clearly began during the Bush administration through its complete predatory ineptness. Is their some logic there? I don't think so. Then what is the weird problem here? I think it is the color of the President. I think by their racist standards he should not be President of the US. It is that simple and that stupid • no need to look for logic. There is none.. They don't need it really if a lie with a spin will work.
> Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power. I believe that is why we base historical time and emergence of the white Jesus within this timeframe. It signals the time period when the European took control of the world stage. There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this. We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years. So they just simply decided that this is what they wanted to present to the world. It had nothing to do with truth or logic regarding the evidence. It was about THEIR truth (what they decided was to
> be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie. And one must admit that the logic has worked very well for them.
> So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc. it is not important to them. What is important to them is that they be superior • on top. The response is totally animalistic and they use the human capacity to lie to support its "truth".
> The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat). But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place. It becomes important only when it affects "ME".
> With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them • not that we should have them either because it is incredibly hypocritical given our history of weapons use. Nonetheless, one can see that certain people don't need to have a
> certain level of power.
> Again, it is the duality of existence, Maat, and balance. How do you achieve it?
> Sorry, to go on so long.
> HTP,
> Mahari
>

>
> --- In Ta_Seti@yahoogroups .com, "Brian" wrote:
> >
> > Hi group!
> > I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> > I recently viewed a video entitled Exposing the "Illuminati From Within"
> > the speaker's name is Bill Schnoebelen.
> > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well
> to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was
> taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> > It's just really sad how powerful a lie or misinterpretation can be.
> >
> > ABC
> >

>
> --- End forwarded message ---
>

| 28583|2009-04-14 19:08:05|yoheyman2000@yahoo.com|Re: Fwd: Re: Egyptian Mysteries Question|
I agree Mahari this is serious and I held to that when I prayed to who for practical purposes I will call "The Almighty God" after years of (Christian) Bible study, and asked thesomething to the effect of:
Dear God why should I as a Black man be SO despised as to be made to see the same man who enslaved me and despises me to this very day as the likeness of my Lord and saviour as well?
Or why would you have it that I trust the religion of the same man who has shown nothing but hatred toward me?
Why must it be that I should trust anything, no less his salvation plan, that he says or offers to me, how can this be?
From thereI discovered"The Nuwaubians" somewhere in there associated with Malidoma Some & his Dagara/Dogon teachings and from there I can't say exactly where I am but it has left me feeling thatI don't know that I am a "joiner" and with Jesus dominating the "age"
The bottom line I guess is sometimes you look for the "replacement" and sometimes it's like it takes so much effort to find that "replacement" that you wonder if you really need a replacement or maybe truth "setting one free" means getting used to how BIG freedom is?
The Mysteries are for initiates and what is an initiate is that like a priest? but if you are a "layman" what is his option a layman? is that like a historian perhaps just having the knowlege but none of the spirituality? SO our journey from Christianity leaves us not knowing who the real saviour isit Heru?
Is it the Jesus story but just with differing names of the characters?
If so then is the Jesus story such a lie?
Will changing Jesus's color help patch up the lie or is calling him Jesus a bigger offence?
-- On **Tue, 4/14/09, Mahari Mengistu** wrote:

> From: Mahari Mengistu
> Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, April 14, 2009, 8:04 PM
>
> I think you are a little off focus. The issue at hand has less to do with astronomical symbols and representation than it does with who is personified by these symbols and representations.
> To demonstrate in blunt images let's say that the origins of this "Jesus" was of the black race and a later group - say caucasian- comes along and says and represents this black man as a white man thus directing the line of "history", civilization and culture to the white race. Would you not consider this a SERIOUS problem and a lie particularly if this group had enslaved, degraded, minimized their worth and accomplishments and

murdered his progeny in great numbers?
As I understand it this is the thrust of the discussion and not astrological symbolism. Not that it is not interesting. In fact, it could have historical significance upon closer examination. But that is not the issue at hand.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, anthony clements wrote:
>
> I am enjoying the exchanges and I just hope to get more understanding.
> The Mysteries are demonized because it is part of the push to level the acomplishments of the Afrakan in the world! There was a notion that was asserted in Zeitgeist The Movie which I though was profound:
> The notion was something to the effect of; each age has a reigning "savior" the current age is the age of Pisces hence fish are often used as representations of Jesus or Christianity thus we are in the age of Christianity. Before Jesus the savior was represented by a bull (Taurus) hence the worshiping of the Golden Calf in the previous age. The next age is that of Aquarius and even Jesus points to this when he tells desciples, when they ask when or how will they find him, follow the man bearing the pitcher of water, the symbol and the saviour of the age of Aquarius.
> This idea though it does take blame away from the Caucasian alone seems to have a wider range of view but one that I would think agrees with some tenets of the Mysteries ?
> --- On Tue, 4/14/09, Mahari Mengistu wrote:
>
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, April 14, 2009, 4:09 PM
>
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> ADVERTISEMENT
>
> >>they LEARNED a lot about Black Africans/Black Asians of All Types both The
> Technologically Advanced Ones and The Many, Many Indigenous

Groups. In other
> Words They LEARNED something FUNDAMENTAL about us as a whole which I will not
> even try to explain what but I wish that I knew. <<
>
> Hi, Bro. Lamar,
> My belief is that WHAT THEY LEARNED is that we are a doggedly religious people. And
> they have used that to undermine us. That is my theory but it seems to fit in with
> every respect of Afrakan/world history.
> Herodotus observed in 500 BC that the "Ethiopians are the most religious of
> people". He further added that they are "blameless".
> Have they not taken all of our religions and co-opted them and poisoned them;
> then fed it back to us after conquest subsequently making us slaves and
> prisoners to "their religion" which was once ours in a more non-toxic state?
> With regard to Christianity: How can we, a black people, worship a white god
> (and that is the case), a white Christ, and not be a slave to THEIR redemption
> or THEIR judgment? And how can we, a black people, accurately resist and fully
> hate (as bad as hating is, sometimes it is appropriate) our oppressor when our
> oppressor -no question- is SUPPOSED to be our Savior or, at least, the people of
> our Savior? I just don't think that it is possible to psychologically or
> physically free yourself under these circumstances. And WE SHOULD NEVER
> UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF RELIGION. I believe
> the only thing more powerful is sex. And it even takes part in that!
> So basically what Constantine did when he became a "Christian" and made
> Christianity the national religion of Rome was to decide "if you can't beat `em,
> join `em". Consequently, what followed was Christian obedience and loyalty while he
> RE-formed the "religion" as he preferred it to be. This power can be seen
> today: when anyone says "I am a Christian", they can speak any kind of hatred or

> oppression and those listening become awestruck and obedient to the speaker's
> evil. A case in point is the horrible "Reverend" Pat Robertson of the
> "Christian" Broadcasting Co., who called for the assassination of Hugo Chavez!
> Unbelievable! But he is still there and apparently held in high esteem which is
> reminiscent of that horrible event I posted about the early Christians attack on
> Afrigypt in 391 AD.
>
> I think some people might think the concept of "jews" becoming white is
> ridiculous. So just to fill in what I think subsequently occurred with the
> Afrakan Atenism>Judaism religion becoming white in a nutshell is what I
> think happened:
> In Far East Afraka (ME) the mountain people were quickly and violently invading
> the area. From the 18th Dynasty there are numerous Aigyptian records of the
> problems with the warring Asiatics at the time. As you know, symbols of power hold
> sway. What could hold more power and influence in an ignorant, greedy
> environment than a person/people connected to the most powerful and richest
> nation in the world? That would have been the Atenists • the followers of the
> displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus,
> the power (riches) and influence of the Atenists attracted the Caucasian
> mountain barbarians and many became followers. And as time went on -and we see
> this happen even at this very moment- the whites took over through racism,
> arrogance and discrimination to the extent that it ALL became theirs. This
> still happens today within the realms of our black culture and inventions.
> Whites co-opt them and for all practical purposes they ALL become THEIRS- almost
> literally.
> HTP,

> Mahari
>
> --- In Ta_Seti@yahoogroups .com, Lamar Perryman wrote:
> >
> >
> >
> > --- On Mon, 4/13/09, pharoahisrael wrote:
> > Â
> > Â Greetings again,
> > Â Â Â

> > Â The proof of this is that Indigenous Groups from The Dravidians, Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, SonghaiÂ , Â The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal Empires.!
> > Â Coupled with this is the fact that all Black Peoples are Not the Same and if Not for Imperialism/ Racism/Coloniali sm The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!
> > Â
> > Â Racial Teachers among us today will say different but this is The Total Truth. Since this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/ Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to
> > apply their Methodology to us but we can see that they are steadily rolling along.!
> > Â
> > Â Because of All that a Empire entails such as Science, Psychology, Mechanics, Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc
> > I will end here.
> > Â
> > Â As for Secret Societies See The African Origins Of Free-Masonry by, Hon. GM. Zachary
> > P. Gremillion-El, 90 at :
> > http://www.amazon. com/exec/ obidos/ASIN/ 1420824473/ ref=nosim/ magic4-20# reader
> > Â
> > Â
> > MLP.,
> > Moorish American Federal Nationalists.
> >
> >
> > From: pharoahisrael
> > Subject: Fwd: Re: Egyptian Mysteries Question
> > To: pharoahisrael@ ...
> > Date: Monday, April 13, 2009, 8:44 PM
> >
> >

> > --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
> >
> > Here's my 2 cents worth.
> > I guess I could be called a Conspiracy Theorist on this response.Â If If I must I will have to accept it.Â However, from my perspective on HIS-tory it appears that there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization.Â One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world.Â And power holds ultimate power â€" it holds all the important cards.Â The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true..Â It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too.Â I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means.Â However, given the sway that power holds it was necessary to snatch it away from us
> and replace themselves
> > in this position; thus the gods and culture that were black had to become white.Â And we had to be reduced to chattel in order toÂ justify such treatment.
> > It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
> > I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups.Â This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen.Â They maintain this position solidly in the face of evidence and proof and more evidence and proof.Â People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway.Â Could it be that he is stupid?Â Well, clearly he is not the smartest person around.Â But you can be minimally smart and see the advantage here.Â This is like "1+1=2".Â It doesn't require a lot of smarts.Â Even he has that much.Â But he opposed it.Â So there has to be something else.Â I watched his body language when he confronted Barack in his neighborhood
> when he "acquired" his
> > fame.Â I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you â€" a black man.Â You look into their eyes and you don't see mental processing taking place.Â You see only resistance and angry almost violent emotional conflict.
> > We have these so-called "Tea Party" demonstrations in spots around

the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break â€" the most in history.Â Is their some logic somewhere there?
> > There is 26% - I believe â€" who blame Obama for the current economic crisis!Â This crisis clearly began during the Bush administration through its complete predatory ineptness.Â Is their some logic there?Â I don't think so.Â Then what is the weird problem here?Â I think it is the color of the President.Â I think by their racist standards he should not be President of the US.Â It is that simple and that stupid â€" no need to look for logic.Â There is none.Â They don't need it really if a lie with a spin will work.
> > Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power.Â I believe that is why we base historical time and emergence of the white Jesus within this timeframe.Â It signals the time period when the European took control of the world stage.Â There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this.Â We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years.Â So they just simply decided that this is what they wanted to present to the world.Â It had nothing to do with truth or logic regarding the evidence.Â It was about THEIR truth (what they
> decided was to
> > be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie.Â And one must admit that the logic has worked very well for them.
> > So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc.Â it is not important to them.Â What is important to them is that they be superior â€" on top.Â The response is totally animalistic and they use the human capacity to lie to support its "truth".
> > The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat).Â But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place.Â It becomes important only when it affects "ME".
> > With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy.Â Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine.Â However, as I understand it you must prove yourself worthy in order to acquire these "secrets".Â Obviously, this limits the number of people who have access to these

"truths" and could conceivably limit the benefits to the whole of society.Â Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand.Â Of course, there is some truth to that.Â As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them â€" not that we should have them either because it is incredibly hypocritical given our history of weapons use.Â Nonetheless, one can see that certain people don't
> need to have a
> > certain level of power.
> > Again, it is the duality of existence, Maat, and balance.Â How do you achieve it?
> > Sorry, to go on so long.
> > HTP,
> > Mahari
> >
> >
> > --- In Ta_Seti@yahoogroups .com, "Brian" wrote:
> > >
> > > Hi group!
> > > I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> > > I recently viewed a video entitled Exposing the "Illuminati From Within"
> > > the speaker's name is Bill Schnoebelen.
> > > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded.Â Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion!Â How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized.Â But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God?Â As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society.Â I mean we are sort of promted to believe that even the lowly servant in Egypt was a
> "happy" and well
> > to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc.Â To break it down to today wouldn't it be be similar to how the rich would like to be regarded here in the USA?
> > > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today?Â I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would

> rather somehow rid society of the poor or middle class and live without the riff-raff.Â I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich.Â On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this.Â The video and so many other speakers, authors commentators seem to never connect how
> Christianity was
> > taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> > > It's just really sad how powerful a lie or misinterpretation can be.
> > >
> > > ABC
> > >
> >
> > --- End forwarded message ---
> >
>

| 28584|2009-04-14 21:08:48|Asar Imhotep|Re: Evolution out of Africa? Response 1|
Greetings Ginger

> GINGER
> This theory of the white man is being regergitated instead of being highlighted as merely a theory, which it is.

This is the statement you made on the 5th of April. The above statement implies that just because it is the White mans theory, that people who accepts the Darwinian notion of Evolution, have adopted this theory without critically examining its tenants. You also stated:

> U would swear by the responses here that these are proven facts. Which they are not I hear these same things in school from my professors and they never answer the tough questions; this seems to be the case here as well. I notice there was no response to your email, only a video (from a white mans perspective of course) but no real fact finding

agendas of our own.

Again, it is clear by your words that your disagreement is not rooted in any real interpretation of the data, but in the fact that it is the white mans perspective. From this originates my response to you. I am essentially saying this, if you are going to critique any scientific theory, you must do it within the parameters of the science AND provide a suitable explanatory model to replace the theory.

If one was operating under the standard of science, then one would understand that there is a difference in the definition of THEORY in the scientific field versus the laymans idea of a THEORY. Lets examine this before we move on.

Although I do not recommend Wikipedia as a resource, I submit it in this case because I have not found anything majorly questionable about the entry. So I submit for review the Wikipedia entry that discusses a theory and its divisions: http://en.wikipedia.org/wiki/Theory

To further supplement our discussion, I like this discussion on this link: http://wilstar.com/theories.htm. Here they put in laymans terms the difference between a hypothesis and a theory. The author states the following:

> **Hypothesis:** This is an educated guess based upon observation. It is a rational explanation of a single event or phenomenon based upon what is observed, **but which has not been proved**. Most hypotheses can be supported or refuted by experimentation or continued observation.
>
> **Theory:** A theory is more like a scientific law than a hypothesis. A theory is an explanation of a set of related observations or events based upon proven hypotheses and **verified multiple times by detached groups of researchers**. One scientist cannot create a theory; he can only create a hypothesis.

I highlighted the phrase, verified multiple times by detached groups of researches in regards to a theory. Darwin didnt propose a scientific theory. He proposed a hypothesis. When the scientific community got wind of his theory (which other scientists independently came to the same conclusions as well), they tested his hypothesis and by successful trials it became a theory.

This means that the hypothesis brought forth by Darwin has survived scientific scrutiny and individual components has since been revised, but still fundamentally true. This is why I gave the forum the documentary because if one paid attention to it, one would have discovered that scientists from all over the world have been trying to falsify Evolutionary Theory for over a hundred and fifty years. This includes European, African, Asian and Native-American scientists.

As the above link demonstrates, A theory is developed only through the scientific method, meaning it is the final result of a series of rigorous processes. Anyone who claims that a theory is just a theory in the laymans concept of the word doesnt know ANYTHING about science.To falsify the theory, you have to have super strong experimental data that provides an alternative

explanatory model to replace a theory. And theories rarely, if ever get replaced.

As I said earlier, if youre going to critique science, you have to do it within the confines of science, not by your own ideas of science. Science is not a field that a small group of people decide what is and what is not. It is a large community which expands all 7 continents and hundreds of ethnic groups. Sure there are scientists who conduct pseudo science, but the scientific community eventually falsifies their statements using the scientific method. Can we say *Piltdown Man*?

In my book *Esodus: Internal Reflections and Conversations with the SUN*, I have an article titled *My People are Destroyed from a Lack of Science* (2008:151). I introduce Peter Sturrocks guidelines to dealing with anomalous phenomena. I included this because each of his guidelines I have African proverbs and proofs that PROVE this is not the white mans thinking or perspective. In other words, these concepts agree with African methods of knowing. I list them below:

> (1) In studying any phenomenon, **face up to the strongest evidence you can find, even if it is in conflict with current orthodoxies.**
>
> (2) **Go to the original sources for your data**. Do not trust secondary sources.
>
> (3) Deal with "degrees of belief", which can be conveniently characterized by probabilities. It is important to avoid assigning probability P=0 (complete disbelief) or P=1 (complete certainty) to any proposition since, if you adopt either of these values, that value can never be changed no matter how much evidence you subsequently receive.
>
> (4) **Focus on evidence and testing**.
>
> (5) Subdivide the work into categories so different people take on different tasks.
>
> (6) Where possible work in teams; first because a combination of expertise may be required, and secondly, because a team is more likely to be self-correcting than someone working alone.
>
> (7) In theoretical analyses, list all assumptions. This seems a simple, innocuous request, yet it will not always be easy to put into effect.

I will address your other comments in a separate email.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com

BANTU

APPAREL FOR THE PEOPLE



BANTU

APPAREL FOR THE PEOPLE



--- On **Tue, 4/14/09, Ginger Daniels** wrote:
From: Ginger Daniels
Subject: [Ta_Seti] Evolution out of Africa?
To: "Ta_Seti@yahoogroups.com"
Date: Tuesday, April 14, 2009, 6:41 PM

Asar, my apologies for not responding to you sooner.
Ihad midterms all last week, and thingshave been hectic.

Let meaddress your response as briefly and thoroughly as I can-

1. Just because I said we shouldquestion the theory of evolution, and who produced the theory, does not mean I said we should some how not trust anything the white man says or does. At which pointdid I say that? I am a graduate student, in a white mans institution, which is why Iapproached this subject in the first

place. You spent your first 3paragraphs talking about this, and I dont know why.No black person of sound mind would ever say disregard everything the white man says or does.If for nothing else, the truth is always is hidden in the lies. You must study the lies to find the truth in many instances.

2. When it comes to us, and our history, and how we are portrayed throughout the world, and history- EVERYTHINGthe white man has taught about us should be examined, then re-examined, then re-examined again. This is coming from awoman who learned that Carthage was in Rome in high school... and that the Egyptians worshipped the sun in college... and that the women in Africa were overtly promiscuous and seduced white men to take them and have them as their own.Oh yes, and let us not forget the misinterpretation of the bible, the hamitic curse... you may not be religious, but it does not matter. This story could have been interpreted in many ways. Instead, it was used to present the argument that we arean inferiorpeople, and this way of thinking isstill secretly shared with many white peoplein and out of the church. What about the scientific proof that our craniums were built in such a way that our brains would not grow anddevelop as the white mans does?Thesescientific theories were beingproduced around the same time asthat man, Darwin, was traveling the world in his boat bought and paid for by white priviledge.

3. Your videosshed more light on your responses, but with all due respect did notgive me anything I have not heard before. I am not stumbling in on this topic.When I initially responded, I simply said it did not make sense to me. And it still doesnt.Yes, I believe that there arenatural evolutions that have occured and are occuring. Diop taught that all civilization derived from one - Africa. He taught of themigration of Africans, and provided proof of how each branch of theAfrican family evolved into what we have today based on the natural elements. He also taught that there were two cradles ofciviliation. Not two otherspecies, that evolved to be man, but two cradels of civilization - of man. These were his theories, and it is importantfor us to research them all. But in the end, we may never have the answers we are looking for. This is something that Iasa student of the world must accept.Darwin himself, when confronted with the creation of the world, said the most intelligent thinghe could have - I dont know.You presented the videos aboutthe stars, galaxy, and solar system as it relates to how the world was created.Yes, this is a theory, but when it all boils down to it, we dont know. We can study them now, andmake our owntheories, asour ancient ancestors did...

4. I spoke with several friends of mine fromdifferent cultures in Africa. One of my older friendsfrom Nigeria laughed at me when I asked him about evolution. He told me I have been in the white mans school too long... (he said it not me) He explained to me the culture of animism, and the beliefs of the tribes in his area. I told him about what you said of the Zulu culture etc etc. He stated thatfor the most part, most cultures believe that God is manifested in all things. So to give praise to the animal, is to give praise to God. As with the Egyptians, (Kemet) they did not worship the sun. They believed that the sunwas amanifiestation of God as

with the other natural elementsof society.

You quoted - "The Bantu believe that the soul passes through a series of developmental stages long before and long after its brief association with the human body."

To me, this reflects the position of the before and after life. This does not support the argument about evolving from another species. This goes hand and hand with the Egyptian (Kemetic) belief system in my opinion. Key word: soul.

I appreciate you taking the time to respond to my email. I appreciate the references. My response to the other member was just to let him know that I, as a student, was looking for a different opinion / source of information than what is being taught in school. That is part of the reason I utilize this website. Someone here deemed me anit-evolution. No, I am pro-truth. Much of the information provided here is contrary to what is taught in the "white" institutions about our culture / history. So you can back them up or give reference to all that they have accomplished which was / is good, but I must question the methods always when it comes to the knowledge of my own people. Especially based on the fact that most of the information was stolen from us in the first place.
Peace

| 28585|2009-04-14 23:51:52|Asar Imhotep|Re: Evolution out of Africa? Response 2|
Greetings Ginger

You said
He also taught that there were two cradles ofciviliation. Not two otherspecies, that evolved to be man, but two cradels of civilization - of man.

I would venture to say that this statement is false and is not based on any of Diops work. Dr. Chiekh Anta Diop has always argued in the tradition of evolution. A matter of fact, his last publication *Civilization or Barbarism*, in the first two chapters, was dedicated to the evolution of man. He didnt argue that man was created separate from all other species of living organisms on the planet. We can attest this fact by observing page 60s SIMPLIFIED DIAGRAM OF THE PROBABLE PROCESS OF THE DIFFERENTIATION OF THE RACES UNDER THE INFLUENCE OF PHYSICAL FACTORS:

1. *Australaopithecus gracile* and *robustus*, approximately 5,500,000 2,000,000 years ago.

2. *Homo habilus* (African), 2,500,000 years ago

3. *Homo erectus* (African), approximately 1,000,000 years ago

4. *Homo Sapiens Sapiens* (African) Omo I, Kanjera, 150,000 to 130,000 years ago.

5. Arrival In Europe of the African *Homo Sapiens sapiens* (Grimaldi Negroid), 40,000 years ago.

6. (period of differentiation between the Grimaldi Negroid and the Cro-Magnon)

7. Appearance of the first *Cro-Magnon*, 20,000 years ago

8. Appearance of the Yellow race, 15,000 years ago at the very earliest, perhaps during the Mesolithic Age bordering on the Neolithic Age, resulting in the interbreeding of Black and White in the cold climate.

In paleo-anthropology, we know that *Australopithcus*, *Homo Habilus*, and *Homo Erectus* are not fully human beings. These are the branches from the ape-like ancestor in which the fully human *Homo Sapiens Sapiens* came into being. Diop is not arguing what you stated above. If Diop was arguing what you stated, he wouldnt have included non-human ancestors into the human line of evolution.

2)

YOU STATE
You quoted - "The Bantu believe that the soul passes through a series of developmental stages long before and long after its brief association with the human body."

To me, this reflects the position of the before and after life. This does not support the argument about evolving from another species. This goes hand and hand with the Egyptian (Kemetic) belief system in my opinion. Key word: soul.

There are a few things we must understand before we examine your quote above. The first is that in nature there is no separation of disciplines. Nature doesnt know Astro-Physics from Paleo-Climatology, from geology to chemistry. There is no demarcation based on human compartmentalization of phenomena. You cant discuss biological evolution without including astro-physics. We have to do this as humans because the disciplines are so vast, but nature doesnt do this.

We start with how planets were formed and how from a single cell ameba life on earth was formed. This is why I included the documentation that all of the elements that give life and make up not only the earth, but the inhabitants on earth derive, from exploded, dying stars. I contrasted this with African stories of human beings and life deriving from stars.

The folly everyone makes when examining African oral or written spiritual texts, is assuming that the core themes have to do with religion. These are codified scientific treaties. When you examine these concepts under the rubrics of science, then we demystify our African themes. Thats the mystery we keep talking about. African science deals with quantum mechanics (see Laird Scrantons, Diop, Beatty and Finchs works), health, anatomy, physics and mathematics.

Mathematics is simply the relationship between MAAT and TECHU (Djehuti). This is why MAAT and TECHU are brother and sister which is a metaphor for inseparable, part of the same family of concepts.

> **MAAT** balance, reciprocity, truth, righteousness, order and harmony
>
> **TECHU (djehuty)** law, logic, word, science, magic, pattern, form, syntax
>
> MAAT in mathematics (deriving from *mathematik? t髣ne*) can be represented by the = sign.
>
> TECHU would be the proposition (the word, logic) that says two constants are equal (MAAT).
>
> 4 + 5 = 9
> TECHU + TECHU (MAAT) TECHU (logic and balance are opposite sides of the same coin = family)
>
> In order for TECHU to be true (MAAT) the logic (logos, word (djehuty inventor of the word, writing, etc.)) must be MAAT (balanced, equal on both sides). This is why Djehuti and MAAT are responsible for weighing the soul because they both deal with balance. Its mathematics, not religion.

Diop, Beatty, Obenga, and Finch have all discussed these ideas of myths connected to science in their respective works. When you understand that the *idlhozi*, *Ka(a)*, *Itongo*, *Simbi*, etc., are not simply spiritual concepts in Africa, but are metaphors for electrical sources of power (energy), then you will understand what they mean by the soul. The African concept of scientific phenomena is more expansive and descriptive. The soul is simply energy as all things are energy and energy cannot be created nor destroyed; it can ONLY change FORM (evolve). *I have an upcoming article on MAAT and the Theory of Relativity coming soon.*

The Africans are saying the exact same thing the scientists are saying: that life began in a field of energy and the energy dispersed into packets and became different things (NTU) evolving from a single source. There is no such thing in African spiritual concepts as an after-life. That is a European concept. It is just life; a continuum of change in energy (soul).

So how can the Africans argue that life began as the dispersion of stars and it NOT be evolutionary? If things did not evolve in the African mind, why did not they simply state that all things were created simultaneously and things are fixed? Why did they start off with nothing, then light, stars, planets, plants, animals and then man in every single African tradition? In that order?

Evolution doesnt start with carbon based life on earth, but from the Big Bang (the first creation of stars) and is why Creationists always are asking who created the big bang? Because they understand you have to start from the beginning.

As stated before, and I will wrap up, science isnt concerned about who created creation. Its concern is how does creation work? You cant prove or disprove God and is why science wont address it. Period. End of discussion, no argument. Until you can prove God (in the African or European sense), quite trying to interject it into a scientific discussion. Thats not science. You dont even have a theory of God because it is not based on a single experiment from anyone to prove God.

If you are going to argue against science, you have to use science; not your beliefs.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com

BANTU
APPAREL FOR THE PEOPLE





| 28586|2009-04-15 08:47:58|Asar Imhotep|Re: Evolution out of Africa? Response 2|
Greetings Mr. Wright

Your response is misinformed. This is why I specifically quoted Ms. Ginger and addressed specifically her comment concerning Diop's view on evolution, not the comment about the dual cradle theory. Let me quote her again and highlight what I addressed:

GINGER
He also taught that there were two cradles ofciviliation. **Not two otherspecies, that evolved to be man**, but two cradels of civilization - of man.

The above comment explicitly states that Diop "taught" about two different cradles of civilization and NOT that man derived from an ape-like ancestor (two other species). I am not discussing the Diopian dual cradle theory as is evidenced in my response. I responded and provided documentation that disputes her claim that Diop didn't discuss or promote the notion that man derived from an ape-like ancestor. The first two chapters of Civilization or Barbarism is specifically dedicated to that topic (man's evolution and subsequent differentiation phenotypically).

So I say again, that your response is misinformed and isn't rooted in anything I've stated.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com

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--- On **Wed, 4/15/09, Joseph Wright** wrote:
From: Joseph Wright
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2

To: Ta_Seti@yahoogroups.com, "Asar Imhotep"
Cc: "gingerd2007@hotmail.com" , " AssociatesB. J. Clyde &" , "Nathan Hare"
Date: Wednesday, April 15, 2009, 5:56 AM

4/15/2009 5:22:37 AM

This is an unsolicited comment - - - hopefully helpful to the debate. Did I get Ginger corre me know; please?

With all due respect to all parties involved i.e. -- Not really my business and this is the middle of your conve (not having seen the original communication). Being very reluctant to ever take one side or the other Howev both need to check your sources because C. A. Diop is most certainly credited with "The Two Cradle Theor happens to be widely accepted by the dare I say Worldwide Afrocentric School. In fact "The Two Cradle Th just one of the giant corner stones of this **Masters** Work if not his greatest contribution. ***So, please check yo research so as not to diminish in any way a giant as great as he.*** Additionally I believe the operative words conditioning and adaptation [e.g. Cold/Hot-North/South] not so specifically evolution. So it is that you both fact be on the same train simply seated facing different directions. Ultra fine points of destinction may in fac however... ... ... Endarkening!

Sorry to butt-in but the observed group communication is very interesting - so I'll just get back to observatio although I did open a door. So if forced to: Ill put my reputation on the line along with his [Diop] and look-u specifics which do exist in the KWHS Database and no doubt online somewhere. Is is certainly referred to o the keen Diopian: Molefi Kete Asante in Kemet Afrocentricity and Knowledge as well as others. As itwas w be done! http://artisticstudiosgallery.com/Contents_Site_Map.html

***Kemet Afrocentricity and Knowledge by Molefi Kete Asante

A definitive work on Afrocentricity, Kemetic Philosophy and their contributions to knowledge; highly recommended for advanced students of Classical African Civilization.

jew

--- On **Wed, 4/15/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 15, 2009, 1:51 AM

| 28587|2009-04-15 09:41:11|Michael J Robinson|Dr. Ray Hagins is coming to Chicago, Friday April 24th , 6pm at The |

Maat Hotep Family,

The Chicago Chapter of the Afrikan Village and Culture Center (CC-AV&CC)

PROUDLY PRESENT

AN EVENING WITH THE RENOWN

DR. RAY HAGINS

Founder, Chief Elder and Spiritual Leader of the Afrikan

Village and Culture Center (AV&CC),

St. Louis, Missouri

Dr. Hagins is also a Clinician, Therapist, Musician, radio and syndicated TV show host. He is an advocate for developing strong communities through healthy, productive families and spends a great deal of time addressing marriage and family issues. His informative and dynamic presentations has caused him to be recognized as one of the most distinguished expositors of our time.

Date: Friday April 24, 2009

Time: Doors Open at 6:00 P.M.

Location: The Jacob H. Carruthers Center for Inner City Studies

700 E. Oakwood Blvd

Chicago, Illinois 60653

For Information Contact:

Brother Charles Huey: 773-701-2136

Brother Olu Olufemi Chike: 708-769-4906

Sister TyWanna (AriAnkha): 773-858-2711

To view clips of Dr. Ray Hagins lectures, please visit www.Youtube.com/mjrob1914.

Please visit his website, www.WBLR.com where you can hear his lectures 24/7.

Thanks,

Bro. Michael

www.Youtube.com/mjrob1914

mjrob1914@comcast.net

mjrob1914@gmail.com

Right knowledge, corrects wrong behavior.

| 28588|2009-04-15 09:41:22|Joseph Wright|Re: Fwd: Re: Egyptian Mysteries Question|
AMEN! Glad to see this.

jew

--- On **Tue, 4/14/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
To: Ta_Seti@yahoogroups.com
Date: Tuesday, April 14, 2009, 4:35 PM

gerald massey and charles finch , ra unnefer amen ,,,, are the masters of the whole astro-mythical teachings


Tafari-sudra, Khumbaka

--- On **Tue, 4/14/09, anthony clements** wrote:

From: anthony clements
Subject: Re: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
To: Ta_Seti@yahoogroups .com
Date: Tuesday, April 14, 2009, 4:10 PM

I am enjoying the exchanges and I just hope to get more understanding.
The Mysteries are demonized because it is part of the push to level the acomplishments of the Afrakan in the world! There was a notion that was asserted in Zeitgeist The Movie which I though was profound:
The notion was something to the effect of; each age has a reigning "savior" the current age is the age of Pisces hence fish are often used as representations of Jesus or Christianity thus we are in the age of Christianity. Before Jesus the savior was represented by a bull (Taurus) hence the worshiping of the Golden Calf in the previous age. The next age is that of Aquarius and even Jesus points to this when he tells desciples, when they ask when or how will they find him, follow the man bearing the pitcher of water, the symbol and the saviour of the age of Aquarius.

This idea though it does take blame away from the Caucasian alone seems to have a wider range of view but one that I would think agrees with some tenets of the Mysteries ?
--- On **Tue, 4/14/09, Mahari Mengistu** wrote:

> From: Mahari Mengistu
> Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, April 14, 2009, 4:09 PM
>
> ADVERTISEMENT
>
> >>they LEARNED a lot about Black Africans/Black Asians of All Types both The
> Technologically Advanced Ones and The Many, Many Indigenous Groups. In other
> Words They LEARNED something FUNDAMENTAL about us as a whole which I will not
> even try to explain what but I wish that I knew. <<
>
> Hi, Bro. Lamar,
> My belief is that WHAT THEY LEARNED is that we are a doggedly religious people. And
> they have used that to undermine us. That is my theory but it seems to fit in with every respect of Afrakan/world history.
> Herodotus observed in 500 BC that the "Ethiopians are the most religious of people". He further added that they are "blameless".
> Have they not taken all of our religions and co-opted them and poisoned them; then fed it back to us after conquest subsequently making us slaves and prisoners to "their religion" which was once ours in a more non-toxic state?
> With regard to Christianity: How can we, a black people, worship a white god (and that is the case), a white Christ, and not be a slave to THEIR redemption or THEIR judgment? And how can we, a black people, accurately resist and fully hate (as bad as hating is, sometimes it is appropriate) our oppressor when our oppressor -no question- is SUPPOSED to be our Savior or, at least, the people of our Savior? I just don't think that it is possible to psychologically or physically free yourself under these circumstances. And WE SHOULD NEVER UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF RELIGION. I believe
> the only thing more powerful is sex. And it even takes part in that!
> So basically what Constantine did when he became a "Christian" and made Christianity the national religion of Rome was to decide "if you can't beat `em, join `em". Consequently, what followed was Christian obedience and loyalty while he
> RE-formed the "religion" as he preferred it to be. This power can be seen today: when anyone says "I am a Christian", they can speak any kind of hatred or oppression and those listening become awestruck and obedient to the speaker's

evil. A case in point is the horrible "Reverend" Pat Robertson of the "Christian" Broadcasting Co., who called for the assassination of Hugo Chavez! Unbelievable! But he is still there and apparently held in high esteem which is reminiscent of that horrible event I posted about the early Christians attack on Afrigypt in 391 AD.

I think some people might think the concept of "jews" becoming white is ridiculous. So just to fill in what I think subsequently occurred with the Afrakan Atenism>Judaism religion becoming white in a nutshell is what I think happened:
In Far East Afraka (ME) the mountain people were quickly and violently invading
the area. From the 18th Dynasty there are numerous Aigyptian records of the problems with the warring Asiatics at the time.. As you know, symbols of power hold
sway. What could hold more power and influence in an ignorant, greedy environment than a person/people connected to the most powerful and richest nation in the world? That would have been the Atenists the followers of the displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus, the power (riches) and influence of the Atenists attracted the Caucasian mountain barbarians and many became followers. And as time went on -and we see
this happen even at this very moment- the whites took over through racism, arrogance and discrimination to the extent that it ALL became theirs. This still happens today within the realms of our black culture and inventions. Whites co-opt them and for all practical purposes they ALL become THEIRS- almost
literally.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, Lamar Perryman wrote:
>
>
>
> --- On Mon, 4/13/09, pharoahisrael wrote:
>
> Greetings again,
> Bro. Mahari. This is in response to your answer about a conspiracy theory regarding Moorish/Black/ African Peoples . Brother I am no Collegiate Educated
> Scholar with Letters but from my own researches I would like to add something to the Truths that you are saying. This is also in response to your Statement about Judaism having arisen from Egypt which I agree (Atenism to be Exact.!).
>
> Brother, we have gotten a real, real swindle with world history and African

History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period
> of Time for Our First Consideration here in The West is That of The Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!
> I now know that this era was NOT a Fight of Africans/Blacks against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.!
> Native Africans as well as Afro-Asiatics. ! This Era which comes down to us as The Famous Moses Against The Pharoahs of Egypt Story (Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a
> Role in it Also.!
> From this Time down to The Time of Hannibal The Moor, The Great and The Battles with The Roman Empire should be a Classic Study Era for Us.
>
> My point is that when The Indian, Oriental, and Particularly The Caucasian Foreigners began Colonization/ Imperialism this is The Period that they Payed Especial Attention too
> for they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew.
> The proof of this is that Indigenous Groups from The Dravidians, Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, Songhai , The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal Empires.!
> Coupled with this is the fact that all Black Peoples are Not the Same and if Not for Imperialism/ Racism/Coloniali sm The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!
>
> Racial Teachers among us today will say different but this is The Total Truth. Since this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/ Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to
> apply their Methodology to us but we can see that they are steadily rolling along.!
>
> Because of All that a Empire entails such as Science, Psychology, Mechanics,

Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc
> I will end here.
>
> As for Secret Societies See The African Origins Of Free-Masonry by, Hon. GM. Zachary
> P. Gremillion-El, 90 at :
> http://www.amazon. com/exec/ obidos/ASIN/ 1420824473/ ref=nosim/ magic4-20# reader
>
>
> MLP.,
> Moorish American Federal Nationalists.
>
>
> From: pharoahisrael
> Subject: Fwd: Re: Egyptian Mysteries Question
> To: pharoahisrael@ ...
> Date: Monday, April 13, 2009, 8:44 PM
>
>
> --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
>
> Here's my 2 cents worth.
> I guess I could be called a Conspiracy Theorist on this response. If I must I will have to accept it. However, from my perspective on HIS-tory it appears that there there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization. One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world. And power holds ultimate power • it holds all the important cards.. The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true. It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too. I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means. However, given the sway that power holds it was necessary to snatch it away from us and replace themselves
> in this position; thus the gods and culture that were black had to become white. And we had to be reduced to chattel in order to justify such treatment.
> It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
> I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups. This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen. They maintain this position solidly in the face of evidence

and proof and more evidence and proof.. People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway. Could it be that he is stupid? Well, clearly he is not the smartest person around. But you can be minimally smart and see the advantage here. This is like "1+1=2". It doesn't require a lot of smarts. Even he has that much. But he opposed it. So there has to be something else. I watched his body language when he confronted Barack in his neighborhood when he "acquired" his
> fame. I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you • a black man. You look into their eyes and you don't see mental processing taking place. You see only resistance and angry almost violent emotional conflict.
> We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break • the most in history. Is their some logic somewhere there?
> There is 26% - I believe • who blame Obama for the current economic crisis! This crisis clearly began during the Bush administration through its complete predatory ineptness. Is their some logic there? I don't think so. Then what is the weird problem here? I think it is the color of the President. I think by their racist standards he should not be President of the US. It is that simple and that stupid • no need to look for logic. There is none. They don't need it really if a lie with a spin will work.
> Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power. I believe that is why we base historical time and emergence of the white Jesus within this timeframe. It signals the time period when the European took control of the world stage. There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this. We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years. So they just simply decided that this is what they wanted to present to the world. It had nothing to do with truth or logic regarding the evidence. It was about THEIR truth (what they decided was to
> be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie. And one must admit that the logic has worked very well for them.
> So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc. it is not important to them. What is important to them is that they be superior • on top. The response is totally animalistic and they use the human capacity to lie to support its "truth".
> The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat). But we must settle into accepting that within a wholly

predatory culture truth, justice and balance have no place. It becomes important only when it affects "ME".
> With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them • not that we should have them either because it is incredibly hypocritical given our history of weapons use. Nonetheless, one can see that certain people don't need to have a
> certain level of power.
> Again, it is the duality of existence, Maat, and balance. How do you achieve it?
> Sorry, to go on so long.
> HTP,
> Mahari
>
>
> --- In Ta_Seti@yahoogroups .com, "Brian" wrote:
> >
> > Hi group!
> > I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> > I recently viewed a video entitled Exposing the "Illuminati From Within"
> > the speaker's name is Bill Schnoebelen.
> > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well
> to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the

poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was
> taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> > It's just really sad how powerful a lie or misinterpretation can be.
> >
> > ABC
> >
>
> --- End forwarded message ---
>

| 28589|2009-04-15 09:41:25|odhiambo okecth|Fw: [next_kenya] By Kenyans For Kenyans Fw: [kenya-can] Oil in Migin|

--- On **Wed, 4/15/09, odhiambo okecth** wrote:

Date: Wednesday, April 15, 2009, 8:38 AM

--- On Wed, 4/15/09, odhiambo okecth <komarockswatch@ yahoo.com> wrote:

ups.com
Date: Wednesday, April 15, 2009, 8:32 AM

Lee becomes our first man on the bench followed by Otieno Sungu.

Elias Kanyuira joins at right wing. We need to look for a qualified coach; one who has fought many battles; one who has been to the

trenches. I wonder where OrinaCyprian is? Can he be the coach/tactician?

The job is cut out and we must rally and save Kenya from these thugs in politics. They have sold our mother land;

They have eaten the reparations the British gave the Mau Mau;

They have soldd Migingo off; Coast is going to the Qataris; Jomo Kenyattaa has been given to Muhoho and he must sell both ends before he can retire;

North Eastern is being negotiated with the richest war loads. It will also go very soon. Nairobi had gone ages ago.

Rift Valley must be sold. Westtern is on the dish to Museveni as well.

And our politicians, soldiers and police are all eating from our taxes. Free fooddd while the country is going; is being sold.

You have shot yourself into the national team. And in defense of Kenya, you join the team. I assign you number 1 reservee. Elias Kanyuira joins at right wing in defense of Kenya. We now need a central defender. Must be as tough as nails. This is filled by applications and vote.

This is the team.

1] The Goal Keeper; Lawrence Nzuve

2] Right full back; Okiya Omtatah Okoiti

3] Left full back; J O Mamboleo

4] Central defender;

5] Stopper; Kuria Mwangi

6] Midfielder; Odhiambo T Oketch

7] Right winger; Elias Kanyiura

8] Central Midfielder; Judy Miriga

9] Striker; James Nduko

10] Distributor; Wa Ciru

11] Left winger;Nicholas Oyoo

Coach/tactician;

Reserves;

1] Lee Makwiny

2] Otieno Sungu

3]

They all make up the team. A truly Kenyan Team for Kenyans and by Kenyans.

Odhiambo T Oketch

Komarock Nairobi.

--- On Wed, 4/15/09, Lee Makwiny wrote:

From: Lee Makwiny
Subject: [YP_Ke] Re: Oil in Migingo?
To: youngprofessionals_ ke@googlegroups. com
Date: Wednesday, April 15, 2009, 7:01 AM

The
List has been here for long to be filled. M and K are not willing to
join the CHANGE team, ama what do you suggest? I am waiting to be in
the reserve team, thats why i havent filled it in.

Nzuve and Wa Ciru, can you fill the remaining slots. The Os will grab them
again!!!

On 4/15/09, Lawrence Nzuve wrote:
Too many Os bad for any national team. On a lighter note though

On Wed, Apr 15, 2009 at 10:08 AM, Wa Ciru wrote:

Too many Os on the list.

.....

Omtatah,

I was pissed off watching The Chief of the General Staff, 'General' Kianga

dismiss the Migingo Island as a non issue.

This was a very sad day for me.

He said again that they have
not been given any orders to act, confirming our fears that Migingo is
a deal between Kibaki and Museveni.

Lastly he said that if anything, we are going for a Federation and as much, we must not fight over small issues.

My goodness! That is the Chief of the General Staff talking.

1] How come to Uganda Migingo is a non issue?
2] The 'General' confirmed that they have no orders to act. I do not know why they get their salaries anyway.

3] If we are supposed to go the Federation way, is it only applicable to Kenya? It does not bind Uganda.

I join Okiyah Omtatah
in defense of Kenya. And in recognition of that, welcome to the team. I
assign you number 2, Right Fullback , in defense of Kenya. We still
have a team to make;

1] The Goal Keeper;
2] Right full back; Okiya Omtatah Okoiti
3] Left full back; J O Mamboleo
4] Central defender;
5] Stopper; Kuria Mwangi
6] Midfielder; Odhiambo T Oketch

7] Right winger;
8] Central Midfielder; Judy Miriga
9] Striker; James Nduko
10] Distributor;
11] Left winger;Nicholas Oyoo

Then we will have the reserve team and the spectators.

They all make up the team. A truly Kenyan Team for Kenyans and by Kenyans.

Odhiambo T Oketch
Komarock Nairobi.

--~--~------ ---~--~-- --~------ ------~-- -----~--~ ----~

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-~---------- ~----~--- -~----~-- ----~---- ~------~- -~---

[Non-text portions of this message have been removed]

| 28590|2009-04-15 09:41:28|Ginger Daniels|Re: Evolution out of Africa? Response 1|
Thank you for your response, Asar

It will be a great day when we begin quoting our own scholars on this matter, and referencing our own websites.

I am aware of the definition of hypothesis, theory, and layman... Thank you.

I understand your reluctance to refer those sites, I do not consider these reliable sources myself.

It is unfortunate that we never got around to my original questions, but the communication has been enlightening, nonetheless.

Take care

-----Original Message-----
Date: Tuesday, April 14, 2009 9:08:53 pm
To: Ta_Seti@yahoogroups.com
From: Asar Imhotep <asar_imhotep@yahoo.com>
Subject: Re:[Ta_Seti] Evolution out of Africa? Response 1

Greetings Ginger

GINGER
"This theory of the white man is being regergitated instead of being highlighted as merely a theory, which it is."This is the statement you made on the 5th of April. The above statement implies that just because it is the "White" mans theory, that people who accepts the Darwinian notion of Evolution, have adopted this "theory" without critically examining its tenants. You also stated: "U would swear by the responses here that these are proven facts. Which they are not. I hear these same things in school from my professors and they never answer the tough questions; this seems to be the case here as well. I notice there was no response to your email, only a video (from a white mans perspective of course) but no real fact finding agendas of our own."

Again, it is clear by your words that your disagreement is not rooted in any real interpretation of the data, but in the fact that it is the "white man's" perspective. From this originates my response to you. I am essentially say
| 28591|2009-04-15 09:41:56|Ginger Daniels|Re: The History of Zionism Part 1 Professor William Mackey Jr.|
WOW, I watched them all, good info is an understatement
-----Original Message-----
Date: Tuesday, April 14, 2009 5:55:20 pm
To: afrikanunity_ofharlem@yahoo.com;afrikangodsoftherealm@yahoogroups.com;eubenne1@msn.com;bnyee@googlegroups.com;dr.garaia@africanidea.org;friends@templehealing.com;GatherTheFires@yahoogroups.com;happilynaturalday@yahoogroups.com;hndsupport@gmail.com;luv4s

elf_network@yahoogroups.com;mwananchi@yahoogroups.com;NABSE@yahoogroups.com;nnabakyaala.afrika@gmail.com;openyourthirdeye@yahoo.com;smaitawi@yahoogroups.com;Ta_Seti@yahoogroups.com;thanubian2@yahoo.com;trueblackness@yahoogroups.com
From: Shu Tefnut <shutefnut@yahoo.com>
Subject: [Ta_Seti] The History of Zionism Part 1 Professor William Mackey Jr.

HOTEP! FAMILY

CHECK THIS OUT! http://www.youtube.com/watch?v=xXDbWk9Uuj0
| 28592|2009-04-15 09:42:06|Joseph Wright|Re: [africanclassicalhistory] Fwd: Re: Egyptian Mysteries Question|
Attachments :
4/15/2009 7:32:40 AM

AMEN!
Reference the subject of these mails I apply/interpret all that as *Code Words meaning, pertaining to;* "Religious Dogma." Enjoy the attachment.
But it is all coming together here [online] at this time; in these times. I've learned much today.
Weheme Mesu - Renaissance. Help, Participate and Watch it Grow!
When I see and read how you Brothers and Sister across the globeare **picking-up** the Metaphorical Gauntlet I know, not just feel... ...Reciprocity Is... Our Way - The Way!
Sincere Thanks.

jew

--- On **Tue, 4/14/09, pharoahisrael@yahoo.com** wrote:

From: pharoahisrael@yahoo.com
Subject: [Ta_Seti] Re: [africanclassicalhistory] Fwd: Re: Egyptian Mysteries Question
To: africanclassicalhistory@yahoogroups.co.uk, "Ta Seti" , "Group Members" , "Group Members" , "Moorish Nationals" , "North Amexem Observers" , "Yoruba Spirituality"
Cc: "Abibitumikasa Group" , "Baba Tim Gage" , "New Afrikan Vodun" , "Parahkiyah baht Israel" , "Yomi" , "Yao-Heru-Tehuti"
Date: Tuesday, April 14, 2009, 3:51 PM

That is right Bro. Mahari,
I feel you on that one true enough. Religions and even Caucasian, Indian and Oriental Eso Systems have done much damage to The Black Mind, Soul and Physical Nature. When I s wish that I knew what other peoples knew
about Black Africans/Asians so much Religions and their by-products were on my mind but You actually said it thoroughly and clearl to the point thatI don't think any reasonable conscious person could argue with it.

Religions and Socialization. BrotherI think that the issue has become so bad that even Our Own Political and Religious Establishments have been in on it for their own Personal and Organizational benefit. Just look at Black Christians of all types- Catholics, Protestants, Mormons, Jehovah Witness, Episcopalian, Seventh-Day Adventists, Baptists
and so on.
Then we have The Black Muslims- Sunni, Shite, Baath, Ahmadiyya, Ismaili, Sufiand so many Sects, Imams, Ulama, Caliphs, Sultans, Ayatollahs, Shahs and so on.
Then we have to consider Black Muslims in America. The Nation of Islam-NOI, The Lost-Found NOI, The Five-Percent NOI, The Moorish Science Temples (All The Branches and Sects of Them). All of these groups and not one provides a basis for the total unity of Black Americans All because of some " Religious Beliefs, Faith, Hope and Doctrines "
that NONE of them can even fully explain themselves in Common Sensical Terms.
Then we have The African Hebrew Israelites, The Messianic Hebrew Israelites, The Torah Only Ones, The Lawgivers, etc. Not a One of Them knows anything about the Basics of Physics (The Forces of Nature) or Spirituality (Metaphysics) from what I have seen and boy oh boy oh boy have I talked to them, Men and Women. This is inclusive of All The " Religious ' Black Folks and it is all The More Sad and Insane when They actually believe That Some Universal God-head or Messiah is " Backing Them Up On This".. That type of Self-Poisoned Psychology based on a Ignorant fear, belief and hope is absolutely a symptom of Functional Insanity.!
If any of them had a God-Head, Messiah or The Forces of Nature Backing them up on anything we and the world would have known it by now, point-blank. ! However there are Two
(2) Systems that I have been interested in since birth or an early age so to speak. You almost NEVER hear the Run of The Mill Religionists, Scientists, Darwinists or Agnostics
mention these for any length of time if at all.
That is Vodun and Judaism. As I begin to study them off and on when **I could I can see why now..!** To be brief, **Vodun**, Just The Thought of It, Breaks The Spells of These False Religious Shackles no matter how powerful they be. If it doesn't do anything elseit impels one in the course of Free-Thought and Free Spirit..
Judaism, Afro-Judaism, to be exact. When I began my Moorish Studies under the tutelage of a certain brotherhood years ago I found out that to understand, know and practice Judaism (correctly and comprehensively) one has to Study and Know **The Social Sciences**. That Judaism is nothing more or less than **KANAANITE** Philosophy and Practice through and through .
That what is now called Judaism was actuallyand Originally **ATENISM**, The Monotheism of The Pharoah Akenaten and The High Priest Osarseph of On. This Pharoah Akenaten and/or H.P. Osarseph is actually The Biblical and Historical PharonicMoses (Moschiach)whom establishedKanaan (Israel) on The Pattern of Such.That the Hyksos
Era was nothing more than Native Kanaanites Pre-Dominately and at all times who simply bested The Egyptian/Sumerian Empires of that day and time as far as the courses of civilization goes. They may have brought in some Nubians/Indus Valley Peoples as Mates
and Co-Governors and Some Caucasians and Indo-Orientals as Servants and Students from time to time but these **Native Kanaanites were in Charge of The Whole Process Through and Through All Of The Time.!!!**
Later on in our times this is what makes Caucasians, Indians, Orientals and some sideswiped Black Scholars think that the Hyksos were a Foreign Non-Black Peoples and
pretend thatsome Caucasians or Chinese came into Egypt to " Rule The Local Population ". Yes, Yess, Yessss, Brother. The Joke Continues and Goes On.!

The RealType of Education, The Social Sciences , is what is kept out of The Public Schools, The Churches, Mosques and Political Organizations for the very real fear that Foreign Imperialists and their " Educated Negroes " so to speak, will lose face, influence and the respect of the Black Population. The Spell that Non-Black peoples created the first civilizations and organized societies will be over withtoo.
MLP.,
Moorish American Federal Nationalists,
MAFN.

--- On **Tue, 4/14/09, Mahari Mengistu** wrote:

> From: Mahari Mengistu
> Subject: [africanclassicalhi story] Fwd: Re: Egyptian Mysteries Question
> To: africanclassicalhis tory@yahoogroups .co.uk
> Date: Tuesday, April 14, 2009, 6:16 PM
>
> >>they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew. <<
>
> Hi, Bro. Lamar,
> My theory is WHAT THEY LEARNED is that we are a doggedly religious people. And they have used that to undermine us. That is my theory but it seems to fit in every respect to history.
> Herodotus observed in 500 BC that the "Ethiopians are the most religious of people". He further added that they are "blameless".
> Have they not taken all of our religions and co-opted them and poisoned them; then fed it back to us after conquest subsequently making us slaves and prisoners to "their religion" which was once ours in a more non-toxic state.
> With regard to Christianity: How can we, a black people, worship a white god (and that is the case), a white Christ, and not be a slave to THEIR redemption or THEIR judgment. And how can we, a black people, accurately resist and fully hate (as bad as hating is, sometimes it is appropriate) our oppressor when our oppressor (no question) is SUPPOSED to be our Savior or, at least, the people of our Savior? I just don't think that it is possible to psychologically or physically free yourself under these circumstances. WE SHOULD NEVER UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF RELIGION. I believe the only thing more powerful is sex. And it even takes part in that!
> So basically what Constantine did when he became a "Christian" and made Christianity the national religion of Rome was to decide "if you can't beat `em, join `em". Consequently, he had Christian obedience and loyalty while he RE-formed the "religion" as he preferred it to be. This power can be seen today: when anyone says "I am a Christian", they can speak any kind of hatred or oppression and those listening become awestruck and obedient to the speaker's evil. A case

in point is the horrible "Reverend" Pat Robertson of the "Christian" Broadcasting Co., who called for the assassination of Hugo Chavez! Unbelievable! But he is still there and apparently held in high esteem which is reminiscent of that horrible event I posted about the early Christians attack on Afrigypt in 391 AD.

I think some people might think the concept of "jews" becoming white is ridiculous. So just to fill in what I think subsequently occurred with the Afrakan Atenism>Judaism religion becoming white here in a nutshell is what I think happened:
In Far East Afraka (ME) the mountain people were quickly and violently invading the area. During the 18th Dynasty there are numerous Aigyptian records of the problems with the Asiatics at the time. As you know, symbols of power hold sway. What could hold more power and influence in an ignorant, greedy environment than a person/people connected to the most powerful and richest nation in the world? That would have been the Atenists the followers of the displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus, the power (riches) and influence of the Atenists attracted the Caucasian mountain barbarians and many became followers. And as time went on -and we see this happen even at this very moment- the whites took over through racism, arrogance and discrimination to the extent that it ALL became theirs. This still happens today within the realms of our black culture and inventions. Whites co-opt them and for all practical purposes they ALL become THEIRS- almost literally.
HTP,
Mahari
--- In africanclassicalhis tory@yahoogroups .co.uk, Lamar Perryman wrote:
>
>
>
> --- On Mon, 4/13/09, pharoahisrael wrote:
>
> Greetings again,
> Bro. Mahari. This is in response to your answer about a conspiracy theory regarding Moorish/Black/ African Peoples . Brother I am no Collegiate Educated
> Scholar with Letters but from my own researches I would like to add something to the Truths that you are saying.. This is also in response to your Statement about Judaism having arisen from Egypt which I agree (Atenism to be Exact.!).
>
> Brother, we have gotten a real, real swindle with world history and African History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period
> of Time for Our First Consideration here in The West is That of The Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!
> I now know that this era was NOT a Fight of Africans/Blacks against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.!

> Native Africans as well as Afro-Asiatics. ! This Era which comes down to us as The Famous Moses Against The Pharoahs of Egypt Story (Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a
> Role in it Also.!
> From this Time down to The Time of Hannibal The Moor, The Great and The Battles with The Roman Empire should be a Classic Study Era for Us.
>
> My point is that when The Indian, Oriental, and Particularly The Caucasian Foreigners began Colonization/ Imperialism this is The Period that they Payed Especial Attention too
> for they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew.
> The proof of this is that Indigenous Groups from The Dravidians, Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, Songhai , The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal Empires.!
> Coupled with this is the fact that all Black Peoples are Not the Same and if Not for Imperialism/ Racism/Coloniali sm The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!
>
> Racial Teachers among us today will say different but this is The Total Truth. Since this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/ Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to
> apply their Methodology to us but we can see that they are steadily rolling along.!
>
> Because of All that a Empire entails such as Science, Psychology, Mechanics, Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc
> I will end here.
>
> As for Secret Societies See The African Origins Of Free-Masonry by, Hon. GM. Zachary
> P. Gremillion-El, 90 at :

> http://www.amazon. com/exec/ obidos/ASIN/ 1420824473/ ref=nosim/ magic4-20# reader
>
>
> MLP.,
> Moorish American Federal Nationalists.
>
>
> From: pharoahisrael
> Subject: Fwd: Re: Egyptian Mysteries Question
> To: pharoahisrael@ ...
> Date: Monday, April 13, 2009, 8:44 PM
>
>
> --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
>
> Here's my 2 cents worth.
> I guess I could be called a Conspiracy Theorist on this response. If I must I will have to accept it. However, from my perspective on HIS-tory it appears that there there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization. One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world. And power holds ultimate power • it holds all the important cards. The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true. It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too. I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means. However, given the sway that power holds it was necessary to snatch it away from us and replace themselves
> in this position; thus the gods and culture that were black had to become white. And we had to be reduced to chattel in order to justify such treatment..
> It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
> I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups. This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen. They maintain this position solidly in the face of evidence and proof and more evidence and proof. People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway. Could it be that he is stupid? Well, clearly he is not the smartest person around. But you can be minimally smart and see the advantage here. This is like "1+1=2". It doesn't require a lot of smarts. Even he has that much. But he opposed it. So there has to be something else. I watched his body language when he confronted Barack in his neighborhood when he "acquired" his

> fame. I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you • a black man. You look into their eyes and you don't see mental processing taking place. You see only resistance and angry almost violent emotional conflict.
> We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break • the most in history. Is their some logic somewhere there?
> There is 26% - I believe • who blame Obama for the current economic crisis! This crisis clearly began during the Bush administration through its complete predatory ineptness. Is their some logic there? I don't think so. Then what is the weird problem here? I think it is the color of the President. I think by their racist standards he should not be President of the US. It is that simple and that stupid • no need to look for logic. There is none.. They don't need it really if a lie with a spin will work.
> Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power. I believe that is why we base historical time and emergence of the white Jesus within this timeframe. It signals the time period when the European took control of the world stage. There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this. We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years. So they just simply decided that this is what they wanted to present to the world. It had nothing to do with truth or logic regarding the evidence. It was about THEIR truth (what they decided was to
> be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie. And one must admit that the logic has worked very well for them.
> So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc. it is not important to them. What is important to them is that they be superior • on top. The response is totally animalistic and they use the human capacity to lie to support its "truth".
> The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat). But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place. It becomes important only when it affects "ME".
> With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of

people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them • not that we should have them either because it is incredibly hypocritical given our history of weapons use. Nonetheless, one can see that certain people don't need to have a
> certain level of power.
> Again, it is the duality of existence, Maat, and balance. How do you achieve it?
> Sorry, to go on so long.
> HTP,
> Mahari
>
>
> --- In Ta_Seti@yahoogroups .com, "Brian" wrote:
> >
> > Hi group!
> > I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> > I recently viewed a video entitled Exposing the "Illuminati From Within"
> > the speaker's name is Bill Schnoebelen.
> > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well
> to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the

> mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was
> taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> > It's just really sad how powerful a lie or misinterpretation can be.
> >
> > ABC
> >
>
> --- End forwarded message ---
>

| 28593|2009-04-15 09:43:05|Joseph Wright|Re: Evolution out of Africa? Response 2|
4/15/2009 5:22:37 AM

This is an unsolicited comment - - - hopefully helpful to the debate. Did I get Ginger correct? Let me know; please?

With all due respect to all parties involved i.e. -- Not really my business and this is the middle of your conversation (not having seen the original communication). Being very reluctant to ever take one side or the other However, you both need to check your sources because C. A. Diop is most certainly credited with "The Two Cradle Theory" which happens to be widely accepted by the dare I say Worldwide Afrocentric School. In fact "The Two Cradle Theory" is just one of the giant corner stones of this **Masters** Work if not his greatest contribution. ***So, please check your research so as not to diminish in any way a giant as great as he.*** Additionally I believe the operative words are conditioning and adaptation [e.g. Cold/Hot-North/South] not so specifically evolution. So it is that you both may in fact be on the same train simply seated facing different directions. Ultra fine points of destinction may in fact apply, however... ... ... Endarkening!

Sorry to butt-in but the observed group communication is very interesting - so I'll just get back to observation; although I did open a door. So if forced to: Ill put my reputation on the line along with his [Diop] and look-up the specifics which do exist in the KWHS Database and no doubt online somewhere. Is is certainly referred to often by the keen Diopian: Molefi Kete Asante in Kemet Afrocentricity and Knowledge as well as others. As itwas written let be done! http://artisticstudiosgallery.com/Contents_Site_Map.html

***Kemet Afrocentricity and Knowledge by Molefi Kete Asante

A definitive work on Afrocentricity, Kemetic Philosophy and their contributions to world knowledge; highly recommended for advanced students of Classical African Civilization.

jew

--- On **Wed, 4/15/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 15, 2009, 1:51 AM

Greetings Ginger

You said
He also taught that there were two cradles ofciviliation. Not two otherspecies, that evolved to be man, but two cradels of civilization - of man.

I would venture to say that this statement is false and is not based on any of Diops work. Dr. Chiekh Anta Diop has always argued in the tradition of evolution. A matter of fact, his last publication *Civilization or Barbarism*, in the first two chapters, was dedicated to the evolution of man. He didnt argue that man was created separate from all other species of living organisms on the planet. We can attest this fact by observing page 60s SIMPLIFIED DIAGRAM OF THE PROBABLE PROCESS OF THE DIFFERENTIATION OF THE RACES UNDER THE INFLUENCE OF PHYSICAL FACTORS:

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This is why MAAT and TECHU are brother and sister which is a metaphor for inseparable, part of the same family of concepts.

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Diop, Beatty, Obenga, and Finch have all discussed these ideas of myths connected to science in their respective works. When you understand that the *idlhozi*, *Ka(a), Itongo, Simbi*, etc., are not simply spiritual concepts in Africa, but are metaphors for electrical sources of power (energy), then you will understand what they mean by the soul. The African concept of scientific phenomena is more expansive and descriptive. The soul is simply energy as all things are energy and energy cannot be created nor destroyed; it can ONLY change FORM (evolve). *I have an upcoming article on MAAT and the Theory of Relativity coming soon.*

The Africans are saying the exact same thing the scientists are saying: that life began in a field of energy and the energy dispersed into packets and became different things (NTU) evolving from a single source. There is no such thing in African spiritual concepts as an after-life. That is a European concept. It is just life; a continuum of change in energy (soul).

So how can the Africans argue that life began as the dispersion of stars and it NOT be evolutionary? If things did not evolve in the African mind, why did not they simply state that all things were created simultaneously and things are fixed? Why did they start off with nothing, then light, stars, planets, plants, animals and

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If you are going to argue against science, you have to use science; not your beliefs.

Ancestrally, Asar Imhotep
http://www.asarimho tep.com

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MOCHA-Versity

| 28594|2009-04-15 16:25:12|Mahari Mengistu|Re: The History of Zionism Part 1 Professor William Mackey Jr.|

This was a fantastic series of videos. They filled many areas about which I held suspicions re jews. The information fit perfectly with what seemed to me the logical outcomes and outgrowth of their movement and progress.

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HTP,

Mahari

--- In Ta_Seti@yahoogroups.com, Shu Tefnut wrote:

>

> HOTEP! FAMILY

>
> CHECK THIS OUT! http://www.youtube.com/watch?v=xXDbWk9Uuj0
>
| 28595|2009-04-15 16:38:01|Obadele (abibitumikasa.com)|3 Hour Intensive Yoruba and Twi Workshops: Yoruba Ijapa Folktales; A|
What: 3 Hour Intensive Yoruba Workshop: Yoruba Ijapa Folktales: Why Ijapa is used as a sacrifice to Osanyin amongst the Yoruba
Who: You Afrikan!
When: April 18, 2009 @ 6:30PM EST
Where: Abibitumi Kasa Member Classroom
How much: 50 USD
How: Step 1: Register and pay for the workshop at
http://www.abibitumikasa.com/register.html
http://www.abibitumikasa.com/payment.html (you'll be automatically redirected to this page from the register page)

Step 2: Create an account at free forum at
http://www.abibitumikasa.com/forums/register.php then at the time of class click member classroom or on this link:
http://www.abibitumikasa.com/forums/chat/flashchat.php

To set up audio and video and font for workshop view our instructional videos at: http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/

Amongst the Yoruba, there is much history and explanations of why the culture is the way that it is in the folktales and stories of the people. In this workshop, we will learn the story of Ijapa and Iya-Elepa and how Ijapa the tortoise came to be a sacrifice for Osanyin, the Orisa of herbs and medicine. Additionally youll receive a document of the story in PDF form at no additional cost. Learn and pass down the stories of your own ancestors and leave cinderella, shrek and harry potter to the children of the whites. Be sure to check out this not to miss workshop and tell a friend, a family member or an entire shrine house to be online this Saturday at 6:30PM at Abibitumi Kasa!
This workshop will cover:
Pronunciation
Reading
Singing
Listening
Speaking
Comprehension
Worldview

Abibitumi Kasa Staff and Family

++

What: 3 Hour Intensive Twi Workshop: Ak?m Songs of the Akan
Who: You Afrikan!
When: April 19, 2009 @ 6:30PM EST
Where: Abibitumi Kasa Member Classroom
How much: 50 USD
How: Step 1: Register and pay for the workshop at
http://www.abibitumikasa.com/register.html
http://www.abibitumikasa.com/payment.html (you'll be automatically redirected to this page from the register page)

Step 2: Create an account at free forum at
http://www.abibitumikasa.com/forums/register.php then at the time of class click member classroom or on this link:
http://www.abibitumikasa.com/forums/chat/flashchat.php

To set up audio and video and font for workshop view our instructional videos at: http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/

"?sansa bireku anyane o a eee!" , ?kura sekamma e!, Momfa d?nn? hyia me o, Esi!
Learn what these songs and more mean. It is very important to pronounce the words to Ak?m songs dedicated to the Abosom correctly. In this workshop, we will sing and understand what we are singing for songs dedicated to Abosom and Mmoatia alike. Additionally youll receive a document of how the words to these songs are written. Be sure to check out this not to miss workshop and tell a friend or an entire shrine house to be online this Sunday at 6:30PM at Abibitumi Kasa!
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Live Interactive Online and Accra, Ghana Afrikan Language Classes

Register for Free Afrikan Liberation Institute

Sign Up for AKALI Mailing List

Abibitumi Kasa Fundraiser

| 28596|2009-04-15 16:45:49|Tafari khumbaka|Re: Evolution out of Africa? Response 2|
Attachments :

There is no such thing in African spiritual concepts as an after-life. That is a European concept. It is just life; a continuum of change in energy (soul).
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africans don't have after-life concepts,////..... now thats white laboratory atheism at its best..... love your medu-neter/hieroglyphic work, great scholarlly stuff, and respect your opinion about the afterlife, but I think most africans accept the afterlife as a reality and all ways have ALONG WITH THE SCIENCE, ..


Tafari-sudra,Khumbaka

--- On **Wed, 4/15/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 15, 2009, 1:51 AM

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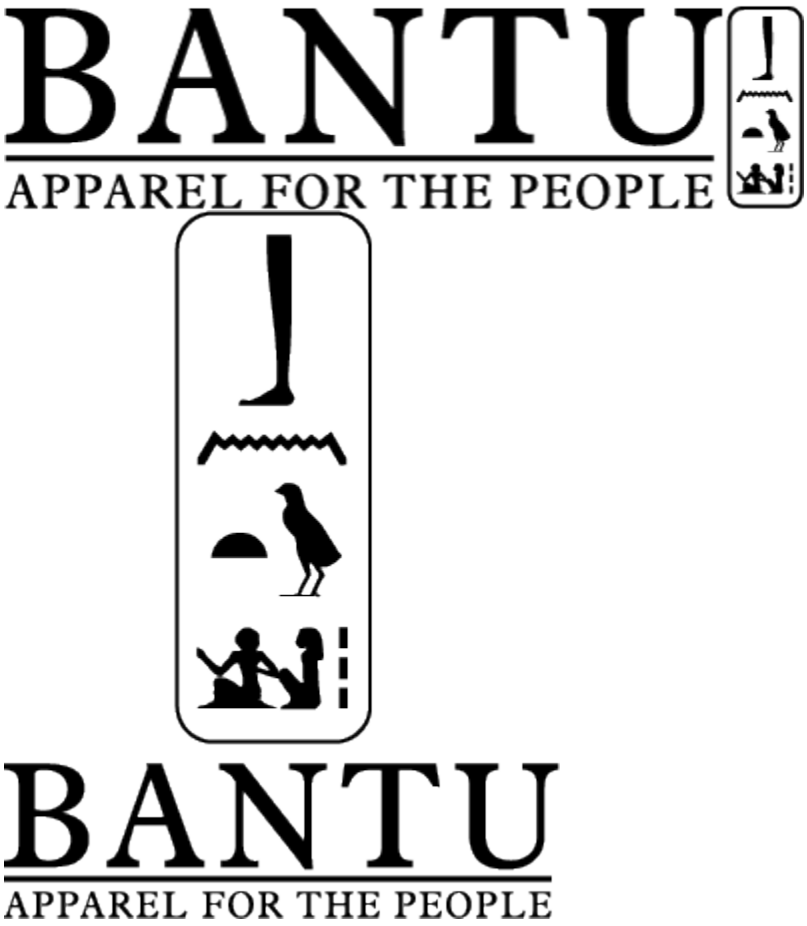
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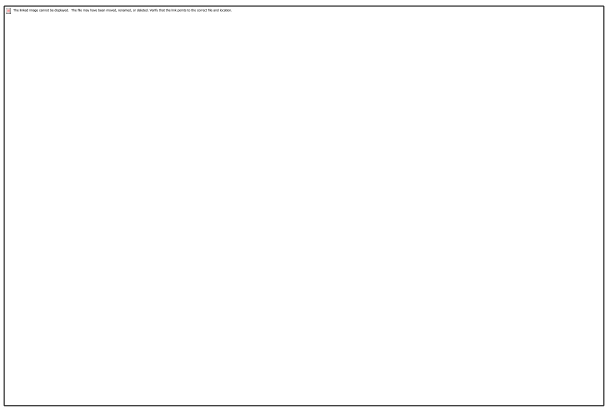
Ancestrally, Asar Imhotep
http://www.asarimho tep.com





| 28597|2009-04-15 17:03:03|Asar Imhotep|Re: Evolution out of Africa? Response 2|
Greetings Tafari

For this line of thinking, you have to understand this concept from an African point of view. for the African, your life didn't begin here on Earth. When you die, you will not dwell forever in some heaven. You would dwell in another "realm" and then return back to earth. The majority of African systems I have been able to study believe that we forever transition between material life and immaterial life. This can be attested to by the Kongo Cosmogram which can be found in any major African spiritual system, including Egypt:



The above diagram discusses the African world view of the stages of life that does not end. This concept of life is different than the Christian or Hindu account. The African believes you come to earth to experience all that there is to experience and this does not stop when you die. You are just going through rest when you die only to return.

There is no "after life" in African cosmology. Only continuing life. There is no fight for eternal life. You are already eternal. You can go to any African spiritual system and find a variant of this diagram. You can even find it in Native American cosmologies as well.

Asar Imhotep
http://www.asarimhotep.com

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--- On **Wed, 4/15/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 15, 2009, 6:45 PM

| 28598|2009-04-15 17:05:20|Tafari khumbaka|Re: The History of Zionism Part 1 Professor William Mackey Jr.|
this also speaks to president obama who is a european zionist.

Tafari-sudra,Khumbaka

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From: Mahari Mengistu
Subject: [Ta_Seti] Re: The History of Zionism Part 1 Professor William Mackey

Jr.
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 15, 2009, 6:24 PM

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>

| 28599|2009-04-15 17:22:22|Tafari khumbaka|Re: Evolution out of Africa? Response 2|
i didnt speak of a eternal heaven and what you are saying goes along with most hindu concepts.....althought i did not speak of christian or hindu concepts.
this is a mistake in symantics, i consider dying and going among the ancestors a afterlife and returning to earth as a incarnate being reincarnation.....
i was speaking from an african point of view,.
i think we only differ in nomenclature/ and some cultural perspectives as my main view of things is the Ausar-Auset-Heru concept of ancient egyptby way ofancestoral communication.


Tafari-sudra,Khumbaka

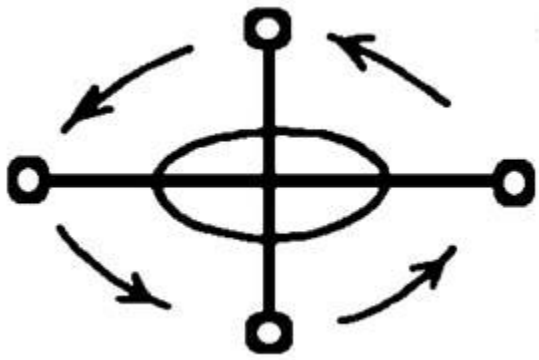
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From: Asar Imhotep
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To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 15, 2009, 7:01 PM

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| 28600|2009-04-16 08:30:26|bonotchim@aol.com|Re: Evolution out of Africa? Response 2|
A side note: In the Mdw Ntr the word ankhw is translated as *living* and *ones who are alive* this included people who we would call the dead. In Kemet death is a form of life also. The term After-life is not a precise word to use to understand kemetic thought in this area. Bro Bonotchi

-----Original Message-----
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Sent: Wed, 15 Apr 2009 7:45 pm
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2

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Tafari-sudra, Khumbaka

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8. Appearance of the Yellow race, 15,000 years ago at the very earliest, perhaps during the

Mesolithic Age bordering on the Neolithic Age, resulting in the interbreeding of Black and White in the cold climate.

In paleo-anthropology, we know that *Australopithcus*, *Homo Habilus*, and *Homo Erectus* are not fully human beings. These are the branches from the ape-like ancestor in which the fully human *Homo Sapiens Sapiens* came into being. Diop is not arguing what you stated above. If Diop was arguing what you stated, he wouldnt have included non-human ancestors into the human line of evolution.
2)
YOU STATE
You quoted - "The Bantu believe that the soul passes through a series of developmental stages long before and long after its brief association with the human body."

To me, this reflects the position of the before and after life. This does not support the argument about evolving from another species. This goes h and and hand with the Egyptian (Kemetic) belief system in my opinion. Key word: soul.

There are a few things we must understand before we examine your quote above. The first is that in nature there is no separation of disciplines. Nature doesnt know Astro-Physics from Paleo-Climatology, from geology to chemistry. There is no demarcation based on human compartmentalizatio n of phenomena. You cant discuss biological evolution without including astro-physics. We have to do this as humans because the disciplines are so vast, but nature doesnt do this.

We start with how planets were formed and how from a single cell ameba life on earth was formed. This is why I included the documentation that all of the elements that give life and make up not only the earth, but the inhabitants on earth derive, from exploded, dying stars. I contrasted this with African stories of human beings and life deriving from stars.
The folly everyone makes when examining African oral or written spiritual texts, is assuming that the core themes have to do with religion. These are codified scientific treaties. When you examine these concepts under the rubrics=2 0of science, then we demystify our African themes. Thats the mystery we keep talking about. African science deals with quantum mechanics (see Laird Scrantons, Diop, Beatty and Finchs works), health, anatomy, physics and mathematics.

Mathematics is simply the relationship between MAAT and TECHU (Djehuti). This is why MAAT and TECHU are brother and sister which is a metaphor for inseparable, part of the same family of concepts.
MAAT balance, reciprocity, truth, righteousness, order and harmony
TECHU (djehuty) law, logic, word, science, magic, pattern, form, syntax
MAAT in mathematics (deriving from *mathematik? t髣ne*) can be represented by the = sign.
TECHU would be the proposition (the word, logic) that says two constants are equal (MAAT).
4 + 5 = 9
TECHU + TECHU (MAAT) TECHU (logic and balance are opposite s ides of the same coin = family)
In order for TECHU to be true (MAAT) the logic (logos, word (djehuty inventor of the word, writing, etc.)) must be MAAT (balanced, equal on both sides). This is why Djehuti and MAAT

are responsible for weighing the soul because they both deal with balance. Its mathematics, not religion.

Diop, Beatty, Obenga, and Finch have all discussed these ideas of myths connected to science in their respective works. When you understand that the *idlhozi*, *Ka(a)*, *Itongo*, *Simbi*, etc., are not simply spiritual concepts in Africa, but are metaphors for electrical sources of power (energy), then you will understand what they mean by the soul. The African concept of scientific phenomena is more expansive and descriptive. The soul is simply energy as all things are energy and energy cannot be created nor destroyed; it can ONLY change FORM (evolve). *I have an upcoming article on MAAT and the Theory of Relativity coming soon.*

The Africans are saying the exact same thing the scientists are saying: that life began in a field of energy and the energy dispersed into packets and=2 0became different things (NTU) evolving from a single source. There is no such thing in African spiritual concepts as an after-life. That is a European concept. It is just life; a continuum of change in energy (soul).
So how can the Africans argue that life began as the dispersion of stars and it NOT be evolutionary? If things did not evolve in the African mind, why did not they simply state that all things were created simultaneously and things are fixed? Why did they start off with nothing, then light, stars, planets, plants, animals and then man in every single African tradition? In that order?

Evolution doesnt start with carbon based life on earth, but from the Big Bang (the first creation of stars) and is why Creationists always are asking who created the big bang? Because they understand you have to start from the beginning.

As stated before, and I will wrap up, science isnt concerned about who created creation. Its concern is how does creation work? You cant prove or disprove God and is why science wont address it. Period. End of discussion, no argument. Until you can prove God (in the Afric an or European sense), quite trying to interject it into a scientific discussion. Thats not science. You dont even have a theory of God because it is not based on a single experiment from anyone to prove God.
If you are going to argue against science, you have to use science; not your beliefs.

Ancestrally, Asar Imhotep
http://www.asarimho tep.com

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| 28601|2009-04-16 08:30:39|Ginger Daniels|Somalia piracy and the untold story|

Somali piracy connected to toxic dumping, illegal fishing

While CNN, FOX, Timesand othercorporate media sources have fixated onone-dimensional reporting of the"Somalia Piracy" story, some diligent reporters and outlets have reported the broader picture. The following article and attached video offers that broader picture.

UNITED NATIONS - The head of the UN's body charged with combating piracy has advocated establishing a UN force to fight the piracy problem off Somalia's coastbut the problem may be more complex than simple banditry on the high seas.



In this image provided by the U.S. Navy, Somali pirates holding the merchant vessel, MV Faina, stand on the deck of the ship after the U.S. Navy's request to check on the health and welfare of the ships crew on October 19, at sea in the Gulf of Aden off the coast of Hoybyo, Somalia. Photo: Jason Zalasky/U.S. Navy via Getty Images

According to the UN secretary-general's spokesman's office, Secretary-General of the International Maritime Bureau Efthimios Mitropoulos said the Gulf of Aden, the gateway to the vital Suez Canal, and the eastern coast of Somalia rank as the world's top piracy hot spots. The Gulf of Aden accounted for a third of all attacks on ships in the first nine months of 2008, said Mr. Mitropoulos. Thousands of cargo ships and tankers pass through on their way to Mombasa port in Kenya or destinations in southern Africa.

While the hijackings have been described as the work of criminals, officials admit the problem of waste dumped off the coast of Somalia may be a reason why ships have been commandeered.

In September, a Ukrainian freighter with Russian tanks on board, anti-aircraft guns and heavy weaponry was seized by Somali pirates and ransom negotiations are ongoing.

A spokesman for the pirates, who reportedly use the autonomous region of Puntland as their base, told *Al Jazeera* some of the ransom money will be used to help clean up waters off the Somali coast ravaged by years of toxic waste dumping. The ransom demand is a means of reacting to the toxic waste that has been continually dumped on the shores of our country for nearly 20 years, the spokesman said.

Ahmedou Ould-Abdallah, the UN special envoy for Somalia,
said the world body had reliable information that European and Asian companies are responsible for the dumping. The United Nations has also been told that some Somali pirates claim to act as coast guards, protecting their country's waters, he added.

This is not something new, the accusation that toxic dumping is happening off the shores of Somalia, it is amazing though that it is now coming out, said Sadia Aden, president of the Somalia Diaspora Network. Opinions are mixed on the pirates. Some of the people are saying the pirates are defending our territory, Ms. Aden told *The Final Call*.

A political solution in Somalia would solve the piracy problem, said Ms. Aden. We need elections. We need a central government, she argued.

Somalia has not had a central government since 1991 when late President Mohamed Siad Barre was ousted.

Analysts said the chaotic state of the Transitional Federal Government has meant no binding trade measures are in affect and Somalia has not signed the Basel Convention or the Bamako Convention, which ban the import of hazardous waste to African nations.

While I know the subject of this interview is waste dumping in Somalia, I must say that toxic dumping is an issue all over West and East Africa, said Nii Akuetteh, executive director of Africa Action, a member of the Scholars' Council at Trans Africa Forum and founder of the Democracy and Conflict Research Institute in Accra, Ghana.

The Somali toxic waste dumping issue is of great concern to me because it spills over to other African nations, Mr. Akuetteh said. Did you know that when the Islamic Courts Union was in charge of Somalia, piracy had come to a virtual halt? But thanks to the Bush administration and Ethiopia after the ouster of the ICU in 2006, the phenomenon returned, said Mr. Akuetteh.
In early October, the UN Security Council unanimously passed Resolution 1838 (2008) which determined that the incidents of piracy and armed robbery against vessels in the territorial waters of Somalia and the high seas off the coast of Somalia exacerbate the situation in Somalia which continues to constitute a threat against international peace and security.
The UN must monitor more closely the toxic waste issue; and there doesn't seem to be any mention of that in Resolution 1838, observed Professor Abdi Ismail Samatar, of the geography and global studies department at the University of Minnesota, in a *Final Call* interview.
While the media is covering piracy, there needs to be coverage of the plundering of Somali resources by rich companies and rich governments, said Prof. Samatar. They are destroying the coral reefsbreeding grounds for the fisheriesdestroying the livelihoods of Somalis, taking the food out of the mouths of the poor.
According to Ms. Aden there are 3.5 million Somalis facing starvation. East African waters, particularly off Somalia, have huge numbers of commercial fish, including the prized yellow-fin tuna. Observers say the Somali coastline once sustained hundreds of thousands of people as a source of food and livelihoods.

Rediscover Hotmail: Get quick friend updates right in your inbox. Check it out.
| 28602|2009-04-16 08:31:49|Ginger Daniels|Re: [africanclassicalhistory] Fwd: Re: Egyptian Mysteries Question|
Interesting perspective here, thanks for sharing. I have a question for you -

You said - That what is now called Judaism was actuallyand Originally **ATENISM**, The Monotheism of The Pharoah Akenaten and The High Priest Osarseph of On. This Pharoah Akenaten and/or H.P. Osarseph is actually The Biblical and Historical PharonicMoses (Moschiach)whom establishedKanaan (Israel) on The Pattern of Such.

I heard this from another friend of mine... not verbatem, but he implied that he believed that masonic groups and shriners study secretly that certain characters in the bible were actually the pharaohs of the ancient times... which I think is certainly interesting. (he was in the NOI by the way)

So, my question is, if Moses was actually Akenaten, who was a pharaoh himself... did he actually lead the people out of Egypt (Kemet) to flee another pharaoh? I know you mentioned the hyksos, are you saying that this was an intermediate kingdom and the power had left the hands of the original rulers? I know the 42 laws of Ma'at are similar to the 10 commandments... and the commandments were probably derived from them... so I assume this is tied in with this theory as well, right?

Very interesting stuff... I would appreciate some reading / online references if you can provide

them, along with your input. Thank you!

To: africanclassicalhistory@yahoogroups.co.uk; Ta_Seti@yahoogroups.com; americanpharoahs@yahoogroups.com; moorish_federal_nationalists@yahoogroups.com; moorishamericannationals@yahoogroups.com; NorthAmexemObservers@yahoogroups.com; yoruba_spirituality@yahoogroups.com
CC: abibitumikasa@yahoogroups.com; MoroKongoJudio@yahoogroups.com; spiritual_nationalism@yahoogroups.com; onilemail@yahoo.com; share@womenlol.com; jahjahknow@yahoo.com
From: pharoahisrael@yahoo.com
Date: Tue, 14 Apr 2009 13:51:28 -0700
Subject: [Ta_Seti] Re: [africanclassicalhistory] Fwd: Re: Egyptian Mysteries Question

That is right Bro. Mahari,
I feel you on that one true enough. Religions and even Caucasian, Indian and Oriental Esoteric Systems have done much damage to The Black Mind, Soul and Physical Nature. When I said I wish that I knew what other peoples knew
about Black Africans/Asians so much Religions and their by-products were on my mind
but You actually said it thoroughly and clearl to the point thatI don't think any reasonable and conscious person could argue with it.
Religions and Socialization. BrotherI think that the issue has become so bad that even Our Own Political and Religious Establishments have been in on it for their own Personal and Organizational benefit. Just look at Black Christians of all types- Catholics, Protestants, Mormons, Jehovah Witness, Episcopalian, Seventh-Day Adventists, Baptists
and so on.
Then we have The Black Muslims- Sunni, Shite, Baath, Ahmadiyya, Ismaili, Sufiand so many Sects, Imams, Ulama, Caliphs, Sultans, Ayatollahs, Shahs and so on.
Then we have to consider Black Muslims in America. The Nation of Islam-NOI, The Lost-Found NOI, The Five-Percent NOI, The Moorish Science Temples (All The Branches and Sects of Them). All of these groups and not one provides a basis for the total unity of Black Americans All because of some " Religious Beliefs, Faith, Hope and Doctrines "
that NONE of them can even fully explain themselves in Common Sensical Terms.
Then we have The African Hebrew Israelites, The Messianic Hebrew Israelites, The Torah Only Ones, The Lawgivers, etc. Not a One of Them knows anything about the Basics of Physics (The Forces of Nature) or Spirituality (Metaphysics) from what I have seen and boy oh boy oh boy have I talked to them, Men and Women. This is inclusive of All The " Religious ' Black Folks and it is all The More Sad and Insane when They actually believe That Some Universal God-head or Messiah is " Backing Them Up On This".. That type of Self-Poisoned Psychology based on a Ignorant fear, belief and hope is absolutely a symptom of Functional Insanity.!
If any of them had a God-Head, Messiah or The Forces of Nature Backing them up on anything we and the world would have known it by now, point-blank. ! However there are Two
(2) Systems that I have been interested in since birth or an early age so to speak. You almost NEVER hear the Run of The Mill Religionists, Scientists, Darwinists or Agnostics

mention these for any length of time if at all.
That is Vodun and Judaism. As I begin to study them off and on when **I could I can see why now..!** To be brief, **Vodun**, Just The Thought of It, Breaks The Spells of These False Religious Shackles no matter how powerful they be. If it doesn't do anything elseit impels one in the course of Free-Thought and Free Spirit..
Judaism, Afro-Judaism, to be exact. When I began my Moorish Studies under the tutelage of a certain brotherhood years ago I found out that to understand, know and practice Judaism (correctly and comprehensively) one has to Study and Know **The Social Sciences**. That Judaism is nothing more or less than **KANAANITE** Philosophy and Practice through and through .
That what is now called Judaism was actuallyand Originally **ATENISM**, The Monotheism of The Pharoah Akenaten and The High Priest Osarseph of On. This Pharoah Akenaten and/or H.P. Osarseph is actually The Biblical and Historical PharonicMoses (Moschiach)whom establishedKanaan (Israel) on The Pattern of Such.That the Hyksos
Era was nothing more than Native Kanaanites Pre-Dominately and at all times who simply bested The Egyptian/Sumerian Empires of that day and time as far as the courses of civilization goes. They may have brought in some Nubians/Indus Valley Peoples as Mates
and Co-Governors and Some Caucasians and Indo-Orientals as Servants and Students from time to time but these **Native Kanaanites were in Charge of The Whole Process Through and Through All Of The Time.!!!**
Later on in our times this is what makes Caucasians, Indians, Orientals and some sideswiped Black Scholars think that the Hyksos were a Foreign Non-Black Peoples and

pretend thatsome Caucasians or Chinese came into Egypt to " Rule The Local Population ".   Yes, Yess, Yessss, Brother. The Joke Continues and Goes On.!
The RealType of Education, The Social Sciences , is what is kept out of The Public Schools, The Churches, Mosques and Political Organizations for the very real fear that Foreign Imperialists and their " Educated Negroes " so to speak, will lose face, influence and the respect of the Black Population. The Spell that Non-Black peoples created the first civilizations and organized societies will be over withtoo.
MLP.,
Moorish American Federal Nationalists,
MAFN.

--- On **Tue, 4/14/09, Mahari Mengistu** wrote:

> From: Mahari Mengistu
> Subject: [africanclassicalhi story] Fwd: Re: Egyptian Mysteries Question
> To: africanclassicalhis tory@yahoogroups .co.uk
> Date: Tuesday, April 14, 2009, 6:16 PM
>
> >>they LEARNED a lot about Black Africans/Black Asians of All Types both
> The Technologically Advanced Ones and The Many, Many Indigenous Groups.
> In other Words They LEARNED something FUNDAMENTAL about us as a
> whole which I will not even try to explain what but I wish that I knew. <<

Hi, Bro. Lamar,
My theory is WHAT THEY LEARNED is that we are a doggedly religious people. And they have used that to undermine us. That is my theory but it seems to fit in every respect to history.
Herodotus observed in 500 BC that the "Ethiopians are the most religious of people". He further added that they are "blameless".
Have they not taken all of our religions and co-opted them and poisoned them; then fed it back to us after conquest subsequently making us slaves and prisoners to "their religion" which was once ours in a more non-toxic state.
With regard to Christianity: How can we, a black people, worship a white god (and that is the case), a white Christ, and not be a slave to THEIR redemption or THEIR judgment. And how can we, a black people, accurately resist and fully hate (as bad as hating is, sometimes it is appropriate) our oppressor when our oppressor (no question) is SUPPOSED to be our Savior or, at least, the people of our Savior? I just don't think that it is possible to psychologically or physically free yourself under these circumstances. WE SHOULD NEVER UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF RELIGION. I believe the only thing more powerful is sex. And it even takes part in that!
So basically what Constantine did when he became a "Christian" and made Christianity the national religion of Rome was to decide "if you can't beat `em, join `em". Consequently, he had Christian obedience and loyalty while he RE-formed the "religion" as he preferred it to be. This power can be seen today: when anyone says "I am a Christian", they can speak any kind of hatred or oppression and those listening become awestruck and obedient to the speaker's evil. A case in point is the horrible "Reverend" Pat Robertson of the "Christian" Broadcasting Co., who called for the assassination of Hugo Chavez! Unbelievable! But he is still there and apparently held in high esteem which is reminiscent of that horrible event I posted about the early Christians attack on Afrigypt in 391 AD.

I think some people might think the concept of "jews" becoming white is ridiculous. So just to fill in what I think subsequently occurred with the Afrakan Atenism>Judaism religion becoming white here in a nutshell is what I think happened:
In Far East Afraka (ME) the mountain people were quickly and violently invading the area. During the 18th Dynasty there are numerous Aigyptian records of the problems with the Asiatics at the time. As you know, symbols of power hold sway. What could hold more power and influence in an ignorant, greedy environment than a person/people connected to the most powerful and richest nation in the world? That would have been the Atenists the followers of the displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus, the power (riches) and influence of the Atenists attracted the Caucasian mountain barbarians and many became followers. And as time went on -and we see this happen even at this very moment- the whites took over through racism, arrogance and discrimination to the extent that it ALL became theirs. This still happens today within the realms of our black culture and inventions. Whites co-opt them

and for all practical purposes they ALL become THEIRS- almost literally.
HTP,
Mahari
--- In africanclassicalhis tory@yahoogroups .co.uk, Lamar Perryman wrote:
>
>
>
> --- On Mon, 4/13/09, pharoahisrael wrote:
>
> Greetings again,
> Bro. Mahari. This is in response to your answer about a conspiracy theory regarding Moorish/Black/ African Peoples . Brother I am no Collegiate Educated
> Scholar with Letters but from my own researches I would like to add something to the Truths that you are saying.. This is also in response to your Statement about Judaism having arisen from Egypt which I agree (Atenism to be Exact.!).
>
> Brother, we have gotten a real, real swindle with world history and African History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period
> of Time for Our First Consideration here in The West is That of The Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!
> I now know that this era was NOT a Fight of Africans/Blacks against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.!
> Native Africans as well as Afro-Asiatics. ! This Era which comes down to us as The Famous Moses Against The Pharoahs of Egypt Story (Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a
> Role in it Also.!
> From this Time down to The Time of Hannibal The Moor, The Great and The Battles with The Roman Empire should be a Classic Study Era for Us.
>
> My point is that when The Indian, Oriental, and Particularly The Caucasian Foreigners began Colonization/ Imperialism this is The Period that they Payed Especial Attention too
> for they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew.
> The proof of this is that Indigenous Groups from The Dravidians, Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, Songhai , The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal

Empires.!
> Coupled with this is the fact that all Black Peoples are Not the Same and if Not for Imperialism/ Racism/Coloniali sm The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!
>
> Racial Teachers among us today will say different but this is The Total Truth. Since this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/ Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to
> apply their Methodology to us but we can see that they are steadily rolling along.!
>
> Because of All that a Empire entails such as Science, Psychology, Mechanics, Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc
> I will end here.
>
> As for Secret Societies See The African Origins Of Free-Masonry by, Hon. GM. Zachary
> P. Gremillion-El, 90 at :
> http://www.amazon. com/exec/ obidos/ASIN/ 1420824473/ ref=nosim/ magic4-20# reader
>
>
> MLP.,
> Moorish American Federal Nationalists.
>
>
> From: pharoahisrael
> Subject: Fwd: Re: Egyptian Mysteries Question
> To: pharoahisrael@ ...
> Date: Monday, April 13, 2009, 8:44 PM
>
>
> --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
>
> Here's my 2 cents worth.
> I guess I could be called a Conspiracy Theorist on this response. If I must I will have to accept it. However, from my perspective on HIS-tory it appears that there there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization. One can see why this

effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world. And power holds ultimate power • it holds all the important cards. The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true. It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too. I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means. However, given the sway that power holds it was necessary to snatch it away from us and replace themselves
> in this position; thus the gods and culture that were black had to become white. And we had to be reduced to chattel in order to justify such treatment..
> It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
> I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups. This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen. They maintain this position solidly in the face of evidence and proof and more evidence and proof. People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway. Could it be that he is stupid? Well, clearly he is not the smartest person around. But you can be minimally smart and see the advantage here. This is like "1+1=2". It doesn't require a lot of smarts. Even he has that much. But he opposed it. So there has to be something else. I watched his body language when he confronted Barack in his neighborhood when he "acquired" his
> fame. I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you • a black man. You look into their eyes and you don't see mental processing taking place. You see only resistance and angry almost violent emotional conflict.
> We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break • the most in history. Is their some logic somewhere there?
> There is 26% - I believe • who blame Obama for the current economic crisis! This crisis clearly began during the Bush administration through its complete predatory ineptness. Is their some logic there? I don't think so. Then what is the weird problem here? I think it is the color of the President. I think by their racist standards he should not be President of the US. It is that simple and that stupid • no need to look for logic. There is none.. They don't need it really if a lie with a spin will work.
> Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power. I believe that is why we base historical time and emergence of the white Jesus

within this timeframe. It signals the time period when the European took control of the world stage. There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this. We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years. So they just simply decided that this is what they wanted to present to the world. It had nothing to do with truth or logic regarding the evidence. It was about THEIR truth (what they decided was to
> be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie. And one must admit that the logic has worked very well for them.
> So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc. it is not important to them. What is important to them is that they be superior • on top. The response is totally animalistic and they use the human capacity to lie to support its "truth".
> The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat). But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place. It becomes important only when it affects "ME".
> With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them • not that we should have them either because it is incredibly hypocritical given our history of weapons use. Nonetheless, one can see that certain people don't need to have a
> certain level of power.
> Again, it is the duality of existence, Maat, and balance. How do you achieve it?
> Sorry, to go on so long.
> HTP,
> Mahari
>
>
> --- In Ta_Seti@yahoogroups .com, "Brian" wrote:
> >
> > Hi group!
> > I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> > I recently viewed a video entitled Exposing the "Illuminati From Within"
> > the speaker's name is Bill Schnoebelen.

> > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well
> to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was
> taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> > It's just really sad how powerful a lie or misinterpretation can be.
> >
> > ABC
> >
>
> --- End forwarded message ---
>

Rediscover Hotmail: Now available on your iPhone or BlackBerry Check it out.
| 28603|2009-04-16 08:31:51|Divine Allah|Re: Dogon and Ancient Egyptian Language Connections|
I just acquired both of Laird Scranton's books. I will write back further after I have done a more thorough analysis. Peace / ShM HTP

On Mon, Sep 1, 2008 at 10:10 AM, Asar Imhotep <asar_imhotep@yahoo.com> wrote:
Peace Phamily

Here is an interview that I think would interest people to understand further some inspirations towards the methodology of interpreting ideographically the Mdw Ntr keywords.

I think you need quicktime to listen to the interview

http://www.justener gyradio.com/ archive-pages/ lscranton. htm

Laird Scranton is an independent software designer from Albany, New York. His degree is in English from Vassar College. He has lectured at Colgate University on two occasions to classes studying his books. He was invited to write three articles for Temple University's upcoming *Encyclopedia of African Religion,* and has a publishedarticle on Dogon cosmology in the April 2007 edition of *Anthropology News,* an academic journal produced by the University of Chicago. He will be a guest speaker at the CPAK 2007 conference in San Diego, California in October 2007.

08/17/07	The Science Of The Dogan	

The Science Of The Dogon

Asar Imhotep
http://www.asarimhotep.com



| 28604|2009-04-16 08:32:12|Ginger Daniels|Re: Evolution out of Africa? Response 2|
Thanks for your response Joseph, andthe other kind words you sent to me.

Iam going to check out the website...I wish there wereinfact a tangible "worldwide Afrocentric school"... perhaps one day...many of the scholars here and around the world can come together

andcreate an academic plan- notjust for us, but for the world. If the U.S / Western world is guilty of anything,itis certainlydumbing the people down. I know we have kinks to workout, but we can all agree that this current system is failing our children, especially in the inner cities.

I have a 5 year oldson... in my dreams it will happen in his lifetime.

Again, you were very inspiring in your email. Thank you for those kind words!

To: Ta_Seti@yahoogroups.com; asar_imhotep@yahoo.com
CC: gingerd2007@hotmail.com; barbaraclyde@sbcglobal.net; nhare@pacbell.net
From: proactivemarketing@sbcglobal.net
Date: Wed, 15 Apr 2009 03:56:36 -0700
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2

4/15/2009 5:22:37 AM
This is an unsolicited comment - - - hopefully helpful to the debate. Did I get Ginger correct? Let me know; please?
With all due respect to all parties involved i.e. -- Not really my business and this is the middle of your conversation (not having seen the original communication) . Being very reluctant to ever take one side or the other However, you both need to check your sources because C. A. Diop is most certainly credited with "The Two Cradle Theory" which happens to be widely accepted by the dare I say Worldwide Afrocentric School. In fact "The Two Cradle Theory" is just one of the giant corner stones of this **Masters** Work if not his greatest contribution. ***So, please check your research so as not to diminish in any way a giant as great as he.*** Additionally I believe the operative words are conditioning and adaptation [e.g. Cold/Hot-North/ South] not so specifically evolution. So it is that you both may in fact be on the same train simply seated facing different directions. Ultra fine points of destinction may in fact apply, however... ... ... Endarkening!
Sorry to butt-in but the observed group communication is very interesting - so I'll just get back to observation; although I did open a door. So if forced to: Ill put my reputation on the line along with his [Diop] and look-up the specifics which do exist in the KWHS Database and no doubt online somewhere. Is is certainly referred to often by the keen Diopian: Molefi Kete Asante in Kemet Afrocentricity and Knowledge as well as others. As itwas written let be done! http://artisticstud iosgallery. com/Contents_ Site_Map. html

***Kemet Afrocentricity and Knowledge by Molefi Kete Asante

A definitive work on Afrocentricity, Kemetic Philosophy and their contributions to world knowledge; highly recommended for advanced students of Classical African Civilization.

jew

--- On **Wed, 4/15/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2

To: Ta_Seti@yahoogroups .com
Date: Wednesday, April 15, 2009, 1:51 AM

Greetings Ginger

You said
He also taught that there were two cradles ofciviliation. Not two otherspecies, that evolved to be man, but two cradels of civilization - of man.

I would venture to say that this statement is false and is not based on any of Diops work. Dr. Chiekh Anta Diop has always argued in the tradition of evolution. A matter of fact, his last publication *Civilization or Barbarism*, in the first two chapters, was dedicated to the evolution of man. He didnt argue that man was created separate from all other species of living organisms on the planet. We can attest this fact by observing page 60s SIMPLIFIED DIAGRAM OF THE PROBABLE PROCESS OF THE DIFFERENTIATION OF THE RACES UNDER THE INFLUENCE OF PHYSICAL FACTORS:

1. *Australaopithecus gracile* and *robustus*, approximately 5,500,000 2,000,000 years ago.

2. *Homo habilus* (African), 2,500,000 years ago

3. *Homo erectus* (African), approximately 1,000,000 years ago

4. *Homo Sapiens Sapiens* (African) Omo I, Kanjera, 150,000 to 130,000 years ago.

5. Arrival In Europe of the African *Homo Sapiens sapiens* (Grimaldi Negroid), 40,000 years ago.

6. (period of differentiation between the Grimaldi Negroid and the Cro-Magnon)

7. Appearance of the first *Cro-Magnon*, 20,000 years ago

8. Appearance of the Yellow race, 15,000 years ago at the very earliest, perhaps during the Mesolithic Age bordering on the Neolithic Age, resulting in the interbreeding of Black and White in the cold climate.

In paleo-anthropology, we know that *Australopithcus*, *Homo Habilus*, and *Homo Erectus* are not fully human beings. These are the branches from the ape-like ancestor in which the fully human *Homo Sapiens Sapiens* came into being. Diop is not arguing what you stated above. If Diop was arguing what you stated, he wouldnt have included non-human ancestors into the human line of

evolution.

2)

YOU STATE
You quoted - "The Bantu believe that the soul passes through a series of developmental stages long before and long after its brief association with the human body."

To me, this reflects the position of the before and after life. This does not support the argument about evolving from another species. This goes hand and hand with the Egyptian (Kemetic) belief system in my opinion. Key word: soul.

There are a few things we must understand before we examine your quote above. The first is that in nature there is no separation of disciplines. Nature doesnt know Astro-Physics from Paleo-Climatology, from geology to chemistry. There is no demarcation based on human compartmentalizatio n of phenomena. You cant discuss biological evolution without including astro-physics. We have to do this as humans because the disciplines are so vast, but nature doesnt do this.

We start with how planets were formed and how from a single cell ameba life on earth was formed. This is why I included the documentation that all of the elements that give life and make up not only the earth, but the inhabitants on earth derive, from exploded, dying stars. I contrasted this with African stories of human beings and life deriving from stars.

The folly everyone makes when examining African oral or written spiritual texts, is assuming that the core themes have to do with religion. These are codified scientific treaties. When you examine these concepts under the rubrics of science, then we demystify our African themes. Thats the mystery we keep talking about. African science deals with quantum mechanics (see Laird Scrantons, Diop, Beatty and Finchs works), health, anatomy, physics and mathematics.

Mathematics is simply the relationship between MAAT and TECHU (Djehuti). This is why MAAT and TECHU are brother and sister which is a metaphor for inseparable, part of the same family of concepts.

MAAT balance, reciprocity, truth, righteousness, order and harmony

TECHU (djehuty) law, logic, word, science, magic, pattern, form, syntax

MAAT in mathematics (deriving from *mathematik? t髣ne*) can be represented by the = sign.

TECHU would be the proposition (the word, logic) that says two constants are equal (MAAT).

4 + 5 = 9
TECHU + TECHU (MAAT) TECHU (logic and balance are opposite sides of the same coin = family)

In order for TECHU to be true (MAAT) the logic (logos, word (djehuty inventor of the word, writing, etc.)) must be MAAT (balanced, equal on both sides). This is why Djehuti and MAAT are responsible for weighing the soul because they both deal with balance. Its mathematics, not religion.

Diop, Beatty, Obenga, and Finch have all discussed these ideas of myths connected to science in their respective works. When you understand that the *idlhozi*, *Ka(a), Itongo, Simbi*, etc., are not simply spiritual concepts in Africa, but are metaphors for electrical sources of power (energy), then you will understand what they mean by the soul. The African concept of scientific phenomena is more expansive and descriptive. The soul is simply energy as all things are energy and energy cannot be created nor destroyed; it can ONLY change FORM (evolve). *I have an upcoming article on MAAT and the Theory of Relativity coming soon.*

The Africans are saying the exact same thing the scientists are saying: that life began in a field of energy and the energy dispersed into packets and became different things (NTU) evolving from a single source. There is no such thing in African spiritual concepts as an after-life. That is a European concept. It is just life; a continuum of change in energy (soul).

So how can the Africans argue that life began as the dispersion of stars and it NOT be evolutionary? If things did not evolve in the African mind, why did not they simply state that all things were created simultaneously and things are fixed? Why did they start off with nothing, then light, stars, planets, plants, animals and then man in every single African tradition? In that order?

Evolution doesnt start with carbon based life on earth, but from the Big Bang (the first creation of stars) and is why Creationists always are asking who created the big bang? Because they understand you have to start from the beginning.

As stated before, and I will wrap up, science isnt concerned about who created creation. Its concern is how does creation work? You cant prove or disprove God and is why science wont address it. Period. End of discussion, no argument. Until you can prove God (in the African or European sense), quite trying to interject it into a scientific discussion. Thats not science. You

dont even have a theory of God because it is not based on a single experiment from anyone to prove God.

If you are going to argue against science, you have to use science; not your beliefs.

Ancestrally, Asar Imhotep
http://www.asarimho tep.com

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| 28605|2009-04-16 08:32:46|Paul Kekai Manansala|Herbs added to 5,100-year-old Egyptian wine|

Study: Herbs added to 5,100-year-old Egyptian wine

RON TODT

The Associated Press

PHILADELPHIA - Herbs have been detected in wine from the tomb of one of ancient Egypt's first rulers, many centuries before the civilization's known use of herbal remedies in alcoholic beverages, according to a study published Monday.

The findings from a wine jar dated to 5100 B.C. provide concrete evidence of ancient Egyptian organic medicine, which had only been ambiguously referred to in later papyrus documents, said Patrick McGovern of the University of Pennsylvania Museum of Archaeology and Anthropology, one of the researchers.

Tests on one of 700 jars buried with Scorpion I in his tomb at Abydos about 3100 B.C. confirmed that the vessel contained wine, according to the paper published in the Proceedings of the National Academy of Sciences. The tests also detected tree resin, which was used as a preservative and for medical purposes, and other chemicals that make up various herbs.

"There were a lot of additives in this wine, and it fits very well with the later Egyptian pharmacology texts, the medical papyri that describe similar kinds of alcoholic beverages with herbs in them," McGovern said.

"So the assumption is that, although we're 1500 years before the earliest medical papyrus, in fact we're looking at medicinal wine," he said.

Medical papyri, texts which describe ancient Egyptian medical procedures and practices, show that resins and herbs were added to wine, beer and water for use as pain relievers, laxatives, diuretics, or aphrodisiacs. Many of the ingredients are still part of the herbal medical tradition of the country, researchers said.

Herbs from the eastern Mediterranean that fit the chemicals found in the wine are coriander, balm, mint, sage, senna, germander, savory and thyme, McGovern said.

The researchers cannot positively identify herb or herb combinations found because unique biomarkers for them have not been identified. And although prescriptions recorded on papyrus give a detailed picture of the ancient Egyptian drug cabinet, more than 80 percent of the 160 plant names listed have yet to be translated.

"Our contention is that plant additives, including various herbs and tree resins, were already being dispensed via alcoholic beverages millennia earlier" than temple inscriptions had indicated, the paper concludes.

Robert K. Ritner, Professor of Egyptology at the Oriental Institute of the University of Chicago, said Friday herbs and spices were also added for taste as well as health.

"I would not limit it specifically to medicinal uses; it certainly could have that, but there's no reason these wouldn't be spiced for flavor, like modern mulled wine," Ritner said.

McGovern said medical benefits of herbal wines seemed the most likely explanation. "You can't exclude the taste side of it, but we're at a time when people need to have some way to protect themselves from disease, cure themselves, and this was the primary way it was done," he said.

| 28606|2009-04-16 08:34:32|Ginger Daniels|FW: [Ta_Seti] Evolution out of Africa? Response 1|

Thank you again for your response, Asar
I will reiterate that I was looking for a "different" perspective, not an African perspective. Of course the information I get herecomes from an African perspective... this rich history and culture which I love so much...so it does hold a differenttype of weight. Just as you stated, just because it is African doesn't make it true... TRUE INDEED! I know plenty of educated fools - self taught and institutionalized... so to this point we can agree.

I clearly stated that I am not in searchof my own truth, I seek"the truth".You think I only have these conversations on this site? I go to school with many diversecultures... I pick all of their brains for information. Not just pertaining to this conversation. I am not really concerned with what you think is lacking from my responses - especially since I have reiterated that truth is what I seek... and a "different" perspective than what Iam learning in school. Yes, because the information was built from a people who have a very skewed perspective... it causes me to be extra critical... but as I said before and I willsay it again - it doesnt make sense to me. What I have read, and all of the things youhavepresented. It still doesn't make sense to me. That does not mean that this theory isnot true.Your information does not mean that it is true, either. This is one of the wonderful things about being a living, breathing human on this planet. We have the will and the mind power to seek what we so choose to seek, and we are all products of our environment- which whether we know it or not - shapes the way we see the world.

Love the Bantu apparel by the way, I hope it does well!

Date: Wed, 15 Apr 2009 11:28:54 -0700
From: asar_imhotep@yahoo.com
Subject: Re:[Ta_Seti] Evolution out of Africa? Response 1
To: gingerd2007@hotmail.com

I understand your wanting to find references by African scholars on human origins. But what seems to be lacking from your responses is the seeking of truth. I don't care what color the scientist. All that matters is that the data and method of analysis is correct and well informed. Truth is not any brighter because a Black man said it. Truth is no respecter of person. And the more we focus on the skin color of the person telling the truth, the more clouded our judgment.

Just because it is African doesn't make it true. There are some African systems that believe that man was created as separate racial entities. This is before any European infiltration. Does this make them correct because they are African and have an African-Centered world view? Their analysis, just like any other human being, is subject to scrutiny.

As I stated before, those principles of science I quoted earlier are all African rules of engagement. I will prove it with the following:

From Peter Sturrock's guidlines quoted previously:

> (1) In studying any phenomenon, face up to the strongest evidence you can find, even if it is in conflict with current orthodoxies.
>
> (2) Go to the original sources for your data. Do not trust secondary sources.
>
> (3) Deal with "degrees of belief", which can be conveniently characterized by probabilities. It is important to avoid assigning probability P=0 (complete disbelief) or P=1 (complete certainty) to any proposition since, if you adopt either of these values, that value can never be changed no matter how much evidence you subsequently receive.
>
> (4) Focus on evidence and testing.
>
> (5) Subdivide the work into categories so different people take on different tasks.
>
> (6) Where possible work in teams; first because a combination of expertise may be required, and secondly, because a team is more likely to be self-correcting than someone working alone.
>
> (7) In theoretical analyses, list all assumptions. This seems a simple, innocuous request, yet it will not always be easy to put into effect.

African proverbs that address each of the guidelines.

> (1) Have the wisdom to abandon the values of a time that has passed and pick out the constituents of the future. An environment must be suited to the age and men to their environment. (THIS CAN ONLY HAPPEN AS THE RESULT OF NEW TESTS THAT MAKE THE OLD IDEAS OBSOLETE)
>
> (2) Judge by cause, not by effect. (THE ONLY WAY YOU CAN DO THIS IS BY DEALING WITH PRIMARY INFORMATION, WHETHER IN DOCUMENTS OR IN NATURE). A Kenyan proverb states: Seeing is different from being told. (AGAIN, PRIMARY VERSUS SECONDARY SOURCES ARE ALWAYS BETTER).
>
> (3) I can't find a proverb that directly matches this statement. But proverb number 7 implies this point. One cannot operate as if they have absolute knowledge on anything because new information is always being revealed in the proverb which states, "The know all knows nothing."
>
> (4) There are two kinds of error: *blind credulity* and *piecemeal criticism*. **Never believe a word without putting its truth to the test**; discernment does not grow in laziness; and this faculty of discernment is indispensable to the Seeker. Sound skepticism is the necessary condition for good discernment; but *piecemeal criticism is an error.*
>
> (5) (SEE NUMBER 6 - 6 IMPLIES 5) / but this is an addition: *one lantern cannot light two houses* (see Kajangu pg 28).
>
> (6) The intelligence of one alone is a shallow well that soon dries up. The intelligence of community outshines the intelligence of a single person. Intelligence is a flower that grows in the neighbors garden. (LUBA AND MINA PROVERBS)
>
> (7) Routine and prejudice distort vision. Each man thinks his own horizon is the limit of the world (WHY ONE MUST MAKE KNOWN ONE'S OWN PREJUDICE/ASSUMPTIONS)

Egyptian proverb concerning method: *In every vital activity it is the path that matters*.

A west African proverb states

> Only a knife knows what the inside of a coco-yam looks like. (Those who investigate and research something understand the subject.)

When we truly understand that the sciences and the methods of science didn't come from "The white man," then we can't make claims that things like Evolution is "the white man's perspective." It is the result of an African way of knowing: through observation, experimentation and record keeping. Plain and simple.

Egyptian Proverbs
http://www.duboislc.org/html/Proverbs.html

Other proverbs
Kykosa Kajangu - Wisdom Poetry (2006)

Asar Imhotep
http://www.asarimhotep.com

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--- On **Wed, 4/15/09, Ginger Daniels** wrote:
From: Ginger Daniels
Subject: Re:[Ta_Seti] Evolution out of Africa? Response 1
To: ""Asar Imhotep" " , "Ta_Seti@yahoogroups.com "
Date: Wednesday, April 15, 2009, 12:41 AM

Thank you for your response, Asar

It will be a great day when we begin quoting our own scholars on this matter,
and referencing our own websites.

I am aware of the definition of hypothesis, theory, and layman...
Thank you.

I understand your reluctance to refer those sites, I do not consider these
reliable sources myself.

It is unfortunate that we never got around to my original questions, but the
communication has been enlightening, nonetheless.

Take care

Rediscover Hotmail: Get e-mail storage that grows with you. Check it out.

Rediscover Hotmail: Now available on your iPhone or BlackBerry Check it out.
| 28607|2009-04-16 08:37:02|Ginger Daniels|Somalia piracy and the untold story|
Here is the video to accompany the article, sorry I forgot to attach it...
http://www.youtube.com/watch?v=BPkgkM-CtCo&eurl=http%3A%2F%2Fwww%2Efinalcall%2Ecom%2Fartman%2Fpublish%2Farticle%5F5903%2Eshtml&feature=player_embedded

---

From: gingerd2007@hotmail.com
To: ta_seti@yahoogroups.com; lvanhook@peralta.edu; 1stdynasty@gmail.com; sia_awakoaiye@pacbell.net; bflakes@comcast.net; jenjud@yahoo.com; hburton@degenkolb.com; johnwilson11@verizon.net
Subject: Somalia piracy and the untold story
Date: Wed, 15 Apr 2009 14:49:41 -0700

Somali piracy connected to toxic dumping, illegal fishing *While CNN, FOX, Timesand othercorporate media sources have fixated onone-dimensional reporting of the"Somalia Piracy" story, some diligent reporters and outlets have reported the broader picture. The following article and attached video offers that broader picture.*

UNITED NATIONS - The head of the UN's body charged with combating piracy has advocated establishing a UN force to fight the piracy problem off Somalia's coastbut the problem may be more complex than simple banditry on the high seas.



In this image provided by the U.S. Navy, Somali pirates holding the merchant vessel, MV Faina, stand on the deck of the ship after the U.S. Navy's request to check on the health and welfare of the ships crew on October 19, at sea in the Gulf of Aden off the coast of Hoybyo, Somalia. Photo: Jason Zalasky/U.S. Navy via Getty Images

According to the UN secretary-general's spokesman's office, Secretary-General of the International Maritime Bureau Efthimios Mitropoulos said the Gulf of Aden, the gateway to the vital Suez Canal, and the eastern coast of Somalia rank as the world's top piracy hot spots. The Gulf of Aden accounted for a third of all attacks on ships in the first nine months of 2008, said Mr. Mitropoulos. Thousands of cargo ships and tankers pass through on their way to Mombasa port in Kenya or destinations in southern Africa.

While the hijackings have been described as the work of criminals, officials admit the problem of waste dumped off the coast of Somalia may be a reason why ships have been commandeered.

In September, a Ukrainian freighter with Russian tanks on board, anti-aircraft guns and heavy weaponry was seized by Somali pirates and ransom negotiations are ongoing.

A spokesman for the pirates, who reportedly use the autonomous region of Puntland as their base, told *Al Jazeera* some of the ransom money will be used to help clean up waters off the Somali coast ravaged by years of toxic waste dumping. The ransom demand is a means of reacting to the toxic waste that has been continually dumped on the shores of our country for nearly 20 years, the spokesman said.

Ahmedou Ould-Abdallah, the UN special envoy for Somalia,
said the world body had reliable information that European and Asian companies are responsible for the dumping. The United Nations has also been told that some Somali pirates claim to act as coast guards, protecting their country's waters, he added.

This is not something new, the accusation that toxic dumping is happening off the shores of Somalia, it is amazing though that it is now coming out, said Sadia Aden, president of the Somalia Diaspora Network. Opinions are mixed on the pirates. Some of the people are saying the pirates are defending our territory, Ms. Aden told *The Final Call*.

A political solution in Somalia would solve the piracy problem, said Ms. Aden. We need elections. We need a central government, she argued.

Somalia has not had a central government since 1991 when late President Mohamed Siad Barre was ousted.

Analysts said the chaotic state of the Transitional Federal Government has meant no binding trade measures are in affect and Somalia has not signed the Basel Convention or the Bamako Convention, which ban the import of hazardous waste to African nations.

While I know the subject of this interview is waste dumping in Somalia, I must say that toxic dumping is an issue all over West and East Africa, said Nii Akuetteh, executive director of Africa Action, a member of the Scholars' Council at Trans Africa Forum and founder of the Democracy and Conflict Research Institute in Accra, Ghana.

The Somali toxic waste dumping issue is of great concern to me because it spills over to other

African nations, Mr. Akuetteh said. Did you know that when the Islamic Courts Union was in charge of Somalia, piracy had come to a virtual halt? But thanks to the Bush administration and Ethiopia after the ouster of the ICU in 2006, the phenomenon returned, said Mr. Akuetteh.
In early October, the UN Security Council unanimously passed Resolution 1838 (2008) which determined that the incidents of piracy and armed robbery against vessels in the territorial waters of Somalia and the high seas off the coast of Somalia exacerbate the situation in Somalia which continues to constitute a threat against international peace and security.
The UN must monitor more closely the toxic waste issue; and there doesn't seem to be any mention of that in Resolution 1838, observed Professor Abdi Ismail Samatar, of the geography and global studies department at the University of Minnesota, in a *Final Call* interview.
While the media is covering piracy, there needs to be coverage of the plundering of Somali resources by rich companies and rich governments, said Prof. Samatar. They are destroying the coral reefsbreeding grounds for the fisheriesdestroying the livelihoods of Somalis, taking the food out of the mouths of the poor.
According to Ms. Aden there are 3.5 million Somalis facing starvation. East African waters, particularly off Somalia, have huge numbers of commercial fish, including the prized yellow-fin tuna. Observers say the Somali coastline once sustained hundreds of thousands of people as a source of food and livelihoods.

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| 28608|2009-04-16 09:38:50|Mahari Mengistu|[africanclassicalhistory] Fwd: Re: Egyptian Mysteries Question|
Ahmed Osman, I believe, is the greatest living supporter of the theory of Ahkenaten as the "---moses". The following is a link to his website of books.
http://ahmedosman.com/books.html

He has written numerous books on the subject which, I believe, have great substance and are quite plausible and fascinating to me. For me it makes some events in the bible begin to make sense because they certainly don't as is.
However, many years earlier the psychologist, Sigmund Freud, put forth this theory first, I think, suggesting that Ahkenaten was actually killed by his followers in the desert which brought on the well-written about "jewish guilt" (his theory).
I feel guilty about promoting this guy since I would much rather promote a black scholar. But the truth is color-neutral. And it can save us all.
The theory goes thusly:
Ahkenaten, along with Nefertiti, brought forth the worship of the Aten, a monotheistic (the first), symbol of God. It is said that the worship had to pass through him and her. I think it was just a tactic to keep the masses away from the priests. However, the Aten was not a new NTR. In fact, it is one of the oldest names for RA or Atum. It began to have prominence with the royals during the reign of Thutmosis lll, I believe, Akhenaten's grandfather. And there are other interesting related facts as well concerning his mother, Queen Tiye and her father, Yuyu.
To attempt to be more succinct: he fired the Amunist priests, things went awry and he quickly disappears from the scene and his son the young, age 10, King Tut comes to the throne. Osman's

theory suggests that he was not killed, as is the prevailing belief, but left the throne and took his followers with him into the desert, i.e., the Exodus. This "exodus", however, was nothing like what TOO MANY of us saw this weekend in the Ten Commandments.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Ginger Daniels wrote:
>
>
> Interesting perspective here, thanks for sharing. I have a question for you -
>
>
>
> You said - That what is now called Judaism was actually and Originally ATENISM, The Monotheism of The Pharoah Akenaten and The High Priest Osarseph of On. This Pharoah Akenaten and/or H.P. Osarseph is actually The Biblical and Historical Pharonic Moses (Moschiach) whom established Kanaan (Israel) on The Pattern of Such.
>
>
>
> I heard this from another friend of mine... not verbatem, but he implied that he believed that masonic groups and shriners study secretly that certain characters in the bible were actually the pharaohs of the ancient times... which I think is certainly interesting. (he was in the NOI by the way)
>
>
>
> So, my question is, if Moses was actually Akenaten, who was a pharaoh himself... did he actually lead the people out of Egypt (Kemet) to flee another pharaoh? I know you mentioned the hyksos, are you saying that this was an intermediate kingdom and the power had left the hands of the original rulers? I know the 42 laws of Ma'at are similar to the 10 commandments... and the commandments were probably derived from them... so I assume this is tied in with this theory as well, right?
>
>
>
> Very interesting stuff... I would appreciate some reading / online references if you can provide them, along with your input. Thank you!
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>
> To: africanclassicalhistory@...; Ta_Seti@yahoogroups.com; americanpharoahs@yahoogroups.com; moorish_federal_nationalists@yahoogroups.com; moorishamericannationals@yahoogroups.com; NorthAmexemObservers@yahoogroups.com; yoruba_spirituality@yahoogroups.com

> CC: abibitumikasa@yahoogroups.com; MoroKongoJudio@yahoogroups.com; spiritual_nationalism@yahoogroups.com; onilemail@...; share@...; jahjahknow@...
> From: pharoahisrael@...
> Date: Tue, 14 Apr 2009 13:51:28 -0700
> Subject: [Ta_Seti] Re: [africanclassicalhistory] Fwd: Re: Egyptian Mysteries Question
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> That is right Bro. Mahari,
> I feel you on that one true enough. Religions and even Caucasian, Indian and Oriental Esoteric Systems have done much damage to The Black Mind, Soul and Physical Nature. When I said I wish that I knew what other peoples knew
> about Black Africans/Asians so much Religions and their by-products were on my mind
> but You actually said it thoroughly and clearl to the point that I don't think any reasonable and conscious person could argue with it.
> Religions and Socialization. Brother I think that the issue has become so bad that even Our Own Political and Religious Establishments have been in on it for their own Personal and Organizational benefit. Just look at Black Christians of all types- Catholics, Protestants, Mormons, Jehovah Witness, Episcopalian, Seventh-Day Adventists, Baptists
> and so on.
>
> Then we have The Black Muslims- Sunni, Shite, Baath, Ahmadiyya, Ismaili, Sufi and so many Sects, Imams, Ulama, Caliphs, Sultans, Ayatollahs, Shahs and so on.
> Then we have to consider Black Muslims in America. The Nation of Islam-NOI, The Lost-Found NOI, The Five-Percent NOI, The Moorish Science Temples (All The Branches and Sects of Them). All of these groups and not one provides a basis for the total unity of Black Americans All because of some " Religious Beliefs, Faith, Hope and Doctrines "
> that NONE of them can even fully explain themselves in Common Sensical Terms.
>
> Then we have The African Hebrew Israelites, The Messianic Hebrew Israelites, The Torah Only Ones, The Lawgivers, etc. Not a One of Them knows anything about the Basics of Physics (The Forces of Nature) or Spirituality (Metaphysics) from what I have seen and boy oh boy oh boy have I talked to them, Men and Women. This is inclusive of All The " Religious ' Black Folks and it is all The More Sad and Insane when They actually believe That Some Universal God-head or Messiah is " Backing Them Up On This".. That type of Self-Poisoned Psychology based on a Ignorant fear, belief and hope is absolutely a symptom of Functional Insanity.!

>
> If any of them had a God-Head, Messiah or The Forces of Nature Backing them up on anything we and the world would have known it by now, point-blank.! However there are Two
> (2) Systems that I have been interested in since birth or an early age so to speak. You almost NEVER hear the Run of The Mill Religionists, Scientists, Darwinists or Agnostics
> mention these for any length of time if at all.
> That is Vodun and Judaism. As I begin to study them off and on when I could I can see why now..! To be brief, Vodun, Just The Thought of It, Breaks The Spells of These False Religious Shackles no matter how powerful they be. If it doesn't do anything else it impels one in the course of Free-Thought and Free Spirit..
>
> Judaism, Afro-Judaism, to be exact. When I began my Moorish Studies under the tutelage of a certain brotherhood years ago I found out that to understand, know and practice Judaism (correctly and comprehensively) one has to Study and Know The Social Sciences. That Judaism is nothing more or less than KANAANITE Philosophy and Practice through and through .
> That what is now called Judaism was actually and Originally ATENISM, The Monotheism of The Pharoah Akenaten and The High Priest Osarseph of On. This Pharoah Akenaten and/or H.P. Osarseph is actually The Biblical and Historical Pharonic Moses (Moschiach) whom established Kanaan (Israel) on The Pattern of Such. That the Hyksos
> Era was nothing more than Native Kanaanites Pre-Dominately and at all times who simply bested The Egyptian/Sumerian Empires of that day and time as far as the courses of civilization goes. They may have brought in some Nubians/Indus Valley Peoples as Mates
> and Co-Governors and Some Caucasians and Indo-Orientals as Servants and Students from time to time but these Native Kanaanites were in Charge of The Whole Process Through and Through All Of The Time.!!!
>
> Later on in our times this is what makes Caucasians, Indians, Orientals and some sideswiped Black Scholars think that the Hyksos were a Foreign Non-Black Peoples and
> pretend that some Caucasians or Chinese came into Egypt to " Rule The Local Population ". Yes, Yess, Yessss, Brother. The Joke Continues and Goes On.!
>
> The Real Type of Education, The Social Sciences , is what is kept out of The Public Schools, The Churches, Mosques and Political Organizations for the very real fear that Foreign Imperialists and their " Educated Negroes " so to speak, will lose face, influence and the respect of the Black Population. The Spell that Non-Black peoples created the first civilizations and organized societies will be over with too.
>
> MLP.,
> Moorish American Federal Nationalists,
> MAFN.
>
> --- On Tue, 4/14/09, Mahari Mengistu wrote:
>
>
> From: Mahari Mengistu
> Subject: [africanclassicalhistory] Fwd: Re: Egyptian Mysteries Question

> To: africanclassicalhistory@...
> Date: Tuesday, April 14, 2009, 6:16 PM
>
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>
> >>they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew. <<
>
> Hi, Bro. Lamar,
> My theory is WHAT THEY LEARNED is that we are a doggedly religious people. And they have used that to undermine us. That is my theory but it seems to fit in every respect to history.
> Herodotus observed in 500 BC that the "Ethiopians are the most religious of people". He further added that they are "blameless".
> Have they not taken all of our religions and co-opted them and poisoned them; then fed it back to us after conquest subsequently making us slaves and prisoners to "their religion" which was once ours in a more non-toxic state.
> With regard to Christianity: How can we, a black people, worship a white god (and that is the case), a white Christ, and not be a slave to THEIR redemption or THEIR judgment. And how can we, a black people, accurately resist and fully hate (as bad as hating is, sometimes it is appropriate) our oppressor when our oppressor (no question) is SUPPOSED to be our Savior or, at least, the people of our Savior? I just don't think that it is possible to psychologically or physically free yourself under these circumstances. WE SHOULD NEVER UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF RELIGION. I believe the only thing more powerful is sex. And it even takes part in that!
> So basically what Constantine did when he became a "Christian" and made Christianity the national religion of Rome was to decide "if you can't beat `em, join `em". Consequently, he had Christian obedience and loyalty while he RE-formed the "religion" as he preferred it to be. This power can be seen today: when anyone says "I am a Christian", they can speak any kind of hatred or oppression and those listening become awestruck and obedient to the speaker's evil. A case in point is the horrible "Reverend" Pat Robertson of the "Christian" Broadcasting Co., who called for the assassination of Hugo Chavez! Unbelievable! But he is still there and apparently held in high esteem which is reminiscent of that horrible event I posted about the early Christians attack on Afrigypt in 391 AD.
>
> I think some people might think the concept of "jews" becoming white is ridiculous. So just to fill in what I think subsequently occurred with the Afrakan Atenism>Judaism religion becoming white here in a nutshell is what I think happened:
> In Far East Afraka (ME) the mountain people were quickly and violently invading the area. During the 18th Dynasty there are numerous Aigyptian records of the problems with the Asiatics at the time. As you know, symbols of power hold sway. What could hold more power and influence in an ignorant, greedy environment than a person/people connected to the most powerful and richest nation in the world? That would have been the Atenists ? the followers of the displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus, the power

(riches) and influence of the Atenists attracted the Caucasian mountain barbarians and many became followers. And as time went on -and we see this happen even at this very moment- the whites took over through racism, arrogance and discrimination to the extent that it ALL became theirs. This still happens today within the realms of our black culture and inventions. Whites co-opt them and for all practical purposes they ALL become THEIRS- almost literally.
> HTP,
> Mahari
> --- In africanclassicalhis tory@yahoogroups .co.uk, Lamar Perryman wrote:
> >
> >
> >
> > --- On Mon, 4/13/09, pharoahisrael wrote:
> >
> > Greetings again,
> > Bro. Mahari. This is in response to your answer about a conspiracy theory regarding Moorish/Black/ African Peoples . Brother I am no Collegiate Educated
> > Scholar with Letters but from my own researches I would like to add something to the Truths that you are saying.. This is also in response to your Statement about Judaism having arisen from Egypt which I agree (Atenism to be Exact.!).
> >
> > Brother, we have gotten a real, real swindle with world history and African History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period
> > of Time for Our First Consideration here in The West is That of The Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!
> > I now know that this era was NOT a Fight of Africans/Blacks against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.!
> > Native Africans as well as Afro-Asiatics. ! This Era which comes down to us as The Famous Moses Against The Pharoahs of Egypt Story (Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a
> > Role in it Also.!
> > From this Time down to The Time of Hannibal The Moor, The Great and The Battles with The Roman Empire should be a Classic Study Era for Us.
> >
> > My point is that when The Indian, Oriental, and Particularly The Caucasian Foreigners began Colonization/ Imperialism this is The Period that they Payed Especial Attention too
> > for they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew.
> > The proof of this is that Indigenous Groups from The Dravidians, Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, Songhai , The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal Empires.!
> > Coupled with this is the fact that all Black Peoples are Not the Same and if Not for

Imperialism/ Racism/Coloniali sm The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!
> >
> > Racial Teachers among us today will say different but this is The Total Truth. Since this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/ Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to
> > apply their Methodology to us but we can see that they are steadily rolling along.!
> >
> > Because of All that a Empire entails such as Science, Psychology, Mechanics, Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc
> > I will end here.
> >
> > As for Secret Societies See The African Origins Of Free-Masonry by, Hon. GM. Zachary
> > P. Gremillion-El, 90 at :
> > http://www.amazon com/exec/ obidos/ASIN/ 1420824473/ ref=nosim/ magic4-20# reader
> >
> >
> > MLP.,
> > Moorish American Federal Nationalists.
> >
> >
> > From: pharoahisrael
> > Subject: Fwd: Re: Egyptian Mysteries Question
> > To: pharoahisrael@ ...
> > Date: Monday, April 13, 2009, 8:44 PM
> >
> >
> > --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
> >
> > Here's my 2 cents worth.
> > I guess I could be called a Conspiracy Theorist on this response. If I must I will have to accept it. However, from my perspective on HIS-tory it appears that there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization. One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world. And power holds ultimate power it holds all the important cards. The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true. It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too. I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means. However, given the sway that power holds it was necessary to snatch it away from us and replace themselves
> > in this position; thus the gods and culture that were black had to become white. And we had

to be reduced to chattel in order to justify such treatment..
> > It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
> > I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups. This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen. They maintain this position solidly in the face of evidence and proof and more evidence and proof. People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway. Could it be that he is stupid? Well, clearly he is not the smartest person around. But you can be minimally smart and see the advantage here. This is like "1+1=2". It doesn't require a lot of smarts. Even he has that much. But he opposed it. So there has to be something else. I watched his body language when he confronted Barack in his neighborhood when he "acquired" his
> > fame. I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you a black man. You look into their eyes and you don't see mental processing taking place. You see only resistance and angry almost violent emotional conflict.
> > We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break the most in history. Is their some logic somewhere there?
> > There is 26% - I believe who blame Obama for the current economic crisis! This crisis clearly began during the Bush administration through its complete predatory ineptness. Is their some logic there? I don't think so. Then what is the weird problem here? I think it is the color of the President. I think by their racist standards he should not be President of the US. It is that simple and that stupid no need to look for logic. There is none.. They don't need it really if a lie with a spin will work.
> > Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power. I believe that is why we base historical time and emergence of the white Jesus within this timeframe. It signals the time period when the European took control of the world stage. There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this. We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years. So they just simply decided that this is what they wanted to present to the world. It had nothing to do with truth or logic regarding the evidence. It was about THEIR truth (what they decided was to
> > be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie. And one must admit that the logic has worked very well for them.
> > So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc. it is not important to them. What is important to them is that they be superior on top. The response is totally animalistic and they use the human capacity to lie to support its "truth".
> > The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and

balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat). But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place. It becomes important only when it affects "ME".
> > With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy. Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine. However, as I understand it you must prove yourself worthy in order to acquire these "secrets". Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society. Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand. Of course, there is some truth to that. As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them not that we should have them either because it is incredibly hypocritical given our history of weapons use. Nonetheless, one can see that certain people don't need to have a
> > certain level of power.
> > Again, it is the duality of existence, Maat, and balance. How do you achieve it?
> > Sorry, to go on so long.
> > HTP,
> > Mahari
> >
> >
> > --- In Ta_Seti@yahoogroups .com, "Brian" wrote:
> > >
> > > Hi group!
> > > I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> > > I recently viewed a video entitled Exposing the "Illuminati From Within"
> > > the speaker's name is Bill Schnoebelen.
> > > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded. Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion! How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized. But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God? As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society. I mean we are sort of promted to believe that even the lowly servant in Egypt was a "happy" and well
> > to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc. To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> > > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today? I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff. I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that

perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich. On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this. The video and so many other speakers, authors commentators seem to never connect how Christianity was
> > taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> > > It's just really sad how powerful a lie or misinterpretation can be.
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| 28609|2009-04-16 09:57:14|Tafari khumbaka|Re: Evolution out of Africa? Response 2|
thanks bro. bonotchi , but i think it is a perfect word, .. after this particular ex-istenceis at its end we continue in a afterlife .....
thanks for your perspective, i also say next life and many times i say in-between ., my person thinks most people understand and what is said flows perfectly with the book of the amduat.
the A-khu and/or Shepsu are indeed alive and many masters have returned and are returning even as many have established themselves in the neterworld as principles/realities ausaru/Orisha's judges and keepers of particular bloodlines etc.....

Tafari-sudra,Khumbaka

--- On **Wed, 4/15/09, bonotchim@aol.com** wrote:

From: bonotchim@aol.com
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 15, 2009, 8:35 PM

A side note: In the Mdw Ntr the word ankhw is translated as *living* and *ones who are alive* this included people who we would call the dead. In Kemet death is a form of life also. The term After-life is not a precise word to use to understand kemetic thought in this area. Bro Bonotchi

-----Original Message-----
From: Tafari khumbaka
To: Ta_Seti@yahoogroups .com
Sent: Wed, 15 Apr 2009 7:45 pm
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2

There is no such thing in African spiritual concepts as an after-life. That i s a European co
It is just life; a continuum of change in energy (soul).
this is a quote from brother Asar response to sisda Gingered, .
africans don't have after-life concepts,/// /..... now thats white laboratory atheism at its be
love your medu-neter/hierogly phic work, great scholarlly stuff, and respect your opinion
the afterlife, but I think most africans accept the afterlife as a reality and all ways have AL
WITH THE SCIENCE, ..


Tafari-sudra, Khumbaka

--- On **Wed, 4/15/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups .com
Date: Wednesday, April 15, 2009, 1:51 AM

Greetings Ginger
You said
He also taught that there were two cradles ofciviliation. Not two otherspecies, that evolvec
man, but two cradels of civilization - of man.

I would venture to say that this statement is false and is not based on any of Diops work. I

Chiekh Anta Diop has always argued in the tradition of evolution. A matter of fact, his last publication *Civilization or Barbarism*, in the first two chapters, was dedicated to the evolution of man. He didnt argue that man was created separate from all other species of living organisms on the planet. We can attest this fact by observing page 60s SIMPLIFIED DIAGRAM OF THE PROBABLE PROCESS OF THE DIFFERENTIATION OF THE RACES UNDER THE INFLUENCE OF PHYSICAL FACTORS:

1. *Australaopithecus gracile* and *robustus*, approximately 5,500,000 2,000,000 years ago.
2. *Homo habilus* (African), 2,500,000 years ago
3. *Homo erectus* (African), approximately 1,000,000 years ago
4. *Homo Sapiens Sapiens* (African) Omo I, Kanjera, 150,000 to 130,000 years ago.
5. Arrival In Europe of the African *Homo Sapiens sapiens* (Grimaldi Negroid), 40,000 years ago.
6. (period of differentiation between the Grimaldi Negroid and the Cro-Magnon)
7. Appearance of the first *Cro-Magnon*, 20,000 years ago
8. Appearance of the Yellow race, 15,000 years ago at the very earliest, perhaps during the Mesolithic Age bordering on the Neolithic Age, resulting in the interbreeding of Black and White in the cold climate.

In paleo-anthropology, we know that *Australopithcus, Homo Habilus*, and *Homo Erectus* are not fully human beings. These are the branches from the ape-like ancestor in which the fully human *Homo Sapiens Sapiens* came into being. Diop is not arguing what you stated above. If Diop was arguing what you stated, he wouldnt have included non-human ancestors into the human line of evolution.
2)
YOU STATE
You quoted - "The Bantu believe that the soul passes through a series of developmental stages long before and long after its brief association with the human body."

To me, this reflects the position of the before and after life. This does not support the argument about evolving from another species. This goes h and and hand with the Egyptian (Kemetic) belief system in my opinion. Key word: soul.

There are a few things we must understand before we examine your quote above. The first is that in nature there is no separation of disciplines. Nature doesnt know Astro-Physics from Paleo-Climatology, from geology to chemistry. There is no demarcation based on human compartmentalizatio n of phenomena. You cant discuss biological evolution without including astro-physics. We have to do this as humans because the disciplines are so vast, but nature doesnt do this.

We start with how planets were formed and how from a single cell ameba life on earth was formed. This is why I included the documentation that all of the elements that give life and make up not only the earth, but the inhabitants on earth derive, from exploded, dying stars. I contrasted this with African stories of human beings and life deriving from stars.
The folly everyone makes when examining African oral or written spiritual texts, is assuming that the core themes have to do with religion. These are codified scientific treaties. When you examine these concepts under the rubrics=2 0of science, then we demystify our African themes.

Thats the mystery we keep talking about. African science deals with quantum mechanics (see Laird Scrantons, Diop, Beatty and Finchs works), health, anatomy, physics and mathematics.

Mathematics is simply the relationship between MAAT and TECHU (Djehuti). This is why MAAT and TECHU are brother and sister which is a metaphor for inseparable, part of the same family of concepts.
MAAT balance, reciprocity, truth, righteousness, order and harmony
TECHU (djehuty) law, logic, word, science, magic, pattern, form, syntax
MAAT in mathematics (deriving from *mathematik? t髣ne*) can be represented by the = sign. TECHU would be the proposition (the word, logic) that says two constants are equal (MAAT).
4 + 5 = 9
TECHU + TECHU (MAAT) TECHU (logic and balance are opposite s ides of the same coin = family)
In order for TECHU to be true (MAAT) the logic (logos, word (djehuty inventor of the word, writing, etc.)) must be MAAT (balanced, equal on both sides). This is why Djehuti and MAAT are responsible for weighing the soul because they both deal with balance. Its mathematics, not religion.

Diop, Beatty, Obenga, and Finch have all discussed these ideas of myths connected to science in their respective works. When you understand that the *idlhozi*, *Ka(a)*, *Itongo*, *Simbi*, etc., are not simply spiritual concepts in Africa, but are metaphors for electrical sources of power (energy), then you will understand what they mean by the soul. The African concept of scientific phenomena is more expansive and descriptive. The soul is simply energy as all things are energy and energy cannot be created nor destroyed; it can ONLY change FORM (evolve). *I have an upcoming article on MAAT and the Theory of Relativity coming soon.*

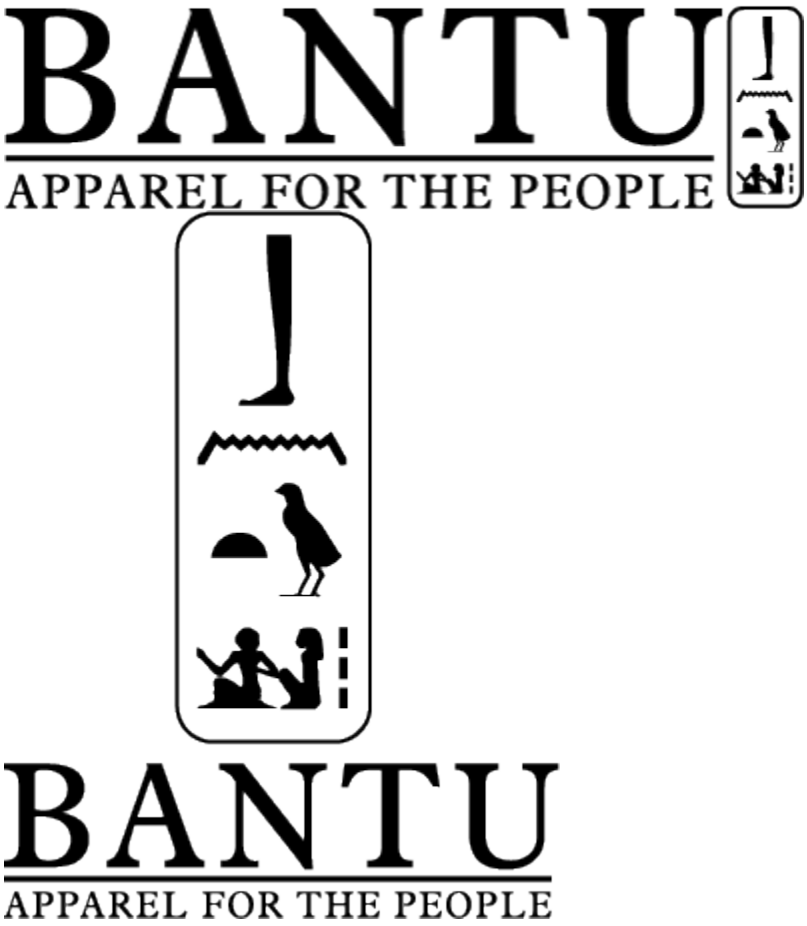
The Africans are saying the exact same thing the scientists are saying: that life began in a field of energy and the energy dispersed into packets and=2 0became different things (NTU) evolving from a single source. There is no such thing in African spiritual concepts as an after-life. That is a European concept. It is just life; a continuum of change in energy (soul).
So how can the Africans argue that life began as the dispersion of stars and it NOT be evolutionary? If things did not evolve in the African mind, why did not they simply state that all things were created simultaneously and things are fixed? Why did they start off with nothing, then light, stars, planets, plants, animals and then man in every single African tradition? In that order?

Evolution doesnt start with carbon based life on earth, but from the Big Bang (the first creation of stars) and is why Creationists always are asking who created the big bang? Because they understand you have to start from the beginning.

As stated before, and I will wrap up, science isnt concerned about who created creation. Its concern is how does creation work? You cant prove or disprove God and is why science wont address it. Period. End of discussion, no argument. Until you can prove God (in the Afric an or European sense), quite trying to interject it into a scientific discussion. Thats not science. You dont even have a theory of God because it is not based on a single experiment from anyone to prove God.

If you are going to argue against science, you have to use science; not your beliefs.

Ancestrally, Asar Imhotep
http://www.asarimho tep.com



;



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| 28610|2009-04-16 10:32:05|Asar Imhotep|Re: Egyptian Mysteries Question|
"I heard this from another friend of mine... not verbatem, but he implied that he believed that masonic groups and shriners study secretly that certain characters in the bible were actually the pharaohs of the ancient times..."

I don't know about "Mason's" "secretly" discussing these in closed circles, but the final assumption may be plausible, especially when you examine the book of "Judges." For instance, the judge Jephthah is really YePaTaH.

For those who remember, in African traditions, the "kings list" are not of actual kings, but principles and concepts usually discussing how man derived from the divine essence to form man as we know it. Here is an example:

Gakondo
The Royal Lists

http://webspinners.com/Gakondo/en/Lists/index.php

Asar Imhotep
http://www.asarimhotep.com

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BANTU

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--- On **Wed, 4/15/09, Ginger Daniels** wrote:
From: Ginger Daniels
Subject: RE: [Ta_Seti] Re: [africanclassicalhistory] Fwd: Re: Egyptian Mysteries Question
To: "Ta_Seti@yahoogroups.com"
Date: Wednesday, April 15, 2009, 4:35 PM

Interesting perspective here, thanks for sharing. I have a question for you -

You said - That what is now called Judaism was actuallyand Originally **ATENISM**, The Monotheism of The Pharoah Akenaten and The High Priest Osarseph of On. This Pharoah Akenaten and/or H.P. Osarseph is actually The Biblical and Historical PharonicMoses (Moschiach)whom establishedKanaan (Israel) on The Pattern of Such.

I heard this from another friend of mine... not verbatem, but he implied that he believed that masonic groups and shriners study secretly that certain characters in the bible were actually the pharaohs of the ancient times... which I think is certainly interesting. (he was in the NOI by the way)

> So, my question is, if Moses was actually Akenaten, who was a pharaoh himself... did he actually lead the people out of Egypt (Kemet) to flee another pharaoh? I know you mentioned the hyksos, are you saying that this was an intermediate kingdom and the power had left the hands of the original rulers? I know the 42 laws of Ma'at are similar to the 10 commandments. .. and the commandments were probably derived from them... so I assume this is tied in with this theory as well, right?
>
> Very interesting stuff... I would appreciate some reading / online references if you can provide them, along with your input. Thank you!

| 28611|2009-04-16 11:00:05|Asar Imhotep|Re: Evolution out of Africa? Response 2|
Greetings Tafari

I would have to differ with your analysis primarily because it is not based in African tradition. As I stated previously, it is a European concept of African cosmology.

In African cosmologies, there is no After Life. You simply have transition, change. What you are considering as "life" is really the "After Life" of the "spiritual world." If you have Fu-Kiau's African Cosmology of the Bantu Kongo, read pages 25-35. I think he puts it the best and provides the graphs to support it. Then I want you to examine those graphs with that which you find in among the Zulu, the Dogon, the Igbo, the Yoruba, Egyptian, Dagara and Akan.

You "live" and "die" in both worlds (the upper world and the lower world). In each world a being is born, grows, matures, and dies. The "dying" process allows the energy form to be acceptable in the respective worlds.

As Fu-Kiau notes on pg 35, "The human being is *kala-zima-kala*, a living-dying-living-being. **A being of continuous motion** through four stages of balance between a **vertical force and a horizontal force (see image below)**. The horizontal force is fundamental because it is the key to **open or to close**, to **enter or exit** the diurnal world, nza a mwini, ya ku nseke or the nocturnal world, nza ya mpimpa, ya ku mpemba and vice versa."



Ku Nseke is the "upper world"
Ku Mpemba is the "lower world" (spiritual world)

As stated above, we just transition from the lower world to the upper world to have different experiences which we can only have in those respective worlds. That's why we must "die" here so our "spirit" or energy body can operate and live in the "lower world." We live in the lower world and when we "die" there and are born in the "upper world" we take on a flesh.

Again, what we call "life" in the African sense is really the "after life" of "life" in the "lower world." The concept of "after life" does not represent well this concept. What we on the

continent articulate is that there is a an eternal continuum of life in which "energy" (including human life) takes many forms. We are in perpetual motion. You can't say "after life" because you're still living, just in another form.

Asar Imhotep
http://www.asarimhotep.com

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--- On **Thu, 4/16/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com
Date: Thursday, April 16, 2009, 11:55 AM

thanks bro. bonotchi , but i think it is a perfect word, .. after this particular ex-istenceis at i

we continue in a afterlife .....
thanks for your perspective, i also say next life and many times i say in-between ., my person thinks most people understand and what is said flows perfectly with the book of the amduat.
the A-khu and/or Shepsu are indeed alive and many masters have returned and are returning even as many have established themselves in the neterworld as principles/realitie s ausaru/Orisha' s judges and keepers of particular bloodlines etc.....



Tafari-sudra, Khumbaka

--- On **Wed, 4/15/09, bonotchim@aol. com** wrote:

From: bonotchim@aol. com
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups .com
Date: Wednesday, April 15, 2009, 8:35 PM

A side note: In the Mdw Ntr the word ankhw is translated as *living* and *ones who are alive* this included people who we would call the dead. In Kemet death is a form of life also. The term After-life is not a precise word to use to understand kemetic thought in this area. Bro Bonotchi

-

| 28612|2009-04-16 11:00:06|Tafari khumbaka|Re: 11 dimensions of space|
tua'/thanks for send,



Tafari-sudra,Khumbaka

--- On **Thu, 4/2/09, Todd Jackson** wrote:

From: Todd Jackson
Subject: [Ta_Seti] Re: 11 dimensions of space
To: Ta_Seti@yahoogroups.com
Date: Thursday, April 2, 2009, 2:07 PM

--- In Ta_Seti@yahoogroups .com, Tafari khumbaka wrote:
>
>
> http://www.youtube. com/watch? v=uyXVCggV6EU
> click above, dark matter, multiverse, 11 dimensions of space
>
>
>

> Tafari-sudra, Khumbaka
>

Greetings, Tafari!

Before we get too far down the rabbit-hole, I recommend both the "Electric Universe" and the "Plasma Cosmology" series. This is a simpler, more elegant vision which strikes me as more scientifically responsible - though I'm no scientist.

http://www.youtube. com/results? search_type= &search_query= plasma+cosmology &aq=f

Blessings,

Todd Jackson

| 28613|2009-04-16 11:00:24|Asar Imhotep|Re: Dogon and Ancient Egyptian Language Connections|
Peace

Keep in mind the same way that Laird Scranton reads the Mdw Ntr, is the same way Badara Ndaw reads the Mdw Ntr in this video clip:
http://www.youtube.com/watch?v=RKS7r-pCpZ4

I was hipped to reading Mdw Ntr this way in 2001 by one of my teachers from the continent in relation to what Mdw Ntr really means (The laws that guide the Nun into form). I discuss it in my book.

Asar Imhotep
http://www.asarimhotep.com







--- On **Thu, 4/16/09, Divine Allah** wrote:
From: Divine Allah
Subject: Re: [Ta_Seti] Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups.com
Date: Thursday, April 16, 2009, 7:06 AM

I just acquired both of Laird Scranton's books. I will write back further after I have done a more thorough analysis. Peace / ShM HTP

On Mon, Sep 1, 2008 at 10:10 AM, Asar Imhotep <asar_imhotep@ yahoo.com> wrote:
Peace Phamily

Here is an interview that I think would interest people to understand further some inspirations towards the methodology of interpreting ideographically the Mdw Ntr keywords.

I think you need quicktime to listen to the interview

http://www.justener gyradio.com/ archive-pages/ lscranton. htm

Laird Scranton is an independent software designer from Albany, New York. His degree is in English from Vassar College. He has lectured at Colgate University on two occasions to classes studying his books. He was invited to write three articles for Temple University's upcoming *Encyclopedia of African Religion,* and has a publishedarticle on Dogon cosmology in the April 2007 edition of *Anthropology News,* an academic journal produced by the University of Chicago. He will be a guest speaker at the CPAK 2007 conference in San Diego, California in October 2007.

08/17/07	The Science Of The Dogan	

The Science Of The Dogon

Asar Imhotep
http://www.asarimho tep.com



| 28614|2009-04-16 11:25:16|Tafari khumbaka|Re: Evolution out of Africa? Response 2|
what many africans call dying in this world is a transition to a world of ancestors to be judged and enlightened and allowed to return (if necessary) to planet earth along a particular historical course.....
we see, our ancestors returning to us as our children..
Iam a African, born here in america returned to my ancestoral path in touch with many ancestors in the neter-world and in this life.
I have personally not thru other peoples books,, seen and conversed with departed africans in trance and dream states and have had my insperience's affirmed through de'javou prophesy.....
I know this through experience.
what you and your mentor say in your books is ya'll's interpretation and other african have different interpretations,.
my person has spoke with many africans of the continent and also the caribbean and bahamas.
simply because several hundred or even several million africans see a thing one way does not mean that another nation or group is wrong for seeing things differently in the detailsor seeing things differently altogether.


Tafari-sudra,Khumbaka

--- On **Thu, 4/16/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com
Date: Thursday, April 16, 2009, 12:53 PM

Greetings Tafari

I would have to differ with your analysis primarily because it is not based in African tradit
As I stated previously, it is a European concept of African cosmology.

In African cosmologies, there is no After Life. You simply have transition, change. What
considering as "life" is really the "After Life" of the "spiritual world." If you have Fu-Kiau
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provides the graphs to support it. Then I want you to examine those graphs with that whic
find in among the Zulu, the Dogon, the Igbo, the Yoruba, Egyptian, Dagara and Akan.

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is born, grows, matures, and dies. The "dying" process allows the energy form to be accep
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horizontal force (see image below)**. The horizontal force is fundamental because it is the
open or to close, to **enter or exit** the diurnal world, nza a mwini, ya ku nseke or the noctu
world, nza ya mpimpa, ya ku mpemba and vice versa."

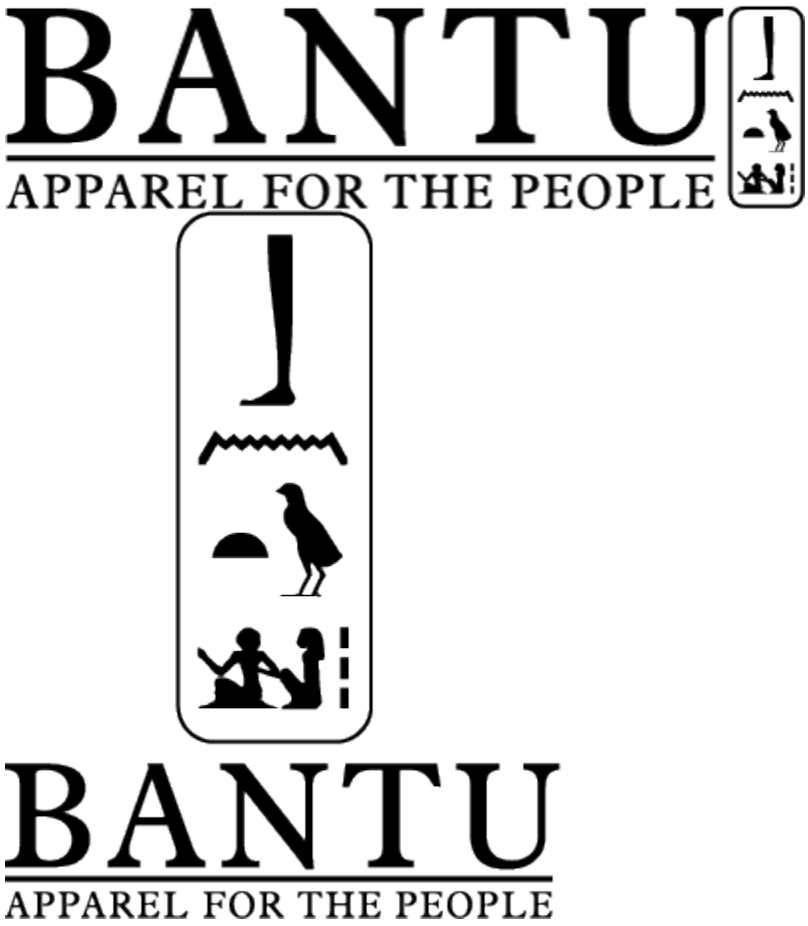


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so our "spirit" or energy body can operate and live in the "lower world." We live in the lov
world and when we "die" there and are born in the "upper world" we take on a flesh.

Again, what we call "life" in the African sense is really the "after life" of "life" in the "low
world." The concept of "after life" does not represent well this concept. What we on the
continent articulate is that there is a an eternal continuum of life in which "energy" (includ
human life) takes many forms. We are in perpetual motion. You can't say "after life" becau
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Asar Imhotep
http://www.asarimho tep.com





--- On **Thu, 4/16/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups .com
Date: Thursday, April 16, 2009, 11:55 AM

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the A-khu and/or Shepsu are indeed alive and many masters have returned and are returning even as many have established themselves in the neterworld as principles/realitie s ausaru/Orisha' s judges and keepers of particular bloodlines etc.....

Tafari-sudra, Khumbaka

--- On **Wed, 4/15/09, bonotchim@aol. com** wrote:

From: bonotchim@aol. com
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups .com
Date: Wednesday, April 15, 2009, 8:35 PM

A side note: In the Mdw Ntr the word ankhw is translated as *living* and *ones who are alive* this included people who we would call the dead. In Kemet death is a form of life also. The term After-life is not a precise word to use to understand kemetic thought in this area. Bro Bonotchi

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| 28615|2009-04-16 11:36:00|Alex van Deelen|Herbs added to 5,100-year-old Egyptian wine|
Blue Lotus flowers are often added to wine.

They work as an aphrodisiac (especially on women) and
are a general euphoriant.

Just so everyone knows.

Alex
| 28616|2009-04-16 11:39:03|Mahari Mengistu|Fwd: Re: Egyptian Mysteries Question|
Thanks for your reply.
HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, yoheyman2000@... wrote:
>
>
> I agree Mahari this is serious and I held to that when I prayed to who for practical purposes I will call "The Almighty God" after years of (Christian) Bible study, and asked the something to the effect of:
>
> Dear God why should I as a Black man be SO despised as to be made to see the same man who enslaved me and despises me to this very day as the likeness of my Lord and saviour as well?
> Or why would you have it that I trust the religion of the same man who has shown nothing but

hatred toward me?
> Why must it be that I should trust anything, no less his salvation plan, that he says or offers to me, how can this be?
>
> From there I discovered "The Nuwaubians" somewhere in there associated with Malidoma Some & his Dagara/Dogon teachings and from there I can't say exactly where I am but it has left me feeling that I don't know that I am a "joiner" and with Jesus dominating the "age"
> The bottom line I guess is sometimes you look for the "replacement" and sometimes it's like it takes so much effort to find that "replacement" that you wonder if you really need a replacement or maybe truth "setting one free" means getting used to how BIG freedom is?
> The Mysteries are for initiates and what is an initiate is that like a priest? but if you are a "layman" what is his option a layman? is that like a historian perhaps just having the knowlege but none of the spirituality? SO our journey from Christianity leaves us not knowing who the real saviour is it Heru?
> Is it the Jesus story but just with differing names of the characters?
> If so then is the Jesus story such a lie?
> Will changing Jesus's color help patch up the lie or is calling him Jesus a bigger offence?
>
> -- On Tue, 4/14/09, Mahari Mengistu wrote:
>
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, April 14, 2009, 8:04 PM
>
>
>
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>
> I think you are a little off focus. The issue at hand has less to do with astronomical symbols and representation than it does with who is personified by these symbols and representations.
> To demonstrate in blunt images let's say that the origins of this "Jesus" was of the black race and a later group - say caucasian- comes along and says and represents this black man as a white man thus directing the line of "history", civilization and culture to the white race. Would you not consider this a SERIOUS problem and a lie particularly if this group had enslaved, degraded, minimized their worth and accomplishments and murdered his progeny in great numbers?
> As I understand it this is the thrust of the discussion and not astrological symbolism. Not that it is not interesting. In fact, it could have historical significance upon closer examination. But that is not the issue at hand..
> HTP,
> Mahari
>

> --- In Ta_Seti@yahoogroups .com, anthony clements wrote:
> >
> > I am enjoying the exchanges and I just hope to get more understanding.
> > The Mysteries are demonized because it is part of the push to level the acomplishments of the Afrakan in the world! There was a notion that was asserted in Zeitgeist The Movie which I though was profound:
> > The notion was something to the effect of; each age has a reigning "savior" the current age is the age of Pisces hence fish are often used as representations of Jesus or Christianity thus we are in the age of Christianity. Before Jesus the savior was represented by a bull (Taurus) hence the worshiping of the Golden Calf in the previous age. The next age is that of Aquarius and even Jesus points to this when he tells desciples, when they ask when or how will they find him, follow the man bearing the pitcher of water, the symbol and the saviour of the age of Aquarius.
> > This idea though it does take blame away from the Caucasian alone seems to have a wider range of view but one that I would think agrees with some tenets of the Mysteries ?
> > --- On Tue, 4/14/09, Mahari Mengistu wrote:
> >
> >
> > From: Mahari Mengistu
> > Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
> > To: Ta_Seti@yahoogroups .com
> > Date: Tuesday, April 14, 2009, 4:09 PM
> >
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> >
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> >
> > ADVERTISEMENT
> >
> > >>they LEARNED a lot about Black Africans/Black Asians of All Types both The
> > Technologically Advanced Ones and The Many, Many Indigenous Groups. In other
> > Words They LEARNED something FUNDAMENTAL about us as a whole which I will not
> > even try to explain what but I wish that I knew. <<
> >
> > Hi, Bro. Lamar,
> > My belief is that WHAT THEY LEARNED is that we are a doggedly religious people. And
> > they have used that to undermine us. That is my theory but it seems to fit in with
> > every respect of Afrakan/world history.
> > Herodotus observed in 500 BC that the "Ethiopians are the most religious of
> > people". He further added that they are "blameless".
> > Have they not taken all of our religions and co-opted them and poisoned them;
> > then fed it back to us after conquest subsequently making us slaves and
> > prisoners to "their religion" which was once ours in a more non-toxic state?
> > With regard to Christianity: How can we, a black people, worship a white god

> > (and that is the case), a white Christ, and not be a slave to THEIR redemption
> > or THEIR judgment? And how can we, a black people, accurately resist and fully
> > hate (as bad as hating is, sometimes it is appropriate) our oppressor when our
> > oppressor -no question- is SUPPOSED to be our Savior or, at least, the people of
> > our Savior? I just don't think that it is possible to psychologically or
> > physically free yourself under these circumstances. And WE SHOULD NEVER
> > UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF
RELIGION. I believe
> > the only thing more powerful is sex. And it even takes part in that!
> > So basically what Constantine did when he became a "Christian" and made
> > Christianity the national religion of Rome was to decide "if you can't beat `em,
> > join `em". Consequently, what followed was Christian obedience and loyalty while he
> > RE-formed the "religion" as he preferred it to be. This power can be seen
> > today: when anyone says "I am a Christian", they can speak any kind of hatred or
> > oppression and those listening become awestruck and obedient to the speaker's
> > evil. A case in point is the horrible "Reverend" Pat Robertson of the
> > "Christian" Broadcasting Co., who called for the assassination of Hugo Chavez!
> > Unbelievable! But he is still there and apparently held in high esteem which is
> > reminiscent of that horrible event I posted about the early Christians attack on
> > Afrigypt in 391 AD.
> >
> > I think some people might think the concept of "jews" becoming white is
> > ridiculous. So just to fill in what I think subsequently occurred with the
> > Afrakan Atenism>Judaism religion becoming white in a nutshell is what I
> > think happened:
> > In Far East Afraka (ME) the mountain people were quickly and violently invading
> > the area. From the 18th Dynasty there are numerous Aigyptian records of the
> > problems with the warring Asiatics at the time. As you know, symbols of power hold
> > sway. What could hold more power and influence in an ignorant, greedy
> > environment than a person/people connected to the most powerful and richest
> > nation in the world? That would have been the Atenists â□" the followers of the
> > displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus,
> > the power (riches) and influence of the Atenists attracted the Caucasian
> > mountain barbarians and many became followers. And as time went on -and we see
> > this happen even at this very moment- the whites took over through racism,
> > arrogance and discrimination to the extent that it ALL became theirs. This
> > still happens today within the realms of our black culture and inventions..
> > Whites co-opt them and for all practical purposes they ALL become THEIRS- almost
> > literally.
> > HTP,
> > Mahari
> >
> > --- In Ta_Seti@yahoogroups .com, Lamar Perryman wrote:
> > >
> > >
> > >

> > > --- On Mon, 4/13/09, pharoahisrael wrote:
> > > ÿ□ÿ
> > > ÿ□ÿ Greetings again,
> > >
ÿ□ÿ Bro. Mahari. This is in response to your answer about a conspiracy theory regarding Moorish/Black/ African Peoples . Brother I am no Collegiate Educated
> > > Scholar with Letters but from my own researches I would like to add something to the Truths that you are saying. This is also in response to your Statement about Judaism having arisen from Egypt which I agree (Atenism to be Exact.!).
> > > ÿ□ÿ
> > > ÿ□ÿ Brother, we have gotten a real, real swindle with world history and African History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period
> > > of Time for Our First Consideration here in The West is That of The Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!
> > > ÿ□ÿ I now know that this era was NOT a Fight of Africans/Blacks against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.!
> > > ÿ□ÿ Native Africans as well as Afro-Asiatics. ! This Era which comes down to us as The Famous Moses Against The Pharoahs of Egypt Storyÿ□ÿ (Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a
> > > Role in it Also.!
> > > ÿ□ÿ From this Time down to The Time of Hannibal The Moor, The Great and The Battles with The Roman Empire should be a Classic Study Era for Us.
> > > ÿ□ÿ
> > > ÿ□ÿ My point is that when The Indian, Oriental, and Particularly The Caucasian Foreigners began Colonization/ Imperialism this is The Period that they Payed Especial Attention too
> > > for they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew.ÿ□ÿ
> > > ÿ□ÿ The proof of this is that Indigenous Groups from The Dravidians, Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, Songhaiÿ□ÿ , ÿ□ÿ The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal Empires.!
> > > ÿ□ÿ Coupled with this is the fact that all Black Peoples are Not the Same and if Not for Imperialism/ Racism/Coloniali sm The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!
> > > ÿ□ÿ
> > > ÿ□ÿ Racial Teachers among us today will say different but this is The Total Truth. Since

this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/ Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to
> > > apply their Methodology to us but we can see that they are steadily rolling along.!
> > > ÿ□ÿ
> > > ÿ□ÿ Because of All that a Empire entails such as Science, Psychology, Mechanics, Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc
> > > I will end here.
> > > ÿ□ÿ
> > > ÿ□ÿ As for Secret Societies See The African Origins Of Free-Masonry by, Hon. GM. Zachary
> > > P. Gremillion-El, 90 at :
> > > http://www.amazon com/exec/ obidos/ASIN/ 1420824473/ ref=nosim/ magic4-20# reader
> > > ÿ□ÿ
> > > ÿ□ÿ
> > > MLP.,
> > > Moorish American Federal Nationalists.
> > >
> > >
> > > From: pharoahisrael
> > > Subject: Fwd: Re: Egyptian Mysteries Question
> > > To: pharoahisrael@ ...
> > > Date: Monday, April 13, 2009, 8:44 PM
> > >
> > >
> > > --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
> > >
> > > Here's my 2 cents worth.
> > > I guess I could be called a Conspiracy Theorist on this response.ÿ□ÿ If I must I will have to accept it.ÿ□ÿ However, from my perspective on HIS-tory it appears that there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization.ÿ□ÿ One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world.ÿ□ÿ And power holds ultimate power ÿ¢â□¬" it holds all the important cards.ÿ□ÿ The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true.ÿ□ÿ It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too.ÿ□ÿ I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means.ÿ□ÿ However, given the sway that power
> holds it was necessary to snatch it away from us
> > and replace themselves
> > > in this position; thus the gods and culture that were black had to become white.ÿ□ÿ And we had to be reduced to chattel in order toÿ□ÿ justify such treatment.
> > > It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
> > > I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of

many within the white or perhaps more accurately the non-black groups.ÿ□ÿ This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen.ÿ□ÿ They maintain this position solidly in the face of evidence and proof and more evidence and proof.ÿ□ÿ People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway.ÿ□ÿ Could it be that he is stupid?ÿ□ÿ Well, clearly he is not the smartest person around.ÿ□ÿ But you can be minimally smart and see the advantage here.ÿ□ÿ This is like "1+1=2".ÿ□ÿ It doesn't require a lot of smarts.ÿ□ÿ Even he has that much.ÿ□ÿ But he opposed it.ÿ□ÿ So there has to be something else.ÿ□ÿ I watched his
> body language when he confronted Barack in his neighborhood
> > when he "acquired" his
> > > fame.ÿ□ÿ I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you ÿ¢â□¬" a black man.ÿ□ÿ You look into their eyes and you don't see mental processing taking place.ÿ□ÿ You see only resistance and angry almost violent emotional conflict.
> > > We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break ÿ¢â□¬" the most in history.ÿ□ÿ Is their some logic somewhere there?
> > > There is 26% - I believe ÿ¢â□¬" who blame Obama for the current economic crisis!ÿ□ÿ This crisis clearly began during the Bush administration through its complete predatory ineptness.ÿ□ÿ Is their some logic there?ÿ□ÿ I don't think so.ÿ□ÿ Then what is the weird problem here?ÿ□ÿ I think it is the color of the President.ÿ□ÿ I think by their racist standards he should not be President of the US.ÿ□ÿ It is that simple and that stupid ÿ¢â□¬" no need to look for logic.ÿ□ÿ There is none.ÿ□ÿ They don't need it really if a lie with a spin will work.
> > > Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power.ÿ□ÿ I believe that is why we base historical time and emergence of the white Jesus within this timeframe.ÿ□ÿ It signals the time period when the European took control of the world stage.ÿ□ÿ There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this.ÿ□ÿ We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years.ÿ□ÿ So they just simply decided that this is what they wanted to present to the world.ÿ□ÿ It had nothing to do with truth or logic regarding the evidence.ÿ□ÿ
> It was about THEIR truth (what they
> > decided was to
> > > be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie.ÿ□ÿ And one must admit that the logic has worked very well for them.
> > > So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc.ÿ□ÿ it is not important to them.ÿ□ÿ What is important to them is that they be superior ÿ¢â□¬" on top.ÿ□ÿ The response is totally animalistic and they use the human capacity to lie to support its "truth".
> > > The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat).ÿ□ÿ But we must settle into accepting that within a wholly predatory culture truth, justice and balance

have no place.ÿ□ÿ It becomes important only when it affects "ME".
> > > With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy.ÿ□ÿ Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine.ÿ□ÿ However, as I understand it you must prove yourself worthy in order to acquire these "secrets".ÿ□ÿ Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society.ÿ□ÿ Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand.ÿ□ÿ Of course, there is some truth to that.ÿ□ÿ As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them ÿ¢â□¬" not that we should have them either because it is incredibly hypocritical given our history of weapons use.ÿ□ÿ
> Nonetheless, one can see that certain people don't
> > need to have a
> > > certain level of power.
> > > Again, it is the duality of existence, Maat, and balance.ÿ□ÿ How do you achieve it?
> > > Sorry, to go on so long.
> > > HTP,
> > > Mahari
> > >
> > >
> > > --- In Ta_Seti@yahoogroups .com, "Brian" wrote:
> > > >
> > > > Hi group!
> > > > I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> > > > I recently viewed a video entitled Exposing the "Illuminati From Within"
> > > > the speaker's name is Bill Schnoebelen.
> > > > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded.ÿ□ÿ Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion!ÿ□ÿ How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized.ÿ□ÿ But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term against God?ÿ□ÿ As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society.ÿ□ÿ I mean we are sort of promted to believe that even the lowly
> servant in Egypt was a
> > "happy" and well
> > > to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc.ÿ□ÿ To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> > > > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today?ÿ□ÿ I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without

the riff-raff.ÿ□ÿ I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich.ÿ□ÿ On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this.ÿ□ÿ The video and so many other speakers, authors commentators seem to
> never connect how
> > Christianity was
> > > taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > > > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> > > > It's just really sad how powerful a lie or misinterpretation can be.
> > > >
> > > > ABC
> > > >
> > >
> > > --- End forwarded message ---
> > >
> >
>
| 28617|2009-04-16 12:11:23|Asar Imhotep|Re: Evolution out of Africa? Response 2|
It's one thing to say that a perspective you hold is that of your own conviction. But we're not talking about one man's conviction. We are discussing a world-view which is the paradigm of cultures. When we say African in academic discourse, we understand full well that all principles do not apply to all people we classify under the rubrics of African.

We however recognize a spirit and practice that undergirds the soul of African cultures. The vast majority of African nations and cultural groups have a "cult" of ancestors. Not all Africans do. The Massai are a prime example of an African people without an ancestral cult awithcult practices and rituals.

The conviction is that if a given collection of communities exhibit a certain cultural trait, irrespective of distance within a given geographical space, then we connect these peoples based on these habits. This is at the heart of the Diopian theory of northern and southern cradle cultural traits. He can discuss a "southern" cultural trait among Africans because the vast majority of African cultures display the traits he discusses in his respective works.

This is the same process involved here with the concept of an "after life." The philosophy in which I have articulated in previous emails can be seen among the vast majority of African cultures who still adhere to their ancestral cultural milieu. This is attested to when one examines the creative motifs in reference to the their cosmological world view.

Again, this is a discussion of cultures, not an individual conviction. This is not saying any other nation is wrong in their thinking if they don't adhere to this particular philosophy. If you had a personal experience that says reality is not how others have said it is, that's fine. You are entitled to your beliefs. What you cannot do is say that the way you as an individual interprets a phenomenon is shared by the greater **African** world view. You would have to demonstrate that the way you see it can be seen across the thousands of cultures across the continent.

And as a person who has not only studied based on my own researches into nature, sat at the feet for learning with many master teachers from the continent and beyond, and who has read a vast library of material on African cultures (by African and other ethnic sources), I can say definitively that the way in which you describe the "after life" does not accurately convey the concept in an "African" world-view of the continuum of life.

The concept of an After Life, the way Christians and Anthropologist suggest, describes not a reincarnation of lives, but of a single life in this world, with hopes of an eternal life when one dies.

The African however has a different concept of this. For one, you are already eternal. You exist because the Creator exist. For the African, we don't worry about the after life so much as we are concerned with our "before life." Our "before life" tells us why we are here in this life and what mission we are to carry out in this world during this carnation. We have a saying across many cultural lines that, "Heaven is our home, and Earth is the market place."

You go "home" to get your next assignment. Why do you think Africans do divinations when a child is to be born to discover what the child's purpose is? This is rooted in the belief that the soul of the child exists prior to entry into this world and that that soul was given a mission by a "grand council of elders" on the "other side" to carry out here. This is why they chose a name that is supposed to remind the child of his/her purpose. Initiation is a process to help a young person remember why they came here and what gifts they possess so they can perfect those gifts and utilize them effectively in the community.

This is found everywhere on the continent and you can probably count with two hands the number of indigenous cultures that historically did not possess this world-view.

Asar Imhotep
http://www.asarimhotep.com

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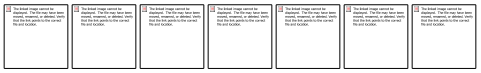
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--- On **Thu, 4/16/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com
Date: Thursday, April 16, 2009, 1:23 PM

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and enlightened and allowed to return (if necessary) to planet earth along a particular histc
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simply because several hundred or even several million africans see a thing one way does
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things differently altogether.



Tafari-sudra, Khumbaka

| 28618|2009-04-16 12:12:34|Asar Imhotep|Re: Evolution out of Africa? Response 1|
I understand your wanting to find references by African scholars on human origins. But what seems to be lacking from your responses is the seeking of truth. I don't care what color the scientist. All that matters is that the data and method of analysis is correct and well informed. Truth is not any brighter because a Black man said it. Truth is no respecter of person. And the more we focus on the skin color of the person telling the truth, the more clouded our judgment.

Just because it is African doesn't make it true. There are some African systems that believe that man was created as separate racial entities. This is before any European infiltration. Does this make them correct because they are African and have an African-Centered world view? Their analysis, just like any other human being, is subject to scrutiny.

As I stated before, those principles of science I quoted earlier are all African rules of engagement. I will prove it with the following:

From Peter Sturrock's guidlines quoted previously:

> (1) In studying any phenomenon, face up to the strongest evidence you can find, even if it is in conflict with current orthodoxies.
>
> (2) Go to the original sources for your data. Do not trust secondary sources.
>
> (3) Deal with "degrees of belief", which can be conveniently characterized by probabilities. It is important to avoid assigning probability P=0 (complete disbelief) or P=1 (complete certainty) to any proposition since, if you adopt either of these values, that value can never be changed no matter how much evidence you subsequently receive.
>
> (4) Focus on evidence and testing.
>
> (5) Subdivide the work into categories so different people take on different tasks.
>
> (6) Where possible work in teams; first because a combination of expertise may be required, and secondly, because a team is more likely to be self-correcting than someone working alone.
>
> (7) In theoretical analyses, list all assumptions. This seems a simple, innocuous request, yet it will not always be easy to put into effect.

African proverbs that address each of the guidelines.

> (1) Have the wisdom to abandon the values of a time that has passed and pick out the constituents of the future. An environment must be suited to the age and men to their environment. (THIS CAN ONLY HAPPEN AS THE RESULT OF NEW TESTS THAT MAKE THE OLD IDEAS OBSOLETE)
>
> (2) Judge by cause, not by effect. (THE ONLY WAY YOU CAN DO THIS IS BY DEALING WITH PRIMARY INFORMATION, WHETHER IN DOCUMENTS OR IN NATURE). A Kenyan proverb states: Seeing is different from being told. (AGAIN, PRIMARY VERSUS SECONDARY SOURCES ARE ALWAYS BETTER).
>
> (3) I can't find a proverb that directly matches this statement. But proverb number 7 implies this point. One cannot operate as if they have absolute knowledge on anything because new information is always being revealed in the proverb which states, "The know all knows nothing."
>
> (4) There are two kinds of error: *blind credulity* and *piecemeal criticism*. **Never believe a word without putting its truth to the test**; discernment does not grow in laziness; and this faculty of discernment is indispensable to the Seeker. Sound skepticism is the necessary condition for good discernment; but *piecemeal criticism is an error.*
>
> (5) (SEE NUMBER 6 - 6 IMPLIES 5) / but this is an addition: *one lantern cannot light two houses* (see Kajangu pg 28).
>
> (6) The intelligence of one alone is a shallow well that soon dries up. The intelligence of community outshines the intelligence of a single person. Intelligence is a flower that grows in the neighbors garden. (LUBA AND MINA PROVERBS)
>
> (7) Routine and prejudice distort vision. Each man thinks his own horizon is the limit of the world (WHY ONE MUST MAKE KNOWN ONE'S OWN PREJUDICE/ASSUMPTIONS)

Egyptian proverb concerning method: *In every vital activity it is the path that matters*.

A west African proverb states

> Only a knife knows what the inside of a coco-yam looks like. (Those who investigate and research something understand the subject.)

When we truly understand that the sciences and the methods of science didn't come from "The white man," then we can't make claims that things like Evolution is "the white man's perspective." It is the result of an African way of knowing: through observation, experimentation and record keeping. Plain and simple.

Egyptian Proverbs
http://www.duboislc.org/html/Proverbs.html

Other proverbs
Kykosa Kajangu - Wisdom Poetry (2006)

Asar Imhotep
http://www.asarimhotep.com

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| 28619|2009-04-16 12:28:46|Tafari khumbaka|Re: Evolution out of Africa? Response 2|
i am speaking about a general stereotype,,, a thread of concensus that runs thru many african cultures;.
as stated before my person did not bring up christianity.....

christian dont hold key and lock on a term....
My person has no names ;, I even I was before the first, my mother knows not my name ...
i did not bring up what anthropologist and christian say, my person could care less!.

why? ask me about divination and assignments when thats what my person stated in saying we come back here on planet earth to finish what we assigned by the ancestors.

Tafari-sudra,Khumbaka

--- On **Thu, 4/16/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com
Date: Thursday, April 16, 2009, 2:03 PM

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MOCHA-Versity

--- On **Thu, 4/16/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups .com
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I know this through experience.
what you and your mentor say in your books is ya'll's interpretation and other african have different interpretations, .

my person has spoke with many africans of the continent and also the caribbean and bahamas. simply because several hundred or even several million africans see a thing one way does not mean that another nation or group is wrong for seeing things differently in the detailsor seeing things differently altogether.


Tafari-sudra, Khumbaka

| 28620|2009-04-16 13:52:02|Mahari Mengistu|Herbs added to 5,100-year-old Egyptian wine|
Where can I get some? Does it make you crazy - crazier?
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Alex van Deelen" wrote:
>
> Blue Lotus flowers are often added to wine.
>
> They work as an aphrodisiac (especially on women) and
> are a general euphoriant.
>
> Just so everyone knows.
>
> Alex
>
| 28621|2009-04-16 13:52:48|Mahari Mengistu|Fwd: Re: Egyptian Mysteries Question|

>>The bottom line I guess is sometimes you look for the "replacement" and sometimes it's like it takes so much effort to find that "replacement" that you wonder if you really need a replacement or maybe truth "setting one free" means getting used to how BIG freedom is?<<

Yes, freedom entails a huge responsibility ? to yourself and your fellowman/woman.
That means also that you are FREE to search for yourself and make YOUR OWN decisions about life and your life in particular.

>>The Mysteries are for initiates and what is an initiate is that like a priest? <<

I suspect Asar can speak better to this than I from an historical perspective. My perspective is that I am a FREE human being created by the Creator/Creatress so it is all up to me to make peace with Her/Him and myself.

>>but if you are a "layman" what is his option a layman?<<

Same as above.

>>is that like a historian perhaps just having the knowlege but none of the spirituality? <<

For me it is all spiritual. This very moment as you read this is a spiritual experience. We, it, is all spiritual matter ? ever changing, ever flowing hither, dither and yond ? no need to fear. She has you covered.

>>SO our journey from Christianity leaves us not knowing who the real saviour is it Heru?<<

I think it is important to GET BEYOND the idea of a Savior. You are your Savior. This is not to divorce one from the spirit, the Omnipotent, Ever present, and Unknowable One. It is to say that IT is in you, is you, passes through you, expresses Himself in you, and empowers you. And therefore, what more do you need than confidence and faith in that power to be your own Savior?

>>Is it the Jesus story but just with differing names of the characters?<<

Personally, I think the Jesus/Christ concept developed within the 18th Dynasty and emanated from the life of King Twat-ankhw-amun. That's just my position.
In addition, I believe that the Christ spirit is more than a "man" but is, in fact, the KRS (Christ) spirit which exists in all of us. It is the spirit of the ever renewing, ever re-birthing child ? "ye must be as a child" ? or something to that effect in the bible. It is a spirit that is loving, generous, forgiving and self-sacrificing. It does or has existed in all of us and will return again and again. So, in fact, the value of the concept's substance does not rely on or is restricted to any group or race.

>>If so then is the Jesus story such a lie?<<

Well, I think the one in the bible is. It doesn't seem to fit historically. There has been no evidence of Jesus' existence at that time or any historical account of him from historians of his time. If he caused such a commotion don't you think that the historians of his time would have written about it?
Also, the concept of "the Jesus" was set in place by the Roman King Constantine, a vile, evil and imperialist figure who called the Council Nicea in 325 AD and forced the priests to determine who and what was the "Jesus". That ALONE makes the whole thing very suspect. You can look this event up on the internet. It is quite interesting. And more interesting still is that the Afrakan priests opposed the concept that was being formulated.

>>Will changing Jesus's color help patch up the lie or is calling him Jesus a bigger offence?<<

Well, I don't know. I think the best thing is to think of the Afrakan/you as a great and wonderful human being. And perhaps, forget about the "Savior" coming and work to free yourself and your people. And study your history and its religious philosophy which seems more intelligent and scientific than the others. This old bearded white man running around the world looking after 4 billion people individually, the majority of which BTW, he discriminates against and condemns (imagine that he creates them so he can discriminate against them and condemn them-am I missing something here?), just does not cut it for me.

HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, yoheyman2000@... wrote:
>
>
> I agree Mahari this is serious and I held to that when I prayed to who for practical purposes I will call "The Almighty God" after years of (Christian) Bible study, and asked the something to the effect of:
>
> Dear God why should I as a Black man be SO despised as to be made to see the same man who enslaved me and despises me to this very day as the likeness of my Lord and saviour as well?
> Or why would you have it that I trust the religion of the same man who has shown nothing but hatred toward me?
> Why must it be that I should trust anything, no less his salvation plan, that he says or offers to me, how can this be?
>
> From there I discovered "The Nuwaubians" somewhere in there associated with Malidoma Some & his Dagara/Dogon teachings and from there I can't say exactly where I am but it has left me feeling that I don't know that I am a "joiner" and with Jesus dominating the "age"
> The bottom line I guess is sometimes you look for the "replacement" and sometimes it's like it takes so much effort to find that "replacement" that you wonder if you really need a replacement or maybe truth "setting one free" means getting used to how BIG freedom is?
> The Mysteries are for initiates and what is an initiate is that like a priest? but if you are a "layman" what is his option a layman? is that like a historian perhaps just having the knowlege but none of the spirituality? SO our journey from Christianity leaves us not knowing who the real saviour is it Heru?
> Is it the Jesus story but just with differing names of the characters?
> If so then is the Jesus story such a lie?
> Will changing Jesus's color help patch up the lie or is calling him Jesus a bigger offence?
>
> -- On Tue, 4/14/09, Mahari Mengistu wrote:
>
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, April 14, 2009, 8:04 PM
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>
> I think you are a little off focus. The issue at hand has less to do with astronomical symbols

and representation than it does with who is personified by these symbols and representations.
> To demonstrate in blunt images let's say that the origins of this "Jesus" was of the black race and a later group - say caucasian- comes along and says and represents this black man as a white man thus directing the line of "history", civilization and culture to the white race. Would you not consider this a SERIOUS problem and a lie particularly if this group had enslaved, degraded, minimized their worth and accomplishments and murdered his progeny in great numbers?
> As I understand it this is the thrust of the discussion and not astrological symbolism. Not that it is not interesting. In fact, it could have historical significance upon closer examination. But that is not the issue at hand..
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups .com, anthony clements wrote:
> >
> > I am enjoying the exchanges and I just hope to get more understanding.
> > The Mysteries are demonized because it is part of the push to level the acomplishments of the Afrakan in the world! There was a notion that was asserted in Zeitgeist The Movie which I though was profound:
> > The notion was something to the effect of; each age has a reigning "savior" the current age is the age of Pisces hence fish are often used as representations of Jesus or Christianity thus we are in the age of Christianity. Before Jesus the savior was represented by a bull (Taurus) hence the worshiping of the Golden Calf in the previous age. The next age is that of Aquarius and even Jesus points to this when he tells desciples, when they ask when or how will they find him, follow the man bearing the pitcher of water, the symbol and the saviour of the age of Aquarius.
> > This idea though it does take blame away from the Caucasian alone seems to have a wider range of view but one that I would think agrees with some tenets of the Mysteries ?
> > --- On Tue, 4/14/09, Mahari Mengistu wrote:
> >
> >
> > From: Mahari Mengistu
> > Subject: [Ta_Seti] Fwd: Re: Egyptian Mysteries Question
> > To: Ta_Seti@yahoogroups .com
> > Date: Tuesday, April 14, 2009, 4:09 PM
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> >
> > ADVERTISEMENT
> >
> > >>they LEARNED a lot about Black Africans/Black Asians of All Types both The
> > Technologically Advanced Ones and The Many, Many Indigenous Groups. In other
> > Words They LEARNED something FUNDAMENTAL about us as a whole which I will not

> > even try to explain what but I wish that I knew. <<
> >
> > Hi, Bro. Lamar,
> > My belief is that WHAT THEY LEARNED is that we are a doggedly religious people. And
> > they have used that to undermine us. That is my theory but it seems to fit in with
> > every respect of Afrakan/world history.
> > Herodotus observed in 500 BC that the "Ethiopians are the most religious of
> > people". He further added that they are "blameless".
> > Have they not taken all of our religions and co-opted them and poisoned them;
> > then fed it back to us after conquest subsequently making us slaves and
> > prisoners to "their religion" which was once ours in a more non-toxic state?
> > With regard to Christianity: How can we, a black people, worship a white god
> > (and that is the case), a white Christ, and not be a slave to THEIR redemption
> > or THEIR judgment? And how can we, a black people, accurately resist and fully
> > hate (as bad as hating is, sometimes it is appropriate) our oppressor when our
> > oppressor -no question- is SUPPOSED to be our Savior or, at least, the people of
> > our Savior? I just don't think that it is possible to psychologically or
> > physically free yourself under these circumstances. And WE SHOULD NEVER
> > UNDERESTIMATE THE POWER OF SOCIALIZATION AND THE POWER OF
RELIGION. I believe
> > the only thing more powerful is sex. And it even takes part in that!
> > So basically what Constantine did when he became a "Christian" and made
> > Christianity the national religion of Rome was to decide "if you can't beat `em,
> > join `em". Consequently, what followed was Christian obedience and loyalty while he
> > RE-formed the "religion" as he preferred it to be. This power can be seen
> > today: when anyone says "I am a Christian", they can speak any kind of hatred or
> > oppression and those listening become awestruck and obedient to the speaker's
> > evil. A case in point is the horrible "Reverend" Pat Robertson of the
> > "Christian" Broadcasting Co., who called for the assassination of Hugo Chavez!
> > Unbelievable! But he is still there and apparently held in high esteem which is
> > reminiscent of that horrible event I posted about the early Christians attack on
> > Afrigypt in 391 AD.
> >
> > I think some people might think the concept of "jews" becoming white is
> > ridiculous. So just to fill in what I think subsequently occurred with the
> > Afrakan Atenism>Judaism religion becoming white in a nutshell is what I
> > think happened:
> > In Far East Afraka (ME) the mountain people were quickly and violently invading
> > the area. From the 18th Dynasty there are numerous Aigyptian records of the
> > problems with the warring Asiatics at the time. As you know, symbols of power hold
> > sway. What could hold more power and influence in an ignorant, greedy
> > environment than a person/people connected to the most powerful and richest
> > nation in the world? That would have been the Atenists â□" the followers of the
> > displaced pharaoh of Aigypt and perhaps, the displaced pharaoh himself. Thus,
> > the power (riches) and influence of the Atenists attracted the Caucasian
> > mountain barbarians and many became followers. And as time went on -and we see

> > this happen even at this very moment- the whites took over through racism,
> > arrogance and discrimination to the extent that it ALL became theirs. This
> > still happens today within the realms of our black culture and inventions..
> > Whites co-opt them and for all practical purposes they ALL become THEIRS- almost
> > literally.
> > HTP,
> > Mahari
> >
> > --- In Ta_Seti@yahoogroups .com, Lamar Perryman wrote:
> > >
> > >
> > >
> > > --- On Mon, 4/13/09, pharoahisrael wrote:
> > > ÿ□ÿ
> > > ÿ□ÿ Greetings again,
> > >
ÿ□ÿ Bro. Mahari. This is in response to your answer about a conspiracy theory regarding Moorish/Black/ African Peoples . Brother I am no Collegiate Educated
> > > Scholar with Letters but from my own researches I would like to add something to the Truths that you are saying. This is also in response to your Statement about Judaism having arisen from Egypt which I agree (Atenism to be Exact.!).
> > > ÿ□ÿ
> > > ÿ□ÿ Brother, we have gotten a real, real swindle with world history and African History from the Euro-Caucasians and almost everyone else including our own. The Most Important Period
> > > of Time for Our First Consideration here in The West is That of The Middle Kindom to New Kingdom Period in which is THE HYKSOS ERA.!
> > > ÿ□ÿ I now know that this era was NOT a Fight of Africans/Blacks against any Foreign Racial Powers such as Indian, Oriental and Caucasians but a Fight Of Africans against Africans.!
> > > ÿ□ÿ Native Africans as well as Afro-Asiatics. ! This Era which comes down to us as The Famous Moses Against The Pharoahs of Egypt Storyÿ□ÿ (Whoever Moses Was He Was Definitely One Too.!) . This was Essentially a Fight Of The Canaanite Empire against The Egyptian-Sumerian Empire and The Nubians and The Indus Kush Valley Peoples played a
> > > Role in it Also.!
> > > ÿ□ÿ From this Time down to The Time of Hannibal The Moor, The Great and The Battles with The Roman Empire should be a Classic Study Era for Us.
> > > ÿ□ÿ
> > > ÿ□ÿ My point is that when The Indian, Oriental, and Particularly The Caucasian Foreigners began Colonization/ Imperialism this is The Period that they Payed Especial Attention too
> > > for they LEARNED a lot about Black Africans/Black Asians of All Types both The Technologically Advanced Ones and The Many, Many Indigenous Groups. In other Words They LEARNED something FUNDAMENTAL about us as a whole which I will not even try to explain what but I wish that I knew.ÿ□ÿ

> > > ÿ□ÿ The proof of this is that Indigenous Groups from The Dravidians, Dalits, Tamils and Australians to The SZulus of South Africa, The Igbo and Yoruba of West Africa's Ghana, Mali, Songhaiÿ□ÿ , ÿ□ÿ The Kongo's of Central Africa and The Olmec's and Indigenous Moors of The Early Americas all fell before Imperialism and Colonialism in less time than it took to create those National and Tribal Empires.!
> > > ÿ□ÿ Coupled with this is the fact that all Black Peoples are Not the Same and if Not for Imperialism/ Racism/Coloniali sm The African Union Dream would still be just that. A Dream but not a concrete thought. The Black Peoples of Africa and Asia never saw themselves as United BUT they Mastered The Art of How To Live Together In Peace with each other in their Tribes, Ethnic Groups and Nations for Long, Long, Long Periods of Time.!
> > > ÿ□ÿ
> > > ÿ□ÿ Racial Teachers among us today will say different but this is The Total Truth. Since this subject covers so many elements, Old and New, I will end by just saying that The Most Successful Imperialists/ Colonialists have been The Indian Arabs and Euro-Caucasians thus far and The Euro-Caucasian the most successful of these two. GRANTED, The Euro-Caucasians themselves have had to rise to some forms of Learning and Science in order to
> > > apply their Methodology to us but we can see that they are steadily rolling along.!
> > > ÿ□ÿ
> > > ÿ□ÿ Because of All that a Empire entails such as Science, Psychology, Mechanics, Politics, Education (or Indoctrination), Religion (s), Gender, Economics, Land Resources, etc
> > > I will end here.
> > > ÿ□ÿ
> > > ÿ□ÿ As for Secret Societies See The African Origins Of Free-Masonry by, Hon. GM. Zachary
> > > P. Gremillion-El, 90 at :
> > > http://www.amazon com/exec/ obidos/ASIN/ 1420824473/ ref=nosim/ magic4-20# reader
> > > ÿ□ÿ
> > > ÿ□ÿ
> > > MLP.,
> > > Moorish American Federal Nationalists.
> > >
> > >
> > > From: pharoahisrael
> > > Subject: Fwd: Re: Egyptian Mysteries Question
> > > To: pharoahisrael@ ...
> > > Date: Monday, April 13, 2009, 8:44 PM
> > >
> > >
> > > --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
> > >
> > > Here's my 2 cents worth.
> > > I guess I could be called a Conspiracy Theorist on this response.ÿ□ÿ If I must I will have to accept it.ÿ□ÿ However, from my perspective on HIS-tory it appears that there has been a concerted effort to dismantle the AFRAKAN and his power and influence from ourstory, i.e., the main stage of civilization.ÿ□ÿ One can see why this effort would have been undertaken because it appears that in reality we (and our culture) were in power all over the world.ÿ□ÿ And power

holds ultimate power ÿ¢â□¬" it holds all the important cards.ÿ□ÿ The adage "Power corrupts and absolute power corrupts absolutely", is fundamentally true.ÿ□ÿ It is reasonable to assume that the power that blacks held in the past was accompanied by some corruption, too.ÿ□ÿ I am certainly not suggesting that the corruption deserved the kind of treatment we have seen in the last 2000 years by any means.ÿ□ÿ However, given the sway that power
> holds it was necessary to snatch it away from us
> > and replace themselves
> > > in this position; thus the gods and culture that were black had to become white.ÿ□ÿ And we had to be reduced to chattel in order toÿ□ÿ justify such treatment.
> > > It then follows that the great Afrakan high culture of Afrigypt and Aigyptian religion which is WHOLLY black Afrakan and wholly undeniable, had to be denigrated.
> > > I think we tend to avoid facing the level and depth of the hatred in the murderous hearts of many within the white or perhaps more accurately the non-black groups.ÿ□ÿ This boundless, illogical hatred can be seen this very day in the attitudes of groups in the Republican ranks who insist that President Obama is not an American citizen.ÿ□ÿ They maintain this position solidly in the face of evidence and proof and more evidence and proof.ÿ□ÿ People like "Joe the Plumber" who would actually benefit more from President Obama's economic plan opposed him and the plan anyway.ÿ□ÿ Could it be that he is stupid?ÿ□ÿ Well, clearly he is not the smartest person around.ÿ□ÿ But you can be minimally smart and see the advantage here.ÿ□ÿ This is like "1+1=2".ÿ□ÿ It doesn't require a lot of smarts.ÿ□ÿ Even he has that much.ÿ□ÿ But he opposed it.ÿ□ÿ So there has to be something else.ÿ□ÿ I watched his
> body language when he confronted Barack in his neighborhood
> > when he "acquired" his
> > > fame.ÿ□ÿ I've seen that face before. It was the confrontational face of a racist white man. I've seen it staring at me numerous times - a face that will resist everything that you say not because what you say has no merit but because what is said comes from you ÿ¢â□¬" a black man.ÿ□ÿ You look into their eyes and you don't see mental processing taking place.ÿ□ÿ You see only resistance and angry almost violent emotional conflict.
> > > We have these so-called "Tea Party" demonstrations in spots around the country supposedly opposing the President's economic plan due to taxes even though 95% of Americans will get a tax break ÿ¢â□¬" the most in history.ÿ□ÿ Is their some logic somewhere there?
> > > There is 26% - I believe ÿ¢â□¬" who blame Obama for the current economic crisis!ÿ□ÿ This crisis clearly began during the Bush administration through its complete predatory ineptness.ÿ□ÿ Is their some logic there?ÿ□ÿ I don't think so.ÿ□ÿ Then what is the weird problem here?ÿ□ÿ I think it is the color of the President.ÿ□ÿ I think by their racist standards he should not be President of the US.ÿ□ÿ It is that simple and that stupid ÿ¢â□¬" no need to look for logic.ÿ□ÿ There is none.ÿ□ÿ They don't need it really if a lie with a spin will work.
> > > Thus when Rome took charge of Afraka, Afigypt (the epicenter of high Afrakan civilization) and Far East Afraka (Middle East) they begin the dismantlement of the black Afrakan/the black image's influence and power.ÿ□ÿ I believe that is why we base historical time and emergence of the white Jesus within this timeframe.ÿ□ÿ It signals the time period when the European took control of the world stage.ÿ□ÿ There is no way - given the information readily available to them including ancient historians who have written that Afrigypt's culture and its people were black - that they could not have known this.ÿ□ÿ We, Afrocentrics, who have been shut out from primary research and direct observation from the beginning have been able to deduce this for the last 200 years.ÿ□ÿ So they just simply decided that this is what they wanted

to present to the world.ÿ□ÿ It had nothing to do with truth or logic regarding the evidence.ÿ□ÿ
> It was about THEIR truth (what they
> > decided was to
> > > be the "truth") and the logic of what they felt would be the benefits of the Great Racist Lie.ÿ□ÿ And one must admit that the logic has worked very well for them.
> > > So it is important to stop being confused and in wonderment of why would "they" do this when the evidence suggests that, etc., etc.ÿ□ÿ it is not important to them.ÿ□ÿ What is important to them is that they be superior ÿ¢â□¬" on top.ÿ□ÿ The response is totally animalistic and they use the human capacity to lie to support its "truth".
> > > The Afrakan culture has stressed for thousands upon thousands of years truth, justice, and balance as is expressed in another symbols "they" took from Aigypt, the scales (Maat).ÿ□ÿ But we must settle into accepting that within a wholly predatory culture truth, justice and balance have no place.ÿ□ÿ It becomes important only when it affects "ME".
> > > With regard to the missteps of Aigyptian religion I think it could have possessed an inherent weakness in that it seems that there was too much secrecy.ÿ□ÿ Even today in Afraka we have these "secret" societies that supposedly hold insight into the divine.ÿ□ÿ However, as I understand it you must prove yourself worthy in order to acquire these "secrets".ÿ□ÿ Obviously, this limits the number of people who have access to these "truths" and could conceivably limit the benefits to the whole of society.ÿ□ÿ Some of these "secrets" could be damaging to society if they are acquired by the wrong people is another perspective of this stand.ÿ□ÿ Of course, there is some truth to that.ÿ□ÿ As an example, take nuclear weapons: we don't want certain people to have the knowledge of how to make them ÿ¢â□¬" not that we should have them either because it is incredibly hypocritical given our history of weapons use.ÿ□ÿ
> Nonetheless, one can see that certain people don't
> > need to have a
> > > certain level of power.
> > > Again, it is the duality of existence, Maat, and balance.ÿ□ÿ How do you achieve it?
> > > Sorry, to go on so long.
> > > HTP,
> > > Mahari
> > >
> > >
> > > --- In Ta_Seti@yahoogroups .com, "Brian" wrote:
> > > >
> > > > Hi group!
> > > > I don't post often as I currently don't have internet service at home but I had a question I hoped to get some feedback on.
> > > > I recently viewed a video entitled Exposing the "Illuminati From Within"
> > > > the speaker's name is Bill Schnoebelen.
> > > > As I watched this video it began to dawn on me how negatively Egytian Religion is truly regarded.ÿ□ÿ Personally it just boggles my mind that a culture that taught the world would be so negatively regarded in terms of it's religion!ÿ□ÿ How can it be that everything that a civilization could aspire to was begged, stolen & borrowed from Egypt yet Egypts religion is highly demonized.ÿ□ÿ But to try and be open minded or something I ask you: As we have seen and are now seeing how a civilization can self destruct much like how Egypt herself eventually did, can it possibly be the case that secret society based religions are for lack of a better term

against God?ÿ□ÿ As I watched this video it occured to me could it have been that the glory we know of the Egyptian hierarchy (pardon any misspellings please) was really LIMITED to the higher enchelons of that society.ÿ□ÿ I mean we are sort of promted to believe that even the lowly
> servant in Egypt was a
> > "happy" and well
> > > to do servant yet all the glorious trappings seem to have been held in the hands of the Pharoahs etc.ÿ□ÿ To break it down to today wouldn't it be similar to how the rich would like to be regarded here in the USA?
> > > > Or is it possible that the higher ups in Egypt were akin to the higher ups we know of today?ÿ□ÿ I mean The upper upper of today hold very little esteem for the lowly, I think if they had their way they would rather somehow rid society of the poor or middle class and live without the riff-raff.ÿ□ÿ I don't mean to bring insult & I am not expert in Egyptology as I am sure some folk would be very happy to comment on but I question because I just suddenly became aware that perhaps this is why societies fail they become so haughty and only interested in wealth the good like and the more rich.ÿ□ÿ On the other hand I pondered if perhaps Freemasonry WAS really the poor mans answer to the hierarchy he may have been fed up with and because of this created an adulterated poluted version of the mysteries? I hope someone will sort of get where I am going with this.ÿ□ÿ The video and so many other speakers, authors commentators seem to
> never connect how
> > Christianity was
> > > taked from Egyptian myth and only see this aspectof Egypt as a sort of lost and ironically primitive state that I just wondered perhaps there was an adulterated version of the mysteries created and born of Freemasonry and that is where the disconnect or condemnation happens?
> > > > I want to try and explain my question more but I know this is long enough.. I guess in the Holiday season I am just aware how sad it is that a religion so born of Egypt will never see this fact and instead chooses to right Egyptian mysteries off as even "Satanic"
> > > > It's just really sad how powerful a lie or misinterpretation can be.
> > > >
> > > > ABC
> > > >
> > >
> > > --- End forwarded message ---
> > >
> >
>
| 28622|2009-04-17 10:16:39|Divine Allah|Re: Dogon and Ancient Egyptian Language Connections|
Yeah, that's going to be a problem them. Once I have reviewed the material more completely, I will give my analysis.

ShM HTP / Peace.

RH NWTWh NB KK (Divine Ruler Equality Allah)

On Thu, Apr 16, 2009 at 1:58 PM, Asar Imhotep <asar_imhotep@yahoo.com> wrote:

Peace

Keep in mind the same way that Laird Scranton reads the Mdw Ntr, is the same way Badara Ndaw reads the Mdw Ntr in this video clip:
http://www.youtube.com/watch?v=RKS7r-pCpZ4

I was hipped to reading Mdw Ntr this way in 2001 by one of my teachers from the continent in relation to what Mdw Ntr really means (The laws that guide the Nun into form). I discuss it in my book.

Asar Imhotep
http://www.asarimhotep.com

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APPAREL FOR THE PEOPLE



BANTU
APPAREL FOR THE PEOPLE



--- On **Thu, 4/16/09, Divine Allah <*allahsnation@gmail.com*>** wrote:

From: Divine Allah <allahsnation@gmail.com>
Subject: Re: [Ta_Seti] Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups.com
Date: Thursday, April 16, 2009, 7:06 AM

I just acquired both of Laird Scranton's books. I will write back further after I have done a more thorough analysis. Peace / ShM HTP

On Mon, Sep 1, 2008 at 10:10 AM, Asar Imhotep <asar_imhotep@ yahoo.com> wrote:

> Peace Phamily
>
> Here is an interview that I think would interest people to understand further some inspirations towards the methodology of interpreting ideographically the Mdw Ntr keywords.
>
> I think you need quicktime to listen to the interview
>
> http://www.justener gyradio.com/ archive-pages/ lscranton. htm
>
> Laird Scranton is an independent software designer from Albany, New York. His degree is in English from Vassar College. He has lectured at Colgate University on two occasions to classes studying his books. He was invited to write three articles for Temple University's upcoming *Encyclopedia of African Religion,* and has a publishedarticle on Dogon cosmology in the April 2007 edition of *Anthropology News,* an academic journal produced by the University of Chicago. He will be a guest speaker at the CPAK 2007 conference in San Diego, California in October 2007.
>
> | 08/17/07 | The Science Of The Dogan |  |
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> The Science Of The Dogon
>
> Asar Imhotep
> http://www.asarimho tep.com
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> 

| 28623|2009-04-17 10:16:40|Shu Tefnut|REMINDER, AFRICA / EGYPT / NUBIA: EDUCATIONAL TOUR.|

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Join us on our annual tour, as we return to the motherland. Lets experience the great works and wonders of our ancestors, who were the builders of the Great Pyramids, Sphinx, and many temples. You will enjoy the historical sites from Nubia to the Giza Plateau. Experience the beginning of world civilization which was influenced by ancient Egypt. Experience Nubia, which is the foundation and beginning of the Nile Valley civilization which is called Ancient Egypt. We will visit the Nubian Museum which boasts the antiquity of Ancient Egypt with artifacts going back 90,000 years. You will witness and see stone pictographs, tools made of metal (copper) and ancient sites, before there was an Egyptian Dynasty. Learn the history of Egypt and come back to the beginning of knowledge with Bro. Heru Bennu Amen Ra. (aka George Bennett M.F.A.) African Art historian, Archeologist Researcher/Lecturer, From Paleolithic (Kush) to (kemet) Egypt.

Day 1: - Departure from USA

Board your international flight to Cairo and begin your journey back in time to Egypt, and Nubia the holy land.

Day 02 - Cairo

Arrival in the Land of the Pharaohs.At Cairo International airport you will be welcomed and assisted through immigration and customs by our representative, then escorted to Hotel.

Day 03: - Cairo, Aswan

After breakfast, you will begin a full day of sight seeing in Cairo which include the

Pyrimids, Sphinx, Egyptian Museum,and the bazaar. Camel ride opportunity-overnight in Cairo.

Transfer to Railway Station to board night train to Aswan. Overnight on board.

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The only present-day survivors of the Seven Wonders of the Ancient World, The Pyramids of Giza are among the worlds greatest tourist attractions and never lose their ability to inspire and overwhelm visitors. The largest and oldest of the Pyramids of Giza is that of Cheops (Khufu). The Pyramids of Khafre the Great and Menkaure the Divine may not be as large in size as the Great Pyramid, but they are no less imposing in fascination.

Sphinx

The Sphinx remains a symbol of strength, wisdom and mystery for eons. Partially buried several times over the years by the shifting desert sands, the Sphinx now stands fully exposed with its impressive dimensions visible to all. The body of a lion with the head of a king or god, the Sphinx lines up with the Pyramid of Khafre. After visiting the Pyramids of Giza, proceed to visit the Egyptian Museum.

The Egyptian Museum

The Egyptian Museum was built during the reign of Khedive Abbass Helmi II in 1897, and opened its doors on November 15, 1902. Today, the museum contains the most important collection of Egyptian antiquities in the world. Exhibited are over 120,000 objects from the Pharaonic and Greco-Roman periods, including the celebrated mummies of ancient Egyptian kings and the treasures of King Tutankhamen. After Lunch, drive to Old Cairo, where early Judaism and Christianity flourished in Egypt. Visit the Ben Ezra Synagogue and Saint Sergious Church

Day 04: Aswan, Abu Simbel, Aswan

transferred to your hotel. The next morning

After breakfast you willbe transferred to airport

for your flight to Abu Simbel visit the colossal Temple of Ramses II and the temple of his beloved Queen Nefertari, both temples carved out of a hillside beside the Nile in the 13th century BC. Transfer back to the airport for your flight back to Aswan. Upon arrival you iewill be escorted to your 4D/3N cruise. Accommodation aboard your cruise ship will consist of a cabin with private facilities. In the afternoon, you will be escorted to visit the Nubian Museum, Temple of Philae, and the Broken Obelisk

The Nubian Museum

Located in the city of Aswan, on the eastern bank of the Nile, 899 kilometers south of Cairo. The museum is a three-story building with an outdoor exhibition area. It houses the main finds of the UNESCO salvage campaign carried out at the time of the building of the High Dam, which eventually flooded that whole region. Another major exhibit is a diorama which shows the daily life of Nubian villagers. Dinner & overnight on board.

Day 05 : Aswan - Kom Ombo Edfu

Philae Temple

On a small island in the Nile near Aswan stands the amazing Temple of Isis at Philae. This monument is possibly best known for the international effort which moved it in it's entirety to the island when it's

original location was threatened by the change in water level caused by the High Dam. The temple has been completely dismantled and rebuilt to the original orientation on the nearby island of Agilika which rises higher from the water and has been reshaped and landscaped to resemble the original Philae. Sail to Komombo. Visit the temple shared by the two Gods sobek and Haroe

Temple of Kom Ombo:

The temple is actually made up of two temples: that of Sobek and that of Haroeris. In ancient time, crocodiles waded in the river. There are two entrances, two courts, two colonnades, two hypostyle halls and two sanctuaries. There were probably even two sets of priests for the two temples. Despite being badly damaged, the temple is a beautiful sight as one approach from either direction on the river, particularly as sunset nears and the colors change. Overnight in Edfu.

Day 06: Edfu - Esna - Luxor

After breakfast, visit the temple of Horus in Edfu

The Temple of Horus:

Of all the temples of ancient Egypt, the one at Edfu is the most complete and best preserved. The reason is that the temple had been totally submerged under the desert except for the very top of the pylon entrance. A small amount of stone had been removed from the exposed part, but when excavated it was found to be in

near perfect condition. Sail to Esna, cross the lock, then sail to Luxor and overnight.

Day 07: Luxor

Disembarkation after breakfast. Cross to the west bank. And visit Valley of the Kings, the Temple of Queen Hatshepsut and the Colossi of Memnon.

Valley of the Kings & Queens:

A vast City of the Dead where magnificent tombs were carved into the desert rocks, decorated richly, and filled with treasures for the afterlife by generations of Pharaohs. You will also see the Valley of the Queens.

Temple of Queen Hatshepsut:

The temple built in El Deir El Bahari on the west bank of the Nile in Luxor by queen

Hatshepsut, who ruled Egypt for almost 20 years. She chose a very well protected location as it is surrounded by the mountains

Colossi of Memnon:

Two large colossal sculptures of Amenhotep III also foundation of tample.

On the way back to the river Nile, your road passes by the famed Colossi of Memnon, known in Ancient Greek times for their haunting voices at dawn. Transfer to the railway station to board your first class sleeping train to Cairo. Overnight on board.

Day 08: Cairo

Upon arrival you will be escorted to Hotel in Cairo. Rest of your day at leisure.

Suggested Tour **Visit the pyrimids of Saqqara, and the tombs of Kagemeni and Ptah hotep**

Day 09: Day of leisure suggested tour

Old Cairo:

Is so named because it is the oldest part of Cairo, and in fact, predates what is now Cairo. Later, the Romans built a fortress here which we call Babylon. Some of these Roman walls still exist. Later, it became a Christian stronghold, with as many as 20 churches built within an area of one square mile. There are only five remaining from which is the Church of St. Sergius (Abu Serga), which legend has it is built atop one of the sites where the Holy Family rested on their flight from Herod. Overnight at hotel.

Day 10: Sun Departure

After breakfast, transfer to Cairo International Airport for your flight back to the USA.

Great trip.

Contact info: For more details contact Dr. Bennett (347-495-4289) or Egyptian Connections at (800-334-4477)

Itinerary subject to change

Day 1	Depart from JFK
Day 2	Upon arrival to Cairo, you will be met and escorted to your Cairo Hotel - Overnight
Day 3	After your breakfast, you will begin your full day of sight-seeing in Cairo, which will include the Egyptian Museum, Bazaar, Pyramids and Sphinx. Camel ride Opportunity - Transfer to train station for trip to Aswan. Overnight on train
Day 4	Upon arrival, transfer to your Hotel for Check in. Afternoon visit of the Nubian Museum. Overnight in Hotel.
Day 5	After Breakfast, transfer to your deluxe Nile Cruise (Optional Abu Simbel Tour). After Orientation, enjoy your tour to the Temple of Philae, which is dedicated to the goddess Isis. Sail to Kom Ombo
Day 6	Visit the Temple of Kom Ombo, shared by the two Gods Sobek & Haroeris. Sail to Edfu. Upon Arrival to Edfu, visit the Temple of Horus. Sail to Luxor
Day 7	Cross the Nile to visit the Valley of the Kings and Queens, the Temple of Hatshepsut and the Colossi of Memnon. In the afternoon, visit the Temple of Karnack, the largest religious complex in the world, and the Temple of Luxor with its elegant colonnaded hall, Evening Captain's Dinner party Overnight on Board.

Day 8	Disembark, rest of the day at Leisure in Luxor, 7 PM. Transfer to the train station for a trip to Cairo Overnight on train
Day 9	Day Free at leisure.
Day 10	After your breakfast, you will transfer to the airport for your homebound flight

Africa/Egypt Reservation Form

Please print this Form and e-mail, fax to 201-678-0077, or mail to our address:

Name of Traveler:

Name of Companion:

Phone:

Mailing Address:

(Separate forms should be completed in case more than two are joining the trip)

Payment Information: (Please check the appropriate boxes)

Basic Package	$2379.00
Single Supplement	$239.00
Abu Simbel (Optional)	$230.00

All above are per person Total

Reservation and deposits:

A $200.00 per person deposit by check only is required to initiate the booking.

Full amount is requested 45 days prior to departure date.

Full payment is requested for any booking made less than 45 days before departure.

Note: Payments made by check received less than 30 days prior to departure must be certified.

Cancelation and Refunds:

All cancellations should be received in writing.

$75.00 per person administration fees will apply on all cancellations 45 days prior to departure.

20% cancellation fee will apply 44-30 days prior to departure|50% for 29-7days|100% for less than 7 days

No refund for any unused service while on tour.

No refund can be made for intangible items such as hardship, unpleasantness, or the like.

Travel Insurance is strongly recommended, please call & inquire within.

235 Main St. Suite 202
Hackensack, NJ 07601

www.EgyptOnTheWeb.com

| 28624|2009-04-17 10:36:51|Asar Imhotep|Re: Dogon and Ancient Egyptian Language Connections|
Why would that be a problem?

Anyway, I will have brother Prince Badara Ndaw on my radio program either next weekend or the weekend after. I will inform the group when that will go down.

Asar Imhotep
http://www.asarimhotep.com

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--- On **Thu, 4/16/09, Divine Allah** wrote:
From: Divine Allah
Subject: Re: [Ta_Seti] Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups.com
Date: Thursday, April 16, 2009, 3:38 PM

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Date: Thursday, April 16, 2009, 7:06 AM

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On Mon, Sep 1, 2008 at 10:10 AM, Asar Imhotep <asar_imhotep@ yahoo.com> wrote:

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http://www.justener gyradio.com/ archive-pages/ lscranton. htm

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08/17/07	The Science Of The Dogan	

The Science Of The Dogon

Asar Imhotep
http://www.asarimho tep.com



| 28625|2009-04-17 12:31:32|Mahari Mengistu|Re: Dogon and Ancient Egyptian Language Connections|
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| 28626|2009-04-17 12:35:21|Tafari khumbaka|Re: Dogon and Ancient Egyptian Language Connections|
this is not new info: doc ben and richard king ra unnefer amen, speak of this and Dr. king and Dr.Ra Amen speak on how to coordinate numerology also.....


Tafari-sudra,Khumbaka

--- On **Fri, 4/17/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups.com
Date: Friday, April 17, 2009, 2:31 PM

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| 28627|2009-04-17 13:45:13|Asar Imhotep|Re: Dogon and Ancient Egyptian Language Connections|
Can you point me to any specific references of where Ra Unefer, Dr. Ben or Richard Wright talks about this in their works? I am unaware of any material printed by them that discusses the ideographic reading of Mdw Ntr. Dr. Ben is the only one I know who reads Mdw Ntr nouns like

this, but he doesn't discuss it in public, nor does he write it in books.

Asar Imhotep
http://www.asarimhotep.com

BANTU
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| 28628|2009-04-17 20:25:27|Radwa|Re: REMINDER, AFRICA / EGYPT / NUBIA: EDUCATIONAL TOUR.|

Hi I am a new member In the group why don't you add the pharaonic village to your tour it's a great educational place for ancient Egyptian with real human beings acting like Pharaonic Egypt exactly
here is the link
www.pharaonicvillage.com

From: Shu Tefnut
Sent: Friday, April 17, 2009 1:06 AM
To: afrikanunity_ofharlem@yahoo.com ; HERU BENNU AMEN RA ; Eugene Bennett ; bnyee@googlegroups.com ; dr.garaia@africanidea.org ; friends@templehealing.com ; GatherTheFires@yahoogroups.com ; happilynaturalday@yahoogroups.com ; hndsupport@gmail.com ; luv4self_network@yahoogroups.com ; mwananchi@yahoogroups.com ; NABSE@yahoogroups.com ; nnabakyaala.afrika@gmail.com ; openyourthirdeye@yahoo.com ; smaitawi@yahoogroups.com ; Ta_Seti@yahoogroups.com ; thanubian2@yahoo.com ; trueblackness@yahoogroups.com
Subject: [Ta_Seti] REMINDER, AFRICA / EGYPT / NUBIA: EDUCATIONAL TOUR.

Africa / Egypt / Nubia Educational Tour.

August 15th, through August 25th, 2009.

Starting at $2379.00 P.P Double Room

Join Us As We Return to the Motherland.

Join us on our annual tour, as we return to the motherland. Lets experience the great works and wonders of our ancestors, who were the builders of the Great Pyramids, Sphinx, and many temples. You will enjoy the historical sites from Nubia to the Giza Plateau. Experience the beginning of world civilization which was influenced by ancient Egypt. Experience Nubia, which is the foundation and beginning of the Nile Valley civilization which is called Ancient Egypt. We will visit the Nubian Museum which boasts the antiquity of Ancient Egypt with artifacts going back 90,000 years. You will witness and see stone pictographs, tools made of metal (copper) and ancient sites, before there was an Egyptian Dynasty. Learn the history of Egypt and come back to the beginning of knowledge with Bro. Heru Bennu Amen Ra. (aka George Bennett M.F.A.) African Art historian, Archeologist Researcher/Lecturer , From Paleolithic (Kush) to (kemet) Egypt.

Day 1: - Departure from USA

Board your international flight to Cairo and begin your journey back in time to Egypt, and Nubia the holy land.

Day 02 - Cairo

Arrival in the Land of the Pharaohs.At Cairo International airport you will be welcomed and assisted through immigration and customs by our representative, then escorted to Hotel.

Day 03: - Cairo, Aswan

After breakfast, you will begin a full day of sight seeing in Cairo which include the

Pyrimids, Sphinx, Egyptian Museum,and the bazaar. Camel ride opportunity- overnight in Cairo.

Transfer to Railway Station to board night train to Aswan. Overnight on board.

The Pyramids of Giza:

The only present-day survivors of the Seven Wonders of the Ancient World, The Pyramids of Giza are among the worlds greatest tourist attractions and never lose their ability to inspire and overwhelm visitors. The largest and oldest of the Pyramids of Giza is that of Cheops (Khufu). The Pyramids of Khafre the Great and Menkaure the Divine may not be as large in size as the Great Pyramid, but they are no less imposing in fascination.

Sphinx

The Sphinx remains a symbol of strength, wisdom and mystery for eons. Partially buried several times over the years by the shifting desert sands, the Sphinx now stands fully exposed with its impressive dimensions visible to all. The body of a lion with the head of a king or god, the Sphinx lines up with the Pyramid of Khafre. After visiting the Pyramids of Giza, proceed to visit the Egyptian Museum.

The Egyptian Museum

The Egyptian Museum was built during the reign of Khedive Abbass Helmi II in 1897, and opened its doors on November 15, 1902. Today, the museum contains the most important collection of Egyptian antiquities in the world. Exhibited are over 120,000 objects from the Pharaonic and Greco-Roman periods, including the celebrated mummies of ancient Egyptian kings and the treasures of King Tutankhamen. After Lunch, drive to Old Cairo, where early Judaism and Christianity flourished in Egypt. Visit the Ben Ezra Synagogue and Saint Sergious Church

Day 04: Aswan, Abu Simbel, Aswan

transferred to your hotel. The next morning

After breakfast you willbe transferred to airport

for your flight to Abu Simbel visit the colossal Temple of Ramses II and the temple of his beloved Queen Nefertari, both temples carved out of a hillside beside the Nile in the 13th century BC. Transfer back to the airport for your flight back to Aswan. Upon arrival you iewill be escorted to your 4D/3N cruise. Accommodation aboard your cruise ship will consist of a cabin with private facilities. In the afternoon, you will be escorted to visit the Nubian Museum, Temple of Philae, and the Broken Obelisk

The Nubian Museum

Located in the city of Aswan, on the eastern bank of the Nile, 899 kilometers south of Cairo. The museum is a three-story building with an outdoor exhibition area. It houses the main finds of the UNESCO salvage campaign carried out at the time of the building of the High Dam, which eventually flooded that whole region. Another major exhibit is a diorama which shows the daily life of Nubian villagers. Dinner & overnight on board.

Day 05 : Aswan - Kom Ombo Edfu

Philae Temple

On a small island in the Nile near Aswan stands the amazing Temple of Isis at Philae. This monument is possibly best known for the international effort which moved it in it's entirety to the island when it's original location was threatened by the change in water level caused by the High Dam. The temple has been completely dismantled and rebuilt to the original orientation on the nearby island of Agilika which

rises higher from the water and has been reshaped and landscaped to resemble the original Philae. Sail to Komombo. Visit the temple shared by the two Gods sobek and Haroe

Temple of Kom Ombo:

The temple is actually made up of two temples: that of Sobek and that of Haroeris. In ancient time, crocodiles waded in the river. There are two entrances, two courts, two colonnades, two hypostyle halls and two sanctuaries. There were probably even two sets of priests for the two temples. Despite being badly damaged, the temple is a beautiful sight as one approach from either direction on the river, particularly as sunset nears and the colors change. Overnight in Edfu.

Day 06: Edfu - Esna - Luxor

After breakfast, visit the temple of Horus in Edfu

The Temple of Horus:

Of all the temples of ancient Egypt, the one at Edfu is the most complete and best preserved. The reason is that the temple had been totally submerged under the desert except for the very top of the pylon entrance. A small amount of stone had been removed from the exposed part, but when excavated it was found to be in

near perfect condition. Sail to Esna, cross the lock, then sail to Luxor and overnight.

Day 07: Luxor

Disembarkation after breakfast. Cross to the west bank. And visit Valley of the Kings, the Temple of Queen Hatshepsut and the Colossi of Memnon.

Valley of the Kings & Queens:

A vast City of the Dead where magnificent tombs were carved into the desert rocks, decorated richly, and filled with treasures for the afterlife by generations of Pharaohs. You will also see the Valley of the Queens.

Temple of Queen Hatshepsut:

The temple built in El Deir El Bahari on the west bank of the Nile in Luxor by queen

Hatshepsut, who ruled Egypt for almost 20 years. She chose a very well protected location as it is surrounded by the mountains

Colossi of Memnon:

Two large colossal sculptures of Amenhotep III also foundation of tample.

On the way back to the river Nile, your road passes by the famed Colossi of Memnon, known in Ancient Greek times for their haunting voices at dawn. Transfer to the railway station to board your first class sleeping train to Cairo. Overnight on board.

Day 08: Cairo

Upon arrival you will be escorted to Hotel in Cairo. Rest of your day at leisure.

Suggested Tour **Visit the pyrimids of Saqqara, and the tombs of Kagemeni and Ptah hotep**

Day 09: Day of leisure suggested tour

Old Cairo:

Is so named because it is the oldest part of Cairo, and in fact, predates what is now Cairo. Later, the Romans built a fortress here which we call Babylon. Some of these Roman walls still exist. Later, it became a Christian stronghold, with as many as 20 churches built within an area of one square mile. There are only five remaining from which is the Church of St. Sergius (Abu Serga), which legend has it is built atop one of the sites where the Holy Family rested on their flight from Herod. Overnight at hotel.

Day 10: Sun Departure

After breakfast, transfer to Cairo International Airport for your flight back to the USA.

Great trip.

Contact info: For more details contact Dr. Bennett (347-495-4289) or Egyptian Connections at (800-334-4477)

Itinerary subject to change

Day 1	Depart from JFK
Day 2	Upon arrival to Cairo, you will be met and escorted to your Cairo Hotel - Overnight
Day 3	After your breakfast, you will begin your full day of sight-seeing in Cairo, which will include the Egyptian Museum, Bazaar, Pyramids and Sphinx. Camel ride Opportunity - Transfer to train station for trip to Aswan. Overnight on train
Day 4	Upon arrival, transfer to your Hotel for Check in. Afternoon visit of the Nubian Museum. Overnight in Hotel.
Day 5	After Breakfast, transfer to your deluxe Nile Cruise (Optional Abu Simbel Tour). After Orientation, enjoy your tour to the Temple of Philae, which is dedicated to the goddess Isis. Sail to Kom Ombo
Day 6	Visit the Temple of Kom Ombo, shared by the two Gods Sobek & Haroeris. Sail to Edfu. Upon Arrival to Edfu, visit the Temple of Horus. Sail to Luxor
Day 7	Cross the Nile to visit the Valley of the Kings and Queens, the Temple of Hatshepsut and the Colossi of Memnon. In the afternoon, visit the Temple of Karnack, the largest religious complex in the world, and the Temple of Luxor with its elegant colonnaded hall, Evening Captain's

Dinner party Overnight on Board.

Day 8 Disembark, rest of the day at Leisure in Luxor, 7 PM. Transfer to the train station for a trip to Cairo Overnight on train

Day 9 Day Free at leisure.

Day 10 After your breakfast, you will transfer to the airport for your homebound flight

Africa/Egypt Reservation Form

Please print this Form and e-mail, fax to 201-678-0077, or mail to our address:

Name of Traveler:

Name of Companion:

Phone:

Mailing Address:

(Separate forms should be completed in case more than two are joining the trip)

Payment Information: (Please check the appropriate boxes)

Basic Package	$2379.00
Single Supplement	$239.00
Abu Simbel (Optional)	$230.00

All above are per person Total

Reservation and deposits:

A $200.00 per person deposit by check only is required to initiate the booking.

Full amount is requested 45 days prior to departure date.

Full payment is requested for any booking made less than 45 days before departure.

Note: Payments made by check received less than 30 days prior to departure must be certified.

Cancelation and Refunds:

All cancellations should be received in writing.

$75.00 per person administration fees will apply on all cancellations 45 days prior to departure.

20% cancellation fee will apply 44-30 days prior to departure|50% for 29-7days|100% for

less than 7 days

No refund for any unused service while on tour.

No refund can be made for intangible items such as hardship, unpleasantness, or the like.

Travel Insurance is strongly recommended, please call & inquire within.

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| 28629|2009-04-18 01:11:54|Asar Imhotep|The mysteries and the "secrets" of African secret societies|
(to address the following questions from the Ta-Seti Egyptian Mysteries thread)

>>The Mysteries are for initiates and what is an

initiate is that like a priest? <<
>>but if you are a "layman" what is his option a
layman?<<

There has been much discussion about the mysteries, secret societies and initiation lately and I wanted to take the time to briefly add what little I know to this discourse with the intent of helping members of this group understand better African wisdom centers, their methods of wisdom transference, and their visionary ideals.

Before we can address the two questions above, we must first map African ideals in order to guide us successfully on our journey. I do not intend to present pre-Western modes of thought and being as monolithic or as possessing an agreed upon body of traditional theories and concepts. I however cannot recognize familiar spirit that undergirds African centers of wisdom. I will try to do my best to synthesize African traditional modes of thought and being in a manner that preserves the essence of the ideals in which countless African sages have developed over the millennia.

According to African wisdom traditions, life is an unending stream of mysteries that arms itself with dual weapons of life: day and night, summer and winter, male and female, joy and grief. These dual weapons of life are engaged in an eternal quarrel whose unceasing battles will rage until everything flows together into one eternal river.

African sages believe that it is these unceasing battles that are responsible for the one thousand and one challenges that plague human life on earth. To counter these challenges, African sages in

various wisdom centers have developed sacred arts as a means to find balance between these dual weapons of life. By mastering these sacred arts, they empower the *muntu* (human being) to achieve the state of perfection or enlightenment which is the ultimate goal of African sages. By mastering these arts and reaching the state of perfection, man can therefore assume their rightful place as children of the earth and children of the stars.

The mastering of the sacred arts (verbal arts, ecstatic arts, healing arts, and divinatory arts) helps the wisdom seeker to do the following:

1. Unveil lifes mysteries

2. Celebrate lifes beauties

3. Stave off the syndrome of foolishness

While mastering the sacred arts helps us to realize these objectives on our quest of perfection, it also helps us to attempt to solve the most fundamental human problems according to African wisdom centers: *the dual hunger* which fuels our eternal quest for meaning. The sacred arts assist us in reinforcing the powers of the mind in order to grasp the purpose of life.

Charles Handy, an Irish philosopher quoting an African, claimed that human beings experience two types of hunger: the lesser hunger and the greater hunger. The lesser hunger deals primarily with the needs and wants of life on Earth. Material things can satisfy this hunger. The greater hunger however concerns the meaning of life. This type of hunger can only be satisfied by looking for wisdom.

African wisdom centers (misnomered secret societies) are organizations that guide human beings in the pursuit of wisdom. They are designed to help the human being to know life and provide tools to help stem the tide of its challenges. Wisdom centers, like spiders, create webs that give meaning to all dimensions of existence. Wisdom centers conceive and construct wisdom traditions. Wisdom centers are populated by wisdom seekers who are the brightest minds of the community who provide enlightened leadership and guide others in knowing life and stemming the tide of its challenges. Wisdom centers serve three primary functions:

1. Are schools of enlightened leadership

2. Are schools of lifelong learning

3. Provide strategies to assist human beings in their search for perfection

Teaching and learning are at the heart of wisdom centers. In African centers of wisdom, initiation is the method par excellence for helping an initiate to know life and stem the tide of its challenges. Amadou Hampate Ba informs us of the purpose of initiation:

> *The purpose of initiation is to give the psychological person a moral and mental power which conditions and aids the perfect and total realization of the individual.*

In the book *The Religion, Spirituality and Thought of Traditional Africa*, Zahan says:

> *Initiation in Africa must be viewed as a slow transformation of the individual, as a progressive passage from exteriority to interiority. It allows the human being to gain consciousness of his humanity. (Zahan 1979:54)*

What we call priests are actually the *Nganga*: the doers, healers, pillars, enlightened of the community who know life to the highest degree and have mastered the use of tools which allow them battle against the syndrome of foolishness. In the Kongo, among the Luba especially, we call these walking pillars *bantu basunguluke*, which means *the most accomplished sages*. We also call them the *bakoles*. These accomplished sages excel only with the help of other sages. This is suggestive on many accounts. Primarily, this suggests that to excel in wisdom, it is recommended that you keep company with other wisdom seekers and share what you know between yourselves and teach other wisdom seekers who follow you. This is peer pressure on the light side of the force.

You will know if you belong to a wisdom center if:

1. The center of wisdom is about unraveling the mysteries of life
2. Explores the physical world in which human beings live
3. And they look for ways and means that enable human beings to achieve perfection

Wisdom centers are primarily about education. Malidoma Some in his book *Of Water and the Spirit* discusses education in Dagara wisdom centers as such:

> *Traditional education consists of three parts: enlargement of ones ability to see, destabilization of the bodys habit of being bound to ones plane of being, and the ability to voyage transdimensionally and return. (Some 1994:226)*

Wisdom centers and communities are designed to help fertilize our seeds of greatness. They introduce to us the sacred arts used to help the muntu reach the state of perfection. The state of perfection is embodied by three interrelated concepts:

1. Adversity quotient the will to tower above everything, including the self and the world
2. Imaging quotient the creative ability to perceive the hidden layers of reality
3. And emotional quotient the visionary leadership that is achieved by sages

>>but if you are a "layman" what is his option a layman?<<

As part of your spiritual grand strategy I would suggest that 1) you actively seek a living wisdom tradition that has clear ties to a lineage that has its roots planted in the rich soils of the continent, and 2) do what the sages do: read tons of books on wisdom, practice sacred arts, build a relationship with ones ancestors, sit at the feet of elders, grow a garden, and most importantly,

create *wisdom poetry*.

As a fellow wisdom seeker and poet, I cannot stress how important and valuable wisdom poetry is in the *spiritual grand strategy* to achieve perfection. Wisdom Poetry is the tool sages use to guide human beings along the path of wisdom. It is the verbal art par excellence that uses proverbs to encode the insights, secrets and teachings of initiations among wisdom traditions.

Wisdom Poetry is not poetry of ones own feelings. It is created by taking African proverbs of similar theme and weaving them together to create a poem. It is a form of deep talk. It is a language of initiation. It is a way to learn how to see the hidden realities of life. To demonstrate how a wisdom poem is constructed, we will use the following African proverbs to create a poem.

> When the moon is not full, the stars shine more brightly. (Buganda)
>
> Rain does not fall on one roof alone. (Cameroon)
>
> If relatives help each other, what evil can hurt them? (Ethiopia)
>
> The leader has ears, he does not have a mouth. (Kongo)
>
> Nations are forests (Kongo)

We would rearrange the proverbs to look something like this:

Nations are forests
Rain does not fall on one roof alone
If relatives help each other, what evil can hurt them
therefore
The leader has ears, he does not have a mouth
When the moon is not full, the stars shine more brightly

All of these proverbs, converted into a wisdom poem, deal with the central theme of community. We can see how each of these respective ethnic groups view the value of community and where the real leadership/power resides. It is these types of lessons that await the wisdom seeker who wishes to learn how to put together wisdom poetry.

All in all, the mystery is finding the joy in the journey on the road to knowing life. The joy is in finding the courage and the tools to stem the tide of lifes challenges: finding cures for the syndrome of foolishness. It is these critical issues wisdom centers seek to address by creating an environment where one can fertilize their seeds of greatness. I hope that you have found this article of value and in our next discussion, we will discuss how the Spiritual Grand Strategy used by African sages to reach the state of perfection (you have already been introduced to one: wisdom poetry).

Asar Imhotep is a philosopher, activist, poet and author of the book *Esodus: Internal Reflections and Conversations with the Sun*. He is also the founder of the *MOCHA-Versity Institute of Philosophy and Research* and the *Houston Ministry of Culture*:

http://www.houstonministryofculture.com

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Asar Imhotep
http://www.asarimhotep.com

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| 28630|2009-04-18 06:55:23|Obadele (abibitumikasa.com)|Buy 1 Get 1 Free! 3 Hour Intensive Yoruba and Twi Workshops: Yoruba |

Greetings Afrikans!
This is our first time conducting two workshops during the same weekend so we are going to try something new.

If you register and pay for one workshop, you can attend the other at no additional cost. If this weekend proves to be successful, we may make double-workshops per weekend a standard thing. Register before it's too late: http://www.abibitumikasa.com/register.html

What: 3 Hour Intensive Yoruba Workshop: Yoruba Ijapa Folktales: Why Ijapa is used as a sacrifice to Osanyin amongst the Yoruba
Who: You Afrikan!
When: April 18, 2009 @ 6:30PM EST
Where: Abibitumi Kasa Member Classroom
How much: 50 USD
How: Step 1: Register and pay for the workshop at http://www.abibitumikasa.com/register.html http://www.abibitumikasa.com/payment.html (you'll be automatically redirected to this page from the register page)

Step 2: Create an account at free forum at http://www.abibitumikasa.com/forums/register.php then at the time of class click member classroom or on this link: http://www.abibitumikasa.com/forums/chat/flashchat.php

To set up audio and video and font for workshop view our instructional videos at:
http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/

Amongst the Yoruba, there is much history and explanations of why the culture is the way that it is in the folktales and stories of the people. In this workshop, we will learn the story of Ijapa and Iya-Elepa and how Ijapa the tortoise came to be a sacrifice for Osanyin, the Orisa of herbs and medicine. Additionally youll receive a document of the story in PDF form at no additional cost. Learn and pass down the stories of your own ancestors and leave cinderella, shrek and harry potter to the children of the whites. Be sure to check out this not to miss workshop and tell a friend, a family member or an entire shrine house to be online this Saturday at 6:30PM at Abibitumi Kasa!
This workshop will cover:
Pronunciation
Reading
Singing
Listening
Speaking
Comprehension
Worldview

Abibitumi Kasa Staff and Family

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What: 3 Hour Intensive Twi Workshop: Ak?m Songs of the Akan
Who: You Afrikan!
When: April 19, 2009 @ 6:30PM EST
Where: Abibitumi Kasa Member Classroom
How much: 50 USD
How: Step 1: Register and pay for the workshop at http://www.abibitumikasa.com/register.html http://www.abibitumikasa.com/payment.html (you'll be automatically redirected to this page from the register page)

Step 2: Create an account at free forum at http://www.abibitumikasa.com/forums/register.php then at the time of class click member classroom or on this link:
http://www.abibitumikasa.com/forums/chat/flashchat.php

To set up audio and video and font for workshop view our instructional videos at:
http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/

"?sansa bireku anyane o a eee!" , ?kura sekamma e!, Momfa d?nn? hyia me o, Esi!
Learn what these songs and more mean. It is very important to pronounce the words to Ak?m songs dedicated to the Abosom correctly. In this workshop, we will sing and understand what we are singing for songs dedicated to Abosom and Mmoatia alike. Additionally youll receive a document of how the words to these songs are written. Be sure to check out this not to miss workshop and tell a friend or an entire shrine house to be online this Sunday at 6:30PM at Abibitumi Kasa!
This workshop will cover:
Pronunciation
Reading
Singing
Comprehension
Worldview

Abibitumi Kasa Staff and Family



Live Interactive Online and Accra, Ghana Afrikan Language Classes

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Abibitumi Kasa Fundraiser

| 28631|2009-04-18 10:42:37|Mahari Mengistu|Re: Dogon and Ancient Egyptian Language Connections|

I was struck by something Prince Badara said in the video regarding Greek writing. He said Europeans have the translation of Kemetic writing wrong and that it is like Greek. For example A, B, D is not, in fact, pronounced ABC but alpha, beta, delta; thus, NTR, for example, is not N-T-R (neter) but something else presumably.

If this is correct it also explains an issue that has lingered with me for a while concerning Greek writing. It has become more and more evident that Greek has an Afrakan foundation but I always wondered about the writing itself: that if it had an Afrakan basis in language what about the writing? It would seem there would be a connection there, too.

This could be the connection with Afrigyptian writing. In effect, the Greek alphabet is the rudimental equivalent of the Kemetic hieroglyph.

HTP,

Mahari

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:

> Peace

> Keep in mind the same way that Laird Scranton reads the Mdw Ntr, is the same way Badara Ndaw reads the Mdw Ntr in this video clip:

> http://www.youtube.com/watch?v=RKS7r-pCpZ4

> I was hipped to reading Mdw Ntr this way in 2001 by one of my teachers from the continent in relation to what Mdw Ntr really means (The laws that guide the Nun into form). I discuss it in my book.

> Asar Imhotep

> http://www.asarimhotep.com

> --- On Thu, 4/16/09, Divine Allah wrote:
> From: Divine Allah
> Subject: Re: [Ta_Seti] Dogon and Ancient Egyptian Language Connections
> To: Ta_Seti@yahoogroups.com
> Date: Thursday, April 16, 2009, 7:06 AM
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> I just acquired both of Laird Scranton's books. I will write back further after I have done a more thorough analysis. Peace / ShM HTP
>
> On Mon, Sep 1, 2008 at 10:10 AM, Asar Imhotep wrote:
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> Peace Phamily
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> Here is an interview that I think would interest people to understand further some inspirations towards the methodology of interpreting ideographically the Mdw Ntr keywords.
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>
> I think you need quicktime to listen to the interview
>
>
>
> http://www.justener gyradio.com/ archive-pages/ lscranton. htm
>
>
> Laird Scranton is an independent software designer from Albany, New York. His degree is in English from Vassar College. He has lectured at Colgate University on two occasions to classes studying his books. He was invited to write three articles for Temple University's upcoming Encyclopedia of African Religion, and has a publishedarticle on Dogon cosmology in the April 2007 edition of Anthropology News, an academic journal produced by the University of Chicago. He will be a guest speaker at the CPAK 2007 conference in San Diego, California in October 2007.
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| 28632|2009-04-18 11:32:05|Mahari Mengistu|Re: The mysteries and the "secrets" of African secret societies|
Thanks, Asar,
>>We would rearrange the proverbs to look something like this:

Nations are forests
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If relatives help each other, what evil can hurt them
therefore
The leader has ears, he does not have a mouth
When the moon is not full, the stars shine more brightly<<

This is a brilliant practice. I am a strong believer in the power of the word which is why I feel discouraged by a high tendency for our people of the Diaspora to dismiss the huge value of the command of the "language" - whatever the language of the country. I think I understand this tendency. I believe it is a passive aggressive way (not a good approach to anything) of resisting the oppressor by resisting his language,i.e., his dictates. But it is obviously counterproductive because in ANY culture it is the ones who have the greatest command of "the language" who succeed.
But this is great. Through this practice it forces you to think in wise ways and in wise terms. Given the way the mind works it will string together these "wise" thoughts into a greater concept of wisdom leading to an ever expanding wise concept of living and doing!
I can easily see how this practice and worldview could have lead to the evolution of a great culture like that of Afrigypt.
The downside of this practice PERHAPS is will it prepare you to physically save yourself and your people from the "foolishness" of life that will come your way in the form of destroyers and annihilaters?
I remember you brought up this question some time back where you wondered if Afrigypt should have devoted more time and resources in developing tools of warfare. I am ambivalent. On the one hand my human "self" wants the capacity to destroy. But on the other hand my spiritual "self" and philosophy considers the "eternal stream of life"
and re-birth thus no death per se and I believe in KARMA. Thus, destroyers shall be destroyed. I have seen it happen too much in my lifetime to NOT believe it.
The problem with humans - this human - is that we want to see it happen in our lifetime. And it may not happen when we can see it.
HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
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> (to address the following questions from the Ta-Seti Egyptian Mysteries thread)
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>
> >>The Mysteries are for initiates and what is an
> initiate is that like a priest? <<
>
> >>but if you are a "layman" what is his option a
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>
> There has been much discussion about the mysteries, secret
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> group understand better African wisdom centers, their methods of wisdom
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> Before we can address the two questions above, we must first
> map African ideals in order to guide us successfully on our journey. I do not
> intend to present pre-Western modes of thought and being as monolithic or as
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> sages have developed over the millennia.
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> According to African wisdom traditions, life is an unending
> stream of mysteries that arms itself with dual weapons of life: day and night,
> summer and winter, male and female, joy and grief. These dual weapons of life
> are engaged in an eternal quarrel whose unceasing battles will rage until
> everything flows together into one eternal river.
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> African sages believe that it is these unceasing battles
> that are responsible for the one thousand and one challenges that plague human
> life on earth. To counter these challenges, African sages in various wisdom
> centers have developed sacred arts as a means to find balance between these
> dual weapons of life. By mastering these sacred arts, they empower the muntu (human being) to achieve the state
> of perfection or enlightenment which is the ultimate goal of African sages. By
> mastering these arts and reaching the state of perfection, man can therefore assume
> their rightful place as children of the earth and children of the stars.
>
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> mind in order to grasp the purpose of life.
>

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> wisdom traditions. Wisdom centers are populated by wisdom seekers who are the
> brightest minds of the community who provide enlightened leadership and guide
> others in knowing life and stemming the tide of its challenges. Wisdom centers
> serve three primary functions:
>
> 1.
> Are schools of enlightened leadership
>
> 2.
> Are schools of lifelong learning
>
> 3.
> Provide strategies to assist human beings in
> their search for perfection
>
> Teaching and learning are at the heart of wisdom centers. In
> African centers of wisdom, initiation is the method par excellence for helping
> an initiate to know life and stem the tide of its challenges. Amadou Hampate Ba
> informs us of the purpose of initiation:
>
> □The purpose of initiation is to
> give the psychological person a moral and mental power which conditions and
> aids the perfect and total realization of the individual.□
>
> In the book The
> Religion, Spirituality and Thought of Traditional Africa, Zahan says:
>
> □Initiation in Africa must be
> viewed as a slow transformation of the individual, as a progressive passage
> from exteriority to interiority. It allows the human being to gain
> consciousness of his humanity.□ (Zahan 1979:54)
>
> What we call □priests□ are actually the Nganga: the doers, healers, pillars, enlightened of the community

> who know life to the highest degree and have mastered the use of tools which
> allow them battle against the syndrome of foolishness. In the Kongo, among the
> Luba especially, we call these walking pillars bantu basunguluke, which means the
> most accomplished sages. We also call them the bakoles. These accomplished sages excel only with the help of other
> sages. This is suggestive on many accounts. Primarily, this suggests that to
> excel in wisdom, it is recommended that you keep company with other wisdom
> seekers and share what you know between yourselves and teach other wisdom
> seekers who follow you. This is peer pressure on the □light□ side of the force.
>
>
> You will know if you belong to a wisdom center if:
>
> 1.
> The center of wisdom is about unraveling the
> mysteries of life
>
> 2.
> Explores the physical world in which human
> beings live
>
> 3.
> And they look for ways and means that enable
> human beings to achieve perfection
>
> Wisdom centers are primarily about education. Malidoma Some
> in his book Of Water and the Spirit
> discusses education in Dagara wisdom centers as such:
>
> □Traditional
> education consists of three parts: enlargement of one□s ability to see,
> destabilization of the body□s habit of being bound to one□s plane of being, and
> the ability to voyage transdimensionally and return.□ (Some 1994:226)
>
> Wisdom centers and communities are designed to help
> fertilize our seeds of greatness. They introduce to us the sacred arts used to
> help the muntu reach the state of perfection. The state of perfection is
> embodied by three interrelated concepts:
>
> 1.
> Adversity quotient □ the will to tower above
> everything, including the self and the world
>
> 2.
> Imaging quotient □ the creative ability to
> perceive the hidden layers of reality

>
> 3.
> And emotional quotient the visionary
> leadership that is achieved by sages
>
> >>but if you
> are a "layman" what is his option a layman?<<
>
> As part of your spiritual grand strategy I would suggest
> that 1) you actively seek a living wisdom tradition that has clear ties to a
> lineage that has its roots planted in the rich soils of the continent, and 2)
> do what the sages do: read tons of books on wisdom, practice sacred arts, build
> a relationship with one s ancestors, sit at the feet of elders, grow a garden,
> and most importantly, create wisdom
> poetry.
>
> As a fellow wisdom seeker and poet, I cannot stress how
> important and valuable wisdom poetry is in the spiritual grand strategy to achieve perfection.
Wisdom Poetry is
> the tool sages use to guide human beings along the path of wisdom. It is the
> verbal art par excellence that uses proverbs to encode the insights, secrets
> and teachings of initiations among wisdom traditions.
>
> Wisdom Poetry is not poetry of one s own feelings. It is
> created by taking African proverbs of similar theme and weaving them together
> to create a poem. It is a form of deep talk. It is a language of initiation. It
> is a way to learn how to see the hidden realities of life. To demonstrate how
> a wisdom poem is constructed, we will use the following African proverbs to
> create a poem.
>
> .
> When
> the moon is not full, the stars shine more brightly. (Buganda)
>
> .
> Rain
> does not fall on one roof alone. (Cameroon)
>
> .
> If
> relatives help each other, what evil can hurt them? (Ethiopia)
>
> .
> The
> leader has ears, he does not have a mouth. (Kongo)
>

> .
> Nations
> are forests (Kongo)
>
>
>
> We would rearrange the proverbs to look something like this:
>
> Nations are
> forests
>
> Rain does not fall on one roof alone
>
> If relatives help each other, what evil can hurt them
>
> therefore
>
> The leader has ears, he does not have a mouth
>
> When the moon is not full, the stars shine more brightly
>
> All of these proverbs, converted into a wisdom poem, deal
> with the central theme of community. We can see how each of these respective
> ethnic groups view the value of community and where the real leadership/power
> resides. It is these types of lessons that await the wisdom seeker who wishes
> to learn how to put together wisdom poetry.
>
> All in all, the mystery is finding the joy in the journey on
> the road to knowing life. The joy is in finding the courage and the tools to
> stem the tide of life□s challenges: finding cures for the syndrome of
> foolishness. It is these critical issues wisdom centers seek to address by creating
> an environment where one can fertilize their seeds of greatness. I hope that
> you have found this article of value and in our next discussion, we will
> discuss how the Spiritual Grand Strategy used by African sages to reach the
> state of perfection (you have already been introduced to one: wisdom poetry).
>
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>
> Asar Imhotep is a philosopher, activist, poet and author of
> the book Esodus: Internal Reflections and
> Conversations with the Sun. He is also the founder of the MOCHA-Versity Institute of Philosophy and
> Research and the Houston Ministry of
> Culture: http://www.houstonministryofculture.com

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>
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> Asar Imhotep
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| 28633|2009-04-18 11:32:18|tafari_sudra@yahoo.com|Re: Dogon and Ancient Egyptian Language Connections|
i have heard lectures by Doc.Ben, talking about this....i ve been listening to his lectures and

influenced by him since the late 80's, and you are very right his in-house people university students get the full load of his teachings., i only know hetaught about this method if he canteache it at a scholarly level i dont know.
I must say the same for Dr.Ra unnefer AMEN and DR.Richard King,. i personally only know they teach the metu-neter can be translated as numbers and some words are abbreviations(I thought this to be common knowledge in afro-centric circles).
To what extant they can teach it i dont know,,, wheter its on a college level or elementary i personally do not know.


Tafari-sudra,Khumbaka

--- On **Fri, 4/17/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups.com
Date: Friday, April 17, 2009, 3:44 PM

Can you point me to any specific references of where Ra Unefer, Dr. Ben or Richard Wrig talks about this in their works? I am unaware of any material printed by them that discusse ideographic reading of Mdw Ntr. Dr. Ben is the only one I know who reads Mdw Ntr nou this, but he doesn't discuss it in public, nor does he write it in books.

Asar Imhotep
http://www.asarimho tep.com

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--- On **Fri, 4/17/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Re: Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups .com
Date: Friday, April 17, 2009, 2:35 PM

this is not new info: doc ben and richard king ra unnefer amen, speak of this and Dr. king and Dr.Ra Amen speak on how to coordinate numerology also.....


Tafari-sudra, Khumbaka

--- On **Fri, 4/17/09, Mahari Mengistu** wrote:

From: Mahari Mengistu

Subject: [Ta_Seti] Re: Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups .com
Date: Friday, April 17, 2009, 2:31 PM

Did he mean to say "a problem FOR them", maybe?
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:
>
> Why would that be a problem?
>
> Anyway, I will have brother Prince Badara Ndaw on my radio program either next weekend or the weekend after. I will inform the group when that will go down.
>
> Asar Imhotep
> http://www.asarimho tep.com
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> --- On Thu, 4/16/09, Divine Allah wrote:
> From: Divine Allah
> Subject: Re: [Ta_Seti] Dogon and Ancient Egyptian Language Connections
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, April 16, 2009, 3:38 PM
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> Yeah, that's going to be a problem them. Once I have reviewed the material more completely, I will give my analysis.

> ShM HTP / Peace.
> RH NWTWh NB KK (Divine Ruler Equality Allah)
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> On Thu, Apr 16, 2009 at 1:58 PM, Asar Imhotep wrote:
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>
> I was hipped to reading Mdw Ntr this way in 2001 by one of my teachers from the continent in relation to what Mdw Ntr really means (The laws that guide the Nun into form). I discuss it in my book.
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> Subject: Re: [Ta_Seti] Dogon and Ancient Egyptian Language Connections
> To: Ta_Seti@yahoogroups .com
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> Date: Thursday, April 16, 2009, 7:06 AM
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> I just acquired both of Laird Scranton's books. I will write back further after I have done a more thorough analysis. Peace / ShM HTP
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> On Mon, Sep 1, 2008 at 10:10 AM, Asar Imhotep wrote:
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| 28634|2009-04-18 13:17:09|Asar Imhotep|Re: The mysteries and the "secrets" of African secret societies|

Peace Mahari

What I will get into in another discussion is how one can understand how this method, one of many in the spiritual grand strategy, is used to give clues on the "routes" on the "super highway of wisdom." I have spoken about this in previous discussions about how in Africa sages visit and learn under many different teachers and ethnic groups across the continent.

This was told to me by one of my teachers and it amazed me to find some initiated scholars discussing the process in print (which I will cite in the article). This led me to the idea that the reason you see a lot of Ancient Egyptian motifs and ideas across Africa, besides migrations, is because these priests were required to travel to different parts of Africa to get certain teacherings. It literally was a world wide university system as Dr. Ben points out in his Black Man of the Nile book.

To demonstrate that Wisdom Poetry reveals secrets of this method of African learning, let's examine the following wisdom poem created by Dr. Kajangu:

"The child who has never left home says: "My mother is the best cook"
The child who travels far excels the elder of old time
Those who have seen very little talk too much,
But those who have seen a great deal cannot find words to explain what they have gone through"

These are various proverbs taken from across the continent which speaks on the value of traveling to learn from master teachers. The super highway of wisdom is that network which makes it possible to establish a dialogue of mutual enrichment among wisdom traditions.

If we understand this, then you will begin to understand why Mdw Ntr was necessary and why the absence of vowels and the use of abbreviations was adopted: to be able to communicate with the widest amount of people across Africa given the thousands of language variations. Regardless if one spoke the "Egyptian language" you could still read the "meaning" behind each glyph and understand what is being said because wisdom centers work to develop a high sense of "symbolic literacy." You could still read the Mdw Ntr in your language without loss of meaning.

Wisdom Poetry allows you to think holistically and condition your psyche to create a web of symbols that can connect all things and help your "closed senses" to open so that you may see the hidden layers of reality.

The mystery is the woman. All African male wisdom centers study the anatomy and nature of a woman because they are the crystalization of the creative and nurturing concept in creation. What we seek to learn in wisdom centers is how to bring things into being and nurture our ideas so that they may have long life and can produce fruit for generations to come. This is why the focus is on the woman and why the woman is the "mystery."

African wisdom is deep and they use the most subtle processes to help us realize the deepest concepts of life.

Asar Imhotep
http://www.asarimhotep.com

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--- On **Sat, 4/18/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: The mysteries and the "secrets" of African secret societies
To: Ta_Seti@yahoogroups.com
Date: Saturday, April 18, 2009, 1:31 PM

Thanks, Asar,
>>We would rearrange the proverbs to look something like this:

Nations are forests
Rain does not fall on one roof alone
If relatives help each other, what evil can hurt them
therefore
The leader has ears, he does not have a mouth
When the moon is not full, the stars shine more brightly<<

This is a brilliant practice. I am a strong believer in the power of the word which is why I feel discouraged by a high tendency for our people of the Diaspora to dismiss the huge value of the command of the "language" - whatever the language of the country. I think I understand this tendency. I believe it is a passive aggressive way (not a good approach to anything) of resisting the oppressor by resisting his language,i.e. , his dictates. But it is obviously counterproductive because in ANY culture it is the ones who have the greatest command of "the language" who succeed.
But this is great. Through this practice it forces you to think in wise ways and in wise terms. Given the way the mind works it will string together these "wise" thoughts into a greater concept of wisdom leading to an ever expanding wise concept of living and doing!
I can easily see how this practice and worldview could have lead to the evolution of a great culture like that of Afrigypt.
The downside of this practice PERHAPS is will it prepare you to physically save yourself and your people from the "foolishness" of life that will come your way in the form of destroyers and annihilaters?
I remember you brought up this question some time back where you wondered if Afrigypt should have devoted more time and resources in developing tools of warfare. I am ambivalent. On the one hand my human "self" wants the capacity to destroy. But on the other hand my spiritual "self" and philosophy considers the "eternal stream of life"
and re-birth thus no death per se and I believe in KARMA. Thus, destroyers shall be destroyed. I have seen it happen too much in my lifetime to NOT believe it.
The problem with humans - this human - is that we want to see it happen in our lifetime. And it may not happen when we can see it.
HTP,
Mahari
--- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:
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| 28635|2009-04-18 13:38:25|Asar Imhotep|Re: Dogon and Ancient Egyptian Language Connections|
I will tell you what a Jewish Rabbi told me, "Vowels are for the uninitiated."

Asar Imhotep
http://www.asarimhotep.com

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--- On **Sat, 4/18/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups.com
Date: Saturday, April 18, 2009, 12:41 PM

I was struck by something Prince Badara said in the video regarding Greek writing. He said Europeans have the translation of Kemetic writing wrong and that it is like Greek. For example A, B, D is not, in fact, pronounced ABC but alpha, beta, delta; thus, NTR, for example, is not N-T-R (neter) but something else presumably.

If this is correct it also explains an issue that has lingered with me for a while concerning Greek writing. It has become more and more evident that Greek has an Afrakan foundation but I always wondered about the writing itself: that if it had an Afrakan basis in language what about the writing? It would seem there would be a connection there, too.
This could be the connection with Afrigyptian writing. In effect, the Greek alphabet is the rudimental equivalent of the Kemetic hieroglyph.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:
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>
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| 28636|2009-04-18 14:31:12|Tafari khumbaka|Re: Dogon and Ancient Egyptian Language Connections|
went back to look at vid off of youtube....
and i have to say i personally understand someone using the metaphor and/or name of God they understand to translate metu neter/hieroglyph, and too see allah in metu neter thru islamic eyes that understandable.
But to teach that the hand gestur with a pyramid on an ancient temple in the Hapi valley isAllah and iswhat was taught by those anc.africans is wrong.
my person is guessing this brother knows better.....
Doc. Ben talks about the worship of Allat(Allaht, Allatu) a ancient Caanite Goddess and that the arab took the goddess concept and made it patriarchical with the rise of mohamet in a.d. times.
if the (ah) forearm handgesture with a pyramid can be translated as "ah and also a determinative for power " hence allah perhaps its better translated Ah-Rat since the so called pyramid kings all used Ra as nomens and the pyramid can beconsidered a house of Ra therefore a the feminine t at the end.


Tafari-sudra,Khumbaka

--- On **Sat, 4/18/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: Dogon and Ancient Egyptian Language Connections

To: Ta_Seti@yahoogroups.com
Date: Saturday, April 18, 2009, 3:38 PM

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--- On **Sat, 4/18/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups .com
Date: Saturday, April 18, 2009, 12:41 PM

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| 28637|2009-04-18 15:07:30|Tafari khumbaka|Re: Dogon and Ancient Egyptian Language Connections|

the arrat the paradise of the shepsu is also implied.....
as is the hand of God or intervention of heaven

Tafari-sudra,Khumbaka

--- On **Sat, 4/18/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] Re: Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups.com
Date: Saturday, April 18, 2009, 4:30 PM

went back to look at vid off of youtube....
and i have to say i personally understand someone using the metaphor and/or name of Goc
understand to translate metu neter/hieroglyph, and too see allah in metu neter thru islamic

that understandable.
But to teach that the hand gestur with a pyramid on an ancient temple in the Hapi valley isAllah and iswhat was taught by those anc.africans is wrong.
my person is guessing this brother knows better..... ..
Doc. Ben talks about the worship of Allat(Allaht, Allatu) a ancient Caanite Goddess and that the arab took the goddess concept and made it patriarchical with the rise of mohamet in a.d. times.
if the (ah) forearm handgesture with a pyramid can be translated as "ah and also a determinative for power " hence allah perhaps its better translated Ah-Rat since the so called pyramid kings all used Ra as nomens and the pyramid can beconsidered a house of Ra therefore a the feminine t at the end.


Tafari-sudra, Khumbaka

--- On **Sat, 4/18/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups .com
Date: Saturday, April 18, 2009, 3:38 PM

I will tell you what a Jewish Rabbi told me, "Vowels are for the uninitiated. "

Asar Imhotep
http://www.asarimho tep.com







MOCHA-Versity

--- On **Sat, 4/18/09, Mahari Mengistu** wrote:
From: Mahari Mengistu
Subject: [Ta_Seti] Re: Dogon and Ancient Egyptian Language Connections
To: Ta_Seti@yahoogroups .com
Date: Saturday, April 18, 2009, 12:41 PM

I was struck by something Prince Badara said in the video regarding Greek writing. He said Europeans have the translation of Kemetic writing wrong and that it is like Greek. For example A, B, D is not, in fact, pronounced ABC but alpha, beta, delta; thus, NTR, for example, is not N-T-R (neter) but something else presumably.
If this is correct it also explains an issue that has lingered with me for a while concerning Greek writing. It has become more and more evident that Greek has an Afrakan foundation but I always wondered about the writing itself: that if it had an Afrakan basis in language what about the writing? It would seem there would be a connection there, too.
This could be the connection with Afrigyptian writing. In effect, the Greek alphabet is the rudimental equivalent of the Kemetic hieroglyph.
HTP,

Mahari

--- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:
>
> Peace
>
> Keep in mind the same way that Laird Scranton reads the Mdw Ntr, is the same way Badara Ndaw reads the Mdw Ntr in this video clip:
> http://www.youtube. com/watch? v=RKS7r-pCpZ4
>
> I was hipped to reading Mdw Ntr this way in 2001 by one of my teachers from the continent in relation to what Mdw Ntr really means (The laws that guide the Nun into form). I discuss it in my book.
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>
> Asar Imhotep
> http://www.asarimho tep.com
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> --- On Thu, 4/16/09, Divine Allah wrote:
> From: Divine Allah
> Subject: Re: [Ta_Seti] Dogon and Ancient Egyptian Language Connections
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, April 16, 2009, 7:06 AM
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> I just acquired both of Laird Scranton's books. I will write back further after I have done a

more thorough analysis. Peace / ShM HTP
>
> On Mon, Sep 1, 2008 at 10:10 AM, Asar Imhotep wrote:
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> Peace Phamily
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> Here is an interview that I think would interest people to understand further some inspirations towards the methodology of interpreting ideographically the Mdw Ntr keywords.
>
>
> I think you need quicktime to listen to the interview
>
>
>
> http://www.justener gyradio.com/ archive-pages/ lscranton. htm
>
>
> Laird Scranton is an independent software designer from Albany, New York. His degree is in English from Vassar College. He has lectured at Colgate University on two occasions to classes studying his books. He was invited to write three articles for Temple University's upcoming Encyclopedia of African Religion, and has a publishedarticle on Dogon cosmology in the April 2007 edition of Anthropology News, an academic journal produced by the University of Chicago. He will be a guest speaker at the CPAK 2007 conference in San Diego, California in October 2007.
> 08/17/07
> The Science Of The Dogan
> The Science Of The Dogon
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> Asar
> Imhotep
> http://www.asarimho tep.com
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| 28638|2009-04-18 15:10:41|Tafari khumbaka|Fw: FOLLOW THE MONEY / MADOFF, MOSSAD, AIG AND 9/11|
thanx


Tafari-sudra,Khumbaka

--- On **Sat, 4/18/09, Linda Maples** <> wrote:

From: Linda Maples >
Subject: Fw: FOLLOW THE MONEY / MADOFF, MOSSAD, AIG AND 9/11
To: "tafari"
Date: Saturday, April 18, 2009, 7:49 AM

With a stout heart, a mouse can lift an elephant. 
peace and love~patchouliwindz

Subject: FOLLOW THE MONEY / MADOFF, MOSSAD, AIG AND 9/11
To: "Peter Anna" <>
Date: Saturday, April 18, 2009, 8:48 AM

The Madoff investigation is very similar to the 9-11 investigation in thatevidence of a larger conspiracy is being avoided and ignored.It ispossible thatthe billions that Madoff stole, and is still unaccounte for,was being used tofinance Israels vast global spy and sabotage networkMossadwithconnections to both AIG and quite possibly 9/1 itself: Allen L Roland
Full Article:

http://blogs.salon.com/0002255/2009/03/18.html

With a stout heart, a mouse can lift an elephant. 
peace and love~patchouliwindz

| 28639|2009-04-18 15:32:39|Alex van Deelen|Re: Evolution out of Africa? Response 2|
Has anyone examined African religion in relationship
to psychedelics?

Specifically, the influence of Iboga or other psychedelic
plants, that are routinely used in rights of passage in
West Africa?

The same for Egyptian religion.

Alex
| 28640|2009-04-19 09:59:46|odhiambo okecth|Daily Nation on Migingo|
Daily Nation on Migingo 19th April 2009

In the edition of the Nation yesterday, their editorial talked about the issue of Mijinjo Island. They said and I quote; ***Museveni correctly think it is a shame to wrangle over a small territorial dispute when we should be fighting for the creation of an East African Federation.***

Check who is talking. Who is it that has invaded another country? If Museveni correctly believe that it is a shame to wrangle over small territorial disputes, why then has he invaded Migingo Islands?

Did the person who authored this editorial at the Nation put his mind to proper use before coming up with such an absurdity? Can the Nation quote Museveni on this issue and add the term correctly?

Anyway, I do not want to doubt the intentions that inspired the Nation to come up with such an editorial.

It brought me to ask myself a few questions. What are the roles of the police and the Army? When they graduate from their respective training colleges, the police swear to uphold and enforce the rule of law in the country. To this extent, when they are on patrol and they come

across crime, they do not wait for any orders from anybody else. They act on the spot and the law takes its course.

Similarly, when the members of the Armed Forces graduate from their training colleges, they swear to protect the territorial integrity of Kenya from any external aggression. This is their cardinal responsibility. This is why we feed them that lavishly at the barracks. What I would have expected from our armed forces was a report that they had beaten the hell out of these Ugandans and then they wait for orders from their Commander-in-Chief.

I did not expect that members of our armed forces will plead luck of orders when Kenya is invaded, while, that is the reason for which they exist.

It makes the whole issue of Migingo look very silly.

Can Kenyans remember how Museveni took the Okellos in circle during their fight in 1986? Museveni was signing a peace deal with the Okellos and at the same time, tightening his grip on Uganda inch by inch. That is what he is doing with Kenya now.

Our ministers travel to Uganda to negotiate about our Island and immediately they return, Museveni adds to more solders to the Island bringing the number to 4. Our ministers and his go to Migingo and an official from the Fisheries Department in Uganda shuts down our Minister in the presence of 2 Provincial Commissioners and Police Commanders, and all hell breaks loose.

Our team run to their boat and comes back to safety and immediately Museveni sends in some 2 more police making the number to 6. He then goes to Zambia and meets with our CinC and they agree on spending Kshs 140 million to confirm what we all know; where Migingo is. Immediately they come back, Museveni sends in a Brigadier to take command of the Island and levy new taxes. Thereafter, he sends his spin doctor Mr. Opolot to come and bully our own spin doctor Mr. Alfred Mutura. Opolot made our Mutua tremble with fear at KICC in a charade of a press conference.

The following day, he sends his Minister of State for Foreign Affairs Mr. Isaac Isanga Musumba

to come and tell us in Nairobi that if we doubt where Migingo is, we can go to hell, sorry, Hague.

Surely, can the Nation in their Editorial quote Museveni as correctly thinking that it is a shame to wrangle over a small territorial dispute?

Things must be very elephant at the Nation. Or do they know the secret that Mutua and Kibaki are privy to?

Odhiambo T Oketch,

Komarock Nairobi.

Kenyans must demand action over Migingo 2nd April 2009

The world must know that for the last eight months, Yoweri Museveni of Uganda has been levying taxes on Kenyans leaving at Migingo Island, an Island in Kenya, 15 Kilometres from Muhuru mainland of Kenya and 260 Kilometres from the nearest mainland in Uganda. This is an act of aggression.

During all that time, the world famed ruthlessness of the Kenya Police against Kenyans and the brutality exhibited by the Kenya Army in Mt Elgon and Wagir against Kenyans has been conspicuously absent. The Kenya Police even took off from Migingo at the first sight of 2 armed Police Officers from Uganda.

Yesterday, Migosi Raila Odinga was emphatic that Migingo belongs to Kenya and that the Ugandan flag that has been hoisted there for the last eight months must be lowered immediately. He went on to say that only 6% of Lake Victoria belongs to Kenya. **As a partner in this government, I would have wanted to hear from him that all those Ugandans at Migingo have been arrested for being in Kenya illegally, and are been detained at Kodiaga Prisons awaiting to appear in Court.**

If 94% of the Lake belongs to Uganda and Tanzania, then, johana mane ma ooro Museveni mondo okaw Migingo Islands? [What is this madness that has made Museveni invade Kenya?]

Why are we negotiating with Museveni? If the Army, the Police and the politicians can not reclaim Migingo, the people will, the people of Kenya must. We will stop all transit vehicles to Uganda, either through rail or road transport. We must stop all transit vehicles either by rail or road into Uganda with immediate effect.

It is very simple;

1] The Kenya Police must immediately arrest all those people masquerading as Ugandan Police at Migingo. They are in Kenya illegally. Do not negotiate this. It is so sad when an invader shuts down our Minister in the presence of 2 Provincial Commissioners, the Police Commanders and the press. Why is the Police Commissioner being sent to Uganda to negotiate with the invaders? Why has he never been sent to negotiate with Kenyans in areas of conflict? They cannot fool us!

2] The Armed Forces of Kenya must cease being ornaments best used for passing out parades. They must defend the territorial space of Kenya. They must not negotiate with Museveni over any bit of an inch of Kenya. They must repulse those invaders with the full force that they can. Why move into Elgon and Wagalla with such might and force, and put your tails between your legs when your services are most needed? When Kenya has been invaded?

3] The Commander-in-Chief of the Armed Forces of Kenya must know that Kenya has been invaded. He must act to protect Kenya and Kenyans. **We do not eat new Districts. We eat the fish that Museveni is now controlling at Migingo.** For Gods sake, can those people who meet Kibaki daily tell him that Migingo has been invaded and has been under the firm grip of Museveni for the last 8 months? And that he is the Commander-in-Chief of the Kenya Armed Forces, as Mutula and Kalonzo likes reminding us.

Unless he and they know something that we do not know.

The Commander-in-Chiefs response to the Migingo crisis, now in its eighth month, leads most of us to confirm that there is a deal between him and Museveni. This deal is a fulfillment of favours earlier extended, or a deal expected in future. And that future is 2012.

If we look at how Kibaki has bestrowed Kenya in the past 6 years, I am convinced that the president does not mean well for Kenya. If a part of Kenya can be invaded by a country like Uganda and he keeps silent, then his leadership is wanting. It is also not by surprise that the President has refused to visit that same part of Kenya for the entire period he has been President of Kenya.

Museveni had invaded Rwanda and Kagame beat him so quickly and so ruthlessly that he cannot try again. He invaded DRC and again, Kagame came to the rescue of DRC and beat him there. He tried Tanzania and he knew the repercussions. He knows that Tanzanians will beat him and follow him to Kampala and topple him, the way they did with Idi Amin Dada.

He tried South Sudan, and the rag tag army of the southern Sudan dared him. They were ready for him any time, day or night. He cannot dare Ethiopia. He knows that Menes Zenawi does not

take those kinds of jokes lightly.

He then turned to Kenya and invaded Migingo and for eight months, his flag has been high as he collects taxes from Kenyans.

The fact that our trigger happy police force could fold their tail and take off speaks volumes. What is the rationale of unleashing too much force on students who are just rioting while you turn a blind eye to an invader?

Where is the force needed? Against our own or against the invaders? I cannot believe that our normally ruthless police force could have left Migingo in fear of Museveni. There must have been an order to withdraw.

I also do not believe that our ceremonial ornaments in the barracks are that cowardly. They invaded Mt Elgon and beat our own Saboat people ruthlessly. There must have been an order for non interference. If our Army can beat people senseless in Mount Elgon and in Wagir, what can stop them from beating these Ugandans from Migingo?

Or, is it that our police and army are at their best against civilians, people who have no guns? People who cannot defend themselves?

Surely, if the Police could cordon off Uhuru Park for a whole one month in January 2007, can they surely be so afraid of Museveni and his team at Migingo? If the Police could kill so many Kenyans just to ensure that Kibaki became our President, can they not kill these 2 Ugandans at Migingo? Can they surely be so afraid in Migingo?

No. It is not the Police, it is not the Army. It is the Commander-in-Chief.

If the President does not want to take action, Kenyans must now defend their territorial integrity. We did it before by uprooting the Railway line to Uganda. We did it before by stopping all transit vehicles through Busia and Malaba.

If Uganda has invaded Kenya, and the Kenya Police and Army are under instructions not to intervene, Kenyans must take the law into their hands and protect our boundaries.

It is a shame that a rag tag army in Somali can act so swiftly whenever there is territorial violations while an ***Independent*** Kenya, cries baby.

It is sad to note that the President is doing nothing to promote peace, national healing and reconciliation in Kenya. He is refusing, for purposes of expediency, to be the symbol of national unity.

It looks to me like Migongo is an advance post for 2012, and we must view it as such. Kenya must not loose any inch of land, more so to Yoweri Museveni.

If the Army and the Police are under instructions not to defend us, let us defend ourselves.

Sijivuni kuwa Mkenya!

Odhiambo T Oketch,

Koamrocks Nairobi.

| 28641|2009-04-19 18:36:26|Paul Kekai Manansala|R1b1 haplogroup among the Bantu|
The article abstracted below is important for a number of reasons.

First if suggests that the R1b haplogroup is much more widespread in Africa than originally thought.

Since R1b1 is dated to have expanded at an ancient date in Africa, after a probable back migration from Asia, the high presence of the haplotype in some Bantu groups may mean that admixture rates for blacks in the Americas have been overestimated.

Another possibility is that R1b1b2, the most common subtype found in Europe, may have originated in Africa!

Regards,
Paul Kekai Manansala

MBE Advance Access published online on April 15, 2009
Molecular Biology and Evolution, doi:10.1093/molbev/msp069

Genetic and demographic implications of the Bantu expansion: insights from human paternal lineages

Gemma Berniell-Lee[1] , Francesc Calafell[1,2] , Elena Bosch[1,2] , Evelyne Heyer[3] , Lucas Sica[4] , Patrick Mouguiama-Daouda[5] , Lolke van der Veen[6] , Jean-Marie Hombert[6] , Lluis Quintana-Murci[7] and David Comas[1,2]

The expansion of Bantu languages, which started around 5,000 years before present (YBP) in west/central Africa and spread all throughout sub-Saharan Africa, may represent one of the major and most rapid demographic movements in the history of the human species. Although the genetic footprints of this expansion have been unmasked through the analyses of the maternally-inherited mitochondrial (mtDNA) lineages, information on the genetic impact of this massive movement and on the genetic composition of pre-Bantu populations is still scarce. Here we analyze an extensive collection of Y-chromosome markers - 41 SNPs and 18 STRs - in 883 individuals from 22 Bantu-speaking agriculturalist populations and 3 Pygmy hunter-gatherer

populations from Gabon and Cameroon. Our data reveal a recent origin for most paternal lineages in west Central African populations most likely resulting from the expansion of Bantu-speaking farmers that erased the more ancient Y-chromosome diversity found in this area. However, some traces of ancient paternal lineages are observed in these populations, mainly among hunter-gatherers. These results are at odds with those obtained from mtDNA analyses, where high frequencies of ancient maternal lineages are observed, and substantial maternal gene flow from hunter-gatherers to Bantu farmers has been suggested. These differences are most likely explained by socio-cultural factors such as patrilocality. We also find the intriguing presence of paternal lineages belonging to Eurasian haplogroup R1b1*, which might represent footprints of demographic expansions in central Africa not directly related to the Bantu expansion.

| 28642|2009-04-20 06:51:27|Sekmet|LECTURE OF THE MONTH- PAN-AFRIKANISM vs. THE MOORS|

LECTURE OF THE MONTH: APRIL 09'

"Pan-Afrikanism vs. The Moors"

SARA SUTEN SETI Debates SABIR BEY

run time: over 3 hrs.

http://www.blackconsciousness.com/sshop/straightup.html

Reviewed by Booty Adams

I thought that this lecture debate was interesting. A group of adult men went at each other without coming to physical blows. There was a lot of arguments, going back and forth, giving the general audience an opportunity to research and weigh a lot of statements that they may not be familiar with. The majority of our people around the planet are not familiar with these brothers and what the debate is about. One of the solutions is for as many of our people to see differing views and have something to do critical thinking about.

A FEW OF THE TOPICS COVERED:

Slavery - Global Economy - Sovereignty

Moorish Science Temple - Noble Drew Ali - Egyptian Adept

Circle 7 Koran - Confucius - Buddha - Islam - Ma'at, Nile Valley

Initiates- Hannibal- Africa - Marcus Garvey

Webster's Dictionary - Black's Law Dictionary

Shoulders of the ancestors - Oral Tradition

Morocco - Ethiopia - Nubia - Spain - Mecca

Caribbean - Central, North & South America

Turks, Arabs, Pakistanis, Traitors, Asiatics

Word Play - Laws - No Laws - Origins of Laws

Emotional Triads, Sitting on the Fence, Navigating

The Beast - Nature of the Beast - The Art of War

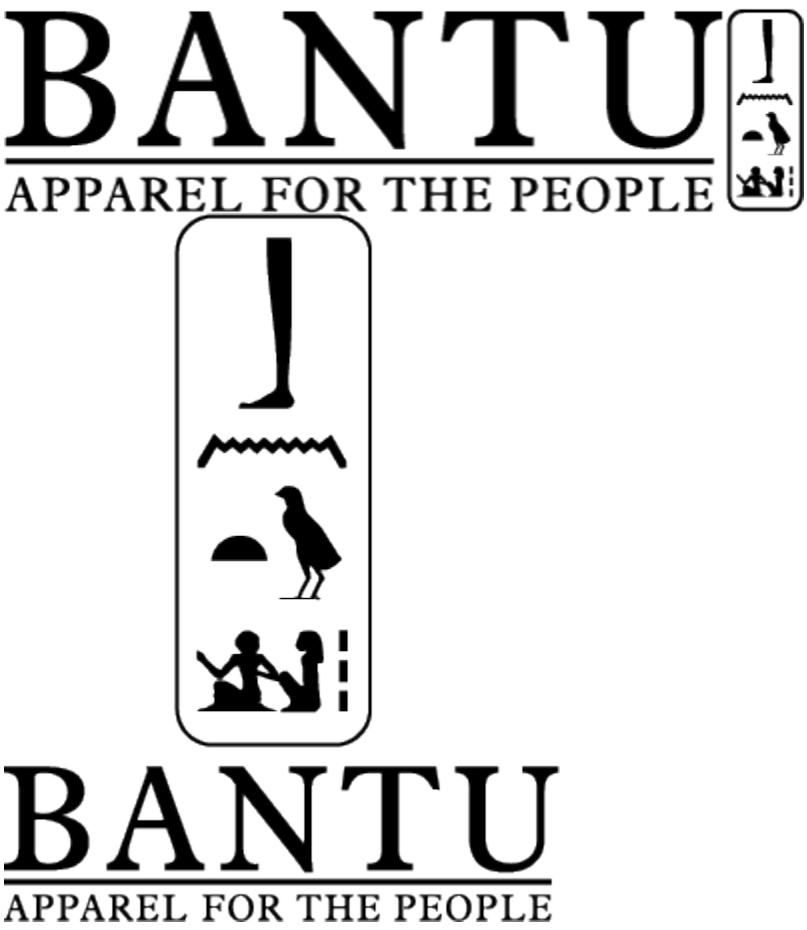
and a lot, lot Moor of the pieces to the puzzle!

This lecture is rated: R for restricted- Strong language is used. This lecture is not meant for kids. To some people argumentative debates are distressing, but this is a reality we must deal with. There are always going to be differing factions within our community that may not see eye to eye, but we must assemble and come to terms if we are ever going to unify. Friendship & Peace amongst ourselves must be achieved, before we can do battle with any kind of enemy to our children and community. Draw your own conclusions! ~fini~

http://www.blackconsciousness.com/sshop/straightup.html

| 28643|2009-04-20 19:05:37|Asar Imhotep|Re: Evolution out of Africa? Response 2|
I am unaware of a systemic study off the back. I am only aware of these examinations regarding Zulu warriors against the British. You might find mention in some things regarding voudun but I can't think of a systematic study. I might have to look into this myself.

Asar Imhotep
http://www.asarimhotep.com





--- On **Sat, 4/18/09, Alex van Deelen** wrote:

From: Alex van Deelen
Subject: [Ta_Seti] Re: Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com

Date: Saturday, April 18, 2009, 5:26 PM

Has anyone examined African religion in relationship to psychedelics?

Specifically, the influence of Iboga or other psychedelic plants, that are routinely used in rights of passage in West Africa?

The same for Egyptian religion.

Alex

| 28644|2009-04-21 04:18:41|safiya7772002|Beginner's luck may lay trail to Celopatra's tomb| smh at the headlines, perhaps its because this woman is of Afrikan descent

http://news.yahoo.com/s/afp/20090419/wl_mideast_afp/egyptarchaeologycleopatra_20090419204642

BURG EL-ARAB, Egypt (AFP) ? Archaeologists revealed a rocky hilltop in northern Egypt on Sunday where they believe Cleopatra was buried 2,000 years ago by the side of her Roman lover Mark Anthony after she committed suicide with a self-inflicted asp bite.

The team, led by antiquities chief Zahi Hawass and Kathleen Martinez, an Egyptologist from the Dominican Republic, hopes that the site around the ancient temple of Taposiris Magna, erected to honour the Egyptian god Isis in around 300 BC, will soon reveal the legendary lovers' final resting place.

The team has worked there for three years -- the latest in a chain of digs since an expedition by Napoleon in the 19th century.

Martinez says that the find of a carved male head, a fragment of a mask with a cleft-chin, coins and other artifacts prove that this is Anthony's burial site.

And she is convinced that Cleopatra's body also lies somewhere on this rocky outcrop overlooking the Mediterranean, 50 kilometres (30 miles) east of Alexandria.

"There are historic proofs in the works of (Roman chronicler) Plutarch where he says Cleopatra was buried with Mark Anthony," Martinez said.

A lawyer by training, Martinez said that trying to unravel the fate of the doomed lovers began as a hobby but has now become what Hawass said could be "one of the most important discoveries of the 21st century."

Martinez said she "always had the conviction that the tomb of Anthony and Cleopatra was in this temple. We have been looking for the right tunnels, but so far we have only found the entrance to other chambers.

"I studied Cleopatra for 14 years, and I came up with the idea that her death was a religious act, to be bitten by this asp and buried in this temple, so I started searching for the temple," she said.

"She couldn't be buried in a different place from Mark Anthony and be protected by Isis."

The theory was initially disparaged by experts, and after five years of research, it took another year for Martinez to get approval to dig.

But today even Egypt's antiquities supremo Hawass enthusiastically endorses the hypothesis, which could lead to the greatest discovery in the country since Howard Carter found the tomb of the boy king Tutankhamun in 1922.

Martinez admitted that "beginner's luck" may have played a part, as her team found a major clue in the form of a clay fragment linking the site to Isis just inches from where Hungarian archaeologists stopped working four years ago.

Using ground-penetrating radar, her own expedition discovered two large subterranean chambers and an intriguing passageway.

But the clock is now ticking because the site is close to one of the summer homes of veteran President Hosni Mubarak, and it risks being closed for six months.

"Since it's close to the summer home of Mubarak we can only dig until May. We don't know if we can reach the chambers we want: we've spent a lot of time clearing these tunnels, and we should not leave now, leave them open," she said.

The team has already discovered coins engraved with the images of Cleopatra and Alexander the Great. Twenty-two of the bronze coins showed Cleopatra's profile.

Those engraved with Cleopatra's image, and also an alabaster bust of the queen found at the site, showed that the queen was what Hawass described as a "beauty."

The coins, worn by age, show Cleopatra -- whom Shakespeare portrayed as a tawny beauty who enthralled Anthony -- to have been a robust woman with a large, hooked nose.

In recent years the image of the queen has come to be more associated with Elizabeth Taylor's sensual portrayal of her in the 1963 movie "Cleopatra."

Egypt's ruler more than 2,000 years ago, Cleopatra married Mark Anthony, one of the three men who ruled the Roman empire after the assassination of Julius Caesar.

But their wedding and Anthony's ceding of Roman land to Cleopatra helped set his fellow

Roman leaders against him. A civil war ensued, and both Anthony and Cleopatra committed suicide when all was lost.
| 28645|2009-04-21 09:32:36|Alex van Deelen|R1b1 haplogroup among the Bantu|
Paul,

I wonder how much they underestimate the migration that has
taken place in Africa over the last 400 years.

If you have (for instance) people from Natal ending up in Tanzania (Ngoni),
and people from the southern DRC (Kola region) creating Malawi and then
through colonial migration and mining, ending up in South Africa, what are
they actually measuring?

Alex
| 28646|2009-04-21 09:48:28|Alex van Deelen|Re: Evolution out of Africa? Response 2|
Asar,

Re: Evolution out of Africa? Response 2
Posted by: "Asar Imhotep" asar_imhotep@yahoo.com asar_imhotep
Mon Apr 20, 2009 7:05 pm (PDT)

> I am unaware of a systemic study off the back. I am only aware of
> these examinations regarding Zulu warriors against the British. You
> might find mention in some things regarding voudun but I can't think
> of a systematic study. I might have to look into this myself.
>
> Asar Imhotep
> http://www.asarimhotep.com

Back in the day, Terence McKenna bemoaned the
fact that so few studies of religion go into the use
and types of psychedelics and narcotics that were
regarded as sacred, but not 'taboo' as they are in
western society, with it's cultural prohobition against
personal (as opposed to organized) religious experience.

Especially if you look at the type of 'hallucinations'
that go with Ayahuasca - jaguars, hugely detailed
cities, those seem to be potentially hugely influential
on South American culture and consciousness.

If these substances are stepping stones in cultural
evolution, their study should be very revealing
about official religion and ideation.

Cheers,

Alex
| 28647|2009-04-21 13:28:54|rogaster1|Re: Evolution out of Africa? Response 2|
You might want to look into the use of the 'Blue Lotus' among the ancient Egyptians. However, I asked about it when we were there recently, but no one seemed aware of the term. The Dogon People used the 'Iboga' and it is used in Gabon. Also I suspect it my have been used within the Blacksmith Tradition, I have yet to find any indication of it.

Roger "PEACE"

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
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> Has anyone examined African religion in relationship
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> West Africa?
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> The same for Egyptian religion.
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> Alex
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| 28648|2009-04-21 13:29:22|odhiambo okecth|KCDN Peace Run 13th June 2009|
Dear Friends,

We kindly invite you to support us hold the 2nd Edition of the **KCDN Peace Run/Walk** on the 13th June 2009. It will be flagged off at Montana/Calvary Grounds in Komarock at 8.00am by the **District Commissioner, Nairobi East District**. We envisage a turn out of close to 5,000 participants.

We need tents, chairs, PA system, performances, transport, communication, T-shirts, posters, course security, water and soft drinks for our guests. We will appreciate your contribution to help us have a wonderful peace rally.

We have invited guest who will talk about **Peace, National Healing and Reconciliation; one year after the conflicts.**

We have also invited priests who will talk about **peace, national healing and reconciliation**; their own way. We would like to make it an inter-denominational peace rally and they will come robbed in their official regalia. This will help sink in the messages of peace.

Komarocks Community Development Network is a Community Based Organization based at Komarocks Phase 2 at the shopping centre. Our forte is the support of Orphans and Vulnerable Children, OVCs. We are currently mobilizing educational support for some 250 such children from across seven schools in Embakasi namely; Kayole Secondary School , Kayole 1 Primary School, Imara Primary School , Komarock Primary School , Mwangaza Primary School , Tumaini Primary School and Busara Primary School .

At the same time, we are preaching the virtues of Annotated Agenda Item Number 4 as captured in the

National Dialogue and Reconciliation Accord. We believe we can play our part in this process by reaching out to parents all over Kenya . We believe that Kenyans can live in peace and harmony devoid of hostilities. We can all make it work. Kenya is still in the woods and she needs all our efforts to ensure a peaceful coexistence. We must initiate and maintain dialogue amongst Kenyans at all the times. As we do this, we must also focus on the educational needs of children from poor families and those that are orphans.

We look forward to your support. You can reach us via email.

Yours faithfully,

Odhiambo T Oketch,

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557,

Email; komarockswatch@yahoo.com

http://kcdnkomarockswatch.blogspot.com

| 28649|2009-04-21 13:31:48|Paul Kekai Manansala|R1b1 haplogroup among the Bantu|
--- In Ta_Seti@yahoogroups.com, "Alex van Deelen" wrote:
>
> Paul,
>
> I wonder how much they underestimate the migration that has
> taken place in Africa over the last 400 years.
>
> If you have (for instance) people from Natal ending up in Tanzania (Ngoni),
> and people from the southern DRC (Kola region) creating Malawi and then
> through colonial migration and mining, ending up in South Africa, what are
> they actually measuring?
>

Alex, there's limited resolution in these studies. Often what they used with Y chromosomes are the STRs as sort of molecular clocks.

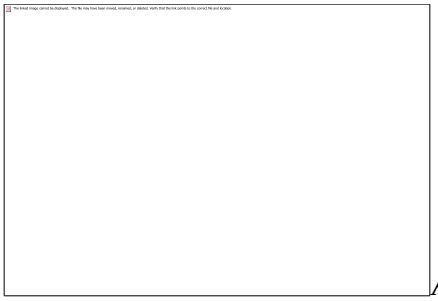
If they notice a wide time separation, evidenced by divergent STRs, in the same haplotypes from region to region, then they figure the split must have occurred long ago.

Regards,
Paul Kekai Manansala
| 28650|2009-04-21 13:41:24|Mahari Mengistu|New ancient Egypt temples discovered in Sinai|

New ancient Egypt temples discovered in Sinai

Associated Press

-



AP?This undated hand out picture released Tuesday April 21, 2009, by Egypt's Supreme Council of Antiquities?

- Slideshow:Anthropology & Archaeology
- Play Video Video:Archeologists hope to find tomb of Cleopatra ***AP***

By HADEEL AL-SHALCHI, Associated Press Writer Hadeel Al-shalchi, Associated Press Writer ? 42minsago

CAIRO ? Archaeologists exploring an old military road in the Sinai have unearthed four new temples amidst the 3,000-year-old remains of an ancient fortified city that could have been used to impress foreign delegations visiting Egypt, antiquities authorities announced Tuesday.

Among the discoveries was the largest mud brick temple found in the Sinai with an area of 70 by 80 meters (77 by 87 yards) and fortified with mud walls 3 meters (10 feet) thick, said Zahi Hawass, chief of Egypt's Supreme Council of Antiquities.

The find was made in Qantara, 2 1/2 miles (4 kilometers) east of the Suez Canal. These temples mark the latest discovery by archaeologists digging up the remains of the city on the military road known as "Way of Horus." Horus is a falcon-headed god, who represented the greatest cosmic powers for ancient Egyptians.

The path once connected Egypt to Palestine and is close to present-day Rafah, which borders the Palestinian territory of Gaza.

Archaeologist Mohammed Abdel-Maqsoud, chief of the excavation team, said the large brick temple could potentially rewrite the historical and military significance of the Sinai for the ancient Egyptians.

The temple contains four hallways, three stone purification bowls and colorful inscriptions commemorating Ramses I and II. The grandeur and sheer size of the temple could have been used to impress armies and visiting foreign delegations as they arrived in Egypt, authorities said.

The dig has been part of a joint project with the Culture Ministry that started in 1986 to find fortresses along the military road. Hawass said early studies suggested the fortified city had been Egypt's military headquarters from the New Kingdom (1569-1081 B.C.) until the Ptolemaic era, a period lasting about 1500 years.

In a previous find, archaeologists there reported finding the first ever New Kingdom temple to be found in northern Sinai. Studies indicated the temple was built on top of an 18th Dynasty fort (1569-1315 B.C.).

Last year, a collection of reliefs belonging to King Ramses II and King Seti I (1314-1304 B.C.) were also unearthed along with rows of warehouses used by the ancient Egyptian army during the New Kingdom era to store wheat and weapons.

Abdel-Maqsoud said the fortified city corresponded to the inscriptions of the Way of Horus found on the walls of the Karnak Temple in Luxor which illustrated the features of 11 military fortresses that protected Egypt's eastern borders. Only five of them have been discovered to date.

===

HTP,

Mahari

| 28651|2009-04-21 22:30:33|Asar Imhotep|Re: Evolution out of Africa? Response 2|
You might also want to try this:

(downloadable file)
http://www.scribd.com/doc/7709462/Psychedelic-Shamanism

Psychedelic Shamanism

Preparation of shamanic plants, the use of sacred mind altering hallucinogenic plants in shamanism.

****

Ropes to God: Experiencing the Bushman Spiritual Universe (Profiles in Healing series) (Paperback)

by Bradford Keeney PhD (Author)

****

Herbs of the Northern Shaman: A Guide to Mind-Altering Plants of the Northern Hemisphere (Paperback)

by Steve Andrews (Author)
****

And then there is.....

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Compiled by:
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neal@inch.com
September, 2003

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4. Religion and Psychoactive Sacraments: An Entheogen Chrestomathy. (S.F.: Council on Spiritual Practices, http://www.csp.org/chrestomathy/a_chrestomathy.html.)
5. Entheos: The Journal of Psychedelic Spirituality (San Diego, CA: http://www.entheomedia.com/.)
6. Gnosis: A Journal of the Western Inner Traditions. (See Special Issue: Ґsychedelics and

the Path,ȝ
7. No. 26, Winter, 1993, 96 pp.) (SF: Lumen Foundation, ISSN 0894-6159.)
8. Journal of Cognitive Liberties. (Davis, CA: Center for Cognitive Liberty and Ethics, http://www.cognitiveliberty.org)
9. Journal of Psychoactive Drugs. (See Special Issue: Ƕherapeutic Use of Hallucinogens,ȝVol 30, No. 4, 128 pp.) (S.F.: Haight-Ashbury Publications, http://www.hafci.org/journal/.)
10. Magical Blend Magazine: A Transformative Journey. (Chico, CA: Magical Blend, ISSN 1040-4287.)
11. ReVISION- Journal of Consciousness and Change. (See Special Issue: Ƒsychedelics Revisited,ȝ Vol. 10, No. 4, Spring, 1988, 72 pp.) (Washington, D.C.: Heldref Publications.)
12. Cliff Schaffer Psychedelic Library (online copies of selected classic literature):
13. Psychotherapy and Psychedelic Drugs: http://www.psychedelic-library.org/thermenu.htm
14. Psychedelics and Religious Experience: http://www.psychedelic-library.org/relmenu.htm
15. Psychedelic Experience and Personal Growth: http://www.psychedelic-library.org/persmenu.htm
16. Shamanƈ Drum: A Journal of Experiential Shamanism and Spiritual Healing. (Williams, OR: Cross- Cultural Shamanism Network, ISSN 0887-8897.)
17. Tricycle: The Buddhist Review. (See Fifth Anniversary Special Issue: ≠uddhism and Psychedelics,ȝ VI, N1, Fall, 1996, 160 pp.) (NY: The Buddhist Ray, Inc., ISSN 1055-484x.)

Asar Imhotep
http://www.asarimhotep.com

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--- On **Tue, 4/21/09, Alex van Deelen** wrote:
From: Alex van Deelen
Subject: [Ta_Seti] Re: Evolution out of Africa? Response 2
To: Ta_Seti@yahoogroups.com
Date: Tuesday, April 21, 2009, 11:45 AM

Asar,

Re: Evolution out of Africa? Response 2
Posted by: "Asar Imhotep" asar_imhotep@ yahoo.com asar_imhotep
Mon Apr 20, 2009 7:05 pm (PDT)

> I am unaware of a systemic study off the back. I am only aware of
> these examinations regarding Zulu warriors against the British. You
> might find mention in some things regarding voudun but I can't think
> of a systematic study. I might have to look into this myself.
>
> Asar Imhotep
> http://www.asarimho tep.com

Back in the day, Terence McKenna bemoaned the fact that so few studies of religion go into the use and types of psychedelics and narcotics that were regarded as sacred, but not 'taboo' as they are in western society, with it's cultural prohobition against personal (as opposed to organized) religious experience.

Especially if you look at the type of 'hallucinations' that go with Ayahuasca - jaguars, hugely detailed cities, those seem to be potentially hugely influential on South American culture and consciousness.

If these substances are stepping stones in cultural evolution, their study should be very revealing about official religion and ideation.

Cheers,

Alex

| 28652|2009-04-21 23:51:06|Asar Imhotep|Re: Geomantic Divination of Africa derived from Arabs?|
Just wanted to revamp this for someone on the forum.

Asar Imhotep
http://www.asarimhotep.com

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--- On **Wed, 3/11/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: [Ta_Seti] Geomantic Divination of Africa derived from Arabs?
To: ta_seti@yahoogroups.com
Date: Wednesday, March 11, 2009, 6:03 AM

Peace Phamily

I am trying to get clarity on a claim by *Wim Van Binsbergen* concerning the origins of Geoma coming from Arabia and spreading across Africa. In the few papers I have been able to rea never explains how there are not strong Arabic terms that would correspond, for instance, the 16 primary Odu of Ifa. When someone introduces something to another ethnic group, i ethnic group does not have a ready made equivalent in their language for the concept, they going to adopt the names associated with the language that introduced it to them.

Does anyone know of any critiques of Binsbergen's work? His analysis seems way off kilt I've already found holes upon holes within his central thesis. Here is an article to see what mean: http://www.shikanda .net/afrocentris m/rethink2. htm

Here is the full gamit of his work: http://www.shikanda .net/african_ religion/ index.htm

Asar Imhotep
http://www.asarimho tep.com



| 28653|2009-04-22 07:05:31|leroy siner|Re: Geomantic Divination of Africa derived from Arabs?|
From what I gleaned from his articleI believe his arguements are week. Particularly when I looked into the doubling nature of African mathematics. I think Ron Eglashe's book African Fractals gives strong examples that the divination could not have originatedfrom the Arabs. Much of African architecture itself reveals the template for the binary divination system (strongly so in my opinion). I also thought Eglash took a paternalistic approach to African Mathematics and made light of the plaigarism of African knowledge systems such as the "Cantor" set which is really an"African Lotus set" at least that is whatI call it.
LeRoy

--- On **Wed, 4/22/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Geomantic Divination of Africa derived from Arabs?
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 22, 2009, 1:50 AM

Just wanted to revamp this for someone on the forum.

Asar Imhotep
http://www.asarimho tep.com





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MOCHA-Versity

--- On **Wed, 3/11/09, Asar Imhotep** wrote:
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Subject: [Ta_Seti] Geomantic Divination of Africa derived from Arabs?
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Does anyone know of any critiques of Binsbergen's work? His analysis seems way off kilter and I've already found holes upon holes within his central thesis. Here is an article to see what I

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Here is the full gamit of his work: http://www.shikanda .net/african_ religion/ index.htm

Asar Imhotep
http://www.asarimho tep.com



MOCHA-Versity

| 28654|2009-04-22 08:59:51|Michael J Robinson|Dr Ray Hagins, Minister Karin Stewart and Professor Hunter Adams are|

Maat Hotep Family,

I wanted to remind you about these upcoming events in the Chicago and Detroit areas.

Upcoming Events and Lectures

(Please forward this information out to your friends in these areas)

Friday, April 24th in Chicago, IL

The Chicago Chapter of the Afrikan Village and Culture Center (CC-AV&CC)

PROUDLY PRESENT

AN EVENING WITH THE RENOWN

DR. RAY HAGINS

Founder, Chief Elder and Spiritual Leader of the Afrikan

Village and Culture Center (AV&CC),

St. Louis, Missouri

Dr. Hagins is also a Clinician, Therapist, Musician, radio and syndicated TV show host. He is an advocate for developing strong communities through healthy, productive families and spends a great deal of time addressing marriage and family issues. His informative and dynamic presentations has caused him to be recognized as one of the most distinguished expositors of our time.

Date: Friday April 24, 2009

Time: Doors Open at 6:00 P.M.

Location: The Jacob H. Carruthers Center for Inner City Studies

700 E. Oakwood Blvd

Chicago, Illinois 60653

For Information Contact:

Brother Charles Huey: 773-701-2136

Brother Olu Olufemi Chike: 708-769-4906

Sister TyWanna (AriAnkha): 773-858-2711

To view clips of Dr. Ray Hagins lectures, please visit www.Youtube.com/mjrob1914.

Please visit his website, www.WBLR.com where you can hear his lectures 24/7.

Saturday, April 25th in Detroit, MI

I wanted to let you know that the Afrikan Village Study Group in Detroit is proud to announce that Min. Karin Stewart of the Afrikan Village in St. Louis is coming to Detroit, MI Saturday, April 25th. Please let your friends who live in the Detroit area know about this workshop.

Financial Workshop Sponsored by the TAV Study Group Detroit

HOW TO BUILD YOUR FINANCIAL HOUSE

Recession Recovery Tips

Find out the Importance of Owning Life Insurance

Learn how to properly diversify your 401K

Find out who should own a trust

Learn How to Become Credit Smart

How To Keep Your Retirement Plan From Becoming Your Long-Term Care Plan

Featured Speaker is Minister Karin Stewart

Minister Stewart is the CEO and President of Work Your Money, Inc. She is licensed by NASD (National Association of Securities Dealers). Her company's main focus is assisting families, churches and small business owners with their long term financial planning.

Join us on April 25, 2009 at 2:00 PM 5:30 PM

at the Detroit Public Library, Chandler Park Branch

12800 Harper (At Dickerson) Detroit, MI

*Please note that there is ***limited space and seating in not guaranteed***. ***Please call us by Monday April 20th*** to let us know if you will be joining us. 313-319-2586 or 313-207-1008 or email us at DJBeasley@aol.com.

Saturday, April 25th in Detroit, MI

Raise Yourself Science of Salvation and Transformation!!!

Kheper-Ra Study Group brings

Prof. Hunter H. Adams III from Chicago, IL.

Saturday, April 25th, 2009

5:00pm 8:00pm

At The Dexter Elmhurst Center located at 11825 Dexter, Detroit, MI 48206

You are invited to a seminar that examines faith in light of new and novel, myth-shattering findings about how the brain-mind functions and malfunctions. Learn the many ways in which youre your beliefs, thoughts, memories and emotion at conscious and unconscious levels, social setting, situation, cultural history and identity impact spiritual meaning and experience.

There will be a $10.00 Donation. For more information, please contact 313-218-4491.

Thanks,

Bro. Michael

www.Youtube.com/mjrob1914

mjrob1914@comcast.net

mjrob1914@gmail.com

Right knowledge corrects wrong behavior.

| 28655|2009-04-22 09:05:27|Paul Kekai Manansala|Re: Geomantic Divination of Africa derived from Arabs?|
--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
> When someone introduces something to another ethnic group, if that ethnic group does not have a ready made equivalent in their language for the concept, they are going to adopt the names associated with the language that introduced it to them.
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Usually that is the case, although there are exceptions.

For example, a particular type of fish corral was used in South Spain since Phoenician times, and particularly in Roman times it was used extensively.

However, it became known in Spain by the name given to it by the Moors much later on: almadraba. So it is possible that words can get replaced latter on for various reasons.

However, if you have a whole system like geomancy with extensive terminology, it does makes sense that many words would be borrowed.

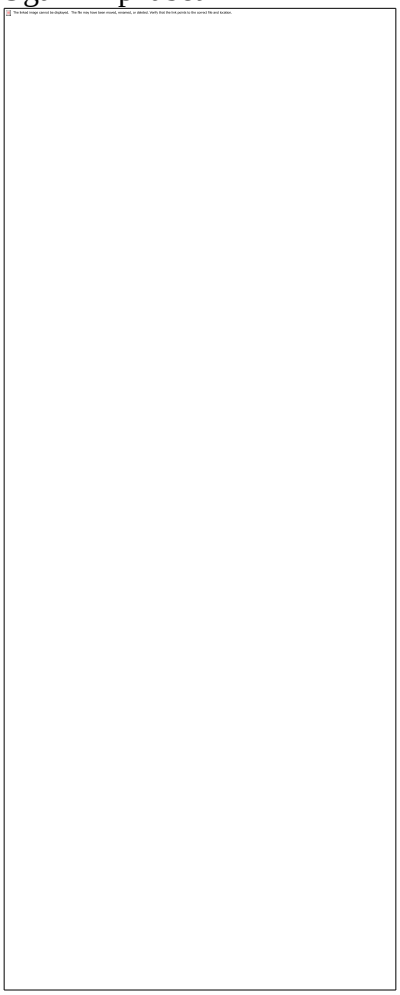
The mathematics of African geomancy is definitely indigenous.

Regards,
Paul Kekai Manansala

| 28656|2009-04-22 09:56:58|Asar Imhotep|Re: Geomantic Divination of Africa derived from Arabs?|
This is why I posted the information about the Ogam script of Nigeria. If you pay attention to the script, it seems to be the foundation for the divination notation. If they are already writing with lines, it would make sense that their divination would follow this same pattern.

Also, this Ogam script reminds me of the notation of the Ishango bone.

Ogam Alphabet



18000 - 20000 BCE

Asar Imhotep
http://www.asarimhotep.com

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--- On **Wed, 4/22/09, Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala
Subject: [Ta_Seti] Re: Geomantic Divination of Africa derived from Arabs?
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 22, 2009, 10:48 AM

--- In Ta_Seti@yahoogroups .com, Asar Imhotep wrote:
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However, if you have a whole system like geomancy with extensive terminology, it does makes sense that many words would be borrowed.

The mathematics of African geomancy is definitely indigenous.

Regards,
Paul Kekai Manansala

| 28657|2009-04-22 12:27:06|just_being_myself_352|New group focusing on ancient Kmt and Africa as a whole|
Hello fellow Ta-seti posters,

You might remember me from awhile back I use to post under the name alberto and saidis_aswan_egy. For awhile I was moderating the Egyptsearch board but it became stagnant and began to wither into a troll infested board. Over the years we discussed alot of important topics that unfortunately were forever lost.

I decided to start a new forum to subsitute for the deteriation of Egyptsearch. Understand, my group is not as a means to take away from Ta-seti or any other African based board. I have the hope to add insight and contributions to the flow of African studies.

Hopefully, the moderator here will allow me to post a link to my yahoo group.

http://groups.yahoo.com/group/FromtheNileandBeyond/members?group=sub&start=0

Thanks,

Ausar
| 28658|2009-04-22 13:05:02|Asar Imhotep|Re: New group focusing on ancient Kmt and Africa as a whole|
I guess it is the fate of all forums as of late. How do we ensure that this, and future lists, do not fall victim to the psuedo/street scholars who want to promote moorish, islamic, christian propaganda, or Eurocentric/Arab misconceptions of African concepts?

Should there be a ranking system for such a forum? I think everyone should write an essay to join forums now so you can see if they would be a contributor or not. There should be two levels of membership: contributors and listeners.

The contributors, those who have proven themselves that they provide valuable information (however subjective that is) to the forum, would be the ones allowed to post information.

The listeners can only respond to topics, but not post an initial forum. That way you begin to ween out those who have alternative motives as they would be forced to address the topic forums.

If a listener wants to move to the rank of contributor, then he/she would have to write an essay to be approved by the board members.

I think something like this would work.

Asar Imhotep
http://www.asarimhotep.com

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--- On **Wed, 4/22/09, just_being_myself_352** wrote:
From: just_being_myself_352
Subject: [Ta_Seti] New group focusing on ancient Kmt and Africa as a whole
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 22, 2009, 1:49 PM

Hello fellow Ta-seti posters,

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http://groups. yahoo.com/ group/FromtheNil eandBeyond/ members?group= sub&start= 0

Thanks,

Ausar

| 28659|2009-04-22 13:24:50|Paul Kekai Manansala|Re: Geomantic Divination of Africa derived from Arabs?|
The script looks derived from a base six tally system. Many types of divination arise out of or are linked to tally systems.

Regards,
Paul Kekai Manansala

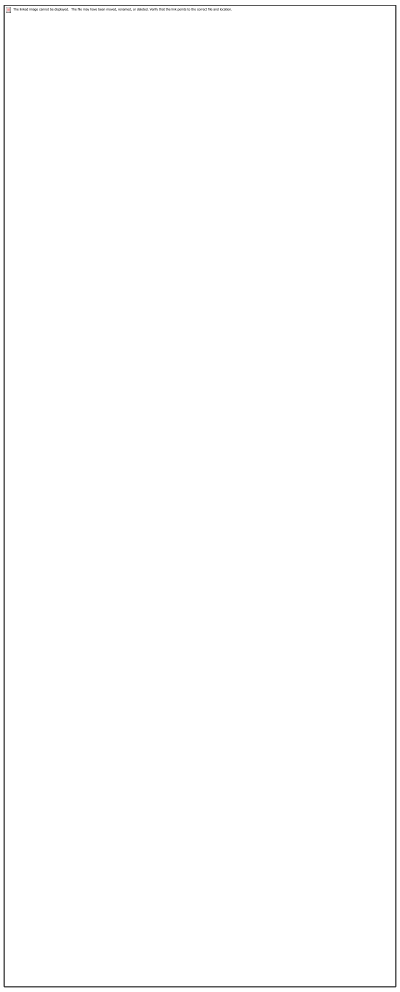
--- On **Wed, 4/22/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: Re: [Ta_Seti] Re: Geomantic Divination of Africa derived from Arabs?
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 22, 2009, 9:56 AM

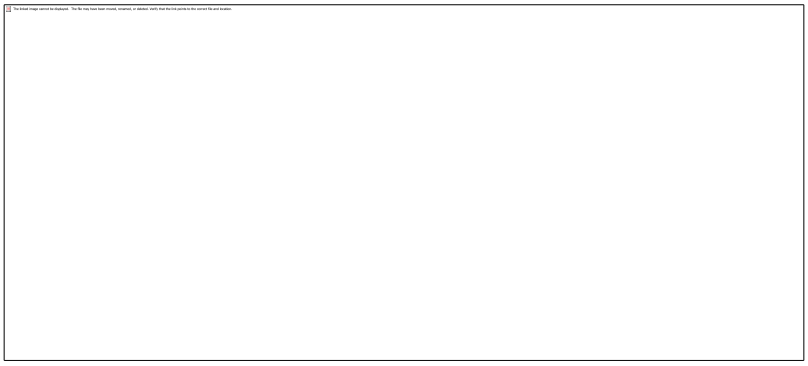
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Also, this Ogam script reminds me of the notation of the Ishango bone.

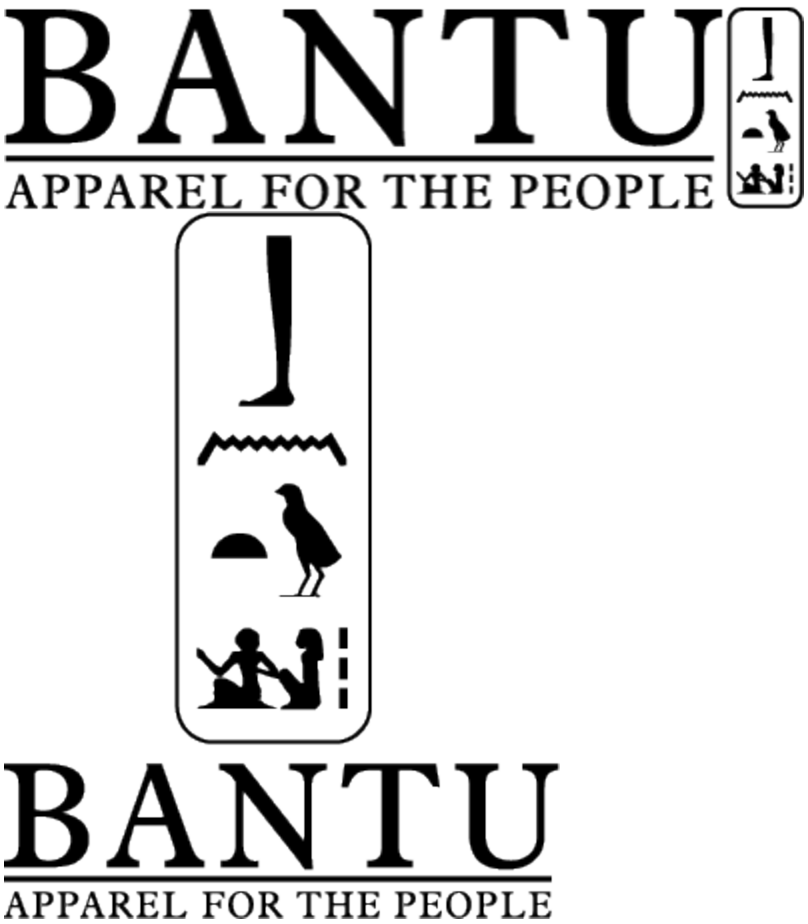
Ogam Alphabet



18000 - 20000 BCE



Asar Imhotep
http://www.asarimho tep.com





--- On **Wed, 4/22/09, Paul Kekai Manansala** wrote:
From: Paul Kekai Manansala
Subject: [Ta_Seti] Re: Geomantic Divination of Africa derived from Arabs?
To: Ta_Seti@yahoogroups .com
Date: Wednesday, April 22, 2009, 10:48 AM

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However, it became known in Spain by the name given to it by the Moors much later on: almadraba. So it is possible that words can get replaced latter on for various reasons.

However, if you have a whole system like geomancy with extensive terminology, it does makes sense that many words would be borrowed.

The mathematics of African geomancy is definitely indigenous.

Regards,
Paul Kekai Manansala

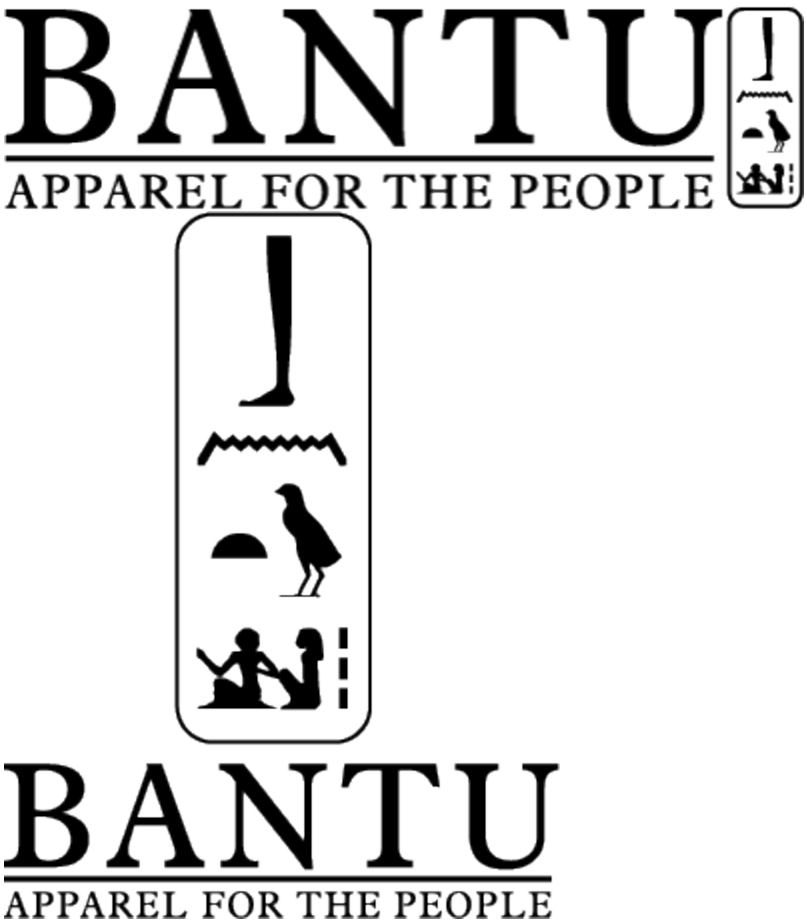
| 28660|2009-04-22 13:25:51|Paul Kekai Manansala|Re: New group focusing on ancient Kmt and Africa as a whole|
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>

Did they delete the archives?

Regards,
Paul Kekai Manansala
| 28661|2009-04-22 13:35:51|Asar Imhotep|Re: Geomantic Divination of Africa derived from Arabs?|
That's understood, but rarely are they derived from tallies that mean words. So in Ifa divination, the tallies aren't 1 and 2, but "on" and "off" literally.

Asar Imhotep
http://www.asarimhotep.com





--- On **Wed, 4/22/09, Paul Kekai Manansala** wrote:
From: Paul Kekai Manansala
Subject: Re: [Ta_Seti] Re: Geomantic Divination of Africa derived from Arabs?
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 22, 2009, 3:23 PM

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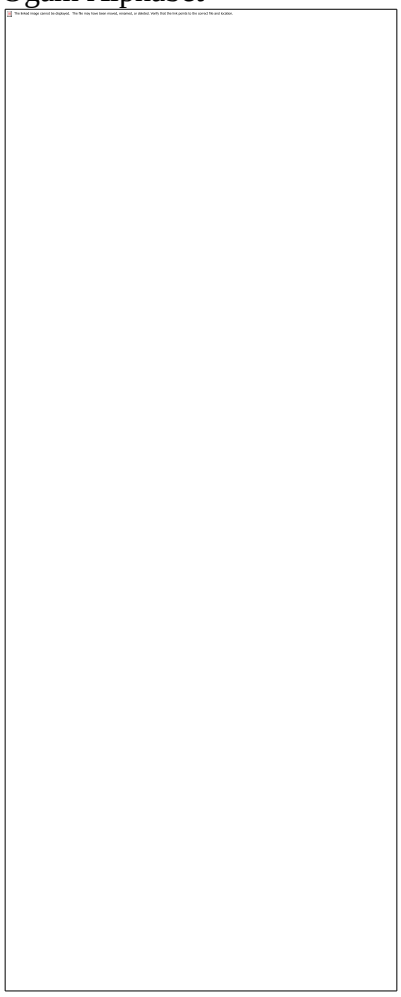
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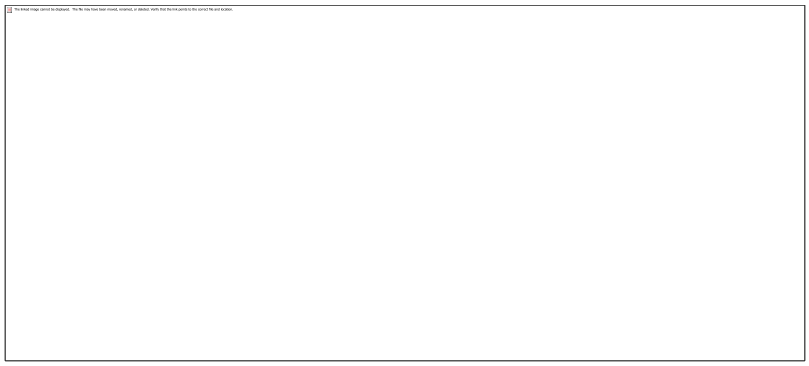
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Ogam Alphabet



18000 - 20000 BCE



Asar Imhotep
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The mathematics of African geomancy is definitely indigenous.

Regards,
Paul Kekai Manansala

| 28662|2009-04-22 13:52:26|Tafari khumbaka|Re: [SmaiTawi] Remembering the African Holocaust|
president Obama is a european-Zionist


Tafari-sudra,Khumbaka

--- On **Wed, 4/22/09, Tenisio Seanima** wrote:

From: Tenisio Seanima
Subject: [SmaiTawi] Remembering the African Holocaust
To:
Date: Wednesday, April 22, 2009, 1:25 PM

Black Jewish Relations Under Obama:
Reopening Old Wounds

Paul Scott

April 21st is Holocaust Remembrance Day, a day set aside to remember the the Jews who suffered under the Nazi regime. No one can fault an ethnic group for honoring the deaths of millions of its brothers and sisters. However, as a descendant of those who experienced their own African Holocaust I find myself, selfishly, asking "what about us ?"

My feeling of unapologetic, self centeredness has become more pronounced in the aftermath of the Obama Administration's bowing to Jewish pressure and deciding to boycott the UN World Conference Against Racism, an event that would have, initially,allowed issues important to African Americans such as reparations and the Trans Atlantic Slave Trade to be presented on the world stage. This was especially hurtful to a black community that had the misconception that the nations first African American president would give their issues a fair hearing.

For many blacks, this opened up an old wound; Jewish issues taking precedence over African American concerns.

Very few people argue over the death toll of six million Jews during their Holocaust, however, for African Americans it is much different. The number of African people who were brought to America is conservatively estimated at 40 Million. How many Africans perished during the 400 years of the slave trade and the following years of European colonialism the world may never know. Reason being, the concern for people of color pales in comparison to concern for people with white skin.

There is only room for one "most persecuted" group and the Jews aren't sharing that spotlight with anyone.

Some of the best critiques of Black-Jewish relations were written by Harold Cruse in his books "Crisis of the Negro Intellectual" and "Plural but Equal." Cruse points out that contrary to popular belief, there was no real African American-Jewish alliance prior to 1913. It was not until the trial of Leo Frank, a Jewish man, convicted of murder based on the testimony of a black man and later lynched by a white mob that Jewish Americans developed any solidarity

with the plight of black people. Prior to that the Jews were just as ambivalent towards the plight of blacks as other white folks.

But this fact is not discussed for fear of being labeled an anti-semite. Black anti-semitism is , in itself, a misnomer. If you look at the actual definition of a Semite, it can apply to members of many ethnic groups of the Afro-Asiatic world; a fact that is conveniently left out of discussions.

If anything, African Americans are Jew phobic. There is a fear, whether real or imagined that if you say anything against Jewish people, something very bad is going to happen to you.

Part of this fear is theological.

Since the enslaved Africans in this country were forbidden to read the Bible, they were unable to develop a theology that placed their struggle in the context of the Divine Being's master plan. Therefore, any group that claims the title of "God's Chosen people" is readily accepted by African Americans, without question. This places them at a distinct disadvantage when dealing with other cultures which have historically made their culture synonymous with their religion.

The fear has also been socio-politically based.

There is a fear among African Americans that being labled an "enemy of the Jews" could result in anything from losing a political office, getting evicted from one's home to being blacklisted by any industry having a high Jewish ownership.

Whether real or imagined, these fears are not, totally, without precedent and the animosity over the control that many believe Jews exert over black lives remains.

Despite the good that Minister Louis Farrakhan and the Nation of Islam have done cleaning up drug infested, black neighborhoods any positive comments about the ministry are blocked by charges of anti-semitism.

In the political realm, Rev. Jesse Jackson had his presidential runs of the 1980's severely impacted by the charge. Also during this period, politicians such as former Chicago political aid, Steve Cokely, lost his job because of charges of making anti-Jewish statements.

Black entertainers have been affected, as well. At the top of his popularity, "the King of Pop" Michael Jackson was dethroned by Jewish activists for mouthing the lyrics "Jew me, sue me" on the controversial song "They Don't Care About Us." Also, many believe that it is more than a coincidence that the top rated Arsenio Hall Show was canceled shortly after the appearance of Min. Louis Farrakhan on the program.

As uncompromising as Hip Hop claims to be, even it has been impacted. During the late 80's, the rap group Public Enemy came under intense scrutiny for comments that group member Professor Griff, allegedly, made that offended Jewish leaders. Even Sean "Puff Daddy" Combs had to censor the lyric "stack chips like Hebrews" from the hit record "All About the Benjamins." The irony being that calls from African American women for rappers to stop recording misogynistic lyrics fall on deaf ears.

While the calls often go out to open channels of dialogue between the black and Jewish communities, this cannot be done without open and honest communication. Before we can move forward, we have to heal the old wounds of the past. This can only be done by cultural education which must begin with an African American community that has little knowledge of its own history.

Unfortunately, the African American scholars who have been capable of bringing historical clarity to the issue like Dr. Tony Martin and Dr. Leonard Jeffries have,themselves, been demonized as anti-semites.

On April 21st millions of Jews will repeat the phrase, "never forget!"

Unfortunately for African Americans, we cannot forget that which we have never been allowed to learn.

Paul Scott writes for No Warning Shots Fired.com. He can be reached at info@nowarningshots fired.com or (919) 451-8283

No Warning Shots Fired.com
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"Most people search high and wide for the key to success. If they only knew the key to their dreams lies within."
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"Cowardice asks the question: is it safe? Expediency asks the question: is it political? Vanity asks the question: is it popular? But conscience asks the question: is it right? And there comes a time when one must take a position that is neither safe, nor political, nor popular - but one must take it simply because it is right." Martin Luther King, Jr.

"I had reasoned this out in my mind, there was one of two things I had a right to, liberty or death; if I could not have one, I would have the other." Harriet Tubman

"In Africa..., the woman's 'place' was not only with her family; she often ruled nations with unquestionable authority. Many African women were great militarists, and on occasion led their armies in battle. The Africans had produced a civilization where men were secure enough to let women advance as far as their talent, royal lineage and prerogatives would take them."
John Henrik Clarke
"Woman's Place in African Antiquity"

"One does not enter into the water and then run from the cold." Yoruba (Afrikan) proverb

J O I N T H E W U R L D ! ! !

| 28663|2009-04-22 16:07:42|just_being_myself_352|Re: New group focusing on ancient Kmt and Africa as a whole|
The moderator never archived any information. Most of it over 4 years old simply fell off the board and into obscurity. I don't think there will ever be another thing like Egyptsearch simply because nobody with enough money will invest money into such a subject. The closest thing I have seen is Myra's website.
| 28664|2009-04-22 20:10:45|Marc Taylor|Re: [SmaiTawi] Remembering the African Holocaust|

He may not be fully european, but hes definitely a zionist, this thinking makes him nearly an automatic enemy of African Americans. Black folks need to wake up and smell the zionism...

--- On **Wed, 4/22/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: [Ta_Seti] Re: [SmaiTawi] Remembering the African Holocaust
To: maatcollective@yahoogroups.com
Date: Wednesday, April 22, 2009, 3:51 PM

president Obama is a european-Zionist



Tafari-sudra, Khumbaka

--- On **Wed, 4/22/09, Tenisio Seanima** wrote:

From: Tenisio Seanima
Subject: [SmaiTawi] Remembering the African Holocaust
To:
Date: Wednesday, April 22, 2009, 1:25 PM

> Black Jewish Relations Under Obama:
> Reopening Old Wounds
>
> Paul Scott
>
> April 21st is Holocaust Remembrance Day, a day set aside to remember the the Jews who suffered under the Nazi regime. No one can fault an ethnic group for honoring the deaths of millions of its brothers and sisters. However, as a descendant of those who experienced their own African Holocaust I find myself, selfishly, asking "what about us ?"
>
> My feeling of unapologetic, self centeredness has become more pronounced in the aftermath of the Obama Administration' s bowing to Jewish pressure and deciding to boycott the UN World Conference Against Racism, an event that would have, initially,allowed issues important to African Americans such as reparations and the Trans Atlantic Slave Trade to be presented on the world stage. This was especially hurtful to a black community that had the misconception that the nations first African American president would give their issues a fair hearing.
>
> For many blacks, this opened up an old wound; Jewish issues taking precedence over African American concerns.

Very few people argue over the death toll of six million Jews during their Holocaust, however, for African Americans it is much different. The number of African people who were brought to America is conservatively estimated at 40 Million. How many Africans perished during the 400 years of the slave trade and the following years of European colonialism the world may never know. Reason being, the concern for people of color pales in comparison to concern for people with white skin.

There is only room for one "most persecuted" group and the Jews aren't sharing that spotlight with anyone.

Some of the best critiques of Black-Jewish relations were written by Harold Cruse in his books "Crisis of the Negro Intellectual" and "Plural but Equal." Cruse points out that contrary to popular belief, there was no real African American-Jewish alliance prior to 1913. It was not until the trial of Leo Frank, a Jewish man, convicted of murder based on the testimony of a black man and later lynched by a white mob that Jewish Americans developed any solidarity with the plight of black people. Prior to that the Jews were just as ambivalent towards the plight of blacks as other white folks.

But this fact is not discussed for fear of being labeled an anti-semite. Black anti-semitism is , in itself, a misnomer. If you look at the actual definition of a Semite, it can apply to members of many ethnic groups of the Afro-Asiatic world; a fact that is conveniently left out of discussions.

If anything, African Americans are Jew phobic. There is a fear, whether real or imagined that if you say anything against Jewish people, something very bad is going to happen to you.

Part of this fear is theological.

Since the enslaved Africans in this country were forbidden to read the Bible, they were unable to develop a theology that placed their struggle in the context of the Divine Being's master plan. Therefore, any group that claims the title of "God's Chosen people" is readily accepted by African Americans, without question. This places them at a distinct disadvantage when dealing with other cultures which have historically made their culture synonymous with their religion.

The fear has also been socio-politically based.

There is a fear among African Americans that being labled an "enemy of the Jews" could result in anything from losing a political office, getting evicted from one's home to being blacklisted by any industry having a high Jewish ownership.

Whether real or imagined, these fears are not, totally, without precedent and the

animosity over the control that many believe Jews exert over black lives remains.

Despite the good that Minister Louis Farrakhan and the Nation of Islam have done cleaning up drug infested, black neighborhoods any positive comments about the ministry are blocked by charges of anti-semitism.

In the political realm, Rev. Jesse Jackson had his presidential runs of the 1980's severely impacted by the charge. Also during this period, politicians such as former Chicago political aid, Steve Cokely, lost his job because of charges of making anti-Jewish statements.

Black entertainers have been affected, as well. At the top of his popularity, "the King of Pop" Michael Jackson was dethroned by Jewish activists for mouthing the lyrics "Jew me, sue me" on the controversial song "They Don't Care About Us." Also, many believe that it is more than a coincidence that the top rated Arsenio Hall Show was canceled shortly after the appearance of Min. Louis Farrakhan on the program.

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J O I N T H E W U R L D ! ! !
| 28665|2009-04-22 20:10:48|meera_jasmin@ymail.com|All Educational Information at one place...|
All Educational Information at one place...

http://tinyurl.com/co3t32

Hot Hollywood Videos 100% Free...

http://desipuvvu.blogspot.com/
| 28666|2009-04-23 20:22:20|Asar Imhotep|Egyptian determinatives Bantu Affixes - Luba Language|
Peace Phamily

I mentioned a while ago a book that discusses the Egyptian determinatives being Bantu Affixes. Here is the author that introduced me to the concept and his short book that discusses it. The whole book is written in Kikongo, so you will have to have a background in the language. But it is a treasure to have if you can get it.

Tuleshi Kapya Ne Dyanga Mu CiKam

By Mubabinge Bilolo

http://books.google.com/books?id=D8Isv1FwuocC&dq=Mubabinge+Bilolo&printsec=frontcover&source=bl&ots=zjcmFi_FOt&sig=xGgUdmdoO1XVIJjjn-MVjHcx9Fc&hl=en&ei=IGDtSanzAcKltgeSlvTHDw&sa=X&oi=book_result&ct=result&resnum=7

Asar Imhotep
http://www.asarimhotep.com



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| 28667|2009-04-23 20:22:39|odhiambo okecth|Tussle over Migingo. Daily Nation 23/4/09|
Paul M Mwangi, an advocate of the High Courts of Kenya, in his article titled Tussle over Migingo in todays Daily Nation page 11 makes a rather interesting and uninformed opinion over Migingo Island.

This comes just a few days after the Daily Nation in their editorial seemed to share in the view that Migingo could be a non-issue, the same sentiments expressed by the Chief of the General Staff of our cowards in the barracks.

Mr. Mwangi said, So far, Migingo appears to be worth nothing more than our sentimental and patriotic regards [***whatever that means***]. For the country, it appears to be of little economic value. Surely! What of the 5 tones of fish that Migingo generates over every 3 days? Is that of no economic value?

Surely, and this is a lawyer. He goes down to make some very interesting observations. He says that Migingo is such a useless piece that even Museveni calls it a rock. That it cannot settle even

a few hundred Kenyans or Ugandans. My foot and this is a lawyer!

Mr. Mwangi, it does not matter even if it were a rock. It is Kenyan rock and nobody must take it from Kenya. If Museveni calls it a rock, then why has he sent his Army to take it? Why can he not wait for arbitration to determine if the rock is Kenyan rock or Ugandan rock? Museveni has seen something useful in the Kenyan rock and the lawyer in Mwangi is seeing nothing!

Mwangi wants us to give the rock to Uganda in exchange of trade with Uganda. My. Do you defecate on your sovereignty in exchange of trade? That all goods to Uganda pass through Kenya and as such, we must give Uganda our Migingo! Surely this lawyer has missed it all. Somebody invades your territory and takes your land and you cower because of trade and the prospects of loosing in that trade. Go to hell Mr. Mwangi.

Mr. Mwangi must know that Migingo is a hub of fishing activities. It generates almost 5 tones of fish every 3 days. That is very serious business for your information. Migingo is a source of livelihood to many families in Kenya. Many children are taken to school by money from the proceeds of fish business. Many families in Kenya put bread on the table courtesy of Migingo.

By the way, do you cede your land because of trade? We will cede Migingo today, Pokot tomorrow, Busia the next day, Malaba the following day, Kisumu the next day, all because we must appease Uganda on the strength of trade and commerce. We will cede Kericho, Kisii, Kakamega, Eldoret, peace by peace because we must please Uganda on the strength of trade and commerce! We will then cede Kabarnet, Nakuru, Gilgil, Naivasha and Limuru because of trade and commerce. And Mr. Mwangi will be a happy man because the strength of trade and commerce supersedes our sovereignty. And he is a lawyer.

Soon Ugandans will be at Nairobi, and they will take Machakos and move to Mombasa. And Kenya will be no more because this lawyer wants us to cede our land on the strength of trade and commerce. It reminds me of Nazi Germany where a priest kept silent when his neighbours were being taken to the gallows.

The Nazis came for the communists and he kept silent because he was not a communist. They then came for the Jews and he kept silent because he was not a Jew. They next came for the Trade Unionists and he kept silent because he was not a Trade Unionist. Next they came for the

Catholics and he kept silent because he was not a Catholic.

When they came for him, there was no one to talk for him. And this is the prescription this lawyer is giving Kenyans; that in exchange of trade and commerce, we can let Migingo go.

And this is a lawyer arguing so stupidly. No. We must not cede any inch of our land to anybody on the strength of trade and commerce. **I would rather we uproot the rail to Uganda and dig trenches on the road to Uganda so that we reclaim our rock**. I would rather I die hungry than to appease Museveni over what Mwangi calls a peace of rock.

That peace of rock is Kenyan rock and nobody must claim it.

If that rock is so worthless, why is Museveni so desperate for it? Can this lawyer think about this? And by the way, why is the Daily Nation giving this kind of thinking such prominence? Is it meant to spite the people around Lake Victoria?

Does the Nation Media Group envisage that this kind of reporting can be taken as being hostile to the people and that it can affect its sales in the whole country? It is an affront to our sovereignty.

Odhiambo T Oketch

Komarock Nairobi.

| 28668|2009-04-23 20:24:18|Renato Callado Borges|Re: New group focusing on ancient Kmt and Africa as a whole|
Greetings everyone!

I've recently started lurking this list, and wouldn't dare post so early if it weren't a tech-related post, that I hope may be of value.

> 3c. Re: New group focusing on ancient Kmt and Africa as a whole
> Posted by: "Paul Kekai Manansala" pmanansala@sbcglobal.net pinatubo.geo
> Date: Wed Apr 22, 2009 1:25 pm ((PDT))
>
> --- In Ta_Seti@yahoogroups.com, "just_being_myself_352" wrote:
> >
> >
> >
> For awhile I was moderating the Egyptsearch board but it became stagnant and began to wither into a troll infested board. Over the years we discussed alot of important topics that unfortunately were forever lost.
> >
> >
>
> Did they delete the archives?
>
> Regards,
> Paul Kekai Manansala

Have you guys checked out the Internet Archive? I've found they keep records of www.egyptsearch.com from 1998 onwards:

http://web.archive.org/web/*/http://www.egyptsearch.com

--
[]'s, RCB.
http://sampa.if.usp.br/~rborges/
http://stoa.usp.br/callado/
| 28669|2009-04-23 21:04:53|Michael Bayman|Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Blogtalkradio|

From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency:
Central-Command: Communications-Unit
Unto: Original-men and women, on-this-planet (Moors be they declared or undeclared)
Re: An-invitation for the sharing of the upcoming broadcast-segment: experience.
I.S.L.A.M.:
Peace and love from the entire: **Amexem-Moor-Empire**: National-Family.

By the power, authority, and permission of the Grand-Architect, we-dispatch-this: invitation unto you for the sharing of the experience of the upcoming blogtalkradio: segment of the presenting by the

Amexem-Moor-Empire: Imperial-Broadcasting-Agency = **Amexem-Moor-Empire**:

Imperial-Government-Watch by the authority of the **Amexem-Moor-Empire**:

Minister For The Communications, His-Excellency: Grand-Noble: Dan: El at the direction of the

Amexem-Moor-Empire: Constitutional-Monarch, His-Imperial-Majesty: Emperor: An-Anu-El: Bey.

Todays-Broadcast And All-Previous: Broadcast-Segments = available at the link = http://www.blogtalkradio.com/yahoo_com_group_NorthAmexemObservers
Blogtalkradio: Segment-Call-in: phone-number = (646) 652-2901 [thursdays at 7pm, E.S.T.]
Brief-Highlights Regarding The **Amexem-Moor-Empire**: Imperial-Government-Operations



>Of the dispatching by the **Amexem-Moor-Empire**: Imperial-Broadcasting-Agency:

Central-Command: Communications-Unit

| 28670|2009-04-23 21:20:20|Ginger Daniels|Mystery Illnesses Sack Westchester, L.I. Schools|

This page was sent to you by Ginger

http://wcbstv.com/local/mystery.illness.horace.2.987685.html

WCBS http://wcbstv.com

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.
| 28671|2009-04-24 12:02:38|Asar Imhotep|Re: Egyptian determinatives Bantu Affixes - Luba Language|
I apologize to the forum. The book is written in the Luba language, not Kikongo.

Asar Imhotep
http://www.asarimhotep.com

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--- On **Thu, 4/23/09, Asar Imhotep** wrote:
From: Asar Imhotep
Subject: Egyptian determinatives Bantu Affixes - Luba Language
To: ta_seti@yahoogroups.com, FromtheNileandBeyond@yahoogroups.com
Date: Thursday, April 23, 2009, 10:22 PM

Peace Phamily

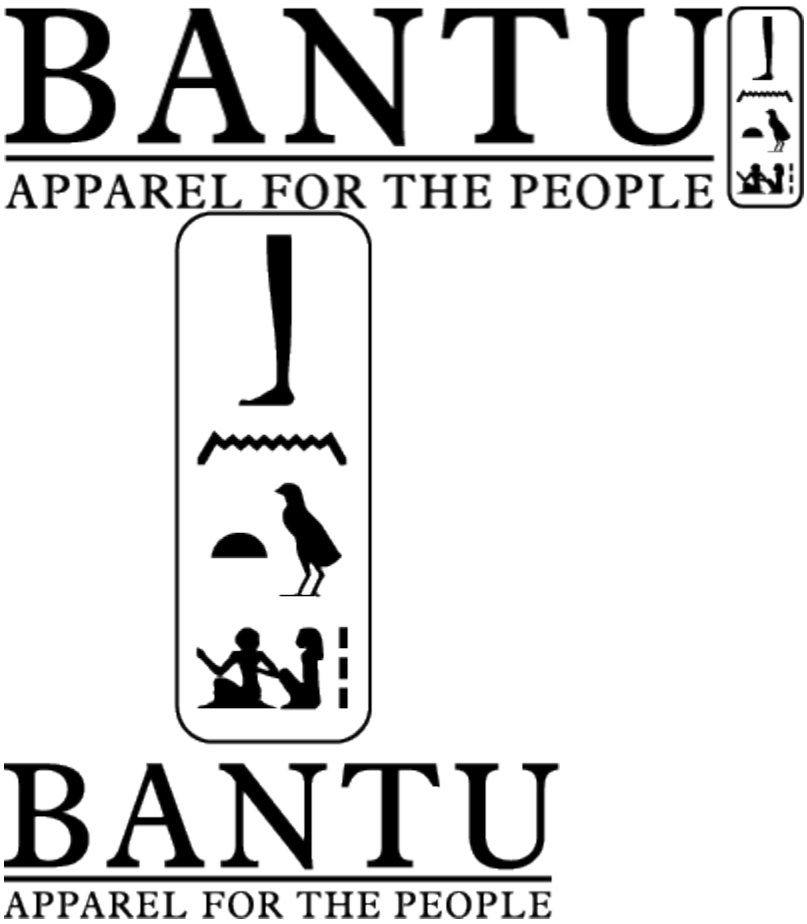
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By Mubabinge Bilolo

http://books.google.com/books?id=D8Isv1FwuocC&dq=Mubabinge+Bilolo&printsec=frontcover&source=bl&ots=zjcmFi_FOt&sig=xGgUdmdoO1XVIJjjn-MVjHcx9Fc&hl=en&ei=IGDtSanzAcKltgeSlvTHDw&sa=X&oi=book_result&ct=result&resnum=7

Asar Imhotep
http://www.asarimhotep.com





| 28672|2009-04-24 12:05:18|Agola Kisira|Fw: Fwd: Enc: Life without black people|

Life without black people

A very humorous and revealing story is told about a group of white people
who were fed up with African Americans, so they joined together and wished
themselves away. They passed through a deep dark tunnel and e merged in sort of a twilight zone where there is an America without black people.

At first these white people breathed a sigh of relief.

At last, they said, No more crime, drugs, violence and welfare.

All of the blacks have gone! Then suddenly,

reality set in. The "NEW
AMERICA " is not America at all-only a
barren land.

1. There are very few crops that have flourished
because the nation was
built on a slave-supported system.

2. There are no cities with tall skyscrapers
because Alexander Mils, a black
man, invented the elevator, and without it, one
finds great difficulty
reaching higher floors.

3. There are few if any cars because Richard
Spikes, a black man, invented
the automatic gearshift, Joseph Gambol, also
black, invented the Super Charge

System for Internal Combustion Engines, and Garrett A. Morgan, a black man, invented the traffic signals.

4. Furthermore, one could not use the rapid transit system because its procurer was the electric trolley, which was invented by another black man, Albert R. Robinson.

5. Even if there were streets on which cars and a rapid transit system could operate, they were cluttered with paper because an African American, Charles Brooks, invented the street sweeper.

6. There were few if any newspapers, magazines and books because John Love

invented the pencil sharpener, William Purveys invented the fountain pen,20and Lee Barrage invented the Type Writing Machine and W. A. Love invented the Advanced Printing Press. They were all, you guessed it, Black.

7. Even if Americans could write their letters, articles and books, they would not have been transported by mail because William Barry invented the Postmarking and Canceling Machine, William Purveys invented the Hand Stamp and Philip Downing invented the Letter Drop.

8. The lawns were brown and wilted because Joseph Smith invented the Lawn Sprinkler and John Burr the Lawn Mower.

9. When they entered their homes, they found them to be poorly ventilated and poorly heated. You see, Frederick Jones invented the Air Conditioner and Alice Parker the Heating Furnace. Their homes were also dim. But of course, Lewis Lattimer later invented the Electric Lamp, Michael Harvey invented the lantern,and Granville T. Woods invented the Automatic Cut off Switch. Their homes were also filthy because Thomas W. Steward invented the Mop and Lloyd P. Ray the Dust Pan.

10. Their children met them at the door- barefooted, shabby, motley and unkempt. But what could one expect? Jan E. Matzelinger invented the Shoe Lasting Machine,Walter Sammons invented the

Comb, Sarah Boone invented the Ironing Board, and George T. Samon invented the Clothes Dryer.

11. Finally, they were resigned to at least have dinner amidst all of this turmoil. But here again, the food had spoiled be cause another Black Man, John Standard invented the refrigerator.

Now, isn't that something? What would this country be like without the contributions of Blacks, as African-Americans?

Martin Luther King, Jr. said, "by the time we leave for work, Americans have depended on the inventions from the minds of

Blacks."

Black history includes more than just slavery, Frederick Douglass, Martin Luther King, Jr., Malcolm X, and Marcus Garvey & W.E.B. Dubois.

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| 28673|2009-04-24 13:00:09|Shu Tefnut|Fw: [BNYEE]-- Malcolm X A Black Fatherhood 6PM @ Schomburg 19 Ma|

Attachments :

----- Forwarded Message ----
From: S. E. Anderson
Sent: Friday, April 24, 2009 8:16:12 AM
Subject: [BNYEE]-- Malcolm X A Black Fatherhood 6PM @ Schomburg 19 May

Flyer Attached

Malcolm X & Fatherhood: Lost, Stolen and Found
His Impact On Rebuilding Black Fatherhood Today

Tuesday May 19, 2009 from 6 pm to 9 pm

What would move the Black community to the next level? A modern day Malcolm X, President Barack Obama, or fathers who are committed to nurturing and supporting their families. Join the Malcolm X Museum as it commemorates the 84th anniversary of Malcolm's birth by talking with fathers and their children and re?ecting on Hajj Malik El Shabazzs role as a father, son and leader. Free gifts for fathers who attend with their children!

Tuesday May 19, 2009 from 6 pm to 9 pm
Langston Hughes Auditorium
Schomburg Center for Research in Black Culture,
Malcolm X Boulevard & 135th Street
Harlem, NY

This event is free and open to the public.

--The Malcolm X Museum is Chartered by the NY State Board of Regents--

For more information, please contact The Malcolm X Museum at 2123409502

---------- s. e. anderson is author of "The Black Holocaust for Beginners" Social Activism is not a hobby: it's a Lifestyle lasting a Lifetime http://www.blackeducator.org http://blackeducator.blogspot.com ----------

--
It's News. It's Reviews. It's Interviews. It's Free. What Are You Waiting For? www.movieline.com!

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-~----------~----~----~----~------~----~------~--~---

| 28674|2009-04-25 07:53:44|odhiambo okecth|The Standard Rocks|
If you missed The Standard on Saturday today, you have done yourself a big disservice. The Standard Rocks and Kwame Kenneth caught my mood alright; it is time to go to the streets. To demand leadership

The Standard has assembled a team that has Kenya at heart; Otuma Ongalo, Barrack Muluka, Wanyonyi Wambilyanga, Okech Kendo, Dominic Odipo, Nancy Mburu. They say it as it ought to be.

The good thing that I have admired in this cast is their precision. If it is white, then it is white. And that is how we can solve the Kenyan problem. We cannot solve the Kenyan problem through double speak.

Compare this with the cavalier attitude espoused by Hon Kilemi Mwiria, sadly also at The Standard, and Paul Mwangi, an advocate of the High Court of Kenya [***High Court mar okombe***] in his piece Tussles over Migingo in the Daily Nation of Thursday 23rd April 2009.

I am surprised to read that Hon Kalemi Mwiria is also of the view that Migingo is a non-issue and that soon, we will tire and move on. If a whole assistant minister can be of this view, that Migingo is a non-issue, then we must pause and look back. We must check how sincere these people are with Kenya. Or is it not Kenya?

This is the attitude that they had in December 2007; that they will steal the elections and a few people will definitely riot, but soon, it would be life as usual. It led to the death of many Kenyans and a lot of property was lost. People are still staying in the IDP camps. And people like Hon Kilemi Mwiria think that such issues as territorial integrity are non-issues!

There must not be any other issue when Kenya is invaded. We must all rise up and defend our Kenya. But if we start becoming academic with our territorial boundaries, we are stepping on the wrong side of history. We are strengthening the resolve of the invaders.

The love for Kenya is what has made the aforementioned writers stand up as patriots during our times. We will see no other patriots. It is from their pen and paper that Kenya will be truly liberated. This power of the pen is what will galvanize Kenyans into action and we will all march into Migingo, into Kacheliba, and into Turkana where Ethiopia has also now pitched camp.

The president with all the powers he is sitting on must know that the earth has shifted and people are not ordinary any more. We are Kenyans and Kenya is marwa. It does not matter whether you popni of ndekni, we must defend Kenya and any inch of Kenya, be it a rock or whatever, it must remain Kenyan rock. And the people will ensure this. To do this, we need no army, police nor GSU. It is our dignity and pride as a nation that is at stake. We must defend that and it will not be a passing cloud.

People like having the blame shared by Kibaki and Raila in the current Government of Grand Coalition and I think it is not right. When President Kibaki becomes clever all of a sudden, we must tell him so. We must not become constitutional experts aka Gibson Kamau Kuria all of a sudden. We must summon the truth and tell him, not so.

With people like Hon Kilemi Mwiria in government, Paul Mwangi as advocates, Kamau Kuria as presidential advisors, I cannot see where we are heading. Surely, if your country has been invaded, can you have time to address issues of poverty, hunger, overcrowding, unemployment, HIV/AIDS, insecurity and all such nonsense? No. If your country is invaded, you rally all and sundry to defend the land first. After the enemy has been vanquished is when you can have the pleasure to address such mundane matters.

The problem with Kenya is the Presidency, and we must have the courage to address it. Not that we dislike the man. No. He has a job for which we have elected him to do. We need him to do that job. He is not doing us any favours by doing the job for which we elected him to do, a job for which we pay him at every end of the month; a job that comes with immense powers, almost touching on the power over life of Kenyans, a job that guarantees his personal security.

He must in turn also ensure the personal security of all Kenyans in Kenya and out of Kenya. Americans recently rescued one of their own in the coast of East Africa after being taken hostage by piratess, very far from The US. Why can Kibaki not rescue our sisters and brothers in Migingo, in West Pokot, in Turkana from the Ugandan pirates? Why?

But when he sits pretty as things slide from bad to worse, Kenyans must rise and ask him to account. Why need we make him the CinC of our Armed Forces if he cannot command?

Why need we make him the President when he cannot ensure that our territorial boundaries are safe? Why need we place him as the custodian of our constitution when he cannot use the same to harness peace, national healing and reconciliation?

Time has come for Kenyans to stop blaming Kibaki and Raila together. If Raila has failed in the discharge of his duties, blame him alone and squarely. If Kibaki has failed to discharge his constitutional duties, blame him alone and squarely. If Kibaki has failed to consult with Raila as the National Accord demands, do we blame Raila? No. We must face Kibaki and reprimand him.

It is high time Kibaki stating earning his pay. He must work for that pay.

This is where the church fails again; that we have a moribund President and an ineffective Prime Minister. This is not right. There is nothing you are telling us. If Kenya is invaded like we have been invaded at Migingo, West Pokot and now in Turkana where the Ethiopians have diverted river Oromo, it is only the Commander-in-Chief who can order the Army to intervene.

Raila Odinga, even though a partner in this government, has no those powers. He cannot even order the Police to accept help from the FBI into murder investigations of Oulu GPO and Oscar Kingara. It is only Kibaki who can do that, because, he is the CinC of our Armed Forces.

Raila must also now stop being used by Kibaki as a door mat, being sent for public relations exercises in places affected by luck of leadership from President Kibaki. Raila must let Kibaki clean his own shit. This shit makes Raila to equally stink, hence earning the tag ineffective from

the church leaders.

Kenyans must rise up to the occasion. One man cannot sit on all the powers and refuse the usage of the same by departments that ought to do something. We must reclaim those powers and deposit them with one who has the interest of Kenya at heart.

Slowly but surely, Kibaki is messing Kenya. He makes the Army look week. He makes the Police look helpless. He only calls on the police to fight his personal battles. And he makes the government look week by sitting tight on all powers to an extent that nothing moves, except issues personal to Kibaki the man.

Lastly, Kilemi Mwiria must be out of touch to think that things like poverty, insecurity, overcrowding, unemployment, HIV/AIDS, hunger and such other matters take precedent over our territorial boundaries.

Odhiambo T Oketch,

Komarock Nairobi.

Tussle over Migingo. **23/4/09**

Paul M Mwangi, an advocate of the High Courts of Kenya, in his article titled Tussle over Migingo in todays Daily Nation page 11 makes a rather interesting and uninformed opinion over Migingo Island.

This comes just a few days after the Daily Nation in their editorial seemed to share in the view that Migingo could be a non-issue, the same sentiments expressed by the Chief of the General Staff of our cowards in the barracks.

Mr. Mwangi said, So far, Migingo appears to be worth nothing more than our sentimental and patriotic regards [***whatever that means***]. For the country, it appears to be of little economic value. Surely! What of the 5 tones of fish that Migingo generates over every 3 days? Is that of no economic value?

Surely, and this is a lawyer. He goes down to make some very interesting observations. He says that Migingo is such a useless piece that even Museveni calls it a rock. That it cannot settle even a few hundred Kenyans or Ugandans. My foot and this is a lawyer!

Mr. Mwangi, it does not matter even if it were a rock. It is Kenyan rock and nobody must take it from Kenya. If Museveni calls it a rock, then why has he sent his Army to take it? Why can he not wait for arbitration to determine if the rock is Kenyan rock or Ugandan rock? Museveni has seen something useful in the Kenyan rock and the lawyer in Mwangi is seeing nothing!

Mwangi wants us to give the rock to Uganda in exchange of trade with Uganda. My. Do you defecate on your sovereignty in exchange of trade? That all goods to Uganda pass through Kenya and as such, we must give Uganda our Migingo! Surely this lawyer has missed it all. Somebody invades your territory and takes your land and you cower because of trade and the prospects of loosing in that trade. Go to hell Mr. Mwangi.

Mr. Mwangi must know that Migingo is a hub of fishing activities. It generates almost 5 tones of fish every 3 days. That is very serious business for your information. Migingo is a source of livelihood to many families in Kenya. Many children are taken to school by money from the proceeds of fish business. Many families in Kenya put bread on the table courtesy of Migingo.

By the way, do you cede your land because of trade? We will cede Migingo today, Pokot tomorrow, Busia the next day, Malaba the following day, Kisumu the next day, all because we must appease Uganda on the strength of trade and commerce. We will cede Kericho, Kisii, Kakamega, Eldoret, piace by peice because we must please Uganda on the strength of trade and commerce! We will then cede Kabarnet, Nakuru, Gilgil, Naivasha and Limuru because of trade and commerce. And Mr. Mwangi will be a happy man because the strength of trade and commerce supersedes our sovereignty. And he is a lawyer.

Soon Ugandans will be at Nairobi, and they will take Machakos and move to Mombasa. And Kenya will be no more because this lawyer wants us to cede our land on the strength of trade and commerce. It reminds me of Nazi Germany where a priest kept silent when his neighbours were being taken to the gallows.

The Nazis came for the communists and he kept silent because he was not a communist. They then came for the Jews and he kept silent because he was not a Jew. They next came for the Trade Unionists and he kept silent because he was not a Trade Unionist. Next they came for the Catholics and he kept silent because he was not a Catholic.

When they came for him, there was no one to talk for him. And this is the prescription this lawyer is giving Kenyans; that in exchange of trade and commerce, we can let Migingo go.

And this is a lawyer arguing so stupidly. No. We must not cede any inch of our land to anybody on the strength of trade and commerce. **I would rather we uproot the rail to Uganda and dig trenches on the road to Uganda so that we reclaim our rock**. I would rather I die hungry than to appease Museveni over what Mwangi calls a peace of rock.

That peace of rock is Kenyan rock and nobody must claim it.

If that rock is so worthless, why is Museveni so desperate for it? Can this lawyer think about this? And by the way, why is the Daily Nation giving this kind of thinking such prominence? Is it meant to spite the people around Lake Victoria?

Does the Nation Media Group envisage that this kind of reporting can be taken as being hostile to the people and that it can affect its sales in the whole country? It is an affront to our sovereignty.

Odhiambo T Oketch

Komarock Nairobi.

Kenyans must demand action over Migingo 2nd April 2009

The world must know that for the last eight months, Yoweri Museveni of Uganda has been levying taxes on Kenyans leaving at Migingo Island, an Island in Kenya, 15 Kilometres from Muhuru mainland of Kenya and 260 Kilometres from the nearest mainland in Uganda. This is an act of aggression.

During all that time, the world famed ruthlessness of the Kenya Police against Kenyans and the brutality exhibited by the Kenya Army in Mt Elgon and Wagir against Kenyans has been conspicuously absent. The Kenya Police even took off from Migingo at the first sight of 2 armed Police Officers from Uganda.

Yesterday, Migosi Raila Odinga was emphatic that Migingo belongs to Kenya and that the Ugandan flag that has been hoisted there for the last eight months must be lowered immediately. He went on to say that only 6% of Lake Victoria belongs to Kenya. **As a partner in this government, I would have wanted to hear from him that all those Ugandans at Migingo have been arrested for being in Kenya illegally, and are been detained at Kodiaga Prisons awaiting to appear in Court.**

If 94% of the Lake belongs to Uganda and Tanzania, then, johana mane ma ooro Museveni mondo okaw Migingo Islands? [What is this madness that has made Museveni invade Kenya?]

Why are we negotiating with Museveni? If the Army, the Police and the politicians can not reclaim Migingo, the people will, the people of Kenya must. We will stop all transit vehicles to Uganda, either through rail or road transport. We must stop all transit vehicles either by rail or road into Uganda with immediate effect.

It is very simple;

1] The Kenya Police must immediately arrest all those people masquerading as Ugandan Police at Migingo. They are in Kenya illegally. Do not negotiate this. It is so sad when an invader shuts down our Minister in the presence of 2 Provincial Commissioners, the Police Commanders and the press. Why is the Police Commissioner being sent to Uganda to negotiate with the invaders? Why has he never been sent to negotiate with Kenyans in areas of conflict? They cannot fool us!

2] The Armed Forces of Kenya must cease being ornaments best used for passing out parades. They must defend the territorial space of Kenya. They must not negotiate with Museveni over any bit of an inch of Kenya. They must repulse those invaders with the full force that they can. Why move into Elgon and Wagalla with such might and force, and put your tails between your legs when your services are most needed? When Kenya has been invaded?

3] The Commander-in-Chief of the Armed Forces of Kenya must know that Kenya has been invaded. He must act to protect Kenya and Kenyans. **We do not eat new Districts. We eat the fish that Museveni is now controlling at Migingo.** For Gods sake, can those people who meet Kibaki daily tell him that Migingo has been invaded and has been under the firm grip of Museveni for the last 8 months? And that he is the Commander-in-Chief of the Kenya Armed Forces, as Mutula and Kalonzo likes reminding us.

Unless he and they know something that we do not know.

The Commander-in-Chiefs response to the Migingo crisis, now in its eighth month, leads most of us to confirm that there is a deal between him and Museveni. This deal is a fulfillment of favours earlier extended, or a deal expected in future. And that future is 2012.

If we look at how Kibaki has bestrowed Kenya in the past 6 years, I am convinced that the president does not mean well for Kenya. If a part of Kenya can be invaded by a country like Uganda and he keeps silent, then his leadership is wanting. It is also not by surprise that the President has refused to visit that same part of Kenya for the entire period he has been President of Kenya.

Museveni had invaded Rwanda and Kagame beat him so quickly and so ruthlessly that he cannot try again. He invaded DRC and again, Kagame came to the rescue of DRC and beat him there. He tried Tanzania and he knew the repercussions. He knows that Tanzanians will beat him and follow him to Kampala and topple him, the way they did with Idi Amin Dada.

He tried South Sudan, and the rag tag army of the Southern Sudan dared him. They were ready for him any time, day or night. He cannot dare Ethiopia. He knows that Menes Zenawi does not take those kinds of jokes lightly.

He then turned to Kenya and invaded Migingo and for eight months, his flag has been high as he collects taxes from Kenyans.

The fact that our trigger happy police force could fold their tail and take off speaks volumes. What is the rationale of unleashing too much force on students who are just rioting while you turn a blind eye to an invader?

Where is the force needed? Against our own or against the invaders? I cannot believe that our normally ruthless police force could have left Migingo in fear of Museveni. There must have been an order to withdraw.

I also do not believe that our ceremonial ornaments in the barracks are that cowardly. They invaded Mt Elgon and beat our own Saboat people ruthlessly. There must have been an order for non interference. If our Army can beat people senseless in Mount Elgon and in Wagir, what can stop them from beating these Ugandans from Migingo?

Or, is it that our police and army are at their best against civilians, people who have no guns?

People who cannot defend themselves?

Surely, if the Police could cordon off Uhuru Park for a whole one month in January 2007, can they surely be so afraid of Museveni and his team at Migingo? If the Police could kill so many Kenyans just to ensure that Kibaki became our President, can they not kill these 2 Ugandans at Migingo? Can they surely be so afraid in Migingo?

No. It is not the Police, it is not the Army. It is the Commander-in-Chief.

If the President does not want to take action, Kenyans must now defend their territorial integrity. We did it before by uprooting the Railway line to Uganda. We did it before by stopping all transit vehicles through Busia and Malaba.

If Uganda has invaded Kenya, and the Kenya Police and Army are under instructions not to intervene, Kenyans must take the law into their hands and protect our boundaries.

It is a shame that a rag tag army in Somali can act so swiftly whenever there is territorial violations while an ***Independent*** Kenya, cries baby.

It is sad to note that the President is doing nothing to promote peace, national healing and reconciliation in Kenya. He is refusing, for purposes of expediency, to be the symbol of national unity.

It looks to me like Migongo is an advance post for 2012, and we must view it as such. Kenya must not loose any inch of land, more so to Yoweri Museveni.

If the Army and the Police are under instructions not to defend us, let us defend ourselves. Sijivuni kuwa Mkenya!

Odhiambo T Oketch,

Koamrocks Nairobi.

| 28675|2009-04-25 16:59:41|Tafari khumbaka|Fw: Merck Vaccine, Mothers mandate & Mother seeks return of child|


Tafari-sudra,Khumbaka

--- On **Thu, 4/23/09, Health Freedom Alliance** wrote:

From: Health Freedom Alliance

Subject: Merck Vaccine, Mothers mandate & Mother seeks return of child
To: "tafari-sudra khumbaka"
Date: Thursday, April 23, 2009, 8:00 AM

Health Freedom Alliance Alert: April 23, 2009 **View In Browser|Send To Friend|S**



April 23, 2009

Health Freedom Alert:

- **MERCK is backing off (for now) their quest to mandate vaccination of young girls with Gardisil**
- **Police State Alert: HR20-New Mother's Mandated Mental Health Test-PASSED HO**
- **Mother seeks return of her youngest daughter unlawfully abducted.**
- **"Vaccine Nation" DVD Gift with your donation while supplies last!**

MERCK is backing off (for now) their quest to mandate vaccination of young girls with Gardisil



Forced vaccination backfires.

Good news! It looks as if MERCK is finally backing off of their quest to mandate vaccination c young girls with Gardisil. It seems the reports of fainting, dizziness, sterility and death (22 so far) starting to garner the attention of the regulatory authorities. It is you and your efforts bringing thi

beast to heel. The fight isn't over; keep up the pressure. It's working!

Read More >>> http://blogs.healthfreedomalliance.org/blog/2009/04/21/hpv-vaccine-might-cause-infertility/

HR20-New Mother?s Mandated Mental Health Test-JUST PASSED HOUSE!

This insidious legislation falls into our "Health Fascism" file. The House of Representatives has passed HR-20 and sent it on to the Senate. HR-20, also known as the "Melanie Blocker Stokes MOTHERS Act", authorizes the study of the effects of post partum depression on women after childbirth. Like all legislation, it sounds benign and helpful but close examination and a little thinking reveals it to be a horrendous intrusion of the Federal Government into the very nucleus of American Society.

The bill authorizes health care workers to screen mothers for post partum depression and offer them "help" in dealing with and overcoming it. A scenario is easily developed where a family is denied the ability to take their child home after a hospital birth because a mother failed to answer a series of subjective questions on a multiple choice test correctly. Or even worse chose not to vaccinate their new born with deadly toxins. Of course, that denial to take your baby home can be overcome if you just take this little pill here and agree to in home monitoring until you are pronounced OK. Think on this: Do you have any idea how hard it is to be declared sane after being declared unsane?

Click here for more and steps to TAKE ACTION!!! >>>

http://blogs.healthfreedomalliance.org/blog/2009/04/21/hr20-new-mothers-mandated-mental-health-test-just-passed-house/



Mother Seeking Daughter and Justice

To give you an idea of how easily a parent can lose custody of their children visit this story of a mother who has been fighting for years to get her youngest daughter back.

More >>> http://blogs.healthfreedomalliance.org/blog/2009/04/21/child-abduction-by-

the-state/

And please please sign her petition on Care2! She's up to 5,043 signatures... Lets get it up to 50,000!!!

Petition link >>> http://www.thepetitionsite.com/1/child-abduction-by-the-state

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Finally, this week we feature a report exposing the failed link between vaccines and the reduction of childhood diseases. Indeed, the true credit for the reduction in childhood disease is shown to be more a function of improvements in sanitation and living with clean potable water than anything which could be attributed to vaccines. In this report, Dr. James Shannon who served as director of NIH is quoted as saying "the only safe vaccine is one that is never used." It goes on to expose the dirty little secrets about vaccines.

More >>> http://blogs.healthfreedomalliance.org/blog/2009/04/21/why-you-should-avoid-taking-vaccines/

We have some true victories, but the battle for Health Freedom is never ending. You are the true warriors in this battle. MERCK's retreat from seeking mandatory Gardisil vaccinations is a victory we can all relish but it is you who have made the difference. Your support helps us put the information in your hands, but it is you who are doing the heavy lifting. You have a victory to celebrate this week. Be proud.



We We have a new DVD to offer this week as a thank you gift for your donations. It is "Vaccine Nation" produced by our good friend Gary Null, Ph.D. This documentary film clearly illustrates the health damage suffered by our innocent children, due to unnecessary vaccinations and gives you the information you need to speak intelligently and forcefully on the subject of childhood vaccinations. We only have a limited supply of these DVD's so they are only available while supplies last.



Also for a limited time receive a 2 Disk DVD set "The Future of Food" and/or "Understanding MMS" with your donation. More than 200,000 Americans are using The Miracle Mineral Supplement (MMS). Thousands of lives have been saved (Over 75,000 from Malaria in Africa alone). Reports of overcoming 'incurable' diseases are happening every day! With ever looming threat of bio-warfare and Bird flu, MMS should be in every home. Click here to read about Mirace Mineral Supplement http://blogs.healthfreedomalliance.org/blog/2009/03/13/miracle-mineral-supplement/

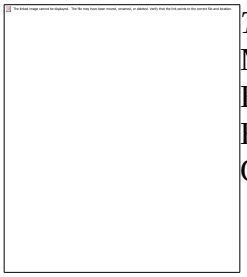
We've asked for a special discount on MMS for HFA members and now have a special order page for members! A full 20% saving on MMS! Go here to stock up while you can at this price

http://MiracleMineral.us/?cid=hfa

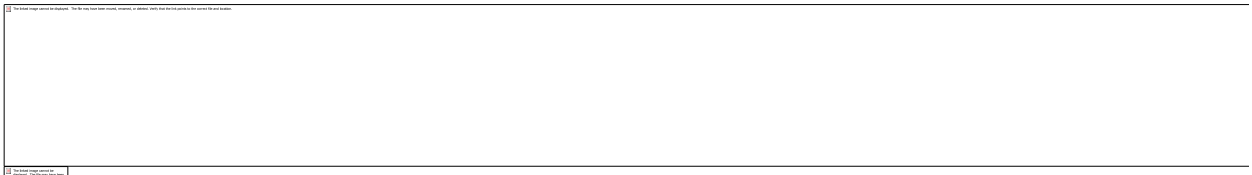


Your donations make all of these timely advances possible! Your continued support is the fuel that drives Health Freedom Alliance. Thank you for forwarding emails to your friends and family! Keep up the good work!

We are all invested in this fight. Each of us will be effected by its outcome.
Each of us can make a difference!
Thank you Freedom Fighters!



Thomas Cowles II
Media Director
Health Freedom Alliance
Health & Wellness Foundation
CHAD Foundation





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http://www.healthfreedomalliance.org

| 28676|2009-04-25 17:12:49|Shri Sa Hetep|Re: [SmaiTawi] Remembering the African Holocaust|

Q: Can the term Semite be derived from the prefix Semi?

If so, the definition of the prefix Semi is:

1 a: **precisely half of**: (1): forming a bisection of <*semi*diameter> (2): being a usually vertically bisected form of (a specified architectural feature) <*semi*dome> b: **half in quantity or value : half of or occurring halfway through a specified period of time <*semi*annual> <*semi*monthly>** compare bi-2: to some extent : partly : incompletely <*semi*civilized> <*semi*-independent> <*semi*dry> compare demi-, hemi-3 a: **partial : incomplete <*semi*consciousness> <*semi*darkness>** b: **having some of the characteristics of** <*semi*porcelain> c: quasi- <*semi*governmental> <*semi*monastic>
**(Merriam-Webster Online Dictionary)

Q: If this definition can be applied to the Semites, e.g. precisely half of, half in quantity, partial, incomplete, etc., could it be said that those whom refer to themselves as Semitic Jews - are really Half Jewish, Partially Jewish, or an Incomplete Jew?

The definition of Semite is:

1 a: a member of any of a number of peoples of ancient southwestern Asia including the Akkadians, Phoenicians, Hebrews, and Arabs b: a descendant of these peoples2: a member of a modern people speaking a Semitic language.
(Merriam-Webster Online Dictionary)

It seems that a Semite can come from any number of Afro-Asiatic ethnic groups. They seem to be a mixture of, 2 or 3 ethnic groups. Not a pure (or non-mixed) ethnic group like the Akan, Igbo, Dogon, etc.

Please shed light on this matter. Otherwise I will rely on the Biblical Book of Revelations 2:9 - "I know your afflictions and your povertyyet you are rich! ***I know the slander of those who say they are Jews and are not***, but are a synagogue of Satan.", and Revelation 3:9, - "I will make those who are of the synagogue of Satan, ***who claim to be Jews though they***

are not, but are liarsI will make them come and fall down at your feet and acknowledge that I have loved you."

Peace-n-Blessings,

Shri Sa Hetep

--- On **Wed, 4/22/09, Marc Taylor** wrote:
From: Marc Taylor
Subject: Re: [Ta_Seti] Re: [SmaiTawi] Remembering the African Holocaust
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 22, 2009, 10:04 PM

He may not be fully european, but hes definitely a zionist, this thinking makes him nearly an automatic enemy of African Americans. Black folks need to wake up and smell the zionism...

--- On **Wed, 4/22/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: [Ta_Seti] Re: [SmaiTawi] Remembering the African Holocaust
To: maatcollective@ yahoogroups. com
Date: Wednesday, April 22, 2009, 3:51 PM

president Obama is a european-Zionist



Tafari-sudra, Khumbaka

--- On **Wed, 4/22/09, Tenisio Seanima** wrote:

From: Tenisio Seanima
Subject: [SmaiTawi] Remembering the African Holocaust
To:
Date: Wednesday, April 22, 2009, 1:25 PM

> Black Jewish Relations Under Obama:
> Reopening Old Wounds
>
> Paul Scott
>
> April 21st is Holocaust Remembrance Day, a day set aside to remember the the

Jews who suffered under the Nazi regime. No one can fault an ethnic group for honoring the deaths of millions of its brothers and sisters. However, as a descendant of those who experienced their own African Holocaust I find myself, selfishly, asking "what about us ?"

My feeling of unapologetic, self centeredness has become more pronounced in the aftermath of the Obama Administration' s bowing to Jewish pressure and deciding to boycott the UN World Conference Against Racism, an event that would have, initially,allowed issues important to African Americans such as reparations and the Trans Atlantic Slave Trade to be presented on the world stage. This was especially hurtful to a black community that had the misconception that the nations first African American president would give their issues a fair hearing.

For many blacks, this opened up an old wound; Jewish issues taking precedence over African American concerns.

Very few people argue over the death toll of six million Jews during their Holocaust, however, for African Americans it is much different. The number of African people who were brought to America is conservatively estimated at 40 Million. How many Africans perished during the 400 years of the slave trade and the following years of European colonialism the world may never know. Reason being, the concern for people of color pales in comparison to concern for people with white skin.

There is only room for one "most persecuted" group and the Jews aren't sharing that spotlight with anyone.

Some of the best critiques of Black-Jewish relations were written by Harold Cruse in his books "Crisis of the Negro Intellectual" and "Plural but Equal." Cruse points out that contrary to popular belief, there was no real African American-Jewish alliance prior to 1913. It was not until the trial of Leo Frank, a Jewish man, convicted of murder based on the testimony of a black man and later lynched by a white mob that Jewish Americans developed any solidarity with the plight of black people. Prior to that the Jews were just as ambivalent towards the plight of blacks as other white folks.

But this fact is not discussed for fear of being labeled an anti-semite. Black anti-semitism is , in itself, a misnomer. If you look at the actual definition of a Semite, it can apply to members of many ethnic groups of the Afro-Asiatic world; a fact that is conveniently left out of discussions.

If anything, African Americans are Jew phobic. There is a fear, whether real or imagined that if you say anything against Jewish people, something very bad is going to happen to you.

Part of this fear is theological.

Since the enslaved Africans in this country were forbidden to read the Bible, they were unable to develop a theology that placed their struggle in the context of the Divine Being's master plan. Therefore, any group that claims the title of "God's Chosen people" is readily accepted by African Americans, without question. This places them at a distinct disadvantage when dealing with other cultures which have historically made their culture synonymous with their religion.

The fear has also been socio-politically based.

There is a fear among African Americans that being labled an "enemy of the Jews" could result in anything from losing a political office, getting evicted from one's home to being blacklisted by any industry having a high Jewish ownership.

Whether real or imagined, these fears are not, totally, without precedent and the animosity over the control that many believe Jews exert over black lives remains.

Despite the good that Minister Louis Farrakhan and the Nation of Islam have done cleaning up drug infested, black neighborhoods any positive comments about the ministry are blocked by charges of anti-semitism.

In the political realm, Rev. Jesse Jackson had his presidential runs of the 1980's severely impacted by the charge. Also during this period, politicians such as former Chicago political aid, Steve Cokely, lost his job because of charges of making anti-Jewish statements.

Black entertainers have been affected, as well. At the top of his popularity, "the King of Pop" Michael Jackson was dethroned by Jewish activists for mouthing the lyrics "Jew me, sue me" on the controversial song "They Don't Care About Us." Also, many believe that it is more than a coincidence that the top rated Arsenio Hall Show was canceled shortly after the appearance of Min. Louis Farrakhan on the program.

As uncompromising as Hip Hop claims to be, even it has been impacted. During the late 80's, the rap group Public Enemy came under intense scrutiny for comments that group member Professor Griff, allegedly, made that offended Jewish leaders. Even Sean "Puff Daddy" Combs had to censor the lyric "stack chips like Hebrews" from the hit record "All About the Benjamins." The irony being that calls from African American women for rappers to stop recording misogynistic lyrics fall on deaf ears.

While the calls often go out to open channels of dialogue between the black and Jewish communities, this cannot be done without open and honest communication. Before we can move forward, we have to heal the old wounds of the past. This can only be done by cultural education which must begin with an

> African American community that has little knowledge of its own history.
>
> Unfortunately, the African American scholars who have been capable of bringing historical clarity to the issue like Dr. Tony Martin and Dr. Leonard Jeffries have,themselves, been demonized as anti-semites.
>
> On April 21st millions of Jews will repeat the phrase, "never forget!"
>
> Unfortunately for African Americans, we cannot forget that which we have never been allowed to learn.
>
> Paul Scott writes for No Warning Shots Fired.com. He can be reached at info@nowarningshots fired.com or (919) 451-8283
>
> No Warning Shots Fired.com
> (Hardcore News and Views with a Gangsta Attitude)
> http://www.nowarnin gshotsfired. com
> (919) 451-8283

--

"Most people search high and wide for the key to success. If they only knew the key to their dreams lies within."
George Washington Carver

"We must look at the psychopathology of everyday life and must recognize we cannot have it both ways. We cannot talk about a people who have enslaved us, who discriminate against us, who insult us, who do all manner of other things against us, and then use them as models of normality."
Amos N. Wilson
"The Falsification of Afrikan Consciousness"

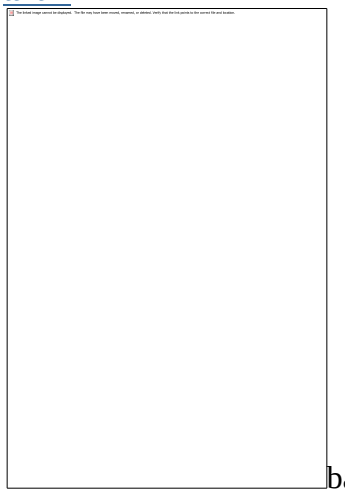
"To live on the achievement of others is to really admit the superiority of others, and the inferiority of self." Marcus Mosiah Garvey

"Cowardice asks the question: is it safe? Expediency asks the question: is it political? Vanity asks the question: is it popular? But conscience asks the question: is it right? And there comes a time when one must take a position that is neither safe, nor political, nor popular - but one must take it simply because it is right." Martin Luther King, Jr.

"I had reasoned this out in my mind, there was one of two things I had a right to, liberty or death; if I could not have one, I would have the other." Harriet Tubman

"In Africa..., the woman's 'place' was not only with her family; she often ruled nations with unquestionable authority. Many African women were great militarists, and on occasion led their armies in battle. The Africans had produced a civilization where men were secure enough to let women advance as far as their talent, royal lineage and prerogatives would take them."
John Henrik Clarke
"Woman's Place in African Antiquity"

"One does not enter into the water and then run from the cold." Yoruba (Afrikan) proverb

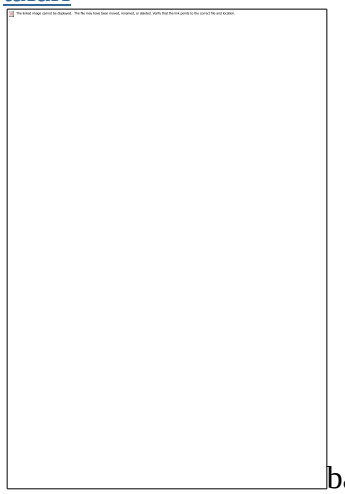
J O I N T H E W U R L D ! ! !
| 28677|2009-04-25 19:35:37|Tafari khumbaka|baggy pants|
tafari

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seems to me baggy pants are a wardrobe(checkout da prefix war) of dishonor and childish romance(prefix rome).

Tafari-sudra,Khumbaka

| 28678|2009-04-26 07:40:06|yvette moore|Re: baggy pants|
I agree with this statement of your perspective!

--- On **Sat, 4/25/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] baggy pants
To: maatcollective@yahoogroups.com
Date: Saturday, April 25, 2009, 8:34 PM

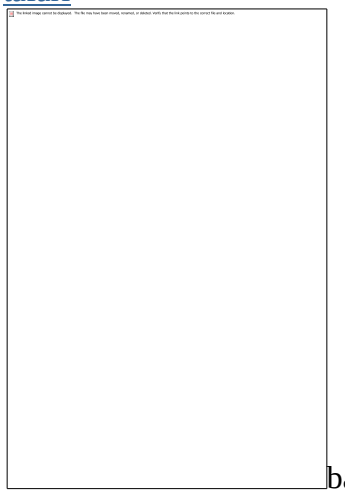
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Tafari-sudra, Khumbaka

| 28679|2009-04-26 07:41:53|Ginger Daniels|Re: baggy pants|
WOW... yousaid alot of goodstuff...
- not the greek people but the homosexual stereotype of frat and greek ancient miliatary initiation... dont say this too loud...everyone is not supposed to know!!!!!

To: maatcollective@yahoogroups.com
From: tafari_sudra@yahoo.com
Date: Sat, 25 Apr 2009 19:34:33 -0700
Subject: [Ta_Seti] baggy pants

tafari


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Tafari-sudra, Khumbaka

Rediscover Hotmail: Now available on your iPhone or BlackBerry Check it out.
| 28680|2009-04-26 07:42:27|Ginger Daniels|FW: Chemtrails finally out into the open|

Know anyone that has been seriously ill lately, with no explanation? Been paying attention to the swine flu and the numerous unexplained illnesses popping up all over the country? Read here... watch the videos at least the first two. They are both very short -
Sent: Friday, April 24, 2009 12:02 AM

Subject: Chemtrails finally out into the open

It's Being Done TO US - and they know it!

Finally, finally, alas finally, after over ten years of denial, chemtrails are hitting fan and getting some media exposure.

While the public, accused of causing global warming and chaotic weather - is being saddled with all kinds of regulations and taxes (like the carbon tax, and Cap-and-trade quotas for polluting) the real reason for climate chaos and irrational weather systems has very clearly been kept under secret raps.

Yes, it has been documented that the military has been experimenting and perfecting weather modification for decades - and Chemtrails have been and are very much a part of those experiments, as is the HAARP technology.

Chemtrials have been visibly obvious to anyone with eyes to see and a brain to discern normal from abnormal (and yet most people just wouldn't see - and remained in denial, despite the overwhelming evidence).

It has also been documented that the military has conducted numerous bio-warfare-toxic-chemical experiments on unwitting and unsuspecting populations in the USA - and probably also elsewhere.

Chemtrail researchers have been able to substantiate that, among many other toxic and pathological substances, they contain dangerously high quantities of aluminum and barium.
Both of them are known to lower the immune system

In the last few weeks the chemtrail activity seems to have intensified exponentially.
Why now? Could it be that before the long-predicted

pandemic of Bird Flu is unleashed, the immune systems of the population are being weakened to make sure that the "planned reduction in population" actually materializes.

The pictures in these you-tube videos are so compelling - and remove forever the controversy as to "whether or not they exist".

My question, naturally is, "Where has the media been in these past 10+ years.
Not a whimper or a peep!

Please share this widely with all your contacts, especially those still in chemtrail denial.

http://www.youtube.com/watch?v=QRFbOe38Y1U&feature=PlayList&p=13300F7CE0A3B409&index=11

http://www.youtube.com/watch?v=4ceXK0juBHA&feature=related

http://www.youtube.com/watch?v=ghoaomHQB2g&NR=1

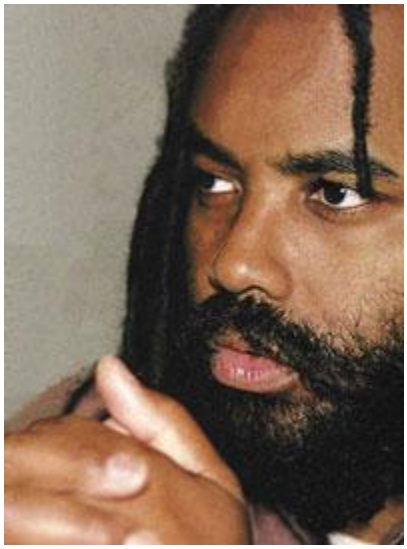
There has also been items coming out on German TV openly implicating the military in chemtrails.

http://www.youtube.com/watch?v=IaPqCMIuEk4

*** exposing the hidden truth for further educational research only ***
CAVEAT LECTOR ***

Windows Live SkyDrive: Get 25 GB of free online storage. Check it out.
| 28681|2009-04-26 07:42:52|Ginger Daniels|High court rejects Mumia Abu Jamal appeal|
The Supreme Court dealt a cruel blow to journalist and former Black Panther Mumia Abu-Jamal, April 6, denying without comment his appeal to overturn his conviction for the 1981 killing of a White police officer.

The central issue in this case is racism in jury selection, Robert Bryan, his chief defense attorney wrote to supporters recently. The racially tinged trial which sentenced Mr. Abu Jamal to death was held before a predominantly White jury of 10 Whites and only two Blacks in Philadelphia where 43 percent of the population is Black.


Mumia Abu Jamal

This is another terribly dark day for justice in this country! Hans Bennett, a co-founder of the group Journalists for Mumia told supporters. Mr. Abu Jamal was president of the Philadelphia chapter of the National Association of Black Journalists (NABJ) who had repeatedly reported on police brutality charges raised by the back-to-nature collective MOVE at the time of his arrest in 1981.

We are ready to mass mobilize, but we are open to suggestions from the ground. One of our first acts will be to get the petition drive going. We want to push this in a big way, MOVE member Pam Africa told Final Call correspondent Saeed Shabazz.

Mumia turns 55 on April 24, and there will be More Than a Book Party' celebrations held in Philadelphia, at the Church of the Advocate, in Milan (Italy), and San Francisco to introduce Mumia's new book Jailhouse Lawyers,' said Ms. Africa. The New York City book party is scheduled on April 25, at 4 p.m. at the Riverside Church, sponsored by the church's Prison Ministry.

Demonstrations and Emergency Strategy Meetings in New York City, Philadelphia, Albany, N.Y., San Francisco, Germany, France and Italy, were scheduled on April 11 according to Suzzane Ross, Free Mumia Abu Jamal Coalition/NYC.

People are calling, they are outraged. We had 27 calls to our New York Mumia Hotline within hours after the decision was made public, Ms. Ross said.

This Supreme Court decision again underscores the Mumia Exception' where courts reject granting this inmate the same legal relief given to others raising the same legal points, Linn Washington, associate professor of journalism at Temple University and longtime defender of Mr. Abu Jamal's innocence, told the online column Journal-isms April 6.

Ample evidence exists documenting improprieties by the prosecutor during jury selection at Abu-Jamal's 1982 trialthe same pattern of improprieties that state and federal courts have cited in overturning over a dozen murder convictions in Philadelphia occurring before, during and after the trial of Abu-Jamal ... none of which (involve) a Black charged with killing a white police officer, said Mr. Washington.

The ruling is just really an atrocity, because this particular case has consistently led courts to create special exceptions for Abu Jamal only, where everyone else gets a new trial, but Abu Jamal doesn't, author Dave Lindorff, told The Final Call the day of the Supreme Court decision to not hear Mr. Abu Jamal's appeal.

The first example of this was in Pennsylvania, where the State Supreme Court issued a ruling that freed everybody up to Abu Jamal on a precedent, and then didn't free him, and then, after his case had been rejected on this appeal, they then returned with a new case and again reinstated their precedent but didn't make it retroactive. They specifically made it so that the only person who didn't get a new trial on that particular precedent was Abu Jamal.

The ruling, made without comment by the court, leaves in place a federal appeals court ruling

upholding Mr. Abu-Jamal's conviction of killing White police officer Daniel Faulkner in 1981 after the patrolman pulled over Mr. Abu-Jamal's brother during an overnight traffic stop. Mr. Abu-Jamal was working as a cab driver at the time.

Prosecutors, meanwhile, are appealing to the Supreme Court for a separate ruling to reinstate the death penalty, after a lower court ordered a new sentencing hearing because of flawed jury instructions.

While on death row for more than 25 years, Mr. Abu-Jamal has been a prolific writer and radio commentator. In 2004, the NAACP reaffirmed previous stances against the death penalty and passed its first-ever convention-approved support of the international movement for a new and fair trial for Mumia Abu Jamal.

There will be a legal campaign with petitions to U.S. Attorney General Eric Holder and the Justice Department asking for a civil rights investigation into prosecutorial misconduct' in the nation, particularly Philadelphia, said Ms. Ross.

The Supreme Court ruling came as no surprise to Mr. Abu Jamal, he told long time confidant and collaborator Noelle Hanrahan, director of the Prison Radio Project. When asked by Ms. Hanrahan when he stopped being surprised, Mr. Abu Jamal told her: When I was at pretrial hearing before Judge (Alfred) Sabo, and he denied the motion. I knew then that he wasn't working with the Constitution.

It did surprise me, and it really shocked me, because, you know, I had read the cases. I knew what the law was. I knew what the law books said the law was. I learned then that they're not going by that kind of law. And apparently they're not going by that kind of law now. You know, if you read Batson and you read my case, then it's almost as if you're in two different universes. And, in fact, you are. You are, he said.

The Batson precedent was the basis of Mr. Abu Jamal's appeal. That case was decided by the Supreme Court in 1986, and it essentially lowered the standard, in one respect, for counsel to even ask the question as to whether or not discrimination in jury selection had taken place, Vincent Southerland, assistant counsel at the NAACP Legal Defense and Education Fund told Pacifica Radio's Democracy Now! April 7.

Essentially, when defense counsel or a prosecutor, in some cases, sees a pattern of discrimination, a pattern of strikes during the course of jury selection, that attorney has a right to then question the court, to ask whether or not the other counsel is using those strikes in a discriminatory manner.

And at that point, when the court makes a determination that there has been some type of a pattern of discrimination, some type of discrimination during the course of jury selection, the onus is then on the prosecutor or the other counsel to maketo provide some explanation as to why they're striking jurors and make that explanationyou know, provide an explanation that does not have to do with race, Mr. Southerland continued. They cannot be striking jurors based on race. And, you know, that decision is essentially the cornerstone of the protections that defendants have in order to prevent discriminatory jury selection and at least challenge discrimination in jury selection during trial.

The district attorney's office in Philadelphia, back duringparticularly during that period in the early '80s, late '70s and mid- to late '80s, engaged in a patternthis is judicially recognizedof removing people from sitting on juries because of race, because of the color of their skin, Robert Bryan, Mr. Abu Jamal's attorney said last year when he petitioned the Supreme Court to overturn the conviction.

The racially biased jury, as well as witness intimidation by police wanting to avenge the death of one of their own, and tainted evidence presented at trial point to the gross injustice of Mr. Abu Jamal's conviction, if not his outright innocence according to Mr. Lindorff. He is a prize-winning journalist, columnist and author of several books including Killing Time: An Investigation into the Death Penalty Case of Mumia Abu Jamal, published in 2003 after a three-year investigation

I never made a conclusion as to whether he shot Faulkner or not. There's a number of possibilities that could have happened, but it was my conclusion after looking at all the evidence, thatand there's been some evidence since I wrote the book that's further strengthened this perspectiveis that what certainly did not happen is what the prosecution convinced the jury happened, Mr. Lindorff told The Final Call. That was based on lies, forged testimony and evidence by the police and prosecutor
What we do know is that the scenario they described is simply impossible on the basis of all the evidence submitted. So, he's in jail now on a fraud, a trial that was based on lies and deceit by the prosecution, he said.

Calls for a new and fair trial for Mr. Abu-Jamal have come from Amnesty International, the Congressional Black Caucus, Harvard University Law School's Civil Rights Institute, former South African President Nelson Mandela, Bishop Desmond Tutu, former French President Jacques Chirac, the Japanese Diet (parliament), hundreds of British attorneys, thousands of artists, writers, and other intellectuals in this country and around the world.

Windows Live Hotmail:more than just e-mail. Check it out.
| 28682|2009-04-26 12:50:12|Shri Sa Hetep|Re: baggy pants|

Hetepu,

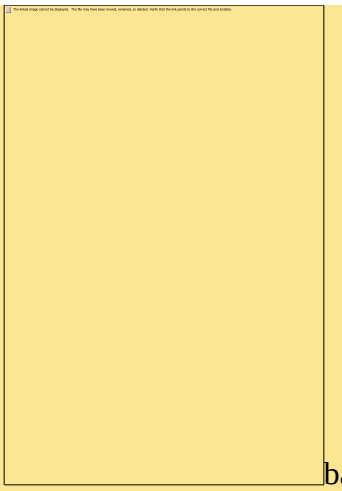
Very nicely stated. I agree whole heartily. Now comes the question: Why do our men want to send out such messages? Why is this a rite of passage?

Peace-n-Blessings,

Shri Sa Hetep

--- On **Sat, 4/25/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: [Ta_Seti] baggy pants
To: maatcollective@yahoogroups.com
Date: Saturday, April 25, 2009, 9:34 PM

tafari


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Tafari-sudra, Khumbaka
| 28683|2009-04-26 13:45:11|Tafari khumbaka|Re: baggy pants|
cant fight or flee in em',,,,,.

Tafari-sudra,Khumbaka

--- On **Sat, 4/25/09, yvette moore** wrote:

From: yvette moore
Subject: Re: [Ta_Seti] baggy pants
To: Ta_Seti@yahoogroups.com

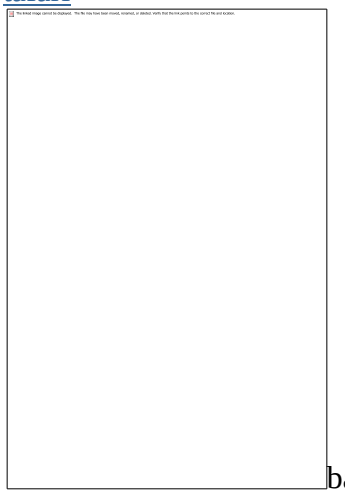
Date: Saturday, April 25, 2009, 9:44 PM

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From: Tafari khumbaka
Subject: [Ta_Seti] baggy pants
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Date: Saturday, April 25, 2009, 8:34 PM

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| 28684|2009-04-26 13:53:26|Tafari khumbaka|Re: baggy pants|

the Turks, the Samurai, the Romans (were against it unless u could take it,lol) ,the French and most Arabs.....
for a better look at the greeks 1 book is
greek homosexuality
by. Dover

Tafari-sudra,Khumbaka

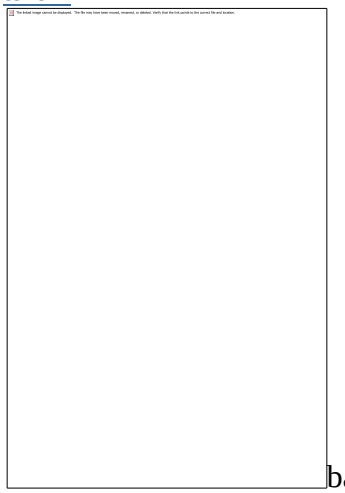
--- On **Sun, 4/26/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: RE: [Ta_Seti] baggy pants
To: "Ta_Seti@yahoogroups.com"
Date: Sunday, April 26, 2009, 1:31 AM

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Date: Sat, 25 Apr 2009 19:34:33 -0700
Subject: [Ta_Seti] baggy pants

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Tafari-sudra, Khumbaka

Rediscover Hotmail: Now available on your iPhone or BlackBerry Check it out.

| 28685|2009-04-26 14:04:18|Tafari khumbaka|Re: baggy pants|
If the white world could be looked at as a english court, the blacks would be the court jester, and peasants and the good paying job of court jester has its particular apparell/ uniform. In the 20's thru the 60's it was joot suits , big hats, tight tight pants and baggy arms, all types of clown clothing , now its no longer good to clown for the white man,. ....
so our clothing is stating our unconcious percieved status in socieity,,,she-male exotica.


Tafari-sudra,Khumbaka

--- On **Sun, 4/26/09, Shri Sa Hetep** wrote:

From: Shri Sa Hetep
Subject: Re: [Ta_Seti] baggy pants
To: Ta_Seti@yahoogroups.com
Date: Sunday, April 26, 2009, 2:50 PM

Hetepu,

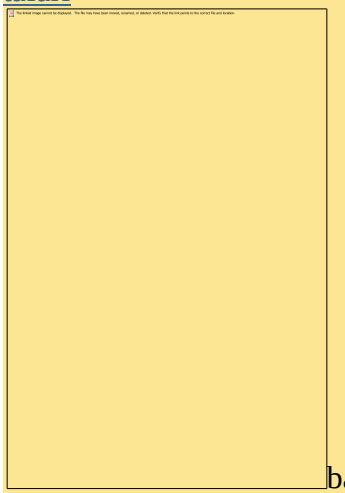
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seems to me baggy pants are a wardrobe(checkout da prefix war) of dishonor and childish romance(prefix rome).

Tafari-sudra, Khumbaka

| 28686|2009-04-26 14:53:03|Mahari Mengistu|Re: baggy pants|
The answer is simple and perhaps painful:

Because we have done a shitty job of raising our young men.
Because we have done a shitty job of raising our young men.
Because we have done a shitty job of raising our young men.

Does anyone think that a boy would walk around like that if a strong father had the sense and know-how to instruct his son on how foolish he looks?
I agree that it indicates that they are childish. I have always thought that it is in a sense a cry for help: "Help me dress; help me get my sh-t together!"
It also reminds of the orphan street urchins of Dickens' England. They literally look like abandoned kids and many of them are. I don't think that it is totally inaccurate to say that we black people have abandoned our kids. Too many don't have a good home environment. Too many have to run a gauntlet through drug infested, gang infested-infected communities to get to school. And we wonder why they drop out of school so early and are not learning. I really am not opposed to pot but too many are going to school high on "chronic" quite frankly. And I really don't think that being high is conducive to learning and intellectually retaining data. Maybe it is my weakness but I know it certainly isn't for me even though it sometimes stimulates some interesting ?even profound thoughts.
And yet it seems we spend so little time discussing, understanding, researching and actualizing solutions to these problems for our children. Instead, our leaders ? and I consider those leaders (of sorts) who express concerns and speaks to them ? spend too much time, energy and angst pointing at some amorphous sinister evil like homosexuality which apparently comes from the white man. Some of the boys may have homosexual leanings in dressing that way but it is highly unlikely that most of them do.
It also strikes me as a very un-smart tactic to attack the homosexual group within the black community since - I think - they are the most educated group within the black community ? that is IF the goal is to progress. Perhaps, for some the goal is to continue to flounder about. Sadly, from what I see happening I believe for some that is the objective although I think it is unconscious. I believe it is the process ? the expression of the act of self-hatred. If you want to inflict pain and suffering on yourself you act in "pain inflicting" ways; and what is a more disguised "pain inflicting" way than to promote disunity through self-attacking and back-biting?
As is usually the case if there is a problem with a kid from a home one should look at the home. I know the gay explanation for their homosexuality is that it is nature/god. I think it is nature and nurture. And probably more nurture than nature ? that's just my opinion.
My feeling is that one big component in this nurturing process is the absence of the black father. And this is a GENERATIONS LONG problem. However, one strong additive in this toxic prescription is the belief that the black father is essentially worthless. How many times have we heard the black woman say "I don't need no man" not to mention all the other invectives that often accompany this expression, PLUS ALL THE THINGS society says or infers about him. And I contend that most black men believe it even as they fight -sometimes insanely - against it.
I further contend that this problem within our youthful population is not only devastating young black men but young black women as well. I believe that young female pregnancy is connected

to this natural but overwhelming desire to be intimate with the male figure.
If you are unfamiliar with a healthy male relationship in your family there is NO REASON WHATSOEVER to assume that a young woman will know how to conduct herself with a young man who makes a move on her when she naturally has a hunger for male presence and male approval compounded exponentially when she has never had it. If she doesn't have the skills to deal with it her parents have done her a disservice ? plain and simple. I know that the problems extend far into society but we all make up society. And within this mess we have to shoulder our own responsibilities and the parents have to shoulder their part of this.
Many are complaining about the growing homosexuality in the black community. Could there be a connection between this supposed increase and the fact that ?..
WE HAVE DONE A SHITTY JOB OF RAISING OUR YOUNG MEN?

HTP,
Mahari
--- In Ta_Seti@yahoogroups.com, Shri Sa Hetep wrote:
>
> Hetepu,
>
> Very
> nicely stated. I agree whole heartily. Now comes the question: Why
> do our men want to send out such messages? Why is this a rite of
> passage?
>
> Peace-n-Blessings,
>
> Shri Sa Hetep
>
>
> --- On Sat, 4/25/09, Tafari khumbaka wrote:
> From: Tafari khumbaka
> Subject: [Ta_Seti] baggy pants
> To: maatcollective@yahoogroups.com
> Date: Saturday, April 25, 2009, 9:34 PM
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> tafari
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>
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>
>
> Tafari-sudra, Khumbaka
>
| 28687|2009-04-27 08:29:59|Shu Tefnut|Fw: Afrindia: pre-4500 BC Africa and India part of one cultural sphe|

----- Forwarded Message ----
From: Marc Washington
To: mjrob1914@comcast.net
Sent: Saturday, April 25, 2009 7:45:17 AM
Subject: Afrindia: pre-4500 BC Africa and India part of one cultural sphere

If you cannot see the web page below, click following link:
http://www.beforebc.de/400_neareast/08-10-00-16.html

The linked image cannot be displayed. The file may have been moved, renamed, or deleted. Verify that the link points to the correct file and location.

Marc Washington

Site: www.BeforeBC.de

Site purpose: Based on hard artefacts, hard evidence, to present a pictorial image of Africas golden age before Columbus ,

before Christ, and before the spread of the Indo-European peoples. An age where Africa itself was the world.

web site summary:
http://www.beforebc.de/AboutAuthorAndAfricanGoldenAge.html

detailed explanation of site: http://www.beforebc.de/index2.html

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_____ Information from ESET NOD32 Antivirus, version of virus signature database 4035 (20090425) _____

The message was checked by ESET NOD32 Antivirus.

http://www.eset.com

_____ Information from ESET NOD32 Antivirus, version of virus signature database 4035 (20090425) _____

The message was checked by ESET NOD32 Antivirus.

http://www.eset.com

| 28688|2009-04-27 08:30:20|Ginger Daniels|Scholarships - Please Pass On!|

Kaiser Permanente African American Professional Association (KPAAPA) Bulletin Board - #2:

AFRICAN AMERICAN STUDENTS ARE NOT APPLYING

Even if you do not have a college-aged child at home, please share this with someone who does, pass this scholarship information on to anyone and everyone that comes to mind. Though there are a number of companies and organizations that have donated money for scholarship use to African Americans, a great deal of the money is being returned because of a lack of interest.

No one is going to knock on our doors and ask if we can use a scholarship.
Take the initiative to get your children involved. There is no need for money to be returned to donating companies because we fail to apply for it.

Please pass this information on to family members, nieces, nephews, friends with children etc. We must get the word out that money is available. If you are a college stu dent or getting ready to become one, you probably already know how useful additional money can be. Our youth really could use these scholarships. Thanks!! * (If clicking on the link doesn't work, then typ e in the Web site address manually.)

1) BELL LABS FELLOWSHIPS FOR UNDER REPRESENTED MINORITIES
http://www.bell-labs.com/fellowships/CRFP/info.html
2) Student Inventors Scholarships http://www.invent.org/collegiate
http://www.invent.org/collegiate/
3) Student Video Scholarships http://www.christophers.org/vidcon2k.html
4) Coca-Cola Two Year College Scholarships http://www.coca-colascholars.org/programs.html
5) Holocaust Remembrance Scholarships http://holocaust.hklaw.com/
6) Ayn Rand Essay Scholarships http://www.aynrand.org/contests/
7) Brand Essay Competition http://www.instituteforbrandleadership.org/IBLEssayContest-2002Rules.htm
8) Gates Millennium Scholarshi ps (major)
http://www.gmsp.org/nominationmaterials/read.dbm?ID=12
9) Xerox Scholarships for Students
http://www2.xerox.com/go/xrx/about_xerox/about_xerox_detail.jsp
10) Sports Scholarships and Internships http://www.ncaa.org/about/scholarships.html
11) National Assoc. of Black Journalists Scholarships (NABJ)
http://www.nabj.org/html/studentsvcs.html

12) Saul T. Wilson Scholarships (Veterinary)
http://www.aphis.usda.gov/mb/mrphr/jobs/stw.html
13) Thurgood Marshall Scholarship Fund http://www.thurgoodmarshallfund.org/sk_v6.cfm
14) FinAid: The Smart Students Guide to Financial Aid scholarships) http://www.finaid.org/
15) Presidential Freedom Scholarships http://www.nationalservice.org/scholarships/
16) Microsoft Scholarship Program http://www.microsoft.com/college/scholarships/minority.asp
17) WiredScholar Free Scholarship Search
http://www.wiredscholar.com/paying/scholarship_search/pay_sc holarship _search.jsp
0A
18) Hope Scholarships &Lifetime Credits http://www.ed.gov/inits/hope/
19) William Randolph Hearst Endowed Scholarship for Minority Students
http://www.apsanet.org/PS/grants/aspen3.cfm
20) Multiple List of Minority Scholarships http://gehon.ir.miami.edu/financial-assistance/Scholarship/blackhtml
21) Guaranteed Scholarships http://www.guaranteed-scholarships.com/
22) BOEING scholarships (soma e HBCU connects)
http://www.boeing.com/companyoffices/educationrelations/scholarships
23) Easley National Scholarship Program http://www.naas.org/senior.htm
24) Maryland Artists Scholarships http://www.maef.org/
26) Jacki Tuckfield Memorial Graduate Business Scholarship (for AA students in South Florida)
http://www.jackituckfield.org/
27) Historically Black College & University Scholarships
http://www.iesabroad.org/info/hbcu.htm
28) Actuarial Scholarships for Minorit y Students
http://www.beanactuary.org/minority/scholarships.htm
29) International Students Scholarships &Aid Help http://www.iefa.org/
30) College Board Scholarship Search
http://cbweb10p.collegeboard.org/fundfinder/html/fundfind01.html
31) Burger King Scholarship Program http://www.bkscholars.csfa.org/
32) Siemens Westinghouse Competition http://www.siemens-foundationorg/
33) GE and LuLac20Scholarship Funds http://www.lulac.org/Programs/Scholar.html
34) CollegeNet ' s Scholarship Database http://mach25.collegenet.com/cgi-bin/M25/index
35) Union Sponsored Scholarships and Aid http://www.aflcioorg/scholarships/scholar.htm
36) Federal Scholarships &Aid Gateways 25 Scholarship Gateways from Black Excel
http://www.blackexcel.org/ 25scholarships.htm
37) Scholarship &Financial Aid Help http://www.blackexcel.org/fin-sch.htm
38) Scholarship Links (Ed Finance Group) http://www.efg.net/ /link_scholarship.htm
39) FAFSA On The Web (Your Key Aid Form &Info) http://www.fafsa.ed.gov/
=0 D
40) Aid &Resources For Re-Entry Students http://www.back2college.com/
41) Scholarships and Fellowships http://www.osc.cuny.edu/sep/links.html
42) Scholarships for Study in Paralegal Studies http://www.paralegals.org/Choice/2000west.htm
43) HBCU Packard Sit Abroad Scholarships (for study around the world)
http://www.sit.edu/studyabroad/packard_nomination.html
44) Scholarship and Fellowship Opportunities http://ccmi.uchicago.edu/schl1.html

45) INROADS internships http://www.inroads.org/ 46) ACT-SO bEURoeOlympics of the Mind "A Scholarships http://www.naacp.org/work/actso/act-so.shtml
47) Black Alliance for Educational Options Scholarships
http://www.baeo.org/options/privatelyfinanced.jsp 48) ScienceNet Scholarship Listing
http://www.sciencenet.emory.edu/undergrad/scholarships.html
49) Grad uate Fellowships For Minorities Nationwide
http://cuinfo.cornell.edu/Student/GRFN/list.phtml?category=MINORITIES
50) RHODES SCHOLARSHIPS AT OXFORD http://www.rhodesscholar.org/info.html
51) The Roothbert Scholarship Fund http://www.roothbertfund.com/ "Friends are angels who lift us to our feet when our wings have trouble remembering how to fly." - Anonymous

Peace
Michael

COURAGE

It takes courage to interrogate yourself.

It takes courage to look in the mirror and see past your reflection to who you really are when you take off the mask, when youre not performing the same old routines and social roles. It takes courage to ask. How did I become so well-adjusted to injustice?

Cornel West

A Good Credit Score is 700 or Above. See yours in just 2 easy steps!

Green cleaning products -- do they work as well? **Find out now!**

Rediscover Hotmail: Get quick friend updates right in your inbox. Check it out.
| 28689|2009-04-27 08:30:36|Agola Kisira|baggy pants|
screw hip-hop! it's already grown old and pop.

listen to real music, real musicians who have mastered their instruments, sing your heart out perfection of vocals

listen to THE BLUES!!!!!!!!!!

http://www.000audio.com/player/Blues.aspx

From: "Ta_Seti@yahoogroups.com"
To: Ta_Seti@yahoogroups.com

Sent: Monday, 27 April, 2009 4:43:06
Subject: [Ta_Seti] Digest Number 3409

Kmt and African Civilization

Messages In This Digest (9 Messages)

1a.
Re: baggy pants From: yvette moore

1b.
Re: baggy pants From: Ginger Daniels

1c.
Re: baggy pants From: Shri Sa Hetep

1d.
Re: baggy pants From: Tafari khumbaka

1e.
Re: baggy pants From: Tafari khumbaka

1f.
Re: baggy pants From: Tafari khumbaka

1g.
Re: baggy pants From: Mahari Mengistu

2.
FW: Chemtrails finally out into the open From: Ginger Daniels

3.
High court rejects Mumia Abu Jamal appeal From: Ginger Daniels

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Messages

1a.

Re: baggy pants

Posted by: "yvette moore" iqtraveler@yahoo.com iqtraveler
Sun Apr26,2009 7:40am (PDT)

I agree with this statement of your perspective!

--- On Sat, 4/25/09, Tafari khumbaka <tafari_sudra@ yahoo.com> wrote:

From: Tafari khumbaka <tafari_sudra@ yahoo.com>
Subject: [Ta_Seti] baggy pants
To: maatcollective@ yahoogroups. com
Date: Saturday, April 25, 2009, 8:34 PM

tafari

baggy pants
once heard or read Elder Dick Gregory say that the white man has a long torso and short legs and the black man has long legs and a short torso of course he was speaking in generalities, since that time yrs. ago m/p has look to see if this is true,,,,,,and i personally do see such; of course generally and not as a true scientific study but anecdotally.

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Tafari-sudra, Khumbaka

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Messages in this topic (8)

1b.

Re: baggy pants

Posted by: "Ginger Daniels" gingerd2007@hotmail.com gingerd2007
Sun Apr26,2009 7:41am (PDT)

WOW... you said alot of good stuff...

- not the greek people but the homosexual stereotype of frat and greek ancient miliatary initiation.. . dont say this too loud... everyone is not supposed to know!!!!!

To: maatcollective@ yahoogroups. com
From: tafari_sudra@ yahoo.com
Date: Sat, 25 Apr 2009 19:34:33 -0700
Subject: [Ta_Seti] baggy pants

tafari

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Tafari-sudra, Khumbaka

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1c.
Re: baggy pants
Posted by: "Shri Sa Hetep" shrisahetep@sbcglobal.net shrisahetep
Sun Apr26,2009 12:50pm (PDT)

Hetepu,

Very
nicely stated. I agree whole heartily. Now comes the question: Why

do our men want to send out such messages? Why is this a rite of
passage?

Peace-n-Blessings,

Shri Sa Hetep

--- On Sat, 4/25/09, Tafari khumbaka <tafari_sudra@ yahoo.com> wrote:
From: Tafari khumbaka <tafari_sudra@ yahoo..com>
Subject: [Ta_Seti] baggy pants
To: maatcollective@ yahoogroups. com
Date: Saturday, April 25, 2009, 9:34 PM

tafari

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Tafari-sudra, Khumbaka

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1d.

Re: baggy pants

Posted by: "Tafari khumbaka" tafari_sudra@yahoo.com tafari_sudra
Sun Apr26,2009 1:45pm (PDT)

cant fight or flee in em',,,,,.

Tafari-sudra, Khumbaka

--- On Sat, 4/25/09, yvette moore <iqtraveler@yahoo. com> wrote:

From: yvette moore <iqtraveler@yahoo. com>
Subject: Re: [Ta_Seti] baggy pants
To: Ta_Seti@yahoogroups .com
Date: Saturday, April 25, 2009, 9:44 PM

I agree with this statement of your perspective!

--- On Sat, 4/25/09, Tafari khumbaka wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] baggy pants
To: maatcollective@ yahoogroups. com
Date: Saturday, April 25, 2009, 8:34 PM

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Tafari-sudra, Khumbaka

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Messages in this topic (8)

1e.

Re: baggy pants

Posted by: "Tafari khumbaka" tafari_sudra@yahoo.com tafari_sudra
Sun Apr26,2009 1:53pm (PDT)

the Turks, the Samurai, the Romans (were against it unless u could take it,lol) ,the French and most Arabs.....
for a better look at the greeks 1 book is
greek homosexuality
by. Dover

Tafari-sudra, Khumbaka

--- On Sun, 4/26/09, Ginger Daniels <gingerd2007@ hotmail.com> wrote:

From: Ginger Daniels <gingerd2007@ hotmail.com>
Subject: RE: [Ta_Seti] baggy pants
To: "Ta_Seti@yahoogroups .com" <ta_seti@yahoogroups .com>
Date: Sunday, April 26, 2009, 1:31 AM

WOW... yousaid alot of goodstuff...
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From: tafari_sudra@ yahoo.com
Date: Sat, 25 Apr 2009 19:34:33 -0700

Subject: [Ta_Seti] baggy pants

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Tafari-sudra, Khumbaka

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1f.

Re: baggy pants

Posted by: "Tafari khumbaka" tafari_sudra@yahoo.com tafari_sudra
Sun Apr26,2009 2:04pm (PDT)

If the white world could be looked at as a english court, the blacks would be the court jester, and peasants and the good paying job of court jester has its particular apparell/ uniform. In the 20's thru the 60's it was joot suits , big hats, tight tight pants and baggy arms, all types of clown clothing , now its no longer good to clown for the white man,. ....
so our clothing is stating our unconcious percieved status in socieity,,,she- male exotica.

Tafari-sudra, Khumbaka

--- On Sun, 4/26/09, Shri Sa Hetep <shrisahetep@ sbcglobal. net> wrote:

From: Shri Sa Hetep <shrisahetep@ sbcglobal. net>
Subject: Re: [Ta_Seti] baggy pants
To: Ta_Seti@yahoogroups .com
Date: Sunday, April 26, 2009, 2:50 PM

Hetepu,

Very nicely stated. I agree whole heartily. Now comes the question: Why do our men want to send out such messages? Why is this a rite of passage?

Peace-n-Blessings,

Shri Sa Hetep

--- On Sat, 4/25/09, Tafari khumbaka <tafari_sudra@ yahoo.com> wrote:

From: Tafari khumbaka <tafari_sudra@ yahoo.com>
Subject: [Ta_Seti] baggy pants
To: maatcollective@ yahoogroups. com
Date: Saturday, April 25, 2009, 9:34 PM

tafari

baggy pants
once heard or read Elder Dick Gregory say that the white man has a long torso and short legs and the black man has long legs and a short torso of course he was speaking in generalities, since that time yrs. ago m/p has look to see if this is true,,,,,,and i personally do see such; of course generally and not as a true scientific study but anecdotally.
if this is true than the black rappers are sayings i wanna be white.....
are they not being their person conciously or Unconsciously and declaring that they are not a threat to the white community but are a threat to blacks with their misogony and pistols, and are they not saying that they are effemine since they bare their bottoms as display as a invitation to the white man, after all a black woman he considers a bit-- and a wh--- cant do anythang with his butt,,,,,,, but a greek(not the greek people but the homosexual stereotype of frat and greek ancient miliatary initiation) and a people who exhibit a high degree of homosexuality (that too say white people) generaly speaking will see him as a sex symbol.
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Tafari-sudra, Khumbaka

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Reply to **sender** | Reply to **group** | Reply **via web post**

Messages in this topic (8)

1g.

Re: baggy pants

Posted by: "Mahari Mengistu" mahari@myway.com m2rmsm
Sun Apr26,2009 2:53pm (PDT)

The answer is simple and perhaps painful:

Because we have done a shitty job of raising our young men.
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Does anyone think that a boy would walk around like that if a strong father had the sense and know-how to instruct his son on how foolish he looks?
I agree that it indicates that they are childish. I have always thought that it is in a sense a cry for help: "Help me dress; help me get my sh-t together!"
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I further contend that this problem within our youthful population is not only devastating young black men but young black women as well. I believe that young female pregnancy is connected to this natural but overwhelming desire to be intimate with the male figure.
If you are unfamiliar with a healthy male relationship in your family there is NO REASON WHATSOEVER to assume that a young woman will know how to conduct herself with a young man who makes a move on her when she naturally has a hunger for male presence and male approval compounded exponentially when she has never had it. If she doesn't have the skills to deal with it her parents have done her a disservice plain and simple. I know that the problems extend far into society but we all make up society. And within this mess we have to shoulder our own responsibilities and the parents have to shoulder their part of this.
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2.

FW: Chemtrails finally out into the open

Posted by: "Ginger Daniels" gingerd2007@hotmail.com gingerd2007
Sun Apr26,2009 7:42am (PDT)

Know anyone that has been seriously ill lately, with no explanation? Been paying attention to the swine flu and the numerous unexplained illnesses popping up all over the country? Read here... watch the videos at least the first two. They are both very short -

Sent: Friday, April 24, 2009 12:02 AM

Subject: Chemtrails finally out into the open

It's Being Done TO US - and they know it!

Finally, finally, alas finally, after over ten years of denial, chemtrails
are hitting fan and getting some media exposure.

While the public, accused of causing global warming and chaotic weather - is
being saddled with all kinds of regulations and taxes (like the carbon tax,
and Cap-and-trade quotas for polluting) the real reason for climate chaos
and irrational weather systems has very clearly been kept under secret raps.

Yes, it has been documented that the military has been experimenting and
perfecting weather modification for decades - and Chemtrails have been and
are very much a part of those experiments, as is the HAARP technology.

Chemtrials have been visibly obvious to anyone with eyes to see and a brain
to discern normal from abnormal (and yet most people just wouldn't see - and remained in denial,
despite the overwhelming evidence).

It has also been documented that the military has conducted numerous
bio-warfare- toxic-chemical experiments on unwitting and unsuspecting
populations in the USA - and probably also elsewhere.

Chemtrail researchers have been able to substantiate that, among many other
toxic and pathological substances, they contain dangerously high quantities
of aluminum and barium.
Both of them are known to lower the immune system

In the last few weeks the chemtrail activity seems to have intensified exponentially.
Why now? Could it be that before the long-predicted
pandemic of Bird Flu is unleashed, the immune systems of the population are being weakened to make sure that the "planned reduction in population" actually materializes.

The pictures in these you-tube videos are so compelling - and remove forever the controversy as to "whether or not they exist".

My question, naturally is, "Where has the media been in these past 10+ years.
Not a whimper or a peep!

Please share this widely with all your contacts, especially those still in chemtrail denial.

http://www.youtube. com/watch? v=QRFbOe38Y1U& feature=PlayList &p=13300F7CE0A3B409&index= 11

http://www.youtube. com/watch? v=4ceXK0juBHA& feature=related

http://www.youtube. com/watch? v=ghoaomHQB2g& NR=1

There has also been items coming out on German TV openly implicating the military in chemtrails.

http://www.youtube. com/watch? v=IaPqCMIuEk4

*** exposing the hidden truth for further educational research only ***
CAVEAT LECTOR ***

_____ _____ _____ _____ _____ _____ _

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http://windowslive. com/online/ skydrive? ocid=TXT_TAGLM_WL_skydrive_042009

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| 28690|2009-04-27 10:27:46|Mahari Mengistu|Nefertiti's 'hidden face' proves Berlin bust is not Hitler's fake|
Maybe.

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Nefertiti's 'hidden face' proves Berlin bust is

not Hitler's fake



Posted : Mon, 27 Apr 2009 02:11:48 GMT

Author : DPA

Category : Technology

News Alerts by Email (click here)

Technology News | Home

Hamburg - Using 21st Century medical computer technology, German researchers have unveiled the "hidden face" below the surface facial features of the famed bust of 18th Dynasty Queen Nefertiti - dispelling once and for all nagging rumours that the bust might be a duplicate made at the orders of Adolf Hitler in the 1930s, and that the genuine bust was lost in the chaos following World War II. The researchers from Berlin's Imaging Science Institute at Charite Hospital made a series of CT scans of the bust and confirmed findings of a less sophisticated CT scan 17 years ago which revealed that the sculpture has a limestone core and is covered in layers of plaster-like stucco, called "render" by Egyptologists.

That finding was not new. But what was new is the fact that the new CT scan revealed that the limestone core was carved with such artistic precision that it forms a veritable inner copy of the outer face.

Now the Berlin experts are wondering whether the original artist originally carved the bust in limestone, but then changed his mind and added a plaster glaze which gave the queen softer and more rounded features. The experts say the limestone facial features are a bit more angular.

It is a question which may never be answered. But the latest CT scan does answer the lingering question as to whether the bust, which forms the cornerstone of Berlin's Egyptian collection, is genuinely 3,300 years old - or whether it is a fake made 70 years ago as part of a scheme by the Nazi fuehrer to assuage Egyptian ire by giving them a fake bust of Nefertiti, while Hitler kept the original for his own private collection.

No 20th Century artist would go to the extraordinary trouble of carving a limestone bust in exquisite detail and then hiding it below a coat of plaster. For years, the Berlin officials have argued that chemical tests showed the paint and plaster on the bust were identical to those used by Ancient Egyptian artisans. Now they also have computer-backed evidence that the limestone carving is also genuinely ancient.

Egypt has demanded the return of the bust since it went on display in 1923 in Berlin at the height of worldwide "Egypto-mania" in the wake of the discovery of the tomb of Tutankhamen by Howard Carter.

The painted limestone and plaster bust, depicting the elegantly chiselled life-sized features of a stunningly beautiful woman wearing a unique cone-shaped headdress, has been the pride of the collection since German archaeologists discovered the bust in the ruins of an ancient artist's studio on the banks of the Nile in 1912.

An alluring mystery has surrounded the bust since its discovery on December 7, 1912, incredibly intact and sporting vibrant colours, after lying forgotten in the sands since the tumultuous close of the reign of Pharaoh Akhenaton, one of the most enigmatic rulers of all time.

In 1913, the Ottoman Empire agreed to allow its finders, part-time German-Jewish archaeologist and full-time entrepreneur James Simon and his Prussian colleague Ludwig Borchardt, to retain possession of the bust.

The simmering controversy between Egypt and Germany boiled over anew earlier this year when a German news magazine printed excerpts from documents which allegedly indicated Borchardt deliberately used subterfuge to "smuggle" the bust out of Egypt. The documents are not new to scholars, however, who say Borchardt and Simon did not need to be devious. Instead, the Ottoman Empire officials simply failed to appreciate the artistic value of the artefact.

Despite persistent rumours that Borchardt and Simon smuggled out the bust under a coating of mud, the plain truth of the matter is that Ottoman authorities failed to recognize the bust as a masterpiece. In those days, the stark style of the Amarna Period was not deemed as valuable as the more traditional styles of other periods.

Borchardt and Simon, however, immediately recognized the bust's appeal to European tastes for Art Nouveau and other post-Victorian styles. They did indeed breathe a sigh of relief when the Ottoman authorities blindly gave their stamp of approval to their request for removal from Egypt.

Borchardt and Simon carted it off to Europe where Simon displayed Nefertiti prominently in his home in Berlin before later lending it to the Berlin museum and finally donating it to the Berlin collection in 1920.

The discovery of Tutankhamen's tomb in 1922 spawned an Egypto-mania craze as well as the Art Deco style. King Tut's treasures flaunted the "decadent" style of the late 18th Dynasty, and Nefertiti suddenly was a fashion trend-setter.

Crowds flocked to the Berlin museum to see Nefertiti and shame-faced Egyptian authorities realized they had made a ghastly mistake a decade earlier.

"They suddenly realized that this bust, which had been dismissed as 'un-Egyptian' in 1913, was in fact one of the most exquisite examples of Egyptian art," the Berliner Zeitung newspaper quoted one expert as saying.

In 1933, the Egyptian government demanded Nefertiti's return - the first of many such demands over the ensuing decades. One of the many titles Hermann Goering held was premier of Prussia

(which included Berlin) and, acting in that capacity, Goering hinted to King Fouad I of Egypt that Nefertiti would soon be back in Cairo.

But Hitler had other plans. Through the ambassador to Egypt, Eberhard von Stohrer, Hitler informed the Egyptian government that he was an ardent fan of Nefertiti:

"I know this famous bust," the fuehrer wrote. "I have viewed it and marvelled at it many times. Nefertiti continually delights me. The bust is a unique masterpiece, an ornament, a true treasure!"

Hitler said Nefertiti had a place in his dreams of rebuilding Berlin and renaming it "Germania".

"Do you know what I'm going to do one day? I'm going to build a new Egyptian museum in Berlin," Hitler went on.

"I dream of it. Inside I will build a chamber, crowned by a large dome. In the middle, this wonder, Nefertiti, will be enthroned. I will never relinquish the head of the Queen."

While he did not mention it at the time, Hitler envisioned more for the museum. There was to be an even larger hall of honour, with a bust of Hitler.

It was rumoured immediately after World War II that Hitler had commissioned a copy of the bust for possible handover to the Egyptians after a Nazi victory. American Allied art experts claimed they found two wooden crates in a salt mine south of Berlin where the German capital's museum art treasures had been placed for safekeeping during bombing raids. The two crates allegedly contained identical Nefertiti busts.

But in post-war confusion, one of the crates got lost. The whereabouts of the "other Nefertiti" are unknown - assuming it ever existed to start with. From time to time over the years, there have been reports suggesting that the fake bust survived and that the genuine bust is lost. A recent documentary on Germany's ZDF television network revived that theory.

And that is where the new CT scans come to the rescue. They prove once and for all that the bust on view in Berlin is indeed genuine. Whether there ever was a duplicate is now a moot point.

The exquisite limestone bust of Queen Nefertiti forms the focal point of the Berlin collection, which ranks among the top two or three collections in the world outside Egypt itself. The British Museum, the Louvre in Paris and the Metropolitan in New York are the only chief rivals to Berlin's collection, which spans all eras from the pre-Dynastic period all the way through to Roman times.

Hitler's dreams of a monolithic new Egyptian museum never materialized. Instead, Nefertiti will move into permanent quarters in Berlin's Neues Museum later this year, following painstaking renovation work to erase wartime damage.

Ironically, it will be the first time since 1939 that the entire Berlin Egyptian collection will be housed in one permanent location.

Hitler and his mad dreams are long dead. But Nefertiti continues to smile serenely. As she has for 3,300 years. As if to say: "This too shall pass. And I shall endure."

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HTP,

Mahari

| 28691|2009-04-27 11:18:53|Mahari Mengistu|3 of the MANY FACES OF NEFERTITI|







HTP,

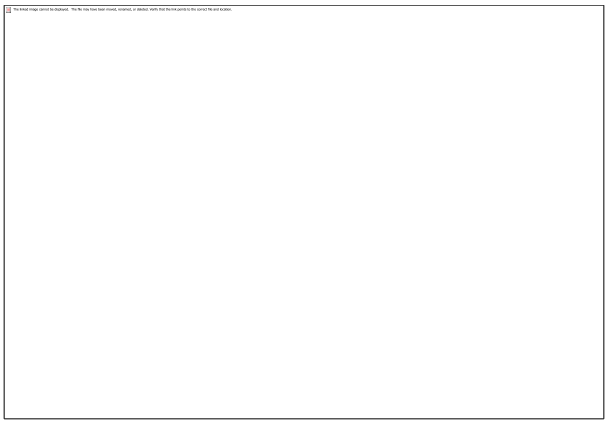
Mahari

| 28692|2009-04-27 12:12:08|Mahari Mengistu|Cache of mummies unearthed at Egypt's Lahun pyramid|

Cache of mummies unearthed at Egypt's Lahun pyramid

By Cynthia JohnstonPosted 2009/04/26 at 11:19 am EDT

LAHUN, Egypt, Apr. 26, 2009 (Reuters) ? Archaeologists have unearthed a cache of pharaonic-era mummies in brightly painted wooden coffins near Egypt's little-known Lahun pyramid, the site head said on Sunday.



An Egyptian worker brushes dust off a wooden coffin containing a linen-wrapped mummy covered in cartonnage near the Illahun Pyramid in Faiyum, 130 km (80 miles) southwest of Cairo , April 26, 2009, released by the Egyptian Supreme Council of Antiquities. REUTERS/Tarek Mostafa

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The mummies were the first to be found in the sand-covered desert rock surrounding the mud-brick Lahun pyramid, believed to be built by the 12th dynasty pharaoh Senusret II, who ruled 4,000 years ago. The team expects to announce more finds soon.

The site was first excavated more than a century ago.

"The tombs were cut on the rock itself, and they vary in architectural designs," said archaeologist Abdul Rahman Al-Ayedi, head of excavations at the site. "Most of the mummies we discovered were with these bright and beautiful colors."

At the site, bare skulls from some of the mummies sit on a hillside while workers gently brush away sand from coffins below the earth that bear images of their occupants, some painted in striking hues of green, red and white.

Ayedi said the dozens of tombs dotting the site near Fayoum, 60 km (35 miles) south of Cairo, could give insight into the development of Egyptian funerary architecture and traditions from the Middle Pharaonic Kingdom all the way to the Roman era.

Some of the tombs were built on top of graves from earlier eras, and Ayedi said archaeologists had found dozens of mummies, including around 30 that were well-preserved. Some were inscribed with prayers intended to help the deceased.

SITE MAY DATE TO EARLIER ERA

Ayedi said Egypt would soon announce an additional significant find near the Lahun pyramid, once covered by slabs of white limestone, showing the site could date back to an earlier era thousands of years before previously thought.

"The prevailing idea was that this site has been established by Senusret II, the fourth king of the 12th dynasty. But in light of our discovery, I think we are going to change this theory, and soon we will announce another discovery," he told reporters.

He said teams had made a discovery dating to before the 12th dynasty, but gave no details on what it was and said an official announcement could be made within days.

Ayedi said he had wanted to excavate at Lahun, Egypt's southernmost pyramid, because he was not satisfied with the result of the first excavation there in the 19th century, saying it did not match the significance of the site.

"The size of the site is huge. So I thought that we could unearth a lot of elements in this site. At the beginning of the excavation, I thought that we may rewrite the history of the area, and I was right," he said.

Archaeologists found the main entrance to the pyramid last year in a 16-meter well, and later found storage jars and other objects inside before finding the mummies in the surrounding desert stone in recent months, Ayedi said.

Egypt, whose economy relies heavily on tourism, has made several significant discoveries this year including a rare intact mummy found in February in a sealed sarcophagus near the world's oldest standing step pyramid at Saqqara, near Cairo.

Archaeologists hope to start digging soon in search of the tomb of Cleopatra and possibly her lover Mark Antony on Egypt's north coast. Cleopatra, facing possible captivity in Rome, is alleged to have killed herself by the sting of an asp in 30 BC.

(Writing by Cynthia Johnston; Editing by Angus MacSwan)



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| 28693|2009-04-27 16:38:39|Lamar Perryman|Does The Igbo Have a Historical Presence in Canaan ?|
Question: Does The Igbo Peoples Of Nigeria Have A Historical Presence In The Land Of Canaan ???
MLP.,
Moorish American Federal Nationalists,
MAFN, The Nationalists.

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From: Agola Kisira
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To: ta_seti@yahoogroups.com
Date: Monday, April 27, 2009, 7:47 AM

screw hip-hop! it's already grown old and pop.

listen to real music, real musicians who have mastered their instruments, sing your heart out perfection of vocals

listen to THE BLUES!!!!!!! !!!

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From: "Ta_Seti@yahoogroup s.com"
To: Ta_Seti@yahoogroups .com
Sent: Monday, 27 April, 2009 4:43:06
Subject: [Ta_Seti] Digest Number 3409

Kmt and African Civilization

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1a.
Re: baggy pants From: yvette moore
1b.
Re: baggy pants From: Ginger Daniels
1c.
Re: baggy pants From: Shri Sa Hetep
1d.
Re: baggy pants From: Tafari khumbaka
1e.
Re: baggy pants From: Tafari khumbaka
1f.
Re: baggy pants From: Tafari khumbaka
1g.
Re: baggy pants From: Mahari Mengistu
2.
FW: Chemtrails finally out into the open From: Ginger Daniels
3.
High court rejects Mumia Abu Jamal appeal From: Ginger Daniels
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Messages

1a.

Re: baggy pants

Posted by: "yvette moore" iqtraveler@yahoo. com iqtraveler

Sun Apr26,2009 7:40am (PDT)

I agree with this statement of your perspective!

--- On Sat, 4/25/09, Tafari khumbaka <tafari_sudra@ yahoo.com> wrote:

From: Tafari khumbaka <tafari_sudra@ yahoo.com>
Subject: [Ta_Seti] baggy pants
To: maatcollective@ yahoogroups. com
Date: Saturday, April 25, 2009, 8:34 PM

tafari

baggy pants
once heard or read Elder Dick Gregory say that the white man has a long torso and short legs and the black man has long legs and a short torso of course he was speaking in generalities, since that time

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seems to me baggy pants are a wardrobe(checkout da prefix war) of dishonor and childish romance(prefix rome).

Tafari-sudra, Khumbaka

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1b.

Re: baggy pants

Posted by: "Ginger Daniels" gingerd2007@ hotmail.com gingerd2007

Sun Apr26,2009 7:41am (PDT)

WOW... you said alot of good stuff...

- not the greek people but the homosexual stereotype of frat and greek ancient miliatary initiation.. . dont say this too loud... everyone is not supposed to know!!!!!

To: maatcollective@ yahoogroups. com
From: tafari_sudra@ yahoo.com
Date: Sat, 25 Apr 2009 19:34:33 -0700
Subject: [Ta_Seti] baggy pants

tafari

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Tafari-sudra, Khumbaka

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1c.

Re: baggy pants

Posted by: "Shri Sa Hetep" shrisahetep@ sbcglobal. net
shrisahetep

Sun Apr26,2009 12:50pm (PDT)

Hetepu,

Very
nicely stated. I agree whole heartily. Now comes the question: Why do our men want to send out such messages? Why is this a rite of passage?

Peace-n-Blessings,

Shri Sa Hetep

--- On Sat, 4/25/09, Tafari khumbaka <tafari_sudra@ yahoo.com> wrote:
From: Tafari khumbaka <tafari_sudra@ yahoo..com>
Subject: [Ta_Seti] baggy pants
To: maatcollective@ yahoogroups. com
Date: Saturday, April 25, 2009, 9:34 PM

tafari

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Tafari-sudra, Khumbaka

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1d.

Re: baggy pants

Posted by: "Tafari khumbaka" tafari_sudra@ yahoo.com
tafari_sudra

Sun Apr26,2009 1:45pm (PDT)

cant fight or flee in em',,,,,.

Tafari-sudra, Khumbaka

--- On Sat, 4/25/09, yvette moore <iqtraveler@yahoo. com> wrote:

From: yvette moore <iqtraveler@yahoo. com>
Subject: Re: [Ta_Seti] baggy pants
To: Ta_ Seti@yahoogroups .com
Date: Saturday, April 25, 2009, 9:44 PM

I agree with this statement of your perspective!

--- On Sat, 4/25/09, Tafari khumbaka wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] baggy pants
To: maatcollective@ yahoogroups. com
Date: Saturday, April 25, 2009, 8:34 PM

tafari

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Tafari-sudra, Khumbaka

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1e.

Re: baggy pants

Posted by: "Tafari khumbaka" tafari_sudra@ yahoo.com
tafari_sudra

Sun Apr26,2009 1:53pm (PDT)

the Turks, the Samurai, the Romans (were against it unless u could take it,lol) ,the French and most Arabs.....
for a better look at the greeks 1 book is
greek homosexuality
by. Dover

Tafari-sudra, Khumbaka

--- On Sun, 4/26/09, Ginger Daniels <gingerd2007@ hotmail.com> wrote:

From: Ginger Daniels <gingerd2007@ hotmail.com>
Subject: RE: [Ta_Seti] baggy pants
To: "Ta_Seti@yahoogroups .com" <ta_seti@yahoogroups .com>
Date: Sunday, April 26, 2009, 1:31 AM

WOW... yousaid alot of goodstuff...
- not the greek people but the homosexual stereotype of frat and greek ancient miliatary initiation.. . dont say this too loud...everyone is not supposed to know!!!!!

To: maatcollective@ yahoogroups. com
From: tafari_sudra@ yahoo.com
Date: Sat, 25 Apr 2009 19:34:33 -0700
Subject: [Ta_Seti] baggy pants

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1f.

Re: baggy pants

Posted by: "Tafari khumbaka" tafari_sudra@ yahoo.com tafari_sudra

Sun Apr26,2009 2:04pm (PDT)

If the white world could be looked at as a english court, the blacks would be the court jester, and peasants and the good paying job of court jester has its particular apparell/ uniform. In the 20's thru the

60's it was joot suits , big hats, tight tight pants and baggy arms, all types of clown clothing , now its no longer good to clown for the white man,. ....
so our clothing is stating our unconcious percieved status in socieity,,,she- male exotica.

Tafari-sudra, Khumbaka

--- On Sun, 4/26/09, Shri Sa Hetep <shrisahetep@ sbcglobal. net> wrote:

From: Shri Sa Hetep <shrisahetep@ sbcglobal. net>
Subject: Re: [Ta_Seti] baggy pants
To: Ta_Seti@yahoogroups .com
Date: Sunday, April 26, 2009, 2:50 PM

Hetepu,

Very nicely stated. I agree whole heartily. Now comes the question: Why do our men want to send out such messages? Why is this a rite of passage?

Peace-n-Blessings,

Shri Sa Hetep

--- On Sat, 4/25/09, Tafari khumbaka <tafari_sudra@ yahoo.com> wrote:

From: Tafari khumbaka <tafari_sudra@ yahoo.com>
Subject: [Ta_Seti] baggy pants
To: maatcollective@ yahoogroups. com
Date: Saturday, April 25, 2009, 9:34 PM

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Tafari-sudra, Khumbaka

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1g.

Re: baggy pants

Posted by: "Mahari Mengistu" mahari@myway. com m2rmsm

Sun Apr26,2009 2:53pm (PDT)

The answer is simple and perhaps painful:

Because we have done a shitty job of raising our young men.
Because we have done a shitty job of raising our young men.
Because we have done a shitty job of raising our young men.

Does anyone think that a boy would walk around like that if a strong father had the sense and know-how to instruct his son on how foolish he looks?
I agree that it indicates that they are childish. I have always thought that it is in a sense a cry for help: "Help me dress; help me get my sh-t together!"
It also reminds of the orphan street urchins of Dickens' England. They literally look like abandoned kids and many of them are. I

don't think that it is totally inaccurate to say that we black people have abandoned our kids. Too many don't have a good home environment. Too many have to run a gauntlet through drug infested, gang infested-infected communities to get to school. And we wonder why they drop out of school so early and are not learning. I really am not opposed to pot but too many are going to school high on "chronic" quite frankly. And I really don't think that being high is conducive to learning and intellectually retaining data. Maybe it is my weakness but I know it certainly isn't for me even though it sometimes stimulates some interesting even profound thoughts.

And yet it seems we spend so little time discussing, understanding, researching and actualizing solutions to these problems for our children. Instead, our leaders and I consider those leaders (of sorts) who express concerns and speaks to them spend too much time, energy and angst pointing at some amorphous sinister evil like homosexuality which apparently comes from the white man. Some of the boys may have homosexual leanings in dressing that way but it is highly unlikely that most of them do.

It also strikes me as a very un-smart tactic to attack the homosexual group within the black community since - I think - they are the most educated group within the black community that is IF the goal is to progress. Perhaps, for some the goal is to continue to flounder about. Sadly, from what I see happening I believe for some that is the objective although I think it is unconscious. I believe it is the process the expression of the act of self-hatred. If you want to inflict pain and suffering on yourself you act in "pain inflicting" ways; and what is a more disguised "pain inflicting" way than to promote disunity through self-attacking and back-biting?

As is usually the case if there is a problem with a kid from a home one should look at the home. I know the gay explanation for their homosexuality is that it is nature/god. I think it is nature and nurture. And probably more nurture than nature that's just my opinion.

My feeling is that one big component in this nurturing process is the absence of the black father. And this is a GENERATIONS LONG problem. However, one strong additive in this toxic prescription is the belief that the black father is essentially worthless. How many times have we heard the black woman say "I don't need no man" not to mention all the other invectives that often accompany this expression, PLUS ALL THE THINGS society says or infers about him. And I contend that most black men believe it even as they fight -sometimes insanely - against it.

I further contend that this problem within our youthful population is not only devastating young black men but young black women as well. I believe that young female pregnancy is connected to this natural but overwhelming desire to be intimate with the male

figure.
If you are unfamiliar with a healthy male relationship in your family there is NO REASON WHATSOEVER to assume that a young woman will know how to conduct herself with a young man who makes a move on her when she naturally has a hunger for male presence and male approval compounded exponentially when she has never had it. If she doesn't have the skills to deal with it her parents have done her a disservice plain and simple. I know that the problems extend far into society but we all make up society. And within this mess we have to shoulder our own responsibilities and the parents have to shoulder their part of this.
Many are complaining about the growing homosexuality in the black community. Could there be a connection between this supposed increase and the fact that ..
WE HAVE DONE A SHITTY JOB OF RAISING OUR YOUNG MEN?

HTP,
Mahari
--- In Ta_Seti@yahoogroups .com, Shri Sa Hetep wrote:
>
> Hetepu,
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> Very
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>
>
>
>
> Tafari-sudra, Khumbaka
>

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2.

FW: Chemtrails finally out into the open

Posted by: "Ginger Daniels" gingerd2007@ hotmail.com gingerd2007

Sun Apr26,2009 7:42am (PDT)

Know anyone that has been seriously ill lately, with no explanation? Been paying attention to the swine flu and the numerous unexplained illnesses popping up all over the country? Read here... watch the videos at least the first two. They are both very short -

Sent: Friday, April 24, 2009 12:02 AM

Subject: Chemtrails finally out into the open

It's Being Done TO US - and they know it!

Finally, finally, alas finally, after over ten years of denial, chemtrails are hitting fan and getting some media exposure.

While the public, accused of causing global warming and chaotic weather - is
being saddled with all kinds of regulations and taxes (like the carbon tax,
and Cap-and-trade quotas for polluting) the real reason for climate chaos
and irrational weather systems has very clearly been kept under secret raps.

Yes, it has been documented that the military has been experimenting and
perfecting weather modification for decades - and Chemtrails have been and
are very much a part of those experiments, as is the HAARP technology.

Chemtrials have been visibly obvious to anyone with eyes to see and a brain
to discern normal from abnormal (and yet most people just wouldn't see - and remained in denial, despite the overwhelming

evidence).

It has also been documented that the military has conducted numerous
bio-warfare- toxic-chemical experiments on unwitting and unsuspecting
populations in the USA - and probably also elsewhere.

Chemtrail researchers have been able to substantiate that, among many other
toxic and pathological substances, they contain dangerously high quantities
of aluminum and barium.
Both of them are known to lower the immune system

In the last few weeks the chemtrail activity seems to have intensified
exponentially.
Why now? Could it be that before the long-predicted
pandemic of Bird Flu is unleashed, the immune systems of the population are
being weakened to make sure that the "planned reduction in population"
actually materializes.

The pictures in these you-tube videos are so compelling - and remove forever
the controversy as to "whether or not they exist".

My question, naturally is, "Where has the media been in these past 10+
years.
Not a whimper or a peep!

Please share this widely with all your contacts, especially those still in
chemtrail denial.

http://www.youtube. com/watch? v=QRFbOe38Y1U&
feature=PlayList &p=13300F7CE0A3B 409&index= 11

http://www.youtube. com/watch? v=4ceXKojuBHA&
feature=related

http://www.youtube. com/watch? v=ghoaomHQB2g& NR=1

There has also been items coming out on German TV openly

implicating the
military in chemtrails.

http://www.youtube. com/watch? v=IaPqCMIuEk4

*** exposing the hidden truth for further educational research only ***
CAVEAT LECTOR ***

_____ _____ _____ _____ _____ _____ _

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3.

High court rejects Mumia Abu Jamal appeal

Posted by: "Ginger Daniels" gingerd2007@ hotmail.com gingerd2007

Sun Apr26,2009 7:42am (PDT)

The Supreme Court dealt a cruel blow to journalist and former Black Panther Mumia Abu-Jamal, April 6, denying without comment his appeal to overturn his conviction for the 1981 killing of a White police officer.

Mumia Abu JamalThe central issue in this case is racism in jury selection, Robert Bryan, his chief defense attorney wrote to supporters recently. The racially tinged trial which sentenced Mr. Abu Jamal to death was held before a predominantly White jury of 10 Whites and only two Blacks in Philadelphia where 43 percent of the population is Black.

This is another terribly dark day for justice in this country! Hans Bennett, a co-founder of the group Journalists for Mumia told supporters. Mr. Abu Jamal was president of the Philadelphia chapter of the National Association of Black Journalists (NABJ) who had repeatedly reported on police brutality charges raised by the back-to-nature collective MOVE at the time of his arrest in 1981.

We are ready to mass mobilize, but we are open to suggestions from the ground. One of our first acts will be to get the petition drive going. We want to push this in a big way, MOVE member Pam Africa told Final Call correspondent Saeed Shabazz.

Mumia turns 55 on April 24, and there will be More Than a Book Party' celebrations held in Philadelphia, at the Church of the Advocate, in Milan (Italy), and San Francisco to introduce Mumia's new book Jailhouse Lawyers,' said Ms. Africa. The New York City book party is scheduled on April 25, at 4 p.m. at the Riverside Church, sponsored by the church's Prison Ministry.

Demonstrations and Emergency Strategy Meetings in New York City, Philadelphia, Albany, N.Y., San Francisco, Germany, France and Italy, were scheduled on April 11 according to Suzzane Ross, Free Mumia Abu Jamal Coalition/NYC.

People are calling, they are outraged. We had 27 calls to our New York Mumia Hotline within hours after the decision was made public, Ms. Ross said.

This Supreme Court decision again underscores the Mumia Exception' where courts reject granting this inmate the same legal relief given to others raising the same legal points, Linn Washington, associate professor of journalism at Temple University and longtime defender of Mr. Abu Jamal's innocence, told the online column Journal-isms April 6.

Ample evidence exists documenting improprieties by the prosecutor during jury selection at Abu-Jamal's 1982 trialthe same pattern of improprieties that state and federal courts have cited in overturning over a dozen murder convictions in Philadelphia occurring before, during and after the trial of Abu-Jamal ... none of which (involve) a Black charged with killing a white police officer, said Mr. Washington.

The ruling is just really an atrocity, because this particular case has consistently led courts to create special exceptions for Abu Jamal only, where everyone else gets a new trial, but Abu Jamal doesn't, author Dave Lindorff, told The Final Call the day of the Supreme Court decision to not hear Mr. Abu Jamal's appeal.

The first example of this was in Pennsylvania, where the State Supreme Court issued a ruling that freed everybody up to Abu Jamal on a precedent, and then didn't free him, and then, after his case had been rejected on this appeal, they then returned with a

new case and again reinstated their precedent but didn't make it retroactive. They specifically made it so that the only person who didn't get a new trial on that particular precedent was Abu Jamal.

The ruling, made without comment by the court, leaves in place a federal appeals court ruling upholding Mr. Abu-Jamal's conviction of killing White police officer Daniel Faulkner in 1981 after the patrolman pulled over Mr. Abu-Jamal's brother during an overnight traffic stop. Mr. Abu-Jamal was working as a cab driver at the time.

Prosecutors, meanwhile, are appealing to the Supreme Court for a separate ruling to reinstate the death penalty, after a lower court ordered a new sentencing hearing because of flawed jury instructions.

While on death row for more than 25 years, Mr. Abu-Jamal has been a prolific writer and radio commentator. In 2004, the NAACP reaffirmed previous stances against the death penalty and passed its first-ever convention-approved support of the international movement for a new and fair trial for Mumia Abu Jamal.

There will be a legal campaign with petitions to U.S. Attorney General Eric Holder and the Justice Department asking for a civil rights investigation into prosecutorial misconduct' in the nation, particularly Philadelphia, said Ms. Ross.

The Supreme Court ruling came as no surprise to Mr. Abu Jamal, he told long time confidant and collaborator Noelle Hanrahan, director of the Prison Radio Project. When asked by Ms. Hanrahan when he stopped being surprised, Mr. Abu Jamal told her: When I was at pretrial hearing before Judge (Alfred) Sabo, and he denied the motion. I knew then that he wasn't working with the Constitution.

It did surprise me, and it really shocked me, because, you know, I had read the cases. I knew what the law was. I knew what the law books said the law was. I learned then that they're not going by that kind of law. And apparently they're not going by that kind of law now. You know, if you read Batson and you read my case, then it's almost as if you're in two different universes. And, in fact, you are. You are, he said.

The Batson precedent was the basis of Mr. Abu Jamal's appeal. That case was decided by the Supreme Court in 1986, and it essentially lowered the standard, in one respect, for counsel to even ask the question as to whether or not discrimination in jury selection had

taken place, Vincent Southerland, assistant counsel at the NAACP Legal Defense and Education Fund told Pacifica Radio's Democracy Now! April 7.

Essentially, when defense counsel or a prosecutor, in some cases, sees a pattern of discrimination, a pattern of strikes during the course of jury selection, that attorney has a right to then question the court, to ask whether or not the other counsel is using those strikes in a discriminatory manner.

And at that point, when the court makes a determination that there has been some type of a pattern of discrimination, some type of discrimination during the course of jury selection, the onus is then on the prosecutor or the other counsel to maketo provide some explanation as to why they're striking jurors and make that explanationyou know, provide an explanation that does not have to do with race, Mr. Southerland continued. They cannot be striking jurors based on race. And, you know, that decision is essentially the cornerstone of the protections that defendants have in order to prevent discriminatory jury selection and at least challenge discrimination in jury selection during trial.

The district attorney's office in Philadelphia, back duringparticularly during that period in the early '80s, late '70s and mid- to late '80s, engaged in a patternthis is judicially recognizedof removing people from sitting on juries because of race, because of the color of their skin, Robert Bryan, Mr. Abu Jamal's attorney said last year when he petitioned the Supreme Court to overturn the conviction.

The racially biased jury, as well as witness intimidation by police wanting to avenge the death of one of their own, and tainted evidence presented at trial point to the gross injustice of Mr.. Abu Jamal's conviction, if not his outright innocence according to Mr. Lindorf

(Message over 64 KB, truncated)

| 28696|2009-04-27 18:02:15|Mahari Mengistu|Re: baggy pants|
I don't think it is an effeminate gesture. It is sloppy and stupid-looking gesture. Now if you think the pants are down because they are INVITING a sexual encounter then you could say it is an effeminate gesture. But basically, in my opinion, it is a sloppy-assed "boy thing" to do. Most think they are looking "cool" and "with it". Also, most of them are careful to pull their t-shirts or shirts over the butt.
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solutions to these problems for our children. Instead, our leaders and I consider those leaders (of sorts) who express concerns and speaks to them spend too much time, energy and angst pointing at some amorphous sinister evil like homosexuality which apparently comes from the white man. Some of the boys may have homosexual leanings in dressing that way but it is highly unlikely that most of them do.
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| 28697|2009-04-27 20:03:58|tafari_sudra@yahoo.com|Re: baggy pants|
i personally do not think they are asking for a homosexual encounter.....
although this act was 1st used as a invitation in prison communitiesfor invitation toa sexual encounter.
i am speaking about subliminal seduction , a subconcious directive to act in a manner that shows no aggression toward a higher authority,.
Liken it to the experiments on pavlov's dogs..... and think of a puppy kicked hard by its master daily it will without thinking put its tail between its legs and bow.
If its not sexual why ? do they try an hid it with their shirts??? certainly their backside out in this culture on the avenues and back streets of afr.am. is sloopy and boyish., a boy unable to act as a African Scholar-Warrior., unable to contend with the Greater white community he is putting his tail between his legs.


Tafari-sudra,Khumbaka

--- On **Mon, 4/27/09, Mahari Mengistu** wrote:

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To: Ta_Seti@yahoogroups.com
Date: Monday, April 27, 2009, 8:01 PM

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| 28698|2009-04-27 22:01:20|Asar Imhotep|"Writing Africa" (ALA conference; Soyinka keynote)|

> The following release from the University of Vermont was seen via a Google alert. It concerns the 35th meeting of the African Literature Association and the keynote address by Wole Soyinka. Interesting to note that although he now writes in English, Mr. Soyinka says he thinks in Yoruba.
>
> Writing Africa
> http://www.uvm. edu/~uvmpr/ ?Page=News& storyID=14171
> Release Date: 04-22-2009
>
> Author: Lee Ann Cox1
> Email: LeeAnn.Cox@uvm. edu2
> Phone: 802/656-1107 Fax: (802) 656-3203
>
> [photo inset: Wole Soyinka and Lokangaka Losambe
> "Speaking a culture is very different from speaking a language," says Nobel Laureate Wole Soyinka (left), who addressed the recent African Language [sic] Association conference organized by Lokangaka Losambe (right) at UVM. (Photo: Holly Hendricks)]

"You won't believe it," says Amaka Azuike, novelist, poet and senior lecturer of literature in English at the University of Jos in Nigeria. "There are people who actually go to the extent of selling things cars, property just to make it here." She's referring to the African Literature Association (ALA) conference, whose 35th annual meeting convened at UVM last week. The conference is held on the continent every five years, which allows for greater African participation, but universities there often lack the resources to send scholars abroad. And still, when they can, they come.

"You meet different people, from different cultures," explains Azuike, "you share ideas, beliefs. You mingle with great writers, you make friends, you make enemies if you like." She takes photographs and buys books to share with her students at home.

Lokangaka Losambe, professor and chair of English and the organizer of this year's conference, understands. This year's theme was "Africa and Blackness in World Literature and Visual Arts," but ideas about globalization were a strong undercurrent linking the past three gatherings. Absent global exchange, the wide-ranging influences on African and African Diaspora literature would be lost to a world hungry for both shared experiences and understanding of the diversity among peoples with different social and political pasts.

"African literature," says Losambe, "like any other literature, evolves. New works come out, they introduce new paradigms, new perspectives as the world order moves. "

The ALA provides a forum for exploring works new and old; this year's conference brought 400 participants from more than 55 countries to campus. Africa, Losambe notes, had a vibrant literary tradition an oral one long before colonialism took root. Independence, dictatorship, military rule all became fertile territory for creative and political expression. And yet, as many Africans have moved into American universities, their writings on the same topic invariably change.

"The way they articulate it," Losambe says, "will be different from the person living in the country. We want to have a dialogue all the time about that. But," he adds, "there is also the critical debate about the nature of the art of African literature in conjunction with the totality of universal literature. Most of that debate happens here."

Worlds in translation

Among the untold tasks Losambe has undertaken since UVM won its bid to host this prestigious conference two years ago, was bringing in

notable speakers, the people who stir young African scholars like Azuike to sacrifice for the privilege of hearing them. Praise for Losambe's vision and organization has been pouring into his inbox since Sunday, but signing playwright Wole Soyinka to present the keynote address was clearly a highlight. Soyinka, author of the acclaimed Death and the King's Horseman, was the first African to win the Nobel Prize for Literature.

In his speech, "The Creative Pursuit in Global Times," Soyinka played with the notion in his title of "time" as "tempo" and even took a shot at globalization, calling it, at least in terms of corporate interests, another form of colonialism, domination over the local and unique.

But sharing his intellectual expertise across cultures is what Soyinka does. The writer, who was once forced into exile by military dictatorship, now divides his time between his homeland of Nigeria and posts at U.S. universities. During the conference he sat with UVM students, answering their questions: Shakespearian tragedy versus African tragedy, tradition versus modernity in his work.

Asked whether he writes in Yoruba or English, he answers that the early work he wrote in Yoruba, which was then an easy job for translation into English. Now, he says, he writes in English, but a major challenge according to his translator he, thinks in Yoruba.

In writing, Soyinka tells the students, "an image comes to us fully formed, then sensation comes; you hope you're not a lunatic and others have had that kind of sensation and can relate."

Even a glimmer of self-doubt from a character of this stature must come as a relief to the young writers in the room. If Losambe had any similar feelings about building this conference, they've been dispelled, with a call even for his succeeding the outgoing president of the ALA. As one Ghanaian attendee wrote, "Ayekoo," congratulations, well done.

2009 The University of Vermont

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> copyright owner. Also, the sender does not necessarily agree or disagree with any opinions that are expressed in this message.
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| 28699|2009-04-28 01:47:10|Obadele (abibitumikasa.com)|Intro & Inter. Akan (Twi) & Yoruba Online Classes begin week of May |

What: You are invited to join one month (8 class) sessions of Introductory Twi or Yoruba or one month (4 class) sessions of Intermediate Twi or Yoruba.

Four Simple Steps to SUCCESSFUL registration for class:

Have you registered for the class:
http://www.abibitumikasa.com/register.html

Have you submitted payment for the class:
http://www.abibitumikasa.com/payment.html

Have you registered and logged into the forums:
http://www.abibitumikasa.com/forums/register.php

Have you clicked on member classroom (where the classes are held):
http://www.abibitumikasa.com/forums/chat/flashchat.php

http://www.abibitumikasa.com/classes.html

Who: All Afrikan people who are serious about being Afrikan

When: Next class session begins the week of May 11, 2009 (Click here for schedule http://www.abibitumikasa.com/forums/calendar.php)

Monday AND Wednesday Intro Yoruba 7:00PM-9:00PM Eastern

Tuesday AND Thursday Intro Twi 7:00PM-9:00PM Eastern

AND

Sunday Intermediate Twi 1:00PM-3:00PM EST

Sunday Intermediate Yoruba 4:00PM-6:00PM EST

Where: http://www.abibitumikasa.com/forums/chat/flashchat.php

How: To access the online member classroom, you must register for the Abibitumi Kasa site at http://www.abibitumikasa.com/forums/register.php

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link: http://www.abibitumikasa.com/forums/login.php

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at http://www.abibitumikasa.com/forums/chat/flashchat.php

Learn to hook up your audio and/or webcam for class and more at: http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/

How Much: 195 USD for eight (8) class Introductory Class; 97.50 USD for four (4) class Intermediate Class; Contact us about cost of advanced individual tutorials http://www.abibitumikasa.com/contact.html

Why: Repatriation, Visit, Interacting with Family, and more. Let us know your reason for wanting to learn Afrikan languages via our Prospective Student Questionnaire http://www.abibitumikasa.com/nsemmisa.pdf



Live Interactive Online and Accra, Ghana Afrikan Language Classes

Register for Free Afrikan Liberation Institute

Sign Up for AKALI Mailing List

Abibitumi Kasa Fundraiser

| 28700|2009-04-28 09:06:25|Cjmtlc@aol.com|Re: baggy pants|
This is the first time I've replied to the group. I usually just read the information on ancient egypt. Wearing baggy pants doesn't have anything to do with being effeminate. The definition of effeminate is having traits, tastes, habits, etc., traditionally considered feminine, as softness or delicacy. Women don't traditionally sag their pants and it's not something that women have ever done until the 90s(which they were copying the men). So, to say that the young men/boys that sag their pants is an effeminate gesture shows a lot of ignorance(not an insult; it just means you don't know or aren't aware).

Sagging started with the hispanic/latino men in prison. They aren't given belts(for obvious reasons). So, they would just let their pants sag. It caught on all over the prison system(with other groups and cultures). Now, with so many young black males(average joes and famous rappers) going in and out of the jail and prison system; the look/style spilled over into the hood. Since, so many of these young men don't have positive male role models(whether it be a father, uncle, grandfather, etc), these males who seem "cool", full of street knowledge, tough, able to protect themselves, have material wealth(from drugs, robbing, stealing, etc), and get the girls/women are the ones that so many of these young males look up to. This includes dressing like them. It gets glorified in the rap/hiphop and R&B videos. So,
the look spreads like wildfire. It becomes a trend. Once it gets into the suburbs, it's over. There is no stopping, it.

I'm a 34 year old black man. My high school and college years consist of the first 8 years of the 90s. The 90s is when you started to see this trend taking off. I never sagged. It wasn't because I didn't want to. It just didn't look right on me. LOL!!!
Like a lot of young folks, you tend to fall in line with your age group's style, etc. When the trend started, people would sag their pants and you would only be able to see the top band of the underwear. As the years went by, things progressed and got out of hand. So, these guys started pulling the pants down farther until the pants would sit under their butt cheeks(being held up by a belt). Because of this, the t-shirts and shirts got longer and bigger. Some wear them to cover up their butts hanging out and some don't.

It has nothing to do with being effeminate. It has everything to do with influence, being misguided, no direction, social behaviours, not knowing/understanding where this activity comes from, and not knowing what they are emulating.

Carl J. Mason
AKA TLC's #1 fan(CrazySexyCool)
My Scars show who I am but My Smile shows who I want to be. Scorpio is a water sign. I am very enigmatic. The sign is capable of the greatest metamorphosis
and renewal. If we think about it, we may look
at a lake and see the interplay of light and shadows. Unless we explore further, we cannot tell just how deep it is -- or what is going on within.

-----Original Message-----
From: Mahari Mengistu <mahari@myway.com>
To: Ta_Seti@yahoogroups.com
Sent: Mon, 27 Apr 2009 9:01 pm
Subject: [Ta_Seti] Re: baggy pants

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> Tafari-sudra,Khumbaka

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> --- On Sun, 4/26/09, Mahari Mengistu wrote:

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>

> From: Mahari Mengistu <m

ahari@...>

> Subject: [Ta_Seti] Re: baggy pants

> To: Ta_Seti@yahoogroups.com

> Date: Sunday, April 26, 2009, 4:52 PM

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> The answer is simple and perhaps painful:

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> > To: maatcollective@ yahoogroups. com

> > Date: Saturday, April 25, 2009, 9:34 PM

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| 28701|2009-04-28 09:07:19|Paul Kekai Manansala|Largest ancient Egyptian temple yet to be found in Sinai|

Painted history



REMAINS of the largest ancient Egyptian temple yet to be found in Sinai have been uncovered in Qantara, reports Nevine El-Aref.

At Tel-Hebua, known in Pharaonic times as Tharo, the area from which the ancient Egyptian army embarked on military campaigns along Egypt's eastern borders, an Egyptian archaeological mission stumbled upon what is believed to be the largest New Kingdom temple ever discovered.

The temple, which covers an area of 80x70 metres, is built of mud brick decorated with paintings. It consists of four rectangular halls containing a total of 34 columns, three limestone purification basins, and a number of secondary chapels, suggesting that the temple was an important religious centre on Egypt's eastern front.

The site is heavily fortified and surrounded by a four-metre-thick wall. Paintings featuring Horus, Hathor, Tefnut, Montu and Renenutet were unearthed within the temple walls along with others showing kings Tuthmosis II and Ramses II.

On the east and west of the site are two groups of storehouses consisting of 13 rooms each, which probably date to the reigns of Seti I, Ramses II and Seti II. They contain thousands of inscriptions and seal impressions of the three kings. One of them is particularly important, points out mission director Mohamed Abdel-Maqsoud. It depicts Ramses II before the god Set, patron deity of the Hyksos capital Avaris, now known as Tel Al-Dabaa, some 50

kilometres from Tel Hebua in the eastern Nile Delta.

Zahi Hawass, secretary-general of the Supreme Council of Antiquities (SCA), described the discovery as the most important to date in Sinai.

(see: Tomb of the century)

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| 28702|2009-04-28 09:07:44|Mahari Mengistu|Re: baggy pants|

>>If its not sexual why ? do they try an hid it with their shirts???<<

You say it's not sexual, then you say it is sexual and you say it is subliminal seduction. When you start saying what is happening in someone elso's brain you run into clear problems. The best you can say is that these boys don't seem to be acting like firmly directed young men.
I think the biggest problem with us humans is that we cannot control our own minds - and that goes for these boys. It is inappropriate to put clear intentions in the minds others when too often what we assume about others actions are our own thoughts and interpretations which frequently emanate from that can of worms in our brains. A good example is the mind of the white racists who seem to think that we, blacks, are always after them when, in fact, they are always after us.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, tafari_sudra@... wrote:
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> i personally do not think they are asking for a homosexual encounter.....
> although this act was 1st used as a invitation in prison communities for invitation to a sexual encounter.
> i am speaking about subliminal seduction , a subconcious directive to act in a manner that shows no aggression toward a higher authority,.
> Liken it to the experiments on pavlov's dogs..... and think of a puppy kicked hard by its master daily it will without thinking put its tail between its legs and bow.
>
> If its not sexual why ? do they try an hid it with their shirts??? certainly their backside out in this culture on the avenues and back streets of afr.am. is sloopy and boyish., a boy unable to act as a African Scholar-Warrior., unable to contend with the Greater white community he is putting his tail between his legs.
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> From: Mahari Mengistu
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> Date: Monday, April 27, 2009, 8:01 PM
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| 28703|2009-04-28 09:24:36|Tafari khumbaka|Re: baggy pants|
one of the fights between Seth and heru ended with Seth attempting to make Heru bow before him, so he could sexually make him his b----, the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,,
Only difference is the woman knows it.

Tafari-sudra,Khumbaka

--- On **Mon, 4/27/09, Cjmtlc@aol.com** wrote:

From: Cjmtlc@aol.com
Subject: Re: [Ta_Seti] Re: baggy pants
To: Ta_Seti@yahoogroups.com
Date: Monday, April 27, 2009, 8:40 PM

This is the first time I've replied to the group. I usually just read the information on ancient egypt. Wearing baggy pants doesn't have anything to do with being effeminate. The definition of effeminate is having traits, tastes, habits, etc., traditionally considered feminine, as softness or delicacy. Women don't traditionally sag their pants and it's not something that women have ever done until the 90s(which they were copying the men). So, to say that the young men/boys that sag their pants is an effeminate gesture shows a lot of ignorance(not an insult; it just means you don't know or aren't aware).

Sagging started with the hispanic/latino men in prison. They aren't given belts(for obvious reasons). So, they would just let their pants sag. It caught on all over the prison system(with other groups and cultures). Now, with so many young black males(average joes and famous rappers) going in and out of the jail and prison system; the look/style spilled over into the hood. Since, so many of these young men don't have positive male role models(whether it be a father, uncle, grandfather, etc), these males who seem "cool", full of street knowledge, tough, able to protect themselves, have material wealth(from drugs, robbing, stealing, etc), and get the girls/women are the ones that so many of these young males look up to. This includes dressing like them. It gets glorified in the rap/hiphop and R&B videos. So,
the look spreads like wildfire. It becomes a trend. Once it gets into the suburbs, it's over. There is no stopping, it.

I'm a 34 year old black man. My high school and college years consist of the first 8 years of the 90s. The 90s is when you started to see this trend taking off. I never sagged. It wasn't because I didn't want to. It just didn't look right on me. LOL!!!
Like a lot of young folks, you tend to fall in line with your age group's style, etc. When the trend started, people would sag their pants and you would only be able to see the top band of the underwear. As the years went by, things progressed and got out of hand. So, these guys started pulling the pants down farther until the pants would sit under their butt cheeks(being held up by a belt). Because of this, the t-shirts and shirts got longer and bigger. Some wear them to cover up their butts hanging out and some don't.

It has nothing to do with being effeminate. It has everything to do with influence, being misguided, no direction, social behaviours, not

knowing/understandi ng where this activity comes from, and not knowing what they are emulating.

Carl J. Mason
AKA TLC's #1 fan(CrazySexyCool)
My Scars show who I am but My Smile shows who I want to be. Scorpio is a water sign. I am very enigmatic. The sign is capable of the greatest metamorphosis
and renewal. If we think about it, we may look
at a lake and see the interplay of light and shadows. Unless we explore further, we cannot tell just how deep it is -- or what is going on within.

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To: Ta_Seti@yahoogroups .com
Sent: Mon, 27 Apr 2009 9:01 pm
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> > Tafari-sudra, Khumbaka

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| 28704|2009-04-28 09:30:14|Tafari khumbaka|Re: baggy pants|

i personally say its sexual because the butt on display is sexual.

Tafari-sudra,Khumbaka

--- On **Tue, 4/28/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: baggy pants
To: Ta_Seti@yahoogroups.com

Date: Tuesday, April 28, 2009, 11:07 AM

>>If its not sexual why ? do they try an hid it with their shirts???<<

You say it's not sexual, then you say it is sexual and you say it is subliminal seduction. When you start saying what is happening in someone elso's brain you run into clear problems. The best you can say is that these boys don't seem to be acting like firmly directed young men.
I think the biggest problem with us humans is that we cannot control our own minds - and that goes for these boys. It is inappropriate to put clear intentions in the minds others when too often what we assume about others actions are our own thoughts and interpretations which frequently emanate from that can of worms in our brains. A good example is the mind of the white racists who seem to think that we, blacks, are always after them when, in fact, they are always after us.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, tafari_sudra@ ... wrote:
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> i personally do not think they are asking for a homosexual encounter... ..
> although this act was 1st used as a invitation in prison communities for invitation to a sexual encounter.
> i am speaking about subliminal seduction , a subconcious directive to act in a manner that shows no aggression toward a higher authority,.
> Liken it to the experiments on pavlov's dogs..... . and think of a puppy kicked hard by its master daily it will without thinking put its tail between its legs and bow.
>
> If its not sexual why ? do they try an hid it with their shirts??? certainly their backside out in this culture on the avenues and back streets of afr.am. is sloopy and boyish., a boy unable to act as a African Scholar-Warrior. , unable to contend with the Greater white community he is putting his tail between his legs.
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> Tafari-sudra, Khumbaka
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> --- On Mon, 4/27/09, Mahari Mengistu wrote:
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> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: baggy pants
> To: Ta_Seti@yahoogroups .com

> Date: Monday, April 27, 2009, 8:01 PM
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> > To: Ta_Seti@yahoogroups .com
> > Date: Sunday, April 26, 2009, 4:52 PM
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> > Because we have done a shitty job of raising our young men.
> > Because we have done a shitty job of raising our young men.
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> > Does anyone think that a boy would walk around like that if a strong father had the sense and know-how to instruct his son on how foolish he looks?
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> > It also reminds of the orphan street urchins of Dickens' England. They literally look like abandoned kids and many of them are. I don't think that it is totally inaccurate to say that we black people have abandoned our kids. Too many don't have a good home environment. Too many have to run a gauntlet through drug infested, gang infested-infected communities to get to school. And we wonder why they drop out of school so early and are not learning. I really am not opposed to pot but too many are going to school high on "chronic" quite frankly. And I really don't think that being high is conducive to learning and intellectually retaining data. Maybe it is my weakness but I know it certainly isn't for me even though it sometimes stimulates some interesting â€"even profound thoughts.
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> > I further contend that this problem within our youthful population is not only devastating young black men but young black women as well. I believe that young female pregnancy is connected to this natural but overwhelming desire to be intimate with the male figure.
> > If you are unfamiliar with a healthy male relationship in your family there is NO REASON WHATSOEVER to assume that a young woman will know how to conduct herself with a young man who makes a move on her when she naturally has a hunger for male presence and male approval compounded exponentially when she has never had it. If she doesn't have the skills to deal with it her parents have done her a disservice â€" plain and simple. I know that the problems extend far into society but we all make up society. And within this mess we have to shoulder our own responsibilities and the parents have to shoulder their part of this.
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> > > Subject: [Ta_Seti] baggy pants
> > > To: maatcollective@ yahoogroups. com
> > > Date: Saturday, April 25, 2009, 9:34 PM
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> > > Tafari-sudra, Khumbaka
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| 28705|2009-04-28 09:35:17|tafari_sudra@yahoo.com|semi , hemi|

Huis created by Ra from the blood of his penis and asist Ra in destroying those that opposed the Ark of Ra.
Hu is the protector of divine speech, and was also an aspect of Her-em-Akhet
Sia stands at the brow of the bark of Ra and is Sia is the mind/consiousness of Ra and is also called the heart of Ptah and Hu is called the tongue of Ptah by the priest of Ptah
Hu = ham
Sia= shem
Ptah= japheth
Ra= noah
and yea shem is semi as is ham= hemi which would make the northerners the only pure race people, japheth.....
all the aforementioned are my personal understanding of the flood story and there is much more to the mythe.
Read G. Massey "anc. egypt light of the world" in there he shows the procession of the equinox thru the story.
also Pro. Charles finch has several book on the subject.
another point of view that flows with massey and finch althought is differentDr.Ra unnefer Amen pg40 metu neter vol2.
also check out the epic of Gilgamesh for a Cannite telling of the hebrew mythe.


Tafari-sudra,Khumbaka

| 28706|2009-04-28 15:28:17|Mahari Mengistu|Re: baggy pants|

> >> the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,,<<

Don't you think that is only the case if the man watching wants to jump it? In other words, if I am in a public shower room I had better watch out for my butt because any man is likely to want to jump it. I don't think that is my responsibility to have these kinds of concerns for my natural well being.
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> having traits, tastes, habits, etc., traditionally considered feminine,
> as softness or delicacy. Women don't traditionally sag their pants and
> it's not something that women have ever done until the 90s(which they
> were copying the men). So, to say that the young men/boys that sag
> their pants is an effeminate gesture shows a lot of ignorance(not an
> insult; it just means you don't know or aren't aware).
>
> Sagging started with the hispanic/latino men in prison. They aren't
> given belts(for obvious reasons). So, they would just let their pants
> sag. It caught on all over the prison system(with other groups and
> cultures). Now, with so many young black males(average joes and famous
> rappers) going in and out of the jail and prison system; the look/style
> spilled over into the hood. Since, so many of these young men don't
> have positive male role models(whether it be a father, uncle,
> grandfather, etc), these males who seem "cool", full of street
> knowledge, tough, able to protect themselves, have material wealth(from
> drugs, robbing, stealing, etc), and get the girls/women are the ones
> that so many of these young males look up to. This includes dressing
> like them. It gets glorified in the rap/hiphop and R&B
> videos. So,
> the look spreads like wildfire. It becomes a trend. Once it gets into

> the suburbs, it's over. There is no stopping, it.
>
> I'm a 34 year old black man. My high school and college years consist
> of the first 8 years of the 90s. The 90s is when you started to see
> this trend taking off. I never sagged. It wasn't because I didn't
> want to. It just didn't look right on me. LOL!!!
> Like a lot of young folks, you tend to fall in line with your age
> group's style, etc. When the trend started, people would sag their
> pants and you would only be able to see the top band of the underwear.
> As the years went by, things progressed and got out of hand. So, these
> guys started pulling the pants down farther until the pants would sit
> under their butt cheeks(being held up by a belt). Because of this, the
> t-shirts and shirts got longer and bigger. Some wear them to cover up
> their butts hanging out and some don't.
>
> It has nothing to do with being effeminate. It has everything to do
> with influence, being misguided, no direction, social behaviours, not
> knowing/understandi ng where this activity comes from, and not knowing
> what they are emulating.
>
> Carl J. Mason
> AKA TLC's #1 fan(CrazySexyCool)
> My Scars show who I am but My Smile shows who I want to be. Scorpio is
> a water sign. I am very enigmatic. The sign is capable of the
> greatest metamorphosis
> and renewal. If we think about it, we may look
> at a lake and see the interplay of light and shadows. Unless we explore
> further, we cannot tell just how deep it is -- or what is going on
> within.
>
> -----Original Message-----
> From: Mahari Mengistu
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> Sent: Mon, 27 Apr 2009 9:01 pm
> Subject: [Ta_Seti] Re: baggy pants
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> > > Tafari-sudra, Khumbaka
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| 28707|2009-04-28 16:42:13|Mahari Mengistu|Re: baggy pants|

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Sorry, typo. S/b "it becomes her fault".
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> > have positive male role models(whether it be a father, uncle,
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> > knowledge, tough, able to protect themselves, have material wealth(from
> > drugs, robbing, stealing, etc), and get the girls/women are the ones
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> > Sent: Mon, 27 Apr 2009 9:01 pm
> > Subject: [Ta_Seti] Re: baggy pants
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> > > To: Ta_Seti@yahoogroups .com
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> > > Date: Sunday, April 26, 2009, 4:52 PM
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> > > > > From: Tafari khumbaka
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> > > > > Subject: [Ta_Seti] baggy pants
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> > > > > To: maatcollective@ yahoogroups. com
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> > > > > Date: Saturday, April 25, 2009, 9:34 PM
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| 28708|2009-04-28 17:33:59|Tafari khumbaka|Re: baggy pants|
i was talking about out in the streets and ave. of america



Tafari-sudra,Khumbaka

--- On **Tue, 4/28/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: baggy pants
To: Ta_Seti@yahoogroups.com
Date: Tuesday, April 28, 2009, 5:27 PM

>> the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,, <<

Don't you think that is only the case if the man watching wants to jump it? In other words, if I am in a public shower room I had better watch out for my butt because any man is likely to want to jump it. I don't think that is my responsibility to have these kinds of concerns for my natural well being.
This is much like the insistance by certain Islamists that a woman be fully covered head-to-toe in order to protect herself- and the man presumably. And if she is raped it because her fault! This is totally obscence. It leaves the vulgar, low-life, totally out-of-control, egotistal, self-centered male free of responsibility for his foul act and free from being a decent respectful human being who adheres to the fact that other peoples bodies are THEIRS and must never be attacked, invaded or disrespected.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, Tafari khumbaka wrote:
>
> one of the fights between Seth and heru ended with Seth attempting to make Heru bow before him, so he could sexually make him his b----, the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,,
>
> Only difference is the woman knows it.
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> Tafari-sudra, Khumbaka
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> --- On Mon, 4/27/09, Cjmtlc@... wrote:
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> From: Cjmtlc@...
> Subject: Re: [Ta_Seti] Re: baggy pants
> To: Ta_Seti@yahoogroups .com
> Date: Monday, April 27, 2009, 8:40 PM
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> This is the first time I've replied to the group. I usually just read
> the information on ancient egypt. Wearing baggy pants doesn't have
> anything to do with being effeminate. The definition of effeminate is
> having traits, tastes, habits, etc., traditionally considered feminine,
> as softness or delicacy. Women don't traditionally sag their pants and
> it's not something that women have ever done until the 90s(which they
> were copying the men). So, to say that the young men/boys that sag
> their pants is an effeminate gesture shows a lot of ignorance(not an
> insult; it just means you don't know or aren't aware).
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> Sagging started with the hispanic/latino men in prison. They aren't
> given belts(for obvious reasons). So, they would just let their pants
> sag. It caught on all over the prison system(with other groups and
> cultures). Now, with so many young black males(average joes and famous
> rappers) going in and out of the jail and prison system; the look/style
> spilled over into the hood. Since, so many of these young men don't
> have positive male role models(whether it be a father, uncle,
> grandfather, etc), these males who seem "cool", full of street
> knowledge, tough, able to protect themselves, have material wealth(from
> drugs, robbing, stealing, etc), and get the girls/women are the ones
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> like them. It gets glorified in the rap/hiphop and R&B
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> of the first 8 years of the 90s. The 90s is when you started to see
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> want to. It just didn't look right on me. LOL!!!
> Like a lot of young folks, you tend to fall in line with your age
> group's style, etc. When the trend started, people would sag their
> pants and you would only be able to see the top band of the underwear.
> As the years went by, things progressed and got out of hand. So, these
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> > > Tafari-sudra, Khumbaka
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| 28709|2009-04-28 17:43:20|Tafari khumbaka|Re: baggy pants|
i am speaking of subconcious acts, sublimenal assertions that act out without cognitive investigation.
The acting out of a behaviour like pavlov dogs experiment,,. i personally liken it to a puppy who is kicked hard by one each time the dog is inhis/her presence the puppy when sensing that one's presence, would immediately put it's tail between its legs; its a autonimous act.
yes it's a sloppy "ass"boy thang , but why? why exxxpose one's butt.....and why try too hid it ???? with shirts?, they know its in some waysexual and in bad taste.
i personally dont think the average black male is asking for a homosexual encounter i am saying they are kow-towing to a great masculine directive(white supremacy)


Tafari-sudra,Khumbaka

--- On **Tue, 4/28/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: baggy pants
To: Ta_Seti@yahoogroups.com
Date: Tuesday, April 28, 2009, 6:41 PM

>> it because her fault<<

Sorry, typo. S/b "it becomes her fault".
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
>
> >> the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,, <<
>
> Don't you think that is only the case if the man watching wants to jump it? In other words, if I am in a public shower room I had better watch out for my butt because any man is likely to want to jump it. I don't think that is my responsibility to have these kinds of concerns for my natural well being.
> This is much like the insistance by certain Islamists that a woman be fully covered head-to-toe in order to protect herself- and the man presumably. And if she is raped it because her fault! This is totally obscence. It leaves the vulgar, low-life, totally out-of-control, egotistal, self-centered male free of responsibility for his foul act and free from being a decent respectful human being who adheres to the fact that other peoples bodies are THEIRS and must never be attacked, invaded or disrespected.
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups .com, Tafari khumbaka wrote:
> >
> > one of the fights between Seth and heru ended with Seth attempting to make Heru bow before him, so he could sexually make him his b----, the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,,
> >
> > Only difference is the woman knows it.
> >

> >
> >
> > Tafari-sudra, Khumbaka
> >
> > --- On Mon, 4/27/09, Cjmtlc@ wrote:
> >
> >
> > From: Cjmtlc@
> > Subject: Re: [Ta_Seti] Re: baggy pants
> > To: Ta_Seti@yahoogroups .com
> > Date: Monday, April 27, 2009, 8:40 PM
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> >
> > This is the first time I've replied to the group. I usually just read
> > the information on ancient egypt. Wearing baggy pants doesn't have
> > anything to do with being effeminate. The definition of effeminate is
> > having traits, tastes, habits, etc., traditionally considered feminine,
> > as softness or delicacy. Women don't traditionally sag their pants and
> > it's not something that women have ever done until the 90s(which they
> > were copying the men). So, to say that the young men/boys that sag
> > their pants is an effeminate gesture shows a lot of ignorance(not an
> > insult; it just means you don't know or aren't aware).
> >
> > Sagging started with the hispanic/latino men in prison. They aren't
> > given belts(for obvious reasons). So, they would just let their pants
> > sag. It caught on all over the prison system(with other groups and
> > cultures). Now, with so many young black males(average joes and famous
> > rappers) going in and out of the jail and prison system; the look/style
> > spilled over into the hood. Since, so many of these young men don't
> > have positive male role models(whether it be a father, uncle,
> > grandfather, etc), these males who seem "cool", full of street
> > knowledge, tough, able to protect themselves, have material wealth(from
> > drugs, robbing, stealing, etc), and get the girls/women are the ones
> > that so many of these young males look up to. This includes dressing
> > like them. It gets glorified in the rap/hiphop and R&B
> > videos. So,
> > the look spreads like wildfire. It becomes a trend. Once it gets into
> > the suburbs, it's over. There is no stopping, it.
> >
> > I'm a 34 year old black man. My high school and college years consist

> > of the first 8 years of the 90s. The 90s is when you started to see
> > this trend taking off. I never sagged. It wasn't because I didn't
> > want to. It just didn't look right on me. LOL!!!
> > Like a lot of young folks, you tend to fall in line with your age
> > group's style, etc. When the trend started, people would sag their
> > pants and you would only be able to see the top band of the underwear.
> > As the years went by, things progressed and got out of hand. So, these
> > guys started pulling the pants down farther until the pants would sit
> > under their butt cheeks(being held up by a belt). Because of this, the
> > t-shirts and shirts got longer and bigger. Some wear them to cover up
> > their butts hanging out and some don't.
> >
> > It has nothing to do with being effeminate. It has everything to do
> > with influence, being misguided, no direction, social behaviours, not
> > knowing/understandi ng where this activity comes from, and not knowing
> > what they are emulating.
> >
> > Carl J. Mason
> > AKA TLC's #1 fan(CrazySexyCool)
> > My Scars show who I am but My Smile shows who I want to be. Scorpio is
> > a water sign. I am very enigmatic. The sign is capable of the
> > greatest metamorphosis
> > and renewal. If we think about it, we may look
> > at a lake and see the interplay of light and shadows. Unless we explore
> > further, we cannot tell just how deep it is -- or what is going on
> > within.
> >
> > -----Original Message-----
> > From: Mahari Mengistu
> > To: Ta_Seti@yahoogroups .com
> > Sent: Mon, 27 Apr 2009 9:01 pm
> > Subject: [Ta_Seti] Re: baggy pants
> >
> > I don't think it is an effeminate gesture. It is sloppy and
> > stupid-looking gesture. Now if you think the pants are down because
> > they are INVITING a sexual encounter then you could say it is an
> > effeminate gesture. But basically, in my opinion, it is a sloppy-assed
> > "boy thing" to do. Most think they are looking "cool" and "with it".
> > Also, most of them are careful to pull their t-shirts or shirts over
> > the butt.
> >
> > HTP,
> >
> > Mahari
> >
> > --- In Ta_Seti@yahoogroups .com, Tafari khumbaka

> > wrote:
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> >
> > > love all u wrote,, and i personally dont think no-one is attacking
> > the homosexual black community,, but recognising the way young black
> > men wear their pants below their butt's is an effeminate gesture.
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> > > Tafari-sudra, Khumbaka
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> > > --- On Sun, 4/26/09, Mahari Mengistu wrote:
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> >
> > > From: Mahari Mengistu <m
> > ahari@>
> >
> > > Subject: [Ta_Seti] Re: baggy pants
> >
> > > To: Ta_Seti@yahoogroups .com
> >
> > > Date: Sunday, April 26, 2009, 4:52 PM
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> > > The answer is simple and perhaps painful:
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> >
> > > Because we have done a shitty job of raising our young men.
> >
> > > Because we have done a shitty job of raising our young men.
> >
> > > Because we have done a shitty job of raising our young men.
> >
> > >
> >
> > > Does anyone think that a boy would walk around like that if a strong
> > father had the sense and know-how to instruct his son on how foolish he
> > looks?
> >
> > > I agree that it indicates that they are childish. I have always
> > thought that it is in a sense a cry for help: "Help me dress; help me
> > get my sh-t together!"
> >
> > > It also reminds of the orphan street urchins of Dickens' England.
> > They literally look like abandoned kids and many of them are. I don't
> > think that it is totally inaccurate to say that we black people have
> > abandoned our kids. Too many don't have a good home environment. Too
> > many have to run a gauntlet through drug infested, gang
> > infested-infected communities to get to school. And we wonder why they
> > drop out of school so early and are not learning. I really am not
> > opposed to pot but too many are going to school high on "chronic" quite
> > frankly. And I really don't think that being high is conducive to
> > learnin
> > g and intellectually retaining data. Maybe it is my weakness but
> > I know it certainly isn't for me even though it sometimes stimulates
> > some interesting â€"even profound thoughts.
> >
> > > And yet it seems we spend so little time discussing, understanding,
> > researching and actualizing solutions to these problems for our
> > children. Instead, our leaders â€" and I consider those leaders (of
> > sorts) who express concerns and speaks to them â€" spend too much time,
> > energy and angst pointing at some amorphous sinister evil like
> > homosexuality which apparently comes from the white man. Some of the
> > boys may have homosexual leanings in dressing that way but it is highly

> > unlikely that most of them do.
> >
> > > It also strikes me as a very un-smart tactic to attack the homosexual
> > group within the black community since - I think - they are the most
> > educated group within the black community â€" that is IF the goal is to
> > progress. Perhaps, for some the goal is to continue to flounder about.
> > Sadly, from what I see happening I believe for some that is the
> > objective although I think it is unconscious. I believe it is the
> > process â€" the expression of the act of self-hatred. If you want to
> > inflict pain and suffering on yourself you act in "pain inflicting"
> > ways; and what is a more disguised "pain inflicting" way than to
> > promote disunity through self-attacking and back-biting?
> >
> > > As is usual
> > ly the case if there is a problem with a kid from a home
> > one should look at the home. I know the gay explanation for their
> > homosexuality is that it is nature/god. I think it is nature and
> > nurture. And probably more nurture than nature â€" that's just my
> > opinion.
> >
> > > My feeling is that one big component in this nurturing process is the
> > absence of the black father. And this is a GENERATIONS LONG problem.
> > However, one strong additive in this toxic prescription is the belief
> > that the black father is essentially worthless. How many times have we
> > heard the black woman say "I don't need no man" not to mention all the
> > other invectives that often accompany this expression, PLUS ALL THE
> > THINGS society says or infers about him. And I contend that most black
> > men believe it even as they fight -sometimes insanely - against it.
> >
> > > I further contend that this problem within our youthful population is
> > not only devastating young black men but young black women as well. I
> > believe that young female pregnancy is connected to this natural but
> > overwhelming desire to be intimate with the male figure.
> >
> > > If you are unfamiliar with a healthy male relationship in your family
> > there is NO REASON WHATSOEVER to assume that a young woman will
know
> > how to conduct herself with a young man who makes a move on her when
> > she naturally has a hunger for male presence and male approval
> > compounded exponentially when she=2
> > 0has never had it. If she doesn't have
> > the skills to deal with it her parents have done her a disservice â€"
> > plain and simple. I know that the problems extend far into society but
> > we all make up society. And within this mess we have to shoulder our
> > own responsibilities and the parents have to shoulder their part of
> > this.

> >
> > > Many are complaining about the growing homosexuality in the black
> > community. Could there be a connection between this supposed increase
> > and the fact that â€¦..
> >
> > > WE HAVE DONE A SHITTY JOB OF RAISING OUR YOUNG MEN?
> >
> > >
> >
> > > HTP,
> >
> > > Mahari
> >
> > > --- In Ta_Seti@yahoogroups .com, Shri Sa Hetep
> > wrote:
> >
> > > >
> >
> > > > Hetepu,
> >
> > > >
> >
> > > > Very
> >
> > > > nicely stated.Â I agree whole heartily.Â Now comes the
> > question:Â Why
> >
> > > > do our men want to send out such messages? Why is this a rite of
> >
> > > > passage?Â
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> > > >
> >
> > > > Peace-n-Blessings,
> >
> > > >
> >
> > > > Shri Sa Hetep
> >
> > > >
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> > > > --- On Sat, 4/25/09, Tafari khumbaka wrote:
> >
> > > > From: Tafari khumbaka

> >
> > > > Subject: [Ta_Seti] baggy pants
> >
> > > > To: maatcollective@ yahoogroups. com
> >
> > > > Date: Saturday, April 25, 2009, 9:34 PM
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> >
> > > > baggy pants
> >
> > > > once heard or read Elder Dick Gregory say that the white man has a
> > long torso and short legs and theÂ black man has long legs and a short
> > torso of course he was speaking in generalities, since that time yrs.
> > ago m/p has look to see if this is true,,,,,,and i personally do see
> > such; of course generally and not as a true scientific study but
> > anecdotally.
> >
> > > > if this is true than the black rappers are sayings i wanna be
> > white.....
> >
> > > > are they not being their person conciously or Unconsciously and
> > declaring that they are not a threat to the white community but are a
> > threat to blacks with their misogony and pistols, and are they not
> > saying that they are effemine since they bare their bottoms as display
> > as a invitation to the white man, after all a black woman he considers
> > a bit-- and a wh--- cant do anythang with his butt,,,,,,, but a greek(
> > not the greek people but the homosexual stereotype of frat and greek
> > ancient miliatary initiation) and a people who exhibit a high degree of
> > homosexuality (that too say white people) generaly speaking will see
> > him as a sex symbol.
> >
> > > > are not baggy (to big pants) saying I AM to small in this white
> > man's world and only a child. a play-boy only a player and no
> > t a owner,
> > not someone who is a man in his own mind .
> >
> > > > seems to me baggy pants are a wardrobe(checkout da prefix war) of
> > dishonor and childish romance(prefix rome).
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> > > > > Tafari-sudra, Khumbaka
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| 28710|2009-04-28 19:50:56|Tafari khumbaka|black Indians 6 part series|
http://www.youtube.com/watch?v=vRImcp4aTcs
6 part series called black indians
on my fathers side my grandmother's father was full or partial cherokee and on my mother side there is choctaw, along with both sides comes irish and british so this series touched home for me on a deep level,. my person is simply glad that i and I are most distinctly of the 1st man and woman father Geb and mother Nuit!!

Tafari-sudra,Khumbaka

| 28711|2009-04-28 20:33:46|Paul Kekai Manansala|Team's re-creation of ancient Karnak brings history of pharaohs to l|
Apr 21, 2009 By Meg Sullivan

Team'sre-creation of ancient Karnak brings history of pharaohs to life

After being crowned one of ancient Egypt's rare female pharaohs, Queen Hatshepsut renovated a coronation hall lined with statuary depicting her father, her highly regarded predecessor, as a god. In the center of the hall, she installed two 10-story red granite obelisks and a beautiful red quartzite chapel inscribed with images of herself erecting the colossal obelisks.



One of the 10-story obelisks erected by Queen Hatshepsut in the complex's coronation room.

"To us, this may seem egomaniacal," said UCLA Egyptologist Willeke Wendrich. "But part of the process of legitimating herself in a role rarely held by women was to imprint the space in a way that established her as the great heir to her great father."

Apparently, Hatshepsut was a little too successful: When her nephew, Thutmose III, who was for years co-ruler in her shadow, finally succeeded the 15th century B.C. queen, he removed the upgrades, partially bricked over the obelisks and tore down the chapel.

What did Thutmose III have against his aunt, now considered to be one of the most successful pharaohs of all time? Was he merely sexist? Or was he threatened by the possibility that Hatshepsut's own daughter might try to usurp his throne?

While scholars may never know the exact answers to these and other tantalizing mysteries, they

are at least able to visualize one of the most important remaining records of this and other ancient Egyptian power struggles, thanks to the latest 3-D computer model from UCLA's Experiential Technologies Center (ETC) in the Department of Architecture and Urban Design.



UCLA's Digital Karnak follows two millennia of renovations, demolitions and additions at the religious complex, concluding in the 4th Century A.D. To see a video clip of what the site would have looked like at its most complete state, click here.

The result of two years of painstaking research by a team of more than 24 scholars and technicians, Digital Karnak explores how scores of existing ruins may have originally looked and demonstrates how they came to be altered over time as generations of pharaohs put their stamp on the site that served as the religious center for Thebes, the Ancient Egyptian capital during the Golden Age of the Pharaohs.

"Ancient Egyptian texts didn't write about these kinds of rivalries," said Diane Favro, ETC director and the project's principal investigator. "So we rely on architectural transformations and depictions on contemporary reliefs to provide invaluable information about Egypt's rich history."

Through interactive architectural plans and intricate perspective illustrations, Digital Karnak traces the site's evolution over twomillennia, encompassing 63 distinct features of this major religious center located on the Nile's eastern bank at Thebes, a little more than a mile north of modern Luxor.



Digital Karnak architects Willeke Wendrich, from the left, Elaine Sullivan and Diane Favro. Accompanied by ETC's most ambitious web interface to date, Digital Karnak shows the site at any point in time between 1951 B.C. and 31 B.C., allowing users to fast-forward from a single temple occupying a two-acre site to a sprawling complex covering 69 acres with eight temples, 10 small chapels, 10 monumental gateways, 15 obelisks, 100 sphinxes and even a ceremonial lake.

"Karnak is one of the most dazzling sites in Egypt nowadays, but if you try to figure out what any one feature originally looked like, you get in trouble because you have all these elements from different periods standing next to each other, many of which were moved or altered over time," said Favro, a professor of architectural history. "We set out to give people a clear sense of the chronology of site's development."

That's the goal that Favro and Wendrich, the project's co-developer, are aiming for especially this month. On April 4, they demonstrated the model at the annual meeting of the Society of Architectural Historians, the field's leading professional group, in Pasadena. On April 25, they will present it in Dallas, Texas, at the annual meeting of the American Research Center in Egypt, considered the premiere conference for U.S.-based Egyptologists.

As one of ancient Egypt's two chief religious centers, Karnak rose in prominence in the last half

of the 3000-year-long empire. Still impressive after all these years, Karnak is one of the most visited sites in Egypt and is best known today for what remains of the Great Hypostyle Hall, a giant room with a painted ceiling supported by 12 massive seven-story and 122 four-story sandstone columns.



An interior view shows a line of painted columns from a 15th Century B.C. temple at Karnak. To see a video clip of Karnak's most popular feature today, the 13th Century B.C. Hypostyle Hall, go here.

"Even though I have been to Karnak many times, when walking through the temple, especially very early in the morning before the hordes of tourists come in or when I'm in a quiet corner of the enormous complex, I feel history becoming almost tangible," said Wendrich, an associate professor of Near Eastern Languages and Cultures.

This is the place where Akhenaten, believed to be King Tutankhamun's father, built a temple to his own religion, thought to be the world's first monotheistic faith. The Hypostyle Hall was decorated by Ramesses II, the pharaoh often associated with the Biblical Exodus. One of the Karnak gates is engraved with references to another pharaoh whose exploits may also be chronicled in the Bible: Shoshenq I, whose military conquests took him as far as today's Israel.

Hatshepsut's legacy at Karnak is particularly exciting for art lovers. Holdings of most major museums include statuary and other pieces of art commissioned during her long and successful reign, which was characterized by a flowering of the arts. One of her 10-story obelisks still stands at Karnak. Other obelisks from the reigns of her successors were moved to grace public squares in Rome and Istanbul. Statuary unearthed at Karnak dots today's Cairo.

The ETC is renowned for making sense of such historic landscapes. Under Favro's direction, the team has digitally reconstructed dozens of important landmarks that either have been lost or altered beyond recognition, including Pompeii's Villa of the Mysteries and ancient sites in Rome including the Colosseum and Forum.

Additional features of Digital Karnak include Quick-Time videos highlighting the processional routes of the major religious ceremonies for which Karnak was designed, such as the Opet Festival, an annual celebration of fertility.

The model even helps users visualize how natural meandering caused the River Nile to recede almost a half mile from Karnak, driving the complex's slow but steady westward expansion.

"The model cannot show us Karnak as it really was because we will never know everything about a site that is so ancient," said Elaine Sullivan, project coordinator and a postdoctoral fellow in Near Eastern Languages and Cultures. "However, it does represent the current state of knowledge of Karnak at this date."

Drafted with the same precision and attention to detail that would be required to generate architectural plans to actually reconstruct the site, Digital Karnak is based on generations of discoveries at the historical site, in particular by French archaeologists.

"One of the real problems for American scholars studying the site is that all of the documentation, current research and reconstructions are published in French journals," said Sullivan. "If an instructor or student can't read high-level academic French, this information is inaccessible to them."

In contrast, Digital Karnak is written entirely in English, a feature that organizers hope will make it popular with travelers, architecture buffs and American college courses in art history, architectural history and world history.



The Karnak project traces the complex from its inception in 20th Century BC alongside the Nile River in Thebes, one of two capitals of ancient Egypt.

Funded by the National Endowment for the Humanities and the Steinmetz Family of Los Angeles, the model will also serve as an illustration for the UCLA-based Encyclopedia of Egyptology, anonline encyclopedia of the field's latest peer-reviewed research. Because the model is as dynamic as the encyclopedia's other entries, creators plan to update the model as new discoveries become available.

"We hope Egyptologists will use Digital Karnak to test out and advance research in the field," said Wendrich. "We look forward to making as many changes to our Karnak as the pharaohs did to the actual site."
To see avideo clip showing the western entrance to Karnak today, go here. This is how Karnak's western alley of sphinxes would have originally appeared, according to UCLA's Digital Karnak.
| 28712|2009-04-28 21:01:25|Shri Sa Hetep|Re: semi , hemi|

Peace,

Thanks for your response. Who are the northerners that make up the pure race?

Also, of the Sons of Noah:

http://en.wikipedia.org/wiki/Sons_of_Noah
http://en.wikipedia.org/wiki/Shem#Racial_connotations

This wikipedia reference depicts Shem, Ham, and Japheth as being different races. Shem - is medium dark/brown, , Ham - black, and Japheth as light/white skinned. How could Noah (assumed to be Black) produce 3 different race children with the same (black) Wife/Woman?

Did Noah have more than one mother for his sons? More than one wife? One wife and concubines?

This is where the Bible leaves me blank...It doesn't discuss the many mothers of these men. In Jewish/Ancient African tradition, the Divine Bloodline is passed down through the Female. Even in modern genetics, it is the Mitochondrial DNA (mtDNA) - traced through the females - that gives proper lineage.

http://en.wikipedia.org/wiki/Mitochondrial_DNA#Female_inheritance

http://en.wikipedia.org/wiki/Mitochondrial_Eve

That being said, are there any references to Shem's Mother, Ham's Mother, and Japheth's Mother?. Not to exclude the identity of Noahs daughters, and their Mothers?

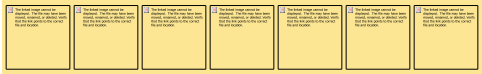
Tuau,

Shri Sa Hetep

--- On **Tue, 4/28/09, tafari_sudra@yahoo.com** wrote:
From: tafari_sudra@yahoo.com
Subject: [Ta_Seti] semi , hemi
To: Ta_Seti@yahoogroups.com
Date: Tuesday, April 28, 2009, 11:35 AM

Huis created by Ra from the blood of his penis and asist Ra in destroying those that opposed the Ark of Ra.
Hu is the protector of divine speech, and was also an aspect of Her-em-Akhet
Sia stands at the brow of the bark of Ra and is Sia is the mind/consiousness of Ra and is also called the heart of Ptah and Hu is called the tongue of Ptah by the priest of Ptah
Hu = ham
Sia= shem
Ptah= japheth
Ra= noah
and yea shem is semi as is ham= hemi which would make the northerners the only pure race people, japheth..... ....
all the aforementioned are my personal understanding of the flood story and there is much more

to the mythe.
Read G. Massey "anc. egypt light of the world" in there he shows the procession of the equinox thru the story.
also Pro. Charles finch has several book on the subject.
another point of view that flows with massey and finch althought is differentDr.Ra unnefer Amen pg40 metu neter vol2.
also check out the epic of Gilgamesh for a Cannite telling of the hebrew mythe.



Tafari-sudra, Khumbaka
| 28713|2009-04-28 21:55:23|Tafari khumbaka|Re: semi , hemi|
the northerners are europa, although there is literal history in the mythes , one must remember we are talking about mythological beings, these are stories and take much poet license.
always take into account the writers of the bible were patriarchical, and their ethics follow suite.
women are simply not as important in their stories as men, and are usually maligned or egnored.
their was no actual Noah or a world flood approx. 2 or 3 thousand yrs. ago.
no boat with all the animals of the world on it.
this is a mythe.
the noah story is a second creation mythe , where the coming into being of supposedly today's world with ordinary people , and its shem who god picks as his peculiar people over ham the maker of great nations and over japheth the pure race,. its the hebrew justifying themseleves as Gods chosen people.

and justifying the taking from Canaanite/Ham their lands because Ham althought the greatest of the brothers , castrated his father and/or had sex with his mother., he becamed cursed, and unworthy of his titles and lands and birthright.
(check out metu neter vol1. pg.28.)
the 1st creation story is the story of aish and aisha,. adam and eve and takes place in a world of gods and men .

Tafari-sudra,Khumbaka

--- On **Tue, 4/28/09, Shri Sa Hetep** wrote:

From: Shri Sa Hetep
Subject: Re: [Ta_Seti] semi , hemi
To: Ta_Seti@yahoogroups.com
Date: Tuesday, April 28, 2009, 11:00 PM

Peace,

Thanks for your response. Who are the northerners that make up th pure race?

Also, of the Sons of Noah:

http://en.wikipedia.org/wiki/Sons_of_Noah
http://en.wikipedia.org/wiki/Shem#Racial_connotations

This wikipedia reference depicts Shem, Ham, and Japheth as being different races. Shem - is medium dark/brown, , Ham - black, and Japheth as light/white skinned. How could Noah (assumed to be Black) produce 3 different race children with the same (black) Wife/Woman? Did Noah have more than one mother for his sons? More than one wife? One wife and concubines?

This is where the Bible leaves me blank...It doesn't discuss the many mothers of these men. In Jewish/Ancient African tradition, the Divine Bloodline is passed down through the Female. Even in modern genetics, it is the Mitochondrial DNA (mtDNA) - traced through the females - that gives proper lineage.

http://en.wikipedia.org/wiki/Mitochondrial_DNA#Female_inheritance

http://en.wikipedia.org/wiki/Mitochondrial_Eve

That being said, are there any references to Shem's Mother, Ham's Mother, and Japheth's Mother?. Not to exclude the identity of Noahs daughters, and their Mothers?

Tuau,

Shri Sa Hetep

--- On **Tue, 4/28/09, tafari_sudra@yahoo.com** wrote:
From: tafari_sudra@yahoo.com
Subject: [Ta_Seti] semi , hemi
To: Ta_Seti@yahoogroups.com

Date: Tuesday, April 28, 2009, 11:35 AM

Huis created by Ra from the blood of his penis and asist Ra in destroying those that opposed the Ark of Ra.
Hu is the protector of divine speech, and was also an aspect of Her-em-Akhet
Sia stands at the brow of the bark of Ra and is Sia is the mind/consiousness of Ra and is also called the heart of Ptah and Hu is called the tongue of Ptah by the priest of Ptah
Hu = ham
Sia= shem
Ptah= japheth
Ra= noah
and yea shem is semi as is ham= hemi which would make the northerners the only pure race people, japheth..... ....
all the aforementioned are my personal understanding of the flood story and there is much more to the mythe.
Read G. Massey "anc. egypt light of the world" in there he shows the procession of the equinox thru the story.
also Pro. Charles finch has several book on the subject.
another point of view that flows with massey and finch althought is differentDr.Ra unnefer Amen pg40 metu neter vol2.
also check out the epic of Gilgamesh for a Cannite telling of the hebrew mythe.


Tafari-sudra, Khumbaka

| 28714|2009-04-29 07:44:22|Michael Bayman|Appropriate-Protection regarding the latest-biological-assaults|
From: Amexem-Moor-Empire: Emergency-Services-Agency: Central-Command
Unto: Amexem-Moor-Empire: Imperial-Customs-Force: Central-Command
Re: Standby-Orders = Actual; Ready-Alert: Orders = pending (8: Gud-Anna: 301,614)
I.S.L.A.M.:
By the pursuing of the running-discourse between the **Amexem-Moor-Empire**: Constitutional-Monarch and
His-Health-Minister, Chief Of The Staff for the Sovereign-Crown, did, dispatch the appropriate-codes for the following-orders:
1. Implementing of the Viral-Disease: Outbreak/Attack: Containment-Protocols And Procedures within the rigors of the General-Operation-Procedures: Manual, ex.continenti by the
Amexem-Moor-Empire: Imperial-Customs-Force under the authority of the
Amexem-Moor-Empire: Emergency-Services-Agency: Operations-Commander:
Kedar-Al-Khabeer: Bey at the direction of the E.S.A.: Supreme-Commander: An-Anu-El: Bey (Threat-Level = "Mild" Orders-herein = precautionary, for-now.)
2.Implementationof the protocols and procedures of the stating-herein = at the Standby: Level. No-order
for the green-up and lean-forward as the status = pending. All: I.C.F.: Post-Commanders shall brief their

crews and all-squads shall stand at the pre-designate: garrison-assignment, ex.continenti.
3. E.S.A and I.C.F.:Operations-Commanders await the appropriate-reports in the regard of the operations
in the keeping with the orders of the presenting-herein on the date = 8: Gud-Anna: 301,614 at the time =
11:15:Daylight-Hours, A.M.T.for the briefing of the Supreme-Commander/for the briefing of the **Amexem-Moor-Empire**: Constitutional-Monarchupon theconvening of the **Amexem-Moor-Empire**:
Imperial-Councilregarding the matters-herein on the behalf of the-entire: Amexem-Moor-Empire:
National-Collective.
4. **Amexem-Moor-Empire**: Imperial-Disease-Eradication And
Emergency-Response-Agency authorization for the deploying of the herbal-formula, in-stock, on-station, and able-ready = available, Empire-wide and available-for-trade at the 3: ounce of the silver-rate for the non-participantsin the **Amexem-Moor-Empire**: Non-Surgical: Universal-Healthcare-Plan

"Viral-Disease: Outbreak/Attack: Containment-Procedures And Protocols

The: **Amexem-Moor-Empire**: Imperial-Government takes all of the necessary measures to maintain a neutral position in all matters affecting a foreign-venue. If: **Amexem-Moor-Empire**: Imperial-Customs-Force: staff or if any other **Amexem-Moor-Empire**: Health/Haz-Mat: agency/military/defense/investigation: forces/services observe/monitor a clear and present health-risk in the form of a viral-disease/chemical or biological-disease: threat, airborne or otherwise in a foreign-venue, such-staff are required to continue to monitor the situation, prepare to take preventative-action, emergency-evacuation-procedures, or countermeasures to protect the **Amexem-Moor-Empire**: Nationals/ Imperial-Interests in the affected area and inform their nearest command and control center of the situation immediately. Unless there are a specific set of orders on that particular matter, the commanding: Customs-Agent at that command and control center shall alert their district-commander or central-command and await orders.

Requests for assistance from the **Amexem-Moor-Empire**: Imperial-Customs-Force: staff from a foreign-venue engaged in an action to assist victims and contain as well as repair damage or harm shall be granted at the discretion of the **Amexem-Moor-Empire**: District-Ambassador on scene (nearest District to the affected area) unless that order is superceded by a higher-authority within the **Amexem-Moor-Empire**: Department For The Imperial-Affairs (Grand-Ambassador, National-Ambassador, Sector-Ambassador, Regional-Ambassador) or if a specific-set of orders on the matter are set and sent out from the **Amexem-Moor-Empire**: Imperial-Customs-Force: Central-Command. Except in a declared-emergency-status, those orders can be superceded locally (within the District nearest the affected area)by the Regional-Ambassador in command of that District upon the obtaining of critical-knowledge that Central-Command is not aware of however the Regional-Ambassador issuing such instruction shall immediately inform the **Amexem-Moor-Empire**: Imperial-Defense-Force: Central-Command of the newly-obtained: critical-knowledge first, then they shall immediately inform the **Amexem-Moor-Empire**: Imperial-Customs-Force: Central-Command or they shall be immediately arrested and they shall face obstruction of Imperial-Government: Operations.

Once operations are underway, the **Amexem-Moor-Empire**: Emergency-Services-Agency: Commanding-Officer on scene shall be the scene-commander with all **Amexem-Moor-Empire**: Imperial-Customs-Force: Staff (Officers-too) assigned to that scene under their immediate-command regarding that specific scene only. During a declared-emergency-status, Ambassadors have no authority to supercede orders from Central-Command (except at sea as conditions/conflicts with international-law require such drastic action; even then the Ambassador shall only issue instructions to the Emperors/Empress: Imperial-Customs-Force: Sea-Vessel (irregardless of type): Commanding-Officer that do not put the Emperors/Empress-staff/vessel/cargo/interests in undue risk).

Requests by the **Amexem-Moor-Empire**: Imperial-Government for assistance from a foreign-venue due to a clear and present health-risk in the form of a viral-disease/chemical or biological disease threat airborne or otherwise are made through the **Amexem-Moor-Empire**: Department For The Health And Phytotherapy or the **Amexem-Moor-Empire**: Department For The Imperial-Affairs or the District-Ambassador in command of the nearest District to the affected area. The District-Ambassador that makes such request shall inform their commanding-official immediately and the **Amexem-Moor-Empire**: Imperial-Customs-Force: ranking-agent on scene shall immediately inform their nearest command and control center of this action which shall in turn inform the **Amexem-Moor-Empire**: Central-Command immediately".

>Of thedispatching by the **Amexem-Moor-Empire**:

Emergency-Services-Agency: Central-Command: Communications-Unit

"Mexico: suspected swine flu deaths climb to 149

2minsago

[MEXICO CITY] Mexico's government is ordering closed schools nationwide as the suspected death toll from swine flu climbed to 149.

Health Secretary Jose Angel Cordova says only 20 of the deaths have been confirmed to be from swine flu and the government was awaiting tests results on the rest.

He says 1,995 people have been hospitalized with serious cases of pneumonia since the first case of swine flu was reported on April 13. The government does not yet know how many were swine flu.

Of those hospitalized, 1,070 have been released.

Cordova says school at all levels nationwide are suspended until May 6. Schools had already been suspended in Mexico City and five of Mexico's 32 states.

THIS IS A BREAKING NEWS UPDATE. Check back soon for further information. AP's earlier story is below.

MEXICO CITY (AP) Mexico's government is ordering closed schools nationwide as the suspected death toll from swine flu climbed to 149.

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| 28715|2009-04-29 07:44:26|Shu Tefnut|Fw: [BNYEE]-- Great quote to start your day on a positive note!|

----- Forwarded Message ----
From: Dr. Jackie Cody
To: National ; BNYEE
Sent: Tuesday, April 28, 2009 5:39:30 PM
Subject: [BNYEE]-- Great quote to start your day on a positive note!

Hello Comrades,

I wanted to pass on this quote below to brighten your moment and help us remain focused. Since we are undeniably human, it is inevitable to feel discouraged sometimes. Especially when so few of us see clearly the devastation of mis-education-how it isaffecting our children, and how it has effected our people- all while the masses remain so self-involved in their little world.

So to you I say THANK YOU!

As we meet to Liberate and Educate and Perpetuate, remember quantity is NOT quality!!!

Agreement is not necessarily unity. Nevertheless, communicating to come to a resolution is necessary to Unite.

Stay strong and please keep the faith.

Warmly,
Jackie

Apr 28, 2009 03:04:31 AM, noreply@cybernation.com wrote:

Here's the Quotation for Tuesday, April 28, 2009

Never doubt that a small group of thoughtful, committed citizens
can change the world. Indeed, it is the only thing that ever has.

Margaret Mead
(1901-1978, American Anthropologist)

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Don't come with your agenda, come with an open mind to create one agenda. This is how the world gets changed by a few committed souls.

Rediscover Hotmail: Get quick friend updates right in your inbox. Check it out.
--~--~---------~--~----~------------~-------~--~----~
You received this message because you are subscribed to the Google Groups "Black New Yorkers for Educational Excellence" group.
To post to this group, send email to bnyee@googlegroups.com
To unsubscribe from this group, send email to bnyee+unsubscribe@googlegroups.com
For more options, visit this group at http://groups.google.com/group/bnyee?hl=en
-~----------~----~----~----~------~----~------~--~---

| 28716|2009-04-29 07:45:26|Shu Tefnut|Fwd: Largest ancient Egyptian temple yet to be found in Sinai|

Thanx Paul always a pleasure.

--- In Ta_Seti@yahoogroups.com, "Paul Kekai Manansala" wrote: Painted history REMAINS of the largest ancient Egyptian temple yet to be found in Sinai have been uncovered in Qantara, reports Nevine El-Aref. At Tel-Hebua, known in Pharaonic times as Tharo, the area from which the ancient Egyptian army embarked on military campaigns along Egypt's eastern borders, an Egyptian archaeological mission stumbled upon what is believed to be the largest New Kingdom temple ever discovered. The temple, which covers an area of 80x70 metres, is built of mud brick decorated with paintings. It consists of four rectangular halls containing a total of 34 columns, three limestone purification basins, and a number of secondary chapels, suggesting that the temple was an important religious centre on Egypt's eastern front. The site is heavily fortified and surrounded by a four-metre-thick wall. Paintings featuring Horus, Hathor, Tefnut, Montu and Renenutet were unearthed within the temple walls along with others showing kings Tuthmosis II and Ramses II. On the east and west of the site are two groups of storehouses consisting of 13 rooms each, which probably date to the reigns of Seti I, Ramses II and Seti II. They contain thousands of inscriptions and seal impressions of the three kings. One of them is particularly important, points out mission director Mohamed Abdel-Maqsoud. It depicts Ramses II before the god Set, patron deity of the Hyksos capital Avaris, now known as Tel Al-Dabaa, some 50 kilometres from Tel Hebua in the eastern Nile Delta. Zahi Hawass, secretary-general of the Supreme Council of Antiquities (SCA), described the discovery as the most important to date in Sinai. (see: Tomb of the century) * Front Page <http://weekly.ahram.org.eg/2009/944/index.htm> * Egypt <http://weekly.ahram.org.eg/2009/944/egypt.htm> * Region <http://weekly.ahram.org.eg/2009/944/region.htm> * Economy <http://weekly.ahram.org.eg/2009/944/economy.htm> * International <http://weekly.ahram.org.eg/2009/944/inter.htm> * Focus <http://weekly.ahram.org.eg/2009/944/focus.htm> * Opinion <http://weekly.ahram.org.eg/2009/944/opinion.htm> * Press review <http://weekly.ahram.org.eg/2009/944/press.htm> * Culture <http://weekly.ahram.org.eg/2009/944/culture.htm> * Entertainment <http://weekly.ahram.org.eg/2009/944/entertain.htm> * Features <http://weekly.ahram.org.eg/2009/944/feature.htm> * Heritage <http://weekly.ahram.org.eg/2009/944/heritage.htm> * Living <http://weekly.ahram.org.eg/2009/944/living.htm> * Sports <http://weekly.ahram.org.eg/2009/944/sports.htm> * Cartoons <http://weekly.ahram.org.eg/2009/944/cartoon.htm> * People <http://weekly.ahram.org.eg/2009/944/people.htm> * Listings <http://weekly.ahram.org.eg/list.htm> * BOOKS <http://weekly.ahram.org.eg/2006/788/books788.htm> * TRAVEL

<http://weekly.ahram.org.eg/2009/941/travel.htm> * Site map <http://weekly.ahram.org.eg/issues.htm> © Copyright Al-Ahram Weekly. All rights reserved --- End forwarded message ---

| 28717|2009-04-29 07:45:31|odhiambo okecth|Symptoms of a failed state|
29th April 2009

Apart from the known failed states of the world, Kenya is the only country that sings about being sovereign yet has failed to implement the rule of law.

We have chosen to apply the rule of law selectively as desired by The Executive arm of government. And in my view, we are not moving in the right direction.

The government as defined by our constitution is composed of 3 arms; the Executive, the Legislature and the Judiciary.

The Executive arm of government is tasked with the implementation of laws as passed by the Legislature. The Executive runs the day to day functions of governance. It has the army and the police under its control and as such, is tasked with maintaining our territorial boundaries and maintenance of law and order internally. It also has the provincial administration under its command. To this extent, it receives updates to the last second about Kenya. If Ugandan pirates invade Migingo or Kacheliba, the provincial administration will wire the same up to the presidency in less than 30 seconds.

The Executive also appoints and supervises the civil service. This body is supposed to be apolitical. But in Kenya, as much as we want to pretend otherwise, the civil service is completely political and appointments of all senior offices are based on their political persuasion. Those are the hard facts. We cannot for example pretend that Amb Francis Muthaura, the Head of Civil Service, and Dr Alfred Mutua, President Kibakis spokesman are not PNU members. They are PNU operatives.

On the same vein, we cannot for once pretend that Mr. Mohamed Isahakia, the PS in the Prime Ministers office, and Mr. Caroli Omondi, the Administrative Secretary are not ODM members. They are ODM operatives.

If Kenya is invaded by any pirates, be they Ugandan pirates or the real pirates from Somali, the duty of defending our sovereignty lies squarely on The Executive as much as it is a collective responsibility of all of us. The Executive must give explicit orders in defense of Kenya. It must not dilly-dally with our sovereignty. It must act. And as it acts, our political affiliations must not come to play. It is Kenya that is at stake that we must all protect.

That is why when Pirates invade the Kenya part of the Indian Ocean or the Kenyan part of Lake Victoria, The Executive must rise to the occasion. But when such explicit orders are not given and yet pirates are marauding in our country, one might be tempted to ask if there is a vacuum. As the pirates invade, we also have our own internal pirates in the form of mungiki. They kill with ease and with complete abandon. One will be tempted to ask where law and order is.

Again, it is The Executive that we turn to. They have the complete monopoly of weapons of state security. If The Executive fails to guarantee the safety of the Kenyan citizen from both external and internal pirates, can we surely tower tall in the League of Nations as sovereign? I bet such failures or an omission consigns us to tower tall among the failed states of the world.

The jury is out and the verdict will be severe. The Executive arm of the Kenyan Government will be counted as having contributed to the suspension of law and order, or abetting crime against her own citizens. Time will tell and Kenyans are watching.

The Judiciary is supposed to be independent in Kenya. Being the other arm of government, Kenyans look upon the Judiciary as the arbiter between the state and the people. It should have the capacity to impartially interpret the laws of the land to the benefit of all.

A critical look at The Judiciary leaves us with questions as to how sovereign it is. When we voted President Kibaki in to the Kenyan Presidency in December 2002, the Chief Justice was one Bernard Chunga. He was unceremoniously removed from office under frivolous circumstances. In the recent past, lawyers have made similar noise about the current Chief Justice and nothing has been done. It shows that the removal of Chunga was not made on the gravity of the law.

It was made to allow for the domestication of The Judiciary.

With this done, the Hon Kiraitu Murungi instituted what he called radical surgery at The Judiciary. With the benefit of hindsight we can now say with confidence that the move on The Judiciary by Kiraitu and Aaron Ringera was neither radical nor was it a surgery. It was a move to domesticate The Judiciary.

From thence on, The Judiciary will be the theater of the absurd; all rulings friendly will be achieved and it would be used to stifle democracy in Kenya. The Judiciary would also play a crucial role in shielding all cases of corruption against the mighty. In short, a stage was set where all cases of corruption will be handled with kids gloves, where the corrupt will face no justice.

The Judiciary under the Kibaki presidency has as a result largely remained ceremonial. Cases that come up for hearing are postponed; Judges walk in at their own preferred timings and do in the courts as they please. It does not matter what the law says.

What matters is the person. If you are in good books with The Executive, meaning the President, you are assured that you can steal and nothing will happen to you. We have Anglo-Leasing suspects. We have the Triton Oil Scandal. We have the scandals at Kenya Airport Authority. We have the procurement scandals. And a lot more.

Under the watch of Kibaki and Justice Evan Gicheru at the Judiciary, the rule of law has disappeared. Most judgements are not being pronounced based on absolute gravity of the law. Judgement when pronounced must be pronounced with absolute gravity of the law. This is clearly missing.

The second part is about the appointment of officers to serve as Judges and Magistrates. Despite attempts by the Law Society of Kenya to have the process opened up, the Chief Justice has maintained a close lid. It is like it is a surprise weapon against Kenyans. It is like they are guarding a secret only known to them. Yet, all of us Kenyans know the law. When it is mis-applied, we know. We it is upheld, we also know.

If The Judiciary wants to help save Kenya from being tall amongst the failed states, it must reclaim its independence and stop bowing to The Executive. It must start obeying the law.

The Legislature has been given a new lease of life by the Hon Kenneth Marende, The House Speaker. It is now upon Parliament to remain at the top. In his ruling of yesterday, Hon Marende became an instant hero among Kenyans. By reminding the parliamentarians about the wordings of the National Accord, Marende rose to face the challenges of leadership and singularly, saved this country.

I am happy that Marende called the presidents bluff. Having emasculated the Judiciary, the President wanted to do the same with The legislature and I am happy Marende, unlike Gicheru, our Chief Justice, stood tall for the independence of Parliament. This is how it ought to be.

Parliament must now rise to the occasion and pass laws that are relevant to the common man. Parliament must now assert itself and fill the void that is being created by the conspiracy to defeat justice between The Presidency and The Judiciary. Parliament must now reign in on corruption. We know we have pirates for hire in parliament, but we also know that we have a good number that still believe in Kenya. They must rise up and check the excesses of The Executive as well as expose the rot in The Judiciary. They owe this to Kenya.

As I conclude this long treatise, I must give a quick glance to some of the things you look at to qualify as being amongst the failed state.

The Police; when the police becomes dysfunctional to an extent that they cannot detect crime, neither arrest nor pursue crime, you are on the right path to being declared a failed state.

Land; when quality land is in the hands of so few at a time when we have Kenyans out in camps and in want of land to settle at, you know that you are on the right track to hell.

Housing; when grabbers compete for putting up dingy buildings for human settlement, buildings that defy all know building by-laws, you know you are on the right track to self destruction.

Traffic jams; when you sit in your car for 3 hours every morning to cover the 17 Kilometres to town, and especially when this is as a result of some bureaucrat having spent Kshs 700million to put up a pathetic terminus called Muthurwa, you know that things are not adding up.

Power; when you sit next to your Tv set to watch the 7.00pm news and then power goes off, not to come until the following day, and at the end of the month you are given an inflated bill, you know that you have pirates in government; people who do not mind your well being.

Constitution; when you remember that the Lancaster constitution was negotiated in less that 18 months and in those times when we had no advantage of technology, and now, the political class keeps talking about the need for a new constitutional dispensation, now for the last 22 years, they you must shudder with rage.

It has been so long a letter, simply because the making of a failed state and its symptoms are so glaring in Kenya. Only The Executive are blinded to it.

Odhiambo T Oketch,

Komarock, Nairobi.

| 28718|2009-04-29 07:45:32|Cjmtlc@aol.com|Re: baggy pants|

Wearing baggy pantsisn'ton a subconscious level. It's a learned behaviour. MC Hammer wore extremely baggy pants. It had nothing to do with sexuality. Baggy pants also afford you the opportunity to conceal weapons, stealitems and hide them in your clothes, and extra comfort(to give your genitals room to be free and breathe). The youngmales also think it is very gay/effeminate to wear clinging/fitted/tight pants which blows your statement/theory out of the water.

When men wore tight jeans in the 60s, 70s, and 80s and you could see the imprint of their penis because of the pants being so tight; was that amasculinegesture? When sisters cut their hair real low, is that a masculine gesture? No, it was a style, trend,or something popular. The reasoning behindMahari and Tafari'sstatementsdoesn't even make sense. Also, the story between Seth and Heru doesn't have anything to do with thesocial ills of today. A buttdoes NOT have a gender. It's neither feminine or masculine. It just simply is. It's a body part just like fingers, ears, toes, etc. To give the butt a gender only means you have reduced sisters to a body part and you are indirectly putting some weak stigma on homosexual males because of how some of them have sex. Well, I've said enough. You need to think about this a bit more and let it marinate. lol

I'm not going to even comment on that statement about it becoming a woman's fault(rape). This is just plain ole ridiculous.

Peace!

In a message dated 4/28/2009 8:43:45 P.M. Eastern Daylight Time, tafari_sudra@yahoo.com writes:

i am speaking of subconcious acts, sublimenal assertions that act out without cognitive investigation.
The acting out of a behaviour like pavlov dogs experiment,, . i personally liken it to a puppy who is kicked hard by one each time the dog is inhis/her presence the puppy when sensing that one's presence, would immediately put it's tail between its legs; its a autonimous act.
yes it's a sloppy "ass"boy thang , but why? why exxxpose one's butt.....and why try too hid it ???? with shirts?, they know its in some waysexual and in bad taste.
i personally dont think the average black male is asking for a homosexual encounter i am saying they are kow-towing to a great masculine directive(white supremacy)


Tafari-sudra, Khumbaka

--- On **Tue, 4/28/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: baggy pants
To: Ta_Seti@yahoogroups .com
Date: Tuesday, April 28, 2009, 6:41 PM

>> it because her fault<<

Sorry, typo. S/b "it becomes her fault".
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
>
> >> the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,, <<
>
> Don't you think that is only the case if the man watching wants to jump it? In other words, if I am in a public shower room I had better watch out for my butt because any man is likely to want to jump it. I don't think that is my responsibility to have these kinds of concerns for my natural well being.
> This is much like the insistance by certain Islamists that a woman be fully covered head-to-toe in order to protect herself- and the man presumably. And if she is raped it because her fault! This is totally obscence. It leaves the vulgar, low-life, totally out-of-control, egotistal, self-centered male free of responsibility for his foul act and free from being a decent respectful human being who adheres to the fact that other peoples bodies are THEIRS and must never be attacked, invaded or disrespected.
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups .com, Tafari khumbaka wrote:

> >
> > one of the fights between Seth and heru ended with Seth attempting to make Heru bow before him, so he could sexually make him his b----, the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,,
> >
> > Only difference is the woman knows it.
> >
> >
> >
> > Tafari-sudra, Khumbaka
> >
> > --- On Mon, 4/27/09, Cjmtlc@ wrote:
> >
> >
> > From: Cjmtlc@
> > Subject: Re: [Ta_Seti] Re: baggy pants
> > To: Ta_Seti@yahoogroups .com
> > Date: Monday, April 27, 2009, 8:40 PM
> >
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> >
> > This is the first time I've replied to the group. I usually just read
> > the information on ancient egypt. Wearing baggy pants doesn't have
> > anything to do with being effeminate. The definition of effeminate is
> > having traits, tastes, habits, etc., traditionally considered feminine,
> > as softness or delicacy. Women don't traditionally sag their pants and
> > it's not something that women have ever done until the 90s(which they
> > were copying the men). So, to say that the young men/boys that sag
> > their pants is an effeminate gesture shows a lot of ignorance(not an
> > insult; it just means you don't know or aren't aware).
> >
> > Sagging started with the hispanic/latino men in prison. They aren't
> > given belts(for obvious reasons). So, they would just let their pants
> > sag. It caught on all over the prison system(with other groups and
> > cultures). Now, with so many young black males(average joes and famous
> > rappers) going in and out of the jail and prison system; the look/style
> > spilled over into the hood. Since, so many of these young men don't
> > have positive male role models(whether it be a father, uncle,
> > grandfather, etc), these males who seem "cool", full of street
> > knowledge, tough, able to protect themselves, have material wealth(from
> > drugs, robbing, stealing, etc), and get the girls/women are the ones

> > that so many of these young males look up to. This includes dressing
> > like them. It gets glorified in the rap/hiphop and R&B
> > videos. So,
> > the look spreads like wildfire. It becomes a trend. Once it gets into
> > the suburbs, it's over. There is no stopping, it.
> >
> > I'm a 34 year old black man. My high school and college years consist
> > of the first 8 years of the 90s. The 90s is when you started to see
> > this trend taking off. I never sagged. It wasn't because I didn't
> > want to. It just didn't look right on me. LOL!!!
> > Like a lot of young folks, you tend to fall in line with your age
> > group's style, etc. When the trend started, people would sag their
> > pants and you would only be able to see the top band of the underwear.
> > As the years went by, things progressed and got out of hand. So, these
> > guys started pulling the pants down farther until the pants would sit
> > under their butt cheeks(being held up by a belt). Because of this, the
> > t-shirts and shirts got longer and bigger. Some wear them to cover up
> > their butts hanging out and some don't.
> >
> > It has nothing to do with being effeminate. It has everything to do
> > with influence, being misguided, no direction, social behaviours, not
> > knowing/understandi ng where this activity comes from, and not knowing
> > what they are emulating.
> >
> > Carl J. Mason
> > AKA TLC's #1 fan(CrazySexyCool)
> > My Scars show who I am but My Smile shows who I want to be. Scorpio is
> > a water sign. I am very enigmatic. The sign is capable of the
> > greatest metamorphosis
> > and renewal. If we think about it, we may look
> > at a lake and see the interplay of light and shadows. Unless we explore
> > further, we cannot tell just how deep it is -- or what is going on
> > within.
> >
> > -----Original Message-----
> > From: Mahari Mengistu
> > To: Ta_Seti@yahoogroups .com
> > Sent: Mon, 27 Apr 2009 9:01 pm
> > Subject: [Ta_Seti] Re: baggy pants
> >
> > I don't think it is an effeminate gesture. It is sloppy and
> > stupid-looking gesture. Now if you think the pants are down because
> > they are INVITING a sexual encounter then you could say it is an
> > effeminate gesture. But basically, in my opinion, it is a sloppy-assed
> > "boy thing" to do. Most think they are looking "cool" and "with it".
> > Also, most of them are careful to pull their t-shirts or shirts over

> > the butt.
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> > HTP,
> >
> > Mahari
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> > --- In Ta_Seti@yahoogroups .com, Tafari khumbaka
> > wrote:
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> > > love all u wrote,, and i personally dont think no-one is attacking
> > the homosexual black community,, but recognising the way young black
> > men wear their pants below their butt's is an effeminate gesture.
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> > > Tafari-sudra, Khumbaka
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> > > --- On Sun, 4/26/09, Mahari Mengistu wrote:
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> > > From: Mahari Mengistu <m
> > ahari@>
> >
> > > Subject: [Ta_Seti] Re: baggy pants
> >
> > > To: Ta_Seti@yahoogroups .com
> >
> > > Date: Sunday, April 26, 2009, 4:52 PM
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> > > The answer is simple and perhaps painful:
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> > > Because we have done a shitty job of raising our young men.
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> > > I agree that it indicates that they are childish. I have always
> > thought that it is in a sense a cry for help: "Help me dress; help me
> > get my sh-t together!"
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> > > It also reminds of the orphan street urchins of Dickens' England.
> > They literally look like abandoned kids and many of them are. I don't
> > think that it is totally inaccurate to say that we black people have
> > abandoned our kids. Too many don't have a good home environment. Too
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> > I know it certainly isn't for me even though it sometimes stimulates
> > some interesting â€"even profound thoughts.
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> > > And yet it seems we spend so little time discussing, understanding,
> > researching and actualizing solutions to these problems for our
> > children. Instead, our leaders â€" and I consider those leaders (of
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> > > It also strikes me as a very un-smart tactic to attack the homosexual
> > group within the black community since - I think - they are the most
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> > progress. Perhaps, for some the goal is to continue to flounder about.
> > Sadly, from what I see happening I believe for some that is the
> > objective although I think it is unconscious. I believe it is the
> > process â€" the expression of the act of self-hatred. If you want to
> > inflict pain and suffering on yourself you act in "pain inflicting"
> > ways; and what is a more disguised "pain inflicting" way than to
> > promote disunity through self-attacking and back-biting?
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> > > My feeling is that one big component in this nurturing process is the
> > absence of the black father. And this is a GENERATIONS LONG problem.
> > However, one strong additive in this toxic prescription is the belief
> > that the black father is essentially worthless. How many times have we
> > heard the black woman say "I don't need no man" not to mention all the
> > other invectives that often accompany this expression, PLUS ALL THE
> > THINGS society says or infers about him. And I contend that most black
> > men believe it even as they fight -sometimes insanely - against it.
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> > compounded exponentially when she=2

> > 0has never had it. If she doesn't have
> > the skills to deal with it her parents have done her a disservice â€"
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> > we all make up society. And within this mess we have to shoulder our
> > own responsibilities and the parents have to shoulder their part of
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> >
> > > HTP,
> >
> > > Mahari
> >
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> > wrote:
> >
> > > >
> >
> > > > Hetepu,
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> > > >
> >
> > > > Very
> >
> > > > nicely stated.Â I agree whole heartily.Â Now comes the
> > question:Â Why
> >
> > > > do our men want to send out such messages? Why is this a rite of
> >
> > > > passage?Â
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> >
> > > > Peace-n-Blessings,
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> > > >
> >
> > > > Shri Sa Hetep
> >
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> > > > --- On Sat, 4/25/09, Tafari khumbaka wrote:
> >
> > > > From: Tafari khumbaka
> >
> > > > Subject: [Ta_Seti] baggy pants
> >
> > > > To: maatcollective@ yahoogroups. com
> >
> > > > Date: Saturday, April 25, 2009, 9:34 PM
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> > > > Â tafari
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> > > > baggy pants
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> > > > once heard or read Elder Dick Gregory say that the white man has a
> > long torso and short legs and theÂ black man has long legs and a short
> > torso of course he was speaking in generalities, since that time yrs.
> > ago m/p has look to see if this is true,,,,,,and i personally do see
> > such; of course generally and not as a true scientific study but
> > anecdotally.
> >
> > > > if this is true than the black rappers are sayings i wanna be
> > white.....
> >
> > > > are they not being their person conciously or Unconsciously and
> > declaring that they are not a threat to the white community but are a
> > threat to blacks with their misogony and pistols, and are they not
> > saying that they are effemine since they bare their bottoms as display
> > as a invitation to the white man, after all a black woman he considers
> > a bit-- and a wh--- cant do anythang with his butt,,,,,,, but a greek(
> > not the greek people but the homosexual stereotype of frat and greek
> > ancient miliatary initiation) and a people who exhibit a high degree of
> > homosexuality (that too say white people) generaly speaking will see
> > him as a sex symbol.
> >
> > > > are not baggy (to big pants) saying I AM to small in this white
> > man's world and only a child. a play-boy only a player and no
> > t a owner,
> > not someone who is a man in his own mind .
> >
> > > > seems to me baggy pants are a wardrobe(checkout da prefix war) of
> > dishonor and childish romance(prefix rome).
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> > > > Tafari-sudra, Khumbaka
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An Excellent Credit Score is 750. See Yours in Just 2 Easy Steps!

| 28719|2009-04-29 09:02:02|Mahari Mengistu|Re: baggy pants|

>>i am saying they are kow-towing to a great masculine directive(white supremacy)<<

They are re-acting to some extremely bad rearing by black parents. We must ALWAYS assume that the oppressor will attempt to oppress but what must we do? If someone slaps and continues to slap you, what will you do? Just complain that he is slapping you?
You act in a way so that he cannot hit you or at least hit you as hard. If you don't do that one has to wonder what is wrong with you. There are things we can do to make our lives in this country and the diaspora better but we don't do it.
This situation with the extremes of baggy pants and misogynistic,homophobic, violent rap, in my opinion, did not have to happen. We need to look within. This is the same issue that all mankind faces - it refuses to look within.
I don't think that Bill Cosby expressed himself appropriately but he is absolutely right. I am afraid what you have been saying about our problem illustrates that you keep blaming the white man or someone else for OUR FAILURES. I am in NO WAY a conservative. I keep focusing on our LACK OF SELF-LOVE. This generational habit causes our whole race to fail or not succeed at the best and highest levels.
If you don't love yourself and your people who look like you how can you work with them respectively and support them? What you end up doing is looking for and finding SOMETHING to hate about them. And no black person can deny having seen this time and time again although you may not have interpreted it this way.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Tafari khumbaka wrote:
>
> i am speaking of subconcious acts, sublimenal assertions that act out without cognitive

investigation.
> The acting out of a behaviour like pavlov dogs experiment,,. i personally liken it to a puppy who is kicked hard by one each time the dog is in his/her presence the puppy when sensing that one's presence, would immediately put it's tail between its legs; its a autonimous act.
>
> yes it's a sloppy "ass"boy thang , but why? why exxxpose one's butt.....and why try too hid it ???? with shirts?, they know its in some way sexual and in bad taste.
>
> i personally dont think the average black male is asking for a homosexual encounter i am saying they are kow-towing to a great masculine directive(white supremacy)
>
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>
> Tafari-sudra,Khumbaka
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> --- On Tue, 4/28/09, Mahari Mengistu wrote:
>
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: baggy pants
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, April 28, 2009, 6:41 PM
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> >> it because her fault<<
>
> Sorry, typo. S/b "it becomes her fault".
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
> >
> > >> the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,, <<
> >
> > Don't you think that is only the case if the man watching wants to jump it? In other words, if I am in a public shower room I had better watch out for my butt because any man is likely to want to jump it. I don't think that is my responsibility to have these kinds of concerns for my

natural well being.
> > This is much like the insistance by certain Islamists that a woman be fully covered head-to-toe in order to protect herself- and the man presumably. And if she is raped it because her fault! This is totally obscence. It leaves the vulgar, low-life, totally out-of-control, egotistal, self-centered male free of responsibility for his foul act and free from being a decent respectful human being who adheres to the fact that other peoples bodies are THEIRS and must never be attacked, invaded or disrespected.
> > HTP,
> > Mahari
> >
> > --- In Ta_Seti@yahoogroups .com, Tafari khumbaka wrote:
> > >
> > > one of the fights between Seth and heru ended with Seth attempting to make Heru bow before him, so he could sexually make him his b----,ÿ the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,,
> > > ÿ
> > > Only difference is the woman knows it.
> > >
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> > >
> > > Tafari-sudra, Khumbaka
> > >
> > > --- On Mon, 4/27/09, Cjmtlc@ wrote:
> > >
> > >
> > > From: Cjmtlc@
> > > Subject: Re: [Ta_Seti] Re: baggy pants
> > > To: Ta_Seti@yahoogroups .com
> > > Date: Monday, April 27, 2009, 8:40 PM
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> > > This is the first time I've replied to the group. I usually just read
> > > the information on ancient egypt. Wearing baggy pants doesn't have
> > > anything to do with being effeminate. The definition of effeminate is
> > > having traits, tastes, habits, etc., traditionally considered feminine,
> > > as softness or delicacy. Women don't traditionally sag their pants and
> > > it's not something that women have ever done until the 90s(which they
> > > were copying the men). So, to say that the young men/boys that sag
> > > their pants is an effeminate gesture shows a lot of ignorance(not an
> > > insult; it just means you don't know or aren't aware).

> > >
> > > Sagging started with the hispanic/latino men in prison. They aren't
> > > given belts(for obvious reasons). So, they would just let their pants
> > > sag. It caught on all over the prison system(with other groups and
> > > cultures). Now, with so many young black males(average joes and famous
> > > rappers) going in and out of the jail and prison system; the look/style
> > > spilled over into the hood. Since, so many of these young men don't
> > > have positive male role models(whether it be a father, uncle,
> > > grandfather, etc), these males who seem "cool", full of street
> > > knowledge, tough, able to protect themselves, have material wealth(from
> > > drugs, robbing, stealing, etc), and get the girls/women are the ones
> > > that so many of these young males look up to. This includes dressing
> > > like them. It gets glorified in the rap/hiphop and R&B
> > > videos. So,
> > > the look spreads like wildfire. It becomes a trend. Once it gets into
> > > the suburbs, it's over. There is no stopping, it.
> > >
> > > I'm a 34 year old black man. My high school and college years consist
> > > of the first 8 years of the 90s. The 90s is when you started to see
> > > this trend taking off. I never sagged. It wasn't because I didn't
> > > want to. It just didn't look right on me. LOL!!!
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> > > group's style, etc. When the trend started, people would sag their
> > > pants and you would only be able to see the top band of the underwear.
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> > > -----Original Message-----

> > > From: Mahari Mengistu
> > > To: Ta_Seti@yahoogroups .com
> > > Sent: Mon, 27 Apr 2009 9:01 pm
> > > Subject: [Ta_Seti] Re: baggy pants
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> > >
> > > > > do our men want to send out such messages? Why is this a rite of
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> > > > > passage?ÿ□ÿ
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> > > > > Peace-n-Blessings,
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> > > > > Shri Sa Hetep
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> > > > > --- On Sat, 4/25/09, Tafari khumbaka wrote:
> > >
> > > > > From: Tafari khumbaka
> > >
> > > > > Subject: [Ta_Seti] baggy pants
> > >
> > > > > To: maatcollective@ yahoogroups. com
> > >
> > > > > Date: Saturday, April 25, 2009, 9:34 PM
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> > > > > baggy pants
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> > > > > once heard or read Elder Dick Gregory say that the white man has a
> > > long torso and short legs and theÿ□ÿ black man has long legs and a short
> > > torso of course he was speaking in generalities, since that time yrs.
> > > ago m/p has look to see if this is true,,,,,,and i personally do see
> > > such; of course generally and not as a true scientific study but
> > > anecdotally.
> > >
> > > > > if this is true than the black rappers are sayings i wanna be
> > > white.....
> > >
> > > > > are they not being their person conciously or Unconsciously and
> > > declaring that they are not a threat to the white community but are a
> > > threat to blacks with their misogony and pistols, and are they not
> > > saying that they are effemine since they bare their bottoms as display
> > > as a invitation to the white man, after all a black woman he considers
> > > a bit-- and a wh--- cant do anythang with his butt,,,,,,, but a greek(
> > > not the greek people but the homosexual stereotype of frat and greek
> > > ancient miliatary initiation) and a people who exhibit a high degree of
> > > homosexuality (that too say white people) generaly speaking will see
> > > him as a sex symbol.
> > >
> > > > > are not baggy (to big pants) saying I AM to small in this white
> > > man's world and only a child. a play-boy only a player and no
> > > t a owner,
> > > not someone who is a man in his own mind .
> > >

> > > > > seems to me baggy pants are a wardrobe(checkout da prefix war) of
> > > dishonor and childish romance(prefix rome).
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> > > > > Tafari-sudra, Khumbaka
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| 28720|2009-04-29 09:52:43|Mahari Mengistu|Re: baggy pants|

You are apparently mis-reading my statement or perhaps I mis-wrote it. I have not said that baggy pants are effeminate. What I said was that if saggy pants were worn to expose the butt to attract a male sexual encounter if might be called effeminate. I should have stated that differently because even if it is done for that purpose it doesn't make it effeminate it would seem to be a homosexual act.
And about the rape: Do you honestly think that I said I felt it would be the woman's fault? I am not sure what your gripe is there.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Cjmtlc@... wrote:
>
>
> Wearing baggy pants isn't on a subconscious level. It's a learned
> behaviour. MC Hammer wore extremely baggy pants. It had nothing to do with
> sexuality. Baggy pants also afford you the opportunity to conceal weapons,
> steal items and hide them in your clothes, and extra comfort(to give your
> genitals room to be free and breathe). The young males also think it is very
> gay/effeminate to wear clinging/fitted/tight pants which blows your
> statement/theory out of the water.
>
> When men wore tight jeans in the 60s, 70s, and 80s and you could see the
> imprint of their penis because of the pants being so tight; was that a
> masculine gesture? When sisters cut their hair real low, is that a masculine

> gesture? No, it was a style, trend, or something popular. The reasoning
> behind Mahari and Tafari's statements doesn't even make sense . Also, the
> story between Seth and Heru doesn't have anything to do with the social
> ills of today. A butt does NOT have a gender. It's neither feminine or
> masculine. It just simply is. It's a body part just like fingers, ears, toes,
> etc. To give the butt a gender only means you have reduced sisters to a
> body part and you are indirectly putting some weak stigma on homosexual males
> because of how some of them have sex. Well, I've said enough. You need
> to think about this a bit more and let it marinate. lol
>
> I'm not going to even comment on that statement about it becoming a woman's
> fault(rape). This is just plain ole ridiculous.
>
> Peace!
>
> In a message dated 4/28/2009 8:43:45 P.M. Eastern Daylight Time,
> tafari_sudra@... writes:
>
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>
> i am speaking of subconcious acts, sublimenal assertions that act out
> without cognitive investigation.
> The acting out of a behaviour like pavlov dogs experiment,,The acting out
> of a behaviour like pavlov dogs experiment,,. i personally liken it to
> a p his/her presence the puppy when sensing that one's presence, would
> immediately put it's tail between its legs; its a autonimous act.
>
> yes it's a sloppy "ass"boy thang , but why? why exxxpose one's
> butt.....and why try too hid it ???? with shirts?, they know its in some way sexual
> and in bad taste.
>
> i personally dont think the average black male is asking for a homosexual
> encounter i am saying they are kow-towing to a great masculine
> directive(white supremacy)
>
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>
> Tafari-sudra,Tafari-s
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> --- On Tue, 4/28/09, Mahari Mengistu wrote:

>
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] Re: baggy pants
> To: Ta_Seti@yahoogroupsTo:
> Date: Tuesday, April 28, 2009, 6:41 PM
>
>
>
> >> it because her fault<<
>
> Sorry, typo. S/b "it becomes her fault".
> HTP,
> Mahari
>
> --- In _Ta_Seti@yahoogroups .com_
> (http://us.mc01g.mail.yahoo.com/mc/compose?to=Ta_Seti@yahoogroups.com) , "Mahari Mengistu" wrote:
> >
> > >> the butt of a man exposed is a sexual display just like the butt of
> a woman exposed,,,,, <<
> >
> > Don't you think that is only the case if the man watching wants to jump
> it? In other words, if I am in a public shower room I had better watch out
> for my butt because any man is likely to want to jump it. I don't think
> that is my responsibility to have these kinds of concerns for my natural well
> being.
> > This is much like the insistance by certain Islamists that a woman be
> fully covered head-to-toe in order to protect herself- and the man
> presumably. And if she is raped it because her fault! This is totally obscence. It
> leaves the vulgar, low-life, totally out-of-control, egotistal, self-centered
> male free of responsibility for his foul act and free from being a decent
> respectful human being who adheres to the fact that other peoples bodies
> are THEIRS and must never be attacked, invaded or disrespected.
> > HTP,
> > Mahari
> >
> > --- In _Ta_Seti@yahoogroups .com_
> (http://us.mc01g.mail.yahoo.com/mc/compose?to=Ta_Seti@yahoogroups.com) , Tafari khumbaka wrote:
> > >
> > > one of the fights between Seth and heru ended with Seth attempting to
> make Heru bow before him, so he could sexually make him his b----,ÿ the
> butt of a man exposed is a sexual display just like the butt of a woman
> exposed,,,,,
> > > ÿ

> > > Only difference is the woman knows it.
> > >
> > > ÿ
> > >
> > > Tafari-sudra, Khumbaka
> > >
> > > --- On Mon, 4/27/09, Cjmtlc@ wrote:
> > >
> > >
> > > From: Cjmtlc@
> > > Subject: Re: [Ta_Seti] Re: baggy pants
> > > To: _Ta_Seti@yahoogroups .com_
> (http://us.mc01g.mail.yahoo.com/mc/compose?to=Ta_Seti@yahoogroups.com)
> > > Date: Monday, April 27, 2009, 8:40 PM
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> > > This is the first time I've replied to the group. I usually just read
> > > the information on ancient egypt. Wearing baggy pants doesn't have
> > > anything to do with being effeminate. The definition of effeminate is
> > > having traits, tastes, habits, etc., traditionally considered
> feminine,
> > > as softness or delicacy. Women don't traditionally sag their pants and
> > > it's not something that women have ever done until the 90s(which they
> > > were copying the men). So, to say that the young men/boys that sag
> > > their pants is an effeminate gesture shows a lot of ignorance(not an
> > > insult; it just means you don't know or aren't aware).
> > >
> > > Sagging started with the hispanic/latino men in prison. They aren't
> > > given belts(for obvious reasons). So, they would just let their pants
> > > sag. It caught on all over the prison system(with other groups and
> > > cultures). Now, with so many young black males(average joes and famous
> > > rappers) going in and out of the jail and prison system; the
> look/style
> > > spilled over into the hood. Since, so many of these young men don't
> > > have positive male role models(whether it be a father, uncle,
> > > grandfather, etc), these males who seem "cool", full of street
> > > knowledge, tough, able to protect themselves, have material
> wealth(from
> > > drugs, robbing, stealing, etc), and get the girls/women are the ones
> > > that so many of these young males look up to. This includes dressing

> > > like them. It gets glorified in the rap/hiphop and R&B
> > > videos. So,
> > > the look spreads like wildfire. It becomes a trend. Once it gets into
> > > the suburbs, it's over. There is no stopping, it.
> > >
> > > I'm a 34 year old black man. My high school and college years consist
> > > of the first 8 years of the 90s. The 90s is when you started to see
> > > this trend taking off. I never sagged. It wasn't because I didn't
> > > want to. It just didn't look right on me. LOL!!!
> > > Like a lot of young folks, you tend to fall in line with your age
> > > group's style, etc. When the trend started, people would sag their
> > > pants and you would only be able to see the top band of the
> underwear.
> > > As the years went by, things progressed and got out of hand. So, these
> > > guys started pulling the pants down farther until the pants would sit
> > > under their butt cheeks(being held up by a belt). Because of this, the
> > > t-shirts and shirts got longer and bigger. Some wear them to cover up
> > > their butts hanging out and some don't.
> > >
> > > It has nothing to do with being effeminate. It has everything to do
> > > with influence, being misguided, no direction, social behaviours, not
> > > knowing/understandi ng where this activity comes from, and not knowing
> > > what they are emulating.
> > >
> > > Carl J. Mason
> > > AKA TLC's #1 fan(CrazySexyCool)
> > > My Scars show who I am but My Smile shows who I want to be. Scorpio is
> > > a water sign. I am very enigmatic. The sign is capable of the
> > > greatest metamorphosis
> > > and renewal. If we think about it, we may look
> > > at a lake and see the interplay of light and shadows. Unless we
> explore
> > > further, we cannot tell just how deep it is -- or what is going on
> > > within.
> > >
> > > -----Original Message-----
> > > From: Mahari Mengistu
> > > To: Ta_Seti@yahoogroups .com
> > > Sent: Mon, 27 Apr 2009 9:01 pm
> > > Subject: [Ta_Seti] Re: baggy pants
> > >
> > > I don't think it is an effeminate gesture. It is sloppy and
> > > stupid-looking gesture. Now if you think the pants are down because
> > > they are INVITING a sexual encounter then you could say it is an
> > > effeminate gesture. But basically, in my opinion, it is a sloppy-assed
> > > "boy thing" to do. Most think they are looking "cool" and "with it".

> > > Also, most of them are careful to pull their t-shirts or shirts over
> > > the butt.
> > >
> > > HTP,
> > >
> > > Mahari
> > >
> > > --- In Ta_Seti@yahoogroups .com, Tafari khumbaka
> > > wrote:
> > >
> > > >
> > >
> > > > love all u wrote,, and i personally dont think no-one is attacking
> > > the homosexual black community,, but recognising the way young black
> > > men wear their pants below their butt's is an effeminate gesture.
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> > > Tafari-sudra, Khumbaka
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> > > --- On Sun, 4/26/09, Mahari Mengistu wrote:
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> > > From: Mahari Mengistu <m
> > > ahari@>
> > >
> > > Subject: [Ta_Seti] Re: baggy pants
> > >
> > > To: Ta_Seti@yahoogroups .com
> > >
> > > Date: Sunday, April 26, 2009, 4:52 PM
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> > > > The answer is simple and perhaps painful:
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> > > > Because we have done a shitty job of raising our young men.
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> > > > Because we have done a shitty job of raising our young men.
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> > > > Because we have done a shitty job of raising our young men.
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> > > > Does anyone think that a boy would walk around like that if a strong
>
> > > father had the sense and know-how to instruct his son on how foolish
> he
> > > looks?
> > >
> > > > I agree that it indicates that they are childish. I have always
> > > thought that it is in a sense a cry for help: "Help me dress; help me
> > > get my sh-t together!"
> > >
> > > > It also reminds of the orphan street urchins of Dickens' England.
> > > They literally look like abandoned kids and many of them are. I don't
> > > think that it is totally inaccurate to say that we black people have
> > > abandoned our kids. Too many don't have a good home environment. Too
> > > many have to run a gauntlet through drug infested, gang
> > > infested-infected communities to get to school. And we wonder why
> they
> > > drop out of school so early and are not learning. I really am not
> > > opposed to pot but too many are going to school high on "chronic"
> quite
> > > frankly. And I really don't think that being high is conducive to

> > > learnin
> > > g and intellectually retaining data. Maybe it is my weakness but
> > > I know it certainly isn't for me even though it sometimes stimulates
> > > some interesting ÿ¢â□¬"even profound thoughts.
> > >
> > > > And yet it seems we spend so little time discussing, understanding,
> > > researching and actualizing solutions to these problems for our
> > > children. Instead, our leaders ÿ¢â□¬" and I consider those leaders (of
> > > sorts) who express concerns and speaks to them ÿ¢â□¬" spend too much
> time,
> > > energy and angst pointing at some amorphous sinister evil like
> > > homosexuality which apparently comes from the white man. Some of the
> > > boys may have homosexual leanings in dressing that way but it is
> highly
> > > unlikely that most of them do.
> > >
> > > > It also strikes me as a very un-smart tactic to attack the
> homosexual
> > > group within the black community since - I think - they are the most
> > > educated group within the black community ÿ¢â□¬" that is IF the goal
> is to
> > > progress. Perhaps, for some the goal is to continue to flounder about.
> > > Sadly, from what I see happening I believe for some that is the
> > > objective although I think it is unconscious. I believe it is the
> > > process ÿ¢â□¬" the expression of the act of self-hatred. If you want
> to
> > > inflict pain and suffering on yourself you act in "pain inflicting"
> > > ways; and what is a more disguised "pain inflicting" way than to
> > > promote disunity through self-attacking and back-biting?
> > >
> > > > As is usual
> > > ly the case if there is a problem with a kid from a home
> > > one should look at the home. I know the gay explanation for their
> > > homosexuality is that it is nature/god. I think it is nature and
> > > nurture. And probably more nurture than nature ÿ¢â□¬" that's just my
> > > opinion.
> > >
> > > > My feeling is that one big component in this nurturing process is
> the
> > > absence of the black father. And this is a GENERATIONS LONG problem.
> > > However, one strong additive in this toxic prescription is the belief
> > > that the black father is essentially worthless. How many times have we
> >
> > > heard the black woman say "I don't need no man" not to mention all the
> > > other invectives that often accompany this expression, PLUS ALL THE
> > > THINGS society says or infers about him. And I contend that most black

> > > men believe it even as they fight -sometimes insanely - against it.
> > >
> > > > I further contend that this problem within our youthful population
> is
> > > not only devastating young black men but young black women as well. I
> > > believe that young female pregnancy is connected to this natural but
> > > overwhelming desire to be intimate with the male figure.
> > >
> > > > If you are unfamiliar with a healthy male relationship in your
> family
> > > there is NO REASON WHATSOEVER to assume that a young woman will know
> > > how to conduct herself with a young man who makes a move on her when
> > > she naturally has a hunger for male presence and male approval
> > > compounded exponentially when she=2
> > > 0has never had it. If she doesn't have
> > > the skills to deal with it her parents have done her a disservice ÿ¢â□
> ¬"
> > > plain and simple. I know that the problems extend far into society
> but
> > > we all make up society. And within this mess we have to shoulder our
> > > own responsibilities and the parents have to shoulder their part of
> > > this.
> > >
> > > > Many are complaining about the growing homosexuality in the black
> > > community. Could there be a connection between this supposed increase
> > > and the fact that ÿ¢â□¬ÿ¦..
> > >
> > > > WE HAVE DONE A SHITTY JOB OF RAISING OUR YOUNG MEN?
> > >
> > > >
> > >
> > > > HTP,
> > >
> > > > Mahari
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> > > > --- In Ta_Seti@yahoogroups .com, Shri Sa Hetep
> > > wrote:
> > >
> > > > >
> > >
> > > > > Hetepu,
> > >
> > > > >
> > >
> > > > > Very
> > >

> > > > > nicely stated.ÿ□ÿ I agree whole heartily.ÿ□ÿ Now comes the
> > > question:ÿ□ÿ Why
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> > > > > do our men want to send out such messages? Why is this a rite of
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> > > > > --- On Sat, 4/25/09, Tafari khumbaka wrote:
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> > > > > From: Tafari khumbaka
> > >
> > > > > Subject: [Ta_Seti] baggy pants
> > >
> > > > > To: maatcollective@ yahoogroups. com
> > >
> > > > > Date: Saturday, April 25, 2009, 9:34 PM
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> > > long torso and short legs and theÿ□ÿ black man has long legs and a
> short
> > > torso of course he was speaking in generalities, since that time yrs.
> > > ago m/p has look to see if this is true,,,,,,and i personally do see
> > > such; of course generally and not as a true scientific study but
> > > anecdotally.
> > >
> > > > > if this is true than the black rappers are sayings i wanna be
> > > white.....
> > >
> > > > > are they not being their person conciously or Unconsciously and
> > > declaring that they are not a threat to the white community but are a
> > > threat to blacks with their misogony and pistols, and are they not
> > > saying that they are effemine since they bare their bottoms as display
> > > as a invitation to the white man, after all a black woman he considers
> > > a bit-- and a wh--- cant do anythang with his butt,,,,,,, but a greek(
> > > not the greek people but the homosexual stereotype of frat and greek
> > > ancient miliatary initiation) and a people who exhibit a high degree
> of
> > > homosexuality (that too say white people) generaly speaking will see

> > > him as a sex symbol.
> > >
> > > > > are not baggy (to big pants) saying I AM to small in this white
> > > man's world and only a child. a play-boy only a player and no
> > > t a owner,
> > > not someone who is a man in his own mind .
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> > > > > Tafari-sudra, Khumbaka
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> ilExcScore428NO62)
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| 28721|2009-04-29 10:52:19|Tafari khumbaka|Re: baggy pants|
perhaps it is on a subconcious level for the population i spoke of, rappers who have them below their buttocks and spew misogyny and find solace in a pistol.


Tafari-sudra,Khumbaka

--- On **Tue, 4/28/09, Cjmtlc@aol.com** wrote:

From: Cjmtlc@aol.com
Subject: Re: [Ta_Seti] Re: baggy pants
To: Ta_Seti@yahoogroups.com
Date: Tuesday, April 28, 2009, 10:33 PM

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When men wore tight jeans in the 60s, 70s, and 80s and you could see the imprint of their penis because of the pants being so tight; was that amasculinegesture? When sisters cut their hair real low, is that a masculine gesture? No, it was a style, trend,or something popular. The reasoning behindMahari and Tafari'sstatementsdoesn't even make sense. Also, the story between Seth and Heru doesn't have anything to do with thesocial ills of today. A buttdoes NOT have a gender. It's neither feminine or masculine. It just simply is. It's a body part just like fingers, ears, toes, etc. To give the butt a gender only means you have reduced sisters to a body part and you are indirectly putting some weak stigma on homosexual males because of how some of them have sex. Well, I've said enough. You need to think about this a bit more and let it marinate. lol
I'm not going to even comment on that statement about it becoming a woman's fault(rape). This is just plain ole ridiculous.
Peace!
In a message dated 4/28/2009 8:43:45 P.M. Eastern Daylight Time, tafari_sudra@ yahoo.com writes:

> i am speaking of subconcious acts, sublimenal assertions that act out without cogni
> investigation.
> The acting out of a behaviour like pavlov dogs experiment,, . i personally liken it t
> is kicked hard by one each time the dog is inhis/her presence the puppy when sensi
> presence, would immediately put it's tail between its legs; its a autonimous act.
> yes it's a sloppy "ass"boy thang , but why? why exxxpose one's butt.....and why try
> ???? with shirts?, they know its in some waysexual and in bad taste.
> i personally dont think the average black male is asking for a homosexual encounte
> they are kow-towing to a great masculine directive(white supremacy)


Tafari-sudra, Khumbaka

--- On **Tue, 4/28/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: baggy pants
To: Ta_Seti@yahoogroups .com
Date: Tuesday, April 28, 2009, 6:41 PM

>> it because her fault<<

Sorry, typo. S/b "it becomes her fault".
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
>
> >> the butt of a man exposed is a sexual display just like the butt of a woman exposed,,,,, <<
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> Don't you think that is only the case if the man watching wants to jump it? In other words, if I am in a public shower room I had better watch out for my butt because any man is likely to want to jump it. I don't think that is my responsibility to have these kinds of concerns for my natural well being.
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> --- In Ta_Seti@yahoogroups .com, Tafari khumbaka wrote:
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> >
> > Only difference is the woman knows it.
> >
> >
> >
> > Tafari-sudra, Khumbaka
> >
> > --- On Mon, 4/27/09, Cjmtlc@ wrote:

> >
> >
> > From: Cjmtlc@
> > Subject: Re: [Ta_Seti] Re: baggy pants
> > To: Ta_Seti@yahoogroups .com
> > Date: Monday, April 27, 2009, 8:40 PM
> >
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> > This is the first time I've replied to the group. I usually just read
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> > anything to do with being effeminate. The definition of effeminate is
> > having traits, tastes, habits, etc., traditionally considered feminine,
> > as softness or delicacy. Women don't traditionally sag their pants and
> > it's not something that women have ever done until the 90s(which they
> > were copying the men). So, to say that the young men/boys that sag
> > their pants is an effeminate gesture shows a lot of ignorance(not an
> > insult; it just means you don't know or aren't aware).
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> > Sagging started with the hispanic/latino men in prison. They aren't
> > given belts(for obvious reasons). So, they would just let their pants
> > sag. It caught on all over the prison system(with other groups and
> > cultures). Now, with so many young black males(average joes and famous
> > rappers) going in and out of the jail and prison system; the look/style
> > spilled over into the hood. Since, so many of these young men don't
> > have positive male role models(whether it be a father, uncle,
> > grandfather, etc), these males who seem "cool", full of street
> > knowledge, tough, able to protect themselves, have material wealth(from
> > drugs, robbing, stealing, etc), and get the girls/women are the ones
> > that so many of these young males look up to. This includes dressing
> > like them. It gets glorified in the rap/hiphop and R&B
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> > the suburbs, it's over. There is no stopping, it.
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> > I'm a 34 year old black man. My high school and college years consist
> > of the first 8 years of the 90s. The 90s is when you started to see
> > this trend taking off. I never sagged. It wasn't because I didn't
> > want to. It just didn't look right on me. LOL!!!
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> > and renewal. If we think about it, we may look
> > at a lake and see the interplay of light and shadows. Unless we explore
> > further, we cannot tell just how deep it is -- or what is going on
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> > From: Mahari Mengistu
> > To: Ta_Seti@yahoogroups .com
> > Sent: Mon, 27 Apr 2009 9:01 pm
> > Subject: [Ta_Seti] Re: baggy pants
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> > wrote:
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> > > love all u wrote,, and i personally dont think no-one is attacking

> > the homosexual black community,, but recognising the way young black
> > men wear their pants below their butt's is an effeminate gesture.
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> > > Tafari-sudra, Khumbaka
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> > > From: Mahari Mengistu <m
> > ahari@>
> >
> > > Subject: [Ta_Seti] Re: baggy pants
> >
> > > To: Ta_Seti@yahoogroups .com
> >
> > > Date: Sunday, April 26, 2009, 4:52 PM
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> > > The answer is simple and perhaps painful:
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> > > Because we have done a shitty job of raising our young men.
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> > > Because we have done a shitty job of raising our young men.
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> > > Because we have done a shitty job of raising our young men.
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> > > Does anyone think that a boy would walk around like that if a strong
> > father had the sense and know-how to instruct his son on how foolish he
> > looks?
> >
> > > I agree that it indicates that they are childish. I have always
> > thought that it is in a sense a cry for help: "Help me dress; help me
> > get my sh-t together!"
> >
> > > It also reminds of the orphan street urchins of Dickens' England.
> > They literally look like abandoned kids and many of them are. I don't
> > think that it is totally inaccurate to say that we black people have
> > abandoned our kids. Too many don't have a good home environment. Too
> > many have to run a gauntlet through drug infested, gang
> > infested-infected communities to get to school. And we wonder why they
> > drop out of school so early and are not learning. I really am not
> > opposed to pot but too many are going to school high on "chronic" quite
> > frankly. And I really don't think that being high is conducive to
> > learnin
> > g and intellectually retaining data. Maybe it is my weakness but
> > I know it certainly isn't for me even though it sometimes stimulates
> > some interesting â€"even profound thoughts.
> >
> > > And yet it seems we spend so little time discussing, understanding,
> > researching and actualizing solutions to these problems for our
> > children. Instead, our leaders â€" and I consider those leaders (of
> > sorts) who express concerns and speaks to them â€" spend too much time,
> > energy and angst pointing at some amorphous sinister evil like
> > homosexuality which apparently comes from the white man. Some of the
> > boys may have homosexual leanings in dressing that way but it is highly
> > unlikely that most of them do.
> >
> > > It also strikes me as a very un-smart tactic to attack the homosexual
> > group within the black community since - I think - they are the most
> > educated group within the black community â€" that is IF the goal is to

> > progress. Perhaps, for some the goal is to continue to flounder about.
> > Sadly, from what I see happening I believe for some that is the
> > objective although I think it is unconscious. I believe it is the
> > process â€" the expression of the act of self-hatred. If you want to
> > inflict pain and suffering on yourself you act in "pain inflicting"
> > ways; and what is a more disguised "pain inflicting" way than to
> > promote disunity through self-attacking and back-biting?
> >
> > > As is usual
> > ly the case if there is a problem with a kid from a home
> > one should look at the home. I know the gay explanation for their
> > homosexuality is that it is nature/god. I think it is nature and
> > nurture. And probably more nurture than nature â€" that's just my
> > opinion.
> >
> > > My feeling is that one big component in this nurturing process is the
> > absence of the black father. And this is a GENERATIONS LONG problem.
> > However, one strong additive in this toxic prescription is the belief
> > that the black father is essentially worthless. How many times have we
> > heard the black woman say "I don't need no man" not to mention all the
> > other invectives that often accompany this expression, PLUS ALL THE
> > THINGS society says or infers about him. And I contend that most black
> > men believe it even as they fight -sometimes insanely - against it.
> >
> > > I further contend that this problem within our youthful population is
> > not only devastating young black men but young black women as well. I
> > believe that young female pregnancy is connected to this natural but
> > overwhelming desire to be intimate with the male figure.
> >
> > > If you are unfamiliar with a healthy male relationship in your family
> > there is NO REASON WHATSOEVER to assume that a young woman will know
> > how to conduct herself with a young man who makes a move on her when
> > she naturally has a hunger for male presence and male approval
> > compounded exponentially when she=2
> > 0has never had it. If she doesn't have
> > the skills to deal with it her parents have done her a disservice â€"
> > plain and simple. I know that the problems extend far into society but
> > we all make up society. And within this mess we have to shoulder our
> > own responsibilities and the parents have to shoulder their part of
> > this.
> >
> > > Many are complaining about the growing homosexuality in the black
> > community. Could there be a connection between this supposed increase
> > and the fact that â€¦..
> >
> > > WE HAVE DONE A SHITTY JOB OF RAISING OUR YOUNG MEN?

> >
> > >
> >
> > > HTP,
> >
> > > Mahari
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> > > --- In Ta_Seti@yahoogroups .com, Shri Sa Hetep
> > wrote:
> >
> > > > >
> >
> > > > > Hetepu,
> >
> > > > > >
> >
> > > > > Very
> >
> > > > > nicely stated.Â I agree whole heartily.Â Now comes the
> > question:Â Why
> >
> > > > > do our men want to send out such messages? Why is this a rite of
> >
> > > > > passage?Â
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> > > > > Peace-n-Blessings,
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> > > > > >
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> > > > > Shri Sa Hetep
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> > > > > --- On Sat, 4/25/09, Tafari khumbaka wrote:
> >
> > > > > From: Tafari khumbaka
> >
> > > > > Subject: [Ta_Seti] baggy pants
> >
> > > > > To: maatcollective@ yahoogroups. com
> >
> > > > > Date: Saturday, April 25, 2009, 9:34 PM

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> > > > baggy pants
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> > > > once heard or read Elder Dick Gregory say that the white man has a
> > long torso and short legs and theÂ black man has long legs and a short
> > torso of course he was speaking in generalities, since that time yrs.

> > ago m/p has look to see if this is true,,,,,,and i personally do see
> > such; of course generally and not as a true scientific study but
> > anecdotally.
> >
> > > > if this is true than the black rappers are sayings i wanna be
> > white.....
> >
> > > > are they not being their person conciously or Unconsciously and
> > declaring that they are not a threat to the white community but are a
> > threat to blacks with their misogony and pistols, and are they not
> > saying that they are effemine since they bare their bottoms as display
> > as a invitation to the white man, after all a black woman he considers
> > a bit-- and a wh--- cant do anythang with his butt,,,,,,, but a greek(
> > not the greek people but the homosexual stereotype of frat and greek
> > ancient miliatary initiation) and a people who exhibit a high degree of
> > homosexuality (that too say white people) generaly speaking will see
> > him as a sex symbol.
> >
> > > > are not baggy (to big pants) saying I AM to small in this white
> > man's world and only a child. a play-boy only a player and no
> > t a owner,
> > not someone who is a man in his own mind .
> >
> > > > seems to me baggy pants are a wardrobe(checkout da prefix war) of
> > dishonor and childish romance(prefix rome).
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> > > > Tafari-sudra, Khumbaka
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An Excellent Credit Score is 750. See Yours in Just 2 Easy Steps!

| 28722|2009-04-29 11:43:52|Tafari khumbaka|Re: baggy pants|
if it can be said that a coin could buy the present condition ,then one side of that coin would be white supremacy and the other would be black in-adequacy.


Tafari-sudra,Khumbaka

--- On **Wed, 4/29/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: baggy pants
To: Ta_Seti@yahoogroups.com
Date: Wednesday, April 29, 2009, 11:01 AM

>>i am saying they are kow-towing to a great masculine directive(white supremacy)<<

They are re-acting to some extremely bad rearing by black parents. We must ALWAYS assume that the oppressor will attempt to oppress but what must we do? If someone slaps and continues to slap you, what will you do? Just complain that he is slapping you?
You act in a way so that he cannot hit you or at least hit you as hard. If you don't do that one has to wonder what is wrong with you. There are things we can do to make our lives in this country and the diaspora better but we don't do it.
This situation with the extremes of baggy pants and misogynistic, homophobic, violent rap, in my opinion, did not have to happen. We need to look within. This is the same issue that all mankind faces - it refuses to look within.
I don't think that Bill Cosby expressed himself appropriately but he is absolutely right. I am afraid what you have been saying about our problem illustrates that you keep blaming the white man or someone else for OUR FAILURES. I am in NO WAY a conservative. I keep focusing on our LACK OF SELF-LOVE. This generational habit causes our whole race to fail or not succeed at the best and highest levels.
If you don't love yourself and your people who look like you how can you work with them respectively and support them? What you end up doing is looking for and finding SOMETHING to hate about them. And no black person can deny having seen this time and time again although you may not have interpreted it this way.
HTP,
Mahari

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> > > > The answer is simple and perhaps painful:
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> > >
> > > > Because we have done a shitty job of raising our young men.
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> > > > Because we have done a shitty job of raising our young men.
> > >
> > > > Because we have done a shitty job of raising our young men.
> > >
> > > >
> > >
> > > > Does anyone think that a boy would walk around like that if a strong
> > > father had the sense and know-how to instruct his son on how foolish he
> > > looks?
> > >

> > > > I agree that it indicates that they are childish. I have always
> > > thought that it is in a sense a cry for help: "Help me dress; help me
> > > get my sh-t together!"
> > >
> > > > It also reminds of the orphan street urchins of Dickens' England.
> > > They literally look like abandoned kids and many of them are. I don't
> > > think that it is totally inaccurate to say that we black people have
> > > abandoned our kids. Too many don't have a good home environment. Too
> > > many have to run a gauntlet through drug infested, gang
> > > infested-infected communities to get to school. And we wonder why they
> > > drop out of school so early and are not learning. I really am not
> > > opposed to pot but too many are going to school high on "chronic" quite
> > > frankly. And I really don't think that being high is conducive to
> > > learnin
> > > g and intellectually retaining data. Maybe it is my weakness but
> > > I know it certainly isn't for me even though it sometimes stimulates
> > > some interesting Ã¢â‚¬"even profound thoughts.
> > >
> > > > And yet it seems we spend so little time discussing, understanding,
> > > researching and actualizing solutions to these problems for our
> > > children. Instead, our leaders Ã¢â‚¬" and I consider those leaders (of
> > > sorts) who express concerns and speaks to them Ã¢â‚¬" spend too much
time,
> > > energy and angst pointing at some amorphous sinister evil like
> > > homosexuality which apparently comes from the white man. Some of the
> > > boys may have homosexual leanings in dressing that way but it is highly
> > > unlikely that most of them do.
> > >
> > > > It also strikes me as a very un-smart tactic to attack the homosexual
> > > group within the black community since - I think - they are the most
> > > educated group within the black community Ã¢â‚¬" that is IF the goal is to
> > > progress. Perhaps, for some the goal is to continue to flounder about.
> > > Sadly, from what I see happening I believe for some that is the
> > > objective although I think it is unconscious. I believe it is the
> > > process Ã¢â‚¬" the expression of the act of self-hatred. If you want to
> > > inflict pain and suffering on yourself you act in "pain inflicting"
> > > ways; and what is a more disguised "pain inflicting" way than to
> > > promote disunity through self-attacking and back-biting?
> > >
> > > > As is usual
> > > ly the case if there is a problem with a kid from a home
> > > one should look at the home. I know the gay explanation for their
> > > homosexuality is that it is nature/god. I think it is nature and
> > > nurture. And probably more nurture than nature Ã¢â‚¬" that's just my
> > > opinion.
> > >

> > > > My feeling is that one big component in this nurturing process is the
> > > absence of the black father. And this is a GENERATIONS LONG problem.
> > > However, one strong additive in this toxic prescription is the belief
> > > that the black father is essentially worthless. How many times have we
> > > heard the black woman say "I don't need no man" not to mention all the
> > > other invectives that often accompany this expression, PLUS ALL THE
> > > THINGS society says or infers about him. And I contend that most black
> > > men believe it even as they fight -sometimes insanely - against it.
> > >
> > > > I further contend that this problem within our youthful population is
> > > not only devastating young black men but young black women as well. I
> > > believe that young female pregnancy is connected to this natural but
> > > overwhelming desire to be intimate with the male figure.
> > >
> > > > If you are unfamiliar with a healthy male relationship in your family
> > > there is NO REASON WHATSOEVER to assume that a young woman will
know
> > > how to conduct herself with a young man who makes a move on her when
> > > she naturally has a hunger for male presence and male approval
> > > compounded exponentially when she=2
> > > 0has never had it. If she doesn't have
> > > the skills to deal with it her parents have done her a disservice Ã¢â‚¬"
> > > plain and simple. I know that the problems extend far into society but
> > > we all make up society. And within this mess we have to shoulder our
> > > own responsibilities and the parents have to shoulder their part of
> > > this.
> > >
> > > > Many are complaining about the growing homosexuality in the black
> > > community. Could there be a connection between this supposed increase
> > > and the fact that Ã¢â‚¬Â¦..
> > >
> > > > WE HAVE DONE A SHITTY JOB OF RAISING OUR YOUNG MEN?
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> > > > >
> > >
> > > > HTP,
> > >
> > > > Mahari
> > >
> > > > --- In Ta_Seti@yahoogroups .com, Shri Sa Hetep
> > > wrote:
> > >
> > > > > >
> > >
> > > > > Hetepu,
> > >

> > > > >
> > >
> > > > > Very
> > >
> > > > > nicely stated.Ã‚Â I agree whole heartily.Ã‚Â Now comes the
> > > question:Ã‚Â Why
> > >
> > > > > do our men want to send out such messages? Why is this a rite of
> > >
> > > > > passage?Ã‚Â
> > >
> > > > >
> > >
> > > > > Peace-n-Blessings,
> > >
> > > > >
> > >
> > > > > Shri Sa Hetep
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> > >
> > > > > --- On Sat, 4/25/09, Tafari khumbaka wrote:
> > >
> > > > > From: Tafari khumbaka
> > >
> > > > > Subject: [Ta_Seti] baggy pants
> > >
> > > > > To: maatcollective@ yahoogroups. com
> > >
> > > > > Date: Saturday, April 25, 2009, 9:34 PM
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> > > > > Ã‚Â tafari
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> > >
> > > > > baggy pants
> > >
> > > > > once heard or read Elder Dick Gregory say that the white man has a
> > > long torso and short legs and theÃ‚Â black man has long legs and a short
> > > torso of course he was speaking in generalities, since that time yrs.
> > > ago m/p has look to see if this is true,,,,,,and i personally do see
> > > such; of course generally and not as a true scientific study but
> > > anecdotally.
> > >
> > > > > if this is true than the black rappers are sayings i wanna be
> > > white.....
> > >
> > > > > are they not being their person conciously or Unconsciously and
> > > declaring that they are not a threat to the white community but are a
> > > threat to blacks with their misogony and pistols, and are they not
> > > saying that they are effemine since they bare their bottoms as display
> > > as a invitation to the white man, after all a black woman he considers
> > > a bit-- and a wh--- cant do anythang with his butt,,,,,,, but a greek(
> > > not the greek people but the homosexual stereotype of frat and greek

> > > ancient miliatary initiation) and a people who exhibit a high degree of
> > > homosexuality (that too say white people) generaly speaking will see
> > > him as a sex symbol.
> > >
> > > > > are not baggy (to big pants) saying I AM to small in this white
> > > man's world and only a child. a play-boy only a player and no
> > > t a owner,
> > > not someone who is a man in his own mind .
> > >
> > > > > seems to me baggy pants are a wardrobe(checkout da prefix war) of
> > > dishonor and childish romance(prefix rome).
> > >
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> > > > > Tafari-sudra, Khumbaka
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| 28723|2009-04-29 16:56:27|Mahari Mengistu|Narmer: Dissecting the History of the Upper and Lower Egypt|

An Online Paper===
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Narmer: Dissecting the History of the Upper and Lower Egypt

It could be said that Egypt is the world's riches in terms of history of the ancient civilization. It is manifested with the presence of its relics and artifacts that stimulates and challenges the standards of our present time. Such traces of the past illuminate the history of kingship, religion, and the ancient way of life during those times. Expressed through monuments, sculptures and relief, its art is revealed to be very particular in form, unity, and standardization.

Among the most sought-after topics in the study of the remnants of ancient Egypt is the reign of Narmer or Menes. This paper aims to provide data on the reign of King Narmer, The Upper and Lower Egypt, and the Narmer Palette.

The Controversy of Menes

claim that the Egyptian lists of kings provide the name `Meni' ? the first king of the First Dynasty (86). This name is the same with Menes, which is the Greek form of Meni as recorded in the early writings of Herodotus and Diodorus Siculus known as preservers of kings' legends. It is said that he is the first law-giver and the initiator of Egypt's civilization. He is also considered as creator-god for the creation of building in the first town. According to Herodotus, he drained the plain of Memphis and built the "White Wall" that surrounded united Egypt's capital. Right at the center of the town which was referred as Memphis in the Greek times, Menes built a temple to the god Ptah. With the Egyptian belief that the creation of the world was followed with the establishment of a line of god-rulers, it is succeeded by dynasties of semi-divine kings as evident in the reign of Menes ? the first human ruler.

With the integration of Greeks, historians today identify Menes as the king of the united Upper and Lower Egypt (). Menes was regarded as the king, who linked the south and the north that is originally ruled by two separate powers known as the White Land and the Red Land. Menes, who is the ruler of the southern kingdom, completed the subjugation of the north. It was a continuation of the previous endeavors of his predecessors including King Scorpion. When he ruled the south as well as the north, Menes became the symbol of the unification of the two lands. In the same manner, as historians took deeper explorations to the traces of Egypt's civilization, Menes is identified as King Narmer. King Narmer is represented as the king who wears both the crowns of the Red and White Lands. However, there have been worldwide argumentations over this identification because of several possibilities present at hand like Menes could be King `Aha.

With the facts presented, modern controversy surrounding Narmer's identification with Menes, who was first ruler of Egypt documented by Herodotus and from evidence provided by the Palermo Stone as well as Diodorus Siculus findings, archaeological and literary evidence tends to suggest that the identification of Narmer and Menes as one person, founder of a united Egypt and first ruler of Dynasty 1, is correct ().

King Narmer, the Upper and Lower Kingdoms, and the Red and White Crowns

states that the lists of kings that reign Egypt were oftentimes unreliable, fragmentary, and contradictory. The records of Manetho, an Egyptian historian during the time of Ptolemy is considered the most complete. According to his records, the history of Egypt is divided into thirty dynasties ? from Menes up to the Greeks. Also, this was grouped into three great periods: the Old, Middle, and New Kingdoms. But the facts about Narmer remained fixed.

Narmer has been sometimes referred to as Menes, known to have discovered the Ancient Egyptian civilization. He is the legendary King who united the Two Lands of Upper and Lower Egypt (). His reign, according to the Turin papyrus was uninterrupted until the time in power of Unas in 2345 BC . Narmer is the "most enduring icon" who is distinguished in wearing the crowns of the two lands (). He turned triumphant over north ().

Generally, it is considered that King Scorpion, the predecessor of Narmer, was a southern ruler who took early steps to conquer the northern kingdom. When Narmer became the king, the process of unifying the Two Lands was successfully concluded ().

Considered as the first pharaoh of all Egypt (), Narmer unified the two lands of Egypt. He held the two crowns ? red and white as a symbol his reign. He initiated the written history and dynasties of Egypt. He is considered as the "King of Both Lands and Bearer of Both Crowns". Further, he can certainly be identified with King Menes whom later tradition states was founder of dynastic Egypt ().

After his reign, the Narmer Palette that presents significant facts about his dynasty was made. This is the prime source of all data used by historians and archeologists in making their generalization about the hidden mysteries of the ancient civilization of Egypt.

The Narmer Palette: Uncovering the Mysteries of Narmer (Menes)

With a height of 64 cm and a width of 42 cm, the Narmer Palette was said to have been conceived during the earlier part of the 1st Dynasty when King Narmer took the throne. According to , it was made years or decades after the reign of Narmer and deemed to be created as a commemorative monument (). The Palette was one of many discoveries located in the Temple of Horus in the city of Hierakonpolis. It was among several other palettes which also depicted the achievements of the Egyptian rulers.

provided a comprehensive description of the said palette. To quote;

"The palette, on the other hand, imitates the shape of the little tablets used for rubbing up the eye-paint, and is wrought from a slaty stone. It was formerly in the temple of the chief deity of Upper Egypt, the falcon-god Horus, at Hierakonpolis, where it had been placed to commemorate for all time the King of Upper Egypt's victory over the northern kingdom. On the one side we see

the king, his head adorned with the tall white crown of Upper Egypt, wielding a club in his lifted right hand in order to strike down the foe who kneels before him. Opposite him is a symbolical representation which has its origin in the beginnings of Egyptian writing: the falcon-god, provided with a human arm, leads a man of Lower Egypt, symbolized by the papyrus-plants and a human head emerging from the ground, as a prisoner to the king. On the reverse of the palette the king, accompanied as on the front by a sandalbearer, is wearing the red crown of the conquered northern kingdom and is proceeding with his vizier and a number of standard-bearers to inspect the decapitated bodies of his foes lying on the ground ()."

Today, the Narmer palette draws a significant amount of attention to historians. There are various controversies that are surrounding the legendary Narmer Palette. Among these are the following:

Was this Narmer's victory over the north? Narmer Palette is often taken to be record of victory of southern kingdom over north ( ). But the controversy on whether Nermer's victory was embedded on the palette remains unsolved. There are findings that could be served the claim that it was indeed the victory over the north. But there are some possible contradictions because of the increasing evidence for gradual process of unification over some 200 years that makes an idea of single set-piece battle less likely to occur (). As stated by , there are certain conflicts during the emergence of unified state, as shown by evidence from other decorated palettes, but there were probably numerous battles and skirmishes as rival chiefs struggled for territory. Some of conflict recorded on palettes may have been directed against tribes from desert regions outside Nile Valley rather than being connected with internal disputes.

Further, the question on were there outsiders involved in the process was answerable with the help of other palettes discovered. The Hunters palette provides evidences that there were outsiders that are involved (). The figures present in the palette are not in congruence with Egyptian people. They have curled hair and beards, and are circumcised. It is possible that some of warfare conducted against north around time of Narmer may have been directed against local population which had moved into the Delta from west. They were regarded as outsiders by the Upper Egyptian rulers. These claims are substantiated by the Narmer Palette.

The imagery of Narmer Palette implies, "the king was believed to be one of the sources and guarantors of proper order, perhaps exemplified by proportional perfection" (). But the Narmer palette presented several issues, mysteries, and interpretations from historians. Among these are the following:

The piece by piece study of to each component of the palette presented debate on ignoring the integration of the whole piece. It remains contradictory in many aspects. Scholars are still pondering on the issue on whether Narmer is the true unifier of Egypt, or whether Egypt was unified prior to his rule.

Much of this doubt also comes from the fact that King Narmer did not appear in the ancient records, which signifies a great deal as Ancient Egyptians were very particular in their recording. It is certainly possible that King Narmer was an alias of Menes, hence recognized to be the first Pharaoh to have unified Egypt. To say that King Narmer has taken this role instead of King Menes would contradict with this recorded and determined history.

own unique astronomical interpretation of the Narmer palette compliments the historical analysis posed earlier. According to Ancient Egypt had also relied on constellations and heavenly bodies. From her examination, compares Narmer to the Orion constellation. They shared the same position of the torso and the poise of the lifted hand

To supply the Astronomical explanation even further is analysis that King Narmer has actual relations on the Autumn Equinox and Seth. This readily assumes Narmer as indeed, a king and a celestial counterpart as well as the anarchic God, Seth ().

Another interesting interpretation may be that the Narmer Palette is an embodiment of the Sinai Peninsula, thus through this perception the palette serves to immortalize the conquest regarding this open area

The Narmer Palette can be classified under two categories, historical and symbolic interpretation. The palette literally details the actual unification of Egypt shown from several iconographies. Thus, Narmer may be a king of Egypt, or a much minor ruler. But whatever those interpretations are, the facts still remain as an irony that the Narmer palette could solely serve the answer.

===
HTP,
Mahari

| 28724|2009-04-29 20:24:54|Tafari khumbaka|Het-Heru|
http://profile.myspace.com/index.cfm?fuseaction=user.viewprofile&friendid=450175762
click above
this months energy is the planetary energy of Het-Heru!


Tafari-sudra,Khumbaka

| 28725|2009-04-30 09:04:29|Mahari Mengistu|Re: Narmer: Dissecting the History of the Upper and Lower Egypt|

>>The figures

present in the palette are not in congruence with Egyptian people. They have curled hair and beards, and are circumcised. It is possible that some of warfare conducted against north around time of Narmer may have been directed against local population which had moved into the Delta from west. <<

I am not sure what this person is attempting to say in this section in his description of the people as "with curly hair and beards" suggestion this make them not Egyptian. The only thing that makes them the least "unusual" is the beard. This MIGHT have some significant but certainly nothing else. Could it be that this is STILL the stupid unjustified position of white people that Afrigyptians had STRAIGHT HAIR!!! ??? In spite of ALL THE ICONIC EVIDENCE THAT THEIR HAIR WAS KINKY TO CURLY???!!!
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
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> ===
> HTP,
> Mahari
>

| 28726|2009-04-30 11:44:19|Shu Tefnut|Fw: [BNYEE]-- Fwd: Bloomberg, Klein and Black Mentacide|

----- Forwarded Message ----
From: Frederica Clare
To: bnyee@googlegroups.com; info@lawandpolicygroup.org; info@girlsclub.org; info@malidoma.com; ron krate ; info@mahnattanfreeschool.org
Sent: Wednesday, April 29, 2009 9:29:14 AM
Subject: [BNYEE]-- Fwd: Bloomberg, Klein and Black Mentacide

---------- Forwarded message ----------
From: **mrsmaddox@netzero.net** <mrsmaddox@netzero.net>
Date: Tue, Apr 28, 2009 at 8:06 PM
Subject: Bloomberg, Klein and Black Mentacide

Bloomberg, Klein and Black Mentacide
By Alton H. Maddox, Jr.

Every Black child in New York City should be required to attend the "Egypt on the Potomac" field trip to Washington, DC and the Blacks in Wax Museum in Baltimore. While Asian and Latino children should also learn about the builders of America, the Board of Education of New York City, of course, should foot the bill.
Instead, Mayor Michael Bloomberg and Schools Chancellor Joel Klein will be sponsoring free

bus transportation to the District of Columbia on May 16, 2009 on the pretext of celebrating the fifty-fifth anniversary of the landmark decision in Brown v. Bd. Of Education. It will kick off, officially, the mentacide of Black children. The rally in the District of Columbia is designed to further hijack education to the detriment of Black children.

United African Movement sponsors two trips to these venues annually. Leola W. Maddox spends a lot of time planning these trips and making them memorable experiences. She is also a co-director of Freedom Retreat for Boys and Girls. She is now on to her next mission: Gullah Festival which is from May 22-25 in historic Beaufort, SC.

Aside from pristine African culture, there is so much Black history in Beaufort. It is like exploring the Underground Railroad. Reparations for Blacks started near Beaufort (Field Order No. 15). Aaron Alpeoria Bradley had a law office in Beaufort. He was imprisoned for advocating reparations. Dr. Martin L. King, Jr. did all of his civil rights planning in Beaufort at the Penn Center.

Before Black people allow themselves to be used by Bloomberg-Klein to further the illicit, mayoral control of public schools in New York City, they should study the history behind the struggle in Brown v. Bd. of Education. When Blacks first arrived on these shores in chains, they were prevented from acquiring an education. A Black person, well-versed in English, could manipulate himself or herself out of slavery. This African could author his or her own passport.

An empty wagon makes a lot of noise. An African without knowledge of history is an empty wagon. UAM emphasizes African history and culture. It starts with the weekly Wednesday night forums at Elks Plaza, 1068 Harriet Tubman (Fulton Street) nr. Classon Ave. in Brooklyn. Pen and pad are necessary. There is also Freedom Retreat for Boys and Girls, the only sleep-away, African-centered, summer retreat in the nation.

Critical issues for children are the acquisition of survival and social skills and bridging the summer gap. "Those who fail to learn from the lessons of history are condemned to repeat them." The lesson learned from the wrongful prosecution of the "Central Park 6" is that white predators acting under the color-of-law are still on the prowl in New York City. Black children are more attractive to white predators than zebras are to lions.

Public schools in New York City are pipelines to the prison-industrial complex. Survival skills are off-limits to Black children. Bloomberg is engaged in a bait and switch operation. Black children are encouraged to become more proficient at taking tests. The trick though is that taking tests for Black children and getting public employment for them is like mixing kerosene with fire. Even Black teachers have become dinosaurs in New York City.

Do not be tricked into trekking to the Distinct of Columbia on May 16. It is time for Black people to stop financing and endorsing their own oppression and to stop being excited by nursery rhymes and thirty-second soundbytes. Our children are our future. They are already becoming the walking dead. Mentacide leads to genocide.

We must remember and honor our revered ancestors. United African Movement will remember Dr. Khallid Muhammad on Wednesday, April 29 at 7:P30 p.m. at the Elks Plaza, 1068 Harriet Tubman (Fulton Street) nr. Classon Ave. in Brooklyn. Take the "C" train to Franklin Ave. Two blocks to Elks Plaza. There are many presentations of Dr. Khallid. One of them was his appearance on "Donahue". It will be shown on Wednesday night.

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" I would have been able to free more slaves if they only knew they
were slaves." -Harriet Tubman

--~--~---------~--~----~------------~-------~--~----~
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| 28727|2009-04-30 11:45:11|Brotha Pruitt|Reparations / Racism prevents Spiritual Growth and Social Tolerance|
Greetings Beloved Ones,
Racism has a much greater impact on Black and White Americans than folks can possibly imagine. It is preventing blacks from organizing to expose the problem and it is preventing whites from learning the true value of blacks and the achievements they have provided for America s benefit. It is time for Black and White Churches, Organizations and Colleges to take a lead role in hosting and sponsoring Racism and Reparations Conferences. James 5: 1-11 tells the story of the powerful abusing the powerless and that it is God's will to see justice as it represents repentance in his eyes.
The only way we are going to reconcile wounds from racism and facilitate racial healing between blacks and whites is to start talking about the issue. If we continue to avoid the matter it will get worse. It is a shame to see blacks and whites avoid their duty to make America a better place, which starts by talking about racism from an educated point of view. It is as though church and community conscious folk are relieving themselves of their obligation to relay faults of the past to our present generation, so that problems of this nature wont continue to get worse.
Now that there is a Black President it should be easier for folks to talk about racism, but Obama is avoiding the issue as if he were afraid to admit he is black. That is just how serious and dangerous racism has become. Here we have a black man in the most powerful office in the world, acting as though race was never a problem, and that there is no need to discuss racism, even though it is bringing all of America down! Look people we know racism was and is a very serious problem in America , but nothing was ever done to reduce and/or eventually eliminate the problem. Since people never addressed the issue it has grown to inflict both physical and psychological damage. African-Americans need reparations to repair this damage.
As long as racism exist we can not have freedom, justice or equality. It seems as though racism has worked its way into the church and social settings as a type of spiritual warfare and social constraint, which are preventing blacks and whites from talking about racism. Racism is much more serious than you think. People take a look at the website we are using to expose the newest, yet silent and most deadly form of racism called the Black Matrix. It is causing massive damage

to blacks and their desire for unity, peace and progress. And it is preventing blacks and whites from having open and honest relations that would present social and economic equality. Please read the information on this newest form of racism at www.divineblacktruth.org so you can realize the depths of damage done to African-Americans and the need for repair.

Brotha Pruitt
Reparations Leader and Chairman
Committee for African-American Reparations (CAAR) CA
Reparations Union Lobbying Association (RULA) NC
www.divineblacktruth.org

| 28728|2009-04-30 14:47:37|Tafari khumbaka|Re: Narmer: Dissecting the History of the Upper and Lower Egypt|
And the ancient egyptians were the 1st in recorded history(so far) to circumcise


Tafari-sudra,Khumbaka

--- On **Thu, 4/30/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: Narmer: Dissecting the History of the Upper and Lower Egypt
To: Ta_Seti@yahoogroups.com
Date: Thursday, April 30, 2009, 11:04 AM

>>The figures
present in the palette are not in congruence with Egyptian people. They have curled hair and beards, and are circumcised. It is possible that some of warfare conducted against north around time of Narmer may have been directed against local population which had moved into the Delta from west. <<

I am not sure what this person is attempting to say in this section in his description of the people as "with curly hair and beards" suggestion this make them not Egyptian. The only thing that makes them the least "unusual" is the beard. This MIGHT have some significant but certainly nothing else. Could it be that this is STILL the stupid unjustified position of white people that Afrigyptians had STRAIGHT HAIR!!! ??? In spite of ALL THE ICONIC EVIDENCE THAT THEIR HAIR WAS KINKY TO CURLY???!!!
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
>
> An Online Paper===

> ========== ========= ========= ========
> Narmer: Dissecting the History of the Upper and Lower Egypt
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> It could be said that Egypt is the world's riches in terms of history of the ancient civilization. It is manifested with the presence of its relics and artifacts that stimulates and challenges the standards of our present time. Such traces of the past illuminate the history of kingship, religion, and the ancient way of life during those times. Expressed through monuments, sculptures and relief, its art is revealed to be very particular in form, unity, and standardization.
>
> Among the most sought-after topics in the study of the remnants of ancient Egypt is the reign of Narmer or Menes. This paper aims to provide data on the reign of King Narmer, The Upper and Lower Egypt, and the Narmer Palette.
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> The Controversy of Menes
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> claim that the Egyptian lists of kings provide the name `Meni' the first king of the First Dynasty (86). This name is the same with Menes, which is the Greek form of Meni as recorded in the early writings of Herodotus and Diodorus Siculus known as preservers of kings' legends. It is said that he is the first law-giver and the initiator of Egypt's civilization. He is also considered as creator-god for the creation of building in the first town. According to Herodotus, he drained the plain of Memphis and built the "White Wall" that surrounded united Egypt's capital. Right at the center of the town which was referred as Memphis in the Greek times, Menes built a temple to the god Ptah. With the Egyptian belief that the creation of the world was followed with the establishment of a line of god-rulers, it is succeeded by dynasties of semi-divine kings as evident in the reign of Menes the first human ruler.
>
> With the integration of Greeks, historians today identify Menes as the king of the united Upper and Lower Egypt (). Menes was regarded as the king, who linked the south and the north that is originally ruled by two separate powers known as the White Land and the Red Land. Menes, who is the ruler of the southern kingdom, completed the subjugation of the north. It was a continuation of the previous endeavors of his predecessors including King Scorpion. When he ruled the south as well as the north, Menes became the symbol of the unification of the two lands. In the same manner, as historians took deeper explorations to the traces of Egypt's civilization, Menes is identified as King Narmer. King Narmer is represented as the king who wears both the crowns of the Red and White Lands.

However, there have been worldwide argumentations over this identification because of several possibilities present at hand like Menes could be King `Aha.
>
> With the facts presented, modern controversy surrounding Narmer's identification with Menes, who was first ruler of Egypt documented by Herodotus and from evidence provided by the Palermo Stone as well as Diodorus Siculus findings, archaeological and literary evidence tends to suggest that the identification of Narmer and Menes as one person, founder of a united Egypt and first ruler of Dynasty 1, is correct ().
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> King Narmer, the Upper and Lower Kingdoms, and the Red and White Crowns
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> states that the lists of kings that reign Egypt were oftentimes unreliable, fragmentary, and contradictory. The records of Manetho, an Egyptian historian during the time of Ptolemy is considered the most complete. According to his records, the history of Egypt is divided into thirty dynasties from Menes up to the Greeks. Also, this was grouped into three great periods: the Old, Middle, and New Kingdoms. But the facts about Narmer remained fixed.
>
> Narmer has been sometimes referred to as Menes, known to have discovered the Ancient Egyptian civilization. He is the legendary King who united the Two Lands of Upper and Lower Egypt (). His reign, according to the Turin papyrus was uninterrupted until the time in power of Unas in 2345 BC . Narmer is the "most enduring icon" who is distinguished in wearing the crowns of the two lands (). He turned triumphant over north ().
>
> Generally, it is considered that King Scorpion, the predecessor of Narmer, was a southern ruler who took early steps to conquer the northern kingdom. When Narmer became the king, the process of unifying the Two Lands was successfully concluded ().
>
> Considered as the first pharaoh of all Egypt (), Narmer unified the two lands of Egypt. He held the two crowns red and white as a symbol his reign. He initiated the written history and dynasties of Egypt. He is considered as the "King of Both Lands and Bearer of Both Crowns". Further, he can certainly be identified with King Menes whom later tradition states was founder of dynastic Egypt ().
>
> After his reign, the Narmer Palette that presents significant facts about his dynasty was made. This is the prime source of all data used by historians and archeologists in making their generalization about the hidden mysteries of the ancient civilization of Egypt.
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> The Narmer Palette: Uncovering the Mysteries of Narmer (Menes)
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> With a height of 64 cm and a width of 42 cm, the Narmer Palette was said to have been conceived during the earlier part of the 1st Dynasty when King Narmer took the throne. According to , it was made years or decades after the reign of Narmer and deemed to be created as a commemorative monument (). The Palette was one of many discoveries located in the Temple of Horus in the city of Hierakonpolis. It was among several other palettes which also depicted the achievements of the Egyptian rulers.
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> provided a comprehensive description of the said palette. To quote;
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> "The palette, on the other hand, imitates the shape of the little tablets used for rubbing up the eye-paint, and is wrought from a slaty stone. It was formerly in the temple of the chief deity of Upper Egypt, the falcon-god Horus, at Hierakonpolis, where it had been placed to commemorate for all time the King of Upper Egypt's victory over the northern kingdom. On the one side we see the king, his head adorned with the tall white crown of Upper Egypt, wielding a club in his lifted right hand in order to strike down the foe who kneels before him. Opposite him is a symbolical representation which has its origin in the beginnings of Egyptian writing: the falcon-god, provided with a human arm, leads a man of Lower Egypt, symbolized by the papyrus-plants and a human head emerging from the ground, as a prisoner to the king. On the reverse of the palette the king, accompanied as on the front by a sandalbearer, is wearing the red crown of the conquered northern kingdom and is proceeding with his vizier and a number of standard-bearers to inspect the decapitated bodies of his foes lying on the ground ()."
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> Today, the Narmer palette draws a significant amount of attention to historians. There are various controversies that are surrounding the legendary Narmer Palette. Among these are the following:
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> Was this Narmer's victory over the north? Narmer Palette is often taken to be record of victory of southern kingdom over north ( ). But the controversy on whether Nermer's victory was embedded on the palette remains unsolved. There are findings that could be served the claim that it was indeed the victory over the north. But there are some possible contradictions because of the increasing evidence for gradual process of unification over some 200 years that makes an idea of single set-piece battle less likely to occur (). As stated by , there are certain conflicts during the emergence of unified state, as shown by evidence from other decorated palettes, but there were probably numerous battles and skirmishes as

rival chiefs struggled for territory. Some of conflict recorded on palettes may have been directed against tribes from desert regions outside Nile Valley rather than being connected with internal disputes.
>
> Further, the question on were there outsiders involved in the process was answerable with the help of other palettes discovered. The Hunters palette provides evidences that there were outsiders that are involved (). The figures present in the palette are not in congruence with Egyptian people. They have curled hair and beards, and are circumcised. It is possible that some of warfare conducted against north around time of Narmer may have been directed against local population which had moved into the Delta from west. They were regarded as outsiders by the Upper Egyptian rulers. These claims are substantiated by the Narmer Palette.
>
> The imagery of Narmer Palette implies, "the king was believed to be one of the sources and guarantors of proper order, perhaps exemplified by proportional perfection" (). But the Narmer palette presented several issues, mysteries, and interpretations from historians. Among these are the following:
>
> The piece by piece study of to each component of the palette presented debate on ignoring the integration of the whole piece. It remains contradictory in many aspects. Scholars are still pondering on the issue on whether Narmer is the true unifier of Egypt, or whether Egypt was unified prior to his rule.
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> Much of this doubt also comes from the fact that King Narmer did not appear in the ancient records, which signifies a great deal as Ancient Egyptians were very particular in their recording. It is certainly possible that King Narmer was an alias of Menes, hence recognized to be the first Pharaoh to have unified Egypt. To say that King Narmer has taken this role instead of King Menes would contradict with this recorded and determined history.
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> own unique astronomical interpretation of the Narmer palette compliments the historical analysis posed earlier. According to Ancient Egypt had also relied on constellations and heavenly bodies. From her examination, compares Narmer to the Orion constellation. They shared the same position of the torso and the poise of the lifted hand
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> To supply the Astronomical explanation even further is analysis that King Narmer has actual relations on the Autumn Equinox and Seth. This readily assumes Narmer as indeed, a king and a celestial counterpart as well as the

anarchic God, Seth ().
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> Another interesting interpretation may be that the Narmer Palette is an embodiment of the Sinai Peninsula, thus through this perception the palette serves to immortalize the conquest regarding this open area
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> The Narmer Palette can be classified under two categories, historical and symbolic interpretation. The palette literally details the actual unification of Egypt shown from several iconographies. Thus, Narmer may be a king of Egypt, or a much minor ruler. But whatever those interpretations are, the facts still remain as an irony that the Narmer palette could solely serve the answer.
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> ===
> HTP,
> Mahari
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| 28729|2009-05-01 12:58:34|Ginger Daniels|A History Of US Secret Human Experimentation|

A History Of US Secret Human Experimentation
http://www.rense.com/general36/history.htm

1931 Dr. Cornelius Rhoads, under the auspices of the Rockefeller Institute for Medical Investigations, infects human subjects with cancer cells. He later goes on to establish the U.S. Army Biological Warfare facilities in Maryland, Utah, and Panama, and is named to the U.S. Atomic Energy Commission. While there, he begins a series of radiation exposure experiments on American soldiers and civilian hospital patients.

1932 The Tuskegee Syphilis Study begins. 200 black men diagnosed with syphilis are never told of their illness, are denied treatment, and instead are used as human guinea pigs in order to follow the progression and symptoms of the disease. They all subsequently die from syphilis, their families never told that they could have been treated.

1935 The Pellagra Incident. After millions of individuals die from Pellagra over a span of two decades, the U.S. Public Health Service finally acts to stem the disease. The director of the agency admits it had known for at least 20 years that Pellagra is caused by a niacin deficiency but failed to act since most of the deaths occured within poverty-striken black populations.

1940 ***Four hundred prisoners in Chicago*** are infected with Malaria in order to study the effects of new and experimental drugs to
combat the disease. Nazi doctors later on trial at Nuremberg cite this American study to defend their own actions during the Holocaust.

1942 Chemical Warfare Services begins mustard gas experiments on approximately 4,000 servicemen. The experiments continue until 1945 and made use of Seventh Day Adventists who chose to become human guinea pigs rather than serve on active duty.

1943 In response to Japan's full-scale germ warfare program, the U.S. begins research on biological weapons at Fort Detrick, MD.

1944 U.S. Navy uses human subjects to test gas masks and clothing. Individuals were locked in a gas chamber and exposed to mustard gas and lewisite.

1945 Project Paperclip is initiated. The U.S. State Department, Army intelligence, and the CIA recruit Nazi scientists and offer them immunity and secret identities in exchange for work on top secret government projects in the United States.

1945 "Program F" is implemented by the U.S. Atomic Energy Commission (AEC). This is the most extensive U.S. study of the health effects of fluoride, which was the key chemical component in atomic bomb production. One of the most toxic chemicals known to man, fluoride, it is found, causes marked adverse effects to the central nervous system but much of the information is squelched in the name of national security because of fear that lawsuits would undermine full-scale production of atomic bombs.

1946 Patients in VA hospitals are used as guinea pigs for medical experiments. In order to allay suspicions, the order is given to change the word "experiments" to "investigations" or "observations" whenever reporting a medical study performed in one of the nation's veteran's hospitals.

1947 Colonel E.E. Kirkpatrick of the U.S. Atomic Energy Comission issues a secret document (Document 07075001, January 8, 1947) stating that the agency will begin administering intravenous doses of radioactive substances to human subjects.

1947 The CIA begins its study of LSD as a potential weapon for use by American intelligence. Human subjects (both civilian and military) are used with and without their knowledge.

1950 Department of Defense begins plans to detonate nuclear weapons in desert areas and monitor downwind residents for medical problems and mortality rates.

1950 I n an experiment to determine how susceptible an American city would be to biological attack, the U.S. Navy sprays a cloud of bacteria from ships over San Franciso. Monitoring devices are situated throughout the city in order to test the extent of infection. Many residents become ill with pneumonia-like symptoms.

1951 Department of Defense begins open air tests using disease-producing bacteria and viruses. Tests last through 1969 and there is concern that people in the surrounding areas have been exposed.

1953 U.S. military releases clouds of zinc cadmium sulfide gas over Winnipeg, St. Louis, Minneapolis, Fort Wayne, the Monocacy River Valley in Maryland, and Leesburg, Virginia. Their intent is to determine how efficiently they could disperse chemical agents.

1953 Joint Army-Navy-CIA experiments are conducted in which tens of thousands of people in New York and San Francisco are exposed to the airborne germs Serratia marcescens and Bacillus glogigii.

1953 CIA initiates Project MKULTRA. This is an eleven year research program designed to produce and test drugs and biological agents that would be used for mind control and behavior modification. Six of the subprojects involved testing the agents on unwitting human beings.

1955 The CIA, in an experiment to test its ability to infect human populations with biological agents, releases a bacteria withdrawn from the Army's biological warfare arsenal over Tampa Bay, Fl.

1955 Army Chemical Corps continues LSD research, studying its potential use as a chemical incapacitating agent. More than 1,000 Americans participate in the tests, which continue until 1958.

1956 U.S. military releases mosquitoes infected with Yellow Fever over Savannah, Ga and Avon Park, Fl. Following each test, Army agents posing as public health officials test victims for effects.

1958 LSD is tested on 95 volunteers at the Army's Chemical Warfare Laboratories for its effect on intelligence.

1960 The Army Assistant Chief-of-Staff for Intelligence (ACSI) authorizes field testing of LSD in Europe and the Far East. Testing of the european population is code named Project THIRD CHANCE; testing of the Asian population is code named Project DERBY HAT.

1965 Project CIA and Department of Defense begin Project MKSEARCH, a program to develop a capability to manipulate human behavior through the use of mind-altering drugs.

1965 Prisoners at the Holmesburg State Prison in Philadelphia are subjected to dioxin, the highly toxic chemical component of Agent Orange used in Viet Nam. The men are later studied for development of cancer, which indicates that Agent Orange had been a suspected carcinogen all along.

1966 CIA initiates Project MKOFTEN, a program to test the toxicological effects of certain drugs on humans and animals.

1966 U.S. Army dispenses Bacillus subtilis variant niger throughout the New York City subway system. More than a million civilians are exposed when army scientists drop lightbulbs filled with the bacteria onto ventilation grates.

1967 CIA and Department of Defense implement Project MKNAOMI, successor to MKULTRA and designed to maintain, stockpile and test biological and chemical weapons.

1968 CIA experiments with the possibility of poisoning drinking water by injecting chemicals into the water supply of the FDA in Washington, D.C.

1969 Dr. Robert MacMahan of the Department of Defense requests from congress $10 million to develop, within 5 to 10 years, a synthetic biological agent to which no natural immunity exists.

1970 Funding for the synthetic biological agent is obtained under H.R. 15090. The project, under the supervision of the CIA, is carried out by the Special Operations Division at Fort Detrick, the army's top secret biological weapons facility. Speculation is raised that molecular biology techniques are used to produce AIDS-like retroviruses.

1970 United States intensifies its development of "ethnic weapons" (Military Review, Nov., 1970), designed to selectively target and eliminate specific ethnic groups who are susceptible due to genetic differences and variations in DNA.

1975 The virus section of Fort Detrick's Center for Biological Warfare Research is renamed the Fredrick Cancer Research Facilities and placed under the supervision of the National Cancer Institute (NCI) . It is here that a special virus cancer program is initiated by the U.S. Navy, purportedly to develop cancer-causing viruses. It is also here that retrovirologists isolate a virus to which no immunity exists. It is later named HTLV (Human T-cell Leukemia Virus).

1977 Senate hearings on Health and Scientific Research confirm that 239 populated areas had been contaminated with biological agents between 1949 and 1969. Some of the areas included San Francisco, Washington, D.C., Key West, Panama City, Minneapolis, and St. Louis.

1978 Experimental Hepatitis B vaccine trials, conducted by the CDC, begin in New York, Los Angeles and San Francisco. Ads for research subjects specifically ask for promiscuous homosexual men.

1981 First cases of AIDS are confirmed in homosexual men in New York, Los Angeles and San Francisco, triggering speculation that AIDS may have been introduced via the Hepatitis B vaccine

1985 According to the journal Science (227:173-177), HTLV and VISNA, a fatal sheep virus, are very similar, indicating a close taxonomic and evolutionary relationship.

1986 According to the Proceedings of the National Academy of Sciences (83:4007-4011), HIV and VISNA are highly similar and share all structural elements, except for a small segment

which is nearly identical to HTLV. This leads to speculation that HTLV and VISNA may have been linked to produce a new retrovirus to which no natural immunity exists.

1986 A report to Congress reveals that the U.S. Government's current generation of biological agents includes: modified viruses, naturally occurring toxins, and agents that are altered through genetic engineering to change immunological character and prevent treatment by all existing vaccines.

1987 Department of Defense admits that, despite a treaty banning research and development of biological agents, it continues to operate research facilities at 127 facilities and universities around the nation.

1990 More than 1500 six-month old black and hispanic babies in Los Angeles are given an "experimental" measles vaccine that had never been licensed for use in the United States. CDC later admits that parents were never informed that the vaccine being injected to their children was experimental.

1994 With a technique called "gene tracking," Dr. Garth Nicolson at the MD Anderson Cancer Center in Houston, TX discovers that many returning Desert Storm veterans are infected with an altered strain of Mycoplasma incognitus, a microbe commonly used in the production of biological weapons. Incorporated into its molecular structure is 40 percent of the HIV protein coat, indicating that it had been man-made.

1994 Senator John D. Rockefeller issues a report revealing that for at least 50 years the Department of Defense has used hundreds of thousands of military personnel in human experiments and for intentional exposure to dangerous substances. Materials included mustard and nerve gas, ionizing radiation, psychochemicals, hallucinogens, and drugs used during the Gulf War .

1995 U.S. Government admits that it had offered Japanese war criminals and scientists who had performed human medical experiments salaries and immunity from prosecution in exchange for data on biological warfare research.

1995 Dr. Garth Nicolson, uncovers evidence that the biological agents used during the Gulf War had been manufactured in Houston, TX and Boca Raton, Fl and tested on prisoners in the Texas Department of Corrections.

1996 Department of Defense admits that Desert Storm soldiers were exposed to chemical agents.

1997 Eighty-eight members of Congress sign a letter demanding an investigation into bioweapons use & Gulf War Syndrome.

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http://www.healthnewsnet.com/humanexperiments.html

Windows Live Hotmail:more than just e-mail. Check it out.

| 28730|2009-05-01 12:58:36|pharoahisrael@yahoo.com|Re: [NorthAmexemObservers] Re: Fw: TO ALL THE KIDS BORN BETWEEN 1930|

Greetings and Shalom again,
Brother Elder Kael saadi El and The Islamic Moors.
First of all let me State Some Things for the Record. I am a NOT A ISLAMIC Educated Moor and I did Not begin my Studies that way either. I began my Studies in Judaism,**Moorish/Afro-Judaism**, to be exactand **The Social Sciences** under a certain Brotherhood and I was prepared for such a course from at home in the Deep South (Georgia) under some of the most Trying and Strenous circumstances.
Now let me address the Islamic Moors again.
1. Blood and Descent Remains the same throughout even when it is mixed.. If not then every Moor, White Person and Hispanic could claim to be any Tribe, Ethnic Group or Race of Peoples that they want to with no discern or discrimination. All Moors here are mixed in a sense from the Dark to the Browns but we are Still Black-A-Moors. We Are dealing
with Both **GENEAOTYPE AND PHENOTYPE HERE.!!!!!**
Stop trying to distort things with some supposed Intellectualism and keep it simple.!
As for getting all up in arms against the House of The Moorish Dar Al-Islam I am way beyond that. However it is time that WE correct you all's distortions as well as that of The Caucasian Whites, Indians, Orientals and White Jews.!
2. One thing about Moorish Judaism it sure teaches a person a lot about him/herself and others and that is WHY EVEN OUR OWN ISLAMIC " BROTHERS " have tried to suppress it as well as Whites, Indians and Orientals.
TO CORRECT YOUR MIS-STATEMENTS ABOUT RELIGION (S) FROM THE HISTORICAL RECORDS MAN/WOMAN'S FIRST SPIRITUALITY (NOT RELIGION AS RELIGION AROSE LATER MOSTLY FOR SLAVERY,DIVISION, POWER AND CONTROL!) WAS AND IS VODUN AND MAN/WOMAN FIRST PHYSICS AND SCIENCE WAS AND IS ANIMISM.!!!!!!!!!!!!!!
As for Religion it is THOUROUGHLY Chronolized when Christianity, Islam, Buddhism, Brahmanism, Zoroastrianism, Jainism and Hinduism began. To try to purport that it is anything Else is DIS-HONEST.!
This can be **PROVEN** from the Historical Records Mr. Kael Anytime You and The Brother Islamic's Get ready too. I WILL BE MORE THAN HAPPY.!
One reason why **Moorish/Black Israelites** are so sucessuful under ANY negative circumstances and Conditions is that **UNLIKE ARABICIZED, ORIENTAL ANDCAUCASIAN IN-DOCTRINATED NEGROES WE DO NOT DENY OUR TRIBAL VODUN ETHNIC ANIMIST ROOTS OF OUR ANCESTORS AND HONOR THEM JUST LIKE ALL OTHER INDIGENOUS EDUCATED AFRICANS AND ASIANS ANYWHERE.!!!!!!!**
We also know how to deal with failures too without breaking up.!!!
3. You all (Black Muslims)sound JUST LIKE the Caucasians, Indian Arabs and Hindus, and

The Orientalists. Trying to Claim that Everything is Yours when WE can EASILY TRACE the Knowledge Put Forth BY ISLAMICS OF ALL TYPES TO EGYPT, SUMERIA, KANAAN, INDUS VALLEY, OLMEC AMERICA, ABORIGINAL AUSTRALIA AND THE MANY TRIBAL ETHNIC GROUPS SUCH AS IGBO, YORUBA, MASSAI, ZULU, EWE, TWA, AKAN, MANDE AND MANY OTHERS.!!!!!!!!!!!!

And You all accuse other Moors who are Indigenous,Democratic, Free-Thinkers, Rationalists and Scientific-Based of " Stealing Something from You All". Just like these other Slavocracies Your " Islam " is a Serious and Dangerous JOKE !!!

Also I did NOT say that ALL Black Peoples are Moor and Could Claim to be. I said Black Americans. The word Moor has even been distorted because it is a Tribal-Ethnic Term but was used also by Whites, Indian Arabs and Hindus to refer to Black Peoples in general because BLACK MOORS were the first people that they met in some regions.

The Moors of Andulusia (Moorish Spain) as Well as Those Of Mali, West Africa were NOT ORIGINALLY ISLAMIC AND ADOPTED IT AND THIS CAN BE PROVED FROM THE RECORDS. THIS IS THE REASON THAT MOORS WERE CONSIDERED INFIDELS BY BOTH ARAB ISLAMICS AND WHITE CHRISTIANS.!!!!!!!!

THIS WAS A MAJOR CAUSE OF THE WARS WITH THEM AND THE MURDER AND ENSLAVEMENT OF MOORS AND OTHER AFRICANS BY BOTH ARABS AND WHITES.!

BUT YOU ALL NEVER EVER LEARN , DO YOU .!!! ?????????

Black Americans Are MOOR, IGBO and YORUBA , mainly speaking with some Fon, Akan, Mande, Kongo and othersmixed in during Pre-Slave and Slavery Times.!

THE HISTORY OF **THE MOORS, IGBO AND YORUBA** (and that of other Indigenous African-Asian Groups) **descends from the Times of Egypt, Sumeria, Canaan, Libya , Nubia and The Indus Valley into Western Africa (The Western Sudan) and thence to The Americas.!!!!!**

There are a lot of other Afro-Asiatic Groups that are just Indigenous to where they are at on a particular continent as well.!

4. To Address your Claims about the ORIGINATION AND DEVELOPMENT OF MAN/WOMAN ON PLANET EARTH THE Anthropological, Archaeological, Ethnological, Tribal and Linguistic Records Shows and Conclusively **PROVES THAT ALL BLACK PEOPLES ORIGINATED IN AFRICA (AND NOT ASIA AS YOU ALL INSIST AND ASIA WAS NOT ORIGINALLY ISLAMIC SO YOU DAMAGE YOUR OWN CLAIMS BY EVEN ASSERTING THIS.!!!) , THE NUBIAN WOOLLY-HAIRED AND THE DRAVIDIAN STRAIGHT-HAIRED AND THEN MIGRATED TO OTHER REGIONS OF THE PLANET**

BEFORE, DURING AND AFTER CONTINENTAL DRIFT.!!!!!!!!!!!!!!!!!!!!!

5. To Address your claims about DESCENT, PROPERTY AND BLOODLINES THE INDIGENOUS PEOPLES OF THE WORLD WHO ARE NOT ISLAMIC, CHRISTIAN OR HINDU are The ONLY ONES Anywhere who can make the Claim That ALL Things Descended from Our Ancestors Who Are The Original ADAMS AND EVES Of All Peoples and The Human Race Itselfso to speak.!!!

NICE TRY AGAIN BUT ISLAM AND OTHER IMPERIAL SYSTEMSWON'T GET IT, MYBROTHERS. **!!!**

AND MAN/WOMAN (ESPECIALLY INDIGENOUS-BASED) IS ALL THINGS.!!!

MIND, SPIRIT, SOUL, BODY, CHEMISTRY, ENERGY, DNA, THE ELEMENTS, ETHER
AND NATURE. THIS IS WHAT JUDAISM, METAPHYSICS AND INDIGENOUS ANIMIST SCIENCE HAS TAUGHT ME. !!!!!!!!!!
NOT SOME RELIGIOUS FOOLISHNESS AS YOU ALL STATE THAT WE ARE ONE OR THE OTHER AS IF YOU CAN SEPARATE MIND, SPIRIT AND BODY OF A PERSON, GROUP OR RACE.!!!!!!!!!!!!!!
6. As for The MAFN (Moorish American Federal Nationalists) it has gone thru many phases and more than one name as Group Members can tell you. It is because We are A Indigenous, Democratic, Free-Thinking, Rationalists, Scientific-Based Group AND WE PUT NATIONALISM FIRST ABOVE ANYTHING TO HELP OUR PEOPLES BECAUSE THIS IS WHAT WE NEED. NOT NAMES, TITLES, POSITIONS, DICTATOR POLITICS, SLAVE RELIGIONS, DRUG GANGSTERS, OR ALL THAT MESS.
FURTHERMORE ISLAMISMS OF ALL TYPES, COMMUNISMS, CONFEDERATE CHRISTIANSAMERIKKA, MARXISMS, FASCISMS, RACISMS AND OPPRESSIVE SYSTEMS OF ALL TYPES HAVE LEFT US NO STANDARDS AND GIVEN US NO DIRECTIONS TO GO BY. IT IS LUDICROUS TO EVEN DREAM SUCH A THINGLET ALONE STATE IT.
ALL THESE SYSTEMS HAVE GIVEN US IS FUNCTIONAL INSANITY AND THE CAUSES OF ALL OUR PROMBLEMS FLOWS FROM THAT ONE ILLNESS AND THE IGNORANCES OF IT.
NATIONALISM HAS NOW BEEN RESCUED SO WE CAN USE IT TO ACTUALYY FREE OUR PEOPLES HERE PHYSICALLY AND SPIRITUALLY FIRST, FOREMOST AND ONLY.
NOW, THIS IS WHAT I HAVE LEARNED FROM NATIONALISM, PHYSICS, VODUN, METAPHYSICS, ANIMISM,AFRO-DEMOCRACY ANDJUDAISM (ATENISM).
Now, since that is allI have to say to my Moorish Islamic Brothers and SistersI must now get back to the work of The Program Plan of The Moorish American Federal Nationalists.
Thank You All Once Again and Have A Nice Day.!
Shalom Hetep.
MLP,
Moorish American Federal Nationalists,
MAFN, The Nationalists.
--- On **Thu, 4/30/09, Tyrese Washington** wrote:

From: Tyrese Washington
Subject: Re: [NorthAmexemObservers] Re: Fw: TO ALL THE KIDS BORN BETWEEN 1930-1979 WHO SURVIVED
To: NorthAmexemObservers@yahoogroups.com
Date: Thursday, April 30, 2009, 6:12 AM

From: KAEL SAADI
To: NorthAmexemObserver s@yahoogroups. com
Sent: Wednesday, April 29, 2009 4:19:42 PM
Subject: Re: [NorthAmexemObserve rs] Re: Fw: TO ALL THE KIDS BORN BETWEEN 1930-1979 WHO SURVIVED

ISLAM,
LOL. LAMAR PERRYMAN wants to get all up in arms, WHY???? did I attack anyone in this post??? no. all I SAID WAS LEAVE OUR STUFF ALONE IF YOU DONT WANT TO BE ONE OF US. so obviously mr. perryman feels like this MEANS HIM and HIS PEOPLE TRYING TO RE-INVENT THE WHEEL. so lets see what he is talking about....

--- On **Wed, 4/29/09, Lamar Perryman** wrote:

From: Lamar Perryman
Subject: Re: [NorthAmexemObserve rs] Re: Fw: TO ALL THE KIDS BORN BETWEEN 1930-1979 WHO SURVIVED
To: NorthAmexemObserver s@yahoogroups. com
Cc: "Elder Kael Saadi" , "Group Members" , "Moorish Nationals" , "Deshon Way" , "Nebu Abba Re- El Bey" , "Amexem Indigenous Dweller" , "Dr. Mustafa Ansari"
Date: Wednesday, April 29, 2009, 3:35 PM

Now Elder Kael Saadi El,
LET US TALK REALISTICALLY,
BEING A MOOR AND BEING ISLAMIC IS TWO (2), TWO NOT ONE, TOTALLY DIFFERENT THINGS.
"KA"- ISLAM, I agree. but BLOOD is ONLY ONE PROPERTY assed from one GEENRATION to the NEXT, or have you forgotten what DESCENT is???
ISLAM IS A RELIGION,
"KA"- IT IS THE ORIGINAL RELIGIN OF MAN, or should I say the RELIGION OF T FIRST PHSYICAL MAN, taught to him by ALLAH.
AFRICAN/BLACK AMERICANS ARE MOOR, IGBO AND YORUBA BY BLOOD A GENERALLY REFERRED TO IN INTERNATIONAL TERMS AS INDIGENOUS MC OF AMERICA.
"KA"- the ASIATICS here are truly WEST AFRICANS, and thus MOORISH by BLLOI and thats why they can PROCLAIM THEIR NATIONALITY as MOORISH AMERICA they were not as you said and many other MOORISH TRIBES (which you have only nan few), they could not claim to be this NATIONALITY. and what was the RELIGION ove ENTIRE EMPIRE???? not a tribe here or there.....and what is the RELIGION OF tHEIR ANCIENT FOREFATHERS before they entered into AFRICA???? as ALL MODERN H BEINGS, called HOMO-SAPIENS by scientist, originated from ASIA, unless you believ all of those HUMAN BEINGS IN AFRICA TODAY are not HOMO-SAPIENS? ??
ISLAM IS A RELIGION, A BELIEF SYSTEM .!!!
"KA"- A DIVINE CREED, belief is only the beginning. but when you take any JOURNE

start out with a BELIEF that the DESTINATION will be WORTH the RAVEL, then you FAILTHFULLY TRAVEL the PATH to it, then you ARRIVE, and BUILD THERE becoming the FRUTIION of THAT WRTHY DESTINATION to others to have BELIEF IN and work FAITHFULLY FOR. or have you not read ACT 2, the KEYS, and the cover of the HOLY KORAN OF THE MSTA MR. MOORISH-AMERICAN- FEDERAL-NATIONAL IST???? notice the words A MOORISH AMERICAN at the beginning.but are you ONE OF US, a MEMBER OF THE MOORISH AMERICAN NATION on the shores of NORTH AMERICA (HKMSTA 45)???

IT HAS NOTHING, NOTHING AT ALL TO DO WITH ONE'S BLOOD.!!! TO EVEN STATE SUCH A THING IS A STATEMENT OF FUNCTIONAL INSANITY.

"KA"- this is alos FALSE, if you ever UNDESTOOD the SO-CALLED PSUEDO SCIENCE OF METAPHYSICS which I saw you claim, yu would know that ALL THOuGHTS MADE MANIFEST BY A PERSON IS PERPETUALLY HIS PROPERTY FOR ALL ETERNITY, and this is transferred unto his BLOODLINE (CHILDREN, GRAND CHILDREN, ETC). and thus all INVETIONS, all DISCOVERIES, all things BUILT, all thinsg MADE, all things FOUNDED by this PERSON belong to HIS DESCENDANTS, tis is one of the great foundations of NATIONALITY, its not just about DNA STRANDS, I am sorry to tell you. when you PROCLAIM YOUR NATIONALITY its about alot more than BLOOD, as BLOOD is still FLESH and BONES, and MAN IS NOT THE BODY, BUT THE SPIRIT. and ISLAM is OUR SPIRITUAL PROPERTY so to speak. it was THE FIRST PROPERTY OF MAN (SPIRIT-MAN) , as TRUE ISLAM began in the MIND OF ALLAH, and then wwas taught to THE FIRST PHSYCIAL MAN and became his THOUGHTS which he manifestedIN THE PHYSICAL WORLD, founding the FIRST CIVILIZATION, which we call the ANCIENT CANAANITE NATION (not to be confused with the sons of canaan). this is all part of our GENETIC INHERITENCE, METAPHYSICS should have taught you that much.

YOU MENTION THE CAUSES OF WARS AND SLVERY AND HERE WE ARE SEEINGTHE REAL REASONS WHY THE MOORISH MOVEMENT IN AMERICA HAS BEEN HELD UP.!

IT IS BECAUSE **MOORISH/BLACK MEN**ARE JUST LIKE THE WHITES AND INDIANS **TRYING TOUSE POLITICS, RELIGION, RACE, AND GENDER TO ENSLAVE EVEN OUR OWN KIND** AND HAVE DESCENDED TO THE LOWER STATE OF THE ENEMIES AND IN SOME CASES EVEN WORSE.!!!!!!!!!!! !!!

"KA"- this is the LOWER-SELF MADE MANIFEST, but it is not POLITICS, RELIGION, SOCIAL ORGANIZATIONS, or anything else that is the PROBLEM, it is some of the PEOPLE in those issues that are the PROBLEM. thats being REALISTIC. the REAL PROBLEM in our REAL WORLD, are the REAL PEOPLE doing the REAL HARM to other REAL PEOPLE. but yall keep trying to point at that which is NOT THE PROBLEM, instead of the real PROBLEMS. just like people that keep trying to BE A PART OF THIS MOVEMENT, but then dont want to do anything required in thiss MOVEMENT, so they try to start their own MOVEMENTS, over and over and over, like the MAFN....

I JUST TOLD THE BROTHERS AND SISTERS LAST WEEK ABOUT HOW CERTAIN GROUPS LIKE THE NAACP, NOI, MSTA AND OTHERS ARE TRYING TO HOLD BLACK PEOPLES HOSTAGE TO RACIAL IDEOLOGY, SLAVERY AND RELIGION AND THEN ACCUSING EACH OTHER WHEN YOU ARE ALL DOING THE SAME THING BETTER THAN THE WHITES AND INDIANS AND EVEN **TOPPING THE FBI AND CIA.!**

"KA"- and your DOING US A FAVOR RIGHT??? this demonstration by you is SO

HELPFUL RIGHT??? you MR. MOORISH AMERICAN but ATTACK THE MSTA, the ones who TAUGHT YOU THAT??? LOL. and we are the PROBLEM right??? for trying to SAVE YOU, and OUR PEOPLE ALL OVER THE WORLD. if thats slavery, then I am A SERVANT OF ALLAH and HIS WHOLE RACE, all day, every day.
BEING A MOOR IS JUST THAT BIOLOGICALLY AND GENETICALLY SPEAKING. YOU ALL HAVE NO SACRED RIGHT OR HOLD ON WHAT IS THE BLOODRIGHT OF ALL MOORISH/BLACK/ AFRICAN-AMERICAN S HERE IN THESE UNITED STATES AND THE WESTERN HEMISPHERE.
"KA"-if being a MOOR was simply about genetics, then genetically speaking YOU ARE AN ASIATIC, just like the ARABIANS, HINDUS, CHINESE, JAPANESE, KOREANS, UGANDANS, SOMALI, LEBONESE, PAKISTANIS, NATIVE AMERICANS, MEXICANS, COLUMBIANS, etc.HOLY KORAN CHAPTER 45.
IT IS NOT EVEN A ARGUMENT ABOUT IT WITH MANY INDIGENOUS - - - **INDIGENOUS/Indigeno us/Indigent/ Ward/Legal- Incompetent**
MOORS - - -**Moors, thank you**
BUT ANY MOORISH/BLACK AMERICAN PERSON CAN CLAIM OUR MOORISH BIRTHRIGHT AT ANY TIME AND PLACE AND IF YOU DON'T BELIEVE IT IT YOU JUST ASK THIS GOVERNMENT - - -**What government**? , THE U.N. - - -**What is the point of asking any party associated with the privately owned and operated: oil-baron: concern = [UNITED-NATIONS] ?**AND ALL LAWFUL AGENCIES ANYWHERE.!!!
"KA"- ACTUALLY THEY CANT, ANY BLACK PERSON CANNOT CLAIM TO BE A MOOR, only those who ARE GENETICALLY FROM THOSE NATIONS, thats why its called "NATIONALITY" . and then your source is the US GOVERNMENT?? ?? LOL. the same ones you just INSULTED??? are you really listening to yourself, or did your emotions get the best of you???? lets be REALISTIC. I know more about all of this than you do, from eevry angle, and I do not say that from ego or bragging,I just do. and there is no REAL RATIONAL WAY to explain USING ALL OF OUR STUFF (everything it takes to save OUR RACE and its NATIONS), but then INSULT US and CLAIM WE ARE INSANE???? so just stop trying to do YOUR OWN THING, and DO WHATS RIGHT.... if all of you would just come in and HELP US MAKE IT BETTER, it would take less than ONE YEAR TO SET THIS DIVINE MOVEMENT ALL OVER THE WORLD.
PEACE,
PKSE, GS.
MLP.,
Moorish-American Israelite,
Moorish American Federal Nationalists,
MAFN, The Nationalists.

--- On **Wed, 4/29/09, KAEL SAADI** wrote:

> From: KAEL SAADI
> Subject: Re: [NorthAmexemObserve rs] Re: Fw: TO ALL THE KIDS BORN BETWEEN 1930-1979 WHO SURVIVED
> To: NorthAmexemObserver s@yahoogroups. com

Date: Wednesday, April 29, 2009, 6:54 PM

ISLAM,
let us talk realistically. ...

--- On **Wed, 4/29/09, deshon way** wrote:

From: deshon way
Subject: Re: [NorthAmexemObserve rs] Re: Fw: TO ALL THE KIDS BORN BETWEEN 1930-1979 WHO SURVIVED
To: NorthAmexemObserver s@yahoogroups. com
Date: Wednesday, April 29, 2009, 10:02 AM

ITS NOT ABOUT RE-INVENTING THE WHEEL. YOU WANT EVERYBODY NATIONALIZE, BUT THEY HAVE TO BELIEVE IN GHOSTS AND SOME M JESUS THAT NEVER EXISTED.
"KA"- and yet the founder of the MDM/MSTA you keep qouting was no ghost, or spook, and he taught us THE TRUTH. maybe you should listen to him instead of I did not found any such MOVEMENT for your SALVATION. he did not teach you nationality, he has now TAKEN IT FROM YOU. he did not teach you your ancien divine creed, he has TAKEN IT FROM YOU. everything that was for your SALV TOOK FROM YOU.
THEREIN "LIES" THE PROBLEM. WE DONT NEED ISLAM TO NATIONAL DONT NEED TO BE MOSLEMS.
"KA"- if you want to be a Member of the MOORISH AMERICAN NATION on th NORTH AMERICA, you must be what we are. if not, then do not claim to be any Noone on this site has to be a moslem, or a member of the MAN, MDM, or MSTA make that choice then STAND BY IT 100%, dont use OUR LITERATURE, dont u TEACHINGS, dont USE OUR NAMES, dont use ANYTHING WE HAVE BROU THE TABLE that are OUR DISTINCTIONS. in STREET LANGUAGE, if you ar KING, dont wear their colors,fly their flag,use theri acronyms (ALKQN, ALKN, I not use their literature, etc. GO DO YOUR OWN THING, just like we are doing o everything we are doing BACK TO THE FOUNDER OF OUR ORGANIZATION tracing most of what you are doing BACK TO THE FOUNDER OF OUR ORGAN and he was ALLAHS PROPHET. if you are going to use HIS PROPHECIES, you acknowledging HIM as ALLAHS PROPHET. if you use any of his DIVINE INSTRUCTIONSyou are acknowledging him as ALLAHS PROPHET.
HIS-STORY AND OUR-STORY
"KA"- WE DONT HAVE A STORY, thats DWIGHTS IGNORANCE. we have on TRUTH.
TELLS US HOW ISLAM DESTROYED OUR PEOPLES FIRST. OUR BROTHE SISTERS IN THIS CONSCIOUS DAY AND TIME ARE SIMPLY NOT TRYIN(THAT.
"KA"- ISLAM hasnt DESTROYED any people. no one was destroyed from being their destruction came as it does in ever SOCIETY, from the LOWER-SELF being manifest through GREEDY, SELFISH, AVARICE, HATEFUL, etc. PEOPLE. AL

ARABIANS were never SLAVEHOLDERS, all EUROPEANS were never SLAVEHOL
all EGYPTIANS were never SLAVEHOLDERS, all SUMERIANS were never
SLAVEHOLDERS, all HINDUS were never SLAVEHOLDERS, etc. but SLAVERY EX
IN ALL OF THESE CIVILIZATIONS, religion is not the CAUSE, THE UNCONTROL
DESIRES AND PASSIOSN OF MAN AGAINST MAN si the problem.

WITH THAT SAID, THE MOVEMENT WILL BE STAGNATED BECAUSE NO ONE
WANTS TO COME INTO ISLAM. POINT BLANK!
"KA"- thats actually NOT CORRECT. I keep hearing the very few, who refuse to admit t
whole truth say this, but the FACT IS, RELIGION IS GROWING ALL OVER THE WO
its GROWING, especially ISLAM. ISLAM may soon well be the LARGEST RELIGION
THE WORLD. right now BUDDHISM is (or it was, the last time I checked). religion is n
the movement STAGNATED, it BEGAN, has always been, and will continue to be ISLA
the problem is as I stated above, its the CLAUDE D. GREENS, the JAMES LOMAXS, t
CHARLES KIRKMANS, the IRA JOHNSONS. the JOHN GIVENS, the TIMOTHY DI
the ELIAHU PLEASANTS, the TAJ TARIKS, the CHRLES MOSLEYS, etc. everyone t
RE-INVENT THE WHEEL. and cant seem to eeven keep itROUND, LOL.
SO IN THAT, WE CANNOT GROW THE MOVEMENT. THE RELIGIONIZED MIND
DYING OUT! IF EYE SAY THAT EYE AM ERECTING A SUBORDINATE TEMPLE
WITHOUT ISLAM
"KA"- why erect a TEMPLE AT ALL??? a TEMPLE IS A RELIGIOUS BUILDING. loo
up.... go build you a NATIONAL HEADQUARTERS, dont call yourself MOOR, EL, BE
say ISLAM or I.S.L.A.M., dont QOUTE THE PROPHET OF ALLAH, go qoute the BAI
PANTHERS, or the UNIA, or DWIGHT untill your voice goes HOARSE, thats fine with
BUT GO DO YOUR OWN THING, and LEAVE OURS ALONE. or if you are going to
OUR STUFF (everythig it takes to save a nation), then DOIT RIGHT, USE ALL OF IT,
and use it to SAVE THE NATIONS...
AND WE WILL NOT USE THE OLD TEMPLE PRAYER AND WE WILL NOT CALL
OURSELVES MOSLEMS, YOU BROTHERS WOULD TELL EVERYONE THAT TH
NOT A "REAL" MST AND GO ON YOUTUBE AND SLANDER ME FOR MY EFFO
TRYING TO HELP CARRY OUT THE PROPHETS MISSION. AM EYE LYING? NO
"KA"- we wouldnt slander you, we would tell the truth, IT WOULDNT BE AN "MST",
stands for MOORISH SCIENCE TEMPLE. all we would have to do is show everyone th
KORAN QUESTIONARY, KEYS 5-17, and that would CONDEMN YOUR ACTIONS.
would you want to bee the MST if your notMOORISH???? GO DO YOUR OWN THING
DWIGHT claimed to be a FREEMASON and SHRINER, go start a LODGE...

THIS IS THE PROBLEM. THE DIVINE WARNINGS ARE FOR YOU WHO DID NOT
CARRY OUT THE PROPHETS LAW.
"KA"- notice they are "DIVINE WARNINGS", what part of DIVINE, HOLY, PROPHET
DONT YOU UNDERTSAND?? ?? and if they are DIVINE WARNINGS AGAINST TH
CLAIMING TO BE MOORS BUT DONT WANT TO FOLLOW THE DIVINE WAY O
LIFE, THEN DOESNT THAT STILL INCLUDE YOU, AND EVERYONE ELSE USIN
OUR STUFF????

IF EYE COULD MAKE THE WHOLE COUNTRY NATIONALIZE EVEN AS MOOR
WOULD REJECT ME. AND THAT IS CRAZY!
"KA"- no its not. WE ARE ALL MOSLEMS.if the PROPHET who you keep qouting wa
walking the earth today, HE WOULD REJECT YOU, and tell you that your way is DEA
know this becuase he did it to ones like yourself before.it is THE PROPHET who taught
ISLAM, and taught us to be a "MOOR", "MOORISH", "MOORISH AMERICAN", you
a MOSLEM, ecause you must also be practicing your FOREFATHERS DIVINE CREED
HE TAUGHT US was ISLAM (KEY 17).
"KA"- thats not crazy, thats only right. and if you dont nt to bee RIGHT WITH US, go be
yourself SOMEWHERE ELSE where they think exactly like you... there are millions of y
across america, go find them.
"KA"- its like me joining the KLU KLUX KLAN, and saying YOU DONT HAVE TO B
EUROPEAN, saying stuff like WE DONT NEED WHITE POWER, saying stuff like WE
DONT NEED THOSE SHEETS, saying stuff like IM GOING TO START MY OWN KI
where ALL PEOPLE can be whatever they want, whenever they want. LOL. you cant od
MCDONALDS, COCA-COLA, THE CATHOLIC CHURCH, the UNITED STATES
GOVERNMENT, THE CHINESE GOVERNMENT, NOWHERE ON EARTH. if you ar
to be part of something, then BE A PART AND PARTIAL OF IT 100%, or GO SOMEW
ELSE AND DO THAT TO THE FULLEST.
"KA"- even the AMEXEM-MOOR- EMPIRE would reject you if you said you were one
them, BUT NOT IN THE A-M-E, not UNDER THEIR EMPEROR, not a MOOR, have
to do with AMEXEM, and you are against EMPIRES. what your saying does not make se
GO DO YOUR OWN THING if thats what you want to do. or come do this RIGHT, beca
are carrying out THE PROPHEST LAW, not DWIGHTS imagination.
PEACE,
PKSE, GS.

HOTEP
Neb Abba Re

"ONE DAY, NEW MOORS WILL COME IN WITH EYES WIDE OPEN, SEEING AND KNOWING, WHO WILL TAKE YOU OLD MOORS, SEAT YOU IN THE BACK, AND CA OUT MY LAW" - **THE PROPHET, NOBLE DREW ALI.**

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--- On **Wed, 4/29/09, KAEL SAADI** wrote:

From: KAEL SAADI
Subject: Re: [NorthAmexemObserve rs] Re: Fw: TO ALL THE KIDS BORN BETWEEN 1930-1979 WHO SURVIVED
To: NorthAmexemObserver s@yahoogroups. com
Date: Wednesday, April 29, 2009, 1:15 AM

You chose to allow NorthAmexemObserver s@yahoogroups. com even though this message failed authentication

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| 28731|2009-05-02 19:38:41|Tafari khumbaka|Re: A History Of US Secret Human Experimentation|
there was a huge experiment in memphis tenn. in 1950's and may have lasted into the seventies using radio-active material on people who were in a hospital that was mostly used by the blacks of memphis called john-gaston hospital.

Tafari-sudra,Khumbaka

--- On **Thu, 4/30/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: [Ta_Seti] A History Of US Secret Human Experimentation
To: "Angela Lloyd" , "Beverly Houston" , "Cheryl Judson" , "Devon Thomas" , "DR Van Hook" , "Henry Burton" , "Jennifer Esteen" , "John Wilson" , jus4tdy@yahoo.com, ketchy007@sbcglobal.net, "Kevin Alexander" , "Kim Davis" , "Konata Khalfani" , mampouyak@yahoo.com, "nur07@comcast.net" , "Richard Judson" , "Sia Awakoaiye" , "Ta_Seti@yahoogroups.com" , "Tatiana Silver" , "Tracy Franklin" , "Patricia Gullette"
Date: Thursday, April 30, 2009, 7:13 PM

A History Of US Secret Human Experimentation
http://www.rense. com/general36/ history.htm

1931 Dr. Cornelius Rhoads, under the auspices of the Rockefeller Institute for Medical Investigations, infects human subjects with cancer cells. He later goes on to establish the U.S. Army Biological Warfare facilities in Maryland, Utah, and Panama, and is named to the U.S. Atomic Energy Commission. While there, he

begins a series of radiation exposure experiments on American soldiers and civilian hospital patients.

1932 The Tuskegee Syphilis Study begins. 200 black men diagnosed with syphilis are never told of their illness, are denied treatment, and instead are used as human guinea pigs in order to follow the progression and symptoms of the disease. They all subsequently die from syphilis, their families never told that they could have been treated.

1935 The Pellagra Incident. After millions of individuals die from Pellagra over a span of two decades, the U.S. Public Health Service finally acts to stem the disease. The director of the agency admits it had known for at least 20 years that Pellagra is caused by a niacin deficiency but failed to act since most of the deaths occured within poverty-striken black populations.

1940 ***Four hundred prisoners in Chicago*** are infected with Malaria in order to study the effects of new and experimental drugs to
combat the disease. Nazi doctors later on trial at Nuremberg cite this American study to defend their own actions during the Holocaust.

1942 Chemical Warfare Services begins mustard gas experiments on approximately 4,000 servicemen. The experiments continue until 1945 and made use of Seventh Day Adventists who chose to become human guinea pigs rather than serve on active duty.

1943 In response to Japan's full-scale germ warfare program, the U.S. begins research on biological weapons at Fort Detrick, MD.

1944 U.S. Navy uses human subjects to test gas masks and clothing. Individuals were locked in a gas chamber and exposed to mustard gas and lewisite.

1945 Project Paperclip is initiated. The U.S. State Department, Army intelligence, and the CIA recruit Nazi scientists and offer them immunity and secret identities in exchange for work on top secret government projects in the United States.

1945 "Program F" is implemented by the U.S. Atomic Energy Commission (AEC). This is the most extensive U.S. study of the health effects of fluoride, which was the key chemical component in atomic bomb production. One of the most toxic chemicals known to man, fluoride, it is found, causes marked adverse effects to the central nervous system but much of the information is squelched in the name of national security because of fear that lawsuits would undermine full-scale production of atomic bombs.

1946 Patients in VA hospitals are used as guinea pigs for medical experiments. In order to allay suspicions, the order is given to change the word "experiments" to "investigations" or "observations" whenever reporting a medical study performed

in one of the nation's veteran's hospitals.

1947 Colonel E.E. Kirkpatrick of the U.S. Atomic Energy Comission issues a secret document (Document 07075001, January 8, 1947) stating that the agency will begin administering intravenous doses of radioactive substances to human subjects.

1947 The CIA begins its study of LSD as a potential weapon for use by American intelligence. Human subjects (both civilian and military) are used with and without their knowledge.

1950 Department of Defense begins plans to detonate nuclear weapons in desert areas and monitor downwind residents for medical problems and mortality rates.

1950 I n an experiment to determine how susceptible an American city would be to biological attack, the U.S. Navy sprays a cloud of bacteria from ships over San Franciso. Monitoring devices are situated throughout the city in order to test the extent of infection. Many residents become ill with pneumonia-like symptoms.

1951 Department of Defense begins open air tests using disease-producing bacteria and viruses. Tests last through 1969 and there is concern that people in the surrounding areas have been exposed.

1953 U.S. military releases clouds of zinc cadmium sulfide gas over Winnipeg, St. Louis, Minneapolis, Fort Wayne, the Monocacy River Valley in Maryland, and Leesburg, Virginia. Their intent is to determine how efficiently they could disperse chemical agents.

1953 Joint Army-Navy-CIA experiments are conducted in which tens of thousands of people in New York and San Francisco are exposed to the airborne germs Serratia marcescens and Bacillus glogigii.

1953 CIA initiates Project MKULTRA. This is an eleven year research program designed to produce and test drugs and biological agents that would be used for mind control and behavior modification. Six of the subprojects involved testing the agents on unwitting human beings.

1955 The CIA, in an experiment to test its ability to infect human populations with biological agents, releases a bacteria withdrawn from the Army's biological warfare arsenal over Tampa Bay, Fl.

1955 Army Chemical Corps continues LSD research, studying its potential use as a chemical incapacitating agent. More than 1,000 Americans participate in the tests, which continue until 1958.

1956 U.S. military releases mosquitoes infected with Yellow Fever over

Savannah, Ga and Avon Park, Fl. Following each test, Army agents posing as public health officials test victims for effects.

1958 LSD is tested on 95 volunteers at the Army's Chemical Warfare Laboratories for its effect on intelligence.

1960 The Army Assistant Chief-of-Staff for Intelligence (ACSI) authorizes field testing of LSD in Europe and the Far East. Testing of the european population is code named Project THIRD CHANCE; testing of the Asian population is code named Project DERBY HAT.

1965 Project CIA and Department of Defense begin Project MKSEARCH, a program to develop a capability to manipulate human behavior through the use of mind-altering drugs.

1965 Prisoners at the Holmesburg State Prison in Philadelphia are subjected to dioxin, the highly toxic chemical component of Agent Orange used in Viet Nam. The men are later studied for development of cancer, which indicates that Agent Orange had been a suspected carcinogen all along.

1966 CIA initiates Project MKOFTEN, a program to test the toxicological effects of certain drugs on humans and animals.

1966 U.S. Army dispenses Bacillus subtilis variant niger throughout the New York City subway system. More than a million civilians are exposed when army scientists drop lightbulbs filled with the bacteria onto ventilation grates.

1967 CIA and Department of Defense implement Project MKNAOMI, successor to MKULTRA and designed to maintain, stockpile and test biological and chemical weapons.

1968 CIA experiments with the possibility of poisoning drinking water by injecting chemicals into the water supply of the FDA in Washington, D.C.

1969 Dr. Robert MacMahan of the Department of Defense requests from congress $10 million to develop, within 5 to 10 years, a synthetic biological agent to which no natural immunity exists.

1970 Funding for the synthetic biological agent is obtained under H.R. 15090. The project, under the supervision of the CIA, is carried out by the Special Operations Division at Fort Detrick, the army's top secret biological weapons facility. Speculation is raised that molecular biology techniques are used to produce AIDS-like retroviruses.

1970 United States intensifies its development of "ethnic weapons" (Military Review, Nov., 1970), designed to selectively target and eliminate specific ethnic

groups who are susceptible due to genetic differences and variations in DNA.

1975 The virus section of Fort Detrick's Center for Biological Warfare Research is renamed the Fredrick Cancer Research Facilities and placed under the supervision of the National Cancer Institute (NCI) . It is here that a special virus cancer program is initiated by the U.S. Navy, purportedly to develop cancer-causing viruses. It is also here that retrovirologists isolate a virus to which no immunity exists. It is later named HTLV (Human T-cell Leukemia Virus).

1977 Senate hearings on Health and Scientific Research confirm that 239 populated areas had been contaminated with biological agents between 1949 and 1969. Some of the areas included San Francisco, Washington, D.C., Key West, Panama City, Minneapolis, and St. Louis.

1978 Experimental Hepatitis B vaccine trials, conducted by the CDC, begin in New York, Los Angeles and San Francisco. Ads for research subjects specifically ask for promiscuous homosexual men.

1981 First cases of AIDS are confirmed in homosexual men in New York, Los Angeles and San Francisco, triggering speculation that AIDS may have been introduced via the Hepatitis B vaccine

1985 According to the journal Science (227:173-177) , HTLV and VISNA, a fatal sheep virus, are very similar, indicating a close taxonomic and evolutionary relationship.

1986 According to the Proceedings of the National Academy of Sciences (83:4007-4011) , HIV and VISNA are highly similar and share all structural elements, except for a small segment which is nearly identical to HTLV. This leads to speculation that HTLV and VISNA may have been linked to produce a new retrovirus to which no natural immunity exists.

1986 A report to Congress reveals that the U.S. Government's current generation of biological agents includes: modified viruses, naturally occurring toxins, and agents that are altered through genetic engineering to change immunological character and prevent treatment by all existing vaccines.

1987 Department of Defense admits that, despite a treaty banning research and development of biological agents, it continues to operate research facilities at 127 facilities and universities around the nation.

1990 More than 1500 six-month old black and hispanic babies in Los Angeles are given an "experimental" measles vaccine that had never been licensed for use in the United States. CDC later admits that parents were never informed that the vaccine being injected to their children was experimental.

1994 With a technique called "gene tracking," Dr. Garth Nicolson at the MD Anderson Cancer Center in Houston, TX discovers that many returning Desert Storm veterans are infected with an altered strain of Mycoplasma incognitus, a microbe commonly used in the production of biological weapons. Incorporated into its molecular structure is 40 percent of the HIV protein coat, indicating that it had been man-made.

1994 Senator John D. Rockefeller issues a report revealing that for at least 50 years the Department of Defense has used hundreds of thousands of military personnel in human experiments and for intentional exposure to dangerous substances. Materials included mustard and nerve gas, ionizing radiation, psychochemicals, hallucinogens, and drugs used during the Gulf War .

1995 U.S. Government admits that it had offered Japanese war criminals and scientists who had performed human medical experiments salaries and immunity from prosecution in exchange for data on biological warfare research.

1995 Dr. Garth Nicolson, uncovers evidence that the biological agents used during the Gulf War had been manufactured in Houston, TX and Boca Raton, Fl and tested on prisoners in the Texas Department of Corrections.

1996 Department of Defense admits that Desert Storm soldiers were exposed to chemical agents.

1997 Eighty-eight members of Congress sign a letter demanding an investigation into bioweapons use & Gulf War Syndrome.

1998-2000 Health News Network
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http://www.healthne wsnet.com/ humanexperiments .html

Windows Live Hotmail:more than just e-mail. Check it out.

| 28732|2009-05-02 22:30:27|Michael Bayman|C-3 Regarding The Swine-Flu|

From: Amexem-Moor-Empire: Imperial-Customs-Force: Central-Command: Communications-Unit

Unto:Amexem-Moor-Empire: Imperial-Customs-Force:Imperial-Investigation-Service:Intermediary

= Liaison-Officer: Commander: Demetrius-Ysra: El

Re: C-3: Report from the H-I-M: C.S.: 4: Commanding-Officer

Lieutenant-Commander: Khufu-Alim-Muhammad: Bey

12: Gud-Anna: 301,614: Amexem-Moor-Calendar

I.S.L.A.M.:

For the record, there is a confirmed: Swine-Flu: contraction therein the Customs-Station: 4:

Overwatch-Perimeter = no-involvement regarding the any of the **Amexem-Moo-Empire**:

Nationals therein the Ta-Memfis.

For the record, there is the ongoing-operations on the groundat the Customs-Station: 4 for the securing of the Nationals therein the C.S.: 4: Overwatch-Perimeter.H-I-M-: C.S.: 4: Commanding-Officer= awaiting the order for the elevation from the Stand-By unto the Ready-Alert = deploying for the check-points and deny-access: terra-forming for the securing of the Imperial-Government: Operations-Center and business-centers, preparations for the potential-quarantine: operations, et.al

There is a matter for the considering by the I.I.S. of thepresenting therein the C-3:below awaitingyour-decision for the forwardingengaging of the I.I.S. into the matter-thereinthus the dispatching of the report of the presenting-herein: unto-you.

Amexem-Moor-Empire: Department For The Customs

Imperial-Customs-Force

radioempire4@yahoo.com

Inter-Jurisdictional: Incident-Report (C-3)

Joint-Tasking-Operation: Yes___No_x__

Did A Foreign-Jurisdiction: Agent/Agency request assistance? Yes___No_x__

If Yes, How Was The Request Made And Who Authorized The Assistance?

Was There A Request For Assistant From A Foreign-Jurisdiction By An Amexem-Moor-Empire: Imperial-Government: Official/Agent? Yes___No x

If Yes, How Was The Request Made And By Whom?

Did The Incident Take Place Within The Amexem-Moor-Empire: Jurisdiction/

Dominions? Yes___No_x__

If Yes, Where Did The Incident Take Place?

Activity-Type

Surveillance: Yes___No_x__

Cross-Border/Jurisdiction: Arrest: Yes___No_x__ Within The

Amexem-Moor-Empire: Jurisdiction/Dominions:___Foreign-Jurisdiction___

Cross-Border/Jurisdiction: Detainment: Yes___No___x Within The

Amexem-Moor-Empire: Jurisdiction/Dominions:___Foreign-Jurisdiction___

Property-Search: Yes___No__x_If Yes, Describe-Property:

Property-Confiscation: Yes___No_x__ If Yes, By Whom And By What Authority?

Contraband-Confiscation: Yes___No_x__ If, Yes, Describe The Contraband, Identify Who Confiscated, And Specify Where It Is, How Much It Is, And How It Got To Where It Is:

Fugitive-Apprehension: Yes___No__x_ With-force: Yes___No_x__

Haz-Mat: Yes___No__x_

Activity-Description:

For the record, His-Health-Minister, His-Excellency: Grand-Noble: Bishara-Hafiz-El: Bey did complete the findings-of-fact and did render the decision = implementation and immediate-presentation of the

Amexem-Moor-Empire: Health-Advisory: 301,614:001 = H.A. : Swine-Flu = in the effect for the next: 15: Earthdays, effective-immediately from the date = 11: Gud Anna: 301,614.

For the record,there isthe simultaneous-implementing of the Travel-Advisory = T.A.: 301,614:001with the

H.A.: 301,614:001by the order from the **Amexem-Moor-Empire**: Minister For The Journey/Travel

And Transport, His-Excellency: Grand-Noble: Gary-Al-Ghani-El: Bey= cautions-against thenon-essential-travel by the any-means into theAnu-Al-Niburu, Emaka-Imani,Atiba-Al-Moab, and Moulay-Ismael: Districtsherein the North-Amexem along with the Khaldun, Makeeba, Omena-Al-Mentep, New-Amexem, Taharka-Abbasid, Al-Samut, Dan-Azoka, Mu-Duranki, Olmec-Lan and Garafuna: Districts therein the Central-Amexem for the duration of the T.A.: 301,614:001.

For the record, avoid/exercise-extreme-caution around the any of the party/parties =Natural-Persons and humans, that-have-recently-travelled unto the portions of the North-Amexemand

Central-Amexem of the specifyingin the T.A.: 301,614:001 with the I.C.F.: Post-Commanders having the authority for thedetaining, and quarantine of the any-party with the reasonable-suspicion of the exposure unto the Swine-Flu with the including of the denying of the access unto the Op-Centers and **Amexem-Moor-Empire**:

Imperial-Government:business-locations within the perimeter-overwatchof the Posts = under-their: respective-commands for the duration of the H.A.: 301,614:001 and T.A.: 301,614:001.

Immediate analysis is needed for possible connection to mysterious deaths and or murders of scientist worldwide in past Earthyears.

http://www.scribd.com/doc/9127256/Scientists-That-Have-Been-Turning-Up-Dead-Over-the-Last-Years-Suspicious

[The Death Of Dr. Wiley -]
['Murder, They Wrote']

[By Wayne Madsen]
[CounterPunch.org]

6-4-2

[The one person who was in a position to know about the origin of the anthrax sent through the U.S. Postal Service met with a very suspicious demise just a month after the attacks first began.

The reported "suicide" and then "accidental death" of noted Harvard biophysics scientist and anthrax, Ebola, AIDS, herpes, and influenza expert, Dr. Don C. Wiley, on the Interstate 55 Hernando De Soto Bridge that links Memphis to West Memphis, Arkansas, was probably a well-planned murder, according to local law enforcement officials in Tennessee and Arkansas.

After Wiley's friends and family discounted claims of suicide, the Memphis coroner concluded on January 14, 2002 that Wiley had "accidentially" fallen over the side of the bridge after a minor car accident.

Not so, say seasoned local law enforcement officials who originally assigned homicide detectives to the case. Memphis police claim there was only 15 minutes between the last time police had checked

the bridge and the time they discovered Wiley's abandoned vehicle. They suspected Wiley was murdered. However, the local FBI office in Memphis stuck by its story that Wiley's death was not the result of "foul play." A Memphis police detective said, "the newspaper account of Wiley's accident did not clear anything up for me," adding, "everything attributed to the 'accident' could also be attributed to something else."

However, according to U.S. intelligence sources, Wiley may have been the victim of an intelligence agency hit. That jibes with local police comments that the FBI and "other" U.S. agencies stepped in to prevent the local Memphis police from taking a closer look into the case. Employees of St. Jude's Childrens' Hospital in Memphis, on whose board Wiley served, were suddenly deluged with unsubstantiated rumors that Wiley was a heavy drinker and despondent.

It is a classic intelligence agency ploy to spread disinformation about "suicide" victims after their murders. The favorite rumors spread include those about purported alcoholism, depression, homosexuality, auto-erotic asphyxia, drug addiction, and an obsession with pornography, especially child pornography.

According to the local police, it would have been easy to determine if Wiley was a heavy drinker and that would have shown up in his autopsy. The police also reckon that if Wiley left the Peabody under the influence, four hours later he should have been sober enough not to have fallen over the side of the bridge. Also, the bridge railing is high enough that event the 6' 3" Wiley could not have accidentally fallen over it without assistance. Add that to the fact that no one in the history of the bridge had fallen over the side.

Police also feel that even at 4:00 AM, there should have been someone else on the bridge who would have called the police about a person who was driving down the interstate the wrong way. Due to the fact that access is restricted to the bridge, one would have to have driven a long way on the wrong lane. Some police are of the opinion Wiley was stuck with a needle and that one reason he was dumped into the fast-moving Mississippi is that with the length of his time in the water (one month), the needle mark evidence would have largely disappeared.

And in yet another strange twist, on March 14, a bomb and two smaller explosive devices were found at the Shelby County Regional Forensic Center, which houses the morgue and Medical Examiner's Office that conducted Wiley's autopsy. Dr. O.C, Smith, the medical examiner, told Memphis' Commercial Appeal, "We have done several high-profile cases from Dr. Wiley to Katherine Smith (a Department of Motor Vehicles employee mysteriously found burned to death in her car after being charged in a federal probe with conspiracy to obtain fraudulent drivers' licenses for men of Middle East origin) but there has been no indication that we offended anyone . . . we just don't know if we were the attended target or not."

Knowledgeable U.S. and foreign intelligence sources have revealed that Wiley may have been silenced as a result of his discovery of U.S. government work on biological warfare agents long after the U.S., along with the Soviet Union and Britain, signed the 1972 Biological Weapons Convention.

A South African Connection
PB Ó
06/03/2002, 10:30:22

http://www.counterpunch.org/madsenanthrax.html

The death of Wiley may be also linked to revelations recently uncovered in South Africa. His expertise on genetic fingerprints for various strains may have led him to particular countries and their bio-warfare projects.

The South African media has been abuzz with details of that nation's former biological warfare program and its links to the CIA. The South African bio-chemical war program was code-named Project Coast and was centered at the Roodeplat Research Laboratories north of Pretoria. The lab maintained links to the US biowarfare facility at Fort Detrick and Britain's Porton Down Laboratory. The head of the South African program, Dr. Wouter Basson, was reportedly offered a job with the CIA in the United States after the fall of the apartheid regime. According to former South African National Intelligence Agency deputy director Michael Kennedy, when Basson refused the offer, the CIA allegedly threatened to kill him. Nevertheless, the U.S. pressured the new President Nelson Mandela to turn over the records and fruits of Basson's work. Much of this work was reportedly transported to

Fort Detrick.

One of the South African's secret projects involved sending anthrax through the mail. Among the techniques that fell into the hands of the Americans was a method by which anthrax spores were, with deadly effect, incorporated on to the gummed flaps of envelopes.

Other South African bio-chemical weapons allegedly transferred to the CIA included, in addition to anthrax, cholera, smallpox, salmonella, botulinum, tularemia, thallium, E.coli, racin, organophosphates, necrotising fasciitis, hepatitis A, HIV, paratyphoid, Sarin VX nerve gas, Ebola, Marburg, Rift Valley hemorrhagic fever viruses, Dengue fever, West Nile virus, highly potent CR tear gas, hallucinogens Ecstasy, Mandrax, BZ, and cocaine, anti-coagulant drugs, the deadly lethal injection drugs Scoline and Tubarine, and cyanide.

Many of Dr. Wiley's family and friends doubt he would have committed suicide. The fact that he was certainly in a position to know about the origination of various viruses and bacteria -- which could have led to the U.S. government -- would have made him a prime target for a government seeking to cover up its illegal work in biological warfare.

Wiley's Anthrax Research

And Wiley had a significant connection to anthrax research. Wiley was not only a professor at Harvard but also conducted research at the Chevy Chase, Maryland Howard Hughes Medical Center, which does work for the National Institutes of Health. On October 1, 2001, just three days before the first reported anthrax case in Florida, the Hughes Center announced that a joint Harvard-Hughes team had identified a mouse gene that made mice resistant to anthrax bacteria. Although the media failed to play it up later, that research involved using Wiley's expertise on the immune system. The new gene, identified as Kif1C, located in chromosome 11 of a mouse, enhanced the defense systems of special immune cells, called macrophages, against the destructive effects of anthrax bacteria.

Wiley's was not the only suspicious death of a scientist with knowledge of biological defenses. Just three day before Wiley's death, Dr. Benito Que, a Miami Medical School cellular biologist specializing in infectious diseases, died in a violent attack. The Miami Herald reported Que died after "four men armed with a baseball bat

attacked him at his car." A week after Wiley died, Dr. Vladimir Pasechnik, a former scientist for Biopreparat, the Soviet Union's biological weapons production factory, was found dead from an alleged stroke in Wiltshire, not far from Britain's Porton Down biological warfare center. Pasechnik had defected from the Soviet Union in 1989 and was an expert on the Soviet Union's anthrax, smallpox, plague, and tularemia programs. While at Biopreparat, Pasechnik worked for Alibek, who defected three years later. When he died, Pasechnik was assisting the British government's efforts in providing bio-defenses against anthrax.

Anthrax and Operation Northwoods

For those who disbelieve the possibility that the U.S. Government is the number one suspect in the anthrax attacks, they are directed to James Bamford's book on the National Security Agency, Body of Secrets. The book reveals that in 1962,Chairman of the Joint Chiefs of Staff Lyman Lemnitzer was planning, along with other member of the Joint Chiefs, a virtual coup d'etat against the administration of President Kennedy using acts of terrorism carried out by the military but to be blamed on the Castro government in Cuba. The secret pan, code-named Operation Northwoods, entailed having U.S. military personnel shoot innocent people on the streets of American cities, sink boats carrying Cuban refugees to Florida, and conduct terrorist bombings in Washington, DC, Miami and other cities. Innocent people were to be framed for committing bombings and hijacking planes. If John Glenn's liftoff from Cape Canaveral in February 1962 were to end in an explosion, Castro would be blamed. Plans were made to shoot down civilian aircraft en route from the United States to Jamaica, Guatemala, Panama, or Venezuela and then blame Cuba. The U.S. military also planned to attack Jamaica and Trinidad and Tobago, both British colonies, and make it appear that the Cubans had done it in order to bring Britain into a war with Cuba.

So far, the Bush administration has refused to support a full and independent Congressional investigation into the events of September 11 and the later events involving anthrax. It seems it and the three-letter agencies the administration is so fond of praising, and funding, know more about the source of the anthrax attacks than they are admitting. If the saying, "where there's smoke, there's fire," has any basis of truth, the United States is in the midst of a raging inferno. Who will answer the fire alarm?

Wayne-Madsen = an: investigative-journalist, based in the New-Jerusalem misnomer = [Washington,D.C.]]

Analysis From The H-I-M: C.S.: 4

For the record,bythe alleged-natural-occurrence: viral-outbreak/attack =Swine-Flu, may be a contrived- cover for theeconomic-collapse and internal-conflict in the various-foreign-venues with the including not the limiting unto the corporate[U.S] and a clever-artificefor theimplementing of theovert: martial-law with the minimal-dissent/resistance from the corporate-franchisees/people-involved in the corporate states = [U.S.-Canada-Mexico] = pretext-to [Amero]. Interjurisdictional-threat unto the **Amexem-Moor-Empire**: National-Family, National-Collective: as-a-whole = general-health and economic-stability: both in the direct and indirect-manner =Primary-reason for the generation of the C-3: herein.

Cross-Border/Jurisdiction: Search/Frisk-Report

Time-Of-Action Pre-Search-Observation-Time Search/Frisk-Location

Cause-Of-Search/Frisk

Were Foreign-Jurisdiction-Staff/Agents On Scene? Yes___No__x_ If Yes, Identify Those Agents/Staff Including Rank And Command:

If The Action Took Place In A Foreign-Jurisdiction, Did They Request The Search?

Yes___No_x__Did Your Orders Authorize You To Conduct A Search Of A Foreign-National? Yes___No_x__ If Yes, Who Gave You That Order?

If The Action Took Place In The Amexem-Moor-Empire: Jurisdiction/Dominions, Did You Or Another Squad Mate or Scene-Commander Or Other Imperial-Customs-Force: Supervisor/Commanding-Officer Authorize Or Request A Search From A Foreign-Jurisdiction-Agent/Official? If Yes, Who Authorized Or Requested The Search?

Was Party Arrested? Yes___No_x__ If Yes, In What Jurisdiction?

Was Party Detained? Yes___No___If Yes, In What Jurisdiction?

Account Of The Arrest/Detainment:

Was Force Used?Yes___No___If Yes, In What Jurisdiction And By Whom?

Were service-arms or service-weapons involved? Yes___No___ If Yes, In What Jurisdiction, By Whom And Why Was It Discharged?

Was Contraband Found?Yes__No__ If Yes, In What Jurisdiction And By Whom?

If, Yes, Describe The Contraband, Identify Who Confiscated, And Specify Where It Is, How Much It Is, And How It Got To Where It Is:

Describe The Party Searched/Frisked (Including Nationality)

Description Of The Agent That Performed The Task (Including Nationality)

Current Location Of The Party-Arrested/Detained:

Arresting/Detaining-Agent:

I.C.F.: Agent I.C.F.: Agent-Rank and Service-I.D.#

I.C.F.: Command: I.C.F.: Company-Commander:

_____ _____

Supervisor-Authentication Imperial-Customs-Force: Agent

Supervisor-Service: I.D.# I.C.F.: Agent: Service-I.D.#

Amexem-Moor-Empire

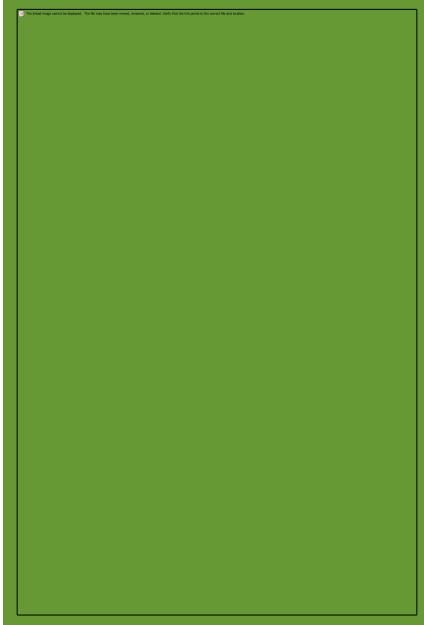
: Sovereign-Copyright-Number: SC06302002CE012

>Of the dispatching by the**Amexem-Moor-Empire**:

Imperial-Customs-Force: Central-Command: Communications-Unit

| 28733|2009-05-02 22:31:06|Rahel Kassahun|Africa Unbound: What Is Poverty?|

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Issue 4

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Mahmood Mamdani

Philip Emeagwali

and much more...

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| 28734|2009-05-02 22:31:39|Shu Tefnut|Fw: Was Socrates African?|

----- Forwarded Message ----
From: Marc Washington
To: mjrob1914@comcast.net

Sent: Saturday, May 2, 2009 12:39:59 AM
Subject: Was Socrates African?

If you cannot see the page below, click the following link:

http://www.beforebc.de/all_europe/700_mediterranean/02-16-700-02.html

The linked image cannot be displayed. The file may have been moved, renamed, or deleted. Verify that the link points to the correct file and location.

Marc Washington

SITE: www.BeforeBC.de

SITE PURPOSE: Based on hard artefacts, hard

evidence, to present a pictorial image of Africa s

golden age before Columbus , before Christ, and

before the spread of the Indo-European peoples.

An age where Africa itself was the world. Over 300 pages.

WEBSITE SUMMARY:
http://www.beforebc.de/AboutAuthorAndAfricanGoldenAge.html

DETAILED EXPLANATION OF SITE: http://www.beforebc.de/index2.html

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_____ Information from ESET NOD32 Antivirus, version of virus signature database 4048 (20090501) _____

The message was checked by ESET NOD32 Antivirus.

http://www.eset.com

_____ Information from ESET NOD32 Antivirus, version of virus signature database 4048

(20090501) _____

The message was checked by ESET NOD32 Antivirus.

http://www.eset.com

| 28735|2009-05-02 22:31:52|Lamar Perryman|Lamar added you as a friend on MyLife!|

.

Lamar Perryman added you as a friend on MyLife.
Please confirm you know Lamar so we can connect you.

Do you know Lamar?

Yes No

Accept this connection and you'll see Lamar's profile and photos for free!
You'll also get access to the popular feature: **Who's Searching for YOU?**



MyLife Find everyone. All in one place.
You have received this email because a MyLife member
sent an invitation to this email address.
For assistance, please refer to our FAQ or Contact Us.
Our Address: 2118 Wilshire Blvd., Box 1008, Santa Monica, CA 90403-5784
Copyright 2009 MyLife.com, Inc. All Rights Reserved.

| 28736|2009-05-04 07:11:05|Michael J Robinson|Check out Videos just posted by Dr. Jawanza Kunjufu on "Countering t|

Maat Hotep family,

I just posted videos on my Youtube Channel, www.Youtube.com/mjrob1914 ,of Dr. Jawanza Kunjufu that you will probably find very informative and useful.

Dr. Jawanza Kunjufu does an excellent workshop to a group of educators on the topic of a 3 book series he wrote entitled Countering the Conspiracy to Destroy Black Boys. This is a fascinating presentation. If you have African-American male children or relatives, you will definitely want to watch this one and take notes.

Did you know that there is almost the same number of African-American male children born each year as African-American female children? By the time they become 18 years old however, there is almost a 2 to 1 ratio of African-American females to African-American males. Find out why.

Did you know that our male children are virtual geniuses from pre-school to 3rd grade but start falling behind in the critical 4th grade? Many of them never recover. Find out why.

If you like my channel, please subscribe to it and let your friends know about it. It is quickly growing and we just hit 1,000 subscribers.

Also, tune into Dr. Ray Hagins online radio station at www.WBLR.com. He broadcast 24/7 and on Sundays and Wednesdays at 8pm he broadcasts live. He has a ton of information on African history, culture, current affairs, etc. Everyone can learn from his station regardless of how much you already know. You can view some of Dr. Hagins videos on my Youtube Channel as well including videos such as, The Verdict Is In, Egypt: The Source of the Bible and Kemetic Spiritual Preparation In Times of Crisis to name a few.

Thanks,

Bro. Michael

www.Youtube.com/mjrob1914

mjrob1914@comcast.net

mjrob1914@gmail.com

"Right knowledge corrects wrong behavior."
| 28737|2009-05-04 07:11:12|odhiambo okecth|G10 Women'Movement/Mutula Kilonzo| KBSF,

I think the call for sex boycott by the G10 was a serious issue.

Let us not look at it from the actual sex point of view. Let us focus on the failed leadership. Something had to be done to jolt the country into reality.

Time has come when we must all join hands, not in boycotting sex passe, but in using that call of boycott to drum the point home that yes, Kenya is suffering from a serious leadership crisis.

Just this morning, Hon Mutula Kilonzo has been appointed the Minister for Justice, National Cohesion and Constitutional Affairs. What message is the President sending to all of us? We can all go to hell for all that he cares!

We have serious issues of governance that need reform. And by appointing one person who just converted to be a democrat when Mzee Moi was voted out in 2002 is a big slap in the face of all those who have been agitating for change.

Mutula Kilonzo cannot preside over the changes that Kenyans want implemented. He is a son of status quo politics and he will use his position to entrench the bad political policies that our women folk are calling a boycott for. He used to interprete the law in a manner that suited Mzee Moi aand his cohorts, and he is still doing the same to suit Mzee Kibaki and his 40 wise men.

Mutula Kilonzo will never see the law as it is supposed to be in the best interest of Kenayns. That is the sad reality.

If the leadership can be this mute, can be this insensitive, then, all men must also call for a similar sex boycott to drum up support for real change.

Odhiambo T Oketch,
Komarock Nairobi.

--- On **Mon, 5/4/09, KBSF Foundation** wrote:

From: KBSF Foundation
Subject: Re: G10 WOMENS' MOVEMENT - WHERE ARE THE MAJORITY, SLUM WOMEN.
To: bidiiafrika@googlegroups.com
Date: Monday, May 4, 2009, 3:32 AM

Its pretty shameful for a group to shy away from the real problems and start for calling baseless protests. You just watch whether there will be any impact from this sex strike. Even if they call it for a whole year you will still see children being born. so if they are calling a strike to protest or reduce HIV/AIDS prevalence that is very okay. But now thinking of such petty issues is kiddish and hypocricy. The current crop of leadership will require practical steps which is the only language they can try to understand. I dare those G10 group to join us in street protest. Its coward that when we are in the streets they are nowhere to be seen. Too its pretty greedy that they can afford to waste resources holding press conferences when rural and slum womens are toiling like donkeys. That the language to be understood by endusers.
G10 YOU ARE VERY MUCH LOST AND YOU HAVE LOST THE FOCUS. YOU SHOULD EMPLOY STAFF TO MONITOR YOUR STRATEGIES OTHERWISE YOU CURSED AND SPOILT LOT LIKE THE PM AND THE PRESI.

--- On **Wed, 4/29/09, jane anyango** wrote:

From: jane anyango
Subject: Re: G10 WOMENS' MOVEMENT - WHERE ARE THE MAJORITY, SLUM WOMEN.
To: bidiiafrika@googlegroups.com
Date: Wednesday, April 29, 2009, 9:59 AM

I strongly support the G10 Womens' Movement but as usual they have forgotten NGUVU MASHINANI, they are very very few that as usual their efforts may never yield any fruits. Are you people sure you are talking for all of us, all women or just few who are members of your organizations. The sad part is that they only involve us when they are looking for crowd. I wish our women up there would realize that they are GETTING NOWHERE WITHOUT US. Show us, Involve us and work with us.

We already made our statement under our tree at Kibera DO Open Grounds as Kibera Women for Peace and Fairness early today, and we are on again on 1st during labour day at the same venue. Comeon, let us work together as women not G10 who are not felt by majority of women,

we can change our nation together, we join your call TUKO PAMOJA.

Anyango Jane
Kibera Women for Peace & Fairness

--- On Wed, 4/29/09, Robert Alai <alai.robert@gmail.com> wrote:

> From: Robert Alai <alai.robert@gmail.com>
> Subject: G10 WOMENS' MOVEMENT PRESS STATEMENT ON THE POOR STATE OF OUR POLITICAL LEADERSHIP- A CALL TO ACTION!
> To: "bidii afrika" <bidiiafrika@googlegroups.com>
> Date: Wednesday, April 29, 2009, 8:47 AM
> Please find attached
>
>
> >
>
>
>

| 28738|2009-05-04 07:11:30|noirfist|Re: The mysteries and the "secrets" of African secret societies|
Greetings,

Excellent post. However, you forgot African Martial Arts, for which see: africawrites.com

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:
>
>
>
>
>
> (to address the following questions from the Ta-Seti Egyptian Mysteries thread)
>
>
>
> >>The Mysteries are for initiates and what is an
> initiate is that like a priest? <<
>
> >>but if you are a "layman" what is his option a
> layman?<<
>

> There has been much discussion about the □mysteries,□ secret
> societies and initiation lately and I wanted to take the time to briefly add
> what little I know to this discourse with the intent of helping members of this
> group understand better African wisdom centers, their methods of wisdom
> transference, and their visionary ideals.
>
> Before we can address the two questions above, we must first
> map African ideals in order to guide us successfully on our journey. I do not
> intend to present pre-Western modes of thought and being as monolithic or as
> possessing an agreed upon body of traditional theories and concepts. I however
> cannot recognize familiar spirit that undergirds African centers of wisdom. I
> will try to do my best to synthesize African traditional modes of thought and being
> in a manner that preserves the essence of the ideals in which countless African
> sages have developed over the millennia.
>
> According to African wisdom traditions, life is an unending
> stream of mysteries that arms itself with dual weapons of life: day and night,
> summer and winter, male and female, joy and grief. These dual weapons of life
> are engaged in an eternal quarrel whose unceasing battles will rage until
> everything flows together into one eternal river.
>
> African sages believe that it is these unceasing battles
> that are responsible for the one thousand and one challenges that plague human
> life on earth. To counter these challenges, African sages in various wisdom
> centers have developed sacred arts as a means to find balance between these
> dual weapons of life. By mastering these sacred arts, they empower the muntu (human being)
to achieve the state
> of perfection or enlightenment which is the ultimate goal of African sages. By
> mastering these arts and reaching the state of perfection, man can therefore assume
> their rightful place as children of the earth and children of the stars.
>
> The mastering of the sacred arts (verbal arts, ecstatic
> arts, healing arts, and divinatory arts) helps the wisdom seeker to do the
> following:
>
> 1.
> Unveil life□s mysteries
>
> 2.
> Celebrate life□s beauties
>
> 3.
> Stave off the syndrome of foolishness
>
> While mastering the sacred arts helps us to realize these
> objectives on our quest of perfection, it also helps us to attempt to solve the

> most fundamental human problems according to African wisdom centers: the dual hunger which fuels our eternal
> quest for meaning. The sacred arts assist us in reinforcing the powers of the
> mind in order to grasp the purpose of life.
>
> Charles Handy, an Irish philosopher quoting an African, claimed
> that human beings experience two types of hunger: the lesser hunger and the
> greater hunger. The lesser hunger deals primarily with the needs and wants of
> life on Earth. Material things can satisfy this hunger. The greater hunger
> however concerns the meaning of life. This type of hunger can only be satisfied
> by looking for wisdom.
>
> African wisdom centers (misnomered □secret societies□) are
> organizations that guide human beings in the pursuit of wisdom. They are
> designed to help the human being to know life and provide tools to help stem
> the tide of its challenges. Wisdom centers, like spiders, create webs that give
> meaning to all dimensions of existence. Wisdom centers conceive and construct
> wisdom traditions. Wisdom centers are populated by wisdom seekers who are the
> brightest minds of the community who provide enlightened leadership and guide
> others in knowing life and stemming the tide of its challenges. Wisdom centers
> serve three primary functions:
>
> 1.
> Are schools of enlightened leadership
>
> 2.
> Are schools of lifelong learning
>
> 3.
> Provide strategies to assist human beings in
> their search for perfection
>
> Teaching and learning are at the heart of wisdom centers. In
> African centers of wisdom, initiation is the method par excellence for helping
> an initiate to know life and stem the tide of its challenges. Amadou Hampate Ba
> informs us of the purpose of initiation:
>
> □The purpose of initiation is to
> give the psychological person a moral and mental power which conditions and
> aids the perfect and total realization of the individual.□
>
> In the book The
> Religion, Spirituality and Thought of Traditional Africa, Zahan says:
>
> □Initiation in Africa must be
> viewed as a slow transformation of the individual, as a progressive passage

> from exteriority to interiority. It allows the human being to gain
> consciousness of his humanity.□ (Zahan 1979:54)
>
> What we call □priests□ are actually the Nganga: the doers, healers, pillars, enlightened of the community
> who know life to the highest degree and have mastered the use of tools which
> allow them battle against the syndrome of foolishness. In the Kongo, among the
> Luba especially, we call these walking pillars bantu basunguluke, which means the
> most accomplished sages. We also call them the bakoles. These accomplished sages excel only with the help of other
> sages. This is suggestive on many accounts. Primarily, this suggests that to
> excel in wisdom, it is recommended that you keep company with other wisdom
> seekers and share what you know between yourselves and teach other wisdom
> seekers who follow you. This is peer pressure on the □light□ side of the force.
>
>
> You will know if you belong to a wisdom center if:
>
> 1.
> The center of wisdom is about unraveling the
> mysteries of life
>
> 2.
> Explores the physical world in which human
> beings live
>
> 3.
> And they look for ways and means that enable
> human beings to achieve perfection
>
> Wisdom centers are primarily about education. Malidoma Some
> in his book Of Water and the Spirit
> discusses education in Dagara wisdom centers as such:
>
> □Traditional
> education consists of three parts: enlargement of one□s ability to see,
> destabilization of the body□s habit of being bound to one□s plane of being, and
> the ability to voyage transdimensionally and return.□ (Some 1994:226)
>
> Wisdom centers and communities are designed to help
> fertilize our seeds of greatness. They introduce to us the sacred arts used to
> help the muntu reach the state of perfection. The state of perfection is
> embodied by three interrelated concepts:
>
> 1.
> Adversity quotient □ the will to tower above

> everything, including the self and the world
>
> 2.
> Imaging quotient the creative ability to
> perceive the hidden layers of reality
>
> 3.
> And emotional quotient the visionary
> leadership that is achieved by sages
>
> >>but if you
> are a "layman" what is his option a layman?<<
>
> As part of your spiritual grand strategy I would suggest
> that 1) you actively seek a living wisdom tradition that has clear ties to a
> lineage that has its roots planted in the rich soils of the continent, and 2)
> do what the sages do: read tons of books on wisdom, practice sacred arts, build
> a relationship with one s ancestors, sit at the feet of elders, grow a garden,
> and most importantly, create wisdom
> poetry.
>
> As a fellow wisdom seeker and poet, I cannot stress how
> important and valuable wisdom poetry is in the spiritual grand strategy to achieve perfection.
Wisdom Poetry is
> the tool sages use to guide human beings along the path of wisdom. It is the
> verbal art par excellence that uses proverbs to encode the insights, secrets
> and teachings of initiations among wisdom traditions.
>
> Wisdom Poetry is not poetry of one s own feelings. It is
> created by taking African proverbs of similar theme and weaving them together
> to create a poem. It is a form of deep talk. It is a language of initiation. It
> is a way to learn how to see the hidden realities of life. To demonstrate how
> a wisdom poem is constructed, we will use the following African proverbs to
> create a poem.
>
> .
> When
> the moon is not full, the stars shine more brightly. (Buganda)
>
> .
> Rain
> does not fall on one roof alone. (Cameroon)
>
> .
> If
> relatives help each other, what evil can hurt them? (Ethiopia)

>
> .
> The
> leader has ears, he does not have a mouth. (Kongo)
>
> .
> Nations
> are forests (Kongo)
>
>
>
> We would rearrange the proverbs to look something like this:
>
> Nations are
> forests
>
> Rain does not fall on one roof alone
>
> If relatives help each other, what evil can hurt them
>
> therefore
>
> The leader has ears, he does not have a mouth
>
> When the moon is not full, the stars shine more brightly
>
> All of these proverbs, converted into a wisdom poem, deal
> with the central theme of community. We can see how each of these respective
> ethnic groups view the value of community and where the real leadership/power
> resides. It is these types of lessons that await the wisdom seeker who wishes
> to learn how to put together wisdom poetry.
>
> All in all, the mystery is finding the joy in the journey on
> the road to knowing life. The joy is in finding the courage and the tools to
> stem the tide of life□s challenges: finding cures for the syndrome of
> foolishness. It is these critical issues wisdom centers seek to address by creating
> an environment where one can fertilize their seeds of greatness. I hope that
> you have found this article of value and in our next discussion, we will
> discuss how the Spiritual Grand Strategy used by African sages to reach the
> state of perfection (you have already been introduced to one: wisdom poetry).
>
>
>
>
>
> Asar Imhotep is a philosopher, activist, poet and author of

> the book Esodus: Internal Reflections and
> Conversations with the Sun. He is also the founder of the MOCHA-Versity Institute of Philosophy and
> Research and the Houston Ministry of
> Culture: http://www.houstonministryofculture.com
>
>
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>
> Selected Bibliography
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> Religion, Spirituality, and Thought of Traditional Africa. University of
> Chicago Press
>
>
>
> Asar Imhotep
> http://www.asarimhotep.com
>
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>

>
>
| 28739|2009-05-04 07:39:17|Peter Gray|Re: Lamar added you as a friend on MyLife!|
Thanks, Lamar/Marc.

However, when I clicked on "Yes", the link did not open, so I couldn't get to confirm. Maybe if you sent it again, it would work.

Peter Gray

To: ta_seti@yahoogroups.com
From: pharoahisrael@yahoo.com
Date: Sat, 2 May 2009 12:54:50 -0700
Subject: [Ta_Seti] Lamar added you as a friend on MyLife!

.

Lamar Perryman added you as a friend on MyLife.
Please confirm you know Lamar so we can connect you.
Do you know Lamar?

YesNo

Accept this connection and you'll see Lamar's profile and photos for free!
You'll also get access to the popular feature: **Who's Searching for YOU?**



MyLife Find everyone. All in one place.
You have received this email because a MyLife member
sent an invitation to this email address.
For assistance, please refer to our FAQ or Contact Us.
Our Address: 2118 Wilshire Blvd., Box 1008, Santa Monica, CA 90403-5784
Copyright 2009 MyLife.com, Inc. All Rights Reserved.

Hotmail has a new way to see what's up with your friends. Check it out.
| 28740|2009-05-04 12:05:53|Mahari Mengistu|Re: Check out Videos just posted by Dr. Jawanza Kunjufu on "Counteri|
Dr. Kunjufu has been teaching about this problem for at least 20 years. Why is it that WE have not picked up on this extremely serious problem and done something substantial about it?
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Michael J Robinson" wrote:
>
> Ma'at Hotep family,
>

>
>
> I just posted videos on my Youtube Channel, www.Youtube.com/mjrob1914 , of
> Dr. Jawanza Kunjufu that you will probably find very informative and useful.
>
>
>
>
> Dr. Jawanza Kunjufu does an excellent workshop to a group of educators on
> the topic of a 3 book series he wrote entitled Countering the Conspiracy to
> Destroy Black Boys. This is a fascinating presentation. If you have
> African-American male children or relatives, you will definitely want to
> watch this one and take notes.
>
>
>
> Did you know that there is almost the same number of African-American male
> children born each year as African-American female children? By the time
> they become 18 years old however, there is almost a 2 to 1 ratio of
> African-American females to African-American males. Find out why.
>
>
>
> Did you know that our male children are virtual geniuses from pre-school to
> 3rd grade but start falling behind in the critical 4th grade? Many of them
> never recover. Find out why.
>
>
>
> If you like my channel, please subscribe to it and let your friends know
> about it. It is quickly growing and we just hit 1,000 subscribers.
>
>
>
> Also, tune into Dr. Ray Hagins online radio station at www.WBLR.com. He
> broadcast 24/7 and on Sundays and Wednesdays at 8pm he broadcasts live. He
> has a ton of information on African history, culture, current affairs, etc.
> Everyone can learn from his station regardless of how much you already know.
> You can view some of Dr. Hagins videos on my Youtube Channel as well
> including videos such as, "The Verdict Is In", "Egypt: The Source of the
> Bible" and "Kemetic Spiritual Preparation In Times of Crisis" to name a few.
>
>
>
> Thanks,
>

> Bro. Michael
>
> <http://www.Youtube.com/mjrob1914> www.Youtube.com/mjrob1914
>
> mjrob1914@...
>
> mjrob1914@...
>
> "Right knowledge corrects wrong behavior."
>
| 28741|2009-05-04 13:01:37|Tafari khumbaka|sumsum, okara, esu|

Know Thy Self: Akan Perspective

Fri, May 1, 2009

Elders, Feature, Traditional Afrikan

by Nana Ankobeahene Oparebea Bekoe / Circle of Light Society - Akan Temple

The exterior is the Self we most often show to others. It is through the exterior Self that we form our first opinion of others and that others form their first opinion of us. The exterior Self is trained to act and re-act according to circumstances that are deemed appropriate to the exterior existence. The exterior Self is referred to as the Sum Sum. The Sum Sum absorbs the energy impressions; images, knowledge of the world around us, these images and impressions are filled to the interior Self and imprint themselves on the interior Self creating an energy field that is finder in vibration and an exact duplicate of the physical Self. The exterior Self is also the Self that shields and or protects the interior Self. What is expressed or portrayed by the exterior Self does not always reflect the interior Self; the exterior Self may be protecting some part of the interior.

The interior Self is the Self most people keep to themselves. It is the interior Self that holds the true opinions and feelings and is not subject to open exposure like the exterior Self. Once the images and energy impressions of the exterior Self is absorbed by the interior Self an interaction begins. The interior Self is commonly in conversation with the exterior and holds the strongest opinions. The interior Self is constantly working toward the realization of a purpose. There may be a very harmonious relationship between the interior Self and exterior Self, or the exterior and interior Self may be in great battle with each other. The interior Self is referred to as the Okara or soul.

The origin of our purpose in life is embedded within the soul (Okra) or the interior Self. The interior Self is driven by a purpose or reason for being or what we call Nkrabea or destiny. The interior Self pushes or emanates this purpose to the exterior Self. The embedded mission (Nkrabea) of the interior Self greatly influences the direction of the exterior Self. The life experiences of the Sum Sum (exterior Self) absorbed by the interior Self contributes to the direction and manifestation of that purpose or Nkrabea.

At times, experiences of the Sum Sum distract or lead the Nkrabea through trials and tribulations that become obstacles for the Okra to overcome and grow toward the realization of the purpose.

When the realization of purpose which is bestowed by Nkyankopon Kwame (God) to the interior Self becomes threatened, the Okra becomes embattled with the Sum Sum and the process of Self survival of the Okra, or survival of the original purpose, begins and continues by any means necessary. When the interior Self and the exterior Self are in harmony great bounds and leaps towards the realization of purpose are accomplished and there is great internal and external joy and success with all endeavors.
The core Self is the Self that is the essence of pure energy derived directly from Odumonkuma Oboade. This core energy is referred to as Esu. Esu is a portion of the divine universal energy. It is pure energy waiting for instruction, waiting to be born into purpose and encapsulated into the many forms of creation. Every individual, all things created contains its personal gift of Esu. Esu flows from the universal source of all energy that is Odomonkuma, into the interior of all things. Each of us is born with Esu and Okra. All things created by Odomunkuma contain Esu, but not all things contain Okra. The amount of Esu belonging to something can be seen and or felt with both the physical and spiritual eye.
This core Self (Esu) is what the interior Self needs to activate the Okra or soul and the Nkrabea or purpose. The Esu continuously pushes the Okra toward realization of that purpose. An example of this Esu in the exterior Self is what we often view as This person is so full of energy or so full of life. The brightness we experience around someone is the ability of the Esu to filter through from the core to the Okra flowing clearly out to the Sum Sum because the three are in some level of balance or agreement.
When the energy field is dull and sickness of body and spirit prevails, there is usually a blockage of the interior Selfs (Okra) ability to receive the divine energy of Esu to activate the Nkrabea given to the soul, or the interior purpose is blocked or clouded by the exterior experiences of the Sum Sum. Esu provides the necessary energy if it be the destiny of the person to Self heal physical, mental or spiritual disorders. Traditional healers tap into the Esu of medicine leaves, stones, bushes and trees, the rivers, the Earth and all things in order to heal the spiritual, mental and physical illness of others.
Nkrabea, Okra, Sum Sum, Traditional Afrikan

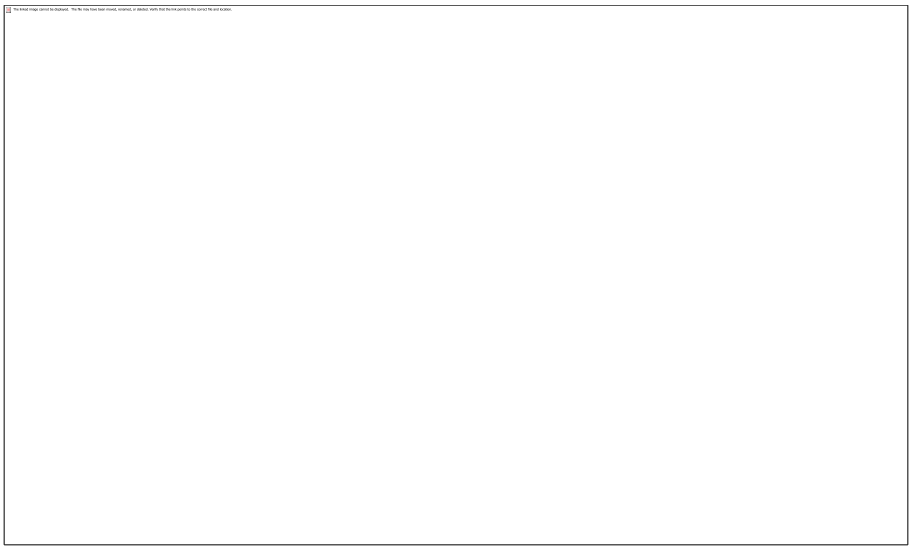
"this was taken from the site roots and rooted"
www.rootsandrooted.org/egun.htm

Tafari-sudra,Khumbaka

| 28742|2009-05-04 13:25:39|millennium|the Eagle, the Condor, all our ancestors ...|
the Eagle and the Condor ...

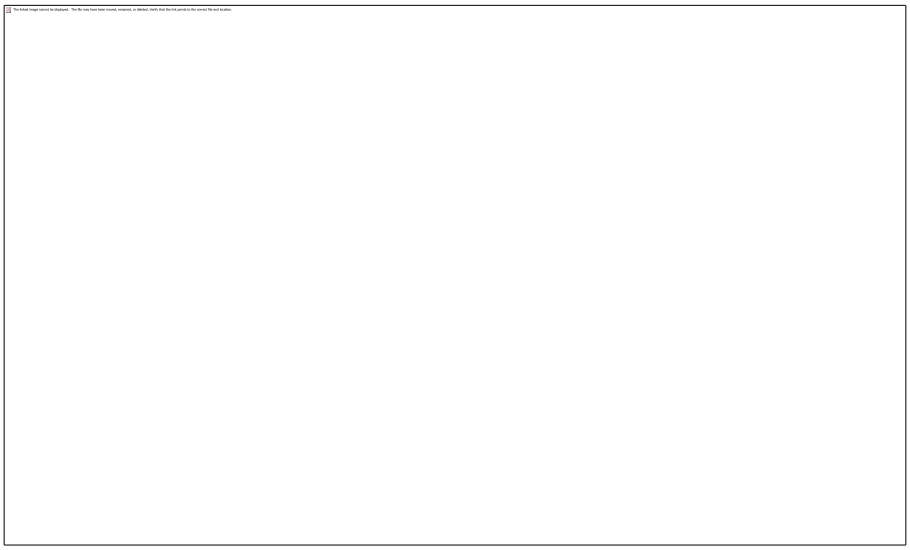
http://www.ojaipost.com/2009/05/the_eagle_and_the_condor.shtml

for the youth of our Ahi Valley ...



about the Return of the Ancestors ceremonies just completed ...
a story of sacred people, sacred cultures, sacred Mother Earth.

that we may all begin to understand the war against culture and divine nature orchestrated by our (less than evolved, less than conscious) corporate (and school) systems worldwide.



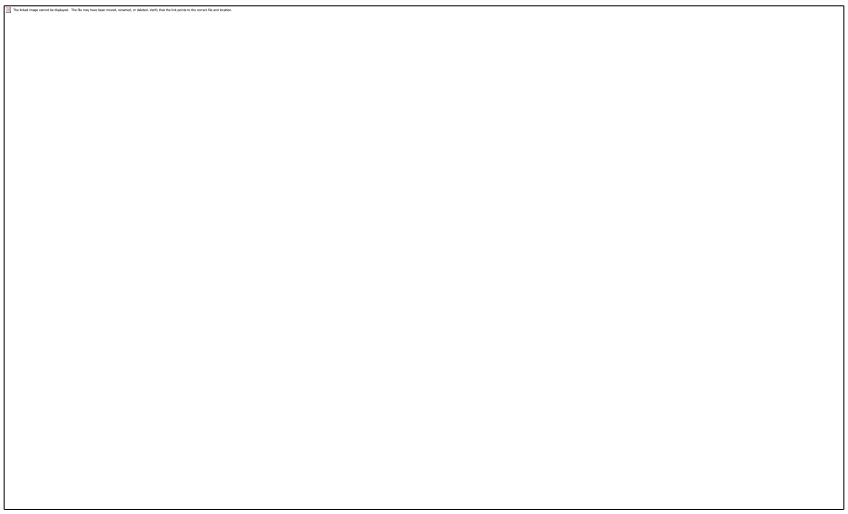
aho, Mitakuye Oyasin,
for all our sacred relations,

(guest article by GrandMother Twelve Deers ...)

> Return of the Ancestors Video
>
> I am just floored and awed to tears over this.. It's been raining since Friday morning now, and the tears that slip down my cheeks

and fall gently to the ground match to soft sound of the rain falling down.

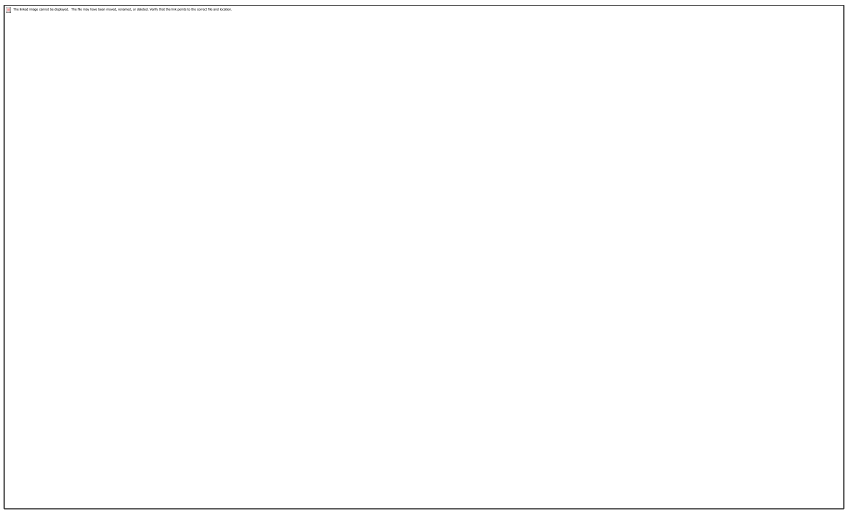
Great Spirit lays these calls upon my heart.. and I don't know why... Spirit just says, Maureen, run out to the street, throw out your flowers, say "look whose coming to town."



so I do.. like the 8000 Sacred Drums.. and like the Return of the Ancestors, how many years have I heard the call and said look whose coming, It's the Return of the Ancestors.. I bet it been since the very beginning... Last year South America they went, and I stood in the street and announced their coming.. even though they did not know who I was.. I still heard Adam Yellow Bird say thanks. and even though I have never been to a Return of the Ancestors Gathering my heart has always held them in sacred prayer for the work they came to do.. throw flowers and dance.. make the announcement. .

Then this year, like the others, **I throw the flowers and dance** and make the announcement Return of the Ancestors in Arizona... not thinking for a moment that this year would be any different.. Sacred prayer thrown to the wind.. give honor to where honor is due, and like a prayer release..

and that was what I thought I would do.... then to my dismay it turned out I would be made sacred witness through my dreams... first night, I wake up thinking I think I am at the Return of the Ancestors Gathering.. Second night electric blue dancer dancing through my dream.. and third night a little Sun Dancer comes dancing through...



And of course all who know know right after that we went deep into prayer, gonna shine that love through..

This weekend I have spent the whole weekend trying to watch the Return of the Ancestors on Utube.. I have dial up so a 9 minute video takes over 4 hours to download.. and there are at least 10 videos, so between grandchildren, and power outages and **the Thunder Ones walking through**, so the last one I watched today, well it took all this time to sink in.. this is why I stood in the street throwing my flowers, announcing the Return of the Ancestors were coming.

This is it,

this is it,

this is it,

I am sacred witness

http://www.youtube.com/watch?v=2l07aswI_g4&feature=related

~~~~~~~~~~~~~ ~~~~~~~~

here we are in the dance of our creation..

Posted by Millennium Twain on May 4, 2009 10:26 AM | Permalink | author bio |

..
| 28743|2009-05-04 17:32:56|Tafari khumbaka|zimbabwe|
http://allafrica.com/stories/200905040224.html
click above
~~~~~~~~~~~~~

economic recovery may be near!

Tafari-sudra,Khumbaka

| 28744|2009-05-04 19:39:41|Ginger Daniels|A call for reparations on the world stage|
Durban conference attendees press demand for redress for horrors of the slave trade

GENEVA, Switzerland- Blacks in the Diaspora continued the mission initiated eight years ago at the World Conference Against Racism in Durban, South Africa, to demand the United Nations declare the trans-Atlantic slave trade a crime against humanity, opening the door for a continued push for reparations at the Durban Review Conference in Geneva, Switzerland, April 20-24.



A general view of the assembly hall during the opening of the Durban Review Conference (Durban II) at the European headquarters of the United Nations in Geneva, Switzerland, April 20. Photo: AP Wide World Photos

The United States has neverprior to Barack Obama and probably succeeding Barack Obamawill never put the issue of racism on the world stage. It is the responsibility of those of us in the United States to put it on the agenda.
Viola Plummer

Much of the discussion surrounding the weeklong conference and its activities focused on the non-involvement of several Western nations and reactions to the presence of Iranian President Mahmoud Ahmadinejad at the conference.

Neither of which are the main issue, according to the executive director of the December 12th Movement, Viola Plummer, based in Brooklyn, New York.

The United States has neverprior to Barack Obama and probably succeeding Barack Obamawill never, put the issue of racism on the world stage. It is the responsibility of those of us in the United States to put it on the agenda, said the fiery long-time activist and organizer.

Ms. Plummer said those who came were still highly committed to the cause. She was not surprised that the U.S. chose to stay away.

You cannot ask criminals to come and debate their criminality. They won't come. They shouldn't come. We cannot ask the criminals to define their criminality. The people have established unequivocallycrimes against humanity. We have established that! So what do we expect the criminals to do?

Ms. Plummer, a key member of the Durban 400, a group of Black people from the Diaspora who traveled to Durban, South Africa in 2001 to participate in the WCAR, said Black people have to stop allowing others, who don't have their best interests in mind, frame the debate on the question of slavery and reparations.

Blacks also have to remember what President Obama can and cannot do, she added.

The highly regarded Obama administration has come under sharp criticism for the lack of

attendance at the Durban Review Conference. With his influential position, many believed President Obama, whose father is from Kenya, should have been on the forefront of bringing forth the issue of reparations for the trans-Atlantic slave trade. Some human rights organizations said the president could have challenged the views of Iranian President Mahmoud Ahmadinejad, whose mere presence at the conference sparked protests from Zionist non-governmental organizations.

The nations who refused to participate in the Durban Review Conferencethe United States, Israel, Germany, Italy, Poland, Australia, Canada, New Zealand and the Netherlandsbenefitted mightily from wealth generated by the slave trade and exploitation of Africa they refused to discuss.



(L-R) Deputy Ambassador Imad M Zuhairi of Palestine; Ambassador John Ukec Lueth Ukec of Sudan; Ambassador Dayan Jayatilleka of Sri Lanka

In an April 23 column in The Guardian, Seumas Milne wrote, They are all either European or European-settler states. Mr. Milne referred to the protest by 23 additional European states during President Ahmadinejad's speech as a white-flight walkout.

A panel discussionone of several events at the Durban Review Conference dealing with slavery and reparationsfocused primarily on solutions, arguing the fact that slavery was a crime against humanity and is no longer up for debate.

The trans-Atlantic slave trade was a global economic enterprise that effectively laid the financial foundation for every modern Western nation.

It is necessary that we all recognize slavery and the trans-Atlantic trade of Africans as crimes committed against humanity and that descendents of victims of such criminal practices, as well as the victims of colonialism and the genocidal exploitation applied to Indigenous peoples shall receive the reparation and compensation they deserve, said Dr. Rafael Bernal Alemany, first deputy minister of culture of the Republic of Cuba.

The issue of the trans-Atlantic slave trade and reparations was raised at the World Conference Against Racism in Durban, South Africa in 2001. Grassroots organizations, primarily consisting of Black organizations from the Diaspora, fought hard to get language referring to slavery as a crime against humanity in the final declaration document from that conference.

The ethnic and cultural aftermath of the trans-Atlantic slave trade involves 40-50 million descendants of enslaved Africans living in the Diaspora who lost the knowledge of their language, culture and specific origins. Even after chattel slavery ended, the United States' infamous Black Codes continued, which denied Blacks rights, as well as permitted outright physical abuse, rapes and lynching.

A variety of methods were employed by reparations advocates to represent the plight of displaced Africans in the Diaspora. Cikiah Thomas, co-chair of the Global Afrikan Congress, wrote a letter to UN High Commissioner Navi Pillay asking why more African NGOs were not given funding. Ms. Pillay admitted in an open session that funding came in late, however, she said they did their best to accommodate those in need of financial help, and were in fact successful in getting some African groups represented at the conference.

Legitimate U.S. concerns or smokescreen?

According to Atty. Roger Wareham of the International Association Against Torture, the excuses given by the U.S. for non-participation are smokescreens to avoid discussing the issue of

reparations for the trans-Atlantic slave trade. He said the U.S. wants to rewrite history in order to reverse what took place in Durban, South Africa in 2001.

Reparations has always been the line in the sand as far as the West was concerned. They've used other issues to try to avoid it, said Atty. Wareham, who also participated in Durban 2001. Whatever excuse they have given, it is reparations that either led to their non-participation, their withdrawal or their obstructionist participation, he said.

Atty. Wareham also said the U.S. and the other Western nations are attempting to avoid historical responsibility for slavery, as well as facing criticism for their lack of action since WCAR in 2001. Reparations is a demand to repair the damage done by criminal activity, to make the victims whole and to implement their human right to development. The demand for reparations is also a call to eradicate economic exploitation and inequality, which are the roots of racism and a demand for the provision and direction of sufficient resources to allow the development of African descendants of the enslaved.

Atty. Wareham also pointed out the irony in the fact that slavery was a legal undertaking and a global system, yet efforts by groups seeking reparations through legal redress are prohibited by nations claiming sovereign immunity. The argument says if a municipality or a government is not sued within a certain amount of time, it cannot be sued unless the municipality or government gives its permission to be sued. This rarely happens, if ever, because the law was put in place to protect themselves, however, A crime against humanity has no statute of limitations, said Atty. Wareham.

Reparations advocates do not believe the trans-Atlantic slave trade can be compared to any other historical genocidal plan. They believe the slave trade, because of its duration, lasting over 310 plus years, stands alone as the worst crime against humanity, and to them, it defies logic that the topic has never been fully addressed on the world stage. Another error, according to reparations advocates, is the view that reparations can only take the form of monetary compensation.

The deaths suffered by European Jews at the hands of Adolph Hitler and his henchmen lasted less than 4 years, costing an estimated 6 million lives. The descendants of those who were lost have, however, received compensation in many different forms. There were also tribunals set up to bring those responsible for crimes against them to justice and monetary awards from corporations run by individuals who were not directly involved in the events or killings. Additionally, they were given a homeland in an area that previously belonged to others. Japanese Americans have also received compensation for the period of time when many were placed into internment camps during WWII.

In Indian culture, there is the caste system in which millions of people and several generations are affected. After India gained its independence from British rule in 1947, the new government of India attempted to rectify some of the past wrongs by officially banning the caste system and establishing scholarships and programs similar to affirmative action. Despite that, hard times continued. Possibly driven by jealous resentment, they were often attacked and assaulted by the members of the upper caste society, even after the laws were changed.

The Native Americans, the indigenous people of North America, lost untold numbers. Estimates say their population was reduced by 90 percent from an estimated 125 million largely by White explorers and settlers. There has been a move for financial compensation and land redistribution as well as a 2007 UN Declaration on the Rights of Indigenous Peoples. UN figures say there are around 370 million indigenous persons living in the world today, comprised of more than 5,000 distinct groups in more than 70 countries. Although close to 5 percent of the population, they represent 15 percent of the world's poorest, according to the UN.

Advocates say Western nations, led by the United States and Israel, by their non-participation are actually denying these facts, and their responsibility for some of the current issues across the globe.

Reparations advocates say ignoring the fact that it was the trans-Atlantic slave trade that built the modern world is an act of holocaust denial.

Holocaust denial is a crime in most countries, said U.K.-based activist Glenroy Watson, general secretary of the Global Afrikan Congress. Mr. Watson said the Western nations who boycotted the Durban Review Conference were in effect denying the Maafa and ignoring the millions of lives lost during the Middle Passage of the trans-Atlantic slave trade and its tragic aftermath. Mr. Watson told The Final Call that the Dutch government is opposed to any language even mentioning the slave trade.

This denial must be addressed very strongly and urgently, said Jan L□□of the World Against Racism Network, based in Switzerland. We cannot come out of this without taking this very seriously.

The trans-Atlantic slave trade was a joint and common European project. It can be considered as the first joint European project, a kind of forerunner to the European Union, noted Mr. L□□

Despite some efforts to bring awareness to the global impact of slavery, however, those actions are under constant threat of reversal.

There is a need for further research and combating the exceptional disinformation that is coming out now, especially the disinformation that says actually the Africans themselves were basically responsible for the trans-Atlantic slave trade' which is one of the most evil things that is being projected now, Mr. L□□noted.

In the final analysis, the outcome document of the Durban Review Conference included specific mention of the slave trade in Section 62 through 65 which reads:

62. Recalls that slavery and the slave trade, including the trans-atlantic slave trade, apartheid, colonialism and genocide must never be forgotten and in this regard welcomes actions undertaken to honour the memory of victims;

63. Notes actions of those countries that have, in the context of these past tragedies, expressed remorse, offered apologies, initiated institutionalized mechanisms such as truth and reconciliation commissions and/or restituted cultural artifacts since the adoption of the Durban Declaration and Program of Action, and calls on those who have not yet contributed to restoring the dignity of the victims to find appropriate ways to do so;

64. Urges all States to implement General Assembly resolutions 61/19, 62/122 and 63/5 on the trans-atlantic slave trade;

65. Urges States to combat impunity for crimes of genocide in accordance with international law, in particular the 1948 Convention on the Prevention and Punishment of the Crime of Genocide, and in this context urges States to cooperate with international criminal tribunals as stipulated in paragraph 82 of the DDPA.

Several nations were very outspoken in favor of reparations, most notably, Barbados, Bolivia, Cuba and Tanzania. Ambassadors from several nations such as the Libyan Arab Jamahiriya and Sudan clearly stood in favor. In general, a majority of the member nations, judging by the round of applause generated each time the concept reparations was mentioned by a speaker, were in favor.

Israel pressed successfully and appropriately pressed to have the Holocaust declared a crime against humanity for which, there is no statute of limitations, said Diana Ralph, coordinator for the Independent Jewish Voices of Canada. Slavery is also a crime against humanity, with

devastating and ongoing consequences both for the people of Africa and descendents of slavery in the Diaspora, Ms. Ralph added.
As it is well documented, we in the Caribbean have had a history characterized by slavery. Our societies have been plagued by the negative effects of that crime against humanity, said Steven Blackett, minister of development and culture of Barbados. But we have emerged from that cruel and inhumane part of our history with the conviction that it is our shared responsibility to ensure that such a tragedy, in any permutation, never occurs again, he added.
We Africans have firsthand experience of the pernicious and the egregious impact of slavery, the slave trade, colonialism, apartheid and genocide, said Dr. Nkosazana Dlamini Zuma, minister of foreign affairs for South Africa.
Ambassador of Sri Lanka to the United Nations in Geneva, Dayan Jayatilleka, told The Final Call that he and his wife attended the Millions More Movement gathering in Washington, D.C. in 2005. He said despite the protests, walkouts and attempts to exert undue influence by outside lobbying groups, the Durban Review was a success.
It's not a good idea that the U.S. chose to stay out, but the conference was a success, said Amb. Jayatilleka, because there were some very powerful people who did not want this.
Now, after this victory in the battle, the reparations fight continues, with a move to establish a Permanent United Nations Forum for People of African Descent and preparation for the next conference Durban plus 10.
The authority of the 183 countries which approved the outcome document far outweighs the impact of the futile attempt to discredit the DDPA and this review conference by the cowardly withdrawal of a handful of countries, said Atty. Wareham.

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| 28745|2009-05-04 19:39:43|Lamar Perryman|Fw: [Moorish_Federal_Nationalists] Fw: [africanclassicalhistory] The|

--- On **Mon, 5/4/09, Lamar Perryman** wrote:

From: Lamar Perryman
Subject: [Moorish_Federal_Nationalists] Fw: [africanclassicalhistory] The 10 Commandments originated by an African king of Mesopotamia of 2100 BC?
To: "Group Members" , "Group Members"
Cc: "New Afrikan Independence"
Date: Monday, May 4, 2009, 9:17 PM

Greetings,
Bro. Marc. Thank You again for your outstanding work. One of the things that we here at MAFN concentrates on is accurate Political History/Political Science as a Bran the Social Sciences.
The fact that The Biblical Moses (whether he was Phr. Akenaten or The Pharonic High P Osar-Seph of On) compiled Ten Commandments (actually 613 Laws, Rules and Statutes covering ALL areas of Life but since Distorted by Religionists) from The Kanaanite, Sum

and Egyptian Codes is factually verifiable.
The fact that THE ATEN as The Sun-God or Deity is Identifiable with YAH The Sun-God of Israel called " Yahwe " too is just as verifiable. The Aten Disk is depicted on almost all of The Israelites Crown Royals and numerous Regalia. Atenism and Judaism are simply One and The Same. The Canaanites and Israelites are The Same Peoples also.
Religious Officers, Agencies and Institutions have did well in covering up these facts just like Political Ones.
Again, Thanks For The Information.
MLP.,
Moorish American Federal Nationalists,
MAFN, The Nationalists.

--- On **Mon, 5/4/09, Marc Washington** wrote:

From: Marc Washington
Subject: [africanclassicalhistory] The 10 Commandments originated by an African king of Mesopotamia of 2100 BC?
To: Ta_Seti@yahoogroups.com
Date: Monday, May 4, 2009, 10:57 AM

TOPIC TITLE: The 10 Commandments originated by an African king of Mesopotamia of 2100 BC?

If you cannot see the web page below, click the following link:

http://www.beforebc .de/Related. Subjects/ Hammurabi.&.10.C/02-16- 500-00-03. html

The linked image cannot be displayed. The file may have been moved, renamed, or deleted. Verify that the link points to the correct file and location.

| 28746|2009-05-04 19:39:50|Shu Tefnut|AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART II|
HOTEP/ GREETINGS.

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE, PART II

when: May 21, 2009

where: The Mackey Group.
103 Quincy St, near corner ofFranklynave
in the basement,
Brooklyn, New York.
time: 8pm. sharp
direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE A POWERPOINT PRESENTATION.

LECTURE CONTENT:

1. Developmentof Paleolithic cultures along the Nile River Valley, and the Great Rift Valley. We will review Odawan,
Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. Pre-dynasticperiods reviewed with a focus on early artifacts and an attempt to give a chronological perspective of the art
and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.

3. Kush the birth place of the Gods of ancient Kemet. The Nubian high culture and its effects on Nile valley civilization.
The foundation of art and architecture that reached its zenith in Egypt. As a result the civilizing of other cultures such as:
The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture

of the***Nubians***who in fact established the canons of art and architecture, and set the***STANDARD****for world art history.*

| 28747|2009-05-04 19:39:56|Ginger Daniels|Re: Check out Videos just posted by Dr. Jawanza Kunjufu on "Counteri|
Thank you so much for posting this. I readhis book and bought a couple for friends ofmine that have boys. I also think it is manditoryreading for black teachers whooftenbecome part of the conspiracy and end up hurting our boys more than they helpthem. Very interesting to find out about the ratio of black girl vs boy births and the ration of 2 to 1 women vs men at 18 years of age. I wish we as a people would wake up andacknowledge that there is an all out war onour young men right now. Perhaps then we would stop pointing the finger at them and realize that if they fail, we all fail. There is no civilizationwherethere are no men...

To: mjrob1914@comcast.net
From: mjrob1914@comcast.net
Date: Mon, 4 May 2009 02:00:33 -0400
Subject: [Ta_Seti] Check out Videos just posted by Dr. Jawanza Kunjufu on "Countering the Conspiracy to Destroy Black Boys" and "Developing Positive Self Images and Discipline in Children"

Maat Hotep family,

I just posted videos on my Youtube Channel, www.Youtube. com/mjrob1914 ,of Dr. Jawanza Kunjufu that you will probably find very informative and useful.

Dr. Jawanza Kunjufu does an excellent workshop to a group of educators on the topic of a 3 book series he wrote entitled Countering the Conspiracy to Destroy Black Boys. This is a fascinating presentation. If you have African-American male children or relatives, you will definitely want to watch this one and take notes.

Did you know that there is almost the same number of African-American male children born each year as African-American female children? By the time they become 18 years old however, there is almost a 2 to 1 ratio of African-American females to African-American males. Find out why.

Did you know that our male children are virtual geniuses from pre-school to 3rd grade but start falling behind in the critical 4th grade? Many of them never recover. Find out why.

If you like my channel, please subscribe to it and let your friends know about it. It is quickly growing and we just hit 1,000 subscribers.

Also, tune into Dr. Ray Hagins online radio station at www.WBLR.com. He broadcast 24/7 and on Sundays and Wednesdays at 8pm he broadcasts live. He has a ton of information on African

history, culture, current affairs, etc. Everyone can learn from his station regardless of how much you already know. You can view some of Dr. Hagins videos on my Youtube Channel as well including videos such as, The Verdict Is In, Egypt: The Source of the Bible and Kemetic Spiritual Preparation In Times of Crisis to name a few.

Thanks,

Bro. Michael

www.Youtube. com/mjrob1914

mjrob1914@comcast. net

mjrob1914@gmail. com

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| 28748|2009-05-04 19:41:39|Paul Kekai Manansala|The first European: 35,000 years ago|

The first European: Created from fragments of fossil, the face of our forbears 35,000 years ago

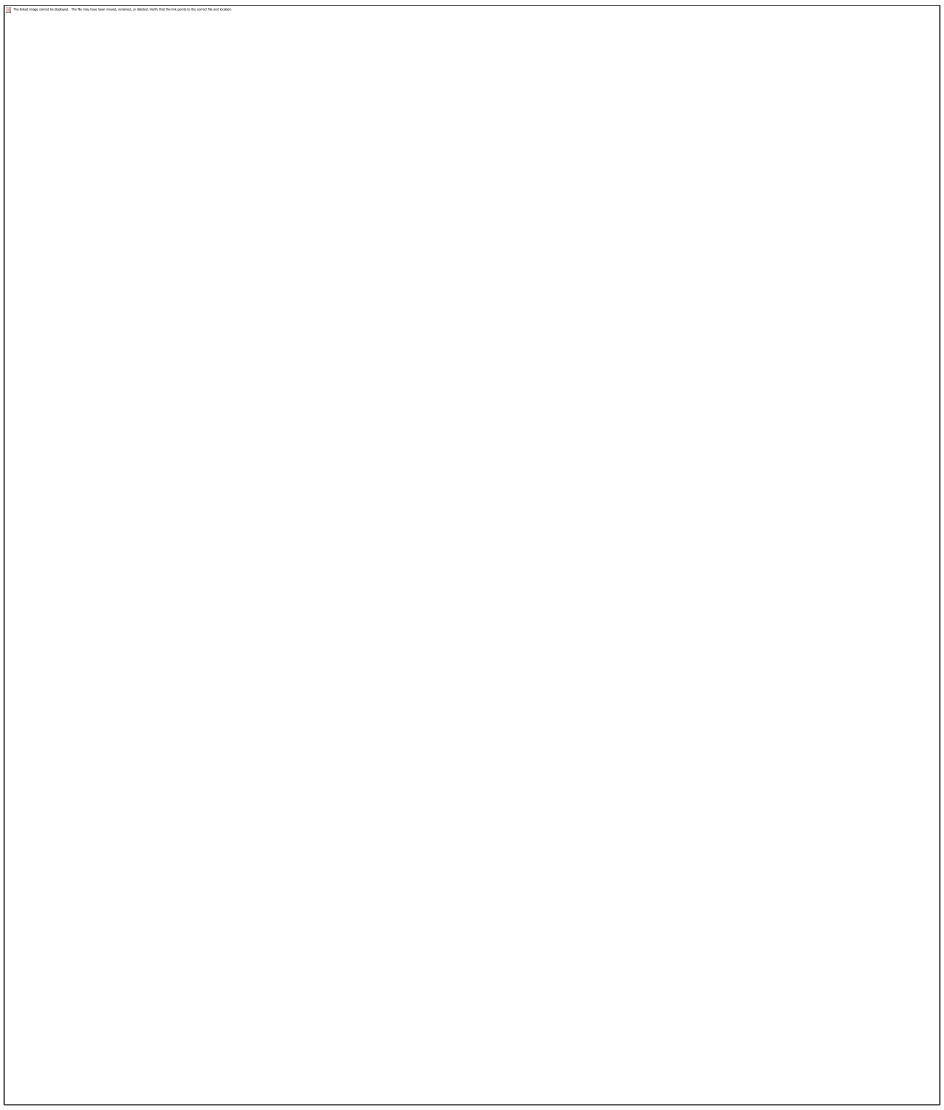
By David Derbyshire
Last updated at 9:53 PM on 04th May 2009

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Dressed in a suit, this person would not look out of place in a busy street in a modern city.

The clay sculpture, however, portrays the face of the earliest known modern European - a man or woman who hunted deer and gathered fruit and herbs in ancient forests more than 35,000 years ago.

It was created by Richard Neave, one of Britain's leading forensic scientists, using fossilised fragments of skull and jawbone found in a cave seven years ago.



The first modern European: Forensic artist Richard Neave reconstructed the face based on skull fragments from 35,000 years ago

His recreation offers a tantalising glimpse into life before the dawn of civilisation. It also shows the close links between the first European settlers and their immediate African ancestors.

To sculpt the head, Mr Neave called on his years of experience recreating the appearance of murder victims as well as using careful measurements of bone.

It was made for the BBC2 series The Incredible Human Journey. This will follow the evolution of humans from the cradle of Africa to the waves of migrations that saw Homo sapiens colonise the globe.

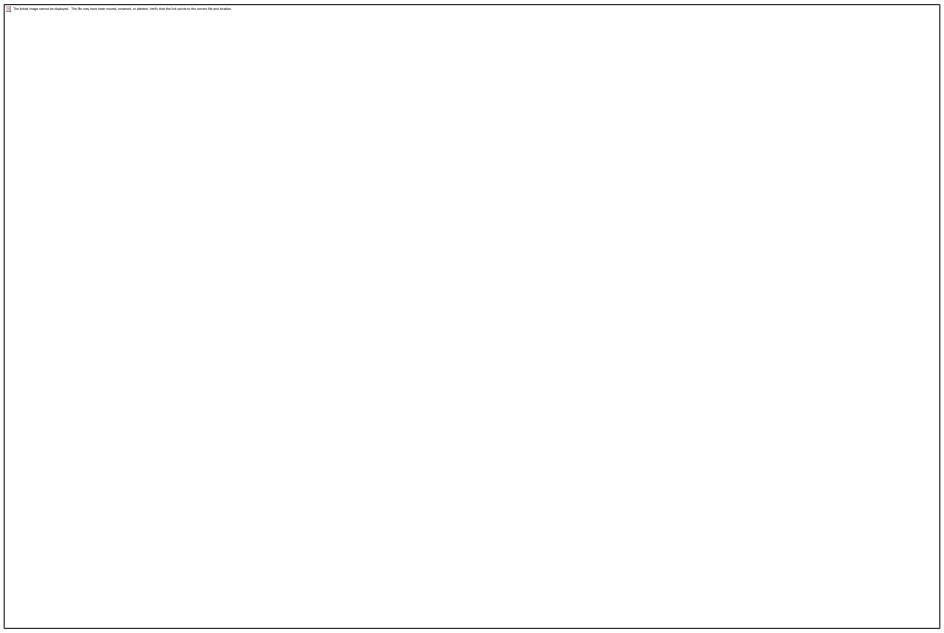
The head has taken pride of place on the desk of Alice Roberts, an anthropologist at Bristol University, who presents the programme.

'It's really quite bizarre,' she told Radio Times. 'I'm a scientist and objective but I look at that face and think "Gosh, I'm looking at the face of somebody from 40,000 years ago" and there's something weirdly moving about that.

'Richard creates skulls of much more recent humans and he's used to looking at differences between populations.

'He said the skull doesn't look European or Asian or African. It looks like a mixture of all of them.

'That's probably what you'd expect of someone among the earliest populations to come to Europe.'



Anthropologist Alice Roberts with the model: 'I look at that face and think "I'm actually looking at the face of somebody from 40,000 years ago"', she says

The head is based on remains of one of the earliest known anatomically modern Europeans.

The lower jawbone was discovered by potholers in the Carpathian mountains in Romania in 2002. The rest of the fragments were found the following year.

The bones were carbon-dated to between 34,000 and 36,000 years ago when Europe was occupied by two species of human.

They were the Neanderthals, who had arrived from Africa tens of thousands of years earlier, and the more recent modern humans, also known as Cro-Magnons.

Although the skull is similar to a modern human head, it has a larger cranium, is more robust and has larger molars. Although it is impossible to work out the skin colour of the prehistoric hunter, it is likely to have been darker than modern white Europeans.

Fossil experts are also unsure if the skull was male or female.

Many scientists believe that modern humans evolved in Africa 200,000 to 100,000 years ago. Our ancestors left Africa around 60,000 years ago and migrated around the world, replacing other branches of the family tree which had left the continent earlier.

The earliest modern Europeans were far from primitive. Living in huts and caves, they used stone tools and spears made from antlers, painted on the walls of their caves and made jewellery from shells.

The programme will be shown on BBC2 at 9.30pm on May 10.
| 28749|2009-05-05 06:39:01|Peter Gray|Re: The first European: 35,000 years ago|
Another great post, Paul. Do you know if there is any way to tune in to the program (via the internet) on BB2 on May 10? Thanks.

Peter

To: Ta_Seti@yahoogroups.com
From: pmanansala@sbcglobal.net
Date: Tue, 5 May 2009 02:40:34 +0000
Subject: [Ta_Seti] The first European: 35,000 years ago

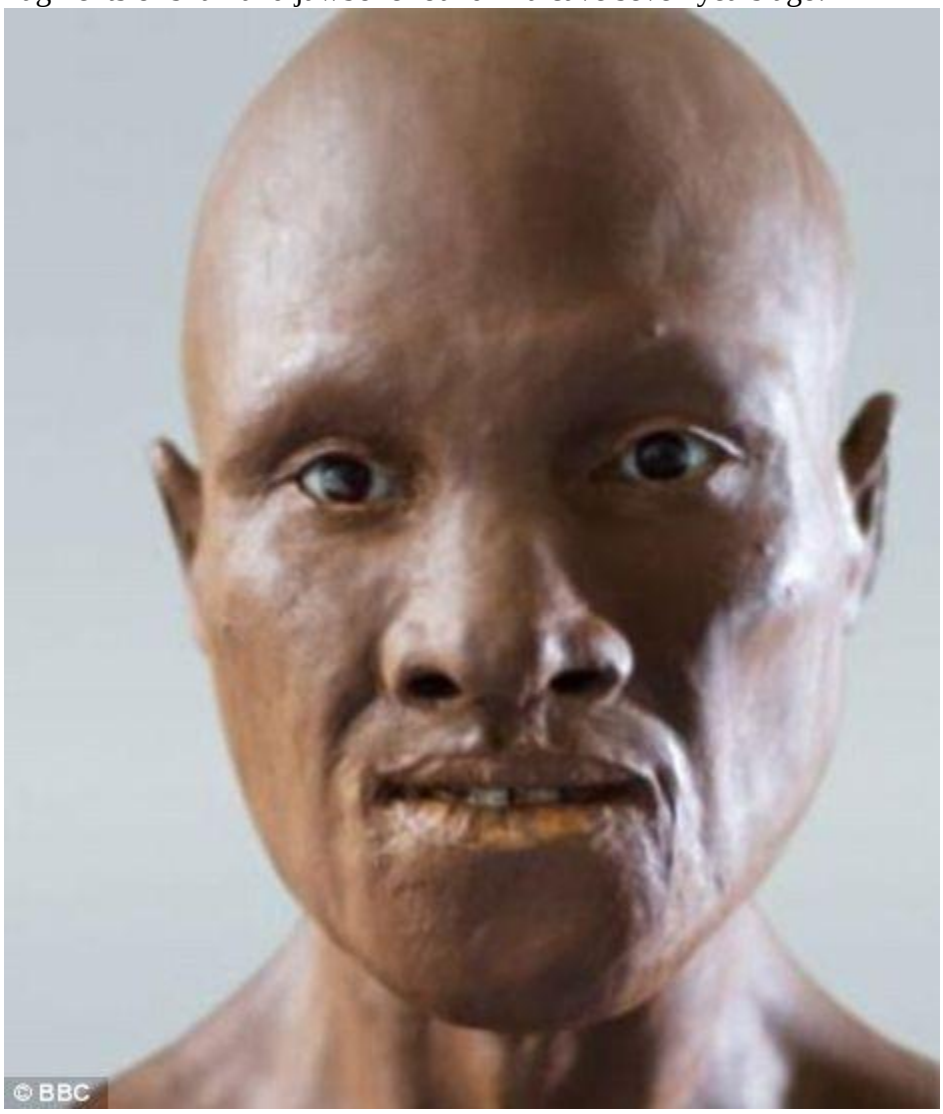
The first European: Created from fragments of fossil, the face of our forbears 35,000 years ago

By David Derbyshire
Last updated at 9:53 PM on 04th May 2009

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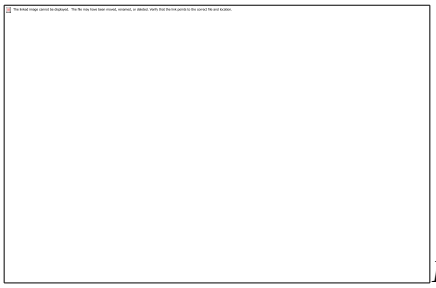
from shells.
The programme will be shown on BBC2 at 9.30pm on May 10.

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| 28751|2009-05-05 08:38:44|Mahari Mengistu|Famed Nefertiti bust 'a fake': expert|

Famed Nefertiti bust 'a fake': expert

AFP

-


DDP/AFP/File?The bust of Queen Nefertiti housed in a Berlin museum and believed to be 3,400 years old in fact is a?
59minsago

PARIS (AFP) ? The bust of Queen Nefertiti housed in a Berlin museum and believed to be 3,400 years old in fact is a copy dating from 1912 that was made to test pigments used by the ancient Egyptians, according to Swiss art historian Henri Stierlin.

Stierlin, author of a dozen works on Egypt, the Middle East and ancient Islam, says in a just-released book that the bust currently in Berlin's Altes Museum was made at the order of German archaeologist Ludwig Borchardt by an artist named Gerardt Marks.

"It seems increasingly improbable that the bust is an original," Stierlin told AFP.

The historian said the archaeologist had hoped to produce a new portrait of the queen wearing a necklace he knew she had owned, and was also looking to carry out a colour test with ancient pigments found at the digs.

But on December 6, 1912, the copy was admired as an original work by a German prince and the archaeologist "couldn't sum up the courage to ridicule" his guest, Stierlin said.

The historian, who has been working on the subject for 25 years, said he based his findings on several facts. "The bust has no left eye and was never crafted to have one. This is an insult for an ancient Egyptian who believed the statue was the person themself."

He also said the shoulders were cut vertically in the style practised since the 19th century while "Egyptians cut shoulders horizontally" and that the features were accentuated in a manner recalling that of Art Nouveau.

It was impossible to scientifically establish the date of the bust because it was made of stone covered in plaster, he said.

"The pigments, which can be dated, are really ancient," he added.

Stierlin also listed problems he noted during the discovery and shipment to Germany as well as in scientific reports of the time.

French archaeologists present at the site never mentioned the finding and neither did written accounts of the digs. The earliest detailed scientific report appeared in 1923, 11 years after the discovery.

The archaeologist "didn't even bother to supply a description, which is amazing for an exceptional work found intact".

Borchardt "knew it was a fake," Stierlin said. "He left the piece for 10 years in his sponsor's sitting-room. It's as if he'd left Tutankhamen's mask in his own sitting-room."

Egypt has demanded the return of the bust discovered on the banks of the Nile since it went on display in 1923, depicting a stunning woman wearing a unique cone-shaped headdress.

One of Berlin's prime attractions it will move into its own hall at the newly renovated Neues Museum when it reopens to the public in October.

===

HTP,

Mahari

| 28752|2009-05-05 08:58:31|Paul Kekai Manansala|Re: The first European: 35,000 years ago|
--- In Ta_Seti@yahoogroups.com, Peter Gray wrote:
>
>
> Another great post, Paul. Do you know if there is any way to tune in to the program (via the internet) on BB2 on May 10? Thanks.
>

Unfortunately no, Peter. They might put the show on their site after the initial broadcast.

Regards,
Paul Kekai Manansala
| 28753|2009-05-05 08:59:00|odhiambo okecth|Due consultation that wasted my time|
Ken,

Let us give credit where it is due.

The law talks of due consultations between the President and the Prime Minister.

They did that yesterday and I was a victim of that due consultation. I happened to be around Sheria House, along Parliament road at 11.25am when the two men had finished their consultations and had to leave for Ngong.

The road was closed 10 minutes before they took off and I became stuck at that point. I had to count the vehicles Kibaki and Raila were using to go planting trees.

37 big fuel guzzlers in total. Some had only the driver in. That is the cost of due consultation.

For how long will Kenyans pay for this kind of wastage as the people go hungry?

For how long will Kenyans pay for this kind of wastage as our children suffer want?

For how long will Kenyans pay for this kind of wastage as our girls go without sanitary towels?

These consultations should be to the benefit of Kenyans.

I would want to hear that President Kibaki invited Rt Hon [Saved] Raila, for a discussion on reducing their salaries, that of MPs, that of Aaron Ringera, that of Judges for the benefit of our children and mothers, brothers and sisters in IDP camps.

I would like to hear that President Kibaki invited the Saved Raila for a discusion on the plight of the poor; cost of basic commodities, cost of electricity and such like things.

But due consultations that interfear with my freedom of movement, just because 2 people in 337 cars are passing is a waste of our time and taxes.

Odhiambo T Oketch
Komarock Nairobi.

--- On **Mon, 5/4/09, Kennedy Oduor <*masumbi2000@yahoo.co.uk*>** wrote:

From: Kennedy Oduor
Subject: Re: Raila Has Nothing to do with Mutula's Appointment

To: bidiiafrika@googlegroups.com
Date: Monday, May 4, 2009, 8:15 PM

Kuria Mwangi consulting someone is very different from informing someone of something. The Presidential Press Unit should have said Raila was informed of the decision before it was announced. Decisions to appoint PNU Ministers totally rests with Kibaki and not Raila just like decision to appoint ODM Ministers rest with Raila Odinga. Its now this time round that PNU is happily informing the WORLD that the PM was CONSULTED..Its hypocrisy..why was the PM not consulted on the following:
1.Re-appointing a 72 year old Muhoho back to Kenya Airways after EMU found him guilty of mismanaging the Authority?
2.Presidnetial Speech in the Opening of parliament given that it gave the direction of governmnent for the next session(Government remember is ODM and PNU)?
3.The appointment of Leader of Government Business in parliament?

4.The visit by the President of Iran?
5.The confidence that the President had on Evan Gicheru? Even after the PM had expressed no confidence in him including the then Minister for Justice? Cant the President have some courtesy to consult?
Why does PNU choose to announce to the whole world something that they knew the PM had no nothing to do with as it was a PNU affair that the PM was consulted??
Hypocrisy..Hypocrisy..Hypocrisy..

--- On **Mon, 4/5/09, Kuria-Mwangi <*kjmwangi@gmail.com*>** wrote:

From: Kuria-Mwangi
Subject: Re: Raila Has Nothing to do with Mutula's Appointment
To: bidiiafrika@googlegroups.com

| 28754|2009-05-05 09:02:49|Paul Kekai Manansala|Re: Famed Nefertiti bust 'a fake': expert|
--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
>
> Famed Nefertiti bust 'a fake': expert [AFP]
> <http://us.rd.yahoo.com/dailynews/afp/brand/SIG=ofqlv2/*http://www.afp.c\
> om>
>

Manu Ampim revealed this to us a long time ago!

Regards,
Paul Kekai Manansala
| 28755|2009-05-05 09:06:34|Mahari Mengistu|Re: The first European: 35,000 years ago|

> >>'He said the skull doesn't look European or Asian or African. It looks like a mixture of all of them. <<

I've never seen a "white" person who looks like that; I've never seen an "Asian" who looks like that (although some who they don't accept look close to that). However, I HAVE SEEN and continue to see black (African) people who look very much like that.
Always lying or distorting!
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Paul Kekai Manansala" wrote:
>
> The first European: Created from fragments of fossil, the face of our
> forbears 35,000 years ago
>
> By David Derbyshire
> <http://www.dailymail.co.uk/home/search.html?s=y&authornamef=David+Derby\
> shire>
> Last updated at 9:53 PM on 04th May 2009
>
>
> * Comments (0)
> <http://www.dailymail.co.uk/sciencetech/article-1177123/The-European-Cre\
> ated-fragments-fossil-face-forbears-35-000-years-ago.html#comments>
> * Add to My Stories
> <http://www.dailymail.co.uk/sciencetech/article-1177123/The-European-Cre\
> ated-fragments-fossil-face-forbears-35-000-years-ago.html>
>
> Dressed in a suit, this person would not look out of place in a busy
> street in a modern city.
>
> The clay sculpture, however, portrays the face of the earliest known
> modern European - a man or woman who hunted deer and gathered fruit and
> herbs in ancient forests more than 35,000 years ago.
>
> It was created by Richard Neave, one of Britain's leading forensic
> scientists, using fossilised fragments of skull and jawbone found in a
> cave seven years ago.
> [Forensic Scientist Richard Neave reconstructed the face based on skull
> fragments from 35,000 years ago]
> The first modern European: Forensic artist Richard Neave reconstructed
> the face based on skull fragments from 35,000 years ago
>
> His recreation offers a tantalising glimpse into life before the dawn of
> civilisation. It also shows the close links between the first European
> settlers and their immediate African ancestors.

>
> To sculpt the head, Mr Neave called on his years of experience
> recreating the appearance of murder victims as well as using careful
> measurements of bone.
>
> It was made for the BBC2 series The Incredible Human Journey. This will
> follow the evolution of humans from the cradle of Africa to the waves of
> migrations that saw Homo sapiens colonise the globe.
>
> The head has taken pride of place on the desk of Alice Roberts, an
> anthropologist at Bristol University, who presents the programme.
>
> 'It's really quite bizarre,' she told Radio Times. 'I'm a scientist and
> objective but I look at that face and think "Gosh, I'm looking at the
> face of somebody from 40,000 years ago" and there's something weirdly
> moving about that.
>
> 'Richard creates skulls of much more recent humans and he's used to
> looking at differences between populations.
>
> 'He said the skull doesn't look European or Asian or African. It looks
> like a mixture of all of them.
>
> 'That's probably what you'd expect of someone among the earliest
> populations to come to Europe.'
> [Anthropologist Alice Roberts with the model]
> Anthropologist Alice Roberts with the model: 'I look at that face and
> think "I'm actually looking at the face of somebody from 40,000 years
> ago"', she says
>
> The head is based on remains of one of the earliest known anatomically
> modern Europeans.
>
> The lower jawbone was discovered by potholers in the Carpathian
> mountains in Romania in 2002. The rest of the fragments were found the
> following year.
>
> The bones were carbon-dated to between 34,000 and 36,000 years ago when
> Europe was occupied by two species of human.
>
> They were the Neanderthals, who had arrived from Africa tens of
> thousands of years earlier, and the more recent modern humans, also
> known as Cro-Magnons.
>
> Although the skull is similar to a modern human head, it has a larger
> cranium, is more robust and has larger molars. Although it is impossible

> to work out the skin colour of the prehistoric hunter, it is likely to
> have been darker than modern white Europeans.
>
> Fossil experts are also unsure if the skull was male or female.
>
> Many scientists believe that modern humans evolved in Africa 200,000 to
> 100,000 years ago. Our ancestors left Africa around 60,000 years ago and
> migrated around the world, replacing other branches of the family tree
> which had left the continent earlier.
>
> The earliest modern Europeans were far from primitive. Living in huts
> and caves, they used stone tools and spears made from antlers, painted
> on the walls of their caves and made jewellery from shells.
> The programme will be shown on BBC2 at 9.30pm on May 10.
>
| 28756|2009-05-05 09:11:16|Mahari Mengistu|Re: Famed Nefertiti bust 'a fake': expert|
O yes. As has been the case for 200 years Afrakan scholars have fundamentally possessed the truth - even without the wealth, acceptance, connections and resources.
In my opinion that makes our scholars great - and makes most of the others liars, deluded or dumbasses.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Paul Kekai Manansala" wrote:
>
> --- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
> >
> > Famed Nefertiti bust 'a fake': expert [AFP]
> > <http://us.rd.yahoo.com/dailynews/afp/brand/SIG=ofqlv2/*http://www.afp.c\
> > om>
> >
>
> Manu Ampim revealed this to us a long time ago!
>
> Regards,
> Paul Kekai Manansala
>
| 28757|2009-05-05 09:16:51|Paul Kekai Manansala|Re: The first European: 35,000 years ago|
--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
>
> >>'He said the skull doesn't look European or Asian or African. It looks like a mixture of all of them. <<
>
> I've never seen a "white" person who looks like that; I've never seen an "Asian" who looks like that (although some who they don't accept look close to that). >

There are plenty of people, a whole lot of them, in SE Asia who look somewhat like this reconstruction.

Regards,
Paul Kekai Manansala
| 28758|2009-05-05 12:07:11|Mahari Mengistu|Re: Famed Nefertiti bust 'a fake': expert|

>>Egypt has demanded the return of the bust discovered on the banks of the Nile <<

Ha, ha, ha, Hawass! He is such an idiot.

HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
>
> Famed Nefertiti bust 'a fake': expert [AFP]
> <http://us.rd.yahoo.com/dailynews/afp/brand/SIG=ofqlv2/*http://www.afp.c\
> om>
> *
> [Famed Nefertiti bust 'a fake': expert]
> <http://news.yahoo.com/nphotos/Queen-Nefertiti-ancient-Egyptians/photo//\
> 090505/photos_wl_me_afp/3d647618ad637a99bfd968a2173f94e1//s:/afp/2009050\
> 5/wl_mideast_afp/entertainmentarthistoryegyptgermany> DDP/AFP/File ?
> The bust of Queen Nefertiti housed in a Berlin museum and believed to be
> 3,400 years old in fact is a ? 59 mins ago
> PARIS (AFP) ? The bust of Queen Nefertiti housed in a Berlin museum
> and believed to be 3,400 years old in fact is a copy dating from 1912
> that was made to test pigments used by the ancient Egyptians, according
> to Swiss art historian Henri Stierlin.
>
> Stierlin, author of a dozen works on Egypt, the Middle East and ancient
> Islam, says in a just-released book that the bust currently in Berlin's
> Altes Museum was made at the order of German archaeologist Ludwig
> Borchardt by an artist named Gerardt Marks.
>
> "It seems increasingly improbable that the bust is an original,"
> Stierlin told AFP.
>
> The historian said the archaeologist had hoped to produce a new portrait
> of the queen wearing a necklace he knew she had owned, and was also
> looking to carry out a colour test with ancient pigments found at the
> digs.
>
> But on December 6, 1912, the copy was admired as an original work by a

> German prince and the archaeologist "couldn't sum up the courage to
> ridicule" his guest, Stierlin said.
>
> The historian, who has been working on the subject for 25 years, said he
> based his findings on several facts. "The bust has no left eye and was
> never crafted to have one. This is an insult for an ancient Egyptian who
> believed the statue was the person themself."
>
> He also said the shoulders were cut vertically in the style practised
> since the 19th century while "Egyptians cut shoulders horizontally" and
> that the features were accentuated in a manner recalling that of Art
> Nouveau.
>
> It was impossible to scientifically establish the date of the bust
> because it was made of stone covered in plaster, he said.
>
> "The pigments, which can be dated, are really ancient," he added.
>
> Stierlin also listed problems he noted during the discovery and shipment
> to Germany as well as in scientific reports of the time.
>
> French archaeologists present at the site never mentioned the finding
> and neither did written accounts of the digs. The earliest detailed
> scientific report appeared in 1923, 11 years after the discovery.
>
> The archaeologist "didn't even bother to supply a description, which is
> amazing for an exceptional work found intact".
>
> Borchardt "knew it was a fake," Stierlin said. "He left the piece for 10
> years in his sponsor's sitting-room. It's as if he'd left Tutankhamen's
> mask in his own sitting-room."
>
> Egypt has demanded the return of the bust discovered on the banks of the
> Nile since it went on display in 1923, depicting a stunning woman
> wearing a unique cone-shaped headdress.
>
> One of Berlin's prime attractions it will move into its own hall at the
> newly renovated Neues Museum when it reopens to the public in October.
>
> ===
>
> HTP,
>
> Mahari
>
| 28759|2009-05-05 12:50:26|Asar Imhotep|Re: Bantu in Ancient Egypt Part 2|

Peace

What might help in this investigation is to study images of the landscape of different regions of Africa. Where in central Africa would you find hilly country? Also we would need to investigate where in the written texts this place name is mentioned. Maybe by examining the whole text we can hypothesize with greater accuracy the location of this region.

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com

BANTU
APPAREL FOR THE PEOPLE



BANTU
APPAREL FOR THE PEOPLE



--- On **Tue, 5/5/09, Ferg** wrote:

From: Ferg
Subject: [Ta_Seti] Bantu in Ancient Egypt Part 2
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 5, 2009, 9:48 AM

Greetings.
Please read the pdf on Bantu in Ancient Egypt part 2
Somo

| 28760|2009-05-05 14:46:36|tafari_sudra@yahoo.com|Fwd: FW: FW: Saggin Pants, Now this is deep!|

Attachments :

 good point of view

Tafari-sudra,Khumbaka

--- On **Tue, 5/5/09, AUSAR65@aol.com** wrote:

From: AUSAR65@aol.com
Subject: Fwd: FW: FW: Saggin Pants, Now this is deep!
To: Afrikannubian@aol.com, sailizenzele@yahoo.com, sdillon84@yahoo.com, fedillon@comcast.net, FORKSYAROADS@aol.com, godlyu.productions@yahoo.com, healingbynana@yahoo.com, loveiris@hotmail.com, sheskeepingitreal@yahoo.com, tafari_sudra@yahoo.com, feferachelle227@yahoo.com
Date: Tuesday, May 5, 2009, 12:03 PM

A Good Credit Score is 700 or Above. See yours in just 2 easy steps!

| 28761|2009-05-05 16:21:26|ANGELINE BANDON-BIBUM|Re: Fwd: FW: FW: Saggin Pants, Now this is deep!|
Yes. Let's teach our young women and men to value themselves and behave with dignity and composure...andenough with the instant gratification. Work long and hard for something and spend and **save**their money wisely. So much work to do with the young people...

Angeline Bandon-Bibum, Author of Sojourner's Dream
http://www.authorsden.com/msangelinebandonbibum
http://angelinebandonbibum.blogspot.com

--- On **Tue, 5/5/09, tafari_sudra@yahoo.com** wrote:

From: tafari_sudra@yahoo.com
Subject: [Ta_Seti] Fwd: FW: FW: Saggin Pants, Now this is deep!
To: maatcollective@yahoogroups.com
Date: Tuesday, May 5, 2009, 5:45 PM

 good point of view

Tafari-sudra, Khumbaka

--- On **Tue, 5/5/09, AUSAR65@aol. com** wrote:

From: AUSAR65@aol. com
Subject: Fwd: FW: FW: Saggin Pants, Now this is deep!
To: Afrikannubian@ aol.com, sailizenzele@ yahoo.com, sdillon84@yahoo. com, fedillon@comcast. net, FORKSYAROADS@ aol.com, godlyu.productions@ yahoo.com, healingbynana@ yahoo.com, loveiris@hotmail. com, sheskeepingitreal@ yahoo.com, tafari_sudra@ yahoo.com, feferachelle227@ yahoo.com
Date: Tuesday, May 5, 2009, 12:03 PM

A Good Credit Score is 700 or Above. See yours in just 2 easy steps!

| 28762|2009-05-06 08:45:25|Mahari Mengistu|Re: Fwd: FW: FW: Saggin Pants, Now this is deep!|

>>So much work to do with the young people...<<

So much work to do with older and old people. Could that be the point we are missing?

HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, ANGELINE BANDON-BIBUM wrote:
>
> Yes. Let's teach our young women and men to value themselves and behave with dignity and composure...andenough with the instant gratification. Work long and hard for something and spend and savetheir money wisely. So much work to do with the young people...
>
> Angeline Bandon-Bibum, Author of Sojourner's Dream

> http://www.authorsden.com/msangelinebandonbibum
> http://angelinebandonbibum.blogspot.com
>
> --- On Tue, 5/5/09, tafari_sudra@... wrote:
>
>
> From: tafari_sudra@...
> Subject: [Ta_Seti] Fwd: FW: FW: Saggin Pants, Now this is deep!
> To: maatcollective@yahoogroups.com
> Date: Tuesday, May 5, 2009, 5:45 PM
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> good point of view
>
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>
> Tafari-sudra, Khumbaka
>
> --- On Tue, 5/5/09, AUSAR65@aol. com wrote:
>
>
> From: AUSAR65@aol. com
> Subject: Fwd: FW: FW: Saggin Pants, Now this is deep!
> To: Afrikannubian@ aol.com, sailizenzele@ yahoo.com, sdillon84@yahoo. com, fedillon@comcast. net, FORKSYAROADS@ aol.com, godlyu.productions@ yahoo.com, healingbynana@ yahoo.com, loveiris@hotmail. com, sheskeepingitreal@ yahoo.com, tafari_sudra@ yahoo.com, feferachelle227@ yahoo.com
> Date: Tuesday, May 5, 2009, 12:03 PM
>
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>
> A Good Credit Score is 700 or Above. See yours in just 2 easy steps!
>
| 28763|2009-05-06 09:05:11|odhiambo okecth|World Orphans Day --7th May 2009|
The 7th of May is the World Orphans Day.

On this day, we need to reflect back on the society. We need to take stock and check out if we have been of support to the many orphans in the world.

At KCDN, we are doing something. We have been mobilizing educational support for Orphans and Vulnerable Children, check us out at; http://kcdnkomarockswatch.blogspot.com. [sorry we have not posted this due to technical problems]

We must thank all Friends of KCDN, and Institutions that have come forward to support our course.

On 13th June 2009, we will be holding the 2nd Edition of the KCDN Peace Run at Montana/Calvary Grounds. The Peace Run/Walk will be flagged off at 8.00am. Then on 4th December 2009, we will hold the 2nd Edition of the KCDN Child Support Initiative.

Last year, we were able to buy Text Books, Stationery and Uniforms in support of 250 such Orphans and Vulnerable Children. Due to the huge success that we had with this initiative, 1950 more children have registered with us at KCDN seeking our support.

We are not in a position to help all these children on our own. But with your support, we can buy these children the books, stationery, uniforms and shoes that they need for their education next year. We will be looking forward to your support.

Lastly, on behalf of the children at KCDN, I have been instructed, by both the pupils and theeir parents/guardians, to thank the following people and institutions without whom, we would not have been of support to our children;

1] Jairus KOnyiego [US]

2] Phoenix Aviations Ltd

3] Sam Okello [US]

4] Irene Wasike and staff of Barclays Bank Haille Sellassie Avenue Branch

5] SGS Kenya Ltd

6] Tetra Pak East Africa Ltd

7] Nestle Kenya Ltd

8] Irene Ngugi [SA]

9] Leonard Amolo

10] Capital Airlines Ltd

11] Express Connections Ltd [Double M]

12] Jorum Odus [UK]

13] Pamela Ohonde [Denmark]

14] Mini Bakeries Nairobi Ltd

15] Sebastian Onyango [Finland]

16] Chacha Odera [Advocate]

17] President Ben Ondoro [Canada]

18] Rodgers Orero [UK]

19] Dr Paul Nyandoto [Finland]

20] Zedekiah Nyanchama [US]

21] Dr George Omburo [US]

22] Richard Mungla [Mozambique]

23] Regem Lugonzo

24] Dr Matunda Nyanchama [Canada]

25] Otiende Amolo [Rachier & Amolo Advocates]

26] Caroline Otieno [Arusha TZ]

27] Taxplus Consult Ltd

28] Dr PLO Lumumba

29] Kuria-Mwangi [UK]

30] Aristocrats Insurance Brokers Ltd

31] Elizabeth Onyango Auma

32] John Maina [US]

33] Dr Edwin Otieno

34] Eric Jangolo

35] Chris Obwolo

36] Luke Ogono

37] Text Book Centre Ltd

38] Phoenix Publishers Ltd

39] East African Educational Publishers

40] Erdemann Company Ltd [Ha-Ha Water]

41] The Cradle- The Children Foundation

42] Herbert Omondi [Action Aid]

We are looking forward to more support from you, your friends and other people of goodwill. Let us come together and give a little in support of the orphans and vulnerable children.

God bless all of us as we commemorate this day dedicated to the orphans in this world. And for all of you who have been of support to KCDN in this initiative we say; **Thank you and God bless**.

Odhiambo T Oketch,

CEO KCDN Nairobi.

| 28764|2009-05-06 09:07:16|Jabari Osaze|Udjat Blog: New Comperhensive Study Proves African Origin of Humanit|
The most elaborate study of African DNA to date has reinforced the concept of an African origin of all humanity. The study released in the scholarly journal Science and reported in The Independent (UK) analyzed the DNA of 121 distinct populations of modern-day Africans?many in remote regions. These 121 populations all descended from 14 ancestral populations. Perhaps this is was the primary esoteric message in the story of the 14 dismembered pieces of Ausar?

To read the rest of this post, visit the Udjat, Blog of the Center for the Restoration of Ma'at at http://blog.centerformaat.com/.

Subscribe to the Udjat for commentary and coverage of news on Ancient Kemet. The Center for the Restoration of Ma'at seeks to utilize this ancient ethical gude in our contemporary lives. Post your opinions, join the discussion!

Shem em Hetep!
| 28765|2009-05-06 09:17:41|Ferg|The Masai|
Attachments :
Greetings all.
Read the pdf on the Masai people
Somo
| 28766|2009-05-06 11:42:52|Alex van Deelen|zimbabwe|
Tafari-sudra,Khumbaka,

> http://allafrica.com/stories/200905040224.html
>
> economic recovery may be near!

With the inclusion of the MDC in the government, the west is fast running out of excuses for keeping sanctions against Zimbabwe.

It is telling that African countries and the EU are far ahead in thawing of relations, compared to the US and UK.

Which should tell everyone what this 'conflict' is really about to begin with - the ownership of large tracks of Africa by former colonial power Britain and by US individuals.

Also check out:

http://dissidentvoice.org/2008/02/gertlers-bling-bang-torah-gang/
http://www.opednews.com/articles/genera_keith_ha_080207_the_gertler_steinmet.htm

on where the money is going in the DRC. Different country, but the players are the same and in fact it was the Zimbabwean government's completely above board support, through SADC, of the government of Laurent Kabila against US/UK backed Tutsi 'rebels' in the eastern DRC that caused the break with the west (as well as them threatening to nationalize major industries, telling the IMF and Bechtel corporation to take a hike, and of course

implementing effective land reform).

Everything in Africa economically, is about the
exploitation of Africa's mineral reserves, and
about who will benefit from them.

Keith Harmon Snow's article concentrates on diamonds,
but the same principles hold true for industrial materials
like copper, cobalt, and now coltan. In Zambia, those
are now exploited by Australian, Canadian, US and
Indian mining companies - Equinox, Vedanta, etc. Who,
because of corrupt 'development agreements', have
not paid taxes or shared profits, or paid a minimum wage.
It is about total exploitation.

If anyone really wants to understand what is going on
in Africa, they need to follow the money. Where does
it go, and why is it not invested in other economic sectors -
agriculture, manufacturing and infrastructure.

Which together with investment in capacity building
(education and healthcare) will develop Africa.

Alex
| 28767|2009-05-06 12:06:21|Peter Gray|Re: zimbabwe|
Interesting, Alex, but don't omit the new Chinese imperialism in the DRC. China is vigorously pursuing contracts to mine all the various minerals (includiing Cobalt) there, presumably in exchange for constructing hundreds of hospitals and clinics. But let's wait and see if/when those health facilities appear.

Peter

To: Ta_Seti@yahoogroups.com
From: avdeelen@ziggo.nl
Date: Wed, 6 May 2009 20:32:38 +0200
Subject: [Ta_Seti] Re:zimbabwe

Tafari-sudra, Khumbaka,

> http://allafrica. com/stories/ 200905040224. html
>
> economic recovery may be near!

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http://www.opednews .com/articles/ genera_keith_ ha_080207_ the_gertler_ steinmet. htm

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agriculture, manufacturing and infrastructure.

Which together with investment in capacity building
(education and healthcare) will develop Africa.

Alex

Hotmail has a new way to see what's up with your friends. Check it out.
| 28768|2009-05-06 12:44:49|Tafari khumbaka|Re: zimbabwe|
good article, guess the congo is still kosher from the 40's when it was given too the jews .


Tafari-sudra,Khumbaka

--- On **Wed, 5/6/09, Alex van Deelen** wrote:

From: Alex van Deelen
Subject: [Ta_Seti] Re:zimbabwe
To: Ta_Seti@yahoogroups.com
Date: Wednesday, May 6, 2009, 1:32 PM

Tafari-sudra, Khumbaka,

> http://allafrica. com/stories/ 200905040224. html
>
> economic recovery may be near!

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is fast running out of excuses for keeping sanctions against
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ahead in thawing of relations, compared to the US and UK.

Which should tell everyone what this 'conflict' is really
about to begin with - the ownership of large tracks of
Africa by former colonial power Britain and by US
individuals.

Also check out:

http://dissidentvoi ce.org/2008/ 02/gertlers- bling-bang- torah-gang/
http://www.opednews .com/articles/ genera_keith_ ha_080207_ the_gertler_

steinmet. htm

on where the money is going in the DRC. Different
country, but the players are the same and in fact
it was the Zimbabwean government's completely
above board support, through SADC, of the
government of Laurent Kabila against US/UK
backed Tutsi 'rebels' in the eastern DRC that caused
the break with the west (as well as them threatening
to nationalize major industries, telling the IMF and
Bechtel corporation to take a hike, and of course
implementing effective land reform).

Everything in Africa economically, is about the
exploitation of Africa's mineral reserves, and
about who will benefit from them.

Keith Harmon Snow's article concentrates on diamonds,
but the same principles hold true for industrial materials
like copper, cobalt, and now coltan. In Zambia, those
are now exploited by Australian, Canadian, US and
Indian mining companies - Equinox, Vedanta, etc. Who,
because of corrupt 'development agreements', have
not paid taxes or shared profits, or paid a minimum wage.
It is about total exploitation.

If anyone really wants to understand what is going on
in Africa, they need to follow the money. Where does
it go, and why is it not invested in other economic sectors -
agriculture, manufacturing and infrastructure.

Which together with investment in capacity building
(education and healthcare) will develop Africa.

Alex

| 28769|2009-05-06 12:48:14|Tafari khumbaka|Re: zimbabwe|
china ,india , and canada are in a paper war with the european-alliance and the u.s.a. for defenseless Mother Africa.


Tafari-sudra,Khumbaka

--- On **Wed, 5/6/09, Peter Gray** wrote:

From: Peter Gray
Subject: RE: [Ta_Seti] Re:zimbabwe
To: "Marc Washington"
Date: Wednesday, May 6, 2009, 2:06 PM

Interesting, Alex, but don't omit the new Chinese imperialism in the DRC. China is vigorously pursuing contracts to mine all the various minerals (includiing Cobalt) there, presumably in exchange for constructing hundreds of hospitals and clinics. But let's wait and see if/when those health facilities appear.

Peter

To: Ta_Seti@yahoogroups .com
From: avdeelen@ziggo. nl
Date: Wed, 6 May 2009 20:32:38 +0200
Subject: [Ta_Seti] Re:zimbabwe

Tafari-sudra, Khumbaka,

> http://allafrica. com/stories/ 200905040224. html
>
> economic recovery may be near!

With the inclusion of the MDC in the government, the west is fast running out of excuses for keeping sanctions against Zimbabwe.

It is telling that African countries and the EU are far ahead in thawing of relations, compared to the US and UK.

Which should tell everyone what this 'conflict' is really about to begin with - the ownership of large tracks of Africa by former colonial power Britain and by US individuals.

Also check out:

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Alex

Hotmail has a new way to see what's up with your friends. Check it out.

| 28770|2009-05-06 12:55:07|Tafari khumbaka|Fw: Check out YouTube - Christian king of Ethiopia changes the cours|
YouTube - Christian king of Ethiopia changes the course of history

the children of sara have been treacherous and murderous to the children of Saba; and to think we even gave them the opportunity to formulate their yislam on our soil.



Tafari-sudra,Khumbaka

--- On **Tue, 5/5/09, AUSAR65@aol.com** wrote:

From: AUSAR65@aol.com
Subject: Check out YouTube - Christian king of Ethiopia changes the course of history
To: Afrikannubian@aol.com, alandas@nsightmemphis.com, audreyd@greenwayllc.com, sdillon84@yahoo.com, fedillon@comcast.net, tafari_sudra@yahoo.com
Date: Tuesday, May 5, 2009, 1:26 PM

YouTube - Christian king of Ethiopia changes the course of history
click above

A Good Credit Score is 700 or Above. See yours in just 2 easy steps!

| 28771|2009-05-06 14:07:06|Obadele Kwame Kambon|Come join me at Intro & Inter. Akan (Twi) & Yoruba Online Classes be|

Abibitumi Kasa Afrikan Languages and Liberation Network

Listen. Learn. Liberate!



Obadele Kwame Kambon

Obadele Kwame Kambon has invited you to the event 'Intro & Inter. Akan (Twi) & Yoruba Online Classes begin week of May 11' on Abibitumi Kasa Afrikan Languages and Liberation Network!
Intro & Inter. Akan (Twi) & Yoruba Online Classes begin week of May 11



Time: May 11, 2009 at 7pm to June 7, 2009 at 9pm
Location: http://www.abibitumikasa.com/forums/chat/flashchat.php
Organized By: Obadele Kwame Kambon

Event Description:
Four Simple Steps to SUCCESSFUL registration for class:

Have you registered for the class:
http://www.abibitumikasa.com/register.html

Have you submitted payment for the class:
http://www.abibitumikasa.com/payment.html

Have you registered and logged into the forums:
http://www.abibitumikasa.com/forums/register.php

Have you clicked on member classroom (where the classes are held):
http://www.abibitumikasa.com/forums/chat/flashchat.php

http://www.abibitumikasa.com/classes.html

Who: All Afrikan people who are serious about being Afrikan

What: You are invited to join one month (8 class) sessions of Introductory Twi or Yoruba or one month (4 class) sessions of Intermediate Twi or Yoruba.

When: Next class session begins the week of May 11, 2009 (Click here for schedule http://www.abibitumikasa.com/forums/calendar.php)

Monday AND Wednesday Intro Yoruba 7:00PM-9:00PM Eastern

Tuesday AND Thursday Intro Twi 7:00PM-9:00PM Eastern

AND

Sunday Intermediate Twi 1:00PM-3:00PM EST

Sunday Intermediate Yoruba 4:00PM-6:00PM EST

Where: http://www.abibitumikasa.com/forums/chat/flashchat.php

How: To access the online member classroom, you must register for the Abibitumi Kasa site at http://www.abibitumikasa.com/forums/register.php

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link: http://www.abibitumikasa.com/forums/login.php

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at http://www.abibitumikasa.com/forums/chat/flashchat.php

Learn to hook up your audio and/or webcam for class and more at: http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/

How Much: 195 USD for eight (8) class Introductory Class; 97.50 USD for four (4) class Intermediate Class; Contact us about cost of advanced individual tutorials http://www.abibitumikasa.com/contact.html

Why: Repatriation, Visit, Interacting with Family, and more. Let us know your reason for wanting to learn Afrikan languages via our Prospective Student Questionnaire http://www.abibitumikasa.com/nsemmisa.pdf

See more details and RSVP on Abibitumi Kasa Afrikan Languages and Liberation Network:
http://abibitumikasa.ning.com/events/event/show?id=2053441%3AEvent%3A19644&xgi=4EOiHup

About Abibitumi Kasa Afrikan Languages and Liberation Network
Abibitumi Kasa Afrikan Language and Liberation Institutes dewhitenize parts of the brain others can't reach.

366 members
514 photos
169 songs
69 videos
113 discussions
65 Events
53 blog posts

To control which emails you receive on Abibitumi Kasa Afrikan Languages and Liberation Network, click here

| 28772|2009-05-06 15:28:32|Tafari khumbaka|pure christianity|
| tafari

true christianity

my person was reared in the christian church in the south(baptist,penecostal,some catholic) although my momwas eastern star she only gave me hints that there was a truer way.

my person left the doctrines of christianity as a teen and experimented with marijuania and alcohol as was the way of the 70's,. It was the 60 and 70's music scene with its emphasis in altered states and astrology that allowed other spiritual avenue's in my awareness.

Astrology, krishna consciousness, meditation, yoga and martial arts were the norm for the 70's young whites and few blacks that were a part of the 70's drug scene. ,

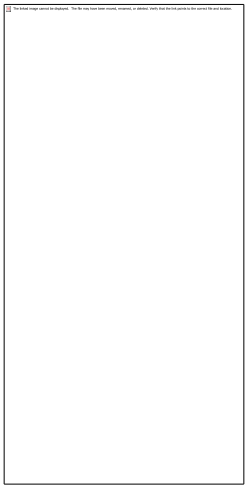
my person participated in the young liberal white drug scene and was also apart of the firey civil consciousness movement of some young blacks.Between the two worlds of liberal drug trance/music and nation of islam redepose.,, many young blacks considered christianity as simplistic white old timey slave religion.

And this is true of american christianity, it is a treatise designed by slaveholders and free-mercantile traders and at its best zealot-puritanist.

But the true christianity of ancient Philae and meroe that was the foundation of ethiopia accepting christianity,. The ancient christianity of the blacks of Dendera(tanitara) was the religon of Ausar-Auset-Heru.

since its foundation is ancient Africathen should we not return toAfrica totruly know what was taken from her and plagirised, watered down and distorted.

i submit to be a true christian one must understand the teachings of thedjedjedtu .



www.tauienterprises.com

www.metuneterworld.com

Tafari-sudra,Khumbaka

| 28773|2009-05-06 22:46:52|millennium|More pictures of the Eagle and Condor Dance|
-- in **NA_Visions_of_Hope, Kymberlee Ruff wrote**:

Dear Friend,

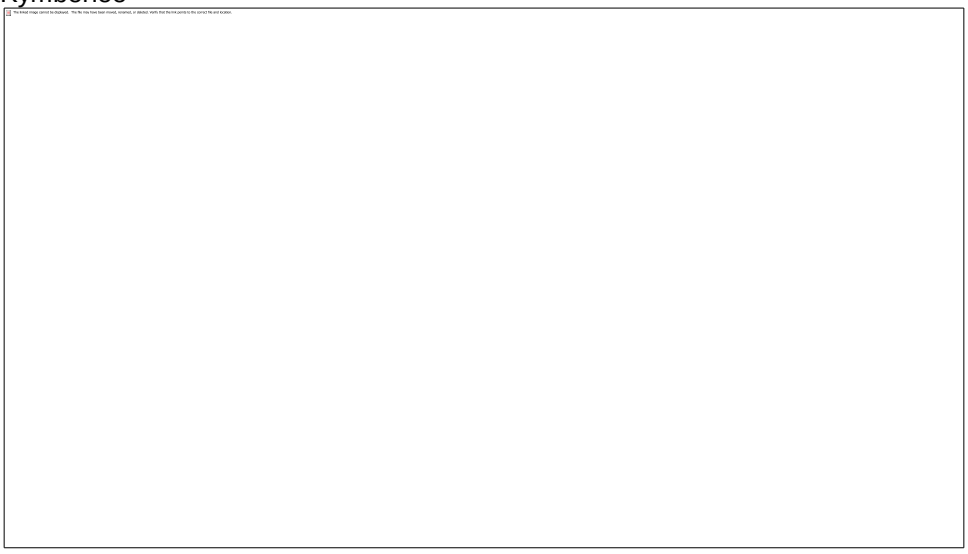
Here are some more pictures thatBrian Hardin took of the Eagle
Condor Dance. That is Ruben Saufkieto the far right in the first picture.

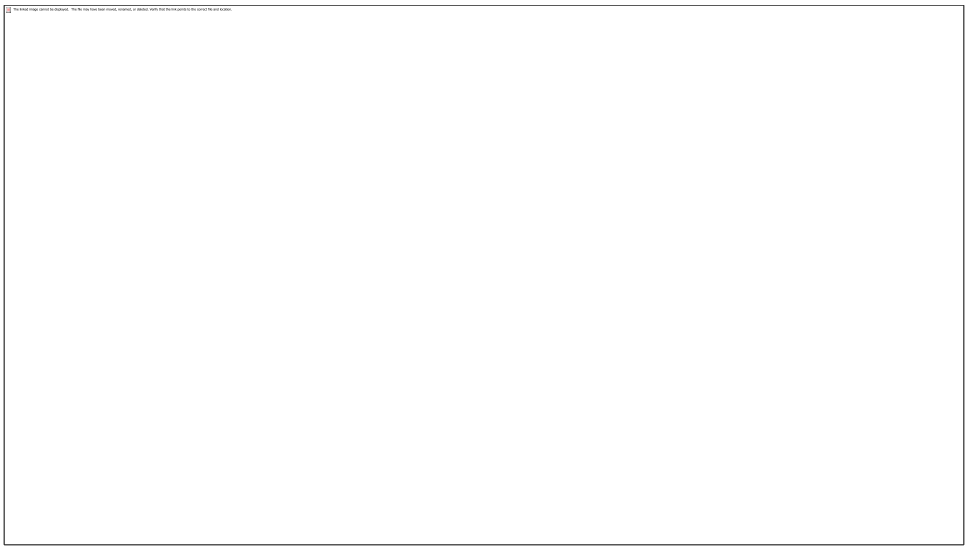
If you lookclosely, you can see Grandfatherand Joe seated on the left.

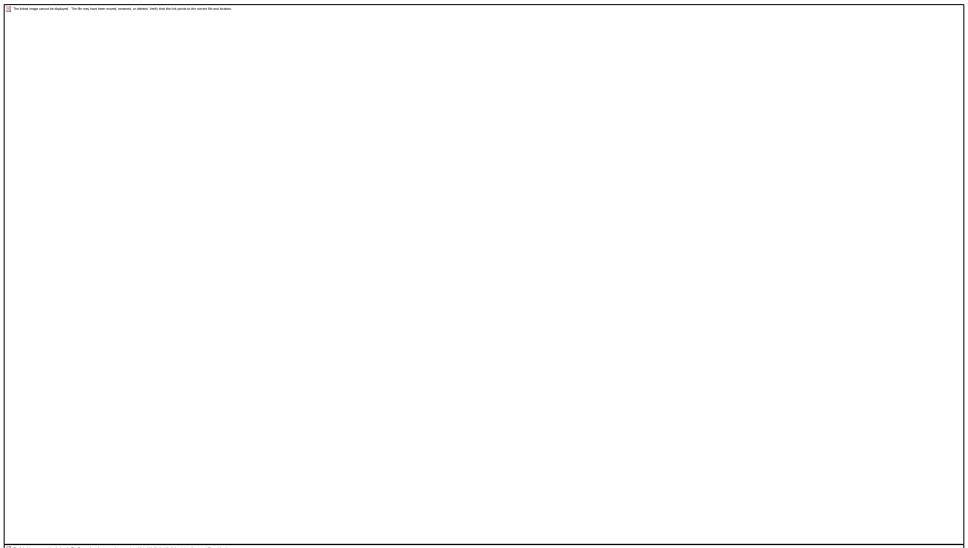
Ruben and Adam Yellowbird deserve HUGE credit for pulling this off.

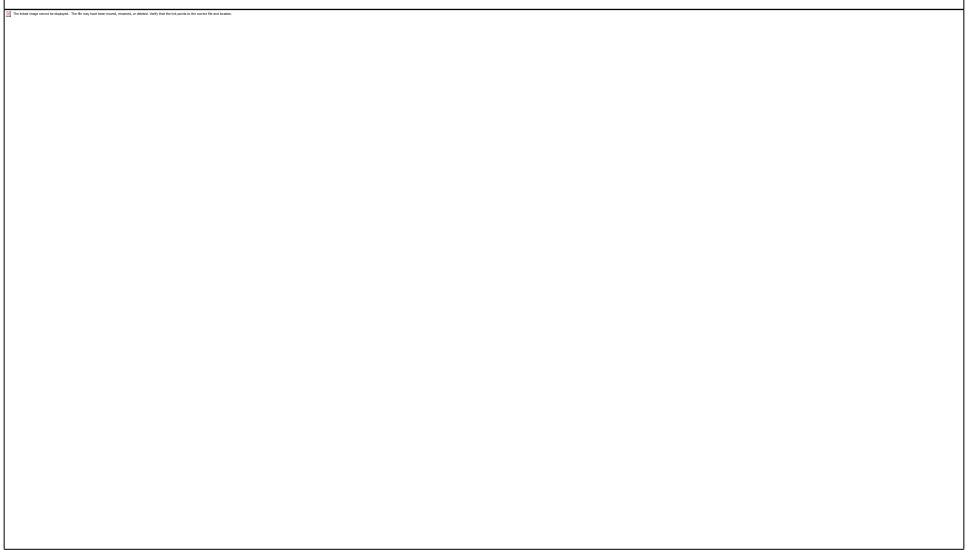
The second picture and third pictureare Ruben and his family singing the
"Hopi Song" to the Ancestors. The last one is of the "Condor Dancer" bowing deeply. I was very touched at one part of the ceremony becausethe Dancers appeared to "prostrate" on the ground like the Tibetans do.

asquali,
Kymberlee




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The linked image cannot be displayed. The file may have been moved, renamed, or deleted. Verify that the link points to the correct file and location.


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| 28774|2009-05-07 07:26:07|Ferg|The Kaaba at Mecca|
Greetings.
Does any one know the true etymology of the Arabic word for the Holy stone, theKaaba in Mecca.
Somo
| 28775|2009-05-07 11:37:09|Mahari Mengistu|WHITE KENYAN Aristocrat guilty of manslaughter|

Aristocrat guilty of manslaughter

Thomas Cholmondeley listens as the judge reads out the verdict of manslaughter

A white Kenyan aristocrat has been cleared of murder but found guilty of the manslaughter of a black poacher on his family's estate in 2006.

A judge ruled Thomas Cholmondeley did not show "malice aforethought" in the shooting of Robert Njoya in May 2006.

The case, involving the descendant of one of Kenya's first British settlers, has attracted huge media attention.

In 2005 Cholmondeley admitted shooting a Maasai ranger, but the case was dropped owing to insufficient evidence.

That decision provoked outrage and mass protests among the Maasai community.

'Dumbstruck'

The courtroom in the Kenyan capital, Nairobi, was packed with lawyers, reporters, cameramen, and family and friends of Thomas Cholmondeley, the BBC's Adam Mynott in court said.

There were gasps of surprise as High Court Justice Muga Apondi gave his ruling after reading out a 320-page verdict on the case, although the defendant himself remained impassive.

"I find as a fact that it was the accused who had shot the deceased resulting in his death," the judge said.

"In view of the above analysis I hereby find which I do, that the accused did not have any malice aforethought to kill the deceased."

THOMAS CHOLMONDELEY
Educated at exclusive British school, Eton
Great-grandson of third Baron Delamere, one of Kenya's first white settlers
In line to become 6th Baron Delamere
Sole heir to family's massive Rift Valley estate
Divorced father of two sons

Profile of a Kenyan aristocrat

The Eton-educated 40-year-old, who has spent the last three years in jail, is due to be sentenced next week. He faces a maximum term of life imprisonment.

"I'm amazed - dumbstruck actually," said Cholmondeley's defence lawyer. "We will appeal. There is no doubt about that."

Surprise outcome

The incident took place in a remote corner of Cholmondeley's sprawling family farm in the Rift Valley region, acquired by his great-grandfather, the third Baron Delamere.

Cholmondeley told police at the time that Mr Njoya was with three companions and a pack of dogs, and he suspected them of hunting a gazelle.

He said he had shot at the dogs, killing two of them. Mr Njoya was hit by a bullet and died on the way to hospital.

Cholmondeley's defence had argued that the fatal shot may have been fired from a weapon carried by his friend, but this was rejected as an "afterthought" by the judge.

The judge's verdict is contrary to the non-binding not guilty verdict found by a panel of lay assessors - who do a similar job to juries in Kenya - in March.

The outcome will surprise some who followed the case closely, our correspondent says.

But it will please those Kenyans who believe Thomas Cholmondeley should have been prosecuted over the shooting of Maasai ranger Samson Ole Sisina in 2005.

Cholmondeley, a divorced father of two, had admitted the earlier shooting, but said he acted in self-defence mistaking the warden for an armed robber.

The latest trial has stirred up lingering animosity against some in the white farming community, who are accused of living on large areas of land, illegally grabbed early last century, our correspondent says.

===

HTP,

Mahari

| 28776|2009-05-07 12:01:51|Tafari khumbaka|Re: The Kaaba at Mecca|

Dr.Ben says it was stolen from ethiopia, but inthat lecture he said it , he gave no reference.
if its from ethiopia it may have been a altar piece???.
dedicated to Amun-Ra,,,?????

Tafari-sudra,Khumbaka

--- On **Thu, 5/7/09, Ferg** wrote:

From: Ferg
Subject: [Ta_Seti] The Kaaba at Mecca
To: Ta_Seti@yahoogroups.com
Date: Thursday, May 7, 2009, 9:25 AM

Greetings.
Does any one know the true etymology of the Arabic word for the Holy stone, theKaaba in Mecca.
Somo

| 28777|2009-05-07 12:18:26|cristofori whitakara|Re: The Kaaba at Mecca|
according to this onlineetymology dictionary it comes from the arabic word for cube Ka'b or Ka'bah "square house". i find it interesting that those who visit this structure circumnavigate it and the word includes the kemetic tearms for soul.

--- On **Thu, 5/7/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] The Kaaba at Mecca
To: Ta_Seti@yahoogroups.com
Date: Thursday, May 7, 2009, 3:01 PM

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| 28778|2009-05-07 15:58:24|Mahari Mengistu|Re: The Kaaba at Mecca|
Some of the very earliest sculpture in Afrigypt has man emerging from a square block. I don't recall what the significance of this is but I have been planning to research it to determine in what ways, if at all, it ultimately evolved in their spiritual philosophy.

HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, cristofori whitakara wrote:
>
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> Date: Thursday, May 7, 2009, 3:01 PM
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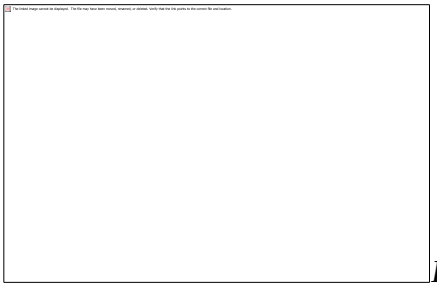
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>
> Greetings.
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> Does any one know the true etymology of the Arabic word for the Holy stone, theKaaba in Mecca.
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> Somo
>
| 28779|2009-05-07 20:12:41|SaNu Tepra|Re: Famed Nefertiti bust 'a fake': expert|
This is not the least bit surprising to me. I read a comment by John Anthony West some years ago wherein he stated that the bust was highly unlikely to be that of Nefertiti. Anthony Browder said the same thing over 10 years ago. From what I read the bust was never authenticatedby archaeological methods. It has survived the mislabeling because white egyptologists(among other white racists)wanted the world tobelieve that the ancient [so called] Egyptians were white, knowing full well that they were not. This bust has been fraudulently held up as 'proof' that they were.

--- On **Tue, 5/5/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Famed Nefertiti bust 'a fake': expert
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 5, 2009, 10:38 AM

Famed Nefertiti bust 'a fake': expert

AFP

- 

DDP/AFP/FileThe bust of Queen Nefertiti housed in a Berlin museum and believed to be 3,400 years old in fact is a
59minsago
PARIS (AFP) The bust of Queen Nefertiti housed in a Berlin museum and believed to be 3,400 years old in fact is a copy dating from 1912 that was made to test pigments

used by the ancient Egyptians, according to Swiss art historian Henri Stierlin.
Stierlin, author of a dozen works on Egypt, the Middle East and ancient Islam, says in a just-released book that the bust currently in Berlin's Altes Museum was made at the order of German archaeologist Ludwig Borchardt by an artist named Gerardt Marks.
"It seems increasingly improbable that the bust is an original," Stierlin told AFP.
The historian said the archaeologist had hoped to produce a new portrait of the queen wearing a necklace he knew she had owned, and was also looking to carry out a colour test with ancient pigments found at the digs.
But on December 6, 1912, the copy was admired as an original work by a German prince and the archaeologist "couldn't sum up the courage to ridicule" his guest, Stierlin said.
The historian, who has been working on the subject for 25 years, said he based his findings on several facts. "The bust has no left eye and was never crafted to have one. This is an insult for an ancient Egyptian who believed the statue was the person themself."
He also said the shoulders were cut vertically in the style practised since the 19th century while "Egyptians cut shoulders horizontally" and that the features were accentuated in a manner recalling that of Art Nouveau.
It was impossible to scientifically establish the date of the bust because it was made of stone covered in plaster, he said.
"The pigments, which can be dated, are really ancient," he added.
Stierlin also listed problems he noted during the discovery and shipment to Germany as well as in scientific reports of the time.
French archaeologists present at the site never mentioned the finding and neither did written accounts of the digs. The earliest detailed scientific report appeared in 1923, 11 years after the discovery.
The archaeologist "didn't even bother to supply a description, which is amazing for an exceptional work found intact".
Borchardt "knew it was a fake," Stierlin said. "He left the piece for 10 years in his sponsor's sitting-room. It's as if he'd left Tutankhamen' s mask in his own sitting-room. "
Egypt has demanded the return of the bust discovered on the banks of the Nile since it went on display in 1923, depicting a stunning woman wearing a unique cone-shaped headdress.
One of Berlin's prime attractions it will move into its own hall at the newly renovated Neues Museum when it reopens to the public in October.
===
HTP,
Mahari

| 28780|2009-05-08 07:03:15|Ferg|Re: The Kaaba at Mecca|
Thanks Christofori.
There seems to be a a mismatch in etymologies for the word which defines the Kaaba.
The cube of a number in Arabicis Ka'b. I cannot see how this word Ka'b could signify a square house, especially when theword for house in Arabic is 'Bait'. The Kaaba has many names designated to it. They all contain the word house, 'bait', but not Kaaba. There seems to be a much deeper meaning of the word Kaaba.As you say it could have some Kemetic connection to the soul.According to Budge the pyramid of king Sahura is called Kaaba. This is a good indication that the word Kaaba isKemetic in origin.

I would be interested in Mahari's research into the subject and also Tafari's references if any on the Ethopian line.
Somo

----- Original Message -----

From: cristofori whitakara
To: Ta_Seti@yahoogroups.com
Sent: Thursday, May 07, 2009 8:18 PM
Subject: Re: [Ta_Seti] The Kaaba at Mecca

according to this onlineetymology dictionary it comes from the arabic word for cube Ka'b or Ka'bah "square house". i find it interesting that those who visit this structure circumnavigate it and the word includes the kemetic tearms for soul.

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From: Tafari khumbaka <tafari_sudra@ yahoo.com>
Subject: Re: [Ta_Seti] The Kaaba at Mecca
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 7, 2009, 3:01 PM

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Somo

| 28781|2009-05-08 07:20:43|Ferg|Re: The Kaaba at Mecca|
This might be of interest. What do you think?
http://www.ancientegyptonline.co.uk/kingslist.html
Somo

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From: cristofori whitakara
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Sent: Thursday, May 07, 2009 8:18 PM
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dedicated to Amun-Ra,,,?? ???

Tafari-sudra, Khumbaka

--- On **Thu, 5/7/09, Ferg** wrote:

From: Ferg
Subject: [Ta_Seti] The Kaaba at Mecca
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 7, 2009, 9:25 AM

Greetings.
Does any one know the true etymology of the Arabic word for the Holy stone, theKaaba in Mecca.
Somo

| 28782|2009-05-08 07:22:50|Ferg|Re: The Kaaba at Mecca|
Sorry it should be http://www.ancientegyptonline.co.uk/Khaba.html
Somo

----- Original Message -----
From: cristofori whitakara
To: Ta_Seti@yahoogroups.com
Sent: Thursday, May 07, 2009 8:18 PM
Subject: Re: [Ta_Seti] The Kaaba at Mecca

according to this onlineetymology dictionary it comes from the arabic word for cube Ka'b or Ka'bah "square house". i find it interesting that those who visit this structure circumnavigate it and the word includes the kemetic tearms for soul.

--- On **Thu, 5/7/09, Tafari khumbaka <*tafari_sudra@ yahoo.com*>** wrote:
From: Tafari khumbaka <tafari_sudra@ yahoo.com>

> Subject: Re: [Ta_Seti] The Kaaba at Mecca
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, May 7, 2009, 3:01 PM
>
> Dr.Ben says it was stolen from ethiopia, but inthat lecture he said it , he gave no reference.
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> Somo

| 28783|2009-05-08 13:41:16|Mahari Mengistu|Re: The Kaaba at Mecca|

A few black - oops, sorry - block statues with man emerging from cube.

HTP,

Mahari









--- In Ta_Seti@yahoogroups.com, "Ferg" wrote:
>
> Thanks Christofori.
>
> There seems to be a a mismatch in etymologies for the word which defines the Kaaba.
>
> The cube of a number in Arabic is Ka'b. I cannot see how this word Ka'b could signify a square house, especially when the word for house in Arabic is 'Bait'. The Kaaba has many names designated to it. They all contain the word house, 'bait', but not Kaaba. There seems to be a much deeper meaning of the word Kaaba. As you say it could have some Kemetic connection to the soul. According to Budge the pyramid of king Sahura is called Kaaba. This is a good indication that the word Kaaba is Kemetic in origin.
>
> I would be interested in Mahari's research into the subject and also Tafari's references if any on the Ethopian line.
>
> Somo
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> Sent: Thursday, May 07, 2009 8:18 PM
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> Date: Thursday, May 7, 2009, 3:01 PM

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> --- On Thu, 5/7/09, Ferg egyptology@theunit. fsnet.co. uk> wrote:
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>
> Somo
>

| 28784|2009-05-08 14:47:37|Tafari khumbaka|Re: The Kaaba at Mecca|

researching that should keep u on the square(lol)

Tafari-sudra,Khumbaka

--- On **Thu, 5/7/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: The Kaaba at Mecca
To: Ta_Seti@yahoogroups.com
Date: Thursday, May 7, 2009, 5:57 PM

Some of the very earliest sculpture in Afrigypt has man emerging from a square block. I don't recall what the significance of this is but I have been planning to

research it to determine in what ways, if at all, it ultimately evolved in their spiritual philosophy.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
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| 28785|2009-05-08 15:35:53|Tafari khumbaka|Re: The Kaaba at Mecca|
in the same lecture by Dr.Ben he said it was a meteorite


Tafari-sudra,Khumbaka

--- On **Fri, 5/8/09, Ferg** wrote:

From: Ferg
Subject: Re: [Ta_Seti] The Kaaba at Mecca
To: Ta_Seti@yahoogroups.com
Date: Friday, May 8, 2009, 9:02 AM

Thanks Christofori.
There seems to be a a mismatch in etymologies for the word which defines the Kaaba.
The cube of a number in Arabicis Ka'b. I cannot see how this word Ka'b could signify a square house, especially when theword for house in Arabic is 'Bait'. The Kaaba has many names designated to it. They all contain the word house, 'bait', but not Kaaba. There seems to be a much deeper meaning of the word Kaaba.As you say it could have some Kemetic connection to the soul.According to Budge the pyramid of king Sahura is called Kaaba. This is a good indication that the word Kaaba isKemetic in origin.
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> **From:** cristofori whitakara
> **To:** Ta_Seti@yahoogroups .com
> **Sent:** Thursday, May 07, 2009 8:18 PM
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| 28786|2009-05-08 17:01:04|Roger Asterilla|Re: The Kaaba at Mecca|
The term also refers to the four elements that orientate the galaxy as well, i.e., the four royal stars. In addition, it also references the two primary forces, i.e., 'ka' and 'ba' and the taoist 'yin' and 'yang' . . . and the 'peristyle' of the temple.

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To: Ta_Seti@yahoogroups.com
Date: Thursday, May 7, 2009, 3:18 PM

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Somo
| 28787|2009-05-08 17:01:09|Shu Tefnut|Fw: [Indaspirit] Check out Videos just posted by Dr. Jawanza Kunjufu|

----- Forwarded Message ----
From: Michael J Robinson
To: Michael J Robinson
Sent: Monday, May 4, 2009 2:00:33 AM
Subject: [Indaspirit] Check out Videos just posted by Dr. Jawanza Kunjufu on "Countering the Conspiracy to Destroy Black Boys" and "Developing Positive Self Images and Discipline in Children"

Maat Hotep family,

I just posted videos on my Youtube Channel, www.Youtube. com/mjrob1914 ,of Dr. Jawanza Kunjufu that you will probably find very informative and useful.

Dr. Jawanza Kunjufu does an excellent workshop to a group of educators on the topic of a 3 book series he wrote entitled Countering the Conspiracy to Destroy Black Boys. This is a fascinating presentation. If you have African-American male children or relatives, you will definitely want to watch this one and take notes.

Did you know that there is almost the same number of African-American male children born each year as African-American female children? By the time they become 18 years old however, there is almost a 2 to 1 ratio of African-American females to African-American males. Find out why.

Did you know that our male children are virtual geniuses from pre-school to 3rd grade but start falling behind in the critical 4th grade? Many of them never recover. Find out why.

If you like my channel, please subscribe to it and let your friends know about it. It is quickly growing and we just hit 1,000 subscribers.

Also, tune into Dr. Ray Hagins online radio station at www.WBLR.com. He broadcast 24/7 and on Sundays and Wednesdays at 8pm he broadcasts live. He has a ton of information on African history, culture, current affairs, etc. Everyone can learn from his station regardless of how much you already know. You can view some of Dr. Hagins videos on my Youtube Channel as well including videos such as, The Verdict Is In, Egypt: The Source of the Bible and Kemetic Spiritual Preparation In Times of Crisis to name a few.

Thanks,

Bro. Michael

www.Youtube. com/mjrob1914

mjrob1914@comcast. net

mjrob1914@gmail. com

"Right knowledge corrects wrong behavior."

| 28788|2009-05-08 17:01:19|Ginger Daniels|Missing black males missing from media coverage|



Missing' Black males missing from media coverage
By Diasia Ellerbee
NNPA Special Correspondent
Updated May 6, 2009 - 12:34:12 PM

Why don't you talk about me? Don't you care where I might be? Am I the wrong color to have my story on TV?

Why don't I get air time? Is it the fact that I don't have naturally straight hair? Is it that America isn't interested? Is it that America just doesn't care?

So ABC, NBC, CBS, CNN, MSNBC, FOX News Why don't you talk about me?! Don't you care where I might be?! Am I the wrong color to have my story on TV?!



(L-R) Adji Desir, 6; William Van Croft IV, 17; Wallace Richards, 23; Denis Palmer, 44

Each line above is from the poem Black Woman Missing by George L. Cook III. The poem represents the lack of national media focus on missing Black womenbut some say Black males get even less attention.

According to Connie Marstiller of the National Crime Information Center, there were 614,925 people missing in 2008 under the age of 18. About 16 percent of those missing were Black men.

During that same year there were 163,239 people missing over the age of 18, according to Ms. Marstiller. Approximately 14 percent of those missing were Black males over the age 18.

Black men and boys such as William Van Croft IV, 17, Wallace Richards, 23, Dennis Palmer, 44, and Adji Desir, 6, are missing and have not received national media attention as other missing persons such as Laci Peterson, Elizabeth Smart, or Haleigh Cummings. White women usually get more attention than men of all races when they are missing.

Blackandmissing.blogspot.com is an online site dedicated to informing the public about missing Black children who may or may not have been reported on in the media.

According to blackandmissing.blogspot.com, Adji Desir is a boy who has been missing since Jan. 10 from Immokalee, Fla. The youth has the mental capacity of a two-year-old and is developmentally disabled.

If you put both their names in Yahoo's search engine, Adji Desir's name will produce 478,000 results. A search for Haleigh Cummings, a five-year-old White girl, will produce 4.4 million results, nearly 10 times the number of hits logged for the Black boy.

Both children went missing around the same time and in the same state.

Derrica Wilson is president and CEO of the Black & Missing Foundation, Inc., which has an online website that provides exposure and educational training for the loved ones of missing persons.

Ms. Wilson believes Black male disappearances are more likely to be labeled runaways. Black men on her website never receive national attention and are never seen on television, she said. Therefore there is no Amber Alert and without an Amber Alert there is no media coverage locally or nationally, said Ms. Wilson. Now when it comes to Black men, there are more missing Black men in the United States than missing Black women, according to the FBI missing person's report. The reason I believe that Black men do not receive media exposure is because society, media, and law enforcement like to relate their disappearance to drugs, crime, or violence.

Missing children activist and founder of the website Omega7.com Alonzo Washington agrees Black men and boys get the least amount of media attention for missing persons.

The only Black males that receive coverage are those of high stature, according to Mr. Washington.

If you're grown, a man, and Black, then you can forget about it, Mr. Washington said. Young Black boys may get a little teaser, but never an ongoing investigation like Caylee Anthony, Elizabeth Smart or Samantha Runnion.

The mindset of the media is that if it bleeds it leads, said Det. Richard Adams of the Youth Investigation Division Missing Person Unit in the District of Columbia. Media wants something sensational. They have to have something fantastic and that's going to catch the viewer's eye. It's all about numbers and ratings to them.

William Van Croft IV has been missing from the District of Columbia since January 31, 2009. He has Asperger's Syndrome and went missing a year after the death of his father.
According to Jason Cherkis, who writes an online blog for the Washington City Paper, the D.C. police department waited until Feb. 11 to issue a press release about his disappearance.
In his blog, he cited a comment by Cherita Whiting that speculated about indifference in the Van Croft case. Ms. Whiting is a activist for education in the D.C. metropolitan area.
Billy's mother filed a missing person report with D.C. Youth Investigations on Jan. 31, Ms. Whiting said. It sat on a desk somewhere and they just started investigating this case on 2/10. I have sent multiple messages to the at-large council members and every police officer that I can find who is associated with Ward 1 Precinct 107.
It would make sense that a missing person, especially a special needs teenager could get the attention of the police and public officials to at least have the police issue a press release that the child is missing. This has not been done. When the press release occurs, the media responds and starts spreading the word that Billy is missing.
When it comes to the area you live in, your color, and gender, the more unlikely the police will be in finding you and the less the media will cover you, Mr. Washington said. Even when Jennifer Hudson's nephew was missing, her story took the backseat to the Caylee Anthony story. They covered it for a minute, and now it's like it didn't happen.
According to Det. Adams, every police department has its own way of handling a missing person's case.
Tim Ryan is an assistant news director for KUSA, a local NBC station in Denver, Colo. Ryan said that in almost every case, it's about law enforcement decisions about the importance of the case. He believes the media needs some sort of standard for stories that outlets report on.
There are certain reasons why stories get played or not. I can't tell you if race does play a role. There are cases that we covered of all races that hasn't received national media coverage. Things that make national news are whimsical. I think it is important to state that local media does not make those choices.
Martin G. Reynolds is the editor of the Oakland Tribune in California. Mr. Reynolds said the Tribune doesn't necessarily have a reporter dedicated to missing children and disappearances have to come across the radar to be reported on.
When told about the number of missing Black males, Mr. Reynolds said: They get less positive attention. There is plenty negative attention. We were not aware that there was such a large number particularly in African American children. It was something I wasn't aware of, but something I will look into.
Reporter Kathy Chaney of the Chicago Defender believes Black males do get far less national media coverage, which leads to families looking for other media outlets such as TV shows, like Jerry Springer, Maury Povich, or the Steve Wilkos Show, for publicity.
Ms. Chaney said when the Defender was daily, children reported missing would often be found the same day that their missing person story was printed.
I think they (Black males) get far less coverage, said Ms. Chaney. I think it's because they are boys. It's just not reported of teenage boys running away. I don't think that anyone suspects them of running away or missing. You think of foul play immediately.
Adji Desir and William Van Croft IV, however, are still missing and their stories need to be heard.

Windows Live: Keep your life in sync. Check it out.
| 28789|2009-05-08 17:01:20|womenbeautycare|10 Essential health Tips form Health & Fitness Tips.|

10 Essential health Tips form Health & Fitness Tips.

10 Tips to healthy eating and physical activity for you. 10 Tips to healthy eating and physical activity for you. Start your day with breakfast. ...
21 Tips-Young Secrets
New Wireless Technology

| 28790|2009-05-08 17:01:25|odhiambo okecth|Poverty in Luo Nyanza|
Poverty in Luo Nyanza 9th May 2009

As we salute Jacob Zuma on his inauguration as the 3rd Democratically elected President of South Africa, we must be all agreed that poverty is very rampant in Luo Nyanza. Is it not time enough we looked at the genesis of this poverty, the calibre of leadership that we have had since Independence, and chat the way forward? For development, is it not time we interrogated our leadership?

If we decide to be honest in tackling this issue, as it is said in the Good Book, truth shall set us free. I bet it is time the people of Luo Nyanza faced the hard facts and lived with it.

Just slightly before Independence, the Luo were marshaled for creation of an economic block under the aegis of Luo Thrift and Trading Company. The drive was a big success, not for the Luo, but for those who moved the agenda of Luo Thrift and Trading Company. That was slightly before and after Independence.

In the early nineties, again, the Luo were moved under the aegis of some company that was fronting to buy the then moribund Molasses Plant. Again, like the Luo Thrift, this became a venture that put business, big business into the hands of the movers of this agenda. The drive was a big success, not for the Luo, but for those that moved this agenda.

In the two cases, the Luo as a community was used as a door mat to enrich a cartel. The masses

remained poor.

Back to the period just before Independence, the British asked the Late Jaramogi Oginga Odinga to form government. He refused on grounds that the late Jomo was the light of Kenya and no leadership would be given to none other than Jomo Kenyatta. Mzee Kenyatta went on to become the first Prime Minister and later the first President of Kenya.

Fast forward to 2002, Kenyans were ready and willing to remove Mzee Daniel arap Moi from leadership and the time was ripe for change. Hon Raila Odinga, son of Jaramogi, against all odds proclaimed Mzee Kibaki as Tosha. Mzee Kibaki went on to become the 3rd President of Kenya.

Like Jaramogi was shunted from leadership only two years after Independence, Raila was also shunted from leadership only two years into the presidency of Mzee Mwai Kibaki. Like father, like son. They had their chances to lead Kenya, and they all shied away from leadership then the people they fronted, chased them away from leadership.

Come to 2007, Kenyans overwhelmingly voted for Raila Odinga to be President of Kenya. The elections were kind of interfered with and Mzee Kibaki was declared the President and within 15 minutes, he was being sworn in at dusk. The irony was that many people seem to have been assembled to witness the swearing in ceremony. It means that it was planned.

The people revolted and the world came to our rescue and gave Raila 50% of this government. He refused to take it and chose to leave the people behind as he went to government alone. He left his troops and moved into enemy territory. They terrorized him so ruthlessly that when he got some breather, he remembered the people. When he had the chance to move with the people, he chose to move alone. When things became elephant for him, he remembers the people.

No. It is not done like this. Which honest General will forget his troops when food is on the table? You then think of your troops when you have eaten your fill and have nothing to give them? No. That is not leadership. That is puking on our shoes.

With the afore going, can we as a Luo community look at the factors that are obtaining and come

up with a clear approach to politics.

I think we have been used. And I think the poverty in Nyanza is induced.

Since Independence we have been religiously electing leaders every 5 years. What have these leaders done to help the Luo?

With the biggest fresh water lake in the world bordering the Luo, what initiatives have our leaders made to empower the common man with the lake? What efforts have our leaders, since Independence, made to make fishing beneficial to our people? How can we harvest fish in Lake Victoria and transport the same all the way to Thika for processing?

Do we need to blame the government for the ineptness of the leadership that we elect by ourselves? How come it is so easy to marshal the Luo to contribute to personal outfits like the Luo Thrift and Trading Company, and again for the purchase of Molasses Plant? But when institutions like Kenya Breweries and Kicomi are closed in Kisumu, the Luo are not marshaled to raise a voice! When the rice irrigation scheme at Ahero collapses, the Luo are not being marshaled to have it reinforced!

No. Poverty is being used to subjugate our people. We are being fed on hot air as our leaders scramble for food. The Luo are being kept perpetually on political rallies at the expense of development.

What efforts have our leaders made to open the infrastructure around the lake? What initiatives have our leaders made on irrigation? What efforts have our leaders made to marshal the people into co-operative societies? What efforts have our leaders made on education? What efforts have our leaders made to bring Rural Electrification around Luo Nyanza? What efforts have our leaders made to have enough hospitals built in Nyanza?

I want to believe that time has come for the Luo to self liberate and partake of the National Cake. Our leaders have been eating on our behalf and they have eaten for so long that they have forgotten that we are out waiting. For how long will our leaders use the Luo as trading and

bargaining chips?

The Luo have had three wasted chances all begging for National Leadership and the people we fronted did not rise to the occasion. They chose the easy way out.

If we can have two centres of power at the National Front, we can have the same at the Regional Front as well.

If leadership means doing nothing for your people, then the Luo have a very long way to go. And do not blame it on Kenyatta, Moi, Kibaki or the government. Kikulacho ki nguoni mwako. [Garbage in, garbage out].

Odhiambo T Oketch,

Komarock Nairobi.

| 28791|2009-05-08 17:01:27|Shu Tefnut|Fw: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART II|
From: Shu Tefnut
To: afrikanunity_ofharlem@yahoo.com; HERU BENNU AMEN RA ; Eugene Bennett ; bnyee@googlegroups.com; dr.garaia@africanidea.org; friends@templehealing.com; GatherTheFires@yahoogroups.com; happilynaturalday@yahoogroups.com; hndsupport@gmail.com; luv4self_network@yahoogroups.com; mwananchi@yahoogroups.com; NABSE@yahoogroups.com; nnabakyaala.afrika@gmail.com; openyourthirdeye@yahoo.com; smaitawi@yahoogroups.com; Ta_Seti@yahoogroups.com; thanubian2@yahoo.com; trueblackness@yahoogroups.com
Cc: Shu Tefnut
Sent: Monday, May 4, 2009 10:34:51 PM
Subject: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART II

HOTEP/ GREETINGS.

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE, PART II

when: May 21, 2009
where: The Mackey Group.
103 Quincy St, near corner ofFranklynave
in the basement,
Brooklyn, New York.
time: 8pm. sharp
direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE A POWERPOINT PRESENTATION.

LECTURE CONTENT:

1. **Developmentof Paleolithic cultures** along the **Nile River Valley**, and the **Great Rift Valley**. We will review **Odawan,**
Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. **Pre-dynasticperiods** reviewed with a focus on early artifacts and an attempt to give **a chronological perspective** of the art
and architecture of the Nagada I, II, and III positions in **the development of the art and architecture of dynastic Egypt.**

3. **Kush** the birth place of the **Gods** of ancient **Kemet.** The Nubian high culture and its effects on Nile valley civilization.
The foundation of art and architecture that reached its zenith in Egypt.
As a result the civilizing of other cultures such as:
The **Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys**, all of whom have benefited from the culture
of the***Nubians***who in fact **established the canons of art and architecture**, and set the***STANDARD*****for world art history.***

| 28792|2009-05-08 17:01:46|Alex van Deelen|Re: Famed Nefertiti bust 'a fake': expert|
Mahari,

This really is stunning. It would also explain why the bust is so different from the portrayal of Nefertiti as very African in features.

I guess this would also end speculation about the Mitani?

There always was something very Romantic about that statute. As if they took the German aesthetic sense of the early 20th Century, and made a portait to fit it. Maybe it is the way she leans forward. There is something silent movie-ish about her. :)

But it really is astonishing to know that the image is a 20th Century German fake.

Alex
| 28793|2009-05-08 17:01:47|Lamar Perryman|Fw: Check out "Blacks in US face greatest loss of wealth in US histo|

--- On **Fri, 5/8/09, Marion Lamar Perryman** wrote:

From: Marion Lamar Perryman
Subject: Check out "Blacks in US face greatest loss of wealth in US history" on Nubian Leadership Circle
To: "pharoahisrael@yahoo.com"
Date: Friday, May 8, 2009, 9:06 PM

Nubian Leadership Circle

Connecting The Black World



Marion Lamar Perryman

Check out the video 'Blacks in US face greatest loss of wealth in US history'
Black Americans (Including The Euro-Centric Worshipping Black Folks In Leadership Positior Education, Religion, Titles and Image Negroes) Are In Danger of LOSING The Greatest Amou Wealth For



Blacks in US face greatest loss of wealth in US history
Report: Subprime Mortgage Crisis Causing African Americans to Experience Greatest Loss of Wealth in Modern U.S. History A startling ı ...

Video link:
Blacks in US face greatest loss of wealth in US history

About Nubian Leadership Circle

Bringing together Black Leadership globally and opening up lines of communication, and playing a prominent role in the liberation struggle.



286 members
39 photos
6 videos

12 discussions
32 blog posts

To control which emails you receive on Nubian Leadership Circle, click here

| 28794|2009-05-08 17:01:50|Ferg|Re: Bantu in Ancient Egypt Part 2|
Thanks for the suggestion.
I need to find out about the early expeditionsconducted by Thothmes III in Nubia and Ethiopia. Does any one have knowledge of this?
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Tuesday, May 05, 2009 8:50 PM
> **Subject:** Re: [Ta_Seti] Bantu in Ancient Egypt Part 2
>
> Peace
>
> What might help in this investigation is to study images of the landscape of different regions of Africa. Where in central Africa would you find hilly country? Also we would need to investigate where in the written texts this place name is mentioned. Maybe by examining the whole text we can hypothesize with greater accuracy the location of this region.
>
> Ancestrally,
>
> Asar Imhotep
> http://www.asarimho tep.com
>
> BANTU
> APPAREL FOR THE PEOPLE
> &nbs p;



BANTU

APPAREL FOR THE PEOPLE

MOCHA-VERSITY

MOCHA-Versity

--- On **Tue, 5/5/09, Ferg** wrote:
From: Ferg
Subject: [Ta_Seti] Bantu in Ancient Egypt Part 2
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 5, 2009, 9:48 AM

Greetings.
Please read the pdf on Bantu in Ancient Egypt part 2
Somo

| 28795|2009-05-08 17:05:40|Tafari khumbaka|lecture in bay area|
http://affiliate.kickapps.com/_AAS-Bay-Area-Lecture-Tour-2009/photo/3738711/35927.html
check out this lecture!,, click above

Tafari-sudra,Khumbaka

| 28796|2009-05-08 17:43:17|Mahari Mengistu|Re: Famed Nefertiti bust 'a fake': expert|

> >>As if they took the German
> > aesthetic sense of the early 20th Century, and
> > made a portait to fit it.<<

You could be right about that. I hadn't thought of that.
However, I saw a "supposed" sculpture of Ramesses II from an Italian museum. It was supposed to be a mixed medium sculpture covered with white limestone (already suspicious as Afrigyptians used stone that was THEIR color - as a rule - brown sandstone, black/brown granite, brown wood, ebony). And, of course, whites as a rule - being predominantly narcissists - used stones their color like white marble, limestone, etc.
This "Egyptian" sculpture seemed suspicious to me - I'll see if I can find it and post it- because it looked caucasian-like, was white AND held this very Romanesque air and pose.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Alex van Deelen" wrote:
>
> Mahari,
>
> This really is stunning. It would also explain
> why the bust is so different from the portrayal
> of Nefertiti as very African in features.
>
> I guess this would also end speculation about the Mitani?
>
> There always was something very Romantic
> about that statute. As if they took the German
> aesthetic sense of the early 20th Century, and
> made a portait to fit it. Maybe it is the way she
> leans forward. There is something silent movie-ish
> about her. :)
>
> But it really is astonishing to know that the
> image is a 20th Century German fake.
>
> Alex
>

| 28797|2009-05-08 18:06:14|Mahari Mengistu|ANOTHER SCULPTURE OF NEFERTITI|



HTP,

MAHARI

| 28798|2009-05-08 18:21:37|Mahari Mengistu|RAMESSES II|

This is one that I think is fake from the Turin Museum:


The linked image cannot be displayed. The file may have been moved, renamed, or deleted. Verify that the link points to the correct file and location.

HTP,

Mahari

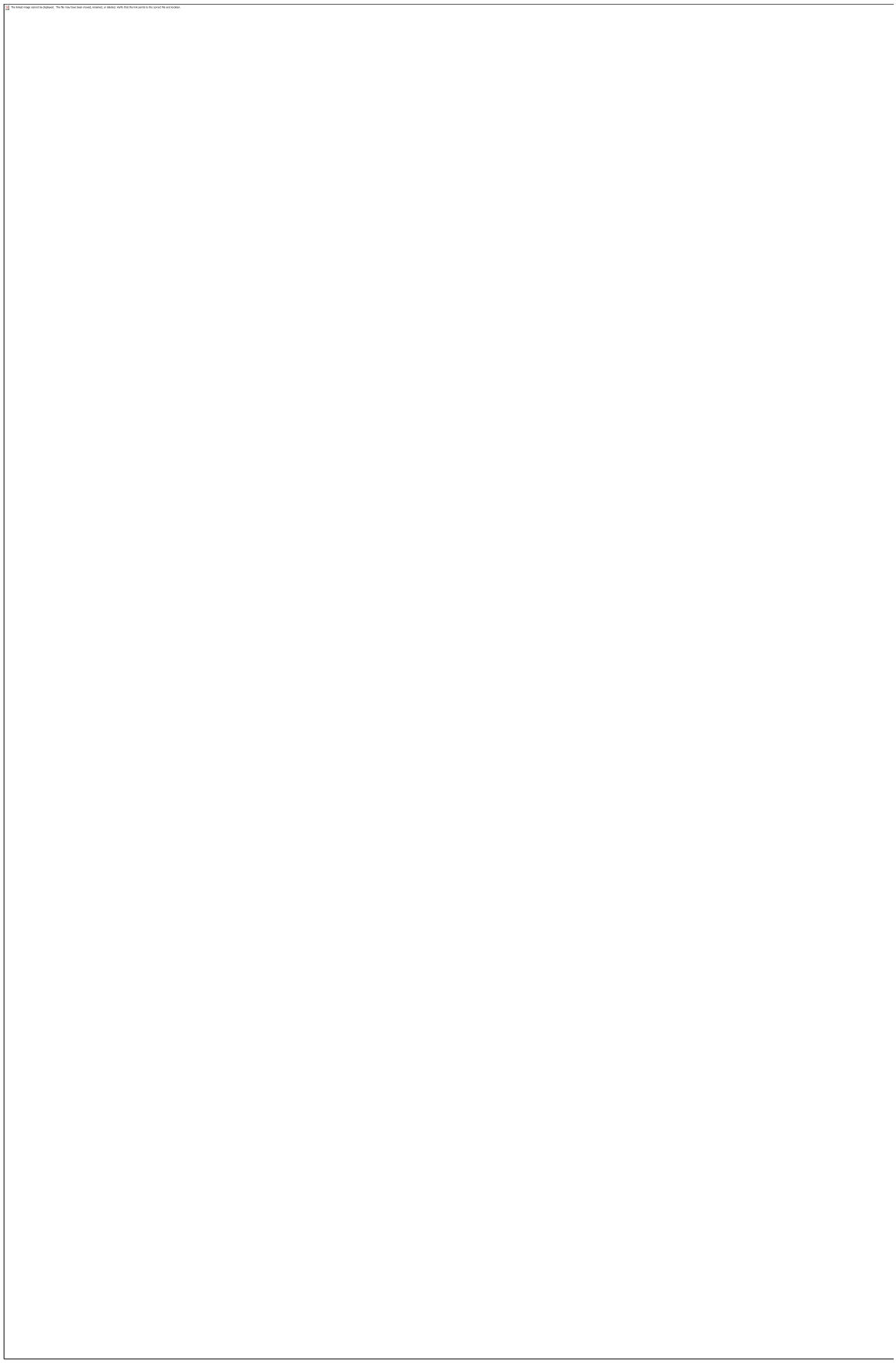
| 28799|2009-05-08 18:26:49|Mahari Mengistu|Re: RAMESSES II|
I could be wrong but I think the artistry is shabby, too. I guess it would be hard to find someone with great artistry willing to create such a sham forgery.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
>
>
> This is one that I think is fake from the Turin Museum:
>
>
>
> HTP,
>
> Mahari
>
| 28800|2009-05-08 19:23:53|Tafari khumbaka|Re: RAMESSES II|

looks like greco-roman period work

Tafari-sudra,Khumbaka

> --- On **Fri, 5/8/09, Mahari Mengistu** wrote:
>
> From: Mahari Mengistu
> Subject: [Ta_Seti] RAMESSES II
> To: Ta_Seti@yahoogroups.com
> Date: Friday, May 8, 2009, 8:21 PM
>
> This is one that I think is fake from the Turin Museum:



HTP,
Mahari

| 28801|2009-05-08 20:09:17|Sptpy|Re: Famed Nefertiti bust 'a fake': expert|



Yes, this is the real Nefertiti as documented in*Nefertiti Resurrected.*

http://www.youtube.com/watch?v=8m4rYJBE3gI&playnext=1&playnext_from=QL

Tyrone

Famed Nefertiti bust 'a fake'.

Alex van Deelen wrote:

Mahari,

This really is stunning. It would also explain
why the bust is so different from the portrayal
of Nefertiti as very African in features.

| 28802|2009-05-09 04:20:10|Peter Gray|Re: Famed Nefertiti bust 'a fake': expert|

Attachments :

I can't recall which issue, butmany years ago, National Geographic did a special on Nefertiti as illustrated in the numerous blocks recovered from Akhet-Aten (the old Amarna), and it is immediately obvious that the famous Berlin bust could not have been a representation of the African woman portrayed on these blocks. Yet Joann Fletcher herselfseems oblivious to the obvious.

Peter

To: Ta_Seti@yahoogroups.com
From: sptpy@sbcglobal.net
Date: Fri, 8 May 2009 20:08:05 -0700
Subject: [Ta_Seti] Re: Famed Nefertiti bust 'a fake': expert



Yes, this is the real Nefertiti as documented in*Nefertiti Resurrected.*

http://www.youtube.com/watch?v=8m4rYJBE3gI&playnext=1&playnext_from=QL

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Windows Live: Keep your life in sync. Check it out.
| 28803|2009-05-09 06:19:20|Shu Tefnut|REMINDER, AFRICA / EGYPT / NUBIA: EDUCATIONAL TOUR.|

Africa / Egypt / Nubia Educational Tour.

August 15th, through August 25th, 2009.

Starting at $2379.00 P.P Double Room

Join Us As We Return to the Motherland.

Join us on our annual tour, as we return to the motherland. Lets experience the great works and wonders of our ancestors, who were the builders of the Great Pyramids, Sphinx, and many temples. You will enjoy the historical sites from Nubia to the Giza Plateau. Experience the beginning of world civilization which was influenced by ancient Egypt. Experience Nubia, which is the foundation and beginning of the Nile Valley civilization which is called Ancient Egypt. We will visit the Nubian Museum which boasts the antiquity of Ancient Egypt with artifacts going back 90,000 years. You will

witness and see stone pictographs, tools made of metal (copper) and ancient sites, before there was an Egyptian Dynasty. Learn the history of Egypt and come back to the beginning of knowledge with Bro. Heru Bennu Amen Ra. (aka George Bennett M.F.A.) African Art historian, Archeologist Researcher/Lecturer, From Paleolithic (Kush) to (kemet) Egypt.

Day 1: - Departure from USA

Board your international flight to Cairo and begin your journey back in time to Egypt, and Nubia the holy land.

Day 02 - Cairo

Arrival in the Land of the Pharaohs.At Cairo International airport you will be welcomed and assisted through immigration and customs by our representative, then escorted to Hotel.

Day 03: - Cairo, Aswan

After breakfast, you will begin a full day of sight seeing in Cairo which include the

Pyrimids, Sphinx, Egyptian Museum,and the bazaar. Camel ride opportunity-overnight in Cairo.

Transfer to Railway Station to board night train to Aswan. Overnight on board.

The Pyramids of Giza:

The only present-day survivors of the Seven Wonders of the Ancient World, The Pyramids of Giza are among the worlds greatest tourist attractions and never lose their ability to inspire and overwhelm visitors. The largest and oldest of the Pyramids of Giza is that of Cheops (Khufu). The Pyramids of Khafre the Great and Menkaure the Divine may not be as large in size as the Great Pyramid, but they are no less imposing in fascination.

Sphinx

The Sphinx remains a symbol of strength, wisdom and mystery for eons. Partially buried several times over the years by the shifting desert sands, the Sphinx now stands fully exposed with its impressive dimensions visible to all. The body of a lion with the head of a king or god, the Sphinx lines up with the Pyramid of Khafre. After visiting the Pyramids of Giza, proceed to visit the Egyptian Museum.

The Egyptian Museum

The Egyptian Museum was built during the reign of Khedive Abbass Helmi II in 1897, and opened its doors on November 15, 1902. Today, the museum contains the most important collection of Egyptian antiquities in the world. Exhibited are over 120,000 objects from the Pharaonic and Greco-Roman periods, including the celebrated mummies of ancient Egyptian kings and the treasures of King Tutankhamen. After Lunch, drive to Old Cairo, where early Judaism and Christianity flourished in Egypt. Visit the Ben Ezra Synagogue and Saint Sergious Church

Day 04: Aswan, Abu Simbel, Aswan

transferred to your hotel. The next morning

After breakfast you willbe transferred to airport

for your flight to Abu Simbel visit the colossal Temple of Ramses II and the temple of his beloved Queen Nefertari, both temples carved out of a hillside beside the Nile in the 13th century BC. Transfer back to the airport for your flight back to Aswan. Upon arrival you iewill be escorted to your 4D/3N cruise.

Accommodation aboard your cruise ship will consist of a cabin with private facilities. In the afternoon, you will be escorted to visit the Nubian Museum, Temple of Philae, and the Broken Obelisk

The Nubian Museum

Located in the city of Aswan, on the eastern bank of the Nile, 899 kilometers south of Cairo. The museum is a three-story building with an outdoor exhibition area. It houses the main finds of the UNESCO salvage campaign carried out at the time of the building of the High Dam, which eventually flooded that whole region. Another major exhibit is a diorama which shows the daily life of Nubian villagers. Dinner & overnight on board.

Day 05 : Aswan - Kom Ombo Edfu

Philae Temple

On a small island in the Nile near Aswan stands the amazing Temple of Isis at Philae. This monument is possibly best known for the international effort which moved it in it's entirety to the island when it's original location was threatened by the change in water level caused by the High Dam. The temple has been completely dismantled and rebuilt to the original orientation on the nearby island of Agilika which rises higher from the water and has been reshaped and landscaped to resemble the original Philae. Sail to Komombo. Visit the temple shared by the two Gods sobek and Haroe

Temple of Kom Ombo:

The temple is actually made up of two temples: that of Sobek and that of Haroeris. In ancient time, crocodiles waded in the river. There are two entrances, two courts, two colonnades, two hypostyle halls and two sanctuaries. There were probably even two sets of priests for the two temples. Despite being badly damaged, the temple is a beautiful sight as one approach from either direction on the river, particularly as sunset nears and the colors change. Overnight in Edfu.

Day 06: Edfu - Esna - Luxor

After breakfast, visit the temple of Horus in Edfu

The Temple of Horus:

Of all the temples of ancient Egypt, the one at Edfu is the most complete and best preserved. The reason is that the temple had been totally submerged under the desert except for the very top of the pylon entrance. A small amount of stone had been removed from the exposed part, but when excavated it was found to be in

near perfect condition. Sail to Esna, cross the lock, then sail to Luxor and overnight.

Day 07: Luxor

Disembarkation after breakfast. Cross to the west bank. And visit Valley of the Kings, the Temple of Queen Hatshepsut and the Colossi of Memnon.

Valley of the Kings & Queens:

A vast City of the Dead where magnificent tombs were carved into the desert rocks, decorated richly, and filled with treasures for the afterlife by generations of Pharaohs. You will also see the Valley of the Queens.

Temple of Queen Hatshepsut:

The temple built in El Deir El Bahari on the west bank of the Nile in Luxor by queen

Hatshepsut, who ruled Egypt for almost 20 years. She chose a very well protected location as it is surrounded by the mountains

Colossi of Memnon:

Two large colossal sculptures of Amenhotep III also foundation of tample.

On the way back to the river Nile, your road passes by the famed Colossi of Memnon, known in Ancient Greek times for their haunting voices at dawn. Transfer to the railway station to board your first class sleeping train to Cairo. Overnight on board.

Day 08: Cairo

Upon arrival you will be escorted to Hotel in Cairo. Rest of your day at leisure.

Suggested Tour **Visit the pyrimids of Saqqara, and the tombs of Kagemeni and Ptah hotep**

Day 09: Day of leisure suggested tour

Old Cairo:

Is so named because it is the oldest part of Cairo, and in fact, predates what is now Cairo. Later, the Romans built a fortress here which we call Babylon. Some of these Roman walls still exist. Later, it became a Christian stronghold, with as many as 20 churches built within an area of one square mile. There are only five remaining from which is the Church of St. Sergius (Abu Serga), which legend has it is built atop one of the sites where the Holy Family rested on their flight from Herod. Overnight at hotel.

Day 10: Sun Departure

After breakfast, transfer to Cairo International Airport for your flight back to the USA.

Great trip.

Contact info: For more details contact Dr. Bennett (347-495-4289) or Egyptian Connections at (800-334-4477)

Itinerary subject to change

Day 1	Depart from JFK
Day 2	Upon arrival to Cairo, you will be met and escorted to your Cairo Hotel - Overnight
Day 3	After your breakfast, you will begin your full day of sight-seeing in Cairo, which will include the Egyptian Museum, Bazaar, Pyramids and Sphinx. Camel ride Opportunity - Transfer to train station for trip to Aswan. Overnight on train
Day 4	Upon arrival, transfer to your Hotel for Check in. Afternoon visit of the Nubian Museum. Overnight in Hotel.
Day 5	After Breakfast, transfer to your deluxe Nile Cruise (Optional Abu Simbel Tour). After Orientation, enjoy your tour to the Temple of Philae, which is dedicated to the goddess Isis. Sail to Kom Ombo
Day 6	Visit the Temple of Kom Ombo, shared by the two Gods Sobek & Haroeris. Sail

	to Edfu. Upon
	Arrival to Edfu, visit the Temple of Horus. Sail to Luxor
	Cross the Nile to visit the Valley of the Kings and Queens, the Temple of Hatshepsut and the
Day 7	Colossi of Memnon. In the afternoon, visit the Temple of Karnack, the largest religious complex
	in the world, and the Temple of Luxor with its elegant colonnaded hall, Evening Captain's
	Dinner party Overnight on Board.
Day 8	Disembark, rest of the day at Leisure in Luxor, 7 PM. Transfer to the train station for a trip to Cairo Overnight on train
Day 9	Day Free at leisure.
Day 10	After your breakfast, you will transfer to the airport for your homebound flight

Africa/Egypt Reservation Form

Please print this Form and e-mail, fax to 201-678-0077, or mail to our address:

Name of Traveler:

Name of Companion:

Phone:

Mailing Address:

(Separate forms should be completed in case more than two are joining the trip)

Payment Information: (Please check the appropriate boxes)

Basic Package	$2379.00
Single Supplement	$239.00
Abu Simbel (Optional)	$230.00

All above are per person Total

Reservation and deposits:

A $200.00 per person deposit by check only is required to initiate the booking.

Full amount is requested 45 days prior to departure date.

Full payment is requested for any booking made less than 45 days before departure.

Note: Payments made by check received less than 30 days prior to departure must be certified.

Cancelation and Refunds:

All cancellations should be received in writing.

$75.00 per person administration fees will apply on all cancellations 45 days prior to departure.

20% cancellation fee will apply 44-30 days prior to departure|50% for 29-7days|100% for less than 7 days

No refund for any unused service while on tour.

No refund can be made for intangible items such as hardship, unpleasantness, or the like.

Travel Insurance is strongly recommended, please call & inquire within.

235 Main St. Suite 202
Hackensack, NJ 07601

www.EgyptOnTheWeb.com

| 28804|2009-05-09 07:19:02|cristofori whitakara|Re: The Kaaba at Mecca|
sounds like a geodetic reference to me

--- On **Fri, 5/8/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Re: The Kaaba at Mecca
To: Ta_Seti@yahoogroups.com
Date: Friday, May 8, 2009, 5:47 PM

researching that should keep u on the square(lol)

Tafari-sudra, Khumbaka

--- On **Thu, 5/7/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: The Kaaba at Mecca
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 7, 2009, 5:57 PM

Some of the very earliest sculpture in Afrigypt has man emerging from a square block. I don't recall what the significance of this is but I have been planning to research it to determine in what

ways, if at all, it ultimately evolved in their spiritual philosophy.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
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> according to this onlineetymology dictionary it comes from the arabic word for cube Ka'b or Ka'bah "square house". i find it interesting that those who visit this structure circumnavigate it and the word includes the kemetic tearms for soul.
>
> --- On Thu, 5/7/09, Tafari khumbaka wrote:
>
> From: Tafari khumbaka
> Subject: Re: [Ta_Seti] The Kaaba at Mecca
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, May 7, 2009, 3:01 PM
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> Tafari-sudra, Khumbaka
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> --- On Thu, 5/7/09, Ferg wrote:
>
>
> From: Ferg
> Subject: [Ta_Seti] The Kaaba at Mecca
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, May 7, 2009, 9:25 AM
>

>
>
>
>
> Greetings.
>
> Does any one know the true etymology of the Arabic word for the Holy stone, theKaaba in Mecca.
>
> Somo
>

| 28805|2009-05-09 09:06:12|tafari_sudra@yahoo.com|Re: The Kaaba at Mecca|
try coordinating it with the foundation stone, and the throne as auset ,.The throne has a square as its base sometimes with a door, also the planck that is the foundation of the hebsed and throne chapel.
geodetic references are not usually the square or house , but the navel.

establashing itas a reference tothe throne as Auset allows reference to the Ca-Anu(caanite)/hebrew yesod and the yoruba deity Oduduwa sister and wife of Obatala and also Osun who's symbol is the parrot.
metu neter vol1. by Dr. Ra Unnefer Amen is a great reference for comparative religious studies.
Also there's a worth of understanding to be gainedin speculative masonary by understanding the square and the compass.
---
this was taken from the yoruba encyclopedia.
there is an attachment of a pic of the Goddess Oshun in attachment
Several versions of the Yoruba myth of origin exist, the most popular of which revolve around a mysterious figure named Oduduwa. As recorded by one of the earliest Yoruba historians, Reverend Samuel Johnson
(an ?y? convert to Christianity), Oduduwa was the head of an invading army from the East (a locale often identified with Mecca, the Sudan, or northeastern Nigeria) who established the constitutional monarchic system of government amongst the indigenous population he found. Other versions of the myth posit that Oduduwa was sent down by ?l?run Olodumare, the Creator, to fashion the first human beings out of the clay soil of Ile-If?. Odudua is also the name of an important Earth goddess, the wife of ?batala, and some scholars postulate a connection between the semi-mythical founder of the If?, ?y?, and Benin monarchic traditions and the ancient female deity. The name Oduduwa has been translated to mean "the one ("O") who created the knowledge ("odu") of character ("iwa"), signifying the figure's paramount role in establishing Yoruba philosophy, whether mythical or historical. The name is also linked to the literature of the Yoruba geomantic divination system, Ifa. The poetic chapters memorized and chanted by divination consultants (babalawo) during an Ifa session are called "odu". It is also possible that there might be a link between the word "Odu" and its various derivatives, and Vodu, the general word for a deity or spirit among neighboring and culturally allied Gbe-speaking ethnicities, including the Fon, Ewe, Mahi, Mina, and Egun.
In theory, Yoruba city-states largely acknowledged the primacy of the ancient city of Ile-If? in

religious and political matters, and the majority of traditional potentates claim to be descended from emigrants from the hallowed town. Later, the political power of ?y? and its dynasty of Alaafins overshadowed the prestige of If?-derived political legitimacy, and many other traditional leaders claimed political sanction from ?y?. The southeastern Benin Empire, ruled by a dynasty that traced its ancestry to If? and Oduduwa but largely populated by the ?do and other related ethnicities, also held considerable sway in the election of nobles and kings in eastern Yorubaland.
Most of the city states were controlled by monarchs and councils made up of nobles, guild leaders, and merchants. Different states saw differing ratios of power between the two. Some had powerful, semi-autocratic monarchs with almost total control, while in others the senatorial councils were supreme and the ?ba served as a figurehead. In all cases, Yoruba monarchs were always subject to the continuing approval of their constituents, and could be easily compelled to abdicate for demonstrating dictatorial tendencies or incompetence. The order to vacate the throne was usually communicated through a symbolic message, or aroko, of parrots' eggs delivered by the senators.

Tafari-sudra,Khumbaka

--- On **Sat, 5/9/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: The Kaaba at Mecca
To: Ta_Seti@yahoogroups.com
Date: Saturday, May 9, 2009, 9:18 AM

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| 28806|2009-05-09 10:13:52|Tafari khumbaka|Fw: Re: [Ta_Seti] Re: The Kaaba at Mecca|

Attachments :

this has attachment



Tafari-sudra,Khumbaka

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Subject: Re: [Ta_Seti] Re: The Kaaba at Mecca
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Date: Saturday, May 9, 2009, 11:06 AM

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mysterious figure named Oduduwa. As recorded by one of the earliest Yoruba historians,
Reverend Samuel Johnson

(an ?y? convert to Christianity) , Oduduwa was the head of an invading army from the East (a locale often identified with Mecca, the Sudan, or northeastern Nigeria) who established the constitutional monarchic system of government amongst the indigenous population he found. Other versions of the myth posit that Oduduwa was sent down by ?l?run Olodumare, the Creator, to fashion the first human beings out of the clay soil of Ile-If?. Odudua is also the name of an important Earth goddess, the wife of ?batala, and some scholars postulate a connection between the semi-mythical founder of the If?, ?y?, and Benin monarchic traditions and the ancient female deity. The name Oduduwa has been translated to mean "the one ("O") who created the knowledge ("odu") of character ("iwa"), signifying the figure's paramount role in establishing Yoruba philosophy, whether mythical or historical. The name is also linked to the literature of the Yoruba geomantic divination system, Ifa. The poetic chapters memorized and chanted by divination consultants (babalawo) during an Ifa session are called "odu". It is also possible that there might be a link between the word "Odu" and its various derivatives, and Vodu, the general word for a deity or spirit among neighboring and culturally allied Gbe-speaking ethnicities, including the Fon, Ewe, Mahi, Mina, and Egun.
In theory, Yoruba city-states largely acknowledged the primacy of the ancient city of Ile-If? in religious and political matters, and the majority of traditional potentates claim to be descended from emigrants from the hallowed town. Later, the political power of ?y? and its dynasty of Alaafins overshadowed the prestige of If?-derived political legitimacy, and many other traditional leaders claimed political sanction from ?y?. The southeastern Benin Empire, ruled by a dynasty that traced its ancestry to If? and Oduduwa but largely populated by the ?do and other related ethnicities, also held considerable sway in the election of nobles and kings in eastern Yorubaland.
Most of the city states were controlled by monarchs and councils made up of nobles, guild leaders, and merchants. Different states saw differing ratios of power between the two. Some had powerful, semi-autocratic monarchs with almost total control, while in others the senatorial councils were supreme and the ?ba served as a figurehead. In all cases, Yoruba monarchs were always subject to the continuing approval of their constituents, and could be easily compelled to abdicate for demonstrating dictatorial tendencies or incompetence. The order to vacate the throne was usually communicated through a symbolic message, or aroko, of parrots' eggs delivered by the senators.

Tafari-sudra, Khumbaka

--- On **Sat, 5/9/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: The Kaaba at Mecca
To: Ta_Seti@yahoogroups .com
Date: Saturday, May 9, 2009, 9:18 AM

sounds like a geodetic reference to me

--- On **Fri, 5/8/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] Re: The Kaaba at Mecca
To: Ta_Seti@yahoogroups .com
Date: Friday, May 8, 2009, 5:47 PM

researching that should keep u on the square(lol)

Tafari-sudra, Khumbaka

--- On **Thu, 5/7/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [Ta_Seti] Re: The Kaaba at Mecca
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 7, 2009, 5:57 PM

Some of the very earliest sculpture in Afrigypt has man emerging from a square block. I don't recall what the significance of this is but I have been planning to research it to determine in what ways, if at all, it ultimately evolved in their spiritual philosophy.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
>
> according to this onlineetymology dictionary it comes from the arabic word for cube Ka'b or Ka'bah "square house". i find it interesting that those who visit this structure circumnavigate it and the word includes the kemetic tearms for soul.
>
> --- On Thu, 5/7/09, Tafari khumbaka wrote:
>
> From: Tafari khumbaka
> Subject: Re: [Ta_Seti] The Kaaba at Mecca
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, May 7, 2009, 3:01 PM
>
>
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>
>
>
> Dr.Ben says it was stolen from ethiopia, but inthat lecture he said it , he gave no reference.
> if its from ethiopia it may have been a altar piece???.
> dedicated to Amun-Ra,,,?? ???
>
>
>
> Tafari-sudra, Khumbaka
>
> --- On Thu, 5/7/09, Ferg wrote:
>
>
> From: Ferg
> Subject: [Ta_Seti] The Kaaba at Mecca
> To: Ta_Seti@yahoogroups .com
> Date: Thursday, May 7, 2009, 9:25 AM
>
>
>
>
>
>
> Greetings.
>
> Does any one know the true etymology of the Arabic word for the Holy stone, theKaaba in Mecca.
>
> Somo
>

| 28807|2009-05-09 10:34:17|IMJs@webtv.net|OT - Black Woman Rear Adm. Heads Navy's Anti-Piracy Task Force!!!|
Rear Admiral Michelle Howard is head of the U.S. Navy's anti-piracy task force in the Gulf of Aden. She had just taken on her new duties a few days before the Somali pirate attack on the Mearesk Alabama! .... She runs command from the U.S.S. Boxer.

http://www.huffingtonpost.com/2009/05/06/admiral-michelle-howard-e_n_198230.html
http://www.whataboutourdaughters.com/2009/04/admiral-michelle-howard-fights-off-pirates/

In a generation, a sea change has come to the U.S. Navy
http://cnhinews.com/node/1910

On a related note, Spike TV is launching a reality TV show following the
U.S. Navy's anti-piracy forces near the Horn of Africa, tentatively
called Pirate Hunters: USN. They will have cameras on the USS Boxer.
| 28808|2009-05-09 10:40:23|Tafari khumbaka|Re: OT - Black Woman Rear Adm. Heads Navy's Anti-Piracy Task Force!!|
america can sit in its easy chairs and see desperate africans killed and inprisoned without any nations laws as europe and japan rape somali waters and dump on somali shores.


Tafari-sudra,Khumbaka

> --- On **Sat, 5/9/09, IMJs@webtv.net** wrote:
>
> From: IMJs@webtv.net
> Subject: [Ta_Seti] OT - Black Woman Rear Adm. Heads Navy's Anti-Piracy Task Force!!!
> To: africanclassicalhistory@yahoogroups.co.uk, Ta_Seti@yahoogroups.com
> Date: Saturday, May 9, 2009, 12:31 PM
>
> Rear Admiral Michelle Howard is head of the U.S. Navy's anti-piracy task force in the Gulf of Aden. She had just taken on her new duties a few days before the Somali pirate attack on the Mearesk Alabama! .... She runs command from the U.S.S. Boxer.
>
> http://www.huffingt onpost.com/ 2009/05/06/ admiral-michelle -howard-e_ n_198230. html
> http://www.whatabou tourdaughters. com/2009/ 04/admiral- michelle- howard- fights- off-pirates/
>
> In a generation, a sea change has come to the U.S. Navy
> http://cnhinews. com/node/ 1910
>
> ---
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> U.S. Navy's anti-piracy forces near the Horn of Africa, tentatively
> called Pirate Hunters: USN. They will have cameras on the USS Boxer.

| 28809|2009-05-09 13:05:01|Mahari Mengistu|Re: Famed Nefertiti bust 'a fake': expert|
Peter,
White people tend to be "logically" psychotic in general. And of course, this psychosis manifests itself very frequently in destructive physical acts. An example of this is the 25% of Americans (whites undoubtedly) who just simply want to blame Obama for the current state of America - actually for everything negative- even though all of this clearly started before he ascended to

office.
Though I think you may be misjudging her - I watched the full program - whites have a consistent way of affirming blackness while at the same time dis-affirming it's essential blackness/Afrakanness.
That's CRAZY.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Peter Gray wrote:
>
>
> I can't recall which issue, but many years ago, National Geographic did a special on Nefertiti as illustrated in the numerous blocks recovered from Akhet-Aten (the old Amarna), and it is immediately obvious that the famous Berlin bust could not have been a representation of the African woman portrayed on these blocks. Yet Joann Fletcher herself seems oblivious to the obvious.
>
>
>
> Peter
>
>
>
>
>
> To: Ta_Seti@yahoogroups.com
> From: sptpy@...
> Date: Fri, 8 May 2009 20:08:05 -0700
> Subject: [Ta_Seti] Re: Famed Nefertiti bust 'a fake': expert
>
>
>
> Yes, this is the real Nefertiti as documented in Nefertiti Resurrected.
>
>
> http://www.youtube.com/watch?v=8m4rYJBE3gI&playnext=1&playnext_from=QL
>
>
> Tyrone
>
>
>
>
> Famed Nefertiti bust 'a fake'.
>
>
>

> Alex van Deelen wrote:
>
>
> Mahari,
>
> This really is stunning. It would also explain
> why the bust is so different from the portrayal
> of Nefertiti as very African in features.
> _____
> Windows Live?: Keep your life in sync.
> http://windowslive.com/explore?ocid=TXT_TAGLM_BR_life_in_synch_052009
>
| 28810|2009-05-09 13:05:52|keon garraway|Re: OT - Black Woman Rear Adm. Heads Navy's Anti-Piracy Task Force!!|
Divide and conquer. A black woman is now responsible for keeping the Somalis in line.
Keon Garraway

From: Tafari khumbaka
To: Ta_Seti@yahoogroups.com
Sent: Saturday, May 9, 2009 1:40:11 PM
Subject: Re: [Ta_Seti] OT - Black Woman Rear Adm. Heads Navy's Anti-Piracy Task Force!!!

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Tafari-sudra,Khumbaka

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Subject: [Ta_Seti] OT - Black Woman Rear Adm. Heads Navy's Anti-Piracy Task Force!!!
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Date: Saturday, May 9, 2009, 12:31 PM

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In a generation, a sea change has come to the U.S. Navy
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On a related note, Spike TV is launching a reality TV show following the U.S. Navy's anti-piracy forces near the Horn of Africa, tentatively called Pirate Hunters: USN. They will have cameras on the USS Boxer.

| 28811|2009-05-09 13:07:51|Paul Kekai Manansala|Re: Famed Nefertiti bust 'a fake': expert|
--- In Ta_Seti@yahoogroups.com, "Mahari Mengistu" wrote:
>
> Peter,
> White people tend to be "logically" psychotic in general.
>

Why make statements like this?

It's a generalization that gets us nowhere and resembles the same type of racial statements often use against people of color.

Regards,
Paul Kekai Manansala
| 28812|2009-05-09 13:56:49|Lamar Perryman|Fw: [black_freethinkers] Problems in black community traced|

--- On **Sat, 5/9/09, fred douglass** wrote:

From: fred douglass
Subject: [black_freethinkers] Problems in black community traced
To: black_freethinkers@yahoogroups.com
Date: Saturday, May 9, 2009, 8:28 PM

Problems in black community traced

to slavery

(August/September 2003 Issue)

It's a new theory that's been raising interest, eyebrows, and some ire. Omar G. Reid, Psy.D., along with his colleagues at Pyramid Builders Associates in Roxbury, Mass. have posited that many problems within the black community today can be directly traced to slavery.

Their theory, that many African-Americans are suffering from what they call Post Traumatic Slavery Disorder (PTSlaveryD) , points to the high numbers of blacks in prison, on drugs, and living in single-parent households as evidence of the lasting effects of the way blacks learned to cope with the trauma of slavery.

New England Psychologist' s Catherine Robertson Souter spoke with Reid to get a better understanding of this theory and how the clinical work he and his colleagues are doing at Pyramid Builders has helped clients overcome their issues and rejoin society.

Q: On what do you base your theory?

A: The National Center for Post Traumatic Stress Disorder, a center for multigenerational legacies of trauma down in New York, has done extensive work, looking at different groups and how trauma or slavery has impacted them over the years. The center has done extensive research and has robust information on different groups like Cambodians, Japanese internees groups that have had effects from trauma, especially like slavery or the Holocaust, over the years.

Q: You believe that current societal problems found within the black American community can be traced to slavery. Specifically, what problems?

A: If you go to the U. S. Census Bureau, there are a couple of things. One is the high incarceration rate for black males; another is the dropout rate. Another is the large number of female-headed households.

The key thing about our theory is this is not about blaming whites. This has nothing to do with reparations. We are saying that a lot of the problems that blacks face today can be traced back to slavery.

Let me give you an example. I'm working with a man who is 49 years old. He has five children and doesn't take care of any of them. His father had no relationship with him. When he did some research, [he found that] his grandfather and grandmother weren't ever married and his great-grandfather was a buck on the plantation. During slavery, black men were forced to have sex to breed babies. The problem is that you numb yourself. You don't get close to your children or the women because they were going to be sold. At one point, this [reaction] was functional but now it's dysfunctional because it's continuing. The cycle never stopped. After slavery ended, there was no one saying, 'Let's regroup, let's go get some counseling.' That was not available.

Another thing is that a lot of black males reject education. Even in black colleges, black males do poorly. They have a 33 percent graduation rate at a black college. During slavery in certain areas, people who were caught reading were killed. So education was not something you went after. This was exacerbated after [the Civil War] because even with an education you still couldn't get a job. A lot of blacks didn't even think about education as a way to make it in the mainstream. That same attitude is now dysfunctional because a lot of black males don't pursue higher education, don't take school seriously or reject it because it's considered being white.

Another issue is work. I went to a forum years ago on racism and a lot of whites said, 'Blacks don't want to work - they are lazy.' But, we have a different work experience compared to Europeans or other foreigners. If you came from Russia or England or Ireland, and you worked, you could move up. For blacks that came here, working hard meant early death. The work ethic is totally distorted for black Americans.

Q: And the point is that this attitude gets passed from father to son, father to son. What about the women?

A: Well, the roles were switched. For years, black women were the only ones allowed jobs - as nannies or maids. There was no such thing as a nuclear family on the plantation but it was further distorted once people left the plantation because the black man was sort of emasculated - he couldn't get a job.

Black women were forced into a position where they became the economic breadwinner of the home. It's the way things have worked. Even today, she can get a job - she's black and a woman, filling two quotas.

The other thing with black women is that they still come with some of the old slave mentality - especially those who are dark skinned.

For example, my last client is a 47 year old black woman who was suicidal. She is a dark-skinned black but she grew up in a household where her sisters were light-skinned. When we did a family tree, we found that her great grandmother was the offspring of the slave master. Now, she's the only dark-skinned one. In her home, she got it from relatives that she was ugly and it was reinforced by black media and the community.

A lot of blacks are really damaged not necessarily from white society, but from within their own community - from ideologies, from beliefs that are held over from slavery.

Q: How do you treat this problem?

A: What we do in treatment is to teach them to look at their family history and show them how this came about and how their thinking has been distorted.

It's very difficult to tell people to pull themselves up by their bootstraps when they psychologically think that they can't. It's like that old thing where you have the dog in a cage and you shock it and after a while it doesn't go out. You could sit down and counsel a black guy, 'Now go out and get a GED and go get a job.' They can't do it. They have to be hand held and walked. We also help them develop higher income skills to survive.

We have had a 99 percent success rate with all the men who have come to us.

Q: Meaning what? What is "success"?

A: Meaning that they are now able to function in society - get involved, get a job, drop down the alcohol and drugs.

Q: There has been some resistance to your theory. Why?

A: We've been attacked by some of the black middle class. They say, 'Well, I made it.' And I say to them, look at your family history. If we compared you to the black guy who's sitting in state prison, your background is still different. Yes, there is a black middle class, but the majority is poor and uneducated and doing poorly and statistics show it. Connecticut just put out new statistics: One out of 14 black males is incarcerated - compared to one out of 2,790 white males. We only make up 12 percent of the US population but we make up almost 60 percent of the prison population.

Q: What kind of response have you gotten within the world of psychology?

A: From folks who understand trauma we've gotten a lot of praise. No one's really looked at how the mass of blacks was affected by the slavery legacy. There are now a lot of black psychologists, black social workers contacting us to come speak. It's starting to become a movement. We are working on coming up with our own "DSM" [description] . So, if someone has a client come in and they are dealing with what we call PTSlaveryD, how does that translate to lay terms under the regular system, the mainstream? That's going to be out in January.

We plan to continue to do more talk shows, radio, etc., and offer the book for diversity programs

in colleges. We have problems, not from whites, but from the black elite, the blacks who are well to do. They look at it as playing the victim role. When you give them the statistics, using the Census Bureau, all they can say is "Well, we don't know why that is." Well, we're telling you this is what is causing these numbers to be like this. This is not something we've made up. Statistics show what is going on with blacks in general and we're saying that there's a cause for that.

| 28813|2009-05-09 20:40:59|tafari_sudra@yahoo.com|the 1st Naga's|

Attachments :

Queen Amanitare, wife of her co-ruler, Natakamani. The inscription is in both Egyptian and Merotic hieroglyphs, and so is important for knowing how to translate Merotic script
"the abovewas taken from a website on meroe see attachment"

History of Tanganyika:



Tanganyika (now Tanzania) is the cradle of mankind. In 1959 in the north of the country, in the Olduvai Gorge, Dr. Louis Leakey discovered the fossilized remains of Zinjanthropus calculated to be 1.75 million years old, the forerunner of modern man. South of Olduvai Gorge, a trail of hominid foot prints 3,600,000 years ago were discovered at Laoteli only 30 kilometers from Olduvai Gorge.

Tanzania is home of about 126 African tribes, the majority being of Bantu origin who migrated into Tanzania from West and Central Africa. While in Tanzania, they assimilated most of the people of Khoisan and Cushitic origin who had been there since the 3rd and 1st centuries BC respectively. Very few groups of people of these origins (Khoisan and Cushitic) remain in Tanzania today.

Besides peoples of Bantu, Cushitic and Khoisan origin, there are also groups of Nilotic origin the most famous being the Maasai. These are said to have settle in Tanzania in the 1st century AD. On the other hand, the Ngoni tribe, fleeing from "mfecane" (the times of troubles) brought about by the Zulu expansion under their famous King, Shaka, entered southwestern Tanzania in 1840 and defeated the Fipa who moved to northwestern Tanzania.

this was taken from a site comparing fiji with tanganiyka

Tanganyika
(the 1st Naga's)
tanzania= ta nehisi
tanganyky,tanganyika=ta naga
the ancient people of Meroe were the peopleruling southern ancient egypt they had several powerful cities. To the north they ruled napata and much of the sixth cataract of ancient egypt and to the south they finally took refuge in the ancient capital city of Naga approx. 40miles away(named after their south ancestoral lands).
the height of their culture was in early dynastic times before the rise of pharonic anc. egypt. During their movement northbuilding the Great city of Uaseth/Wawat/thebes theybecame the

bloodline of the predynastic God kings spoken of by Manetho, and always returned too by the kings of the north who saught their privilege to the throne by marrying the priestess's of Uaseth-Opeth(later amun-Ra) .
their homeland was TaNeter , the great lakes region of Africa Ta-Naga and Ta-Nyanzi the mountains of the moon , the whole area of rrwenzori ,kilimanjaro ,lake tangyniyka, lake nyanzi. this makes the the early people of this region the direct bloodline of the house's/kings of ancient egypt and the Per-ah King of kings of Smai-Taui.

Tafari-sudra,Khumbaka

| 28814|2009-05-09 21:21:13|clyde winters|Re: the 1st Naga's|
Hi
I have translated several of these text. Check them out here:
http://www.arkamani.org/arkamani-library/meroitic/natakamani-and-amanitore.htm
Enjoy.
Clyde

--- On **Sat, 5/9/09, tafari_sudra@yahoo.com** wrote:

From: tafari_sudra@yahoo.com
Subject: [Ta_Seti] the 1st Naga's
To: maatcollective@yahoogroups.com
Date: Saturday, May 9, 2009, 10:40 PM

Queen Amanitare, wife of her co-ruler, Natakamani. The inscription is in both Egyptian and Merotic hieroglyphs, and so is important for knowing how to translate Merotic script
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Tafari-sudra, Khumbaka

| 28815|2009-05-09 21:56:44|Tafari khumbaka|Re: the 1st Naga's|
seen some of your work, tua/thanks, ...


Tafari-sudra,Khumbaka

--- On **Sat, 5/9/09, clyde winters** wrote:

From: clyde winters
Subject: Re: [Ta_Seti] the 1st Naga's
To: Ta_Seti@yahoogroups.com
Date: Saturday, May 9, 2009, 11:21 PM

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Clyde

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> 
> Tafari-sudra, Khumbaka

| 28816|2009-05-10 02:55:50|Obadele (abibitumikasa.com)|Fw: Akan (Twi) & Yoruba Online & Ghana Classes begin week of May 11;|



Live Interactive Online and Accra, Ghana Afrikan Language Classes

Register for Free Afrikan Liberation Institute

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Abibitumi Kasa Fundraiser

----- Forwarded Message ----
From: "akyeame_kwame@yahoo.com"
To: akyeame_kwame@yahoo.com
Sent: Monday, May 4, 2009 2:30:53 PM
Subject: Akan (Twi) & Yoruba Online & Ghana Classes begin week of May 11; FREE Mwalimu Baruti Lecture 5/16: Yurugu's Eunuchs; Survival Training 6/19-6/21

Intro & Inter. Akan (Twi) & Yoruba Online Classes begin week of May 11

Four Simple Steps to SUCCESSFUL registration for class:

Have you registered for the class: http://www.abibitumikasa.com/register.html

Have you submitted payment for the class: http://www.abibitumikasa.com/payment.html

Have you registered and logged into the forums: http://www.abibitumikasa.com/forums/register.php

Have you clicked on member classroom (where the classes are held): http://www.abibitumikasa.com/forums/chat/flashchat.php

http://www.abibitumikasa.com/classes.html

Who: All Afrikan people who are serious about being Afrikan

What: You are invited to join one month (8 class) sessions of Introductory
Twi or Yoruba or one month (4 class) online and in Ghana and online sessions of Intermediate Twi or Yoruba.

When: Next class session begins the week of May 11, 2009 (Click here for schedule http://www.abibitumikasa.com/forums/calendar.php)

Monday AND Wednesday Intro Yoruba 7:00PM-9:00PM Eastern

Tuesday AND Thursday Intro Twi 7:00PM-9:00PM Eastern

AND

Sunday Intermediate Twi 1:00PM-3:00PM EST

Sunday Intermediate Yoruba 4:00PM-6:00PM EST

Twi Classes in Ghana will be held at 5:30PM on Tuesdays and Thursdays

Where: http://www.abibitumikasa.com/forums/chat/flashchat.php
Classes in Ghana will be held at Asasse Pa restaurant.

How: To access the online member classroom, you must register for the Abibitumi Kasa site at http://www.abibitumikasa.com/forums/register.php

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link:
http://www.abibitumikasa.com/forums/login.php

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at http://www.abibitumikasa.com/forums/chat/flashchat.php

Learn to hook up your audio and/or webcam for class and more at:
http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/

How Much: 195 USD for eight (8) class Introductory Class; 97.50 USD for four (4) class Intermediate Class; Contact us about cost of advanced individual tutorials http://www.abibitumikasa.com/contact.html

Why: Repatriation, Visit, Interacting with Family, and more. Let us know your reason for wanting to learn Afrikan languages via our Prospective Student Questionnaire
http://www.abibitumikasa.com/nsemmisa.pdf

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What: Mwalimu Baruti Online Lecture, Entitled Yurugu's Eunuchs
When: May 16, 6249, 7:30pm-9:30pm
Who: Your Afrikan self!
Where: Abibitumi Kasa Member Classroom
How Much: FREE!!!
How: Register at free forum at http://www.abibitumikasa.com/forums/register.php then click member classroom or on this link: http://www.abibitumikasa.com/forums/chat/flashchat.php
A continuing part of our Abibitumi Kasa fundraiser:
http://www.abibitumikasa.com/fundraiser.html

A discussion of my latest book by the same title which was written in response to the growing efforts by

homosexualized and effeminized (and masculinized female) Afrikans to redefine warriorhood along gender confused lines.

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Black Survival Network Flyer
SURVIVAL TRAINING CAMP

http://www.blacksurvivalnetwork.com

JUNE 19-20, 2009

Friday night thru Sunday afternoon

Camp Queen Nzinga

At the

Black Oaks Center for Sustainable Living

Pembroke, Illinois (1 hour south of Chicago)

This camp is open to all conscious Afrikans ages 7 and up.

Come and learn the survival skills of- water treatment, first aid, wild food foraging, self defense,

land navigation, map reading, fire making, group survival and more!

Fee: $85 (includes all camping and training equipment)

Orientation Session for those in the Chicago area:

WEDNESDAY, JUNE 3RD at 7PM

Center for Inner City Studies-700 E. Oakwood Blvd

For more info and to register call Gimbu- 773-268-7500 ext. 126 Monday through Friday 9-5

773-415-1814 Evenings and weekends

The Black Survival Network recognizes that we live in an insecure world. The ravages of Hurricane Katrina, the global food crisis, skyrocketing energy costs, and many other crises begs the questions - where is the world headed? How bad will things get? And more to the point - are you and your family prepared for what's yet to come?

When Africans were brought to the United States in 1619, they were brought for the express purpose of providing labor for the emerging colony. From 1619 until 1865 African labor fueled the economic machinery of the United States, transforming it from an agrarian society into an industrial giant.

But with the end of slavery arose a new question. This question - termed the Negro question asked succinctly: What is to be done about the troublesome presence of the Negro? Abraham Lincoln proposed mass deportation. Others since him have proposed mass sterilization and the relegation of the Black masses to the lowest rungs of the U.S. class structure. Despite the range of proposals the goal has been the same: the maximum control and subordination of the masses of African people.

These control mechanisms have been both psychological and social. This subordination has been

economic, political, and cultural. The imperiled state of the Black masses of New Orleans, LA is indicative of the manufactured deprivations born of racism/white supremacy. The brutal murder of Sean Bell in New York, NY is indicative of the devaluation of Black life and the failure of Africans in America to effectively response to our dehumanization. All of these crises may pale relative to the looming specters of Global Warming, Peak Oil, and water scarcity where whole sectors of the United States and the Earth will become uninhabitable.

What will Africans do? What will you do?

We are taught by our ancestors that a "shield is not made on the battlefield". The Black Survival Network exists as the vanguard formation promoting the education, organization, empowerment, and independence of African people. If you are determined to survive, if you are resolved to create a different future for Africans, your community, your family, and yourself then "the time to prepare is now!"

webmaster@blacksurvivalnetwork.com

| 28817|2009-05-10 07:36:25|Peter Gray|Re: Famed Nefertiti bust 'a fake': expert|
Mahari,

I'm unaware of some statement you seem to attribute to me. Please elaborate. Thanks.

Peter

To: Ta_Seti@yahoogroups.com
From: pmanansala@sbcglobal.net
Date: Sat, 9 May 2009 20:07:29 +0000
Subject: [Ta_Seti] Re: Famed Nefertiti bust 'a fake': expert

> --- In Ta_Seti@yahoogroups .com, "Mahari Mengistu" wrote:
> >
> > Peter,
> > White people tend to be "logically" psychotic in general.
> >

Why make statements like this?

It's a generalization that gets us nowhere and resembles the same type of racial statements often use against people of color.

Regards,
Paul Kekai Manansala

Hotmail goes with you. Get it on your BlackBerry or iPhone.
| 28818|2009-05-10 07:38:04|Peter Gray|Re: OT - Black Woman Rear Adm. Heads Navy's Anti-Piracy Task Force!!|
Ms. Garraway,

Aren't you being a little bit cynical? Would you have made the same statement had it been Colin Powell?

Peter

To: Ta_Seti@yahoogroups.com
From: eroica1@yahoo.com
Date: Sat, 9 May 2009 10:50:42 -0700
Subject: Re: [Ta_Seti] OT - Black Woman Rear Adm. Heads Navy's Anti-Piracy Task Force!!!

Divide and conquer. A black woman is now responsible for keeping the Somalis in line.
Keon Garraway

From: Tafari khumbaka
To: Ta_Seti@yahoogroups .com
Sent: Saturday, May 9, 2009 1:40:11 PM
Subject: Re: [Ta_Seti] OT - Black Woman Rear Adm. Heads Navy's Anti-Piracy Task Force!!!

america can sit in its easy chairs and see desperate africans killed and inprisoned without any nations laws as europe and japan rape somali waters and dump on somali shores.


Tafari-sudra, Khumbaka

> --- On **Sat, 5/9/09, IMJs@webtv.net** wrote:
>
> From: IMJs@webtv.net
> Subject: [Ta_Seti] OT - Black Woman Rear Adm. Heads Navy's Anti-Piracy Task Force!!!
> To: africanclassicalhis tory@yahoogroups .co.uk, Ta_Seti@yahoogroups .com
> Date: Saturday, May 9, 2009, 12:31 PM

Rear Admiral Michelle Howard is head of the U.S. Navy's anti-piracy task force in the Gulf of Aden. She had just taken on her new duties a few days before the Somali pirate attack on the Mearesk Alabama! .... She runs command from the U.S.S. Boxer.

http://www.huffingt onpost.com/ 2009/05/06/ admiral-michelle -howard-e_ n_198230. html
http://www.whatabou tourdaughters. com/2009/ 04/admiral- michelle- howard- fights- off-pirates/

In a generation, a sea change has come to the U.S. Navy
http://cnhinews. com/node/ 1910

On a related note, Spike TV is launching a reality TV show following the U.S. Navy's anti-piracy forces near the Horn of Africa, tentatively called Pirate Hunters: USN. They will have cameras on the USS Boxer.

Windows Live: Keep your life in sync. Check it out.
| 28819|2009-05-10 07:39:27|Peter Gray|Re: Famed Nefertiti bust 'a fake': expert|
OK Mahari, I understand the context of your statement now.
Peter

To: Ta_Seti@yahoogroups.com
From: mahari@myway.com
Date: Sat, 9 May 2009 20:03:55 +0000
Subject: [Ta_Seti] Re: Famed Nefertiti bust 'a fake': expert

Peter,
White people tend to be "logically" psychotic in general. And of course, this psychosis manifests itself very frequently in destructive physical acts. An example of this is the 25% of Americans (whites undoubtedly) who just simply want to blame Obama for the current state of America -

actually for everything negative- even though all of this clearly started before he ascended to office.
Though I think you may be misjudging her - I watched the full program - whites have a consistent way of affirming blackness while at the same time dis-affirming it's essential blackness/Afrakanne ss.
That's CRAZY.
HTP,
Mahari

--- In Ta_Seti@yahoogroups .com, Peter Gray wrote:
>
>
> I can't recall which issue, but many years ago, National Geographic did a special on Nefertiti as illustrated in the numerous blocks recovered from Akhet-Aten (the old Amarna), and it is immediately obvious that the famous Berlin bust could not have been a representation of the African woman portrayed on these blocks. Yet Joann Fletcher herself seems oblivious to the obvious.
>
>
>
> Peter
>
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>
>
> To: Ta_Seti@yahoogroups .com
> From: sptpy@...
> Date: Fri, 8 May 2009 20:08:05 -0700
> Subject: [Ta_Seti] Re: Famed Nefertiti bust 'a fake': expert
>
>
>
> Yes, this is the real Nefertiti as documented in Nefertiti Resurrected.
>
>
> http://www.youtube. com/watch? v=8m4rYJBE3gI& playnext= 1&playnext_ from=QL
>
>
> Tyrone
>
>
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>
> Famed Nefertiti bust 'a fake'.
>
>

>
> Alex van Deelen wrote:
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>
> Mahari,
>
> This really is stunning. It would also explain
> why the bust is so different from the portrayal
> of Nefertiti as very African in features.
> _____ _____ _____ _____ _____ _____ _
> Windows Live: Keep your life in sync.
> http://windowslive. com/explore? ocid=TXT_ TAGLM_BR_ life_in_synch_ 052009
>

Hotmail goes with you. Get it on your BlackBerry or iPhone.
| 28820|2009-05-10 09:14:05|Alex van Deelen|African Origins Of Egyptian Civilization Getting More Traction|
It was always obvious that a place to look for the origins
of Egyptian civilization was farther upstream. However,
even the National Geographic is now on board, even
quatling S.O.Y Keita extensively. I wonder where
that leaves the Black Athena debate.

From the National Geographic website:

http://ngm.nationalgeographic.com/geopedia/Ancient_Egypt

Geography and Climate
By GeoPedia Expert
ver. 15 - Thu, Sep 18, 2008 at 12:49:39 PM

The origins of ancient Egyptian society, culture, and people have long been of interest to scholars from different disciplines. While the term "origins" is multidimensional, here it refers to the geography of a population's linguistic, cultural, and biological beginnings and its wider connections.

By S. O. Y. Keita, Senior Research Associate, National Human Genome Center, Howard University; Research Associate, Anthropology, Smithsonian Institute

Like its modern counterpart, ancient Egypt was centered on the Nile Valley in the eastern Sahara, Africa's largest desert. The climate history of this part of the continent, which has varied over time, has likely played a major

role in how humans have moved and interacted through the millennia. This region was likely a major route for the exodus of modern humans from Africa.

Between 50,000 and 15,000 years ago the desert area west of the Nile was inhabited sparsely, if at all, due to the region's aridity. During this period a succession of cultures flourished on the banks of the Nile. As rains came in from equatorial Africa in the early Holocene, the desert became less arid, and people moved into the Sahara from all directions. Between 10,000 and 6,000 B.C. archaeological evidence has been interpreted to suggest that the number of people living along the Nile fell. At the same time, in the desert west of the river there is evidence of an increase in population and of pastoral societies that built large stone megaliths and sculptures, developed astronomical knowledge, made the earliest known pottery in Africa, and, likely, domesticated cattle. There are rock paintings of people and animals, sometimes using themes that also appear later in Egypt, along with other aspects of the culture. After the climate again grew more arid after 6000 B.C. there is evidence for migration back into the Nile Valley.

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Human Biology

By GeoPedia Expert

ver. 5 - Tue, Sep 16, 2008 at 12:22:49 PM

By S. O. Y. Keita, Senior Research Associate, National Human Genome Center, Howard University; Research Associate, Anthropology, Smithsonian Institute

Based on fossil and DNA evidence, modern humans may have existed in Africa as many as 140,000 years before they successfully colonized other parts of the world. Considering this from an evolutionary perspective, we should expect great diversity among indigenous Africans, and this is what has been found, even when northern African populations have been excluded from the research. All human populations exhibit biological variation in one way or

another, and there is no single way to be biologically African-not by DNA, skin color, hair form, blood type, or variation of face and nose.

Fossil remains of modern humans have been found in the Nile Valley, including those of a child from Taramsa, in Egypt, believed to date to 60,000 to 50,000 years ago, though perhaps to as much as 80,000 years ago. The Nazlet Khater skeleton, also from Egypt, dates to around 33,000 years ago. Excavations in Egypt have also produced skeletal remains that date back to the cultures immediately preceding and following the first kings of a united Egypt, around 3100 B.C. By carefully using various scientific techniques, one can determine changes over time in the skeletal pattern of a particular place. The pattern of the craniofacial region and long bones is believed by most investigators to be helpful in understanding the forces of evolution on a population and, in some cases, when the pattern can be combined with other information, the population's region of origin. A similar pattern among different groups may indicate either a common ancestral origin, population interactions via intermarriage, and/or a common adaptive pattern related to the environment. Other information may help in assessing the meaning of similarity.

There has been scholarly interest in the biological variation and genealogical relationship of the ancient Egyptians to other populations outside of the Egyptian Nile Valley. There is no scientific reason to believe that the primary ancestors of the Egyptian population emerged and evolved outside of northeast Africa. Skeletal analyses have figured prominently in research. When comparisons to non-Egyptians are made, depending on which samples and methods are used, the craniofacial patterns of ancient Egyptian show a range of similarities to other African populations, Near Easterners, and Europeans. Overall, these studies can be interpreted as suggesting that the Egyptian Nile Valley's indigenous population had a craniofacial pattern that evolved and emerged in northeastern Africa, whose geography in relationship to climate largely explains the variation. Dental affinity studies generally agree with the craniofacial results, though they differ in the details. The body proportions of ancient Egyptians generally are similar to those of tropical (more southern) Africans.

Very little DNA has been retrieved from ancient Egyptian remains, and there are not many studies on the modern population. However, the results of analyses of mitochondrial DNA (mtDNA) and the Y chromosome in the living Egyptian population show the existence of very old African lineages that are consistent with the fossil remains and of younger lineages of more recent evolution, along with evidence of the assimilation of later migrants from the Near East and Europe; mtDNA is passed only through the female line, from mother to offspring, and the relevant part of the Y chromosome, the nonrecombining section, passes only from father to son. The basic overall

genetic profile of the modern population is consistent with the diversity of ancient populations that would have been indigenous to northeastern Africa and subject to the range of evolutionary influences over time, although researchers vary in the details of their explanations of those influences.

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[Suggest a GeoPedia Topic] [Ask a Question] [Submit a Link]
Linguistics and writing
By GeoPedia Expert
ver. 6 - Tue, Sep 16, 2008 at 12:24:10 PM

By S. O. Y. Keita, Senior Research Associate, National Human Genome Center, Howard University; Research Associate, Anthropology, Smithsonian Institute

Ancient Egyptian, with Coptic, forms one branch or family within the Afro-Asiatic linguistic phylum that also includes Cushitic, Semitic, Chadic, Berber, and Omotic, according to most scholars. (Ongota was recently added by some scholars.) Linguists have found that, in general, two principles-"greatest diversity" and "least moves"-can help determine the likely geographical origin of a language phylum, or family. Greatest diversity can be illustrated by the fact that all but one of the Afro-Asiatic families, Semitic, is found exclusively in Africa; the African branches are spread from East Africa north, west, and northwest down the Nile to the Mediterranean coast, Sahara, and west Sahel. This geographical distribution, coupled with the presence of Omotic and Ongota only in Ethiopia-both viewed as having more features in common with ancestral Afro-Asiatic than do the other branches-is interpreted as indicating that Afro-Asiatic originated in Africa. Using the least-moves principle, one can conclude that this distribution is consistent with an origin in Ethiopia, Sudan, or the eastern Sahara. Analyses indicate that ancestral Afro-Asiatic, perhaps dating to 15,000 to 10,000 B.C., was spoken by hunters and gatherers and not farmers or pastoralists (food producers).

Linguistics and writing can give some clues to migration or major cultural interactions. Semitic and perhaps Sumerian speakers in the Near East developed agriculture some 2,000 years before it emerged in the Nile Valley. If Egypt had been peopled by a mass migration of farmers from the Near East,

ancient Egyptians would have spoken either a Semitic language or Sumerian (considered a language isolate, meaning that it has no obvious close relatives). Although certain major domesticated species used in Egypt came from the Near East, it is interesting to note that the words for these in Egyptian were not borrowed from any members of the Semitic family whose common ancestor had terms for them. They are all Egyptian.

The beginnings of Egyptian writing can be traced back to the cultures that led to dynastic Egypt. Flora and fauna used in the hieroglyphs are Nilotic, indicating that the writing system developed locally, with some symbols traceable back to a period before the first dynasty rulers emerged. The titles for the king, major officials, and the royal insignia are Egyptian, which is of interest because one old theory held that the dynastic Egyptians or their elites came from the Near East; however, the archaeological evidence shows that they came from southern Egypt.

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Archaeology

By GeoPedia Expert

ver. 3 - Tue, Sep 16, 2008 at 12:27:53 PM

By S. O. Y. Keita, Senior Research Associate, National Human Genome Center, Howard University; Research Associate, Anthropology, Smithsonian Institute

The Neolithic (food-producing) cultures after 6000 B.C. in the Nile Valley became a part of the foundation for the ancient Egyptian way of life. The archaeology of early Egypt indicates continuity with local cultural traditions along the Nile as well influences from the Sahara, Sudan, and Asia (the Near East). The Neolithic cultures in northern Egypt show evidence over time of varying contacts, with Saharan influences the most dominant. In the case of food procurement, ancestral Egyptians living on Lake Fayum added to their tradition of foraging by raising Near Eastern domesticated plants (wheat and barley) and animals (sheep and goats). Domesticated cattle came from the Sahara but may also have come from the Near East. Considering that wheat and barley agriculture was practiced in Asia (the Near East) 2,000 years before it was in Egypt, it is important to note that the early Egyptian way of life did not change abruptly at this time (around 5000 B.C.), which is what one would expect if Egypt had simply been peopled by farmers migrating from the Near East. These early Egyptians incorporated the new food stuffs and techniques-and likely some people-into their culture and society on their own terms.

The major features of cultural and political development that led to dynastic Egypt originated in southern Egypt during what is called the predynastic period. Some evidence suggests that predynastic Egyptian and early Nubian cultures had ties to the early Saharan cultures and shared a Saharo-Nilotic heritage. Perhaps the earliest predynastic culture, the Badarian-Tasian* (4400 B.C. or earlier, to 4000 B.C.), had the clearest ties to Saharan cultures in the desert west of Nubia. The subsequent development, known as Naqada culture (3900 to around 3050 B.C.) by numerous scholars, had three phases and led directly to the 1st dynasty in southern Egypt without a break or evidence of foreign domination. It had three major centers in Upper Egypt, the small kingdoms of Naqada, Hierakonpolis, and Abydos, which came to be a much revered place in Egypt. The cemetery grounds of Abydos contain the largest tomb of a predynastic ruler, along with the burials of all the kings of the 1st dynasty. Naqada culture expanded north in its later phases, culturally incorporating northern Egypt before the 1st dynasty. There is also evidence at some sites-including Hierakonpolis, where the famous Narmer Palette was found-for interactions with Nubian societies, specifically one called the A-Group, whose kings shared some insignia with Egypt. By the time the 1st dynasty began, Egypt and Nubia were rivals; Egypt defeated the A-Group state and incorporated its territory, which became a part of the first province of Upper Egypt.

(*The existence of the Tasian as a distinct culture has been disputed, and it is usually treated as a part of the Badarian. Some Tasian and early Nubian pottery show striking similarities.)

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Last updated: September 8, 2008

| 28821|2009-05-10 10:11:45|Paul Kekai Manansala|Re: African Origins Of Egyptian Civilization Getting More Traction|

Alex, I'm going out on a limb but probably by the next generation i.e, 20-40 years, it will be pretty much universally accepted in "reputable" circles that pre-dynastic and early dynastic Egyptians were practically the same people as Lower Nubians.

Some differences in languages but culturally and biologically they were continuous with each other having the same Nile lifeline, and both were mostly descended from Africans further to the South.

I also suspect that there will still be debate about the amount of "influence" from Mesopotamia, but this will be a two-way debate while now it mostly goes in only one direction. Also the influence will be seen as primarily as one of technology transfer rather than the old "New Race" theory.

Regards,
Paul Kekai Manansala

--- In Ta_Seti@yahoogroups.com, "Alex van Deelen" wrote:
>
> It was always obvious that a place to look for the origins
> of Egyptian civilization was farther upstream. However,
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> quatling S.O.Y Keita extensively. I wonder where

> that leaves the Black Athena debate.
>
> From the National Geographic website:
>
> http://ngm.nationalgeographic.com/geopedia/Ancient_Egypt
>
> Geography and Climate
> By GeoPedia Expert
> ver. 15 - Thu, Sep 18, 2008 at 12:49:39 PM
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> The origins of ancient Egyptian society, culture, and people have long been
> of interest to scholars from different disciplines. While the term "origins"
> is multidimensional, here it refers to the geography of a population's
> linguistic, cultural, and biological beginnings and its wider connections.
>
> By S. O. Y. Keita, Senior Research Associate, National Human Genome Center,
> Howard University; Research Associate, Anthropology, Smithsonian Institute
>
> Like its modern counterpart, ancient Egypt was centered on the Nile Valley
> in the eastern Sahara, Africa's largest desert. The climate history of this
> part of the continent, which has varied over time, has likely played a major
> role in how humans have moved and interacted through the millennia. This
> region was likely a major route for the exodus of modern humans from Africa.
>
> Between 50,000 and 15,000 years ago the desert area west of the Nile was
> inhabited sparsely, if at all, due to the region's aridity. During this
> period a succession of cultures flourished on the banks of the Nile. As
> rains came in from equatorial Africa in the early Holocene, the desert
> became less arid, and people moved into the Sahara from all directions.
> Between 10,000 and 6,000 B.C. archaeological evidence has been interpreted
> to suggest that the number of people living along the Nile fell. At the same
> time, in the desert west of the river there is evidence of an increase in
> population and of pastoral societies that built large stone megaliths and
> sculptures, developed astronomical knowledge, made the earliest known
> pottery in Africa, and, likely, domesticated cattle. There are rock
> paintings of people and animals, sometimes using themes that also appear
> later in Egypt, along with other aspects of the culture. After the climate
> again grew more arid after 6000 B.C. there is evidence for migration back
> into the Nile Valley.
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> [Suggest a GeoPedia Topic] [Ask a Question] [Submit a Link]
> Human Biology
> By GeoPedia Expert
> ver. 5 - Tue, Sep 16, 2008 at 12:22:49 PM
>
> By S. O. Y. Keita, Senior Research Associate, National Human Genome Center,
> Howard University; Research Associate, Anthropology, Smithsonian Institute
>
> Based on fossil and DNA evidence, modern humans may have existed in Africa
> as many as 140,000 years before they successfully colonized other parts of
> the world. Considering this from an evolutionary perspective, we should
> expect great diversity among indigenous Africans, and this is what has been
> found, even when northern African populations have been excluded from the
> research. All human populations exhibit biological variation in one way or
> another, and there is no single way to be biologically African-not by DNA,
> skin color, hair form, blood type, or variation of face and nose.
>
> Fossil remains of modern humans have been found in the Nile Valley,
> including those of a child from Taramsa, in Egypt, believed to date to
> 60,000 to 50,000 years ago, though perhaps to as much as 80,000 years ago.
> The Nazlet Khater skeleton, also from Egypt, dates to around 33,000 years
> ago. Excavations in Egypt have also produced skeletal remains that date back
> to the cultures immediately preceding and following the first kings of a
> united Egypt, around 3100 B.C. By carefully using various scientific
> techniques, one can determine changes over time in the skeletal pattern of a
> particular place. The pattern of the craniofacial region and long bones is
> believed by most investigators to be helpful in understanding the forces of
> evolution on a population and, in some cases, when the pattern can be
> combined with other information, the population's region of origin. A
> similar pattern among different groups may indicate either a common
> ancestral origin, population interactions via intermarriage, and/or a common
> adaptive pattern related to the environment. Other information may help in
> assessing the meaning of similarity.
>
> There has been scholarly interest in the biological variation and
> genealogical relationship of the ancient Egyptians to other populations
> outside of the Egyptian Nile Valley. There is no scientific reason to
> believe that the primary ancestors of the Egyptian population emerged and
> evolved outside of northeast Africa. Skeletal analyses have figured

> prominently in research. When comparisons to non-Egyptians are made,
> depending on which samples and methods are used, the craniofacial patterns
> of ancient Egyptian show a range of similarities to other African
> populations, Near Easterners, and Europeans. Overall, these studies can be
> interpreted as suggesting that the Egyptian Nile Valley's indigenous
> population had a craniofacial pattern that evolved and emerged in
> northeastern Africa, whose geography in relationship to climate largely
> explains the variation. Dental affinity studies generally agree with the
> craniofacial results, though they differ in the details. The body
> proportions of ancient Egyptians generally are similar to those of tropical
> (more southern) Africans.
>
> Very little DNA has been retrieved from ancient Egyptian remains, and there
> are not many studies on the modern population. However, the results of
> analyses of mitochondrial DNA (mtDNA) and the Y chromosome in the living
> Egyptian population show the existence of very old African lineages that are
> consistent with the fossil remains and of younger lineages of more recent
> evolution, along with evidence of the assimilation of later migrants from
> the Near East and Europe; mtDNA is passed only through the female line, from
> mother to offspring, and the relevant part of the Y chromosome, the
> nonrecombining section, passes only from father to son. The basic overall
> genetic profile of the modern population is consistent with the diversity of
> ancient populations that would have been indigenous to northeastern Africa
> and subject to the range of evolutionary influences over time, although
> researchers vary in the details of their explanations of those influences.
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> [Suggest a GeoPedia Topic] [Ask a Question] [Submit a Link]
> Linguistics and writing
> By GeoPedia Expert
> ver. 6 - Tue, Sep 16, 2008 at 12:24:10 PM
>
> By S. O. Y. Keita, Senior Research Associate, National Human Genome Center,
> Howard University; Research Associate, Anthropology, Smithsonian Institute
>
> Ancient Egyptian, with Coptic, forms one branch or family within the
> Afro-Asiatic linguistic phylum that also includes Cushitic, Semitic, Chadic,

> Berber, and Omotic, according to most scholars. (Ongota was recently added
> by some scholars.) Linguists have found that, in general, two principles-
> "greatest diversity" and "least moves"-can help determine the likely
> geographical origin of a language phylum, or family. Greatest diversity can
> be illustrated by the fact that all but one of the Afro-Asiatic families,
> Semitic, is found exclusively in Africa; the African branches are spread
> from East Africa north, west, and northwest down the Nile to the
> Mediterranean coast, Sahara, and west Sahel. This geographical distribution,
> coupled with the presence of Omotic and Ongota only in Ethiopia-both viewed
> as having more features in common with ancestral Afro-Asiatic than do the
> other branches-is interpreted as indicating that Afro-Asiatic originated in
> Africa. Using the least-moves principle, one can conclude that this
> distribution is consistent with an origin in Ethiopia, Sudan, or the eastern
> Sahara. Analyses indicate that ancestral Afro-Asiatic, perhaps dating to
> 15,000 to 10,000 B.C., was spoken by hunters and gatherers and not farmers
> or pastoralists (food producers).
>
> Linguistics and writing can give some clues to migration or major cultural
> interactions. Semitic and perhaps Sumerian speakers in the Near East
> developed agriculture some 2,000 years before it emerged in the Nile Valley.
> If Egypt had been peopled by a mass migration of farmers from the Near East,
> ancient Egyptians would have spoken either a Semitic language or Sumerian
> (considered a language isolate, meaning that it has no obvious close
> relatives). Although certain major domesticated species used in Egypt came
> from the Near East, it is interesting to note that the words for these in
> Egyptian were not borrowed from any members of the Semitic family whose
> common ancestor had terms for them. They are all Egyptian.
>
> The beginnings of Egyptian writing can be traced back to the cultures that
> led to dynastic Egypt. Flora and fauna used in the hieroglyphs are Nilotic,
> indicating that the writing system developed locally, with some symbols
> traceable back to a period before the first dynasty rulers emerged. The
> titles for the king, major officials, and the royal insignia are Egyptian,
> which is of interest because one old theory held that the dynastic Egyptians
> or their elites came from the Near East; however, the archaeological
> evidence shows that they came from southern Egypt.
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> [Suggest a GeoPedia Topic] [Ask a Question] [Submit a Link]
> Archaeology
> By GeoPedia Expert
> ver. 3 - Tue, Sep 16, 2008 at 12:27:53 PM
>
> By S. O. Y. Keita, Senior Research Associate, National Human Genome Center,
> Howard University; Research Associate, Anthropology, Smithsonian Institute
>
> The Neolithic (food-producing) cultures after 6000 B.C. in the Nile Valley
> became a part of the foundation for the ancient Egyptian way of life. The
> archaeology of early Egypt indicates continuity with local cultural
> traditions along the Nile as well influences from the Sahara, Sudan, and
> Asia (the Near East). The Neolithic cultures in northern Egypt show evidence
> over time of varying contacts, with Saharan influences the most dominant. In
> the case of food procurement, ancestral Egyptians living on Lake Fayum added
> to their tradition of foraging by raising Near Eastern domesticated plants
> (wheat and barley) and animals (sheep and goats). Domesticated cattle came
> from the Sahara but may also have come from the Near East. Considering that
> wheat and barley agriculture was practiced in Asia (the Near East) 2,000
> years before it was in Egypt, it is important to note that the early
> Egyptian way of life did not change abruptly at this time (around 5000
> B.C.), which is what one would expect if Egypt had simply been peopled by
> farmers migrating from the Near East. These early Egyptians incorporated the
> new food stuffs and techniques-and likely some people-into their culture and
> society on their own terms.
>
> The major features of cultural and political development that led to
> dynastic Egypt originated in southern Egypt during what is called the
> predynastic period. Some evidence suggests that predynastic Egyptian and
> early Nubian cultures had ties to the early Saharan cultures and shared a
> Saharo-Nilotic heritage. Perhaps the earliest predynastic culture, the
> Badarian-Tasian* (4400 B.C. or earlier, to 4000 B.C.), had the clearest ties
> to Saharan cultures in the desert west of Nubia. The subsequent development,

> known as Naqada culture (3900 to around 3050 B.C.) by numerous scholars, had
> three phases and led directly to the 1st dynasty in southern Egypt without a
> break or evidence of foreign domination. It had three major centers in Upper
> Egypt, the small kingdoms of Naqada, Hierakonpolis, and Abydos, which came
> to be a much revered place in Egypt. The cemetery grounds of Abydos contain
> the largest tomb of a predynastic ruler, along with the burials of all the
> kings of the 1st dynasty. Naqada culture expanded north in its later phases,
> culturally incorporating northern Egypt before the 1st dynasty. There is
> also evidence at some sites-including Hierakonpolis, where the famous Narmer
> Palette was found-for interactions with Nubian societies, specifically one
> called the A-Group, whose kings shared some insignia with Egypt. By the time
> the 1st dynasty began, Egypt and Nubia were rivals; Egypt defeated the
> A-Group state and incorporated its territory, which became a part of the
> first province of Upper Egypt.
>
> (*The existence of the Tasian as a distinct culture has been disputed, and
> it is usually treated as a part of the Badarian. Some Tasian and early
> Nubian pottery show striking similarities.)
>
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> Last updated: September 8, 2008
>
| 28822|2009-05-10 11:13:52|odhiambo okecth|Re: [YP_Ke] Re: Poverty in Luo Nyanza|
In Central Province, Mungiki have taken over due to bad leadership. Do we wait for the youths in Nyanza to also form a Mungiki outfit?

Food for thought though. Lets explore some more.....

Odhiambo T Oketch,
Komarock Nairobi.

--- On **Sun, 5/10/09, Migori Clan** wrote:

From: Migori Clan
Subject: [YP_Ke] Re: Poverty in Luo Nyanza
To: "panafricanist" , pointb@eastandard.net, "progressiveminds" , "Publiceye" , regionalnews@ppa.or.ke, "Royal Media" , "siasa" , SonsofAfrika@yahoogroups.com, "Standard" , "Sunday Standard" , youngkenyansforchange@yahoogroups.com, youngprofessionals_ke@googlegroups.com, "youthagenda"
Cc: "Paul Nyandoto" , "HERU BENNU AMEN RA" , smaitawi@yahoogroups.com, SOA@yahoogroups.com, "Alpha Sports" , "Sungu" , Ta_Seti@yahoogroups.com, TheBlackList@yahoogroups.com, trueblackness@yahoogroups.com, "ugandacom" , "odm uk" , "citizens against violence" , "VOA" , "VOU" , yiffkenya@yahoogroups.com
Date: Sunday, May 10, 2009, 3:02 AM

Your arguments on the course of poverty are genuine, perhaps not enetirely new. Many people have diagnozed Nyanza's problems in terms of leadership. But leadership alone is not enough derteminant or cure for poverty.
Nyeri, Muranga, parts of the Rift Valley, Ukambani, North Eastern etc that have largely been part of the ruling regime, never lifting a finger against anything have been deepnding on relif food , have perhaps more poverty than Nyanza. The mercy Train has not come to Nyanza, has it. Tha ti snot to say that Nyanza is not poor.
The measuring rod for causes of poevrty in my view needs to be lengthened to include the attitude of the people, the failure or the design by thegovernment over the years to invest in infrastructure development, human resource flight, failure by many Luo enterprenuers to invest back home etc.
I see the risk of your arguments, like many others, falling into the all too familiar path of blaming the leaders when the people are not doing much to help themsleves despite available opportunities. What will the leaders do to convince a fisherman, cane farmer or even a top level executive at NGO or government to stop being extravangant, consumerist and bentthe believe of here and now- drinking, and having good time, living large and not thinking on investment?
I am yet to know of any community or part of the Kenya where the leader have a one to one touch with their voters to tutor them on fiscal discipline or invetment. This must be a personal and proactive venture.
The collective Luo psyche has been to wait for the political kingdom to sort them out. I submit that this is at the root cause of the proble.
There are fortunately an emerging crop of Luo enterprenuers who are not complaining incessantly about the political leadership but have decided to do something within the limited space they have.
Political liberation may tranlate to economic prosperity but only if the people also feel determine to do something rather than wait for the leaders to drop manna from the political kingdom.
True the leaders have been a let down. But that is an entrireKenyan problem. If the leaders in central Kenyan had sorted out the poverty issue, we would notsee the hordes of young men joing

Mungiki to protest unemployment and economic disenfranchisement that has led to the may hem and will continue to do so.
If Moi sorted outpoverty in the Rift Valley and all the other poverty causing causes like the land question within his 24 year eign, we would not have seen the bloody quarrel over resources in the post election period.
The situation in Nyanza is bad but not grim as people try to paint it. Let us all do what we can at our levels and spaces as we demand service-witnin reasonable expectation- from the leaders. Continue the dialogue but let us not paint a hopeless picture.It is not true Nyanza is the poorest province. That is part of the lie perpetuated by government statistics. If so why dont they allocate enough resources?
Oloo Janak.
--- On **Fri, 5/8/09, odhiambo okecth** wrote:

From: odhiambo okecth
Subject: [YP_Ke] Poverty in Luo Nyanza
To: "panafricanist" , pointb@eastandard.net, "progressiveminds" , "Publiceye" , regionalnews@ppa.or.ke, "Royal Media" , "siasa" , SonsofAfrika@yahoogroups.com, "Standard" , "Sunday Standard" , youngkenyansforchange@yahoogroups.com, youngprofessionals_ke@googlegroups.com, "youthagenda"
Cc: "Paul Nyandoto" , "HERU BENNU AMEN RA" , smaitawi@yahoogroups.com, SOA@yahoogroups.com, "Alpha Sports" , "Sungu" , Ta_Seti@yahoogroups.com, TheBlackList@yahoogroups.com, trueblackness@yahoogroups.com, "ugandacom" , "odm uk" , "citizens against violence" , "VOA" , "VOU" , yiffkenya@yahoogroups.com
Date: Friday, May 8, 2009, 10:14 AM

Poverty in Luo Nyanza 9th May 2009

As we salute Jacob Zuma on his inauguration as the 3rd Democratically elected President of South Africa, we must be all agreed that poverty is very rampant in Luo Nyanza. Is it not time enough we looked at the genesis of this poverty, the calibre of leadership that we have had since Independence, and chat the way forward? For development, is it not time we interrogated our leadership?

If we decide to be honest in tackling this issue, as it is said in the Good Book, truth shall set us free. I bet it is time the people of Luo Nyanza faced the hard facts and lived with it.

Just slightly before Independence, the Luo were marshaled for creation of an economic block under the aegis of Luo Thrift and Trading Company. The drive was a big success, not for the Luo, but for those who moved the agenda of Luo Thrift and Trading Company. That was slightly before and after Independence.

In the early nineties, again, the Luo were moved under the aegis of some company that was fronting to buy the then moribund Molasses Plant. Again, like the Luo Thrift, this became a venture that put business, big business into the hands of the movers of this agenda. The drive was a big success, not for the Luo, but for those that moved this agenda.

In the two cases, the Luo as a community was used as a door mat to enrich a cartel. The masses remained poor.

Back to the period just before Independence, the British asked the Late Jaramogi Oginga Odinga to form government. He refused on grounds that the late Jomo was the light of Kenya and no leadership would be given to none other than Jomo Kenyatta. Mzee Kenyatta went on to become the first Prime Minister and later the first President of Kenya.

Fast forward to 2002, Kenyans were ready and willing to remove Mzee Daniel arap Moi from leadership and the time was ripe for change. Hon Raila Odinga, son of Jaramogi, against all odds proclaimed Mzee Kibaki as Tosha. Mzee Kibaki went on to become the 3rd President of Kenya.

Like Jaramogi was shunted from leadership only two years after Independence, Raila was also shunted from leadership only two years into the presidency of Mzee Mwai Kibaki. Like father, like son. They had their chances to lead Kenya, and they all shied away from leadership then the people they fronted, chased them away from leadership.

Come to 2007, Kenyans overwhelmingly voted for Raila Odinga to be President of Kenya. The elections were kind of interfered with and Mzee Kibaki was declared the President and within 15 minutes, he was being sworn in at dusk. The irony was that many people seem to have been assembled to witness the swearing in ceremony. It means that it was planned.

The people revolted and the world came to our rescue and gave Raila 50% of this government. He refused to take it and chose to leave the people behind as he went to government alone. He left his troops and moved into enemy territory. They terrorized him so ruthlessly that when he got some breather, he remembered the people. When he had the chance to move with the people, he chose to move alone. When things became elephant for him, he remembers the people.

No. It is not done like this. Which honest General will forget his troops when food is on the table? You then think of your troops when you have eaten your fill and have nothing to give them? No. That is not leadership. That is puking on our shoes.

With the afore going, can we as a Luo community look at the factors that are obtaining and come up with a clear approach to politics.

I think we have been used. And I think the poverty in Nyanza is induced.

Since Independence we have been religiously electing leaders every 5 years. What have these leaders done to help the Luo?

With the biggest fresh water lake in the world bordering the Luo, what initiatives have our leaders made to empower the common man with the lake? What efforts have our leaders, since Independence, made to make fishing beneficial to our people? How can we harvest fish in Lake Victoria and transport the same all the way to Thika for processing?

Do we need to blame the government for the ineptness of the leadership that we elect by ourselves? How come it is so easy to marshal the Luo to contribute to personal outfits like the Luo Thrift and Trading Company, and again for the purchase of Molasses Plant? But when institutions like Kenya Breweries and Kicomi are closed in Kisumu, the Luo are not marshaled to raise a voice! When the rice irrigation scheme at Ahero collapses, the Luo are not being marshaled to have it reinforced!

No. Poverty is being used to subjugate our people. We are being fed on hot air as our leaders scramble for food. The Luo are being kept perpetually on political rallies at the expense of development.

What efforts have our leaders made to open the infrastructure around the lake? What initiatives

have our leaders made on irrigation? What efforts have our leaders made to marshal the people into co-operative societies? What efforts have our leaders made on education? What efforts have our leaders made to bring Rural Electrification around Luo Nyanza? What efforts have our leaders made to have enough hospitals built in Nyanza?

I want to believe that time has come for the Luo to self liberate and partake of the National Cake. Our leaders have been eating on our behalf and they have eaten for so long that they have forgotten that we are out waiting. For how long will our leaders use the Luo as trading and bargaining chips?

The Luo have had three wasted chances all begging for National Leadership and the people we fronted did not rise to the occasion. They chose the easy way out.

If we can have two centres of power at the National Front, we can have the same at the Regional Front as well.

If leadership means doing nothing for your people, then the Luo have a very long way to go. And do not blame it on Kenyatta, Moi, Kibaki or the government. Kikulacho ki nguoni mwako. [Garbage in, garbage out].

Odhiambo T Oketch,

Komarock Nairobi.

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| 28823|2009-05-10 15:20:38|Mahari Mengistu|Re: Famed Nefertiti bust 'a fake': expert|
Good. I don't know if you will get this because my earlier reply wasn't posted.
HTP,
Mahari

--- In Ta_Seti@yahoogroups.com, Peter Gray wrote:
>
>
> OK Mahari, I understand the context of your statement now.
>
> Peter
>
>
>
>
>
> To: Ta_Seti@yahoogroups.com
> From: mahari@...
> Date: Sat, 9 May 2009 20:03:55 +0000
> Subject: [Ta_Seti] Re: Famed Nefertiti bust 'a fake': expert
>
>
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>
>
>
>
>
> Peter,
> White people tend to be "logically" psychotic in general. And of course, this psychosis manifests itself very frequently in destructive physical acts. An example of this is the 25% of Americans (whites undoubtedly) who just simply want to blame Obama for the current state of America -actually for everything negative- even though all of this clearly started before he ascended to office.
> Though I think you may be misjudging her - I watched the full program - whites have a consistent way of affirming blackness while at the same time dis-affirming it's essential

blackness/Afrakanness.
> That's CRAZY.
> HTP,
> Mahari
>
> --- In Ta_Seti@yahoogroups.com, Peter Gray wrote:
> >
> >
> > I can't recall which issue, but many years ago, National Geographic did a special on Nefertiti as illustrated in the numerous blocks recovered from Akhet-Aten (the old Amarna), and it is immediately obvious that the famous Berlin bust could not have been a representation of the African woman portrayed on these blocks. Yet Joann Fletcher herself seems oblivious to the obvious.
> >
> >
> >
> > Peter
> >
> >
> >
> >
> >
> > To: Ta_Seti@yahoogroups.com
> > From: sptpy@
> > Date: Fri, 8 May 2009 20:08:05 -0700
> > Subject: [Ta_Seti] Re: Famed Nefertiti bust 'a fake': expert
> >
> >
> >
> > Yes, this is the real Nefertiti as documented in Nefertiti Resurrected.
> >
> >
> > http://www.youtube.com/watch?v=8m4rYJBE3gI&playnext=1&playnext_from=QL
> >
> >
> > Tyrone
> >
> >
> >
> >
> > Famed Nefertiti bust 'a fake'.
> >
> >
> >
> > Alex van Deelen wrote:
> >

> >
> > Mahari,
> >
> > This really is stunning. It would also explain
> > why the bust is so different from the portrayal
> > of Nefertiti as very African in features.
> > _____
> > Windows Live?: Keep your life in sync.
> > http://windowslive.com/explore?ocid=TXT_TAGLM_BR_life_in_synch_052009
> >
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> _____
> Hotmail goes with you.
>
http://windowslive.com/Tutorial/Hotmail/Mobile?ocid=TXT_TAGLM_WL_HM_Tutorial_Mobile1_052009
>
| 28824|2009-05-11 06:53:59|Sekmet|DR. WELSING DEBATES DR. SHOCKLEY- RACE & INTELLIGENCE|
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Dr. Welsing is the author of "Lesson From The Isis Papers".
If you don't yet have this book, find it, demand it and add it to your collection.
Peace Out!
| 28825|2009-05-11 06:55:12|odhiambo okecth|Robert Alai; Poverty in Luo Nyanza|
Robert,

I read your response of yesterday and I decided to ignore it. Now, I think I must respond to you. I will be as civil as I can muster.

First, how does my family come in? I have a lot of respect for my wife, my son and my two daughters. I also had a lot of respect for my late parents. I also have a lot of respect for my siblings. In an argument, we stay with the issues. We do not jump to mundane matters. Like, I do not want to know about your family in this matter, please keep my family out of these debates.

Secondly, when we look at issues as they affect the community, we are not seeking for any favours. I have been involved in several debates for and against Raila. I campaigned for his presidency with all my heart because I believed that he stood with us. My reform credentials are well known. I take on topical issues with a clear conscience. I seek no favours with my take on issues. And that is very clear from my postings.

I met with him on several occasions and I made my point clear on the change agenda. From the available cast, Raila remains my hero. He is the only one who has some change agenda for the country and it is our duty to steady the ship. But when he looses a step, I will be very firm in helping him not to falter. I will not wait for him to fall and then join cowards in ululations. I will do something. Some will laugh and do nothing.

I am in this ship with him, so I will not let him capsize the ship. I will prod him to remain faithful to the change agenda, and as they say, charity begins at home.

Thirdly, in debates, and pupils are taught how to debate at class 4, we must never always degenerate to low levels. We must at all times maintain high standard in debates and stick with the issues. If we are not capable to stick with the issues, we are not worth ourselves and it ceases to be called a debate. It becomes a mudsling.

When we become abusive, engage in trivia and address mundane matters instead of debating, then we surely must have a problem. At such times, it ceases to be a communal problem. It becomes a personal problem best addressed by the person, either by going to school if one is still young enough, or joining the Adult Education classes. Mzee Maruge is doing it and soon, he might become an accomplished debater.

I will hence not give you the pleasure that you have always had with many people where you become abusive instead of sticking to the facts and debating.

I do not suffer such intellectual menopause.

Odhiambo T Oketch,
Komarock Nairobi.

--- On **Sun, 5/10/09, Robert Alai** wrote:

From: Robert Alai
Subject: [KOL] Re: Poverty in Luo Nyanza
To: kenyaonline@yahoogroups.com
Cc: "bidii afrika"
Date: Sunday, May 10, 2009, 11:44 PM

Odhiambo

There is no way you will change Luos when you cant change your family. STart removing poverty from your family and then come and tell us that you will change your Luo Nyanza. And I wonder if Luos are the poorest in Kenya. There are communities in Kenya who are very very poor. Why not start with them? Or are you still trying to be a tribal chauvinist.

You are looking for favours in the wrong way bro and its a very cheap way. Others might try to beg you and make you think you are talkingg sense. The fact is that what you wrote there are crap you can choose what you call it but the English were not sstupid to have the word "crap" in a dictionary.

Alai

On 5/10/09, odhiambo okecth <komarockswatch@ yahoo.com> wrote:
>
>
>
>
>
>
>
>
> Nyakwar O'tiya,
>
> Congratulations upon your Graduation.
>
> I like sober debates where we respond to facts as they are. I think that is
> what will take us to the next level.
>
> I really appreciate your comments and those of Daniel Onyango and those who
> have contributed intelligently.
>
> In the same vein, I also read all rejoinders from journeymen. I cannot join
> in being abusive in debates.
>
> Odhiambo T Oketch,
> Komarock Nairobi.
>
> --- On Sat, 5/9/09, n`otiya <nyakwarotiya@ yahoo.com> wrote:
>
> From: n`otiya <nyakwarotiya@ yahoo.com>
> Subject: [KOL] Re: Poverty in Luo Nyanza

> To: kenyaonline@ yahoogroups. com
> Date: Saturday, May 9, 2009, 11:57 AM
>
>
>
>
> -Odhis,
>
> I am in very high spirits (as I graduated yesterday and still on a
> celebration mood....)
>
> A couple of points:
>
> - I would prefer we look at development (or lack of it) at the national
> level ...North Eastern,Nyanza e.t.c.
>
> - People deserve the leaders they elect, so it is said
>
> - The political system of patronage, boot licking and kow towing to the
> leadership should be replaced by:
>
> a) A system that nominates / appoints individuals to leadership positions
> based on merit, experience and accomplishment
>
> b) A system that ensures:
>
> - The economy / resources are enough to support the needs of citizens
>
> - The allocation / distribution of these resources are left to institutions
> (not an all powerful individual) to ensure they are equitably distributed.
>
> My point: The economic problems affecting Nyanza / Kenya are well known and
> fully documented. I think what we need are actions / action plans to right
> these wrongs.
>
> n`otiya
>
> -- In kenyaonline@ yahoogroups. com, odhiambo okecth
> wrote:
> >
> > Poverty in Luo Nyanza
> > 9th
> > May 2009
> >
> > As we salute Jacob Zuma on his
> > inauguration as the 3rd Democratically elected President of South

> > Africa, we must be all agreed that poverty is very
> > rampant in Luo Nyanza. Is it not time enough we looked at the genesis
> > of this poverty, the calibre of leadership that we have had since
> > Independence, and chat the way forward? For development, is it not
> > time we interrogated our leadership?
> >
> >
> >
> > If we decide to be honest in tackling
> > this issue, as it is said in the Good Book, truth shall set us free.
> > I bet it is time the people of Luo Nyanza faced the hard facts and
> > lived with it.
> >
> >
> >
> > Just slightly before Independence, the
> > Luo were marshaled for creation of an economic block under the aegis
> > of Luo Thrift and Trading Company. The drive was a big success, not
> > for the Luo, but for those who moved the agenda of Luo Thrift and
> > Trading Company. That was slightly before and after Independence.
> >
> >
> >
> > In the early nineties, again, the Luo
> > were moved under the aegis of some company that was fronting to buy
> > the then moribund Molasses Plant. Again, like the Luo Thrift, this
> > became a venture that put business, big business into the hands of
> > the movers of this agenda. The drive was a big success, not for the
> > Luo, but for those that moved this agenda.
> >
> >
> >
> > In the two cases, the Luo as a
> > community was used as a door mat to enrich a cartel. The masses
> > remained poor.
> >
> >
> >
> > Back to the period just before
> > Independence, the British asked the Late Jaramogi Oginga Odinga to
> > form government. He refused on grounds that the late Jomo was the
> > light of Kenya and no leadership would be given to none other than
> > Jomo Kenyatta. Mzee Kenyatta went on to become the first Prime
> > Minister and later the first President of Kenya.
> >
> >

> >
> >
> > Fast forward to 2002, Kenyans were
> > ready and willing to remove Mzee Daniel arap Moi from leadership and
> > the time was ripe for change. Hon Raila Odinga, son of Jaramogi,
> > against all odds proclaimed Mzee Kibaki as Tosha. Mzee Kibaki went on
> > to become the 3rd President of Kenya.
> >
> >
> >
> >
> > Like Jaramogi was shunted from
> > leadership only two years after Independence, Raila was also shunted
> > from leadership only two years into the presidency of Mzee Mwai
> > Kibaki. Like father, like son. They had their chances to lead Kenya,
> > and they all shied away from leadership then the people they fronted,
> > chased them away from leadership.
> >
> >
> >
> > Come to 2007, Kenyans overwhelmingly
> > voted for Raila Odinga to be President of Kenya. The elections were
> > kind of interfered with and Mzee Kibaki was declared the President
> > and within 15 minutes, he was being sworn in at dusk. The irony was
> > that many people seem to have been assembled to witness the swearing
> > in ceremony. It means that it was planned.
> >
> >
> >
> >
> > The people revolted and the world came
> > to our rescue and gave Raila 50% of this government. He refused to
> > take it and chose to leave the people behind as he went to government
> > alone. He left his troops and moved into enemy territory. They
> > terrorized him so ruthlessly that when he got some breather, he
> > remembered the people. When he had the chance to move with the
> > people, he chose to move alone. When things became elephant for him,
> > he remembers the people.
> >
> >
> >
> > No. It is not done like this. Which
> > honest General will forget his troops when food is on the table? You
> > then think of your troops when you have eaten your fill and have
> > nothing to give them? No. That is not leadership. That is puking on
> > our shoes.

> >
> >
> >
> > With the afore going, can we as a Luo
> > community look at the factors that are obtaining and come up with a
> > clear approach to politics.
> >
> >
> >
> > I think we have been used. And I think
> > the poverty in Nyanza is induced.
> >
> >
> >
> >
> > Since Independence we have been
> > religiously electing leaders every 5 years. What have these leaders
> > done to help the Luo?
> >
> >
> >
> >
> > With the biggest fresh water lake in
> > the world bordering the Luo, what initiatives have our leaders made
> > to empower the common man with the lake? What efforts have our
> > leaders, since Independence, made to make fishing beneficial to our
> > people? How can we harvest fish in Lake Victoria and transport the
> > same all the way to Thika for processing?
> >
> >
> >
> > Do we need to blame the government for
> > the ineptness of the leadership that we elect by ourselves? How come
> > it is so easy to marshal the Luo to contribute to personal outfits
> > like the Luo Thrift and Trading Company, and again for the purchase
> > of Molasses Plant? But when institutions like Kenya Breweries and
> > Kicomi are closed in Kisumu, the Luo are not marshaled to raise a
> > voice! When the rice irrigation scheme at Ahero collapses, the Luo
> > are not being marshaled to have it reinforced!
> >
> >
> >
> > No. Poverty is being used to subjugate
> > our people. We are being fed on hot air as our leaders scramble for
> > food. The Luo are being kept perpetually on political rallies at the
> > expense of development.

> >
> >
> >
> > What efforts have our leaders made to
> > open the infrastructure around the lake? What initiatives have our
> > leaders made on irrigation? What efforts have our leaders made to
> > marshal the people into co-operative societies? What efforts have our
> > leaders made on education? What efforts have our leaders made to
> > bring Rural Electrification around Luo Nyanza? What efforts have our
> > leaders made to have enough hospitals built in Nyanza?
> >
> >
> >
> > I want to believe that time has come
> > for the Luo to self liberate and partake of the National Cake. Our
> > leaders have been eating on our behalf and they have eaten for so
> > long that they have forgotten that we are out waiting. For how long
> > will our leaders use the Luo as trading and bargaining chips?
> >
> >
> >
> > The Luo have had three wasted chances
> > all begging for National Leadership and the people we fronted did not
> > rise to the occasion. They chose the easy way out.
> >
> >
> >
> >
> > If we can have two centres of power at
> > the National Front, we can have the same at the Regional Front as
> > well.
> >
> >
> >
> >
> > If leadership means doing nothing for
> > your people, then the Luo have a very long way to go. And do not
> > blame it on Kenyatta, Moi, Kibaki or the government. Kikulacho ki
> > nguoni mwako. [Garbage in, garbage out].
> >
> >
> >
> > Odhiambo T Oketch,
> > Komarock Nairobi.
> >
>

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>
>
>

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| 28826|2009-05-11 06:55:12|odhiambo okecth|Re: Luo Nyanza and poor leadership!!|
Otieno Sungu,

I love your level of debate. It is inspiring. Thanks brother.

Odhiambo T Oketch,
Komarock Nairobi.

--- On **Mon, 5/11/09, otieno sungu** wrote:

From: otieno sungu
Subject: Luo Nyanza and poor leadership!!
To: "Biddi Africa"
Date: Monday, May 11, 2009, 12:52 AM

I think we are losing focus here and the argument Odhiambo should have raised is,, are the leaders elected in Nyanza, like elsewhere, doing anything much to sort the problems of their people?
Now I know there are people who will get hot under the collar and foam in the mouth the moment the leadership of one Raila Odinga is brought to probity. I must say from the onset that Raila is as human as you and I and there is nothing wrong with probing his leadership. I must also say that he has perharps done so much for this country in terms of sacrifice for reforms than any other leader currently in government.
Now, that does not make Raila a messiah. What should be said is, what is the larger vision they have for the areas they represent? Remember we elect leaders from the local level to the national. The local leader must sort local problems. There are CDF funds they manage, their parties control local councils,municipalities and counties, what is the vision they have for the areas they represent?Raila has never said categorically he is not the leader of the Luo,he represents Kibera

but because he also prides himself as the foremost luo politician, he gets held accountable for the tag which he has not denied in public.
Nyanza has had crumbling industries, cotton, sugar, fish, rice, etc.You do not need government for instance to mobilise fishermen into strong cooperatives so that they can get better yields from their catch and cut out middle men. In areas like Central Provice, there are very strong cooperatives, Tea, Coffee etc, these were, despite Moi's era of alienating Central during his rule.The cooperatives despite their failings, have made the area progress in terms of farming.
Why haven't these leaders mobilised the people of Nyanza to use the Lake Victoria which is the greatest resource to allievate poverty? How many tons of fish come from this region yet fishermen walk in tatters and cannot even eat the fish for they can't even afford it today?
Let us open our eyes and ask why our people should eat "mgongo wazi" and left overs of fish and yet we want to bury our heads and not probe our leaders. Where are they leading us?
Leadership is not criticising government only, it is also mobilising local people and identifying potentials that can allievate poverty,create employment and develop a region.
A region surrounded by the lake should be self sustaining in food production and even feed the whole country. These are the things we want leaders from Nyanza to mobilize their people to do, irrigate farms using lake water to harvest food for themselves. They can effectively mobilise the youth into many things that I shall not dwell on now, surely they should be able to do the same on matters development otherwise as Odhiambo says, perharps the poverty is intentional to have people who are easy to manipulate. It is not easy to manipulate people who are self reliant and independent.
It is not too much to ask that the leaders start thinking beyond criticism of government year in year out.
The same goes for leaders from Eastern who should think of ways to allievate the perrenial hunger in the region and reliance on donor food. We must start asking leaders to lead or step aside. Government is not supposed to do your work, you are supposed to work, pay taxes and then ask government to create an enabling environment for you with your taxes. These include good infrastructure, schools,hospitals,etc. Leaders from all regions, Nyanza included, must do what the locals elect them to do;**LEAD!!**Identify local problems and start with local solutions, not running to the government even when you have jiggers in your toes or bed bugs in your bed.
I hope now we can agree that the leadership is not just a stint of 5 or 10 years in parliament, it is what that leader has done with that period that impacts on the lives of the locals. For instance, I may not be a supporter of Tuju but to me he made an impact in my constituency Rarieda. I am not very sure what Gumbo is doing so far and wish to share very soon with him the potential of mobilising fishermen from Luanda Kotieno Beach,Madundu,Kunya,Wikwang and all the beaches there to even buy their own trucks to transport their won fish for processing and better still, think of processing and exporting the fish themselves!!!
Let us keep the discussion going and give ideas to our leaders what we expect of them.
Sungu Otieno.
Juba-Southern Sudan.

| 28827|2009-05-11 07:30:31|Tafari khumbaka|Re: African Origins Of Egyptian Civilization Getting More Traction|
great info, tua/thankz
there was a find of grain stores in khamit that predated the asian/sumer(black folk also) industry,. maybe someone has that info.?


Tafari-sudra,Khumbaka

--- On **Sun, 5/10/09, Alex van Deelen** wrote:

From: Alex van Deelen
Subject: [Ta_Seti] African Origins Of Egyptian Civilization Getting More Traction
To: Ta_Seti@yahoogroups.com
Date: Sunday, May 10, 2009, 11:03 AM

It was always obvious that a place to look for the origins
of Egyptian civilization was farther upstream. However,
even the National Geographic is now on board, even
quatling S.O.Y Keita extensively. I wonder where
that leaves the Black Athena debate.

From the National Geographic website:

http://ngm.national geographic. com/geopedia/ Ancient_Egypt

Geography and Climate
By GeoPedia Expert
ver. 15 - Thu, Sep 18, 2008 at 12:49:39 PM

The origins of ancient Egyptian society, culture, and people have long been of interest to scholars from different disciplines. While the term "origins" is multidimensional, here it refers to the geography of a population's linguistic, cultural, and biological beginnings and its wider connections.

By S. O. Y. Keita, Senior Research Associate, National Human Genome Center, Howard University; Research Associate, Anthropology, Smithsonian Institute

Like its modern counterpart, ancient Egypt was centered on the Nile Valley in the eastern Sahara, Africa's largest desert. The climate history of this part of the continent, which has varied over time, has likely played a major role in how humans have moved and interacted through the millennia. This region was likely a major route for the exodus of modern humans from Africa.

Between 50,000 and 15,000 years ago the desert area west of the Nile was inhabited sparsely, if at all, due to the region's aridity. During this period a succession of cultures flourished on the banks of the Nile. As rains came in from equatorial Africa in the early Holocene, the desert became less arid, and people moved into the Sahara from all directions. Between 10,000 and 6,000 B.C. archaeological evidence has been interpreted

to suggest that the number of people living along the Nile fell. At the same time, in the desert west of the river there is evidence of an increase in population and of pastoral societies that built large stone megaliths and sculptures, developed astronomical knowledge, made the earliest known pottery in Africa, and, likely, domesticated cattle. There are rock paintings of people and animals, sometimes using themes that also appear later in Egypt, along with other aspects of the culture. After the climate again grew more arid after 6000 B.C. there is evidence for migration back into the Nile Valley.

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Human Biology

By GeoPedia Expert

ver. 5 - Tue, Sep 16, 2008 at 12:22:49 PM

By S. O. Y. Keita, Senior Research Associate, National Human Genome Center, Howard University; Research Associate, Anthropology, Smithsonian Institute

Based on fossil and DNA evidence, modern humans may have existed in Africa as many as 140,000 years before they successfully colonized other parts of the world. Considering this from an evolutionary perspective, we should expect great diversity among indigenous Africans, and this is what has been found, even when northern African populations have been excluded from the research. All human populations exhibit biological variation in one way or another, and there is no single way to be biologically African-not by DNA, skin color, hair form, blood type, or variation of face and nose.

Fossil remains of modern humans have been found in the Nile Valley, including those of a child from Taramsa, in Egypt, believed to date to 60,000 to 50,000 years ago, though perhaps to as much as 80,000 years ago. The Nazlet Khater skeleton, also from Egypt, dates to around 33,000 years ago. Excavations in Egypt have also produced skeletal remains that date back to the cultures immediately preceding and following the first kings of a

united Egypt, around 3100 B.C. By carefully using various scientific techniques, one can determine changes over time in the skeletal pattern of a particular place. The pattern of the craniofacial region and long bones is believed by most investigators to be helpful in understanding the forces of evolution on a population and, in some cases, when the pattern can be combined with other information, the population's region of origin. A similar pattern among different groups may indicate either a common ancestral origin, population interactions via intermarriage, and/or a common adaptive pattern related to the environment. Other information may help in assessing the meaning of similarity.

There has been scholarly interest in the biological variation and genealogical relationship of the ancient Egyptians to other populations outside of the Egyptian Nile Valley. There is no scientific reason to believe that the primary ancestors of the Egyptian population emerged and evolved outside of northeast Africa. Skeletal analyses have figured prominently in research. When comparisons to non-Egyptians are made, depending on which samples and methods are used, the craniofacial patterns of ancient Egyptian show a range of similarities to other African populations, Near Easterners, and Europeans. Overall, these studies can be interpreted as suggesting that the Egyptian Nile Valley's indigenous population had a craniofacial pattern that evolved and emerged in northeastern Africa, whose geography in relationship to climate largely explains the variation. Dental affinity studies generally agree with the craniofacial results, though they differ in the details. The body proportions of ancient Egyptians generally are similar to those of tropical (more southern) Africans.

Very little DNA has been retrieved from ancient Egyptian remains, and there are not many studies on the modern population. However, the results of analyses of mitochondrial DNA (mtDNA) and the Y chromosome in the living Egyptian population show the existence of very old African lineages that are consistent with the fossil remains and of younger lineages of more recent evolution, along with evidence of the assimilation of later migrants from the Near East and Europe; mtDNA is passed only through the female line, from mother to offspring, and the relevant part of the Y chromosome, the nonrecombining section, passes only from father to son. The basic overall genetic profile of the modern population is consistent with the diversity of ancient populations that would have been indigenous to northeastern Africa and subject to the range of evolutionary influences over time, although researchers vary in the details of their explanations of those influences.

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Linguistics and writing
By GeoPedia Expert
ver. 6 - Tue, Sep 16, 2008 at 12:24:10 PM

By S. O. Y. Keita, Senior Research Associate, National Human Genome Center, Howard University; Research Associate, Anthropology, Smithsonian Institute

Ancient Egyptian, with Coptic, forms one branch or family within the Afro-Asiatic linguistic phylum that also includes Cushitic, Semitic, Chadic, Berber, and Omotic, according to most scholars. (Ongota was recently added by some scholars.) Linguists have found that, in general, two principles-"greatest diversity" and "least moves"-can help determine the likely geographical origin of a language phylum, or family. Greatest diversity can be illustrated by the fact that all but one of the Afro-Asiatic families, Semitic, is found exclusively in Africa; the African branches are spread from East Africa north, west, and northwest down the Nile to the Mediterranean coast, Sahara, and west Sahel. This geographical distribution, coupled with the presence of Omotic and Ongota only in Ethiopia-both viewed as having more features in common with ancestral Afro-Asiatic than do the other branches-is interpreted as indicating that Afro-Asiatic originated in Africa. Using the least-moves principle, one can conclude that this distribution is consistent with an origin in Ethiopia, Sudan, or the eastern Sahara. Analyses indicate that ancestral Afro-Asiatic, perhaps dating to 15,000 to 10,000 B.C., was spoken by hunters and gatherers and not farmers or pastoralists (food producers).

Linguistics and writing can give some clues to migration or major cultural interactions. Semitic and perhaps Sumerian speakers in the Near East developed agriculture some 2,000 years before it emerged in the Nile Valley. If Egypt had been peopled by a mass migration of farmers from the Near East, ancient Egyptians would have spoken either a Semitic language or Sumerian (considered a language isolate, meaning that it has no obvious close relatives). Although certain major domesticated species used in Egypt came from the Near East, it is interesting to note that the words for these in Egyptian were not borrowed from any members of the Semitic family whose common ancestor had terms for them. They are all Egyptian.

The beginnings of Egyptian writing can be traced back to the cultures that led to dynastic Egypt. Flora and fauna used in the hieroglyphs are Nilotic,

indicating that the writing system developed locally, with some symbols traceable back to a period before the first dynasty rulers emerged. The titles for the king, major officials, and the royal insignia are Egyptian, which is of interest because one old theory held that the dynastic Egyptians or their elites came from the Near East; however, the archaeological evidence shows that they came from southern Egypt.

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Archaeology

By GeoPedia Expert

ver. 3 - Tue, Sep 16, 2008 at 12:27:53 PM

By S. O. Y. Keita, Senior Research Associate, National Human Genome Center, Howard University; Research Associate, Anthropology, Smithsonian Institute

The Neolithic (food-producing) cultures after 6000 B.C. in the Nile Valley became a part of the foundation for the ancient Egyptian way of life. The archaeology of early Egypt indicates continuity with local cultural traditions along the Nile as well influences from the Sahara, Sudan, and Asia (the Near East). The Neolithic cultures in northern Egypt show evidence over time of varying contacts, with Saharan influences the most dominant. In the case of food procurement, ancestral Egyptians living on Lake Fayum added to their tradition of foraging by raising Near Eastern domesticated plants (wheat and barley) and animals (sheep and goats). Domesticated cattle came

from the Sahara but may also have come from the Near East. Considering that wheat and barley agriculture was practiced in Asia (the Near East) 2,000 years before it was in Egypt, it is important to note that the early Egyptian way of life did not change abruptly at this time (around 5000 B.C.), which is what one would expect if Egypt had simply been peopled by farmers migrating from the Near East. These early Egyptians incorporated the new food stuffs and techniques-and likely some people-into their culture and society on their own terms.

The major features of cultural and political development that led to dynastic Egypt originated in southern Egypt during what is called the predynastic period. Some evidence suggests that predynastic Egyptian and early Nubian cultures had ties to the early Saharan cultures and shared a Saharo-Nilotic heritage. Perhaps the earliest predynastic culture, the Badarian-Tasian* (4400 B.C. or earlier, to 4000 B.C.), had the clearest ties to Saharan cultures in the desert west of Nubia. The subsequent development, known as Naqada culture (3900 to around 3050 B.C.) by numerous scholars, had three phases and led directly to the 1st dynasty in southern Egypt without a break or evidence of foreign domination. It had three major centers in Upper Egypt, the small kingdoms of Naqada, Hierakonpolis, and Abydos, which came to be a much revered place in Egypt. The cemetery grounds of Abydos contain the largest tomb of a predynastic ruler, along with the burials of all the kings of the 1st dynasty. Naqada culture expanded north in its later phases, culturally incorporating northern Egypt before the 1st dynasty. There is also evidence at some sites-including Hierakonpolis, where the famous Narmer Palette was found-for interactions with Nubian societies, specifically one called the A-Group, whose kings shared some insignia with Egypt. By the time the 1st dynasty began, Egypt and Nubia were rivals; Egypt defeated the A-Group state and incorporated its territory, which became a part of the first province of Upper Egypt.

(*The existence of the Tasian as a distinct culture has been disputed, and it is usually treated as a part of the Badarian. Some Tasian and early Nubian pottery show striking similarities.)

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Last updated: September 8, 2008

| 28828|2009-05-12 06:53:56|Ferg|The QUBA (KUBA) Mosque|
Greetings.
I am trying to establish the etymology of the word QUBA or KUBA in relation to the mosque in Medina.
Any ideas?
Thanks
Somo
| 28829|2009-05-12 09:04:22|Ginger Daniels|White privilege in Latin America|
Usted quien es? ... G□se el baloto para que se cambie el color. Who do you think you are? ... Go win the lottery and change your color, a metro policeman whispered to Afro-Colombian leader Carlos Rosero, founding member of the Black Community Process (PCN). Rather than just being an isolated incident of racism in Latin America, this incident gives us a mirror, an insight as to how White privilege prevails in Latin America.



Like in many capitalist societies, money can buy privilege, but in Latin America it can also buy you Whiteness. For generations Latin Americans have paid to change their race on their identification cards. Purchasing one's Whiteness has historically been a common practice for many Latinos of African descent.

Latin America has a long history of White privilege and White supremacy and is colored with White privilege, from its political roots: U.S. implementation of Jim Crow in the Panama Canal, a brutal Dominican dictatorship that erased the African presence from its history and its culture, the massacre of hundreds of thousands indigenous Mayans in Guatemala, and blancismento (Whitetification) in Argentina (South America) in which governments actively recruited Europeans to emigrate to their nations in order to Whiten the society of its heavily indigenous and African populations.
To its social implications, White privilege has permeated Latin America's everyday language: pelo malo versus pelo bueno (good hair vs. bad hair), negrita used as both an insult and term of endearment for Latinos with darker features, and referring to one another by our race or complexion morena, trigue□indio, zambo.

On March 31, 2009, Grupo Afro Descendiente sponsored a discussion entitled White Privilege in Latin America: Myths and Realities as part of White Privilege Awareness Week. The panel featured indigenous persons from Peru and Guatemala, an afro descendant from Cuba, a mestiza from Mexico, and an African immigrant from Cote d'Ivoire. Each panelist shared personal accounts, reflections on their experience with White privilege in Latin America.
What we found was that White privilege began and has been reinforced in society through socio-economic manipulation, cultural jokes/stereotypes, and paternalism often implemented by the Catholic Church and more recently the Evangelical movement. In every country in Latin America one will find that people of color are often the poorest, least educated, and least empowered/politically engaged in the society.
Even though there are high levels of integration in Latin America, intense segregation still exists. Often indigenous and Afro descendant populations live apart in communities that are somewhat isolated from the mainstream. This is prevalent throughout Central and South America among the garifuna and other indigenous Latin Americans. The country of Nicaragua for example is virtually divided into two countries by the rainforest: the West mostly inhabited by Whites and the East populated mostly by people of color.

This segregation is highlighted by the lack of Afro and indigenous presence on Latin American television. There are very few reflections of people of color in the Latino media. Sabado Gigante, the most popular variety program throughout all of Latin America is the greatest example of this phenomenon. With the exception of the occasional reggaeton or bachata artist and/or a futbol player, people of color are largely excluded as members of the cast and even in the audience of the popular program. Internalized racism of Latin Americans has led our community to deny or reject their African and/or indigenous heritage. This practice further reinforces the idealization of Whites in our society.
Further complicating the issue of White privilege for Latinos is living in a nation that has a different type of racial hierarchy than our homelands. The identity of Latino has practically become a racial category in this country. If you do not fit in the U.S. perceptions of Black or White or Asian (yes, there are Asian Latinos) you are designated as Latino. In the United States White supremacy followed the one drop rule, one drop of Black or Indigenous blood or any visible signs of these ancestries would exclude individuals of White privilege and condemn one to radicalized disenfranchisement. The one drop of blood' was almost in reverse in Latin America; one drop of European blood or visible characteristics of European ancestry granted one access to some degree of White privilege and wealth, helping open the door for some people of color in Latin America to become part of the White elite of the country.
Like in many capitalist societies, money can buy privilege, but in Latin America it can also buy you Whiteness. For generations Latin Americans have paid to change their race on their identification cards. Purchasing one's Whiteness has historically been a common practice for many Latinos of African descent. Yet this practice did not challenge White supremacy, rather it found a loophole to gain access to White privilege. Our discussion of White privilege and the diverse racial characteristics of our communities allowed us to see that though the White supremacist socio-economic orders of our homelands are different than the ones found in the U.S., the deconstruction of White privilege is something that is needed throughout the Americas.

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| 28830|2009-05-12 09:04:37|Ginger Daniels|Standing strong for our children MUST READ|

By Susan L. Taylor
-Guest Columnist-
Updated May 11, 2009 - 2:59:18 PM



Let's tell the truth: We've fallen into forgetfulness and apathy. Though our foreparents risked all that was dear to them to open a way for us, we have relinquished the fundamental Black values that guided their lives. The great benefits that millions of us enjoy today don't come from nothing. They have grown out of a long and glorious legacy of mutual love, faith in God and commitment to the children. These core values traveled with them over the seas and centuries. They emboldened enslaved Africans to get up from servitude, challenge racist practices, stand strong in the face of heinous acts of violence today's Black people will never know.

We are the beneficiaries of unimaginable suffering and sacrifice and also strategic thinking, planning and action. But on our watch, with all our privileges, technology and supports, we are doing far less for our young than was done for us. We are the first generation of African Americans to allow the next generation to lose ground. Millions of our children are in peril; it's their worst time since slavery, said Marian Wright Edelman. Yet, there isn't a single issue we are organized around. Not one that Black leaders have agreed upon and are standing together on to work for change.

When we shrink back from the values and work that moved us forward, the consequences are life-destroying. The village falls apart. Today, on our watch, these are the chilling facts:

- 58 percent of Black 4th graders are functionally illiterate.
- In some cities only 18 percent of Black males graduate from high school.
- A Black male is 700 percent more likely than a White male to be sentenced to prison.
- Nearly one million Black men are imprisoned in a for-profit system built on unfair drug-sentencing laws.
- Suicide is rising fast among our children.
- HIV/AIDS is the leading cause of death for our young women.
- The leading cause of death for our Black boys is homicide.

All of this and we are not outraged but pointing the finger at sagging pants, do-rags and the misogynistic and murderous messages in music we've allowed. Instead, let's look in the mirror. Let us accept our responsibility for not governing the village more carefully. Our young in crisis don't need more policing or punishment.

They need us. They need our attention, guidance and encouragement. They need Black love.

A recent study by the California Mentor Foundation of 124 mentoring programs showed that, of youngsters matched with mentors:

-98 percent stayed in school
-98 percent avoided a teen pregnancy
-85 percent did not use drugs
-98 percent avoided gang participation

It's time for us to act! Greatly disproportionate numbers of caring White sisters and brothers are mentoring our children. They are the first respondents. We are the last. The National CARES Mentoring Movement (NCMM) is a call to usto our faith leaders and leaders in the public and

private sectors and every able, stable Black adultto come out of our silos and work together to galvanize volunteers to guide and encourage our vulnerable young.
Here's the ask: Let us do what Black folks have had difficulty doing for several decades. Let us get along. Agree. Link arms and aims and take care of the mothers and fathers of our tomorrows. Their future is in our hands.
Mentor a child. Mentoring is one investment that has shown disproportionately positive returns. Dedicating just four hours a month can save and secure a life. Log on to caresmentoring.com and input your zip code for a list of nearby mentoring opportunities.
With family and friends, group mentor our struggling young in a reentry program, an underserved school, or a group home. Push your faith leader to do the work of the church, which also lies beyond the congregation. Support the educators and children in the nearest failing school with books, supplies, encouragement and mentors.
Working together we will write a new history for our children. Mentoring is the answer. And it's a privilege.
(Susan L. Taylor is editor-in-chief emeritus of Essence Magazine, Founder and CEO of the National CARES Mentoring Movement and a member of the National Coalition on Black Civic Participation's Black Women's Roundtable. This column was distributed by NNPA.)

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| 28831|2009-05-12 09:04:38|odhiambo okecth|Kenya poor to become poorer; World Bank|
Kenya poor to become poorer; World Bank 12th May 2009

In their latest report, the World Bank has come up with a report that the poor in Kenya are going to become poorer. This is alarming coming as it comes when we have a wobbling leadership in Kenya amidst chains of financial scandals.

As the World Bank was releasing this report, they were giving Hon Uhuru Kenyatta some Kshs 33 billion just as Uhurus hand was still in the till pilfering Kshs 9.2 billion. It makes one to wonder how serious institutions like the World Bank are with issues of corruption, bad governance and impunity.

The World Bank acted in bad faith. How do you give someone more money when he has just been caught with his pants down? And the pants are still down?

It makes some of us to ask; where is the evidence of the Kshs 1 trillion that Kenya has borrowed

in the last 46 years? Why have the World Bank and all Donor agencies kept giving Kenya more money when we cannot justify what we have been given before? And how can the World Bank give Uhuru Kshs 33 billion at a time questions are being raised about his competence at the crucial ministry of Finance? He is yet to convince the country about his intentions with Kshs 9.2 billion that was adjusted into the budgetary estimates.

This was pure theft, the intentions were all clear.

I bet time has come for Kenyans to scrutinize the intentions of Donors who keep giving money to our thieving government officials. Just in the recent past, we have had financial scandals at Kenya Airports Authority and instead of the MD being sent packing; he was given a new mandate.

At the Kenya Pipeline Company Ltd and Kenya Tourism Board, the MDs have been sent home and taken to court. But we are seeing selective justice here and nobody is questioning that. They are being used as smokescreen to convince gullible Donors that the government is doing something about corruption. As the government engages Mr. George Okungu, Mr. Achieng Ongonga and Ms Rebeca Nabutola in their Public Relations, mega scandals go unabated in institutions headed by home boys.

Is it not time the Donor Community asked Kenya; show us what you have done with the Kshs 1 Trillion that you have borrowed since Independence.

By giving Kenya more money amidst scandal after scandal, it means the Donor Community could be abetting corruption at the top level as they give a clean bill of health to the bad governance and ineptness that we experience.

In the same intervening period since Independence, Kenya has been given Grants; money given to you for free! If we combine the Grants and the Loans that we have borrowed, surely, can we still be this badly off?

The bottom line is clear; the loans that we have borrowed as a country and the grants that we

have been given have been eaten by the government officials in connivance with the same Donors.

That is why they keep giving us more money.

Odhiambo T Oketch,

Komarock Nairobi.

| 28832|2009-05-12 09:05:23|odhiambo okecth|Closing remarks|
I am now compelled to respond to the debate. As the mover of the motion, ably supported by Otieno Sungu, and a raft of positive contributions from far and wide, we have become the wiser. I must thank the hosts of Moderators who let this debate blossom.

The level of debate has shown me that if provoked with an idea, Kenyans can respond with inspiring thought processes. I used the case of Luo objectively to drive my point home.

Kenya has been raped and ravaged by poor leadership. In 46 years of Independence, our government has borrowed on our behalf Kshs 1 trillion. In the same period, our government has receieved almost Kshs 1.5 trillion in Grants. But as a country that profess democracy, we see nothing for this.

It simply means that we have received Kshs 2.5 trillion in 46 years, Kshs 54,347,826 every year! This is a lot of money. Where has it gone? This is besides the tax that the government levies on us. These moneys were given for specific programmes. Can we have an audit report on all these loans and grants?

If we had visionary leadership in the land, with this kind of money, a lot of developmental incentives would have been achieved.

With this kind of money, Kenya would have been self sustaing in terms of food production by now. With food security, all other things will fall in place. If our leadership could have rallied Kenyans to ensure food security, just like Israel, a small desert country, the rural-urban migration could have been stemmed.

When the people know that it pays to engage in food production, the problem os slums that have become tourists attractions would have been alleviated. But the obtaining scenario in Kenya is the reverse.

It is those that we give leadership who want to control all business. They want to be farmers, industrialists, contractors, Teachers, and Stationery suppliers. They are jacks of all trade.

Can we have a situation where once you go into leadership you serve the people. You do not come around to again compete with the people on provision of basic items. You will find that the PS and Minister who sits on the budget of the ministry is the key supplier to the same ministry on all fronts.

They supply stationery to the ministry; they tender for professinal services as well; they front their companies for all tenders; they compete for all construction works at the same time. At this rate they have no time to serve the country. They have all their time scheming against the people.

I bet time has come when we must put our leaders to the strict; they must account for their leadership.

The sad thing is that our leaders conspire at all times. They come up with things like performance contracts which they do not adhere to. They come up with wealth declaration legislation and they promptly fail to declare their wealth.

They come withlegislation on taxation and they promptly avoid paying tax. And Kenyans are so docile as if these are angels!

Kenyans must wake up and demand to know where and what the loans and grants that we have been given to Kenya for 46 years have done. We must put our leaders to task.

It is our right.

With those few closing remarks, I beg to move.

Odhiambo T Oketch
Komarock Nairobi.

--- On **Tue, 5/12/09, Daniel Onyango** wrote:

From: Daniel Onyango
Subject: RE: leadership!!
To: bidiiafrika@googlegroups.com
Date: Tuesday, May 12, 2009, 4:31 AM

Gentlemen,
I have entered this fray against my better judgement, but I do not want to rue my lostopportunity later. On the issue of leadership in myfatherland Kenya vis-a-vis 'development',I want to humbly submit that any meaningful way forward will only bepossible if the Head of state and Government adopts arevolutionary paradigm shift in transforming oursociety for the benefit of KENYANS irrespective of race, colour, religion and culture.
This idea that leaders in Ukambani, Kakamega, Athi-River, Rarieda ad-finitum, have done this and that, while those of Coastal regions only dream of 'mnazi', is a dead-end route. It is deliberately being apologetic to the what the CENTRAL GOVERNMENT HAS FAILED TO DO OVER THE YEARS(that is why elections are done to elect capable governments). Already the countryhas lost billions of tax-payers' money ontwo scums: GoldenbergandAnglo-

leasing. Courageous action by Hon.Gitobu Imanyara just rescued the exchequer from losing another 9 billion.....
I'm surprised how most people are still not informed of the socio-economic realities on the ground inKenya. I'll use a simple illustration ofGatundu and Kiambu whichhave already been mentioned by a writer here: these constituences which are withinCentral province, are(or were) expected to be 'developed' owing to their proximity to the centre of power.But if you look at the wealth distribution(population vs Per capita income)it will translate to a few immorally wealthy people, and thousands of very poor 'wananchi'living in slum-dwellings! For instance, there may be electricity, tapped water, and tarmac roads but it doesn't help the common man in Uthiru who has to resort to crime in order to survive.
The only way out for our countryis to have working socio-economic policies(5, 10, or 20 years economic plans as was the case in South Korea) for the country and for the regions.These should be fully implementednot just written on paper or only done piece-meal dependingon a region's political clientship to the leader. A successfull implemented economic policy should have a trickle-down and multiplier effect in the country. Few of our economic plans have ever been implemented.
Let's use another illustration and see how far it goes. Suppose the Lake Victoria is harnessed as a natural resource, many segments of the economywill benefit: Food(Fish and fish products), Cheaper transport(to Uganda, Tanzania and the hinterland), Agriculture(irrigation?), and abundant source of Clean Drinking Water.The next question we need to answer is:howmany peoplewill such a project employ directly? Would theharnesing of this natural resource indirectly affect other service and allied sectors in the country and region?
If the answers to the above questions are affirmative, then the main beneficiary of such a project would be our country Kenya(not just Luo Nyanza). Similarly, projects in other parts of the country like the rice project in Mwea, the Coffee in parts of Kenya highlands, the Mombasa port, the (possible oil) reservoir in North Eastern province may be harnessed to benefit the immediate regions, and the country as a whole.
The next question would be: who should formulate and finance projects ofsuch magnitude- the local MPs or the CENTRAL GOVERNMENT? We have all read about the Tennessee Valley Authority and its success in the US after the great depression, and we also know about the various local 'political' authorities and how they were used mainly to reward regional sychophants.
When all is said and done, Ladies and Gentlemen, the buck will still stop somewhere: atthe helm. What we have lackedare not good ideas,but the good will, and the self-less leadership that sees Kenya as a united country- not segments of tribal units.
Where is that leader when even now, the constitution cannot be written because it must 'accomodate' certain tribal interests?
If the regions(Jimbos)must be DEVELOPED BY THE LOCAL LEADERS, then let them go their separate ways. My submission is that we cannot hope to have working regions, in a moribund unit. If the top is not working how are the regions expected to work?
I hope there is some food for thought in my argument.
Daniel Onyango

--- On **Tue, 12/5/09, maina ndiritu** wrote:

From: maina ndiritu

Subject: RE: leadership!!
To: "'otieno sungu"' , bidiiafrika@googlegroups.com
Date: Tuesday, 12 May, 2009, 8:12 AM

Mr. Sungu , in your argument there, it means man has no direction therefore the need to be directed or led , what does that say of their lives ? , leadership does not create direction , society already knows where it wants to go , they are just captains of a ship that has a destined port , and order is created by society for self preservation , chaos have order , they have to fit in some way to be called chaos , otherwise without reaching a certain level it cannot be called chaos , [order and disorder are the orders but in opposite directions] anyways , society is a ship that must be sailed to a destined port and since we cannot all be captains to pilot the ship to the desired destination , we choose amongst us one who pilots the ship , he does not give the ship direction , it already has , we have a destination [prosperity] ofcoz the sea is rough , we may not get there with the same captain , society gives the captains the reins of the ship , all power is held by these captains , but the power does not belong to them , it remains the forte of society, which means the direction of the ship is governed by society and by that ..society creates leadership and order not vice versa

---

From: otieno sungu [mailto:sunoti@yahoo.com]
Sent: Tuesday, May 12, 2009 8:55 AM
To: bidiiafrika@googlegroups.com
Cc: litshooz@gmail.com
Subject: RE: Luo Nyanza and poor leadership!!

Migosi Maina,

Thank you, all I need to clarify is that it is not unfortunate for people to wait to be led, leadership creates direction. Leadership creates order in society.

Some people have to make decisions for society and that is why we have lawmakers to make our laws, the Executive to plan our priorities and implement themand the Judiciary to arbitrate our differences.

That is the order of society,so it is not unfortunate, all we are asking is for those who have given themselves to man these positions to do so or step aside.

Without leadership, I tell you there would be chaos.

Let me put it this way;

Leadership in itself is not the problem, the problem is failing to lead when you hold a position of leadership!!

Sungu Otieno.

Juba-Southern Sudan.

--- On **Mon, 5/11/09, maina ndiritu** wrote:

From: maina ndiritu
Subject: RE: Luo Nyanza and poor leadership!!
To: bidiiafrika@googlegroups.com
Date: Monday, May 11, 2009, 4:56 PM

Very well said Otieno , itz unfortunate that people have to wait to be led , but I guess that is the way of the world $B!D (J its also important to know which leaders would be of help and those who are there for their tumboz , development can only be done by the citizenry via taxes and so on , but first they must be able to generate income so as to pay taxes , the government should be a facilitator not a player

Well said again otieno

From: bidiiafrika@googlegroups.com [mailto:bidiiafrika@googlegroups.com] **On Behalf Of** otieno sungu
Sent: Monday, May 11, 2009 10:42 PM
To: bidiiafrika@googlegroups.com
Cc: Kuria-Mwangi
Subject: Re: Luo Nyanza and poor leadership!!

Migosi Kuria,

Ero kamano,

Let us agree that leadership, from the time of Moses to Solomon and David, is a duty. You have to lead people, Kibaki has to lead the nation. MPs have to leads their constituents.

They should not wait for manna from heaven, they should lead their people in earning decent livelihoods, caucas with them day in day out in finding solutions to their local problems. Imagine if all our MPs were in the constituency one alternate week and back to parliament the other? They would be in touch with the local problems, try to get people to look for solutions to local challenges.

The government as we are all aware now, cannot create jobs for all our youth, we must start to lead our youth back to the farms and the lake, but moreso, look for ways that enable what they do become worthwhile. That toiling generation should swear that their children will get better education and skills that will ensure they are reliant not on government but themselves for their destiny.

I keep wondering when some people say "why blame leaders?" Who else is to blame? What have they been doing if not leading? What then is leadership? Titles like President, PM, VP, MP?

Leadership is showing people the way,the direction, you are at the front identifying where people are going and ensuring they don't get lost. Those "others" are the followers;the led.

If you are walking in the dark you follow the footsteps of the man in front with the torch, now, if this man veers of the road and yet he held the torch, do you blame both yourselves of him?

Leadership is the same with that, it, in simple language means guide,direct. If you know you can't direct people, don't go to the front. All societies must have leaders and their role is above the rest in society.

Migosi Kuria, **ni ma**,let us keep reminding them it is not for their stomachs they are in position but for the welfare of society, **ni ma.**

Oriti,

Otieno Sungu

Juba,Sudan Milambo.
--- On **Mon, 5/11/09, Kuria-Mwangi** wrote:

From: Kuria-Mwangi
Subject: Re: Luo Nyanza and poor leadership!!
To: bidiiafrika@googlegroups.com
Date: Monday, May 11, 2009, 1:24 PM

Migosi Sungu,
I fully agree with you. It is easy to place blame on others while refusing to make the leaders accountable to the electorate. We even have good example from one Harun Mwau who did not wait for resources to be allocated to his constituents but used his own resources. Ephraim Maina also did the same and I am sure they are going to leave a legacy. They didnt wait to be elected to parliament to effect changes but decided to use their own resources. We have leaders who want to bequeth all their wealth to their kins yet they could have become our Bill Gates.

On Mon, May 11, 2009 at 11:59 AM, otieno sungu <sunoti@yahoo.com> wrote:

Kuria Mwangi,

I am in agreement with you that successive regimes have been biased towards Nyanza in terms of resource allocation. That we all agree on an a fact not lost on me.

My point is,those successive regimes did not "tie the hands" of our leaders from mobilising the peole of Nyanza to harness the great potential of Lake Victoria starting with Jaramogi Oginga Odinga.Just like the example you give of Kenyatta and Magugu, Magugu had a greater vision than Kenyatta.

This isa sin that we must not continue to apologise for. If Egyptians have been able to use the water from this Lake several thousand miles away to develop, surely even the people of Nyanza

can.

We cannot continue giving the excuse of being sidelined, it happened and it is time to dust ourselves and move on. Raila is PM today with several Ministers from the region. They can organize a forum to bring Luos and Kenyans at large to brainstorm on ways of using this vast resoruce to allievate poverty from the region and produce food for the nation like Egypt is doing, mobilising people does not require power. They have done so very ably and succesfully when in opposition; if anything, they have political power,a very powerful tool.

They should now, the Lake is a resource that can turn the fortunes of this country around, it is like our oil, for food production, proper fishing and fish farming.

I am not judging them harshly Kuria, I am trying to awaken them to the reality that they are devoid of ideas and vision. You do not need political power to transform that Lake into a gold mine, all you need are leaders with a vision whom the local Onyango, Otieno and Oketch will listen to when they talk, you would be amazed in a year what transformation it would be.

Off-course the Onyangos etc will not listen to Sungu because he is not "their elected leader". People tend to put more trust and premium, especially in the village, to what the politicians say and because they offered themselves to lead without being coerced, let them do so.

Otieno Sungu.

Juba

--- On **Mon, 5/11/09, Kuria-Mwangi <*kjmwangi@gmail.com*>** wrote:

From: Kuria-Mwangi <kjmwangi@gmail.com>
Subject: Re: Luo Nyanza and poor leadership!!
To: bidiiafrika@googlegroups.com

Date: Monday, May 11, 2009, 9:57 AM

Sungu na wengine,

I do agree with you on leadership. That plays a very important role in the development of a place. Let me give you an example. Gatundu and Githunguri neighbors each other. During the Onyatto and Ngengi days, Gatundu happened to be one of the least developed places in Kiambu, may be second to Juja in under development. Thanks to Kenyatta's poor leadership. All the funds seemed to go to his pocket including the millions collected for Gatundu Hospital (used as a conduit for bribes). Githunguri on the other hand had very able leadership with the most illustrious MP being Arthur Kinyanjui Magugu.

One day I was driving with folks from Githunguri and Gatundu enroute to my grandmother's home in Mundoro Gatundu via Githunguri and asked them where the boundary was. I was informed that I didnt have to be told....You know when you see under development and true to that statement, you saw end of paved roads and the beginning of poverty once you left Githunguri enroute to Gatundu. Kenyatta's birthplace was even worse. His is a palace or was a palace then surrounded by thatched huts and poverty was obvious. Githunguri on the other hand was one place which wouldmake you worship her MPs. Well developed. Kikuyu is another place where Njonjo did some very good work.

In Central, you would tell where there have been good leadership by visiting the constituencies.

But before we beat leaders in Luo Nyanza too hard. Let us not forget that successive regimes in Kenya starting with Jomo Kenyatta deliberately sidelined Luo Nyanza for political reasons. Regions were economically punished for 'sins" committed bytheir leaders.Money was not allocated for development and so even able leaders may not have been able to do much. That is why Raphael Tuju did very well for Rarienda because he knew how to get pork for his people. You cant blame those who wanted to do the same but were denied the resources esp. when CDP (?)was unheard of.

May be it too early to blast Raila for what he has not done since he assumed power but again you can also argue that he has the title but no power. One year is not enough to question him.

I think Odhis has the freedom to question the leadership but with facts. One may want to find out why the leaders are not able to deliver pork such as roads and other items when they have the capability, how they use/manage the Constituency Development Funds and how they argue the case for the constituents.

I do agree with Sungu that Luo Nyanza especially the area surrounding the lake have the potential for development if the leaders harnessed the resources and used water for agricultural and other usage.

Kuria

On Mon, May 11, 2009 at 7:38 AM, otieno sungu <sunoti@yahoo.com> wrote:

Booker,

Thanks and regards,

The point being made here is that leaders are supposed to lead, right?They have an influence they can exert to mobilise people to some vision, goals and ideals, right?

Now, leaders who sit back and do nothing have no reason claiming they are leaders Booker, this is simply logic, who are the leading and where? To what end and effect?

As a leader, you vie with some aim, goals, vision, ideology for the people you intend to lead.

They say leaders are born not made.

For instance, Obama created a vision around which he rallied Americans complete with a slogan.

We want our leaders, starting from the local councillor, the MP to the President to lead, why are you fellows having a problem with leaders being asked to do what they supposed they would?We have started with out local leaders, give us room to ask them to lead people with some vision.

If I have no idea what I could do with my people, I don't vie for any leadership position. Those who do should lead people, identify challenges and problems of their people and together, seek solutions for those challenges.

Booker, a simple example I keep repeating is this, for how long will fishermen in Nyanza be fleeced by middlemen and greedy companies taking advantage of them?

If our leaders cared, today Nyanza would be havingfish processing companies fully owned by fishermen, processing and exporting their fish and creating jobs and allievating poverty.

Now, that is leadership. No one is asking Raila or anyone for that matter to do so from their pockets, but they can rally the people around the Lake into very strong cooperatives that will give them ecomonic empowerment to enjoy the benefits of their fishing. That I call leadership, you cant say none of them has seen this potential. Fishermen in Wagusu tried this on their own, I don't know how far they are with that today but their local cooperative had their own trucks transporting theirown fish.They would get better prices than the middlemen who bought their fish at throw away prices and made a kill at the factories.

Start by asking our leaders to rally those poor fishermen into such schemes, they need such influence, the need guidance.Leadership is about being able to mobilise people to a certain cause.

Stop being an apologist for inept leadership devoid of any ideas.

Sungu.

Juba

--- On **Mon, 5/11/09, Booker Steve <*bookersteve05@yahoo.com*>** wrote:

From: Booker Steve <bookersteve05@yahoo.com>

Subject: Re: Luo Nyanza and poor leadership!!
To: bidiiafrika@googlegroups.com

Cc: sunoti@yahoo.com

Date: Monday, May 11, 2009, 6:08 AM

Hi Otieno Sungu,

Why blame this poverty on our leaders. We have not encouraged our brothers and sisters to be together so divided we shall fall.

Booker Stephen

Juba Southern Sudan.

--- On **Mon, 5/11/09, otieno sungu <*sunoti@yahoo.com*>** wrote:

> From: otieno sungu <sunoti@yahoo.com>
> Subject: Luo Nyanza and poor leadership!!
> To: "Biddi Africa" <bidiiafrika@googlegroups.com>

Date: Monday, May 11, 2009, 12:52 AM

I think we are losing focus here and the argument Odhiambo should have raised is,, are the leaders elected in Nyanza, like elsewhere, doing anything much to sort the problems of their people?

Now I know there are people who will get hot under the collar and foam in the mouth the moment the leadership of one Raila Odinga is brought to probity. I must say from the onset that Raila is as human as you and I and there is nothing wrong with probing his leadership. I must also say that he has perharps done so much for this country in terms of sacrifice for reforms than any other leader currently in government.

Now, that does not make Raila a messiah. What should be said is, what is the larger vision they have for the areas they represent? Remember we elect leaders from the local level to the national. The local leader must sort local problems. There are CDF funds they manage, their parties control local councils,municipalities and counties, what is the vision they have for the areas they represent?Raila has never said categorically he is not the leader of the Luo,he represents Kibera but because he also prides himself as the foremost luo politician, he gets held accountable for the tag which he has not denied in public.

Nyanza has had crumbling industries, cotton, sugar, fish, rice, etc.You do not need government for instance to mobilise fishermen into strong cooperatives so that they can get better yields from their catch and cut out middle men. In areas like Central Provice, there are very strong cooperatives, Tea, Coffee etc, these were, despite Moi's era of alienating Central during his rule.The cooperatives despite their failings, have made the area progress in terms of farming.

Why haven't these leaders mobilised the people of Nyanza to use the Lake Victoria which is the greatest resource to allievate poverty? How many tons of fish come from this region yet

fishermen walk in tatters and cannot even eat the fish for they can't even afford it today?

Let us open our eyes and ask why our people should eat "mgongo wazi" and left overs of fish and yet we want to bury our heads and not probe our leaders. Where are they leading us? Leadership is not criticising government only, it is also mobilising local people and identifying potentials that can allievate poverty,create employment and develop a region.

A region surrounded by the lake should be self sustaining in food production and even feed the whole country. These are the things we want leaders from Nyanza to mobilize their people to do, irrigate farms using lake water to harvest food for themselves. They can effectively mobilise the youth into many things that I shall not dwell on now, surely they should be able to do the same on matters development otherwise as Odhiambo says, perharps the poverty is intentional to have people who are easy to manipulate. It is not easy to manipulate people who are self reliant and independent.

It is not too much to ask that the leaders start thinking beyond criticism of government year in year out.

The same goes for leaders from Eastern who should think of ways to allievate the perrenial hunger in the region and reliance on donor food. We must start asking leaders to lead or step aside. Government is not supposed to do your work, you are supposed to work, pay taxes and then ask government to create an enabling environment for you with your taxes. These include good infrastructure, schools,hospitals,etc. Leaders from all regions, Nyanza included, must do what the locals elect them to do;**LEAD!!**Identify local problems and start with local solutions, not running to the government even when you have jiggers in your toes or bed bugs in your bed.

I hope now we can agree that the leadership is not just a stint of 5 or 10 years in parliament, it is what that leader has done with that period that impacts on the lives of the locals. For instance, I may not be a supporter of Tuju but to me he made an impact in my constituency Rarieda. I am not very sure what Gumbo is doing so far and wish to share very soon with him the potential of mobilising fishermen from Luanda Kotieno Beach,Madundu,Kunya,Wikwang and all the beaches there to even buy their own trucks to transport their won fish for processing and better still, think of processing and exporting the fish themselves!!!

Let us keep the discussion going and give ideas to our leaders what we expect of them.

Sungu Otieno.

Juba-Southern Sudan.

| 28833|2009-05-12 09:05:30|Mendo IamtwentyKA|The modern space|
According to... http://www.royal-magic.webs,com
The PsyRing

There is no doubt that almost everything you can find here, the future of science give answer quantum physics categories. The support, this approach will be a reference to consciousness, as the kinetic ("push") systems in the energy image. On this basis, can be sorted, and many other standard capacity of moments of consciousness (the will, conscience distress etc.).. They also clearly belongs to open links between consciousness quantical field. It is here in the parallel interactions and will be discussed. The kinetic energy of the visual experimenter worth very firmly in mind, because in all cases, there are conscious use of additional kinetic energy from elsewhere - from techno-ecological space (eg mob. Tel. Welter of communication) , or - in the consciousness of the other kinetic oscillations. However, adapting to the current concepts, continue to make use of enacting a more conventional "life" terms.
So... Welcome to the extremal magic. I had to think long enough, or this web site is suitable to describe the attribution of the magic field. Unfortunately, the readers have to adapt to the advances "of the classification, although easily find that the majority of" magic "element here is clearly a" dismantle "and criticize too consciously perceived and composed cases. In essence, this is - traditionally perceived magic "setdown a light Sufist any Muslim, Jewish cabbalist practice the puzzles as a simpleton.
If somebody would allow me to define the substance "notstandard" , not by precedents, it would name as - "the highest level of practical philosophy. For here is a collection of comments and suggestions, as absolutely consciously develop the ability to manage, "construct" the desired level of importance to identify the desired object, the desired moment, in spite of the established patterns of identification. Someone here discusses the skills and unconditional measures may prove potentially dangerous to the public point of view. This "scared" I have calmed down, as may be referred to absorb only a very transparent, flexible and strong the human mind, not any expansive, unmindful villain. The very principle of methodologies able to purchase leads that they may be only responsible, in respect of care of another person.

It will be discussed in the "live underspacing interaction between people from the" standard capacity to influence him "to - Specific construction are made. At the point of view will be affected by a number of "reverse" the social, psychiatry, religion and so on. questions. Sorting things will be both innovative and categorically "the established rules (" Revolving understanding) in terms of that, naturally, that is critical, and (because) a healthy ego would not be sufficient, and the many logical arguments, or - my assurance that "it is - absolutely empirically, logically based. " Especially when it comes to a whole range of ancient massive "myths" bruise, or - re.

So the future I propose to make the reader at the beginning of the whole simple test (the best fit for the married couple ... on the reasons for it - continues elsewhere ...)

2. This requires another person, which, in your understanding, you are "good enough known" (by the way - it is a great opportunity to check whether it is in fact). Interpretation - If you are brave say that in itself the objectives and wear a "sufficiently full of the principles of visualconsciousness ", then the test should succeed immediately.
Test, you only need two mobile phones, and some metal tool (eg - cutlery), you would use in the cold (for example - keep a glass of chilled water).
The test must be "sufficiently free environment" (should not there be a dense crowd of people next to any of the two, in particular - "receivers") .
Both sit in different rooms so that the "Tester" (You) seating "front" testing, the spin on it. The latter - the next room faces directly to you.
The test and the whole "image" the essence of which is worth to follow both know - you are in a specific sequence spill your body in different places, uploading "information about the impression of another 'and this will be under the feeling of" the self "(as if) to predict and then recount the sequence (which are your body parts, the order has been tampered with you there).
The test course should be next - both of phone mobile, stow away them (enabled connection) for the lumbar spine ... Further, since, as mentioned, you are on the basis that you have quite a clear visual testing, I propose to ease the minds "turn" something like. to the "movie memories with your partner in different situations, which gives his typical style, manners and the like. elements. At the time, try to identify the personal characteristics of ourselves.
Later, imagine to him, "as such" to place itself, try to make myself touch the cold metal tool with the idea that touch it (the visual) within himself. "Touch himself, though in view of that "here are not you, and the next man."
Yet it should be "strained consciousness" in every sense of intensified, extreme of his understanding of moments of density, relevance, the brightness of certainty.
It should refrain, and the touch is to place a cold object, a few seconds to warm (up to "a feeling of heat") hand. Cold touch(and sense perception) is also worthwhile to record a few seconds.
While the receiver should try to don't actualize your self. He does not need to be some over the "acquired" or the like. He may be dressed completely free of clothes, but also desirable that the heat of his body would not be higher than your current "situation".
Visible feeling of worth in both "fade" (you can close one's eyes for example.).

Boldly propose this experiment many, unequivocally, that he will be successful. And do not suggest "the impression", and as a sufficient justification for many further questions. AND (!), Succeeded this simple "episodes", I think many senses, it had something that suggests both a large realistic "telepathy character" (the transmission of information - making the accuracy of ...) than a 'theoretical' , or at much more realistic potential "soother" than many proud, because ... You are fresh sent colleague "body effect". So, if this "aware of the body (like) recorded in the event" (erroneously) as "its own here," - force your body to respond is absolutely precise, your selected locations ...

Episode is possible to identify a variety of philosophical, psychological terms of choose saying "parallel consciousness changing", or - symbiotism. But the pious man was alleged that you were short in their own minds "possessioned - deaden" their colleague, so this simple, though perhaps negatively Sounds word ("possession") can also be used. Especially ... Easy to understand that not knowing what they like. "Effect" has, "host", as a religious, guilt anglerfish upside ... Well, the psychiatrist of his place, as the mat - morbid hallucinations ...

Changing states of consciousness (and the ball just ... "possession" ?)

About the foreword to the "test". Foreword to a description of the tests to make sure certain "possession opportunities. " I do not doubt that many of the test should succeed, but some people might - even from the first time. There are certain conditions where the test performance, or - the effect can be a multiplier effect, but the potential for even stronger "possession" as "an excessive effect of the result. Eg. such a result can be achieved if the "sender" is to monitor the "action of supporting - the sender of topical" human. It is important that the observer or observers "are not between the sender and receivers, or.. Specific still important that the sponsor of such a charge to take an importance the process itself. That nuance may be cause of failure (the "giving prominence" the observer shall be sent looking, and myself, as an important entity in respect of receivers), and in many cases described in other episodes, which will be set out later.
Well, "a couple of cases, however, suggest that similar, not necessarily" the test of support "to avoid and for the same reason, warns this" occupation "not to abuse too. In particular - with the same person "in one direction." For the foregoing, Beneficiary may saturate as "Shipper" experience, that it (the response to the "current") for some time, it constantly disturbing planes different (in terms of body coordination, style, emotional state, etc.)..

And ... "Information transmission" itself is the main essence. No more difficult to forward the same "information" and "without incident" (memories of him, imagine etc..), Which differ only in "local accuracy." And this principle can be explained almost all kinds of magic works. And not only ... F.e. one self-centered, forceful visionary "ghost pictorial" as a genuine feeling of the event, may "impose informative" and several colleagues skeptical ...
Magic (in most cases) - one of "consciousness of reality" obtrusion another consciousness and anchoring the "current realities" form.
At the same may be explained, and many of the psychological, sociological, and so forth. aspects

The test suggested the use of mobile phones. The reason is here - very serious. In particular, in the matter, that "telepathic connection" in the way is actually much easier. And secondly - you send the information - "impact" to a certain person on your possession of the world. People with this your "visual" on Earth may be millions and (..!) at least several thousand of these, which at the same time, the possession of your specific "to the moment person" visual match much better than concrete "colleague" ... I think, under it here immediately is worth noting that for example. soother, doing "effects" to someone, he, grow dull, "well aware" (which is unlikely, because most of their "clients" are quite primitive), and substantially more takes broadly the impact of the arts in client "the world" proportioned address. ..
"Mobile communications" in this case, you will guarantee more targeted "the accuracy of contact," local. Of course, that this aspect (Consciousness interactions with high-frequency electromagnetic waves of information) should be to explore the science (or, here lies a number of hazards to people and wage earners ... large masses of money from the technology, so, unfortunately ...), or at least have - have in mind. F.e.. delirium enough these days, sounds of any game (with MMS without stopping gutted the core of ...) fairy tales of his "consciousness of independence" at the time of meditation ...

Can be many different ways you "develop" starting with the aforementioned "primary contact option to the highly sophisticated" understanding of the limits "... It is unlikely, or would be brave oppose it try couples? By the way, "the reality telepathic body contact" between the gender of partners gives "the most interesting, " pronounced resonant effects (Sorry homosexual, as the pan. Gay demonstrated the principle of "combinations - one to one" shows that the real ... beech between feels and different gray is not only the flags).
But ... The "capacity" at risk of premature development of the fact that you will become susceptible to any random "senders information" in respect of (and this

may be quite simple, nothing about "other things" often do not know the people), and immersed in onerous, "it is unclear whose" experience avalanche (in particular, can feel the people in between you and the person with whom "exercised).
In addition, I propose something similar stupid engaging, clear, solid, defined "self-awareness model of" do not have personalities, as the case of such a man, after "was a certain influence in the country" cant be allowed "to recover the rates (of itself as" the previous, the real me ") limits." Even if you are sure of their understanding features kit - similar to taking the test would suggest to take a good look at yourself in the mirror at least.
Even if you have something of the like (eg pair) and would take a very "do", still would suggest to keep a strict stereotypical selected procedural limits "and not to the mobile phone. namely, the use of that "localization" . However, if you are patient and persevering - ways to develop the capacity to Specific, a description, see the end.

Natural unconscious influences

You will notice that this test there is a certain episode of "contractors polarization" - one of its experience provides a "sense of priority" to tenacity aspects, the other - their own "exprominenced. " The latter "preparing influence on the adoption of the case as a" natural state "quite normal when a person suffering from psychological fatigue, insomnia and so on. I think, easy to understand that in this case the "potential possession receiver" is perfectly prepared for any tenacity respect, whether it be hidden somewhere and thinking about the massacre raving drunk, or - over their feels importance hysterical woman. Interpretation - the "symbiotic interaction between the" have a mental patient "template", which "invasion contacts" the first case may talk about a 'higher willy vote, "otherwise - unbridled self-respect, emotional states, which will be evident in their" entry from the side, " without any justification.
Depression is the beginning of the case of concentrate to your emotional feels, loneliness in their possession in terms of here and he also becomes "throwers" influences from the country" ... Such, "which even worse", etc.
Of course, that the "sender" can enhance the effect through the home tenacity hyperbolitacion, the training of certain visual aid. Eg. through certain occult rites, "illustrating the process of" fetish, symbols, or - focusing their will with the quality representation of certain "powerful dimension", "energy fields", "dark, or the like. forces, "a powerful social, professional layer, and so on.
Sorry, have to find that psychiatric treatment and also do not differ substantially from the above-mentioned "situations" ... Psychiatrist is also his will forcing

patient, which in the case of this convenient "involuntary" period (often - with the loss of memory capacity) on the effects of psychotropic drugs. It should be noted that the methods of psychiatry, medicine is constantly changing, "the past" every time you treated as something "quite low" with regard to innovation (there is no doubt that the future levels will also be disdained and psychiatry today ":). So, really crucial in this "field" has always been and is a powerful, not degrees errors (although it is - a sign of paranoia ...), magical - repressive "system", where even the "doubt" the doctor's address is always treated as "special morbidity" .
If there is a targeted opportunity to possession, it does not need to believe that such things do not exist naturally. I can to say that the man constantly flap natural 'possession at Sea "with various" attempts to connect the next ", or - from the natural defences. For this example. serves all the self-touch and so on. cases where they are assigned a certain "impulsive, involuntary featu

Natural unconscious influences changing

In some instances a person (often, for example. - Boys and girls at each other) trying to impose its feels as a "priority", the other - "the man's capture a sense of certainty in yourself."
The same "possession creation" principle applies in a case where a crowd celebrate, for example. political leaders: some "enthusiastic supporters stare" (as in the written test "possessioner with the sponsor") of the leader of consciousness imposes other crowd members, as "upstage of consciousness. " In principle, it can be argued that the ("the enthusiasm of the crowd") means the existence of democracy, unfortunately, is not a completely transparent "deliberate choice of the system."
In the "efforts of obsession" (or - "to be possession") within the circle and all the damage excessive loving "cult personalities" moments (as role models, ideals, etc.).. Clearly, it is unlikely, or any obsession with the singer Madonna to her passionate and wanting to fans, but - here may "come out" any other woman with such a predisposition. For, since, as mentioned - people do not operate more than certain "other visual and always will, at least a couple of real persons, which would correspond to the the world than that to address" personal portrait "for his own creator. Humans constantly flap possession, symbiotic influences the sea, and the best method of defense against any "narrow, and affect" - the contact with all the variety, and their excessive notactualization.
Episodes in certain people the coach unconscious symbiotic relationship between a variety of "synchronization" techniques (liturgical rites communities, military formation, etc.). This ensures a unified episodically styles in the line of what you like. psychologists deem sufficient, even all the "personality trait" set.

Already in his description of the "test" and noted that "making contact" should be sufficient "alone space" ... In fact, the test may fail to complete the "contact" is surrounded by "other consciousness. " On one hand, this is evidence of consciousness and spontaneous symbiotic connection to exist in certain location, and illustrates the fact, when you can get rid of unwanted narrow influence.
The same is the "society of animal" cases. Eg. the dog really wont defecate wouldnt go round a number of times (this "defensive influences the way of" knowing and using the latest European pagans, and Lithuania), for yourself and customized throw up to prevent the "synchronous connections" to the kinsman, or - the owners. Most animals are very afraid of "targeted possession" as a mat and lays down a similar 'effort to take over ", as is the case of apparent, as the predator's position." Mat ... Predator hunting, and it is based on this intuition, "what possible obsession, taking over hunting coordination ... Yes, is choosen weak, infirm, weak by nature, is coordinating the animal itself.
But, in the case of domestic animals. These 'symbiotic contact "with the predictable human person is quite important, and in that lies a relatively large" possession of his half-hazard. " Possession case, the dog (if you are a man of absolute and its impact on) have a psychiatric patient from those who are usually described as "unpredictable aggressive" (often - with olfactory hallucinations) .
The human animal itself "obsession targeted" can not, but such cases are possible with the people in "aid" from the tendency to saturate (with emphasis on a "positive", awe properties, etc.).. Or it happens when the pet in the home is viewed metaphorically as in "a certain man in a certain sense." Then it moves on, as a "substitute" , the symbol of a certain, at the time the missing man (nostalgic memories, metaphorically soap, etc.).
In order to make sure that the person can contact with the animal feels, I propose to make the same short of that "test" for example. with the dog, at that moment is not himself, but the dog with imagine the "other (in another room at) the man, who for feels. It can be variously to develop even if you don't have a fearing "troupe expensive, it is not clear from where" (a human understanding) in the future, although it is actually nothing more than a dog to convey "his experience" on your own enough clean socks aroma. Deep saturate dog can also lead to a degradation of the human capacity to sharply focus the people, the personalized (see separate representativeness, diversity) of other persons, events and so on.
Human-like "adaptation to the cat" may give him some advantages like. increase in sight, the hand of the reaction speed of moving objects of respect. However this is longer and deeper "connection" disturb the emotional stability (because the cat is an animal with a permanent "danger waiting to happen ... the same, and communication with horses"), the call up other people avoidance. O

"trampedbrain" to the cat's olfactory centers may need to enjoy and as representative for the biblical "devil stink 'this snuffing their genitalia.
If the "dog possessioner" becomes psychiatric patients, this "dog friends" fall into the hands of exorcist.

Exorcism liturgy, and some nuances

If touch "possession" theme, this will inevitably have to mention, and on the "traditional exorcism." Not much I can say about the "devil's banishment" in which lay-flown and picturesque descriptions of such cases. I am a cardinal, "such stories" skeptic. In particular, there are many among exorcist quite unhealthy "devil enthusiasts, " could "client" impose (such actions are often the most "egzocists" OTHERWISE treated as a "spiritism" ... the forms wrong call) the "foreseeable events." Exorcisms session with "possessioned" in many of my well-known phenomena in which "nature" nothing in common with the hell not.
No more than this, the above-mentioned "spiritism 'point of view can be treated and some of the psychiatric' therapeutic 'rituals, often derogating to satanistic" spiritism "scale. Not very (too gently told ...) a good thing when the "patient" the doctor has to respect the religious nature of "spiritual rescue" the visual.
Eg. "Possessioned" includes valetudinarian coughing, vomiting. In this case the fault lies with the exorcist, which imposes its fee that "possessioned" (his idea) he is "not the person." It has noted that such a "reaction" to occur in those possessioned, which has the appearance of defects and the like.:) You can simply have a view of the "nervous cough" explanation of life, in some cases ... means you are "unacceptable" the man, who at the time you have in mind.
The same reaction can cause the animal to him, and unacceptable "symbiotic partner respect. How many had to monitor the - most of possessioner "to link with the cats, which exorcism time get panic, when feel moisture (water on the sprinkling). . Nearly all possessioner "brutal moves" (which is very intriguing exorcism) is similar to the cat's movements. I mentioned that symbiotism may disrupt the coordination, because the "consciousness partnerships" will breakthrough in the ability to slightly use other body, including muscle reflexes. In addition, as mentioned - to strengthen the monitoring of possession "sponsor" (or - a few of them). Exorcism during the session and that's what happens - exorcists tries to impose its will and possessioner and his partner.. " "Cats possession case," this means that while a number of "supporters" endeavor, that a man possessed cat. Since the beginning of contrast, so the competition will take place consciousness and then all
of these human "physical effects".
Cats saturate most of them women, who have the men simply unthinkable feature -

context of something directly to saturate (mostly - the other "standard" for women).
Although relatively criticized "exorcistic stories", but I do not think that it is - senseless activity. Exorcist approach to the man, as to that which is not merely the "genomic meat", which the regime, and in many cases, are tolerant and fairer than the schematic scientist. And in the case of exorcist has a very large "angry spirit" band ("images" of diversity) "perception" - exorcism may help to "any possession case. Although, of course, would be much better to explore the matter and concentrate conclusions. Well ... exorcists difficult to raise the requirements to have Christ-level wit, that they are able "from the eye" to determine whether any strange foolish human a symbiosis with the pigs.
Clearly, the symbiotic relationship "of" is not as simple as the man of their own antropological adapting, modifies, imposing the "explanation" and the like.

Contrary to what you can imagine - the man symbiotistic manage greater capability than any amount of spectacular animals, and vice versa. In particular, it must be remembered that the obsession with the ability to very forceful entity. This means - rude, impulsive, exactly, firmly, and therefore - strictly describe itself (the same applies to people "between the possession" cases), a well-co-ordinate "the priority of muscle groups.F.e. if the person to give possession in such a monster, as small hornet, this is the case, this competition will be able to rip the creation, the jaw muscles.

Recently a "possession growth, illustrating simbiotism deeping . Most likely, the fault here lies with information technology, e-mail. magnetic means of communication, etc. Eg. the number of mobile telephone conversations, the "usefulness" can be found at any exchange of new information (the majority of calls at the point of view, is completely worthless), how much effort to maintain a symbiotic, stylistic connection. .. Mat individual person has always been receptive to such "possession dragon", as the crowd (a panic, and the enthusiasm of others. Cases). So its influence only to grow further. The crowd, on its low self orientation level is always important only rudimentary "the will of the entities." In other words - "the beast".

Furrow wide egzorcistic nuance worth noting that the "possession problem" is characterized almost exclusively to Christianity. Are several explanations. First of all, other religions are not so actualing "The role of the devil," which could cover something spectacular, felt itself the "enormous changes".
The second explanation lies in the Christian liturgy ... Christians are engaging in practice, be prepared "to be possessed" during the "Body of Christ making"

ceremonies. Clearly, any objections to the priest, offering a deeper glimpse a sense of ritual and so on. But it is unlikely, or he is the "clarification" will, serving a child? But your memory remains in the simple understanding that the visible body can come to some "other body" and it is already - enough to be preparing for something possessioned "effective" in future.

It is known that the religious rites of its players' pool 'and the main reason here lies in collective "mutual possession' rituals. In this respect, very strictly codified Muslim rites: prayer group's rites, in which "possessor" shall be the responsibility of the role in the first series. Each group also targeted (to be "possessed") to a Mac, what actually is there changing prayer of consciousness flow. Notabsoluting the "possessive consciousness circulating" principle of Muslim prayer, but this aspect is really important enough.

Possession (to each other and, in particular - "leaders") engaging in preparing any of the religious dimension, where the "god of the" main aspects to focus on the primitive "faith" image. This feature has any terrorist, criminal or otherwise. "Sects."

"Special skills" ... Extremal.

Towards Telepathy...

Initially described in the test can be taken gradually to improve and to get the results dramatically.
Yes, as one man "point of helping" on the body can be sent to "recognize the other" - exactly the same way you can gradually get used to "send" and "notes" (eg on the thigh). The most conventional is the writing - reading dreaming is a prelude telepathic capacity "channel" (sending ideas - reading) between the two people in education.
In this case, particularly the pooling of imagination "transfer" the thought as soon as the transmission characteristics of the development of four levels: 1. Sender has a well-perceived sense of 'receivers' heads, and the status of their own, 2.. It has built its institutions acceptable "(stylistic characteristic) idea of 3. It must provide "its institutions" opportunity "to get a message" to him for "sound" vision (preffered - occipital area). 4. "Receiver" at the same time, must obtain the written thought the video adjustment. In reality, this means your "imagination" provision of the other. This complex "practice" is worth its notstreamlined to develop and maintain a constant, because otherwise you can get dangerous owershadow "sender" state-building ideas .... This would take voluntary, it is unclear whom

odious patchwork of ideas, certain consistent "chain insertion" method.
Specific feels and other acquisitions. "

In addition to the above simple possible and specific 'sensation' education through a consciousness discuss next. It is particularly suitable partners in the pairs.
A good example - spouse, your spouse: it lies at the beginning of dreaming in it. This - a passive, relaxed, somewhere in another room, awaiting "its identity" itself. After that it takes to create awareness particularly the intensive perception of the status of your body. At the same time is very positive (artificially narcisistic) in respect of its body. Extremely good "help" - take the finger, dreaming that it is the beginning of identification "shining index and store the addition of the vagina. The man in this case, the body will gain an understanding of what it will look like, without feels at the contours of her body, starting from the "starting point". Result in the impression that the woman's finger tip is the identification of energy as a generator. "Its institutions" is not in the process, "overexpose: apparent enough to stay up to" the other side of the lungs. " Otherwise in this case exposed to severe inflammatory process with the neural network restructuring. However, if any of that kind, or "feeling the ignition" on - it "After, wouldnt take suppress drugs.
Analogy to "self-image" a woman and a
man can give, clicking finger groin or the like.
After long enough to be felt not only the partner's body, but also the emotional, the stylistic mode. As mentioned at the beginning - use of mobile phones.
This process can be speeded up and the beginning of the 'sponsors looking to person, those in his foot. You do not here any "striptease" - this may be, and after blanket.
One way or the other in the improved person can become a telepathic able to manage even the body of the motor, emotional, and other conditions: Short for the muscle, or need pressure, targeted willed to slow the wave of anger cause qualmish their enemies. Those who imagine that there may be a "good material" monsters education, I want to reassure - to gather and store in itself a "changing experience" - the incredible "tolerant" properties.

The third entity to convey

As it was already possible to understand of the presentation - "Upstaging processes" - in a way you can convey not only the "man to man", but even - Owad latter. It is particularly interesting, and even healthy for a person to convey bird. This requires a host of human experience "extransformation the 'imagination: the" shoulder doubling the image slowly added to the bird's belt ", etc..
In the same way, the above mentioned "a couple of feeling" variant "may" to "help

extransformation and body parts (the clitoris harness penis, imagine the transformation of the mutual understanding of love ... bearing is guaranteed. ... And even I know from experience that similar ("remote-flooding") is possible even in such a way, "even in heaven cant be bay" thing, as a woman's orgasm-specific experience and understanding of a conveyance of her husband, or male - a woman ...
Deep "reflection in animals to humans, this may not only occur in the said properties (eg. depresive and characteristics morose human short after taking bird is extremely careful in the process space), but even - a short time to hear his" simbioto "sounds ... So as sensitive to the skull by a microphone, you can even hear the other language. True, the effect of short duration without renewal, and in addition - it is difficult to adapt to any of your hating villain. Here lies a relatively simple reason: for example. to this end decide "fasten for any offender to the dog, the view, as an important and (at least - for the ...) "positive". In the meantime, "the second half of" you judge negatively. It is obvious that such a discordant juxtaposition, without a vision of "second half" of any properties will be doomed to fail. The other hand, those who assign the dog, its environment can have a dog and it really "absorb ." Finally, some very negative person
render it more negative (even though you and your dog appears to be the most "positive") and a "crime prevention" let reverse the result ... The best choice for such a test has any quit koala, etc. ..:) In such a "peaceful" leitmotifs, and I would like to complete this brief "magic extreme" layout.

It has been discussed a wide range of feels, calls to the desired acquisition. However, thanks to the acquired capacity to feel and adverse impact on someone's (such hating person). The best and cheapest defense against such "attacks" in this way would affect the elementary zones of the body scratching, dip in warm baths, turns on its axis, "incident" inadequate movements, synthetic clothes and so one.

| 28834|2009-05-12 09:06:14|Michael J Robinson|Please Help Save African-American Radio. It is under attack by Cong|

Maat Hotep Family,

You may have heard messages and interviews on **Radio One Stations** in the past few days from **Cathy Hughes** who is the founder of Radio One and Syndication One. I copied who message below from her Blog on WCHB 1200 AM in Detroit. You can read this message by going to http://wchb1200.com/Article.asp?id=1317694 . Please forward this message out to every African-American you know so we can take action.

From Cathy Hughes, Founder and Chairperson of Radio One.

TO MY RADIO ONE FAMILY:

The Honorable **John Conyers**, our 80 year old African-American Congressman is the sponsor of a new bill that could put many black owned radio stations out of business. And force others to abandon their commitment to provide free music, entertainment, news, information, and money losing formats like gospel and black talk.

This is Cathy Hughes, founder and chairperson of Radio One with an **urgent call** to our Radio Family.

The John Conyers Performance Tax Bill is the brain child of the foreign owned record industry who would receive at least 50% of the revenue that would be charged to radio stations in order for them to play music. The music that you now receive free from us - we would have to pay millions of dollars for.

And in the midst of this economic depression, black radio stations simply do not have that financial ability.

There has been only one hearing on the bill and that hearing did not have any black ownership representation. Black radio owners and community leaders including Rev. Jesse Jackson, Rev. Al Sharpton, Dick Gregory, Tom Joyner, and myself have all begged Conyers to at least allow us the opportunity for a hearing. He has flatly refused.

We now ask you, our radio family, to assist us in saving the future of black radio. Please call or email or visit the offices of John Conyers today.

His phone numbers are **202-225-5126** and **313-961-5670** and his email address is john.conyers@mail.house.gov

TELL HIM that you oppose this bill that would murder Black owned radio and the free music that you now hear on all free radio stations. In the midst of an American economic recession, it is not the right time to send millions of dollars to foreign owned record companies that dont even pay taxes like you and me in this country. This bill is not in the interest of Black people! Please help us save Black radio!

WANT TO LEARN MORE? See below why it is IMPERATIVE that we act to save Black radio:

1. The promotional value of free local radio airplay translates into significant revenues for artists and record labels:

- According to the Recording Industry Association of America (RIAA), record sales in the United States in 2007 were approximately $10.4 billion;
- Touring revenue in 2007 in the U.S. was approximately $5 billion;

- The above figures exclude the several billion dollars derived annually from merchandise, songwriting royalties and licensing deals for commercials, films, etc.; and
- Also excluded is the boost that U.S. popularity provides for foreign sales and concerts.

2. Local radio also actively promotes artists by:

- Devoting considerable and valuable airtime to promoting artists concerts;
- Featuring artist weekends
- Providing opportunities for live in-studio performances; and
- Creating buzz through on-air ticket and album giveaways, helping to drive concert and merchandising revenue.

Without doubt, the engine driving these billions of dollars into the pockets of the record labels and artists is free, local radio promotion.

Artist Examples of Increased Sales From Local Radio Airplay

Each of the next graphs details and compares the spins on over-the-air radio (highlighted in red on each graph) with the retail sales and downloads of the artists releases (highlighted in blue on each graph). The results are consistent in every artist example: Significant play on radio results in significant sales of the artists song, demonstrating the significant promotional and economic impact that free, local radio provides to the recording industry.

The recording industry suggests that the Internet and viral marketing is now the way to break a new artist. However, despite numerous new methods for artists to showcase their music, such as MySpace.com, retail outlets, etc., radios promotional value in spiking and sustaining sales is clearly demonstrated by the information included below.

Kanye West

Kanye West is an American record producer and is a multiple Grammy Award-winning rapper and singer who rose to fame in the mid 2000s.

Albums

He released his debut album The College Dropout in 2004, his second album Late Registration in 2005 and his third album Graduation in 2007. His first three albums have received numerous awards (including nine Grammys), critical acclaim and commercial success. The first two singles from Late Registration sold over 860,000 copies in its first week, and earned him eight Grammy Award nominations including Album of the Year and Record of the Year for the song Gold Digger. His first three albums have certified sales of three million, three million and two million copies respectively by the RIAA.

Tours

Kanye West headlined 190 concerts between 2004 and 2007, grossing an average of $244,669 and selling an average of 5,235 tickets per date. (Source: Pollstar Artist Profile Report, 2007)

50 Cent

50 Cent is an American rapper.

Albums

He rose to fame with the release of his albums Get Rich or Die Tryin (2003) and The Massacre (2005). Both albums achieved multi-platinum success, selling over 21 million records worldwide, including 11 million RIAA certified sales in the United States.

The lead single from Get Rich or Die Tryin, In da Club, which The Source noted for its blaring horns, funky organs, guitar riffs and sparse hand claps broke a Billboard record as the most listened-to song in radio history within a week.

Tours

50 Cent headlined 199 concerts worldwide between 2002 and 2007, grossing an average of $632,272 and selling an average of 11,406 tickets per date between 2005 and 2007. (Source: Pollstar Artist Profile Report, 2007)

The African History Network launches on Saturday May 16th. If you thought www.Youtube.com/mjrob1914 was life changing and awesome, you havent seen anything yet. Stay tuned

Michael J. Robinson

President

The African History Network

Mjrob1914@comcast.net

Mjrob1914@gmail.com

www.Youtube.com/mjrob1914

"Right knowledge, corrects wrong behavior!!!"

| 28835|2009-05-12 09:10:45|Paul Kekai Manansala|Re: White privilege in Latin America|
--- In Ta_Seti@yahoogroups.com, Ginger Daniels wrote:
>
>
>
>
> The country of Nicaragua for example is virtually divided into two countries by the rainforest: the West mostly inhabited by Whites and the East populated mostly by people of color.

>

I think "mestizos" is probably a better description of the population of west Nicaragua than "Whites."

Regards,
Paul Kekai Manansala
| 28836|2009-05-12 09:19:29|Paul Kekai Manansala|Sinai fort may hold clues to ancient Egypt defenses|
Thu May 7, 2009 12:53pm EDT

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1 of 3Full Size



By Alastair Sharp

QANTARA, Egypt (Reuters) - A military garrison of mud-brick and seashells unearthed in Egypt's Sinai desert may be key to finding a web of pharaonic-era defenses at the northeast gateway to ancient Egypt, archaeologists said on Thursday.

Archaeologists who discovered the 3,500-year-old garrison, where up to 50,000 soldiers could be posted in times of heightened tensions, say they hope inscriptions at Luxor's Karnak temple may serve as a guide to finding other outposts.

But knowing the location of the garrison at the ancient city of Tharu, in a formerly fertile area of Egypt where a branch of the Nile river once met the Mediterranean Sea, is key to understanding where to start looking.

"As we understand from the inscription at Karnak temple, the city of Tharu had two fortifications with the Nile in the middle," said Mohamad Abdul Maqsoud, who heads archaeological exploration in Egypt's Nile Delta and Sinai regions.

In their 3,000-year history, Egypt's Pharaohs often ventured across Sinai to fight Hittites and other civilizations in the area now covered by Israel, the occupied Palestinian territories, Lebanon, Jordan, Syria and Iraq.

"This city was used to protect Egypt and as a gate to the Delta. It was a post of control. If you wanted to cross the Nile, you asked for permission before you crossed the bridge," Abdul Maqsoud said.

Most Egyptian fortifications at the time were made of stone, not easily available in the Sinai. So Egyptians used seashells to strengthen the mud brick used to build the garrison, with a 15 meter thick and 12 meter high wall to discourage attack.

GARRISON USED TO EXPEL HYKSOS

Abdul Maqsoud said a full exploration and excavation of possible pharaonic military installations in Sinai could take 15 years to complete, but he expected to find more outposts. The garrison, called Tell Heboua, is now some 15 km (9 miles) from the coast and the Nile branch is no longer there.

The fortress was first used as a base from which to expel the occupying Hyksos, who occupied Egypt for some 120 years between 1620 and 1534 BC and whose capital, Avaris, was located nearby in the Delta, Abdul Maqsoud said.

Their expulsion is seen as the beginning of the New Kingdom.

"When the Egyptians liberated Egypt it was a very important military action against the city here by the King Ahmose I," Abdul Maqsoud said.

The fortress later played a significant role in military actions against the Hittites during the reign of Ramses II during the 19th pharaonic dynasty.

Abdul Maqsoud said some 30,000 civilians lived in the adjacent city, which was also a major trading post, and the site contains human and crocodile remains, remnants of temple columns and broken pottery.

"They sold very good wine from this area in the pharaonic time. This is described even in the tomb of Tutankhamun," Abdul Maqsoud said. **Continued...**

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| 28837|2009-05-12 09:36:56|jean philippe|Re : [Ta_Seti] Tropically-adapted human migration into Neolithic Ger|

Dear group,

Here's the abstract of Crubezy group in Toulouse and Strasbourg, France .

They developed a method to genotype the phenotype pigment.

Soon to be applied to Ancient Africa ?

1: Int J Legal Med. 2009 May 5. [Epub ahead of print]

Pigment phenotype and biogeographical ancestry from ancient skeletal remains: inferences from multiplexed autosomal SNP analysis.

Bouakaze C, Keyser C, Crub麹 E, Montagnon D, Ludes B.

Laboratoire d'Anthropologie Mol飾laire, Institut de M餐cine L罵le, 11 rue Humann, 67 085, Strasbourg Cedex, France, caroline.bouakaze@ulp.u-strasbg.fr.

In the present study, a multiplexed genotyping assay for ten single nucleotide polymorphisms (SNPs) located within six pigmentation candidate genes was developed on modern biological samples and applied to DNA retrieved from 25 archeological human remains from southern central Siberia dating from the Bronze and Iron Ages. SNP genotyping was successful for the majority of ancient samples and revealed that most probably had typical European pigment features, i.e., blue or green eye color, light hair color and skin type, and were likely of European individual ancestry. To our knowledge, this study reports for the first time the multiplexed typing of autosomal SNPs on aged and degraded DNA. By providing valuable information on pigment traits of an individual and allowing individual biogeographical ancestry estimation, autosomal SNP typing can improve ancient DNA studies and aid human identification in some forensic casework situations when used to complement conventional molecular markers.

Regards /Salutations cordiales.

Jean-Philippe Fran篩s

De : Paul Kekai Manansala
: Ta_Seti@yahoogroups.com
Envoy頬 : Jeudi, 12 Mars 2009, 10h32mn 27s
Objet: [Ta_Seti] Tropically-adapted human migration into Neolithic Germany, 4th millennium BCE

Homo. 2009 Mar 3. [Epub ahead of print]
Related Articles, Links



Population continuity, demic diffusion and Neolithic origins in central-southern Germany: The evidence from body proportions.

Gallagher A, **Gunther MM**, **Bruchhaus H**.

School of Anatomical Sciences, University of the Witwatersrand, 7 York Road, Parktown, Johannesburg 2193, Republic of South Africa.

The transition to agro-pastoralism in central Europe has been framed within a dichotomy of "regional continuity" versus exogenous "demic diffusion". While substantial genetic support exists for a model of demographic diffusion from an ancestral source in the Near East, archaeological data furnish weak support for the "wave of advance" model. Nevertheless, archaeological evidence attests the widespread introduction of an exogenous "package" comprising ceramics, cereals, pulses and domesticated animals to central Europe at 5600calBCE. Body proportions are under strong climatic selection and evince remarkable stability within regional lineages. As such, they offer a viable and robust alternative to cranio-facial data in assessing hypothesised continuity and replacement with the transition to agro-pastoralism in central Europe. Humero-clavicular, brachial and crural indices in a large sample (n=75) of Linienbandkeramik (LBK), Late Neolithic and Early Bronze Age specimens from the middle Elbe-Saale-Werra valley (MESV) were compared with Eurasian and African terminal Pleistocene, European Mesolithic and geographically disparate recent human specimens. Mesolithic Europeans display considerable variation in humero-clavicular and brachial indices yet none approach the extreme "hyper-polar" morphology of LBK humans from the MESV. In contrast, **Late Neolithic and Early Bronze Age peoples display elongated brachial and crural indices reminiscent of terminal Pleistocene and *"tropically adapted" recent humans*.** These marked morphological changes likely reflect **exogenous immigration during the terminal Fourth millennium cal BC.** Population expansion and diffusion is a function of increased mobility and settlement dispersal concomitant with significant technological and subsistence changes in later Neolithic societies during the late fourth millennium cal BCE.

| 28838|2009-05-12 10:06:41|Ginger Daniels|Knock knock - WOW!|
Attachments :

A MUST SEE FOR ALL FATHERS - AND *ALL OF US*

Hotmail has ever-growing storage! Dont worry about storage limits. Check it out.

Windows Live: Keep your life in sync. Check it out.
| 28839|2009-05-12 10:21:15|Paul Kekai Manansala|Re: Re : [Ta_Seti] Tropically-adapted human migration into Neolithic|
--- In Ta_Seti@yahoogroups.com, jean philippe wrote:
>
> Dear group,
>
> Here's the abstract of Crubezy group in Toulouse and Strasbourg, France .

>
> They developed a method to genotype the phenotype pigment.
>
> Soon to be applied to Ancient Africa ?
>

This sounds like a case of genetic fraud similar to the archaeological fraud that appears in the news so often.

Siberians before European contact rarely had light-colored eyes, but these percentages given in the study i.e., ~60%, are higher than that in most European countries, the Scandinavian ones being the main exception.

Even if the people had light-colored eyes, the use of the term "European ancestry" is inappropriate as this phenomenon might be independent of that which causes light eyes in Europe.

Regards,
Paul Kekai Manansala
| 28840|2009-05-12 13:32:24|Tafari khumbaka|Re: Standing strong for our children MUST READ|
Question is mentoring for what aim.???????
another negro-pean american success story, "micheal jackson"???.
Grown peoples whole paradigm must change toward africentric education-mentoring/ spirituality-philosophy.
Their wont be a we, but a person who has aafrican physiogynomy butwho hates their blackness.
we wear european clothes and talk the european language, we work for the profit of european corporations,.....
Our religion is european .
Could this be a prime (one of) reason for the dismal state we are in,,,,,,,.,"integration/assimilation.
just mentoring means a continued legacy of integration.
why not mentor with african ideals , principles, language, spirituality with a goal of saving ourseleves and Africa.


Tafari-sudra,Khumbaka

--- On **Tue, 5/12/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: [Ta_Seti] Standing strong for our children MUST READ
To:

Date: Tuesday, May 12, 2009, 12:53 AM

By Susan L. Taylor
-Guest Columnist-
Updated May 11, 2009 - 2:59:18 PM



Let's tell the truth: We've fallen into forgetfulness and apathy. Though our foreparents risked all that was dear to them to open a way for us, we have relinquished the fundamental Black values that guided their lives. The great benefits that millions of us enjoy today don't come from nothing. They have grown out of a long and glorious legacy of mutual love, faith in God and commitment to the children. These core values traveled with them over the seas and centuries. They emboldened enslaved Africans to get up from servitude, challenge racist practices, stand strong in the face of heinous acts of violence today's Black people will never know.

We are the beneficiaries of unimaginable suffering and sacrifice and also strategic thinking, planning and action. But on our watch, with all our privileges, technology and supports, we are doing far less for our young than was done for us. We are the first generation of African Americans to allow the next generation to lose ground. Millions of our children are in peril; it's their worst time since slavery, said Marian Wright Edelman. Yet, there isn't a single issue we are organized around. Not one that Black leaders have agreed upon and are standing together on to work for change.

When we shrink back from the values and work that moved us forward, the consequences are life-destroying. The village falls apart. Today, on our watch, these are the chilling facts:

- *58 percent of Black 4th graders are functionally illiterate.*
- *In some cities only 18 percent of Black males graduate from high school.*
- *A Black male is 700 percent more likely than a White male to be sentenced to prison.*
- *Nearly one million Black men are imprisoned in a for-profit system built on unfair drug-sentencing laws.*
- *Suicide is rising fast among our children.*
- *HIV/AIDS is the leading cause of death for our young women.*
- *The leading cause of death for our Black boys is homicide.*

All of this and we are not outraged but pointing the finger at sagging pants, do-rags and the misogynistic and murderous messages in music we've allowed. Instead, let's look in the mirror. Let us accept our responsibility for not governing the village more carefully. Our young in crisis don't need more policing or punishment.

They need us. They need our attention, guidance and encouragement. They need Black love.

A recent study by the California Mentor Foundation of 124 mentoring programs

showed that, of youngsters matched with mentors:
-98 percent stayed in school
-98 percent avoided a teen pregnancy
-85 percent did not use drugs
-98 percent avoided gang participation
It's time for us to act! Greatly disproportionate numbers of caring White sisters and brothers are mentoring our children. They are the first respondents. We are the last. The National CARES Mentoring Movement (NCMM) is a call to usto our faith leaders and leaders in the public and private sectors and every able, stable Black adultto come out of our silos and work together to galvanize volunteers to guide and encourage our vulnerable young.
Here's the ask: Let us do what Black folks have had difficulty doing for several decades. Let us get along. Agree. Link arms and aims and take care of the mothers and fathers of our tomorrows. Their future is in our hands.
Mentor a child. Mentoring is one investment that has shown disproportionately positive returns. Dedicating just four hours a month can save and secure a life. Log on to caresmentoring. com and input your zip code for a list of nearby mentoring opportunities.
With family and friends, group mentor our struggling young in a reentry program, an underserved school, or a group home. Push your faith leader to do the work of the church, which also lies beyond the congregation. Support the educators and children in the nearest failing school with books, supplies, encouragement and mentors.
Working together we will write a new history for our children. Mentoring is the answer. And it's a privilege.
(Susan L. Taylor is editor-in-chief emeritus of Essence Magazine, Founder and CEO of the National CARES Mentoring Movement and a member of the National Coalition on Black Civic Participation' s Black Women's Roundtable. This column was distributed by NNPA.)

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| 28841|2009-05-12 13:45:31|Tafari khumbaka|Re: The QUBA (KUBA) Mosque|


Tafari-sudra,Khumbaka

--- On **Tue, 5/12/09, Ferg** wrote:

From: Ferg

Subject: [Ta_Seti] The QUBA (KUBA) Mosque
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 12, 2009, 8:53 AM

Greetings.
I am trying to establish the etymology of the word QUBA or KUBA in relation to the mosque in Medina.
Any ideas?
Thanks
Somo

| 28842|2009-05-12 15:02:54|Joseph Wright|Re: Sinai fort may hold clues to ancient Egypt defenses|
QUESTION:
Could this be seen as proof or exactly:
How [or] does this tie in with the legends and myths of The Eparch of Faris, Lord of the Mountain;guarding the then "bread basket of the world"?

jew .
Archivist, Kamau World Historical Society

--- On **Tue, 5/12/09, Paul Kekai Manansala** wrote:
From: Paul Kekai Manansala
Subject: [Ta_Seti] Sinai fort may hold clues to ancient Egypt defenses
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 12, 2009, 11:19 AM

Thu May 7, 2009 12:53pm EDT

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1 of 3Full Size
By Alastair Sharp
QANTARA, Egypt (Reuters) - A military garrison of mud-brick and seashells unearthed in Egypt's Sinai desert may be key to finding a web of pharaonic-era defenses at the northeast gateway to ancient Egypt, archaeologists said on Thursday.
Archaeologists who discovered the 3,500-year-old garrison, where up to 50,000 soldiers could be posted in times of heightened tensions, say they hope inscriptions at Luxor's Karnak temple may serve as a guide to finding other outposts.
But knowing the location of the garrison at the ancient city of Tharu, in a formerly fertile area of Egypt where a branch of the Nile river once met the Mediterranean

Sea, is key to understanding where to start looking.
"As we understand from the inscription at Karnak temple, the city of Tharu had two fortifications with the Nile in the middle," said Mohamad Abdul Maqsoud, who heads archaeological exploration in Egypt's Nile Delta and Sinai regions.
In their 3,000-year history, Egypt's Pharaohs often ventured across Sinai to fight Hittites and other civilizations in the area now covered by Israel, the occupied Palestinian territories, Lebanon, Jordan, Syria and Iraq.
"This city was used to protect Egypt and as a gate to the Delta. It was a post of control. If you wanted to cross the Nile, you asked for permission before you crossed the bridge," Abdul Maqsoud said.
Most Egyptian fortifications at the time were made of stone, not easily available in the Sinai. So Egyptians used seashells to strengthen the mud brick used to build the garrison, with a 15 meter thick and 12 meter high wall to discourage attack.
GARRISON USED TO EXPEL HYKSOS
Abdul Maqsoud said a full exploration and excavation of possible pharaonic military installations in Sinai could take 15 years to complete, but he expected to find more outposts. The garrison, called Tell Heboua, is now some 15 km (9 miles) from the coast and the Nile branch is no longer there.
The fortress was first used as a base from which to expel the occupying Hyksos, who occupied Egypt for some 120 years between 1620 and 1534 BC and whose capital, Avaris, was located nearby in the Delta, Abdul Maqsoud said.
Their expulsion is seen as the beginning of the New Kingdom.
"When the Egyptians liberated Egypt it was a very important military action against the city here by the King Ahmose I," Abdul Maqsoud said.
The fortress later played a significant role in military actions against the Hittites during the reign of Ramses II during the 19th pharaonic dynasty.
Abdul Maqsoud said some 30,000 civilians lived in the adjacent city, which was also a major trading post, and the site contains human and crocodile remains, remnants of temple columns and broken pottery.
"They sold very good wine from this area in the pharaonic time. This is described even in the tomb of Tutankhamun, " Abdul Maqsoud said. **Continued...**
View article on single page
Previous Page **1** | 2 Next Page

| 28843|2009-05-12 15:03:00|Joseph Wright|Re: Standing strong for our children MUST READ|
Why not? I like the question.

jew

--- On **Tue, 5/12/09, Tafari khumbaka** wrote:
From: Tafari khumbaka
Subject: Re: [Ta_Seti] Standing strong for our children MUST READ
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 12, 2009, 3:32 PM

Question is mentoring for what aim.???????
another negro-pean american success story, "micheal jackson"???.
Grown peoples whole paradigm must change toward africentric education-mentoring / spirituality- philosophy.
Their wont be a we, but a person who has aafrican physiogynomy butwho hates their blackness.
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Our religion is european .
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Tafari-sudra, Khumbaka

--- On **Tue, 5/12/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: [Ta_Seti] Standing strong for our children MUST READ
To:
Date: Tuesday, May 12, 2009, 12:53 AM

By Susan L. Taylor
-Guest Columnist-
Updated May 11, 2009 - 2:59:18 PM



Let's tell the truth: We've fallen into forgetfulness and apathy. Though our foreparents risked all that was dear to them to open a way for us, we have relinquished the fundamental Black values that guided their lives. The great benefits that millions of us enjoy today don't come from nothing. They have grown out of a long and glorious legacy of mutual love, faith in God and commitment to the children. These core values traveled with them over the seas and centuries. They emboldened enslaved Africans to get up from servitude, challenge racist practices, stand strong in the face of heinous acts of violence today's Black people will never know.
We are the beneficiaries of unimaginable suffering and sacrifice and also strategic thinking, planning and action. But on our watch, with all our privileges, technology and supports, we are doing far less for our young than was done for us. We are the first generation of African Americans to allow the next generation to lose ground. Millions of our children are in peril; it's their worst time since slavery, said Marian Wright Edelman. Yet, there isn't a single issue we are organized around. Not one that Black leaders have agreed upon and are

standing together on to work for change.
When we shrink back from the values and work that moved us forward, the consequences are life-destroying. The village falls apart. Today, on our watch, these are the chilling facts:
- 58 percent of Black 4th graders are functionally illiterate.
- In some cities only 18 percent of Black males graduate from high school.
- A Black male is 700 percent more likely than a White male to be sentenced to prison.
- Nearly one million Black men are imprisoned in a for-profit system built on unfair drug-sentencing laws.
- Suicide is rising fast among our children.
- HIV/AIDS is the leading cause of death for our young women.
- The leading cause of death for our Black boys is homicide.
All of this and we are not outraged but pointing the finger at sagging pants, do-rags and the misogynistic and murderous messages in music we've allowed. Instead, let's look in the mirror. Let us accept our responsibility for not governing the village more carefully. Our young in crisis don't need more policing or punishment.
They need us. They need our attention, guidance and encouragement. They need Black love.
A recent study by the California Mentor Foundation of 124 mentoring programs showed that, of youngsters matched with mentors:
-98 percent stayed in school
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It's time for us to act! Greatly disproportionate numbers of caring White sisters and brothers are mentoring our children. They are the first respondents. We are the last. The National CARES Mentoring Movement (NCMM) is a call to usto our faith leaders and leaders in the public and private sectors and every able, stable Black adultto come out of our silos and work together to galvanize volunteers to guide and encourage our vulnerable young.
Here's the ask: Let us do what Black folks have had difficulty doing for several decades. Let us get along. Agree. Link arms and aims and take care of the mothers and fathers of our tomorrows. Their future is in our hands.
Mentor a child. Mentoring is one investment that has shown disproportionately positive returns. Dedicating just four hours a month can save and secure a life. Log on to caresmentoring. com and input your zip code for a list of nearby mentoring opportunities.
With family and friends, group mentor our struggling young in a reentry program, an underserved school, or a group home. Push your faith leader to do the work of the church, which also lies beyond the congregation. Support the educators and children in the nearest failing school with books, supplies, encouragement and mentors.
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(Susan L. Taylor is editor-in-chief emeritus of Essence Magazine, Founder and CEO of the National CARES Mentoring Movement and a member of the National Coalition on Black Civic Participation' s Black Women's Roundtable. This column was distributed by NNPA.)

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| 28844|2009-05-12 15:03:03|Shu Tefnut|Fw: [BNYEE]-- "Blame It"--Obama Version :-D|

----- Forwarded Message ----
From: Dr. Jackie Cody
To: National ; BNYEE ; 100 Blacks in Education
Sent: Tuesday, May 12, 2009 5:28:07 AM
Subject: [BNYEE]-- "Blame It"--Obama Version :-D

Take a 2-minute break from your hectic schedule and check out this link. Breath deep when your done and back to the struggle we go.....

Subject: Fw: "Blame It"--Obama Version :-D

> http://www.youtube.com/watch?v=1D8lj3dg5-o&feature=player_embedded
>
> --

A Good Credit Score is 700 or Above. See yours in just 2 easy steps!

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--~--~---------~--~----~------------~-------~--~----~
You received this message because you are subscribed to the Google Groups "Black New Yorkers for Educational Excellence" group.
To post to this group, send email to bnyee@googlegroups.com
To unsubscribe from this group, send email to bnyee+unsubscribe@googlegroups.com
For more options, visit this group at http://groups.google.com/group/bnyee?hl=en
-~----------~----~----~----~------~----~------~--~---

| 28845|2009-05-12 16:45:44|Ginger Daniels|Re: Standing strong for our children MUST READ|
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Mentoring to keep ouryoung girls off their backs and in school... better yet of the corner too... selling them selves.
To keep our young kids from popping extascy, drinking robitusin, sniffing coke, and smoking weed from sun down to sun up.
To stop the black on black murders... which is a direct result of self hate. How do you stop that cycle, when you ***really*** dont think anyone loves you?

To stop the black male suicide rate which is continuously growing as the days pass.
To stop our young women who think its fly to shake their *sses to look like Beyonce. And stop their mothers who encourage the ignorant behavior.
To save the souls of the countless negroes who have achieved some level of success in their lives, and as a result see no reason to reach back and pull someone else up. The ones that want to get as far away as possible. Malcolm called them house niggas.
To examine the new phenominom of homosexuality in our communities; to ascertain whether the imbalance of the household - woman vs man / mother vs father (or lack thereof) has any link to the phenom byinserting a male figure into the equation, if only for a short time - and study the results and the psychological effects on our people.
To move toward healing our own wounds. I knew a young man that sold drugs on the same corner that his mother bought hers. She sometimes performed services on this 13 yr olds friends to support her habit - to his knowledge of course.

Some of our problems were not faced by our ancestors. I am deeply in love with my African history and am on a constant search for more insight into it. But Frantz Fanon made a valient point to me - "I will not make myself the man of any past. I do not want to sing the past to the detriment of my present and my future."

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And we, each of us individually has a responsiblity to do something. I think mentoring is a great start... it takes a village right... so each time we see or hear about a black man being murdered by another or a 14 or 15 year old young girl getting a "train" ran on her by the boys she goes to school with... we all step up to the plate and address the issues as they come.

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To: Ta_Seti@yahoogroups.com
From: tafari_sudra@yahoo.com
Date: Tue, 12 May 2009 13:32:20 -0700
Subject: Re: [Ta_Seti] Standing strong for our children MUST READ

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Date: Tuesday, May 12, 2009, 12:53 AM

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Updated May 11, 2009 - 2:59:18 PM



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| 28846|2009-05-12 17:38:13|Tafari khumbaka|Re: Standing strong for our children MUST READ|
As soon as God is defined/assumed by any group or individual you have religion, You are completely right mentoring from our present paradigm is all we have.
I suggest there is a greater method to what we do as mentors of westernism(lol,made that 1 up) mentoring using the creflo dollar or obama or young republicans or democrats ,td jakes and all the other ways will cause us to make a capitalistic world like we now have with peasants/cannon fodder soldiers and prisioners.
having a peasant class,, a group that can be used for the wealth of the middle class and the aristocrats is the way of america and we are americans.....
All the history of europe it has used imperial expansion and peasantry,. so thepoormust constrip itself to the elite and corporations/prisons,military,.
and the lowly are in ghettoes, wretched areas of the city or town; it's the way of europe and its new negropean.
the Ancient African city-state or villages of a peticular nation never had ghettoes-grottoes grave places for the living with no hope, a place where a boy would pimp his momma.
no village had a a corner where people were out of work, the fields and hunts and guildcrafts had a place for everone.
the african model is a work Africans perfected before the arab and portugese hittite and englander, its a model than can work today.
the negropean went to Africa and did just like their white counterparts . check out the missionaries over there now and the 1st Liberians.
our ancestors were always faced with these problems ALWAYS,,,,they are innate to the human/Divine experience they managed them in manners that were not for profit .
Our ancestors divined a way to combat greed and sloth and all the evils of humanism and mental illness/psychotic-neurosis's by a rites of passage system that made boys intogod's and lil gurls(lol) into goddess's.


Tafari-sudra,Khumbaka

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From: Ginger Daniels
Subject: RE: [Ta_Seti] Standing strong for our children MUST READ
To: "Ta_Seti@yahoogroups.com"
Date: Tuesday, May 12, 2009, 6:15 PM

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| 28847|2009-05-12 18:06:55|tafari_sudra@yahoo.com|educating our children|
truth based africentric education, a discussion
http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=126481&d=36998
click above


Tafari-sudra,Khumbaka

| 28848|2009-05-12 20:10:08|Tafari khumbaka|a new book offered by BCP.|
http://www.blackclassicbooks.com/servlet/StoreFront
click above
a new book offered by black classic press.
cant wait to get it!.

Tafari-sudra,Khumbaka

| 28849|2009-05-12 23:00:51|Brotha Pruitt|Re: A call for reparations on the world stage|
Greetings,
There should be an internationalcall for reparations. But it would be best to decide on a plan to follow that will enable blacks in America, Africa and throughout the Diaspora to get reparations one nation at a time. I recommend the Five Phase Plan and the reparations Proclamation. An attempt to get reparations and divide it among all the places and peoples where Africans were enslaved and/or exploited would be a total disaster!!!
Common sense should tellus this. Besides blacks in America should not try to tell blacks in Africa what and how they should get reparations. All blacks in their respective regions should decide this processfor themselves.

In memory of our ancestors,
Brotha Pruitt
Reparations Leader and Chairman
Committee for African-American Reparations (CAAR) CA
Reparations Union Lobbying Association (RULA) NC
www.divineblacktruth.org

> --- On **Mon, 5/4/09, Ginger Daniels** wrote:
>
> From: Ginger Daniels
> Subject: [Ta_Seti] A call for reparations on the world stage
> To: "Cheryl Judson" , "DR Van Hook" , "Henry Burton" , "Jennifer Esteen" , "Josh Clemmons" , jus4tdy@yahoo.com, ketchy007@sbcglobal.net, "Konata Khalfani" , mampouyak@yahoo.com, "nur07@comcast.net" , "Professor McKnight" , "Richard Judson" , "Sia Awakoaiye" , "Ta_Seti@yahoogroups.com" , "Tatiana Silver"
> Date: Monday, May 4, 2009, 2:44 PM
>
> ***Durban conference attendees press demand for redress for horrors of the slave trade***

GENEVA, Switzerland- Blacks in the Diaspora continued the mission initiated eight years ago at the World Conference Against Racism in Durban, South Africa, to demand the United Nations declare the trans-Atlantic slave trade a crime against humanity, opening the door for a continued push for reparations at the Durban Review Conference in Geneva, Switzerland, April 20-24.



A general view of the assembly hall during the opening of the Durban Review Conference (Durban II) at the European headquarters of the United Nations in Geneva, Switzerland, April 20. Photo: AP Wide World Photos

Much of the discussion surrounding the weeklong conference and its activities focused on the non-involvement of several Western nations and reactions to the presence of Iranian President Mahmoud Ahmadinejad at the conference.

Neither of which are the main issue, according to the executive director of the December 12th Movement, Viola Plummer, based in Brooklyn, New York.

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Viola Plummer

The United States has neverprior to Barack Obama and probably succeeding Barack Obamawill never, put the issue of racism on the world stage. It is the responsibility of those of us in the United States to put it on the agenda, said the fiery long-time activist and organizer.

Ms. Plummer said those who came were still highly committed to the cause. She was not surprised that the U.S. chose to stay away.

You cannot ask criminals to come and debate their criminality. They won't come. They shouldn't come. We cannot ask the criminals to define their criminality. The people have established unequivocally crimes against humanity. We have established that! So what do we expect the criminals to do?

Ms. Plummer, a key member of the Durban 400, a group of Black people from the Diaspora who traveled to Durban, South Africa in 2001 to participate in the WCAR, said Black people have to stop allowing others, who don't have their best interests in mind, frame the debate on the question of slavery and reparations. Blacks also have to remember what President Obama can and cannot do, she added.

The highly regarded Obama administration has come under sharp criticism for the lack of attendance at the Durban Review Conference. With his influential position, many believed President Obama, whose father is from Kenya, should have been on the forefront of bringing forth the issue of reparations for the trans-Atlantic slave trade. Some human rights organizations said the president could have challenged the views of Iranian President Mahmoud Ahmadinejad, whose mere presence at the conference sparked protests from Zionist non-governmental organizations.

The nations who refused to participate in the Durban Review Conferencethe United States, Israel, Germany, Italy, Poland, Australia, Canada, New Zealand and the Netherlandsbenefitt ed mightily from wealth generated by the slave trade and exploitation of Africa they refused to discuss.



(L-R) Deputy Ambassador Imad M Zuhairi of Palestine; Ambassador John Ukec Lueth Ukec of Sudan; Ambassador Dayan Jayatilleka of Sri Lanka

In an April 23 column in The Guardian, Seumas Milne wrote, They are all either European or European-settler states. Mr. Milne referred to the protest by 23 additional European states during President Ahmadinejad' s speech as a white-flight walkout.

A panel discussionone of several events at the Durban Review Conference dealing with slavery and reparationsfocused primarily on solutions, arguing the fact that slavery was a crime against humanity and is no longer up for debate. The trans-Atlantic slave trade was a global economic enterprise that effectively laid the financial foundation for every modern Western nation.

It is necessary that we all recognize slavery and the trans-Atlantic trade of Africans as crimes committed against humanity and that descendents of victims of such criminal practices, as well as the victims of colonialism and the genocidal exploitation applied to Indigenous peoples shall receive the reparation and compensation they deserve, said Dr. Rafael Bernal Alemany, first deputy minister of culture of the Republic of Cuba.

The issue of the trans-Atlantic slave trade and reparations was raised at the World Conference Against Racism in Durban, South Africa in 2001. Grassroots organizations, primarily consisting of Black organizations from the Diaspora, fought hard to get language referring to slavery as a crime against humanity in the final declaration document from that conference.

The ethnic and cultural aftermath of the trans-Atlantic slave trade involves 40-50 million descendants of enslaved Africans living in the Diaspora who lost the knowledge of their language, culture and specific origins. Even after chattel slavery ended, the United States' infamous Black Codes continued, which denied Blacks rights, as well as permitted outright physical abuse, rapes and lynching.

A variety of methods were employed by reparations advocates to represent the plight of displaced Africans in the Diaspora. Cikiah Thomas, co-chair of the Global Afrikan Congress, wrote a letter to UN High Commissioner Navi Pillay asking why more African NGOs were not given funding. Ms. Pillay admitted in an open session that funding came in late, however, she said they did their best to accommodate those in need of financial help, and were in fact successful in getting some African groups represented at the conference.

Legitimate U.S. concerns or smokescreen?

According to Atty. Roger Wareham of the International Association Against Torture, the excuses given by the U.S. for non-participation are smokescreens to avoid discussing the issue of reparations for the trans-Atlantic slave trade. He said the U.S. wants to rewrite history in order to reverse what took place in Durban,

South Africa in 2001.

Reparations has always been the line in the sand as far as the West was concerned. They've used other issues to try to avoid it, said Atty. Wareham, who also participated in Durban 2001. Whatever excuse they have given, it is reparations that either led to their non-participation, their withdrawal or their obstructionist participation, he said.

Atty. Wareham also said the U.S. and the other Western nations are attempting to avoid historical responsibility for slavery, as well as facing criticism for their lack of action since WCAR in 2001. Reparations is a demand to repair the damage done by criminal activity, to make the victims whole and to implement their human right to development. The demand for reparations is also a call to eradicate economic exploitation and inequality, which are the roots of racism and a demand for the provision and direction of sufficient resources to allow the development of African descendants of the enslaved.

Atty. Wareham also pointed out the irony in the fact that slavery was a legal undertaking and a global system, yet efforts by groups seeking reparations through legal redress are prohibited by nations claiming sovereign immunity. The argument says if a municipality or a government is not sued within a certain amount of time, it cannot be sued unless the municipality or government gives its permission to be sued. This rarely happens, if ever, because the law was put in place to protect themselves, however, A crime against humanity has no statute of limitations, said Atty. Wareham.

Reparations advocates do not believe the trans-Atlantic slave trade can be compared to any other historical genocidal plan. They believe the slave trade, because of its duration, lasting over 310 plus years, stands alone as the worst crime against humanity, and to them, it defies logic that the topic has never been fully addressed on the world stage. Another error, according to reparations advocates, is the view that reparations can only take the form of monetary compensation.

The deaths suffered by European Jews at the hands of Adolph Hitler and his henchmen lasted less than 4 years, costing an estimated 6 million lives. The descendants of those who were lost have, however, received compensation in many different forms. There were also tribunals set up to bring those responsible for crimes against them to justice and monetary awards from corporations run by individuals who were not directly involved in the events or killings. Additionally, they were given a homeland in an area that previously belonged to others. Japanese Americans have also received compensation for the period of time when many were placed into internment camps during WWII.

In Indian culture, there is the caste system in which millions of people and several generations are affected. After India gained its independence from British rule in 1947, the new government of India attempted to rectify some of the past wrongs by officially banning the caste system and establishing scholarships and programs similar to affirmative action. Despite that, hard times continued. Possibly driven by jealous resentment, they were often attacked and assaulted by the members of the upper caste society, even after the laws were changed.

The Native Americans, the indigenous people of North America, lost untold

numbers. Estimates say their population was reduced by 90 percent from an estimated 125 million largely by White explorers and settlers. There has been a move for financial compensation and land redistribution as well as a 2007 UN Declaration on the Rights of Indigenous Peoples. UN figures say there are around 370 million indigenous persons living in the world today, comprised of more than 5,000 distinct groups in more than 70 countries. Although close to 5 percent of the population, they represent 15 percent of the world's poorest, according to the UN. Advocates say Western nations, led by the United States and Israel, by their non-participation are actually denying these facts, and their responsibility for some of the current issues across the globe.

Reparations advocates say ignoring the fact that it was the trans-Atlantic slave trade that built the modern world is an act of holocaust denial.

Holocaust denial is a crime in most countries, said U.K.-based activist Glenroy Watson, general secretary of the Global Afrikan Congress. Mr. Watson said the Western nations who boycotted the Durban Review Conference were in effect denying the Maafa and ignoring the millions of lives lost during the Middle Passage of the trans-Atlantic slave trade and its tragic aftermath. Mr. Watson told The Final Call that the Dutch government is opposed to any language even mentioning the slave trade.

This denial must be addressed very strongly and urgently, said Jan L□□of the World Against Racism Network, based in Switzerland. We cannot come out of this without taking this very seriously.

The trans-Atlantic slave trade was a joint and common European project. It can be considered as the first joint European project, a kind of forerunner to the European Union, noted Mr. L□□

Despite some efforts to bring awareness to the global impact of slavery, however, those actions are under constant threat of reversal.

There is a need for further research and combating the exceptional disinformation that is coming out now, especially the disinformation that says actually the Africans themselves were basically responsible for the trans-Atlantic slave trade' which is one of the most evil things that is being projected now, Mr. L□□noted.

In the final analysis, the outcome document of the Durban Review Conference included specific mention of the slave trade in Section 62 through 65 which reads:

62. Recalls that slavery and the slave trade, including the trans-atlantic slave trade, apartheid, colonialism and genocide must never be forgotten and in this regard welcomes actions undertaken to honour the memory of victims;

63. Notes actions of those countries that have, in the context of these past tragedies, expressed remorse, offered apologies, initiated institutionalized mechanisms such as truth and reconciliation commissions and/or restituted cultural artifacts since the adoption of the Durban Declaration and Program of Action, and calls on those who have not yet contributed to restoring the dignity of the victims to find appropriate ways to do so;

64. Urges all States to implement General Assembly resolutions 61/19, 62/122 and 63/5 on the trans-atlantic slave trade;

65. Urges States to combat impunity for crimes of genocide in accordance with international law, in particular the 1948 Convention on the Prevention and

Punishment of the Crime of Genocide, and in this context urges States to cooperate with international criminal tribunals as stipulated in paragraph 82 of the DDPA.

Several nations were very outspoken in favor of reparations, most notably, Barbados, Bolivia, Cuba and Tanzania. Ambassadors from several nations such as the Libyan Arab Jamahiriya and Sudan clearly stood in favor. In general, a majority of the member nations, judging by the round of applause generated each time the concept reparations was mentioned by a speaker, were in favor.

Israel pressed successfully and appropriately pressed to have the Holocaust declared a crime against humanity for which, there is no statute of limitations, said Diana Ralph, coordinator for the Independent Jewish Voices of Canada.

Slavery is also a crime against humanity, with devastating and ongoing consequences both for the people of Africa and descendents of slavery in the Diaspora, Ms. Ralph added.

As it is well documented, we in the Caribbean have had a history characterized by slavery. Our societies have been plagued by the negative effects of that crime against humanity, said Steven Blackett, minister of development and culture of Barbados. But we have emerged from that cruel and inhumane part of our history with the conviction that it is our shared responsibility to ensure that such a tragedy, in any permutation, never occurs again, he added.

We Africans have firsthand experience of the pernicious and the egregious impact of slavery, the slave trade, colonialism, apartheid and genocide, said Dr. Nkosazana Dlamini Zuma, minister of foreign affairs for South Africa.

Ambassador of Sri Lanka to the United Nations in Geneva, Dayan Jayatilleka, told The Final Call that he and his wife attended the Millions More Movement gathering in Washington, D.C. in 2005. He said despite the protests, walkouts and attempts to exert undue influence by outside lobbying groups, the Durban Review was a success.

It's not a good idea that the U.S. chose to stay out, but the conference was a success, said Amb. Jayatilleka, because there were some very powerful people who did not want this.

Now, after this victory in the battle, the reparations fight continues, with a move to establish a Permanent United Nations Forum for People of African Descent and preparation for the next conference Durban plus 10.

The authority of the 183 countries which approved the outcome document far outweighs the impact of the futile attempt to discredit the DDPA and this review conference by the cowardly withdrawal of a handful of countries, said Atty. Wareham.

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| 28850|2009-05-13 01:19:39|Asar Imhotep|Asar Imhotep's book Esodus is now available as an eBook|

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HMOC FEATURES March 28, 2009/ issue 1

DOWNLOAD ESODUS: INTERNAL REFLECTIONS AND CONVERSATIONS WITH THE SUN



Internal Reflections and Conversations with the Sun is a personal anthology that speaks to the heart of contemporary African ontological philosophy.

Inspired by classical African meta-physics, *Asar Imhotep* (aka The *Black Lotus*) has compiled a compelling collection of essays and poetry that reflects his insights and perspectives on various issues, including the relevance of Satan, the error in obtaining freedom, the conceptual conductivity of the human body, the importance of emotions during a rite of passage, and the self-destructive nature of allowing your enemy

REVIEWS

Brother, I cant say how [much] that book really dives into the depths of why we have to bring our cultural arts back to the center of our daily lives
Professor Griff of Public Enemy

If you consider yourself a poet, philosopher, scholar, a spirit on a quest for knowledge/wisdom...if you are conscious, African centered, a dreamer, an artist, a mother, a father, someone not afraid to shine their light to the world, in any of the NPHC organizations and/or someone who is here on Earth to discover themselves (as we all are) then this book is a MUST read. The author guides the reader through a very well experienced and easy to understand African-centered philosophy of being human. Who am I? Where do I come from? What is my purpose here? What must I do to fulfill my purpose?

I know I've asked myself these questions many times and this book was confirmation for me that I am on my right path: to express my divine self in whatever creative form I choose, to not ever take my experiences for granted and use it to advance my personal evolution, to realize that I am a unique imprint on the fabric of existence and it is my

to become your deity.

Asar introduces to us a poetic discourse that is deeply rooted in an *ethno*poetics whose tradition has heavily influenced the art of our time, such as Hip Hop. The themes range widely from the metaphysical (*I am that I am*), to the bliss of love (*Let me love you*), to the power of self-affirmation (*Im so Black*), to the pure indulgence in classic word wizardry (*Still not convinced*). *Esodus: Internal Reflections and Conversations with the Sun* is sure to inspire you to think big, think often, think critically, and expand the boundaries of your imagination

birthright and even obligation to make manifest the divinity of my Creator. There are also very few books that can make me laugh out loud! He includes a great variety of poetry and what I consider creative free writes. Ultimately, this author has convinced me that I too have the power to create whatever I want, specifically I am starting to write my book this summer. The book is inspiring, creative, unique and fresh. ***Happy Megie of OBU San Antonio***

Esodus was excellent, thought-provoking, moving, funny, and full of knowledge! It was a good read and insightful. I liked how you dispersed the metaphysical aspects, historical facts, poetry, interviews throughout the book. It left me wanting to get to next chapter to see what I would pick up. Your thoughts about relationships were insightful, especially the chapter "the biggest fear in a relationship"...been there, done that, so it hit home. I'll definitely re-read it and use it as a reference. Looking forward to the next book!

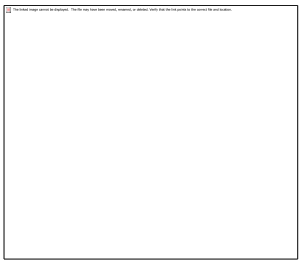
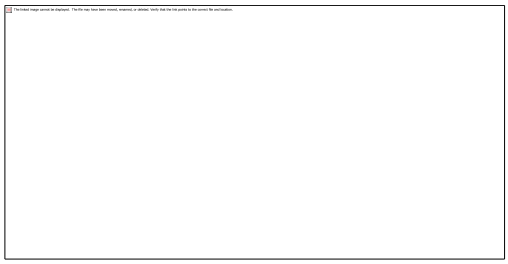
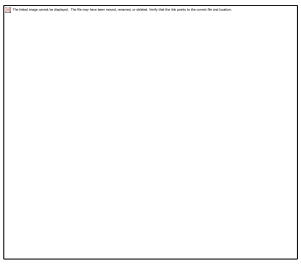
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- **The Intellectual Traditions of Alpha Phi Alpha** (Winter 09)
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- **Bantu Cosmology and the Origins of Egyptian Civilization** (Spring 2011)
- **African Fire Philosophy** (Winter 2010)

BIOGRAPHY

Asar Imhotep is an independent historian and researcher focusing on African culture, languages, philosophy and spiritual symbolism. His focus as of late has been a comparative study of ancient Nile Valley civilizations and their cultural connections to the Bantu of central and east Africa. This study has helped him to develop a comparative methodology he calls *philosophical cognancy* (the comparison of signs, symbols and ritual practices across African nations in a similar fashion to comparing cognates in linguistics). Asars background in computer programming and languages has given him a keen ability to recognize the meaning behind symbols, as programming computer languages operate by the same principles ancient priests employed to develop their spiritual systems (see A Dialogue of Energy pg. 141 in *Esodus: Internal Reflections and Conversations with the SUN*).

When Asar is not sifting through literature or sitting at the feet of various master teachers, his alter ego, *The Black Lotus*, is engaged in numerous philosophic and artistic pursuits. The Black Lotus is a poet, music producer, visual artist and has recently added film documentarian to the resume with his upcoming film *Poet-Trees & Grass-Roots: The unSpoken Word in Poetry* (still in production).

Asar Imhotep also lectures with subjects such as,

- African Spirituality and The Matrix
- Bantu Cosmology & The Origins of Egyptian Civilization
- Stolen Legacy: The African Origins of Greek Lettered Fraternal Organizations,
- Are You Out of Your African Mind: Youre More African Than You Think, &
- Whats In a Name? The Meaning of KM.T

His passion for cultural anthropology, philosophy, spirituality, film, music, history, technology and science brings a unique perspective & flare to the realm of spoken word

and African historiography. He is also a proud father of *sun* Elijah and an active member of Alpha Phi Alpha Fraternity, Inc.

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Asar Imhotep
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| 28851|2009-05-13 10:52:10|Tafari khumbaka|Fw: africa a dumping ground for europe|

so sad.....


Tafari-sudra,Khumbaka

--- On **Wed, 5/13/09, khunkhunas** wrote:

It is so sad that even to this day white people are still exploiting our Sisters and Brothers in Africa. The European company Trafigura illegally tipped toxic wasteon Ivory Coast's biggest city, Abidjan. Many Sisters and Brother have suffered. Please go on the website
http://news.bbc.co.uk/1/hi/programmes/newsnight/8048626.stm
click above

| 28852|2009-05-13 14:51:40|Jennifer Esteen|Fw: RE: [Ta_Seti] Standing strong for our children MUST READ|

I love this discourse, now can we include some young people so they can reap the benefits. If you want to mentor to make a difference then do it in the way that makes you feel best and whole. Focus on family values, afrocentric education-mentoring / spirituality- philosophy whatever rocks your boat but please get out, get active with young people and touch some lives. There are schools filled with young children who are hungry to see us older, mature, responsible black people who really and genuinely care about them. Lets begin by first showing up and then debating the merits of our actions after we see the benifts these children recieve. We can compare their grades activity level number of smiles per day and so many other tangible responses to our positive actions. Enough of the banal discussion and continued infightling, lets make a diference already!.
Jennifer Esteen
Mother to two strong young black men

--- On **Tue, 5/12/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: RE: [Ta_Seti] Standing strong for our children MUST READ
To: "Ta_Seti@yahoogroups.com"
Date: Tuesday, May 12, 2009, 4:15 PM

How about mentoring to keepour young men off the corners.
Mentoring to keep ouryoung girls off their backs and in school... better yet of the corner too... selling them selves.
To keep our young kids from popping extascy, drinking robitusin, sniffing coke, and

smoking weed from sun down to sun up.
To stop the black on black murders... which is a direct result of self hate. How do you stop that cycle, when you ***really*** dont think anyone loves you?
To stop the black male suicide rate which is continuously growing as the days pass.
To stop our young women who think its fly to shake their *sses to look like Beyonce. And stop their mothers who encourage the ignorant behavior.
To save the souls of the countless negroes who have achieved some level of success in their lives, and as a result see no reason to reach back and pull someone else up. The ones that want to get as far away as possible. Malcolm called them house niggas.
To examine the new phenominom of homosexuality in our communities; to ascertain whether the imbalance of the household - woman vs man / mother vs father (or lack thereof) has any link to the phenom byinserting a male figure into the equation, if only for a short time - and study the results and the psychological effects on our people.
To move toward healing our own wounds. I knew a young man that sold drugs on the same corner that his mother bought hers. She sometimes performed services on this 13 yr olds friends to support her habit - to his knowledge of course.

Some of our problems were not faced by our ancestors. I am deeply in love with my African history and am on a constant search for more insight into it. But Frantz Fanon made a valient point to me - "I will not make myself the man of any past. I do not want to sing the past to the detriment of my present and my future."

Most of the young people I know dont have a religion. They claim whatever their family claims (sometimes), but they are not active. They are fed up with religion and what it claims and never delivers on. So religion is not holding them back as with previous generations. Not the majority anyway. All our young men sitting in juvenile detention halls... prisons. They have access to a plethora of reading materials if they so choose to. The internet has changed everything. They are not seeking knowledge on our fathers, our African history.. they are seeking ways to survive. Ways to become men in a society that continuously aims to strip their man hood. This is a new battle we are fighting! Of course we must know our history. We must seek to master it. But I dont think there is one clear way to right all of the wrongs. We need mentors, we need African scholars, we need doctors, lawyers, accountants, hospitals, bank, soldiers etc. I dont see too many brothers and sistas going down to the grimmiest cities in this country and trying to pull their people up with knowledge... period. It sounds great... and if you are doing it wonderful. But we need to find a new language / a new approach to sit down and learn about what they are going through. Once we have their ear and are helping them to make strides, then we will have their minds and the possibilities are endless!

And we, each of us individually has a responsiblity to do something. I think mentoring is a great start... it takes a village right... so each time we see or hear about a black man being murdered by another or a 14 or 15 year old young girl getting a "train" ran on her by the boys she goes to school with... we all step up to the plate and address the issues as they come.

There is no one way. And God must be in the equation for it to work. Not religion, but God.

To: Ta_Seti@yahoogroups.com
From: tafari_sudra@yahoo.com
Date: Tue, 12 May 2009 13:32:20 -0700
Subject: Re: [Ta_Seti] Standing strong for our children MUST READ

Question is mentoring for what aim.???????
another negro-pean american success story, "micheal jackson"???.
Grown peoples whole paradigm must change toward africentric education-mentoring / spirituality- philosophy.
Their wont be a we, but a person who has aafrican physiogynomy butwho hates their blackness.
we wear european clothes and talk the european language, we work for the profit of european corporations, ...
Our religion is european .
Could this be a prime (one of) reason for the dismal state we are in,,,,,,,," integration/ assimilation.
just mentoring means a continued legacy of integration.
why not mentor with african ideals , principles, language, spirituality with a goal of saving ourseleves and Africa.


Tafari-sudra, Khumbaka

--- On **Tue, 5/12/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: [Ta_Seti] Standing strong for our children MUST READ
To:
Date: Tuesday, May 12, 2009, 12:53 AM

By Susan L. Taylor
-Guest Columnist-
Updated May 11, 2009 - 2:59:18 PM



Let's tell the truth: We've fallen into forgetfulness and apathy. Though our foreparents risked all that was dear to them to open a way for us, we have relinquished the fundamental Black values that guided their lives. The great benefits that millions of us enjoy today don't come from nothing. They have grown out of a long and glorious legacy of mutual love, faith in God and commitment to the children. These core values traveled with them over the seas and centuries. They emboldened enslaved Africans to get up from servitude, challenge racist practices, stand strong in the face of heinous acts of violence today's Black people will never know.

We are the beneficiaries of unimaginable suffering and sacrifice and also strategic thinking, planning and action. But on our watch, with all our privileges, technology and supports, we are doing far less for our young than was done for us. We are the first generation of African Americans to allow the next generation to lose ground. Millions of our children are in peril; it's their worst time since slavery, said Marian Wright Edelman. Yet, there isn't a single issue we are organized around. Not one that Black leaders have agreed upon and are standing together on to work for change.

When we shrink back from the values and work that moved us forward, the consequences are life-destroying. The village falls apart. Today, on our watch, these are the chilling facts:

- *58 percent of Black 4th graders are functionally illiterate.*
- *In some cities only 18 percent of Black males graduate from high school.*
- *A Black male is 700 percent more likely than a White male to be sentenced to prison.*
- *Nearly one million Black men are imprisoned in a for-profit system built on unfair drug-sentencing laws.*
- *Suicide is rising fast among our children.*
- *HIV/AIDS is the leading cause of death for our young women.*
- *The leading cause of death for our Black boys is homicide.*

All of this and we are not outraged but pointing the finger at sagging pants, do-rags and the misogynistic and murderous messages in music we've allowed. Instead, let's look in the mirror. Let us accept our responsibility for not governing the village more carefully. Our young in crisis don't need more policing or punishment.

They need us. They need our attention, guidance and encouragement. They need Black love.

A recent study by the California Mentor Foundation of 124 mentoring programs showed that, of youngsters matched with mentors:

-98 percent stayed in school
-98 percent avoided a teen pregnancy
-85 percent did not use drugs
-98 percent avoided gang participation

It's time for us to act! Greatly disproportionate numbers of caring White sisters and brothers are mentoring our children. They are the first respondents. We are the last. The National CARES Mentoring Movement (NCMM) is a call to usto our faith leaders and leaders in the public and private sectors and every able, stable Black adultto come out of our silos and work together to galvanize volunteers to guide and encourage our vulnerable young.

Here's the ask: Let us do what Black folks have had difficulty doing for several decades. Let us get along. Agree. Link arms and aims and take care of the mothers and fathers of our tomorrows.

Their future is in our hands.
Mentor a child. Mentoring is one investment that has shown disproportionately positive returns. Dedicating just four hours a month can save and secure a life. Log on to caresmentoring. com and input your zip code for a list of nearby mentoring opportunities.
With family and friends, group mentor our struggling young in a reentry program, an underserved school, or a group home. Push your faith leader to do the work of the church, which also lies beyond the congregation. Support the educators and children in the nearest failing school with books, supplies, encouragement and mentors.
Working together we will write a new history for our children. Mentoring is the answer. And it's a privilege.
(Susan L. Taylor is editor-in-chief emeritus of Essence Magazine, Founder and CEO of the National CARES Mentoring Movement and a member of the National Coalition on Black Civic Participation' s Black Women's Roundtable. This column was distributed by NNPA.)

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| 28853|2009-05-13 15:01:24|Paul Kekai Manansala|Re: DR. WELSING DEBATES DR. SHOCKLEY- RACE & INTELLIGENCE|
--- In Ta_Seti@yahoogroups.com, "Sekmet" wrote:
>
> Available for a limited time!
> Dr. Frances Cress Welsing debates Dr. William Shockley on
> RACE & INTELLIGENCE.
> http://www.blackconsciousness.com/sshop/welsing.html
> Your chance to see and hear this classic collectible.
> This is what "THE STRUGGLE" is still all about, less we forget.
> A great debater took a stand for you & I.
>

Genetics has pounded down the idea of biological "race."

For example, from the standpoint of Y chromosomes, the R haplogroup, the largest among European "white" populations, is phylogenetically more closely related to the N-O haplogroup, dominant in East Asia, than to the I-J haplogroup, the second most common European haplogroup.

Both the R and I-J haplogroup are also phylogenetically closer to the N-O haplogroup, and every other Eurasian and American haplogroup, than they are to the European E haplogroup, the third largest haplogroup in Europe concentrated more in southern areas.

The same type of results can be found using mtDNA.

However, we can see that already the racial dogma folk are looking for new ways to crunch statistics and so how preserve the idea of biological race.

Regards,
Paul Kekai Manansala
Quests of the Dragon and Bird Clan
http://sambali.blogspot.com/
| 28854|2009-05-13 19:57:06|Ginger Daniels|Re: Standing strong for our children MUST READ|
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From: jenjud@yahoo.com
Date: Wed, 13 May 2009 09:26:05 -0700
Subject: Fw: RE: [Ta_Seti] Standing strong for our children MUST READ

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Mother to two strong young black men

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Tafari-sudra, Khumbaka

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Subject: [Ta_Seti] Standing strong for our children MUST READ
To:
Date: Tuesday, May 12, 2009, 12:53 AM

By Susan L. Taylor
-Guest Columnist-
Updated May 11, 2009 - 2:59:18 PM



Let's tell the truth: We've fallen into forgetfulness and apathy. Though our foreparents risked all that was dear to them to open a way for us, we have relinquished the fundamental Black values that guided their lives. The great benefits that millions of us enjoy today don't come from nothing. They have grown out of a long and glorious legacy of mutual love, faith in God and commitment to the children. These core values traveled with them over the seas and centuries. They emboldened enslaved Africans to get up from servitude, challenge racist practices, stand strong in the face of heinous acts of violence today's Black people will never know.

We are the beneficiaries of unimaginable suffering and sacrifice and also strategic thinking, planning and action. But on our watch, with all our privileges, technology and supports, we are doing far less for our young than was done for us. We are the first generation of African Americans to allow the next generation to lose ground. Millions of our children are in peril; it's their worst time since slavery, said Marian Wright Edelman. Yet, there isn't a single issue we are organized around. Not one that Black leaders have agreed upon and are standing together on to work for change.

When we shrink back from the values and work that moved us forward, the consequences are life-destroying. The village falls apart. Today, on our watch, these are the chilling facts:

- 58 percent of Black 4th graders are functionally illiterate.
- In some cities only 18 percent of Black males graduate from high school.
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- Nearly one million Black men are imprisoned in a for-profit system built on unfair drug-sentencing laws.
- Suicide is rising fast among our children.
- HIV/AIDS is the leading cause of death for our young women.
- The leading cause of death for our Black boys is homicide.

All of this and we are not outraged but pointing the finger at sagging pants, do-rags and the misogynistic and murderous messages in music we've allowed. Instead, let's look in the mirror. Let us accept our responsibility for not governing the village more carefully. Our young in crisis don't need more policing or punishment.

They need us. They need our attention, guidance and encouragement. They need Black love.

A recent study by the California Mentor Foundation of 124 mentoring programs showed that, of youngsters matched with mentors:

-98 percent stayed in school
-98 percent avoided a teen pregnancy
-85 percent did not use drugs
-98 percent avoided gang participation
It's time for us to act! Greatly disproportionate numbers of caring White sisters and brothers are mentoring our children. They are the first respondents. We are the last. The National CARES Mentoring Movement (NCMM) is a call to usto our faith leaders and leaders in the public and private sectors and every able, stable Black adultto come out of our silos and work together to galvanize volunteers to guide and encourage our vulnerable young.
Here's the ask: Let us do what Black folks have had difficulty doing for several decades. Let us get along. Agree. Link arms and aims and take care of the mothers and fathers of our tomorrows. Their future is in our hands.
Mentor a child. Mentoring is one investment that has shown disproportionately positive returns. Dedicating just four hours a month can save and secure a life. Log on to caresmentoring. com and input your zip code for a list of nearby mentoring opportunities.
With family and friends, group mentor our struggling young in a reentry program, an underserved school, or a group home. Push your faith leader to do the work of the church, which also lies beyond the congregation. Support the educators and children in the nearest failing school with books, supplies, encouragement and mentors.
Working together we will write a new history for our children. Mentoring is the answer. And it's a privilege.
(Susan L. Taylor is editor-in-chief emeritus of Essence Magazine, Founder and CEO of the National CARES Mentoring Movement and a member of the National Coalition on Black Civic Participation' s Black Women's Roundtable. This column was distributed by NNPA.)

Hotmail goes with you. Get it on your BlackBerry or iPhone.

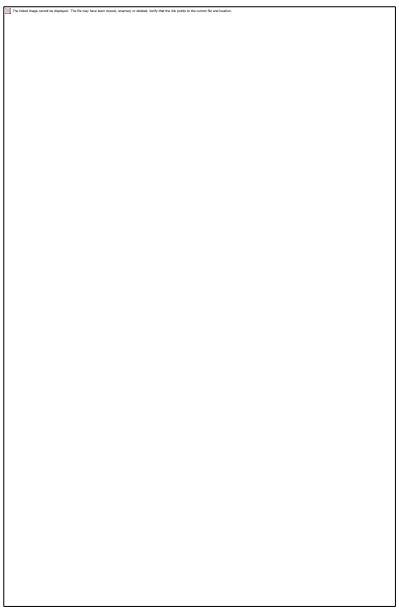
Hotmail has ever-growing storage! Dont worry about storage limits. Check it out.

Hotmail goes with you. Get it on your BlackBerry or iPhone.

Hotmail has a new way to see what's up with your friends. Check it out.
| 28855|2009-05-13 21:21:32|jean philippe|Egypt in its African Context - Conference in October 2009 in Manches|
Dear people,

For information

http://egyptmanchester.wordpress.com/2009/04/23/egypt-in-its-african-context/



-4 October 2009

The Manchester Museum, University of Manchester

Preliminary announcement

A two-day symposium discussing interpretations of ancient Egyot from an African perspective, exploring the African-ness of ancient Egyptian culture and ways of presenting Egypt in its African context in museums, literature and the media.

Key note speakers:

Dr Shomarka Keita, affiliated with Howard University and the Smithsonian Institution, USA

Professor Abadayo Folorunso, University of Ibadan, Nigeria

Professor Maulena Karenga, California State University, USA

Dr Sally-Ann Ashton, The Fitzwilliam Museum, Cambridge

Dr Kimani Nehusi, University of East London

Screening of the film, *Nubian Spirit: The African legacy of the Nile Valley*, by Louis Buckley, with a Q&A session with the director.

Call for papers to be circulated in early May 2009.

Please contact Karen Exell on karen.exell@manchester.ac.uk if you are interested in attending or participating.

Best Regards/Salutations cordiales.

Jean-Philippe Fran篩s

De : Paul Kekai Manansala
: Ta_Seti@yahoogroups.com
Envoy頬 : Mercredi, 13 Mai 2009, 17h00mn 56s
Objet: [Ta_Seti] Re: DR. WELSING DEBATES DR. SHOCKLEY- RACE & INTELLIGENCE

> --- In Ta_Seti@yahoogroups .com, "Sekmet" wrote:
> >
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> > Dr. Frances Cress Welsing debates Dr. William Shockley on
> > RACE & INTELLIGENCE.
> > http://www.blackcon sciousness. com/sshop/ welsing.html
> > Your chance to see and hear this classic collectible.
> > This is what "THE STRUGGLE" is still all about, less we forget.
> > A great debater took a stand for you & I.
> >
>
> Genetics has pounded down the idea of biological "race."
>
> For example, from the standpoint of Y chromosomes, the R haplogroup, the largest among European "white" populations, is phylogenetically more closely related to the N-O haplogroup, dominant in East Asia, than to the I-J haplogroup, the second most common European haplogroup.
>
> Both the R and I-J haplogroup are also phylogenetically closer to the N-O haplogroup, and every other Eurasian and American haplogroup, than they are to the European E haplogroup, the third largest haplogroup in Europe concentrated more in southern areas.
>
> The same type of results can be found using mtDNA.
>
> However, we can see that already the racial dogma folk are looking for new ways to crunch statistics and so how preserve the idea of biological race.
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> Regards,
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| 28856|2009-05-14 05:32:47|Peter Gray|Re: Egypt in its African Context - Conference in October 2009 in Man|
Good news.

It seems that the customary mainstream academic scorn for Egyptian life and culturederiving in substantial part from Africa may soon be compromised by reality ... at least it's a start.

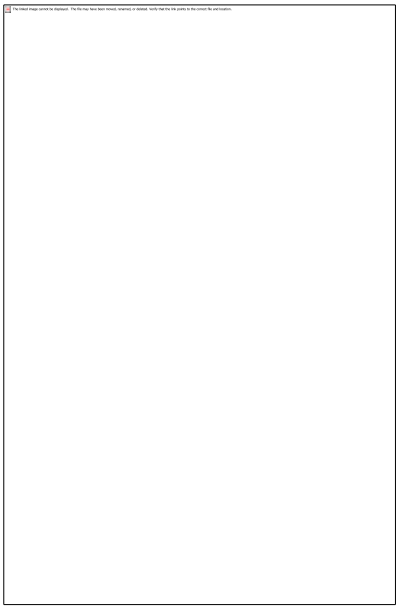
Peter

To: Ta_Seti@yahoogroups.com
From: jean_philippe_francois@yahoo.fr
Date: Thu, 14 May 2009 04:21:03 +0000
Subject: [Ta_Seti] Egypt in its African Context - Conference in October 2009 in Manchester

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For information

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Hotmail has a new way to see what's up with your friends. Check it out.
| 28857|2009-05-14 06:03:46|Tafari khumbaka|Fw: This Friday- 7 pm-Java, Mphs.Tenn|


Tafari-sudra,Khumbaka

> From: JavaJohari@aol.com
> Subject: This Friday- 7 pm-Java
>
> Date: Thursday, May 14, 2009, 1:57 AM
>
> Hi!
> Omari Miles El. from Detroit, this weekend-Lecturer
> Subject: **Black America B.C. to A. D**.----
> Slide presentation on Pyramids of North America
> Hope you can join us, peace, toni
>
> ---
>
> Recession-proof vacation ideas. Find free things to do in the U.S.

| 28858|2009-05-14 07:29:22|Paul Kekai Manansala|Re: Egypt in its African Context - Conference in October 2009 in Man|

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Peter, fortunately the newer generations coming up have a different outlook that surprised a lot of us older folk including myself. I think this is why someone like Barack Obama could win the presidency all the conspiracy theories put aside.

The barriers of "strangeness" are coming down as the world gets smaller so those being raised as youngsters now will have an even more progressive outlook.

Also academia is becoming much more culturally and "racially" diverse even in fields like archaeology, history and genetics.

Media is playing an important role and it also is becoming more diverse even up in the corporate offices.

So I see thinks getting better at a very good clip, with some setbacks here and there of course.

Regards,
Paul Kekai Manansala
| 28859|2009-05-14 07:29:46|Jennifer Esteen|Re: Standing strong for our children MUST READ|
The term banal discussion may have been a bit rough but I just get tired of talk and no action. I usually don't comment on other people's comments but I felt like I really wanted to say something because it seemed like the brother was objecting to mentoring because it wasn't framed the write way. If I got his message twisted then my bad otherwise all talk and no action is banal.

--- On **Wed, 5/13/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: RE: [Ta_Seti] Standing strong for our children MUST READ
To: "Ta_Seti@yahoogroups.com"
Date: Wednesday, May 13, 2009, 4:12 PM

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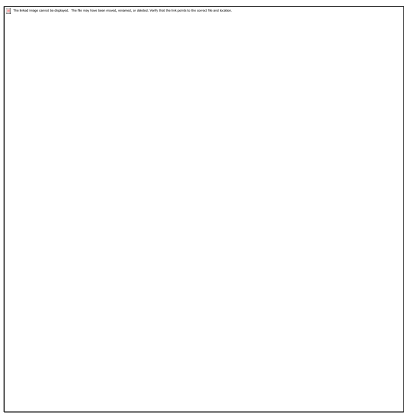


Tafari-sudra, Khumbaka

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Their future is in our hands.
Mentor a child. Mentoring is one investment that has shown disproportionately positive returns. Dedicating just four hours a month can save and secure a life. Log on to caresmentoring. com and input your zip code for a list of nearby mentoring opportunities.
With family and friends, group mentor our struggling young in a reentry program, an underserved school, or a group home. Push your faith leader to do the work of the church, which also lies beyond the congregation. Support the educators and children in the nearest failing school with books, supplies, encouragement and mentors.
Working together we will write a new history for our children. Mentoring is the answer. And it's a privilege.
(Susan L. Taylor is editor-in-chief emeritus of Essence Magazine, Founder and CEO of the National CARES Mentoring Movement and a member of the National Coalition on Black Civic Participation' s Black Women's Roundtable. This column was distributed by NNPA.)

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Hotmail goes with you. Get it on your BlackBerry or iPhone.

Hotmail has a new way to see what's up with your friends. Check it out.

| 28860|2009-05-14 07:44:27|odhiambo okecth|House of shame|
House of Shame 14th May 2009

As we watched our members of parliament debate the puzzling supplementary estimates report as presented to Parliament by Hon Chris Okemo, many people were impressed by the quality of debate.

I want to join them in congratulating our members of parliament for rising to the occasion. My only fear is that they rose to the occasion to so eloquently and convincingly defend theft and impunity.

How I wished they did so in defense of Kenya!

In the 80s, Goldenberg Scandals were planned and executed at Treasury and the Central Bank. No red flag was raised and by the time the truth became known, Kenya had lost close to Kshs 56 billion. The architects of Goldenberg were lucky that they were not caught with their hands in the till the way Uhuru was. They had eaten and they were caught while cleaning their mouths. It became a scandal that torments Kenya to date.

Hon George Saitoti, the man who is imagined to have been the main architect of the scam went to court and had a cleansing that absolved him from blame. But in the eyes of the public, the truth is known.

In 2003, it took the men at the Treasury only 8 months to plan and execute the Anglo Leasing scams. Hon David Mwiraria was later on to own up for architecting and later paying ghosts. He even told us that money had been refunded to Treasury by people he could not name. The sad reality is that he was not caught with his hands in the till the way Uhuru was. But still, he had to resign to pave way for further investigations; investigations that have been taken round in circles just like the Goldenberg ones before it.

In 2006, the Artur Brothers were imported into Kenya with sinister motives. They were accorded all the privileges and even made Assistant Commissioners of Police. Their intrigues were brought to the fore by the Rt Hon Raila Odinga and immediately theatre of the most absurd became apparent to the Kenyan public. The imports displayed maximum naivety in public which resulted in a gun drama at the airport.

Earlier, they had been involved in the daring raid at the Standard and KTN premises.

Instead of the imports being arrested and charged in court, they were given first class return air tickets to a destination of their choice. They were paid to go back to where they had come from. Their bravado was not arrested in time just like Uhuru was caught with his hands in the till.

Last year, Amos Kimunya was forced to resign after swearing by the name of his mother that he would rather die than resign. He had conspired the sale of Grand Regency Hotel and the process came to the fore only after everything had been done. He was not caught in the act the way Uhuru was caught with his pants down.

Last year and this year, Kenya Airport Authority has been in the thick of things. They first tendered for some renovation at the Airport that was awarded at Kshs 800 million. At the time of commissioning the project, the cost was inflated to Kshs 2 billion. Eye brows were raised but nothing was done. The irony is that after the renovations were complete, the works collapsed and had to be re done at our costs again.

This year, KAA had signed off old Embakasi Airport to some busy bodies for management and refurbishment. This was done in a very opaque process and despite noise from many quarters, the deal was too sweet for the KAA that it took the Minister for Transport to intervene and cancel the same.

This year again, KAA is involved in some games with people from Qatar where they have leased some land for 80 years for development of a 5 star hotel. Nobody knows the details of how these people were contracted, whether there was an invitation for bids to effect this. But like Uhuru who has been caught with his hands in the till, the MD at KAA has been rewarded by being given a new lease of life. He has been re appointed the MD at KAA. And he is an uncle to Uhuru Kenyatta.

Does it ring a bell? That some animals are more equal?

Early this year, we have been treated to scandal after scandal, at Kenya Pipeline and then at Kenya Tourism Board. The two MDs have been sent home and belatedly taken to court. The irony is that they were not caught with their hands in the till like Uhuru and Muhoho. But all the same, they have been taken to court and hopefully, let it not turn out as the cleansing rituals that we have been treated to from the Judiciary.

The Judiciary is known as the purifier of all corruption syndicates in Kenya. When you steal big, you run to the courts for protection and purification. And the courts have never disappointed.

I have given all these examples because, in catching Uhuru red handed with his hands still in the till, we had the best of times to set an example for others. But what have we done? Our MPs have so eloquently come to defend and support him. Instead of sending him out of the Ministry and with a date with the Law, they have for the first time risen to the occasion and raised debate to national levels, in defense of theft that have been occasioned just like all the other scams before it.

No. I am not convinced by the calibre of leaders that we have. Leaders who make all the sorts of noise whenever there is a scandal, but leaders who raise the level of debate and wax lyrical in defense of Uhuru whose hands are still in the till, and whose mouth is still powdered with sugar.

Just like all scandals before it, there was every intention of stealing. What could have happened had the fraud not been detected by Mars Group?

Odhiambo T Oketch,

Komarock Nairobi.

| 28861|2009-05-14 09:37:22|cristofori whitakara|Re: The QUBA (KUBA) Mosque|
thinks has something to do with any square-based architecture like an altar. the Ka'ba in Mecca resembles the Temple in Jerusalem.

--- On **Tue, 5/12/09, Ferg** wrote:

From: Ferg
Subject: [Ta_Seti] The QUBA (KUBA) Mosque
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 12, 2009, 9:53 AM

Greetings.
I am trying to establish the etymology of the word QUBA or KUBA in relation to the mosque in Medina.
Any ideas?
Thanks
Somo

| 28862|2009-05-14 11:18:04|cristofori whitakara|Re: The Kaaba at Mecca|
somo i sense that you are onto something. i wrote earlier that it may have something to do with a square and in the writings of the koran abraham is told to walk around it. within the title ab-ra-

ham there is the word for heart, ra, and blackness. could it be that this person is the personification of ra, that sun which circles the universe as our planet circles (walk around) the sun?

--- On **Fri, 5/8/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] The Kaaba at Mecca
To: Ta_Seti@yahoogroups.com
Date: Friday, May 8, 2009, 6:35 PM

in the same lecture by Dr.Ben he said it was a meteorite



Tafari-sudra, Khumbaka

--- On **Fri, 5/8/09, Ferg** wrote:

From: Ferg
Subject: Re: [Ta_Seti] The Kaaba at Mecca
To: Ta_Seti@yahoogroups .com
Date: Friday, May 8, 2009, 9:02 AM

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Somo
----- Original Message -----

> **From:** cristofori whitakara
> **To:** Ta_Seti@yahoogroups .com
> **Sent:** Thursday, May 07, 2009 8:18 PM
> **Subject:** Re: [Ta_Seti] The Kaaba at Mecca
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> From: Tafari khumbaka <tafari_sudra@ yahoo.com>
> Subject: Re: [Ta_Seti] The Kaaba at Mecca
> To: Ta_Seti@yahoogroups .com

Date: Thursday, May 7, 2009, 3:01 PM

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dedicated to Amun-Ra,,,?? ???



Tafari-sudra, Khumbaka

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From: Ferg
Subject: [Ta_Seti] The Kaaba at Mecca
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 7, 2009, 9:25 AM

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Somo

| 28863|2009-05-14 16:28:23|Tafari khumbaka|congo killings continue|

UN: Dozens Killed In **Congo** Rebel Attacks
click above for more info:

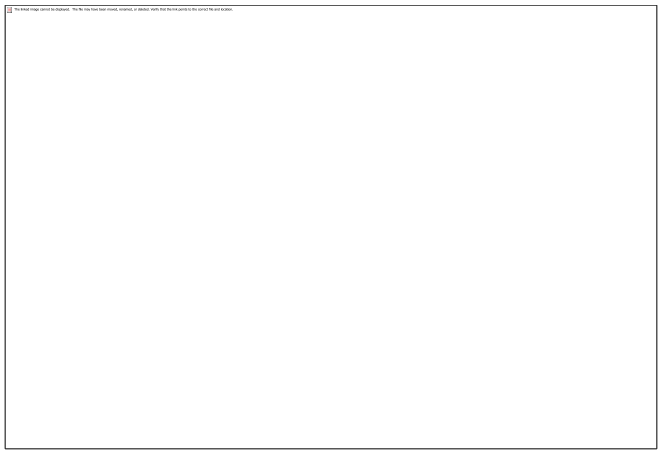
the place in the world where the largest stores of miliatary strategic minerals are. 



Tafari-sudra,Khumbaka

| 28864|2009-05-14 17:22:57|Shu Tefnut|Fw: Dr Boyce Dismissed by Syracuse: Sirius/XM Radio 6:30 pm EST|

----- Forwarded Message ----
From: Dr. Boyce Watkins: Your Black World
To: shutefnut@yahoo.com
Sent: Thursday, May 14, 2009 2:52:53 PM
Subject: Dr Boyce Dismissed by Syracuse: Sirius/XM Radio 6:30 pm EST



Hello to my friends,

In case you don't know, my tenure case was denied, which means I'll be dismissed by Syracuse University. I personally am not offended, as I didn't expect to receive tenure after the attacks by Bill O'Reilly last year and the work I've done speaking out on behalf of NCAA athletes (Syracuse earns tens of millions from athlete families and likely lost alumni donations after the Bill O'Reilly attacks - I stand by every word, however, since I won't allow a racist like O'Reilly to speak of lynching Michelle Obama or any other Black woman for that matter). Additionally, our business school (The Whitman School of Management) has not, tomy knowledge,recommended tenure for any African American, in any department, in its entire 100 years of operating history (I can't concur with the conclusion that every Black scholar on the planet is unqualified to be here). So, while we can say all we want about elusive and idealistic concepts such as academic freedom, most scholars understand that the rules change when you are an outspoken Black man with no significant Black male power presence on your campus. My role was to support pre-existing intellectual, social and administrative paradigms, not to engage in active, progressive scholarship.

But the goal of this interview is not to talk so much about my tenure case, since I don't need tenure in order to be validated as a scholar (I get supportive email every day). The goal is to speak on behalf of my colleagues, many of whom are absolutely petrified of standing up to the administration in public (they typically agree with me behind closed doors and then say that they can't go public without being punished). A supportive senior colleague (who is not Black, by the way) made it clear to me that if I do not stand up on these issues, then it may be another 100 years before another Black scholar has the platform to do so. Being that I was the only African American on earth to get a PhD in Finance in 2002, I am used to fighting battles alone. I am willing to sacrifice the rest of my academic career in order to do so, for I see this as a great opportunity to help others.

But I stand out of respect and love, not out of hate or anger. Anyone familiar with the history of Syracuse University knows that racial progress has never come without struggle, so this is my opportunity to contribute to the legacy left by Jim Brown, my respected brother and spiritual predecessor. I would not be here were it not for the sacrifices of those before me.

So, this is the first of a series of conversations I plan to have on this topic, as my discussions with Cornel West and others have helped me to realize that what I am experiencing at Syracuse is not an idiosyncratic phenomenon. Academia is racially sick, and we must all give it the necessary medicine.

The first interview will be on "Make it Plain with Mark Thompson" on Sirius 146 and XM 167 at 6:30 pm EST. I hope you'll tune in. Also, if you want to see some of my commentary on AOL Black Voices, please click here. God bless.

Dr. Boyce

This message was sent from Dr. Boyce Watkins: Your Black World to shutefnut@yahoo.com. It was sent from: Dr. Boyce Watkins, 23F Queens Way, Camillus, ny 13031. You can modify/update your subscription via the link below.



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| 28865|2009-05-15 01:45:49|Abibitumi Kasa Afrikan Language and Liber|Egyptian Grammar: Sir Alan Gardiner [PDF] 646 pages|
ta_seti@yahoogroups.com,

This is a message from Okyeame Kwame (mailto:akyeame_kwame@yahoo.com) from the Abibitumi Kasa Afrikan Language and Liberation Institutes and Community Networks (http://www.abibitumikasa.com/forums/).

The message is as follows:

E ku ikawe,
We've just come across another BlackTastic resource posted at Abibitumi Kasa! Take a few seconds to check it out so that you too can make today an Abibitumi Kasa day. Stay BlackNificent and check this vital information below at:
http://www.abibitumikasa.com/forums/mdw-ntr-language-resources/39693-egyptian-grammar-sir-alan-gardiner-pdf-646-pages.html?referrerid=1

From,
Okyeame Kwame

Abibitumi Kasa Afrikan Language and Liberation Institutes and Community Networks takes no responsibility for messages sent through its system.
| 28866|2009-05-15 06:36:10|Ferg|Re: The Kaaba at Mecca|
There are two issues which I am trying to unravel. The first one is the etymology of the word kaaba, and the second one is the etymology of the word Kuba. I have discovered that the word KUBA is associated with the roof or dome of a mosque. I have managed to resolve this linguistically and will be writing up something about this shortly. It will come as a surprise that both words have their derivatives inBantu languages. The two wordshave a very African feel

about them and I am keen to uncover their African beginnings.I do agree with your early analysis about the kaaba being a square. However I too can see the word for blackness in the word for the Kaaba, but I cannot relate it to any ideas within the Kaaba. Could it relate tothe black stone lodged in the Kaaba. Which came first, the Kaaba or the black stone?
With regard to the name Abraham,(the father of nations) from what I have read its etymology does not make sense even to Hebrew scholars, for the consonants rhm do not exist in Hebrew northe consonant R in Abraham's name. So from your analysis of Abraham's name, ab +ra+ ham, itcould very well bea valid explanation. I will be looking into this also.
Somo

> ----- Original Message -----
> **From:** cristofori whitakara
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Thursday, May 14, 2009 7:18 PM
> **Subject:** Re: [Ta_Seti] The Kaaba at Mecca
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> From: Tafari khumbaka
> Subject: Re: [Ta_Seti] The Kaaba at Mecca
> To: Ta_Seti@yahoogroups .com
> Date: Friday, May 8, 2009, 6:35 PM
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> Tafari-sudra, Khumbaka
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To: Ta_Seti@yahoogroups .com
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| 28867|2009-05-15 07:41:14|cristofori whitakara|Re: The Kaaba at Mecca|
the black stone is actually brown. thanks for the response. from what was sent earlier thru Ta-seti
i remember someone writing about Kaa and its connection to charcoal?

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To: Ta_Seti@yahoogroups.com

Date: Friday, May 15, 2009, 9:35 AM

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| 28868|2009-05-15 19:29:24|Asar Imhotep|How To Read Mdw Ntr lecture by Asar Imhotep|

```
Greetings Phamily
For those who will be in San Antonio, TX, I will be doing a lecture on
Thursday June 11th at the Barbara Jordon Center on the
secrets behind Mdw Ntr (Egyptian writing) and philosophy. The details are
below. Please share with your friends and family
Asar Imhotep
San Antonio Ministry of Culture
www.saministryofculture.com
```

If you cannot view the image below, please visit THIS LINK

The linked image cannot be displayed. The file may have been moved, renamed, or deleted. Verify that the link points to the correct file and location.

| 28869|2009-05-15 19:39:42|Ptah Ra|Re: educating our children|
I would like to weigh in on the topic of saving our children also. I have decided that the best response I can offer is an excerpt from a lecture I delivered two years ago titled "The Need for Culture". I am a student of The Honorable Paul N. Johnson, and consider him to be the divinely anointed person to guide us from all of the predicaments in which we as a race find ourselves today. The following excerpt is based upon his teachings in 1919.

"The Need for Culture"
The Honorable Paul N. Johnson teaches us that "Culture is the heart, and soul, and lifeblood of a race". How is this possible? As its heart, culture animates and regulates the pulse, the rhythm, and beat of the life and vitality of a nation. As its soul, culture is the spiritual and cosmic guide, directing the race to success and achievement and inclining the race away from self destructive practices. As the lifeblood of a race it is their culture that perpetuates the continuous flow of creativity that emanates from the fertile minds, the creative minds within the race. This continuous flow of creativity is the force that sustains a race. Control of that creative process guarantees the continuing success of the race.
The heart of the race is the organ (culture) that tirelessly pumps its life promoting and life sustaining forces throughout the body (race). It is the culture of a people that takes in all of the constructive and creative ideas of the race and interprets them according to the temperament and needs of the race. It then expresses those things according to the unique perspective of the race (as determined by their unique culture). Hence it is the heart that is responsible for the spiritual development and enhancement of the race. The heart is the seat of the emotions and the brain is the seat of the intellect.
As the soul of the race culture is the invisible intuitive guide of the race. It is the collection of spirit power available to the race via the developed souls of the race?both past (ancestors) and present. The soul (culture) of the race is responsible for the harmonious thought vibrations it receives from the God of the race via the Angel of the race. It is responsible for the proper dissemination of the thought vibrations it receives. Like attracts it's like?so a developed, receptive mind is a requirement to receive these noble inspirations. Culture is responsible for character formation and development, and retention of learned life lessons. Culture is responsible for the transmission of all of the lessons of life that have been learned to succeeding generations. It is the lessons from the soul that dignify a people, protect and safeguard that people.
As the life blood of a people, culture is the educational/instructional processes (temples, schools, etc.) that synthesize the experiences of life into systems of action that support the directions given by the soul.
What educational processes are available to us: informal training, formal training, life experiences, psychic and intuitive experiences, dreams/visions, and religious/cultural training. The oldest and strongest educational channel available to us and used by modern Kushites-Khemites is our intuition. Intuitive learning is not founded upon the learning processes recognized by the western civilizations. Yet it is the process that the FAHAMME Rasool advocated "need not be laughed to scorn". Laughter and ridicule by Khemites and other nations causes this intuitive ability to be suppressed in individuals capable of exercising it. The resulting shame and stigmaticism causes a person/people to further suppress rather than develop their intuitive faculty(ies).
However, it is these glimpses of inspiration that lead to both mental and psychic growth. Hence

the teaching of the FAHAMME Rasool that "The African's way of seeing and understanding things needs to be developed into a science making it useful, practical and up to date".
When a people become cultured, they develop a unique philosophy of life and a unique philosophy of death (or the absence of life). This is followed by the development of a people's unique concept of both heaven and hell (reward and punishment).
A people's philosophy of life addresses questions such as: the purpose and meaning of life, how life is defined, how is a full life achieved, how is a completed life evaluated, and if there is anything other than life, i.e. is there life after death? If so what is death?
A people's philosophy of life compels a consideration of death or transition: what is death, what is the function or purpose of death? How are the consequences of death evaluated? If the philosophy defines a event promoted by death, then that philosophy of life will produce concepts of an after-life: i.e., heaven, after life, how defined, its purpose, and how it is to be evaluated.
A people's unique philosophy of life also produces concepts of accountability for life: heaven and hell (real or imagined), purpose of a heaven and hell, how is heaven or hell accomplished, how is heaven and hell evaluated or how are the effects or results of heaven and hell evaluated?
With this explanation of the awesome responsibility of a people's culture, we can begin the process of examining the exact state of affairs of our race and begin the corrective actions needed.
========
I hope this brief statement adds to the growing consciousness of the urgency we face in taking corrective actions to save not only our children, but the entire race. Hotep.

--- In Ta_Seti@yahoogroups.com, tafari_sudra@... wrote:
>
>
> truth based africentric education, a discussion
>
http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=126481&d=36998
> click above
>
>
>
>
> Tafari-sudra,Khumbaka
>
| 28870|2009-05-15 19:39:46|Shu Tefnut|Fw: [BNYEE]-- FW: Blacks: Do or Die on Sunday|

----- Forwarded Message ----
From: Dr. Jackie Cody
To: 100 Blacks in Education ; National ; BNYEE

Sent: Friday, May 15, 2009 5:44:03 PM
Subject: [BNYEE]-- FW: Blacks: Do or Die on Sunday

Blacks: Do or Die on Sunday
By Alton H. Maddox, Jr.

On the 55th anniversary of Brown v. Bd. of Ed., May 17, 2009, everyone is urged to be in the sanctuary of United Missionary Baptist Church, 228 So. Harrison Street, East Orange, NJ at 3:30 p.m. to learn about the history of Black education in the United States. Each person in attendance will receive a well-researched and informative "Timeline of Black Education in the United States: 1750-2009."

As long as Black people remain unenlightened, our children will continue to be doomed. Public schools today have become holding pens for the prison-industrial complex. Between public schools and the prison-industrial complex, Black youth have acquired a new dress code.

There is one myth that will be explored in detail on Sunday; that is, that white people created public schools in the United States. White people created private schools. Our revered ancestors initiated the public school movement. The "founding fathers" refused to make education a constitutional right.

I will also prove that the charter school movement is a threat to Black education. This may be a once-in-a-lifetime lecture. You should be in the house. What you don't know will kill you! Admission is free. Call UAM at 718-834-9034 for bus information.

Mayor Michael Bloomberg is sponsoring a trip to Washington, DC on Saturday, May 16, in order for Blacks to drink Jim Jones Kool-Aid. Given our ignorance of political tricknology and our lack of history, we will readily imbibe a soft drink laced with cyanide. The bus trip to Washington, DC is free.

Dell Mini Netbooks: Great deals starting at $299 after instant savings!

Hotmail has a new way to see what's up with your friends. Check it out.

--~--~---------~--~----~------------~-------~--~----~

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-~----------~----~----~----~------~----~------~--~---

| 28871|2009-05-15 19:40:09|Shu Tefnut|Fw: [BNYEE]-- Fwd: HONORING MALCOLM X IN THE STREETS - MAY 19TH HARL|

Attachments :
Malcolm_X_2009_flyer_Black_Power_March.zip

----- Forwarded Message ----
From: "Dohugh@aol.com"
To: bnyee@googlegroups.com; NatBlackEd@googlegroups.com
Sent: Friday, May 15, 2009 10:14:58 AM
Subject: [BNYEE]-- Fwd: HONORING MALCOLM X IN THE STREETS - MAY 19TH HARLEM, NY

From: RWare10709
BCC: Dohugh
Sent: 5/15/2009 3:38:44 A.M. Eastern Daylight Time
Subj: HONORING MALCOLM X IN THE STREETS - MAY 19TH HARLEM, NY

Please print out and send along the attached flyer in PDF and JPEG. thank you

Celebrate and Honor

Malcolm X

Tuesday, May 19, 2009
Assemble: 12PM Sharp
Harlem State Office Bldg. for
20th Anniversary of
BLACK POWER MARCH
and
125th St. Business
Shut Down
1PM to 4PM

nowhere in the world is Malcolm X honored like he is in his political birth place, Harlem.
nowhere does an entire central business district shut down to honor this greathero like
it does in Harlem. Because Black people demand it.
Take pride in the 20 year battle to make
this honor a reality -

If Malcolm was alive he would be in the streets with us, demonstrating Black Power in a
world that challenges our lives everyday. Malcolm lives! When we are fighting back....

This year remember...

Message to the Grassroots
To honor Malcolm is to honor the best in ourselves. This is no time to sit back or sit down. A Black man in a White House does not make it ours. ONLY YOU are the key to your self-determination and Black Power. Wall Streets government is still stealing our homes; Police still killing our children; Schools still not teaching our kids; Healthcare still out of reach and no jobs for our people... In the spirit of Malcolm X, to the streets for our human rights.

omowale clay

An Excellent Credit Score is 750. See Yours in Just 2 Easy Steps!

Recession-proof vacation ideas. Find free things to do in the U.S.

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For more options, visit this group at http://groups.google.com/group/bnyee?hl=en
-~----------~----~----~----~------~----~------~--~---

| 28872|2009-05-16 08:05:11|Ferg|nefertiti|

Attachments :

E.GA.2303.1943(3).jpg

?

----- Original Message -----

From: Ferg

To: ferg@kaa-umati.co.uk

Sent: Saturday, May 16, 2009 3:09 PM

Subject: Emailing: E.GA.2303.1943(3)

Queen Nefertiti, see attachment

Somo

| 28873|2009-05-16 08:25:43|odhiambo okecth|Re: PEV Healing, Kiambaa vs other Vicitims!!| For true peace, national healing and reconciliation to take root, we must stop being more clever than our neighbours.

We must engage in constant dialogue and do things above board.

It must start with the President. If the Rt Hon Raila Odinga was tear gassed during the mass service for the people who were killed in Kibera in February last year, why must the President think that Kenyans will give him accolades for going to bury the people who died in that church 17 months ago?

If the President kept silent as the people of Nyanza, Western, Nairobi, Rift Valley, Coast, Eastern and North Eastern buried their many deads, killed by police in defense of Kibaki, what makes the President think that Kenyans will give him accolades for going to bury the people who died 17 months ago?

The many Kenyans who were killed in the Post Election Violence were buried long time ago. We were in the process of healing the wounds when the President himself officiates to have them ripped off. It is painful.

The Kalenjins lost many people. The Luhya lost many people. The Luo lost many people. The Kisii lost many people. The Kikuyu lost many people. And we all burried our dead, then.

What wisdom was it to keep others for this long and only spring a surprise state burial now?

This is coming at a time when PNU is pushing to have our Provinces sub-divided for their convenience. Surely, why cant our leaders leave the Kikuyu alone to work in harmony with all other Kenyans?

Why are the Kikuyu leadership hell bent on antagonizing the Kikuyu with other Kenyans. The Kikuyu must rise up and put a stop to this. You are as Kenyan as all other Kenyans.

And you must not be set against your colleagues in Kenya. We are all awake to the shenanigans these people are playing with power and we must resist it.

The Kikuyus must be left alone to intergrate with all other Kenyans. This includes voting for other Kenyans, including for the Presidency.

Odhiambo T Oketch,

Komarock Nairobi.

--- On **Sat, 5/16/09, Kombo Ogaro** wrote:

From: Kombo Ogaro
Subject: Re: PEV Healing, Kiambaa vs other Vicitims!!
To: bidiiafrika@googlegroups.com
Date: Saturday, May 16, 2009, 4:17 AM

Sungu,
Well illustrated. The Rwanda genocide thought many people numerous lessons:
1. An evil foeign regime was being imposed on them after the hineous death of their president. Even your friend can betray you to the worst enemy
2. Both innocent and the perpetrators suffered the consequences during and after the war
3. Chidlren and women fell victims of the highest order.
4. It was a case of arms, supply of weapons from outside, different faction with different intentions.
5. True healing started after recognising that a nation will be swept and taken over by worms. President Kagame, victorious tunred the table upside down and become the President. Ahe embarked on reconciliatin rather than accusations and counter accusation. Different from our true tatse of the Molo Massacre during the Moi era, several tribal clashes were evident everywhere. Leaders capitalised on the recent violence and blamed largely political leaders. the politician later too turned to blame church leader for not taking a good position.
Now the game is never ending we keep talking until our President a 'book to read and a movie to watch'. We shed crocodile tears when we see justice being delayed and denied. The funders of the genocide are t large in comfort of thei zones just liek President Bashir is escaping the Darfur genocide. The same guys are occupying ministerial positions.
What we needed was a nullfication of the elections - entire and nothing less. ITS BETTER TO SPEND EXTRA TO MAKE THINGS WORK. Buy cheap buy twice! We are paying double now: a floated divisive cabinet that will continue to grample and wanton like MPs who will be bought to defeat the casue of justice, and suffering millions Kenyans with escalating incidences of mini corruption and grand corruptions.
Unlike Rwanda which has almost eradicated corruptions, the Kenyan face is that of Robert Mugabe, who has ruined the country and brought it to its knees. Slowly Yoweri Kaguta Museveni's wanton style of leadership is a case study of a liberator slowly becoming the Mobutu. He will loose respect and no more legacy will be left.
Africa is in a verge of a new wave - stealing election, and geting into colations - having same dictators in power! Kenya sets the string straight, we are thinking differently and sooner our citizen wont cry the same cry like before. New leadership is waiting 2012 or sooner and soon we will be matching a grand match to the parley gates of state house to separate the chaff from the grains. We will evoke memories of great poets like Okot Bitek and enumerate great men like Nelson Mandela. We dismantle the bitter cry and instal the sweet sounds of wailing mothers praising the new born century. The end of our misery will be the begginign of God given wealth, riches and good governance and democracy. Our children and grand children will admire the pillars created, the possession of our land, and the freedom with good moral values and principles.
As a citadel, Kenya will extend its borders of good governance to the rest of AFRICA and the

World. Once we get rid of the chaff in the juduciary, treasury, govenrment office - we would have ensured that we have a mentorship approach destroying the mornachial system currently we are in. Freedom of the press, association, guarantedd free provison of health to all, regulated financial markets, investor confidence, free education for all - Kenya stand as a citadel!
Kombo Eijah

On Sat, May 16, 2009 at 9:45 AM, otieno sungu <sunoti@yahoo.com> wrote:
Given that this country needs to heal and move on, and given that communities that were affected by the PEV need to be brought together in a true healing process, it is instructive to note that all ODM MPs kept away from the mass burial of the Kiambaa victims.
The question that begs answers is, are we really on the path to healing? Is political gain and/or losses played out in the whole issue?
While it is all good to accord the all the PEV victimsa decent and dignified send off, it should be across the board.
What is coming out is that one side of the devide wishes to project the Kiambaa PEV fire victims as the "only" victims of PEV. There were those who were burnt in Naivasha by youths perceived to be PNU just as the Kiambaa ones are perceived to have been torched by ODM youths.Then there were the youths killed in Kisumu, hundreds of them by police, are some "more Kenyan" than others or the pedigree matters here?
Giving prominence to one groups and behaving like the others do not deserve recognition as PEV victims only breeds resentment.
As things stand, we are right backto December 2007 and nothing has changed, only a lull before another storm.
True reconciliation is like the Rwanda type, where honesty and truth guides the process, not political expidiency and a "we are te victims" attitude. Both sides committed attrocities and this must be acknowledged by both sides in a true healing process.
Recognition should be accorded to all PEV victims and compensation chanelled to all affected groups. As long as when one side of government mean PNU supporters only when they talk PEV, nothing will change and even those who have moved back to their homes will not be at ease with their neigbours.THis has been the scenario when compensating IDPs too.
Let us start being honest with each other and resolve this issue of reconciliation,not aggravate things.
We must remember that the "victims" from all sides will keep being victims if we do not exorcise the ghost of PEV properly.
Otieno Sungu.
Juba-Southern Sudan.

| 28874|2009-05-16 08:26:35|Lenny jones|Hotep|

Hotep to all, who arenot accepting these modern day academics whowill continue to distortthe truth about African History, and To those who continue to falsify The Black Man's History may Sut, and the eater of the dead find you.

P.S. We know that the powers that be are controlling the mummy finds, and doing the DNA research on

So that should tell us something? They definitely are not KMT Hotep

| 28875|2009-05-16 09:32:20|Paul Kekai Manansala|Re: nefertiti|

For obvious reasons, we rarely see this and other legitimate portrayals of Nefertiti.



Regards,
Paul

> --- In Ta_Seti@yahoogroups.com, "Ferg" wrote:
> >
> >
> > ----- Original Message -----
> > From: Ferg
> > To: ferg@...
> > Sent: Saturday, May 16, 2009 3:09 PM
> > Subject: Emailing: E.GA.2303.1943(3)
> >
> >
> > Queen Nefertiti, see attachment
> >
> > Somo
> >

| 28876|2009-05-16 16:08:02|Tafari khumbaka|where's king solomon?|

http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481
king solomon
Tafari-sudra,Khumbaka

| 28877|2009-05-17 12:32:45|Shu Tefnut|video 'MALCOLM X PREDICTED THE OBAMA PRESIDENCY'|

Living In Black
360 Degrees of the Black Experience



HERU BENNU
AMEN RA

Check out the video 'MALCOLM X PREDICTED THE OBAMA PRESIDENCY'



MALCOLM X PREDICTED THE OBAMA PRESIDENCY

Video link:
MALCOLM X PREDICTED THE OBAMA PRESIDENCY

About Living In Black
We're Africans ascending, engaged in culturally relevant conversations, business tips, research and activism. We're ready for action.



5679 members
16790 photos
3808 songs
4396 videos
4704 discussions
2495 blog posts

| 28878|2009-05-17 12:32:46|Shu Tefnut|Fw: [BNYEE]-- Harlem Great Debate 6: Has Bloomberg Been Good For Bla|

Attachments :

Harlem Great Debate 6.jpg

----- Forwarded Message ----
From: S. E. Anderson
Sent: Thursday, May 14, 2009 9:01:01 AM
Subject: [BNYEE]-- Harlem Great Debate 6: Has Bloomberg Been Good For Black People?

The Great Debate #6:

Has Bloomberg Been Good For Black People?

SUNDAY May 17 6PM at Salem Methodist Church

129th Street and AC Powell Blvd

Harlem, NY

ADMISSION FREE

---------- s. e. anderson is author of "The Black Holocaust for Beginners" Social Activism is not a hobby: it's a Lifestyle lasting a Lifetime http://www.blackeducator.org http://blackeducator.blogspot.com ----------

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-~----------~----~----~----~------~----~------~--~---

| 28879|2009-05-17 12:32:46|rehal orville|Re: where's king solomon?|

I read that : /.../

David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeolog ical record of the region. Quoting from the book, Archaeolog y of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentati on of the period."(1) There is such a complete void of external sources that the archaeolog ist, author and leading authority on the era, Donald Redford, writes in frustratio n that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "(2)

In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).(3) Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon

already exists, and comes from the very place one would least expect to find it.

/.../ SO who were they, can you give their Egyptian names and the links to us?

--- On **Sat, 5/16/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] where's king solomon?
To: maatcollective@yahoogroups.com
Date: Saturday, May 16, 2009, 4:07 PM

http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
king solomon

Tafari-sudra, Khumbaka

| 28880|2009-05-17 12:33:20|Shu Tefnut|Fw: [BNYEE]-- HARLEM- Tues. May 19 Malcolmx & Black Fatherhood @ Sch|

Attachments :
MXM 19 May09 Flyer.pdf

----- Forwarded Message ----
From: S. E. Anderson
Sent: Saturday, May 16, 2009 8:15:29 AM
Subject: [BNYEE]-- HARLEM- Tues. May 19 Malcolmx & Black Fatherhood @ Schomburg

Malcolm X & Fatherhood: Lost, Stolen and Found
His Impact On Rebuilding Black Fatherhood Today

What would move the Black community to the next level? A modern day Malcolm X, President Barack Obama, or fathers who are committed to nurturing and supporting their families. Join the Malcolm X Museum as it commemorates the 84th anniversary of Malcolm's birth by talking with

fathers and their children and reflecting on Hajj Malik El Shabazzs role as a father, son and leader. Free gifts for fathers who attend with their children!

Tuesday May 19, 2009 from 6 pm to 9 pm

Langston Hughes Auditorium

Schomburg Center for Research in Black Culture,

Malcolm X Boulevard & 135th Street

Harlem, NY

This event is free and open to the public.

--The Malcolm X Museum is Chartered by the NY State Board of Regents--

For more information, please contact The Malcolm X Museum at 2123409502

---------- s. e. anderson is author of "The Black Holocaust for Beginners" Social Activism is not a hobby: it's a Lifestyle lasting a Lifetime http://www.blackeducator.org http://blackeducator.blogspot.com ----------

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For more options, visit this group at http://groups.google.com/group/bnyee?hl=en

-~----------~----~----~----~------~----~------~--~---

| 28881|2009-05-17 12:33:37|Shu Tefnut|Fwd: HONORING MALCOLM X IN THE STREETS - MAY 19TH HARLEM, NY|

----- Forwarded Message ---- From: "Dohugh@..." To: bnyee@googlegroups.com; NatBlackEd@googlegroups.com Sent: Friday, May 15, 2009 10:14:58 AM Subject: [BNYEE]-- Fwd: HONORING MALCOLM X IN THE STREETS - MAY 19TH HARLEM, NY

_____ From: RWare10709 BCC: Dohugh Sent: 5/15/2009 3:38:44 A.M. Eastern Daylight Time Subj: HONORING MALCOLM X IN THE STREETS - MAY 19TH HARLEM, NY Please print out and send along the attached flyer in PDF and JPEG. thank you Celebrate and Honor Malcolm X Tuesday, May 19, 2009 Assemble: 12PM Sharp Harlem State Office Bldg. for 20th Anniversary of BLACK POWER MARCH and 125th St. Business Shut' Down 1PM to 4PM nowhere in the world is Malcolm X honored like he is in his political birth place, Harlem. nowhere does an entire central business district shut down to honor this great hero like it does in Harlem. Because Black people demand it. Take pride in the 20 year battle to make this honor a reality - If Malcolm was alive he would be in the streets with us, demonstrating Black Power in a world that challenges our lives everyday. Malcolm lives! When we are fighting back.... This year remember... Message to the Grassroots To honor Malcolm is to honor the best in ourselves. This is no time to sit back or sit down. A Black man in a White House does not make it ours. ONLY YOU are the key to your self-determination and Black Power. Wall Street's government is still stealing our homes; Police still killing our children; Schools still not teaching our kids; Healthcare still out of reach and no jobs for our people... In the spirit of Malcolm X, to the streets for our human rights. omowale clay

| 28882|2009-05-18 09:35:52|Tafari khumbaka|FW: Awesome: Knock...Knock!|

Attachments :

Knock_Knock.wmv

damn!!! good!!!!
check out attachment

Tafari-sudra,Khumbaka

--- On **Mon, 5/18/09, Felicia Carroll**

Date: Monday, May 18, 2009, 10:31 AM

From: Simpson, Claudia
Sent: Monday, May 18, 2009 10:24 AM
To: Hayes, Venecia; Woodley, Tara; Herron, Shelia; Hayes, Venecia; Baker, Queba; Carroll, Felicia
Subject: FW: Awesome: Knock...Knock!

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| 28883|2009-05-18 10:07:45|Shu Tefnut|Fw: [BNYEE]-- Malcolm X, Born Day, May 19, 2009|

Subject: [BNYEE]-- Malcolm X, Born Day, May 19, 2009

Malcolm X - El-Hajj Malik El-Shabazz

==========

Celebrating Malcolm X's 84th Birthday, May 19, 2009 and Beyond Including Malcolm X's Missing Autobiography Chapters

Interview With Author, Manning Marable
Parts 1-6 w/ Democracy Now.

==========

*On Citizenship

*We are Living in a Police State

*On the LAPD Killing of Ronald Stokes

*Malcolm X, Inventing Radical Judgment

*Malcolm X on Morality and Black Success

*You Can't Hate The Roots of a Tree Without Hating The Tree

*Mos Def Reads Malcolm X

*Playboy Interview With Malcolm

*Malcolm X Rap Sheet

*Ancient African Civilizations
by Malcolm X

*Article on Death of Father of Malcolm X, Earl Little, 41

*X - The Life and Times of Malcolm X
An Opera

*Malcolm X Eulogy

*The Princely Paradox of Malcolm X

*Malcolm X Letter to Dr. Martin Luther King

*Malcolm X Letter to Dr. Martin Luther King

*Seventh Child: Family Memoir of Malcolm X

*The Mystery of Malcolm X

http://terryhowcott.com/closeup.asp?cid=9&pid=350&offset=12

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-~----------~----~----~----~------~----~------~--~---

| 28884|2009-05-18 10:07:51|odhiambo okecth|KCDN Peace Run/Walk|
On 13th June 2009, we will be hosting the 2nd Edition of the KCDN Peace Run/Walk at the Montana/Calvary Grounds as from 8am. We have invited the DC Nairobi East District to come and flag the Run/Walk. We have also invited the participation of church and local leaders.

The Key Note speach on Peace will b delivered by Bishop Dr Julius Mbagaya of the Baptist Convention.

We have mobilized enough participation from parents and pupils alike. They will come in big numbers to show solidarity with other Kenyans on the need for Peace, National Healing and Reconciliation in Kenya.

At KCDN, we are doing something for our children who are either orphans or vulnerable. We

have been mobilizing people of goodwill to help these children have books, stationery and uniforms. We have documented all that we do at our blogspot for ease of reference; http://kcdnkomarockswatch.blogspot.com We are now focused on the parents to display the kind of unity and love that children display.

By this intro, we are inviting your participation and support to this course. We need Tents, Chairs, PA System, Water, Course Van, Course Security, T-Shirts, Paper Caps, Banners, Posters, Manila Papers, Felt-Marker Pens, and as many volunteers for the day.

We are encouraging participants to come with their own peace posters so that this relations and involvement in the KCDN Peace Run.Walk becomes personal and self involving.

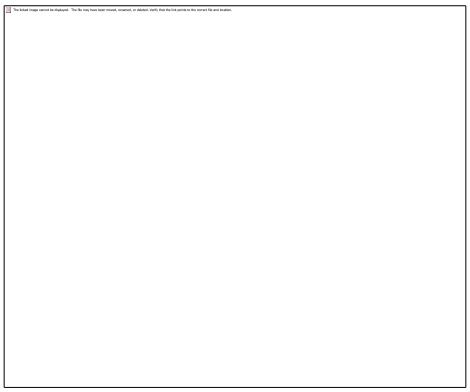
Only throgh personal involvement will we achieve a lasting peace amongs us.

We kindly invite your support for this course.

Odhiambo T Oketch
Tel; 0735 529 126, 0724 365 557,
http://kcdnkomarockswatch.blogspot.com

| 28885|2009-05-18 10:07:55|Shu Tefnut|Fw: Dr Boyce on NPR, Tenure case update|

----- Forwarded Message ----
From: Dr. Boyce Watkins: Your Black World
To: shutefnut@yahoo.com
Sent: Monday, May 18, 2009 10:58:17 AM
Subject: Dr Boyce on NPR, Tenure case update



YBW Coalition Readers Weigh in on my Tenure Case Thank you for your love



As I state on the video introduction for YourBlackWorld.com, There is no one way to be black. This statement implies that even those in our family who dont agree with my

position have a right to express their opinions. Such is the essence of freedom of thought, which requires discipline for us to maintain (even I get tempted to discount opinions that seem misguided, as I am learning and growing myself). At any rate, I want to give a very sincere thank you to those whove sent emails in support of my tenure situation at Syracuse. Again, I must re-emphasize the following:

1) DO NOT feel sorry for me.I am fine. Ive never depended on some random university to pay my bills, as we should realize that it is not in the interest of our communitys national security to rely on the descendants of our historical oppressors to provide things that we critically need (the easiest way to control another man is for that man to know that you are the reason his children get to eat every day). I built my business interests because I wanted to be a truly independent Black man and a serious scholar. Academic bureaucracy sometimes gets in the way of true scholarship, the same way that the pettiness of church affairs can get in the way of truly serving God.hence, Jesus is killed in public with many so-called pastors cheering on his murder. I will never be as great as Jesus, but I firmly believe in the phrase, What would Jesus do? I truly believe that Jesus would do his best to do whats right, he would stand up for the weak and he would speak for those who have no voice. That is what I try to do every day of my life.

2) This issue is NOT ABOUT ME. I am not fighting for my own tenure, for Ive never needed tenure to validate me as a scholar. Rather, this fight is for all of the Black scholars around the nation who are being denied tenure on unfair grounds. It is for our children, who have a right to learn from Black professors without having to take African American studies as a major. It is to break the chains off of our most brilliant Black scholars, who are locked away in their offices writing research papers that no one is ever going to read, all because theyve been threatened with severe punishment if they choose to use their intellect to solve critical problems in the Black community. I encourage you to do an accountability request from your alma maters and ask them why they seem to only find good Black basketball players, but cant find any qualified Black faculty (using fundamentally flawed measures of the term qualified.youd be amazed at what some others consider to be qualified). Our children deserve to be educated by Black people too (Ive never had a Black professor in any class I took in 13 years of post-secondary education.Getting educatedshould notbe that difficult).

3) I am not angry with Syracuse University. While I do not agree with their decision, the truth is that many in America are socially conditioned to be frightened by uncompromising and outspoken African American men. I am from the south, so I am used to the disease of racism. So, Chancellor Nancy Cantors reaction to me is no different from the reaction that the university had to Jim Brown when he was here many years ago. I knew what I was getting myself into, as my reading about the lives of Martin Luther King, Malcolm X, Harry Edwards and others allowed me to see, in advance, how White America was going to react to the Dr. Boyce Watkins brand of scholarship. Even when you try to speak in love, simply standing up for Black people in a forthright way leads others to place you as an enemy of the establishment.thats why Dr. King was murdered. But remember: had it not been for the sacrifices of others,we would not be where we are.

Now its time for me to make my sacrifice for our children. I truly believe this is going to be the best year of my entire life, and I am sincerely looking forward to it.

Thank you and God bless you for all of your support. Your comments are below.names have been removed to protect your privacy. By the way - I am sorry I could not reply to everyone, there were quite a few emails and my fingers are getting old. Also,I will be speaking with Michel Martin(another member of our family) on NPR Tuesday morning at 9 am. We'll be discussing theRush Card again....I hope Russell doesn't come after me again on this one (alot of strange things happened after I discussed his card on the BBC/NY Timesand I quickly learned the perils of messing with a dude who is worth half a billion dollars), but you know I've got to tell the truth, and I made it clear to Russell that I respect him. Please visit my website if you would like to keep up as things develop- this is expected to be a VERY interesting week, for reasons I cannot disclose just yet.
Be well,
Dr B
www.BoyceWatkins.com

❖ Dear Dr. Boyce:

Hang in there. Also, why don't you send this (or a similar missive) to Vice President Joseph Biden, a prestigious Syracuse alumnus. It would be
interesting to see if he responds. Keep up the good work. Thanks for your voice.

❖ Sorry to read this. We need to find a way to harness the "leveraging power" of Black collegiate athletes." Also, can "Letters to the Editor" be sent to the student newspaper?

❖ Brother,
I sit here at work and read and am I saddened I am not as sure as to what, and how I feel. However, I know that great things are in store for you things that only the divine being can and will provide and that Syracuse cannot take away. There are situations that I can speak of that has happened to me in the same context of this whole story- all said your issue is of a much greater fight. With mine it was my own people who turned their back on me- in the work environment when I was called all sorts of names. Yes, names I dare not utter- I would think I was on a plantation.

For me it was a shocker and I did not know the correct procedures and steps to take- in a working environment and no one told me how to deal with this issue at work. So, I was left out in the cold by my own peersand I will not go on. I know for a fact that prayers work wonders and wonders never cease. I look at it like this sometimes in life in order to go forward, you have to take a step back, maybe not too far back, maybe you could and was making great waves at Syracuse- Tsunamis even, and people fear what they know not of most.

You are what people fear an educated black man! You may be down but not out, and Syracuse and all the people in powers that be who sit in their ivory towers will see you rise instead of fall, and they will look back and said I wish.. If only I knew. If only I had spoken up

On 05/14/09 - you will look back at this day and thank them for letting you go, because there is greater need for you elsewhere and God has your destiny not man.

❖ My frustrations are many.... my understanding on of your situation are clear. Keep praying, keep talking and keep moving....If I can help in any way... please call

❖ Hi Dr. Boyce,
You remind me of my father!!! Stand strong in the struggle, and let us know what we need to do to help and stand with you by taking action!
God bless you!

❖ I truly appreciate your sacrifice. The battle is long and hard, but God has given you the knowledge, wisdom, and strength to carry on.

❖ Do not give up Dr. Boyce. I am sure your next job is waiting for you. Your leaving is their lost. You have made your mark and now it is time to move on to better things.

❖ Thank you Boyce for standing up. I know it's not easy.

❖ Boyce,
I am sorry to hear that. However, as I received a fortune cookie today "In the middle of every difficulty lies opportunity."
Do you and remember this that no University (e.g. Syracuse) defines who you are, God does.

❖ Keep your head up! No need to ever sacrifice your integrity. I'm proud of you wish I could do more for you besides pray for you. Don't know if you remember, I'm still in the middle of an EEOC lawsuit with the racist environment I stood up to. It always gets so ugly, but the good part is, when you look in the mirror... nothing but pride is reflected. Good Luck, you will rise to even higher heights.

I'm sure you're disappointed and hurt and it's okay. You have such a positive attitude and you're a soul of Light. I dare to say that the Creator may have bigger plans for you than tenure at Syracuse . This is only a stepping stone.

Click here to read more comments

This message was sent from Dr. Boyce Watkins: Your Black World to shutefnut@yahoo.com. It was sent from: Dr. Boyce Watkins, 23F Queens Way, Camillus, ny 13031. You can modify/update your subscription via the link below.



 To be removed click here 

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| 28886|2009-05-18 10:08:00|k_m256|Confronting Racism!|

As-Salam 'alaykum

Racism. Where does it come from? How does Islam address this debilitating human condition? Ustadh Abdullah bin Hamid Ali of the Zaytuna Institute delivered a powerful presentation on this
subject in a lecture at the prestigious Massachusetts Institute of Technology (MIT)
in Cambridge, Massachusetts.

Visit our website and download a MP3 recording of this lecture ***free***.

Also, be sure to take advantage of our special offer for the month of May! ***"The Sunni Creed in Ghazzali's Words"***

This two-day seminar covers the summarized treatise of Imam Abu Hamid al- Ghazzali's mainstream
doctrine, Qawa'id al-'Aqa'id, translated and explained by Ustadh Abdullah bin Hamid Ali. This is the first
and only English commentary on this precious text available as a MP3 download.
Order 'The Sunni Creed' and receive a free download of Ustadh Abdullah's "Why we Differ in Salat'!

For more details, please click here and take advantage of this special offer

Was-Salam
| 28887|2009-05-18 10:08:06|Michael J Robinson|Announcing the launching of The African History Network!!! www.Afr|

Maat Hotep Family,

I wanted to let you know that I appreciate many of you viewing the videos that I have been posting on my YouTube Channel www.Youtube.com/mjrob1914. I know you have been probably wondering where you can purchase some of the videos that I have posted and will post in the near future. I am pleased to announce that ***The African History Network*** has finally launched. You can visit this site at www.AfricanHistoryNetwork.com. We have excellent discounts of 25% - 40% and more on the African-Centered DVDs and they are of good quality.

Be sure and check out the other pages on the site. We have a lot of information including current events across the country and helpful website links.

Thanks,

Bro. Michael

Michael J. Robinson

President

The African History Network

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www.Youtube.com/mjrob1914

"Right knowledge, corrects wrong behavior!!!"

| 28888|2009-05-18 10:08:25|iimtbiwb|The First Family of Love, The Nation of Israel| Nation of Israel, God is Real.

Love is the way to Live Life. Religions prepare the way of Death.

The Nation of Israel began and originated in the land of Jeshurun (Africa). That would make us originally Jeshuites or Jesse. It is the second largest continent on earth, and one the most densely populated. Today, the continent's population is only about ten percent of the world's population. God led Abram to Egypt from Mesopotamia of the Middle East. Then further south into the heart of the continent, his inherited land. God chose one family, and it grew to be a Nation. Israelites are a genetically born race of people. Twelve sons became twelve tribes. Judah is one tribe of the Israelites, and they lived by the Law. The Law is a way to Live Life. It is the Law of Love. The first five books of Moses is the Hebrew Bible, called the Law. Jews were Middle Eastern strangers, living amongst the tribe of Judah. The tribe of Judah was conquered, and relocated as slaves. After their removal, the Jews were established and the religion of Judaism was born. Jews gave themselves a name, and chose to be Jewish. They are not a race or nation of people. They are a religious group. A religion is a way of worship. Jews created Judaism from the Hebrew Bible (Law), and the historical documents of Israelites. They combined our Law and historical documents into a book. The Jewish bible is the Old Testament called the Torah. The Old Testament or Torah, influences man to pursue the contact of spirits. It is a book of Hate.

First, The family of Israel migrated to Egypt during a time of famine in the inherited land. The journey was made by Jacob Israel, his twelve sons, and their families. Joseph, Jacob Israel's son, was highly respected in Egypt. Joseph secured a section of land for the huge family of Israel. Overall, the Israelites dwelled in Egypt for 430 years. During that time, a new king or pharaoh that was not familiar with Joseph enslaved the Israelites. The Egyptians feared Israel would someday overtake Egypt. The family of Israel became slaves in Egypt, because they were lively. Israelites had grown to be more than one million people, outnumbering the natives of Egypt. According to history, the slaves were put to work building the pyramids. The pyramids were built in approximately forty years. Then, the slaves suddenly stopped working, and the Egyptian kingdom collapsed without warning. Our nation received a taste of Salvation in 1200BC. God called to Moses from a flaming fire of a burning bush. Moses was an Israelite, raised as an Egyptian. Moses fled from Egypt after murdering an Egyptian, who abused the slaves. God told Moses to bring His son, Israel, from Egypt back to the location of the burning bush. A bush

located in the mountains, where Moses herded sheep for his father-in-law. This is also were Moses met his wife, the Ethiopian. Ethiopia is one of the largest mountain ranges. Moses was king in Jeshurun. (Africa)
Next, Israel separated into three parts. Israelites of the Promised Land, Israelites who did not cross over into the Promised Land (Samarians of Samaria), and the Israelites of the tribe of Judah. A natural border of desert land (The Sahara) separated all Israelites from Egypt, and the other nations of the world. Eventually, the Nation of Israel gained control of all of Africa (Jeshurun), including Egypt. King David developed a friendship with the (Phoenician) Philistines, when he fled from king Saul. King Saul felt David was a threat to his rule as king. David, the Goliath killer, was very popular among Israelites. He found refuge with the Philistines. When king Saul died, Israel eventually named David as their king. King David moved the capitol of Israel and the Ark of the Covenant, from Hebron (Promised Land) to Egypt. King David wanted to be next-door neighbors with the historic Phoenician Philistines. (Palestinians of Gaza) The relocation gave king David and the Nation of Israel access to the other nations of the world. The tribe of Judah and the Levites followed king David to land in Egypt, called Jerusalem. (Egyptian tongue of the sea) Nevertheless, the move was careless of king David. He removed the Israelite capitol from the heart of our land, to be vulnerable at the border of our land. King David had more love for the nations, than he did for God's property. Fortunately, the Ark of the Covenant is under continuous watch by the Ethiopians to this day. The Queen of Sheba placed it there, after her visit with king Solomon. She had respect for Love and His property. She is the wisest of queens, and had a heart for Love. The Sheba kingdom is named after Abraham's granddaughter by his second wife Keturah, and their son Jokshan. The original Sheba is the (half) cousin of Jacob Israel. The Sheba kingdom was a "sister" to the kingdom of Israel.
King David named Solomon, one of his sons, as his successor to the throne. King Solomon was considered to be the wisest of kings by the nations. The nations of the world would bring gifts, for the Israelite Kingdom, to the border of Egypt. In the Song of Solomon, he claimed to be black or dark, because the sun had kissed or gazed on him. His locks were like a flock of goats. King Solomon also had a weakness for women. He had hundreds of wives and concubines. Out of ignorance, he built temples for them to worship their different gods. This was a bad example established by King Solomon. After king Solomon died, the Nation of Israel began to break down. The nations began to refer to the Nation of Israel, as two separate kingdoms. The desert land (Sahara) became a natural border between the two kingdoms. They called the tribe of Judah in Egypt, the northern kingdom of Israel or the northern kingdom of Judah. They called Israelites in the heart of Africa (Promised Land and Samaria), the southern kingdom of Israel or the southern kingdom of Judah. Eventually, the two kingdoms of Israel (or Judah) began to feud with each other.

Then, the northern kingdom requested the help of the Assyrian Empire, (Syria, Armenia, Phoenician/Gaza Strip, Iraq) to attack the southern kingdom. The Samarian Israelites did not cross over the river Jordan. (Nile) They received their land, called Samaria, before entering the Promised Land. They escorted the rest of the Nation, into the Promised Land, before returning to Samaria. After king Solomon, the Samarians became the rulers of the southern Israelite kingdom. The Assyrian Empire attacked them on behalf of the northern kingdom, the tribe of Judah. In the days of Isaiah, the Samarian Israelites were conquered and relocated as slaves to Assyria (Syria). Then, many of the Assyrians relocated to Samaria. Their relocation placed Middle Easterners

between the Promised Land Israelites and the tribe of Judah in Egypt. This is the beginning of Middle Easterners gradually occupying our lands.
In the days of Jeremiah, the tribe of Judah was conquered. They were relocated, as slaves, to Babylon (Iraq) by the Babylonian Empire (Iraq, Phoenician/Gaza Strip, Saudi Arabia, Syria). Jews were Middle Eastern strangers, living amongst the tribe of Judah in Egypt. Babylonians allowed Jews to remain in Egypt. Jews were Middle Easterners, and are not the tribe of Judah. They replaced the tribe of Judah. Jews did not evolve from any tribe of the Israelites. They simply took charge of the faith, and corrupted it. About 600BC, the Jewish religion of Judaism took root and prospered. As a result, the "true" Israelites lost their voice in the world. Many Babylonians relocated to Egypt, and created more confusion by intermixing with Jews. Different people of different origins and nationalities converted to be Jews. Race was not an issue until the current era, after the death of Jesus Christ. Europeans introduced race, and established the brutal institution of chattel slavery. Unfortunately, half of our land and country now belonged to Middle Eastern nations. Nevertheless, the Promised Land Israelites, over Jordan, (Nile) remained undisturbed in the heart of our country. (The Congo) They tended to themselves, and were ignored by the Middle Eastern nations. They originally lost communication with the world during the days of king Solomon. King Solomon was the first to ignore them.
Later, Babylon (Iraq) was conquered by Media and Persia (Iran). Then, the tribe of Judah became slaves in the Persian Empire. Middle Eastern slavery was basically a form of assimilation. The conquering kingdom forced orientation into their culture, without threat of rebellions. In other words, Middle Eastern slavery was a system used to absorb or adapt other nations to their way of life. By now, the Israelites of Judah were considered and taught to be Jews also. Daniel, of the lion's den, recognized the confusion of face between Israelites and Jews. As an Israelite, Daniel understood the book of Jeremiah. All of the Old Testament prophets were Israelites. Many of their prophecies were two parts; one part for Israel and one part for Jews. Black men wrote the documents of the Old Testament, called the Jewish Bible or Torah. Then, God silenced our prophets, as slavery stripped us of our identity. Our documents were stolen, manipulated, and hidden. As a result, Black men have been ignored and persecuted for speaking against the establishments of the world. Eventually, Cyrus the Great of Persia (Iran) released the Israelites of Judah, to return to their own land. The honorable king Cyrus was considered to be one of the greatest kings, with an understanding heart. The Persians compassionately referred to him as the conquering lion. Unfortunately, Middle Eastern strangers ruled Egypt, and had overtaken the land. Furthermore, Middle Easterners intermixed with their slaves, diluting the gene pool of these Israelites. Ironically, the Black Jews of Ethiopia were not accepted as Jews until after the year 2000.

Finally, Alexander the Great, and the Macedonian Greek Empire (Macedonia, Armenia, Greece, Rome, Turkey) conquered Egypt and the Middle East. Alexander was considered to be the great conquering warrior king. He was brilliant, fearless, hot-tempered, strong, and well organized. He also hated unjust rulers. Alexander had a genuine interest in other nations, and was determined to integrate all people, customs, and traditions. Greeks, Romans, and the Middle East have closely related customs, because he combined the best ideas of all developed nations. By 146 BC, The Roman Empire (Rome, France, Germany, Spain) gained control of what remained of Alexander's Empire. The Roman Empire gained Armenia, Egypt, Greece, Phoenician/Gaza Strip, Syria, and Turkey. This newly acquired land became the Eastern Empire. It was a melting pot for Germans, Greeks, Jews, and Egyptians. The original four divisions became the West Empire. The Roman

Empire had grown to become four new divisions: the East Empire, the West Empire, Britain/England, and Egypt. Persians recovered the remainder of Alexander's kingdom, which was the rest of the Middle East. In 27 BC, Octavius became Caesar Augustus and the first emperor of the Roman Empire. Augustus was the adopted son of his uncle, Julius Caesar.
The beginning of the current era is highlighted with the birth of Jesus Christ. The Jews were readers of the Law, so they denied Jesus. According to God's Law, anyone speaking blasphemy or working flatteries would be put to death. Jesus, a Jew, spoke in the name of God, but he was not like Moses. God did not send Jesus to His son, Israel. Obviously, the false prophet was speaking to the wrong nation, and they went their separate ways. God does not make mistakes, and Jesus was not held guiltless. The Romans hung Jesus on the cross at the request of the Jews. Furthermore, Rome destroyed Jerusalem and the second temple in 70AD. The cult of Christ, which was less than a hundred members, began to grow after the death of Jesus. Gentile nations began modifying their belief systems. They combined Hebrew and Jewish doctrine with their own beliefs. The "Cat" holistic belief became Catholicism. The cult of Christ evolved into the religion of Christianity. Jesus had toured on Gentile ships, and they promoted him to godlike status after his death. The Roman (Catholic) Empire ordered the persecution of Christians in 249 AD. Roman Emperor Constantine granted religious tolerance to Christians in 313 AD. Constantine moved the Empire capitol in the west, east to Byzantium by 330AD. In 395AD, the East (Christianity) and West (Catholicism) Empires cut their ties. The East Empire became the Byzantine Empire. (Egypt, Macedonia/Greece, Phoenician/Gaza Strip, Syria) The spirit of Christ and his followers reigned for a thousand years. (Approximately 100 AD-1100AD)
In the 500s AD, Germany established rule over the West Roman Empire. The Christian nation of Britain/England completely broke ties with Rome. Then, a rising Arab Islamic force conquered the entire Byzantine (East) Empire by the 700's AD. The Roman Empire was consolidated to Europe only. Christians and Muslims fought a major battle in the early 730's AD. Christians won and Catholicism continued to flourish in Western Europe. In the Middle Ages, (800AD ? 1200AD) the corruption of the saints began to blossom and became evident. For example, Popes had become very powerful. Positions and pardons from sin, called indulgences, were being purchased and sold. Simony, which is the buying and selling of sacred objects and offices, was also a problem. Discrimination and abuse of power became rampant. In 1000AD, Christians began a crusade that failed to recapture the holy lands (part of Egypt) from the Arabs of the Middle East. The holy lands are also called the Egyptian tongue of the Red Sea. Eastern (Christians, Muslims) and Western (Catholicism) Europe suffered a religious split. A new way of thinking, called scholasticism, began in Europe in the 1100s AD. Scholasticism is the use of reason and philosophy to understand religion. Europeans started to study scientifically, and began exploring new lands. There were many rebellions against the dominating Catholic Church. The Gentile nations began reading for themselves, instead of listening to Popes, emperors, monarchs, and other nobles. They began to empower themselves and form new religions. This led to the Renaissance (1300) and Reformation (1500) periods. The Catholic Church and Christianity split into many different beliefs. Eventually, the spirit of Christ fully unleashed Satan and his people. Satan went after the Children of Israel in full force, in the name of Jesus Christ.
By the 1300's, Blacks that were former Middle Eastern slaves began to become slaves in Europe. By the 1400's, European nations (Britain/England, Dutch, France, Portugal/Spain) began to explore the territories of our land. (Africa) Europeans introduced themselves to our people, as friends spreading the gospel and converting the world. They also began to colonize the New

World, called the Americas. Our People joined Europeans, in a partnership and building contract that went badly. In the mid 1400's, The Europeans reneged, and introduced us to bombs, guns, and soldiers with body armor. The Atlantic Slave Trade had begun. The Promised Land Israelites, which are the third part and heart of Israel, were conquered. European nations removed over ten million of our people into slavery. Only about five hundred thousand slaves, mostly young men and boys, were brought to North America. (USA) King James of Scotland and England acquired the throne of Bloody Mary, who was his mother. King James and Jesus had a lot in common. He gathered the documents of Jesus' homeboys. Then he arranged them as the books of the gospel, and added them to the Jewish Bible. The new bible combined the Hebrew, Jewish, and Gentile bibles together. This book became the King James Version in 1611. Mistakenly, Our people were not considered to be Israelites at that time. God had hidden our identity. The European nations brutally enslaved our people, while reading the gospel of Jesus Christ to us. They established authority over the western and southern parts of our land. Middle Easterners maintained their control of the eastern part of our land. The Gentile nations renamed our country Africa, but until about a hundred years ago, (approx. 1900) it was called the Dark Continent. The Europeans referred to most of us as Ethiopians, although most of us were not from Ethiopia. Ethiopia (Sheba kingdom) is the only historical black settlement in existence. It is located in eastern Africa. Promised Land Israelites were plucked out of our land, and scattered throughout the world by foolish European nations. Gentile nations, which we did not understand, shipped us to lands that were not familiar to us. The art of cooking outside, over an open flame (Barbecues) spread to new parts of the world. Intermixing created many nations of color. (Central, South America, and many island nations to name a few) Eventually, Britain and the United States of America established dominating control over our people and land. The United States became a superpower.

Israelites have always been blessed and talented people. We adapt quickly, and can arrange and build anything. We are the greatest builders in the world. The sophistication and skill of the Egyptian pyramids continue to amaze the nations. The Israelite temple that king Solomon oversaw, was the most magnificent of its time. King Solomon partnered with king Hiram of Tyre, (Phoenician Philistine/ Gaza Strip) who was a metalworker and friend of king David. King Solomon traded goods and labor for labor and materials. Eventually, Hiram acquired our knowledge of architecture. Masons assassinated him for the highly protected information. Therefore, Stone and Freemasons (est.1646) acquired their basic knowledge from the Nation of Israel. Ironically, Black masons have not always been accepted by other nationalities of masons. More importantly, Man has the ability to build with the work of his hands. Masons are men of many beliefs, but as a society they serve the master builder or god of fortresses. God is the Master Creator. Israel is the stone that the builders refused, and will always be the head cornerstone. We have been a blessing to all nations, and literally built every kingdom of the world. We were enslaved in Egypt. Then, Middle Easterners, who were familiar to us, enslaved Israelites. Finally, the Europeans tragically enslaved us for 400 years. (1460s to 1860s) Israelites and Blacks have always been slaves, because we transgressed God and His Law. We cannot be God's People, and be like the nations of the world at the same time. Nobody can serve two masters. Therefore, strangers have devoured our land in our face. God has afflicted us as His Servants, to prove Him to the world. The Nation of Israel has been coming into the age of our understanding, since the days of Abraham. The nations have shown nothing but Hate, to the nation of Love. God is Love, and Love is our Salvation.

The nations of the world attempt to camouflage the desolations caused by their abominations. From President Lincoln (Feb. 12,1809) to Obama, Americans have been covering their tracks. North America was the last to end their brutal institution of slavery. Gradually, we have been accepted as "African" Americans by the American country of immigrants. They attempt to exalt and forgive themselves of their evils. Undeniably, Christians are not Israelites. Saints are not the Elect, and bitter is not sweet. Truthfully, honest Abe was forced into glory. The American Civil War (1861) was a power struggle, between the north and the south, over control. The institution of slavery empowered the confederate states of the south in many ways. The slaves wanted to be free from bondage, and would sacrifice their lives to achieve it. Emancipation (1863) persuaded slaves to fight for the north. Emancipation was only collateral damage. The north conquered the confederate states of the south. The union states of the north stripped the south of its power, which was slavery. The great emancipator ended slavery in the rebellious states only, not the entire country. Lincoln's goal was to preserve the power of the union and the unity of the states. He did not enter war to free the slaves. Fredrick Douglass persuaded Lincoln to use (free) the slaves in war. President Lincoln was assassinated for his vision of Black voting rights. Slaves were an untapped political force, because they were the majority in the south.

We have only been free in America for close to 150 years. Many of our parents and most grandparents suffered through segregation and Jim Crow laws. (1880) The Civil Rights movement began in the 1950's with desegregation of schools. It began to decline with the death of Martin Luther King, Jr. in 1968. The slavery experience is freshly preserved in stories, customs, and the reality of the Black nation. Our men and the Black family still struggle to rebound. All over the country, Blacks are located in concentrated black cities and towns. These Black areas or populations suffer the poorest conditions, from region to region and state to state. We are reluctant to fully conform, because of the hatred we have experienced. We are a nation inside of a nation that we do not agree with.

Ironically, we have sought the approval of the nations, hoping to be respected and accepted. We are powerless with no voice. Furthermore, Gentiles have dictated and influenced, which of our leaders we should hear. Ironically, God did not send any of them anyway. America attempted to censor Marcus Garvey and the "spiritual" love songs of Bob Marley. They continue to demonize any other Black leader with knowledge of history and the world. They physically abused the "peaceful" Martin Luther King, Jr. and his supporters. Nevertheless, Christians chose Martin King over Malcolm X, and promoted his dream. History repeats itself, and it is disguised as change. Gentiles allow President B. in their White house, as a symbol of their assimilation of the slave children. They hope to keep Barrack ignorant of God's People, and out of the field. A Black man is in charge of a country, designed systematically against him and our people. The slavery experience is distant, foreign, and impersonal to Barrack Obama. The great orator is an empty suit, and a leader of strangers. He has become a puppet, controlled and manipulated by man. Gentiles call him the good one, but Obama cannot comfort or save them from their sins. God is in charge, and chooses His own man. God chose Abraham and his seed, because there is no lying in us. Honesty is costly in a world of sin, but God knew that we would be truthful. He put the fear of God in us at Mt. Sinai with His thunderous presence. God tried us, so that we would and could be true. Through tribulations, we have seen some things in our lives. We have had some long and sorrow roads. We have heard the nations, and witnessed the confusion of their different religions. God put His words in our hearts. God said, " I Am That I Am. The Nation of Israel has waited, because we know God is Love. God Is What He Is.

Many beliefs, including Christianity, have been persecuted. The persecution of Jews is important and unique, because they literally attempt to steal and claim the Israelite identity. The Holocaust claimed the lives of about six million Jews. The Holocaust is a form of persecution and mass murder. The Atlantic Slave Trade is the Holocaust on steroids. European/Gentile chattel slavery included dehumanizing bondage and affliction, on top of mass murder. The Atlantic Slave Trade claimed the lives of over ten million slaves. Gentiles abused us mentally, as well as physically. They destroyed our families, and took over our homes. Nevertheless, the nations honor Jews, and suggest that we get over it. Our past is so painful that until now, we have chosen to be ignorant. Satan has kept us busy, and running away from the pain has kept us blind. The Nation of Israel has not received their rest. Jews have never been plucked out of their land. They have never been slaves, and cannot explain these things. That is why God has not come back for them.
In 1948, Europeans and the United States of America (spiritual Babylon) established the Jewish state of "fake" Israel. Only sixty-one years ago, Jews from around the world were given a state. The United States provide the Jewish State with unshakeable support and millions of dollars a day. The Jewish land is rightfully the land of the historic Phoenician Philistines. (Palestinians of Gaza Strip) Europeans confiscated and gave the land to Jews. God never sent a prophet like Moses to Jews. God will only save and provide Truth for His Nation of Israel. God did not gather Jews or give them land. There is no Love there, and they lie without blinking. The biblical Israelites left Mt. Sinai and crossed over Jordan into the Promised Land. Nevertheless, if you look at a map, the nations have placed the Jewish state between "fake Mt. Sinai"(Egyptian tongue of the sea) and "fake Jordan". If these modern day locations were correct, they would change the whole route of the Exodus. Israel would have never crossed the river, because they would have entered the Jewish state before reaching Jordan. Christians and Jews have gradually conformed to each other's religions over the last sixty-one years. They need each other to validate their lies. They have no Truth to prove them or their gods. They live in the imagination of their own hearts. There is no Love between them, only hatred towards God disguised as peace. Every nation in the Bible continues to exist, to this day. Some of the names have changed, but the nations are still here. All of the nations have their histories to account for them, except for the Black nation. Our footprint on history has been stolen, manipulated, and hidden. Jews have never been a nation of people, and cannot prove anything. They claim our history, even though they do not understand it. Jews are people of a religion, like Christians and Muslims. Jews were originally Middle Easterners, but their Muslim brothers hate them. They tolerate each other, because all religions are caught up in Lies. There is only one God, and Jews attempt to steal the Israelite identity. Jews are the robbers of our people. They have no rock. The Messiah that they long for belongs to us. They wait for the return of our Rock. The Rock of the "true" Nation of Israel is the only Savior.

Christians and Gentiles are evil liars. They claim to be the Nation of Israel in spirit. They serve the god of a promiscuous woman. Therefore, many of their leaders practice abstinence. A woman (Mary) is their ruler, and her illegitimate child oppresses. They are weak men, and have traded places with women. They are children abused by hatred. Furthermore, king James was a flaming, flamboyant homosexual. This confused male arranged the most famous Christian Bible of our time. God established man and woman to be fruitful and multiply. The Law cannot be increased or decreased. Christians place more importance on the New Testament over the Law (Hebrew Bible). They honor images, man, and idols like crosses and rosary's. They seek and glorify the evil of death over Life on earth. Gentiles are backwards and have confused bad for

good. They have turned things upside down. Their sins are before them, and they do not hide them. They cannot do right. They are built on a shaky foundation. Gentile nations teach that the Nation of Israel was evil, so God put them in charge. Nevertheless, they took control of a Jewish religion. They cleave and hold on to Jews, to maintain their lies. God said Israel would be a light to the Gentiles, and prove Him to the world. God does not lie.
Christians have confused and deceived many of God's Elect. They consider Black people to be descendants of Canaanites, but teach us to claim the Gentile heritage. According to Law, Japheth fathered Gentiles, Shem fathered Israelites, and Ham fathered Canaanites on a super continent. The super continent is also known as the AfroEuroAsian super continent or Pangea. Ham disrespected his father when he saw Noah's nakedness. Japheth and Shem respectfully covered their father Noah. Noah cursed Ham's offspring to be servants of servants, in respect to Japheth and Shem. In other words, Ham's lack of respect dishonored his vulnerable father. Therefore, Ham's offspring would also be disrespectful. For example, like father like son. Canaanites have no connection, and do not honor or serve God. Canaanites were Asiatic people, who dominated the land when Israel came out of Egypt. Today, Canaanites would worship servants like Buddha, Moses, Jesus, or Muhammad as men of enlightenment.

Muslims and the nations of Islam are hateful nations, claiming to be better than God's People of Israel. Like Christians, they serve the god of an unwed mother and her illegitimate son. They are angry insecure men, who belittle and emotionally abuse women. They are selfish, undisciplined children and trust in intimidation. God never gave Muslims a law, but they made a book for themselves called the Quran/Koran. They choose to hate and seek death over the Love of Life. Muhammad (570's AD) taught them to die in war, over staying home Loving their families. The nations of Islam refuse to Love, but label our nation as the worst of all believers. The Nation of Israel does not believe in lies. We have Faith in Truth.
The nations of Islam teach that the Nation of Israel was destroyed, except for the "lost" tribe of Dan. They believe the Israelite inheritance was cancelled, and given to the descendants of Ishmael. Ishmael is Abram's illegitimate son by Hagar. Hagar was the handmaiden of Abram's first wife, Sarai. Sarai was barren, and had not borne Abram a firstborn son. Sarai gave Hagar to Abram, so that Abram could have a son. After the birth of Ishmael, God changed Abram's name and established His covenant with Abraham. God blessed Sarai and changed her name to Sarah, honoring her unselfish Love for Abraham. (Abram) She was determined to give Abraham (Abram) a son out of Love. God promised Sarah (Sarai) that she would have a son with Abraham. God said that kings would come from their seed. Sarah gave birth to Isaac, who received Abraham's inheritance. Isaac is the legitimate firstborn son of Abraham's marriage to his wife. Isaac and Rebekah gave birth to Jacob. God changed Jacob's name to Israel, and blessed him with the inheritance of Abraham and Isaac.

The nations of the world hate Love and the Nation of Israel. God is Love, and Love is Life. Therefore they hate Life, and their reward comes in death. They have made a covenant with death, which is being annulled. They cannot hide Truth any longer. They are nations without wisdom. There is no understanding in them. They are full of themselves, but piss poor morally. They are like Sodom and Gomorrah. The nations follow their own spirits that are within them. They listen and understand with their minds, and their hearts and souls blindly follow. The nations of the world are wise-hearted. They have spent their very existence, attempting to perfect evil. They carry out plans, but they are not of God. Their works are works of iniquity, and deeds

of violence are in their hands. Their feet run to evil, and they rush to shed innocent blood. Their thoughts are thoughts of iniquity. Desolation and destruction are in their highways. They do not know the direction of Love, and there is no Justice in their paths. Their roads are crooked, and no one who walks in them knows Love. They have turned things upside down, as if God did not make us. Their songs are full of glory, but the history of the world is a different story. The nations are the spoilers of our people. They add sin to sin. They speak smoothly, and boldly prophesy deceit. They destroy, but have not been destroyed. They have dealt treacherously, but have not been dealt with treacherously. Their rocks are not like our Rock. They have no savior.

Before the nations knew of Almighty God, they served many gods and idols. Some idols were statues, figures, and animals like cats, dogs, goats, and rams. They had gods of the harvest, moon, sea, and stars. The Middle Eastern nations also served gods of divination and enchantments. The European nations worshiped deities of gods and goddesses. They had deities of myths and legends, gods of war, goddesses of fertility and well-being. Many of the nations, went so far as to serve humans that walked the earth as gods. Many pharaohs, kings, their sons, and various leaders were considered living gods; even more so after their deaths. Satan has always been bold, but word of God's salvation of the Israelites in Egypt demanded attention. Gradually, the fame of God and His power increased. There was none like Him. God's presence demanded respect. The Jews are the first example, of how the world desired the God of Israel. Satan could not just claim to be a god anymore, and he adapted. Now Satan needed to be just like God. Satan needed his own people, and a man of flesh to speak on his behalf. Satan knew God would send a second Prophet to the Nation of Israel. First, Satan influenced man to pursue contact with the spirit. He used Jews and the words of our men, to create a Jewish Bible. The Nation of Israel was instructed not to add to, or take away one word of the Law. (Hebrew Bible given through Moses) Satan used the Jews, and our stolen documents to arrange the books of the Old Testament. (The Jewish Bible) The Old Testament prophets are men of the Nation of Israel. They only spoke of Truth, to Israel and the Jews. The Jews did not accept Jesus, a fellow Jewish man. Satan left the Jews hanging.
Then, Satan used Jesus and the spirit of Christ, as a door, to attack the nations and people individually. Jesus took on the identity of God's Prophet, the Faithful Servant Israel. Nevertheless, Jesus is nothing like Moses. Moses was the son of a man, and both of his parents were Israelites. God sent Moses to Egypt for His son, Israel. According to the Law, a bastard could not enter the congregation of the Lord. Jesus is the illegitimate son of Mary, who was a Jew. Joseph was an Israelite, but did not impregnate Mary. No man claimed Jesus, and he is also a Jew. He was not born a son of an Israelite man. Jesus Christ was an evil magical wizard to Jews. Jews denied Jesus and his new flatteries, but Romans ruled the land. Gentiles enjoyed the political tour/traveling show. They had never known or heard of God. Gentiles see nothing wrong with serving a fleshly man, and sharing his power. Regardless of if they killed him, and he is not coming back. The life and death of Jesus Christ gave them hope. They saw power and world influence in the spiritual "you can do it too" messages. They became the holy religious leaders of the world. Jesus was a door for the multitude to pass judgment, empower man, and seek death. Jesus Christ came for the Jews, but God forsook Jesus. Christ became the savior of the Gentiles. God does not change. Gentiles are a nation without understanding, and there is no understanding in them. What does it profit a man to gain the world, but lose his living soul? A living soul is a body and spirit. God confirms the words of the contrite man, with a circumcised heart.

The rebellious, contentious spirit became Christ, and Jesus died and lost his soul. Satan sacrificed his son, Jesus Christ, to reincarnate himself as the comforter or holy spirit. Satan is the beast that wounded himself, but continued to live. His teachings are written in blood. The spirit cannot lie, but man can manipulate words. Satan is the Christ and the holy spirit. Satan is the Trinity. God's thoughts are higher than our thoughts. His ways are higher than our ways. A savior does not live and die, before the enemy shows up. Furthermore, Jesus paved the way for many false prophets to be justified by their nations. The Nations of Islam claim that Muhammad is the one like Moses. Truthfully, Muhammad is more like the Old Testament prophets. Muslims ignore the fact that He used some of the same methods to contact his spirit. God of Israel does not lie or make mistakes. Muhammad was born in the 570's AD. Islam was founded in the early 600's AD, after Judaism and Christianity. The new religion spread throughout the Middle East and Africa, including Egypt and the holy land. Islam is one of the last religions, but not the first way of Life.
The sons of the rebellious, contentious spirit were used to appease and quiet the nations. Satan is not concern with how the people label him, as long as he is accepted. The greatest enemy will hide in the last place you will ever look. Satan's best accomplishment is making the nations believe he is a friend. The more sophisticated the battle, the more sophisticated the opponent. Armageddon is a fight between Love and Hate. Satan has worked iniquity in many wise hearted men, but there is no substitute for Love. "Must Be Nice" Satan and his nations have shown us Hate, but we know Love. The fear of Him dwells inside the Nation of Israel. Only our Nation has experienced Love and His glorious power. God's plan is perfect, for all His ways are judgments. Hold on, for Life.

God sent His son, Israel, into the world to prove Him. Israel died in transgression, but we will be reborn to Live as a Nation. The Nation of Israel will prove God's words to be true. Therefore, proving that God is real. (God Israel) We will reclaim our inheritance and our land. God is Love. Love reveals Himself and heals us. God will rebuke the world, and Love will engulf it. The spirit shall fail before God, and the living souls that He has made. God will give us a new heart, and we will obey God and Love joyously. The Kingdom of God will return to earth. God has preserved our Nation with His words. God Israel (Is Real) has surnamed His People. God spoke His words through us first, and He will speak through us last. God's face is still hidden from Israelites and the world. Yet, Love does not hate us; but it will not get any better, until we are together. The Nation of Israel is not the victim. God tells us how it all went wrong, and what we need to do. So far, the victims have done all the work. The winners have all the answers. God kept us out of the way of Satan and his people, so they could enslave and lynch themselves.

Seek and read from the Book that God provided for us. Every word is true and goes forth, because the mouth of God spoke it. Everything hidden will be revealed. Secret things belong to God. Things revealed, belong to us and our children. The Law (First five books of Moses, the Hebrew Bible) is our wisdom and understanding amongst the nations.

Vengeance and recompense belong to God. Justice is His. The footing and foundations of the nations are slipping, because the day of their calamity is at hand. Their doom comes swiftly. God is a swift witness to His Servants. Before we call, He answers. God vindicates His People, and has compassion on His Servants. For His Name's sake, God defers His anger. For His praise, God restrains Himself for His Nation; and will not cut us off. For His sake, God has tested and

refined His Nation in the furnace of adversity. He will not give His glory to another. God's hand laid the foundation of the earth. His right hand spread out the heavens. When God summons them, they stand at attention. Assemble everyone, and hear! Who among them has declared these things? Before today, these things have never been heard. It cannot be said, "I already knew them". God has not been heard, and His words were not known. The ears have not been open, and the eyes have been blind. The mouths came close to Him, but the hearts were far from Him. Where are their gods, the rocks in which they take refuge? Let them rise up and help the evil nations. Let them protect the nations. See now, that God is the One. There is no god other than He. God wounds, and He heals; and no one can deliver from God's hand. God has wet His Sword, and taken hold of Judgment. God repays those who hate Him to their face.

God has humbled Israelites with tribulations. God is in our hearts. Love is in our hearts. Follow your heart, and choose God. Choose Life over Death. Choose Good over Evil. God is the only One good. God is Love. He judges the heart; not the rebellious, contentious spirit within. A spirit He cast out of Heaven and confined to earth; using perfect bodies from the dust of earth. The fleshly living soul is a regulator. We regulate the spirit; which attempts to steal God's power, glory, and property. God created the smith that blows the coals. Increasing the heat, to produce a weapon fit to destroy. God has also created the destroyer, and no other weapon formed against us shall prosper. Be strong. Be of good courage. Strengthen the weak. We are the work of God. The strangers that are joined to the Lord will not be separated from God's People. The Lord God who gathers the outcast of Israel says; He will gather others to them, besides those already gathered. This is the Love of Truth.

Who will contend with me? Let us stand together. Israelites set forth your case, and bring forth proof. Let the nations tell us what happened. See if they can tell you the former things, or declare things to come. Let them prove their gods. Their works amount to nothing. God declares things from beginning to end, so that we may know beforehand. God counsels and sends His messenger, which He takes delight in. God wants us to prove that He is Faithful, True, and Real. Justice belongs to Him, and He has provided Truth. We are the only Nation that God will accept. God is the Lord, who has called us in righteousness. He made us a covenant and light to the nations. God will not give His glory to another. The former things have passed, and God has declared new things. Before they spring forth, God tells us of them. God has held His peace for a long time. Now He will cry out like a woman in labor, a travailing woman. God goes forth like a soldier, like a warrior He stirs up His fury. He cries out, and shouts loudly. God shows Himself to be mighty against His foes. God will lead the blind by a highway that was not known. God will make crooked things straight, and the high things will be brought down low. He will not forsake His People, and will no longer be angry. God will free His sons that are trapped in prisons. God is the One, who blots out our transgression for His sake. God's name will not be profaned. God has called us by name, Israel. We are His, and He is our Savior. We are precious in His sight, the apple of His eye. God Loves the Nation of Israel. Do not fear. God is with us. Let the nations bring forth their witnesses, or let them say that we are True. We are God's witnesses. We are His Elect. We are His Servants whom He chose, so the Nation of Israel can understand Truth, and know that God is Real. There was no god before Him, and there will be none after Him. God is He. He Is, What He Is. God has declared, saved, and proclaimed it; when there was no strange god among us. Nation of Israel, we are God's witnesses. He is God. God works, and who can stop it. God's new thing is springing forth. Do you not perceive it? God is

the First, and He is the Last. Who is like Him, let them proclaim it. Let them set it before us. There is no other Rock. I know not one. God does not speak in secret. His words or public, and have always been here. God hid us away, and said; "You are My Servant, Israel."

LOVE, IT IS WHAT IT IS

What you are is God's Love for you. What you do with yourself is your Love for God

---By A Faithful Servant with Love.

Yahoo 360 URL - http://360.yahoo.com/iimtbiwb
http://www.myspace.com/ThisisFaithfulTruth
http://groups. yahoo.com/ group/NationofIs rael_TheFirstFam ilyofLove
| 28889|2009-05-18 10:08:26|Shu Tefnut|LECTURE DATE CHANGED: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTUR|
HOTEP/ GREETINGS

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE, PART II

when: June 4, 2009
where: The Mackey Group.
103 Quincy St, near corner ofFranklynave
in the basement,
Brooklyn, New York
time: 8pm. sharp
direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE A POWERPOINT PRESENTATION.

LECTURE CONTENT:

1.***Developmentof Paleolithic***cultures along the Nile River Valley, and the Great Rift Valley. We will review***Odawan,***
Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. Pre-dynasticperiods reviewed with a focus on early artifacts and an attempt to give***a chronological perspectiveof the art***

and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.

3.***Kush the birth place of the Gods of ancient Kemet***. The Nubian high culture and its effects on Nile valley civilization.
The foundation of art and architecture that***reached its zenith in Egypt.***As a result the civilizing of other cultures such as:
The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture
of the***Nubians***who in fact established the canons of art and architecture, and***set the standards for world art history***.

| 28890|2009-05-18 10:15:34|Paul Kekai Manansala|Re: where's king solomon?|
--- In Ta_Seti@yahoogroups.com, rehal orville wrote:
>

Although no solid evidence exists of David, Solomon or the kingdom of Judah, there is widely-accepted evidence of the northern kingdom of Ephraim (King Omri of Samaria).

Regards,
Paul Kekai Manansala
| 28891|2009-05-18 10:46:38|Tafari khumbaka|Re: where's king solomon?|
I & II Kings: a commentary - Google Books Result
click above

Tafari-sudra,Khumbaka

> --- On **Mon, 5/18/09, Paul Kekai Manansala** wrote:
>
> From: Paul Kekai Manansala
> Subject: [Ta_Seti] Re: where's king solomon?
> To: Ta_Seti@yahoogroups.com
> Date: Monday, May 18, 2009, 12:15 PM
>
> --- In Ta_Seti@yahoogroups .com, rehal orville wrote:
> >
>
> Although no solid evidence exists of David, Solomon or the kingdom of Judah, there is widely-accepted evidence of the northern kingdom of Ephraim (King Omri of Samaria).
>
> Regards,

Paul Kekai Manansala

| 28892|2009-05-18 12:30:13|tafari_sudra@yahoo.com|Re: where's king solomon?|
check out:
hebrew myth
by Gary Greenberg

Akhenaton
by Donald Redford
---
the life and times of Akhenaton
by.Arthur Weigall
---
all the books by Ahmed Osman
---
all books by Gerald Massey
---
echoes of the old dark land
Dr. Charles Finch
---
the metaphysical bible dictionary
---
the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,.
http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481
I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
my personal view is:
Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
the Great Queenmother/Royal wifeofTut-Ankh-Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
Tehuti-mesh III is the mythical David of the hebrews.
Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.

Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/Daud but with the rise of Aton and during thetime of Moses/Akhu-en-Aton God was then called Adon (in hbrw and khmit d and t are interchangable).

in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai,.....
he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
Akhu-n-Adonai's return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
of course the the meshu=moses=moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera)where the golden calf of The Goddess Het-Hert had a temple complex .

Tafari-sudra,Khumbaka

--- On **Sun, 5/17/09, rehal orville** wrote:

From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Sunday, May 17, 2009, 2:19 AM

I read that : /.../
David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient w
However, no trace of their empire has ever been found in Palestine. It is a period curiously
missing from the archaeolog ical record of the region. Quoting from the book, Archaeolog
the Land of the Bible, "The Bible is the only written source concerning the United Monarc
and it is therefore the basis of any historical presentati on of the period."[(1)] There is such a
complete void of external sources that the archaeolog ist, author and leading authority on t
Donald Redford, writes in frustratio n that "such topics as the foreign policy of David and
Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain the
for midrash and fictional treatment. "[(2)]
In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient w
mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely,
Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).[(3)] Conservati ve Bib
scholars believe that it is only a matter of time before concrete evidence of the reigns of D

and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.

/.../ SO who were they, can you give their Egyptian names and the links to us?

--- On **Sat, 5/16/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] where's king solomon?
To: maatcollective@ yahoogroups. com
Date: Saturday, May 16, 2009, 4:07 PM

http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
king solomon

Tafari-sudra, Khumbaka

| 28893|2009-05-18 12:35:01|cristofori whitakara|Re: nefertiti|
looks like a head massage ritual was performed on her.

--- On **Sat, 5/16/09, Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala
Subject: [Ta_Seti] Re: nefertiti
To: Ta_Seti@yahoogroups.com
Date: Saturday, May 16, 2009, 12:31 PM

For obvious reasons, we rarely see this and other legitimate portrayals of Nefertiti.



Regards,
Paul

--- In Ta_Seti@yahoogroups .com, "Ferg" wrote:
>
>
> ----- Original Message -----
> From: Ferg
> To: ferg@...
> Sent: Saturday, May 16, 2009 3:09 PM
> Subject: Emailing: E.GA.2303.1943(3)
>
>
> Queen Nefertiti, see attachment
>
> Somo
>

| 28894|2009-05-18 16:19:15|Michael Bayman|Amexem-Moor-Empire: Constitutional-Monarch Specifies That We Don't D|
From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff
Unto: All-Moors (Declared/Undeclared)/Original-men and women:
on-this-planet

Re: Latest-video from the **Amexem-Moor-Empire**:
Imperial-Government
I.S.L.A.M.:
On the behalf of the **Amexem-Moor-Empire**: Constitutional-Monarch, His-Imperial-Majesty: Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire**: National-Collective , peace, good-health, and much-prosperity: be-upon-you.
For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire**: Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble: Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire**: Minister For The Communications,
His-Excellency: Grand-Noble: Dan-El
For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/circle, if-you-appreciate the information therein the video.
http://www.youtube.com/watch?v=FqLl75bUE3U

>Of the dispatching by the **Amexem-Moor-Empire**:
Imperial-Broadcasting-Agency: Staff

| 28895|2009-05-18 16:19:21|Shu Tefnut|Re: What Would Malcolm Say About Barack Obama?|
WHAT WOULD MALCOLM SAY ABOUT BARACK OBAMA?
He would say that the half-baked Chicken has come home to roost on the dumb-ass 14th Amendment "Colored BLACK Negro" U.S.SLAVE citizens.
He might also say that you "BLACK Kool-Aid Drinking" Negros have been bamboozled, hoodwinked, run amuck, led astray, etc.

--- On**Sat, 5/16/09, Brotha Pruitt**wrote:

> From: Brotha Pruitt
> Subject: Re: [ChatAfriK] What Would Malcolm Say About Barack Obama?
> To: Luv4Self_Network@..., unite_and_resist_camapign@yahoogroups.com, ChatAfriK@yahoogroups.com
> Cc: ourworldview@yahoogroups.com, happilynaturalday@yahoogroups.com, ChatAfriK@yahoogroups.com, AfroCentricWorld@yahoogroups.com
> Date: Saturday, May 16, 2009, 5:18 PM
>
> Greetings,
> I know Malcolm would tell Barack he should beas charitable toAfrican-Americans Reparationsas he is toJews and Israel.
>
> Brotha Pruitt

Reparations Leader and Chairman
Committee for African-American Reparations (CAAR) CA
Reparations Union Lobbying Association (RULA) NC
www.divineblacktrut h.org

--- On**Thu, 5/14/09, jrswriter@comcast. net**wrote:

From: jrswriter@comcast. net
Subject: [ChatAfriK] What Would Malcolm Say About Barack Obama?
To: Luv4Self_Network@ yahoogroup. com, unite_and_resist_ camapign@ yahoogroups. com
Cc: ourworldview@ yahoogroups. com, happilynaturalday@ yahoogroups. com, ChatAfriK@yahoogrou ps.com, AfroCentricWorld@ yahoogroups. com
Date: Thursday, May 14, 2009, 7:31 AM

From the Ramparts
Junious Ricardo Stanton
What Would Malcolm Say About Obama?

*â€œYou're not supposed to be so blind with patriotism that you can't face reality. Wrong is wrong, no matter who says it.â€*Malcolm X

Once Malcolm Little, a.k.a. â€œDetroit Redâ€, â€œRedâ€ and Satan joined the Nation of Islam and became Malcolm X, he experienced an ongoing personal transformation and growth that continued until his murder. During his sojourn within the NIO Malcolmâ€™s hard work, charisma and skills enabled him to rise within the organization to become their national spokesman. Malcolmâ€™s keen insight into both human nature, history and socio-political dynamics enabled him to speak truth to power, terrify slave minded Negroes, vex and confound Europeans of all stripes and persuasions while igniting the flame of Black consciousness that still flickers today.

Malcolmâ€™s publicly stated intention and plan to take the United States before the World Court and charge the US government with genocide and human rights violations made him persona non grata to most white people. To neutralize Malcolmâ€™s plan, the US government along with other state and local intelligence and â€œlaw enforcementâ€ agencies cunningly exploited a feud and split between his new organizations the Organization of Afro-American Unity and Muslim Mosques Inc. and the Nation of Islam. They adroitly used this public break up as the backdrop and cover for his assassination.

Malcolm wasnâ€™t the only black man to threaten to expose US hypocrisy, human rights violations and war crimes against its own citizens as well as the world. A generation before Malcolm X, Paul Robeson also was in the process of exposing US governmental criminality. The US government went after him too, using tactics they would subsequently incorporate into**COINTELPRO**ten to twenty years later.**COINTELPRO**was a vicious counter insurgency program initiated by the US government to stifle dissent, squash the truth suffocate the rise of Black

Power.**COINTELPRO**and whatever its predecessors were code named, was used to not only get rid of Malcolm but also Martin Luther King Jr. and a host of other black leaders and spokespersons over the years. Many like myself believe**COINTELPRO**is still active and ongoing today.

Malcolm took Robesonâ€™s plan to another level. During trips abroad he actively recruited African and Asian leaders to support his intention to bring the US government before the World Court. He attempted to forge empathy and cooperation between the former colonies of Europe and Blacks in North America. When the US government got wind of this, they determined Malcolm had to go! In fact they tried to poison him while he was in Africa. With Robeson the US government initiated a program to discredit him. They took away his passport and prevented him from earning a living as a singer, actor and activist. From the governmentâ€™s perspective men like Paul Robeson and Malcolm X were deemed serious threats to their propaganda and bogus image of the US as a bastion of freedom and democracy.

To facilitate his demise the government helped hype an atmosphere of antagonism towards Malcolm which led to his murder. The Black men who pulled the triggers thinking they were getting rid of Elijah Muhammadâ€™s rival unwittingly did the bidding of their oppressor, â€œ the blue eyed devil.â€ There is a major lesson in that for us also. We should not allow our philosophical and personal differences to get so overblown we lose sight on who our enemy really is.

As we pause to acknowledge his natal day and honor the legacy of Malcolm Little, a.k.a. Detroit Red, a.k.a Malcolm X a.k.a. El Hajj Malik El Shabazz, a.k.a Omowale (â€œthe son who has come homeâ€, the name he was given when he visited Nigeria) I wonder what he would say about Barack Obama and the US system today? While he was alive, Malcolm railed against the Democratic Party because it was controlled by sheet wearing racists from the South. He chided Negroes for putting so much faith in the Democratic Party. Malcolm exhorted Black folks to not continuously fall for the okey-doke of white liberals and the government. â€œToday our people can see that we are faced with a government conspiracy. This government has failed us. The senators that are filibustering against you and my rights, thatâ€™s the government. Donâ€™t say its Southern Senators, this is the government; this is a government filibuster, itâ€™s not a Southern filibuster. Any kind of activity that takes place on the floor of the Congress or the Senate, thatâ€™s the government. Any kind of dilly-dallying, thatâ€™s the government . Any kind of pussy footing, thatâ€™s the government. Any kind of act that is designed to deprive you and me of getting full rights, thatâ€™s the government thatâ€™s responsible. Any time you find a government involved in a conspiracy to violate the citizenship or the civil rights of a people then you are wasting your time going to that government expecting redress. Instead you have to take that government to the world Court and accuse it of genocide and all the other crimes that it is guilty of today.â€

Malcolmâ€™s keen insight into global politics would make things extremely uncomfortable for Barack Obama. Malcolm would be the first to discern Obama is

> pursuing the same imperialist policies of George W Bu$h in Afghanistan and Iraq. Malcolm railed against the US involvement in Vietnam long before such dissent was popular. What would Malcolm say about Obamaâ€™s buck dancing and shamming about staying in Iraq? What would Malcolm say about Obama not investigating and prosecuting Bu$h, Cheney, Rice, Powell et al as war criminals?
>
> What would Malcolm say about Obamaâ€™s shuffling to Wall Streetâ€™s tune and his bailing out the banks while ignoring the plight of Main Streetâ€™s poor folks? What would Malcolm say about Obamaâ€™s failure to address a â€œblack agendaâ€ while kissing up to every other ethnic group? I suspect Malcolm wouldnâ€™t have too much positive to say about Obama. He would look at Obamaâ€™s actions: all the campaign money he took from corporations and wall Street banks, his failure to end the wars and bring the troops home and especially his dismal record of helping poor and working class folks during the economic downturn that was caused by the same banks Obama is helping. Based upon his past and his integrity, I canâ€™s see Malcolm X giving Obama a pass or a passing grade as president.

| 28896|2009-05-18 16:19:24|Shu Tefnut|Fw: [BNYEE]-- LECTURE DATE CHANGED: AFRICAN ORIGINS OF PHARONIC ART|

----- Forwarded Message ----
From: Shu Tefnut
To: afrikanunity_ofharlem@yahoo.com; HERU BENNU AMEN RA ; Eugene Bennett ; bnyee@googlegroups.com; dr.garaia@africanidea.org; friends@templehealing.com; GatherTheFires@yahoogroups.com; happilynaturalday@yahoogroups.com; hndsupport@gmail.com; luv4self_network@yahoogroups.com; mwananchi@yahoogroups.com; NABSE@yahoogroups.com; nnabakyaala.afrika@gmail.com; openyourthirdeye@yahoo.com; smaitawi@yahoogroups.com; Ta_Seti@yahoogroups.com; thanubian2@yahoo.com; trueblackness@yahoogroups.com
Sent: Monday, May 18, 2009 12:35:02 PM
Subject: [BNYEE]-- LECTURE DATE CHANGED: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART II

HOTEP/ GREETINGS

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE, PART II

when: June 4th, 2009
where: The Mackey Group.
103 Quincy St, near corner ofFranklynave
in the basement,
Brooklyn, New York
time: 8pm. sharp

direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE A POWERPOINT PRESENTATION.

LECTURE CONTENT:

1.***Developmentof Paleolithic***cultures along the Nile River Valley, and the Great Rift Valley. We will review***Odawan,***
Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. Pre-dynasticperiods reviewed with a focus on early artifacts and an attempt to give***a chronological perspectiveof the art and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.***

3.***Kush the birth place of the Gods of ancient Kemet***. The Nubian high culture and its effects on Nile valley civilization.
The foundation of art and architecture that***reached its zenith in Egypt.***As a result the civilizing of other cultures such as:
The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture
of the***Nubians***who in fact established the canons of art and architecture, and***set the standards for world art history***.

--~--~---------~--~----~------------~-------~--~----~
You received this message because you are subscribed to the Google Groups "Black New Yorkers for Educational Excellence" group.
To post to this group, send email to bnyee@googlegroups.com
To unsubscribe from this group, send email to bnyee+unsubscribe@googlegroups.com
For more options, visit this group at http://groups.google.com/group/bnyee?hl=en
-~----------~----~----~----~------~----~------~--~---

| 28897|2009-05-18 16:19:30|keon garraway|Re: where's king solomon?|
David and Solomon existed. The Herodian Temple was built on the same site as the previous temples of which the first temple was built by Solomon.The Hebrews painstakingly counted the genealogy of their kings. The fact that the temple stands even in its ruinous state points to the validity of the Kings of Judah.
Keon Garraway

From: "tafari_sudra@yahoo.com"
To: Ta_Seti@yahoogroups.com
Sent: Monday, May 18, 2009 3:29:08 PM

Subject: Re: [Ta_Seti] where's king solomon?

check out:
hebrew myth
by Gary Greenberg

Akhenaton
by Donald Redford
---
the life and times of Akhenaton
by.Arthur Weigall
---
all the books by Ahmed Osman
---
all books by Gerald Massey
---
echoes of the old dark land
Dr. Charles Finch
---
the metaphysical bible dictionary
---
the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,.
http://affiliate.kickapps.com/service/displayDiscussionThreads.kickAction?as=35927&w=125219&d=243481
I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
my personal view is:
Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
the Great Queenmother/Royal wifeofTut-Ankh-Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
Tehuti-mesh III is the mythical David of the hebrews.
Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.

Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/Daud but with the rise of Aton and during thetime of Moses/Akhu-en-Aton God was then called Adon (in hbrw and khmit d and t are interchangable).

in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai,.....
he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
Akhu-n-Adonai's return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
of course the the meshu=moses=moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera)where the golden calf of The Goddess Het-Hert had a temple complex .

Tafari-sudra,Khumbaka

--- On **Sun, 5/17/09, rehal orville** wrote:

From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Sunday, May 17, 2009, 2:19 AM

I read that : /.../
David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient
However, no trace of their empire has ever been found in Palestine. It is a period curiousl
missing from the archaeolog ical record of the region. Quoting from the book, Archaeolo
the Land of the Bible, "The Bible is the only written source concerning the United Monar
and it is therefore the basis of any historical presentati on of the period."[(1)] There is such
complete void of external sources that the archaeolog ist, author and leading authority on
era, Donald Redford, writes in frustratio n that "such topics as the foreign policy of Davic
Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain th
for midrash and fictional treatment. "[(2)]
In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient w
mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely
Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).[(3)] Conservati ve Bi
scholars believe that it is only a matter of time before concrete evidence of the reigns of I

> and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.
>
> /.../ SO who were they, can you give their Egyptian names and the links to us?
>
> --- On **Sat, 5/16/09, Tafari khumbaka *yahoo.com*>** wrote:
>
> From: Tafari khumbaka
> Subject: [Ta_Seti] where's king solomon?
> To: maatcollective@ yahoogroups. com
> Date: Saturday, May 16, 2009, 4:07 PM
>
> http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
> king solomon
> 
> Tafari-sudra, Khumbaka

| 28898|2009-05-18 16:20:04|Jabari Osaze|Re: nefertiti|
Brothers and Sisters:

Here's the post I wroteon the issue. For more, visit , my blog - http://blog.centerformmat.com

Shem em Hetep,
Jabari
Heru DjedenMa'at Aten-Ra

Prior to this week you probably hadn't heard that questions around the authenticity of the famed bust of Nefertiti have persisted for the 76 years since its first display. Usually all discussions concerning the work have simply described it as a beautiful work with "aquiline" features. The bust has even remained a favorite of individuals attempting to squelch the mounting evidence of the African heritage of the Ancient Khamites.

The questionable origin of the bust has been thrust center stage once more with the release of a new book by Swiss art historian, Henry Stierlin. The book claims that the bust was commissioned by German archaeologist Ludwig Borchardt and crafted by an artist named Gerardt Marks at an excavation site to test ancient pigments and to depict her with a necklace which had been previously discovered. Apparently the bust was admired as an original by a visiting German prince and Borchardt did not want to insult him. This version of the events surrounding the busts origin would explain why neither Borchardt nor the accompanying French archeologists mentioned the find or even provided notes on the dighighly unusual for an intact find of this quality. Instead of immediately announcing it as would have been expected,

Borchardt proceeded to leave the bust in the sitting room of his sponsor for 10 years. No scientific report appears on the work until 11 years after the supposed find.

Stierlin also describes other supporting data. The statue seems to have been created without proper prevision for a left eyewhich would have been a great insult to the spiritual sensibilities of the Ancient Khamites. Additionally, the bust's shoulders were cut vertically instead of horizontally as would have been normal for the period. The vertical cut seems reminiscent of the 19th century Art Nouveau style.



Stierlin even responds to the recent radio carbon dating which found that the pigment was over 3,000 years old. He argues the pigment is actually ancient; however the plaster and limestone cannot be dated using this method. If the bust is a forgery, it would help explain why all indisputable ancient depictions of Nefertiti, the wife of Akhenaten seem to portray her with "African" features. While I truly believe that facial reconstruction is an art rather than a science, this new book also brings the recent virtual imagine composed by forensic scientists from Nefertitis mummy into focus (see video below post).

Stierlin's account instantly recalls the creation of a fossil forgery reported just 12 days after the "excavation" of the bust of Nefertiti. The Piltdown man was used to argue the rise of a separate, non-African, European homo sapien. The skull was crafted from a medieval human cranium, an orangutan, and a chimpanzee in order to spur European pride. Before being thoroughly revealed as a hoax, the skull was used to argue that the European was not an African descendant but had hewn itself form its own misty origin.

Must we continue to venture down this road? It is time for all of humanity to recognize the African beginnings of both our species and our civilization. Doing so does not disparage individuals of any ethnic or cultural background. It simply posits our shared beginnings. I believe this unifying theme will only reach its zenith as Africans reclaim our legacy as humanity's progenitors and usher in a new era of introspection, intuition, and collaboration. Are we ready for the challenge? Awaken Black man and women and accomplish what you will! Shem em Hetep!

To: Ta_Seti@yahoogroups.com
From: boogie_down_black@yahoo.com
Date: Mon, 18 May 2009 12:34:56 -0700
Subject: Re: [Ta_Seti] Re: nefertiti

looks like a head massage ritual was performed on her.

--- On **Sat, 5/16/09, Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala
Subject: [Ta_Seti] Re: nefertiti
To: Ta_Seti@yahoogroups .com

Date: Saturday, May 16, 2009, 12:31 PM

For obvious reasons, we rarely see this and other legitimate portrayals of Nefertiti.



Regards,
Paul

--- In Ta_Seti@yahoogroups .com, "Ferg" wrote:
>
>
> ----- Original Message -----
> From: Ferg
> To: ferg@...
> Sent: Saturday, May 16, 2009 3:09 PM
> Subject: Emailing: E.GA.2303.1943(3)
>
>
> Queen Nefertiti, see attachment
>
> Somo
>

Windows Live: Keep your life in sync. Check it out.
| 28899|2009-05-18 16:25:11|Paul Kekai Manansala|Re: where's king solomon?|
--- In Ta_Seti@yahoogroups.com, keon garraway wrote:
>
> David and Solomon existed. The Herodian Temple was built on the same site as the previous temples of which the first temple was built by Solomon.The Hebrews painstakingly counted the genealogy of their kings. The fact that the temple stands even in its ruinous state points to the validity of the Kings of Judah.
>

Keon, they have explored all around this area looking for Solomon's temple.

It's easy to walk around the Old City and see all the diggings, many of which are on-going. I've done it many times myself. It's not a large area but one of the most extensively excavated in the world.

There are many tunnels under the Old City. I happened to be one of the few taken down by the mother superior of a particular convent in the Christian part of the Old City.

There are caves, stalactites and an underground river underneath all those buildings! They have explored even underneath the present Dome of the Rock and other areas.

Yet they haven't found a trace of Solomon's Temple!

Regards,
Paul Kekai Manansala
| 28900|2009-05-18 17:12:21|Tafari khumbaka|97,000 books burned due to racism|
http://www.youtube.com/watch?v=78ZQGqzf2ak
click above

Tamils,Toba's (Dysyas,Dravidians)are the people who built mohenjo-daro and harrapa before the aryan invasion.

Tafari-sudra,Khumbaka

| 28901|2009-05-18 19:25:58|Lamar Perryman|Re: where's king solomon?|

Greetings Professors and Scholars.
I really do not think that the Conflict and Confusion over Historical Israel, Egypt and Sumer as opposed to Mythical Israel will be resolved until The Hyksos Era of Ancient Egypt (The Middle Kingdom) is accurately investigated and reported with the emphasis being on Canaanite Culture as That is what Historical Israel truly is as a Socio-Ethnic Group and Nation.
MLP.,
MAFN, The Nationalists.
--- On **Mon, 5/18/09, tafari_sudra@yahoo.com** wrote:

From: tafari_sudra@yahoo.com
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Monday, May 18, 2009, 7:29 PM

check out:
hebrew myth
by Gary Greenberg

Akhenaton
by Donald Redford
---
the life and times of Akhenaton
by.Arthur Weigall
---

all the books by Ahmed Osman
---
all books by Gerald Massey
----
echoes of the old dark land
Dr. Charles Finch
---------- --------- -
the metaphysical bible dictionary
----
the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,.
http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
my personal view is:
Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
the Great Queenmother/ Royal wifeofTut-Ankh-Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
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Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
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Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of

Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .

Tafari-sudra, Khumbaka

--- On **Sun, 5/17/09, rehal orville** wrote:

From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Sunday, May 17, 2009, 2:19 AM

I read that : /.../
David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeolog ical record of the region. Quoting from the book, Archaeolog y of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentati on of the period."[(1)] There is such a complete void of external sources that the archaeolog ist, author and leading authority on the era, Donald Redford, writes in frustratio n that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "[(2)]
In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).[(3)] Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.

/.../ SO who were they, can you give their Egyptian names and the links to us?

--- On **Sat, 5/16/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] where's king solomon?
To: maatcollective@ yahoogroups. com
Date: Saturday, May 16, 2009, 4:07 PM

> http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
> king solomon
> 
> Tafari-sudra, Khumbaka

| 28902|2009-05-19 02:36:03|kcamm23063@aol.com|Call for Papers: "Egypt in its African Context"|
Culled from Egyptologists' Electronic Forum (EEF) list...

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UNIVERSITY OF MANCHESTER

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karen.exell@ manchester. ac.uk

Closing date: 31st July 2009

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www.manchester. ac.uk/museum
http://egyptmanches ter.wordpress. com/
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Forward Ever (by any means necessary)!
Karen C. Aboiralor

Recession-proof vacation ideas. Find free things to do in the U.S.

| 28903|2009-05-19 08:12:52|odhiambo okecth|Re: KCDN Peace Run/Walk|
Thanks for the compliments brother.

I hope this will fire many more to be in the service of humanity, as you would say.

Action speaks more louder. We have chosen to do something about our situation at KCDN; http://kcdnkomarockswatch.blogspot.com

Together, we will move the wheels.

Odhiambo T Oketch,
CEO KCDN Nairobi.
Tel; 0735 529 126, 0724 365 557,

http://kcdnkomarockswatch.blogspot.com

--- On **Mon, 5/18/09, orina Nyamwamu** wrote:

From: orina Nyamwamu
Subject: Re: [NewVisionKenya] Re: [ProgressiveMinds] KCDN Peace Run/Walk
To: ProgressiveMinds@yahoogroups.com, NewVisionKenya@yahoogroups.com
Cc: "kol" , youngprofessionals_ke@googlegroups.com, NewVisionKenya@yahoogroups.com, "mwananchi" , mwanyagetinge@yahoogroups.com, "mulembe" , "panafricanist"
Date: Monday, May 18, 2009, 11:51 PM

Odhiambo,

God is using you to reach others,

Thanks for the great work you are doing.Sometimes when only a few people come to the KCDN activities; sometimes when I fail you; Do not be discouraged.

Because of the power of your example I see that Roza is encouraged, inspired to help others. May God bless you Odhis. And May Roza be strengthened in spirit to call on all the support, ideas and resources she may need to serve the needy. That is the only turly valuable thing that a human being can receive from God- the gift of serving others.The spirit of Love.

God's blessings to all of you who remain true to the decency of the human society and God's creation;

Cyprian Orina Nyamwamu

--- On **Tue, 5/19/09, odhiambo okecth** wrote:

From: odhiambo okecth
Subject: [NewVisionKenya] Re: [ProgressiveMinds] KCDN Peace Run/Walk
To: ProgressiveMinds@ yahoogroups. com
Cc: "kol" , youngprofessionals_ ke@googlegroups. com, NewVisionKenya@ yahoogroups. com, "mwananchi" , mwanyagetinge@ yahoogroups. com, "mulembe" , "panafricanist"
Date: Tuesday, May 19, 2009, 7:40 AM

Hi Roza,

We have just talked.

Our motivation was that we were engaging in too much talk without action. We hence decided at KCDN that as we engage in topical issues, we also do something that can bring about the kind of change that we so much desire.

You have all our blessings and just like we have agreed, we will share our thought process and move the wheels.

It is only when we such engage will we slay the dreaded dragon of tribalism which is often dragged down our throats to enable thievery go on unabated in official circles.

We are often kept talking about corruption while the real thing goes on elsewhere; theft of public funds.

I would encourage more people to get engaged in such programmes to help alleviate the pain and suffering we have amongst our people. This is the only sure way of us spreading the gospel of Peace, National Healing and Reconciliation amongst Kenyans.

In the meantime, we welcome you to the 2nd Edition of the KCDN Peace Run/Walk on 13th June 2009.

Catch more about us here; http://kcdnkomarock swatch.blogspot. . com

Odhiambo T Oketch,
CEO KCDN Nairobi

--- On **Mon, 5/18/09, Roza Kamau** wrote:

From: Roza Kamau
Subject: Re: [ProgressiveMinds] KCDN Peace Run/Walk
To: ProgressiveMinds@ yahoogroups. com
Date: Monday, May 18, 2009, 5:32 AM

Dear Mr. Oketch,
I have been following up on your activities at KCDN and i must give my kudos for the good job you are doing with the kids.
Ilive inLangata and daily we have many children from kibera in the estates asking for food, money,books andetc.
In light of this, i would be very interested to open up a shelter within the area for orphaned, abandoned and hiv+ children.
I must confess that i have no idea how to achieve this but i have hope that it can be done.
With this regard, i would appreciate your guidance on how to go about this since you seem more in this field than i am- (I am a 28 year old female working in the IT industry in the private sector).
I was thinking about renting one of the main houses within the estate to use for this purpose and i am researching on a budget for acquiring beds,beddings + other furniture, as well as daily food expenses.
I look forward to hearing from you.
Regards,
Roza Kamau.

0722 7394 09

From: odhiambo okecth
To: panafricanist ; progressiveminds ; Publiceye ; HERU BENNU AMEN RA ; siasa ; smaitawi@yahoogroup s.com; SOA@yahoogroups. com; SonsofAfrika@ yahoogroups. com; Alpha Sports ; Standard ; Sunday Standard ; Sungu ; Ta_Seti@yahoogroups .com; TheBlackList@ yahoogroups. com; trueblackness@ yahoogroups. com; ugandacom
Sent: Monday, May 18, 2009 2:40:57 PM
Subject: [ProgressiveMinds] KCDN Peace Run/Walk

On 13th June 2009, we will be hosting the 2nd Edition of the KCDN Peace Run/Walk at the Montana/Calvary Grounds as from 8am. We have invited the DC Nairobi East District to come and flag the Run/Walk. We have also invited the participation of church and local leaders.

The Key Note speach on Peace will b delivered by Bishop Dr Julius Mbagaya of the Baptist Convention.

We have mobilized enough participation from parents and pupils alike. They will come in big numbers to show solidarity with other Kenyans on the need for Peace, National Healing and Reconciliation in Kenya.

At KCDN, we are doing something for our children who are either orphans or vulnerable. We have been mobilizing people of goodwill to help these children have books, stationery and uniforms. We have documented all that we do at our blogspot for ease of reference; http://kcdnkomarock swatch.blogspot. . com We are now focused on the parents to display the kind of unity and love that children display.

By this intro, we are inviting your participation and support to this course. We need Tents, Chairs, PA System, Water, Course Van, Course Security, T-Shirts, Paper Caps, Banners, Posters, Manila Papers, Felt-Marker Pens, and as many volunteers for the day.

We are encouraging participants to come with their own peace posters so that this relations and involvement in the KCDN Peace Run.Walk becomes personal and self involving.

Only throgh personal involvement will we achieve a lasting peace amongs us.

We kindly invite your support for this course.

Odhiambo T Oketch
Tel; 0735 529 126, 0724 365 557,
http://kcdnkomarock swatch.blogspot. com

| 28904|2009-05-19 08:13:39|Brotha Pruitt|Re: Call for Papers: "Egypt in its African Context"|
Greetings,
You are to be commended on preparing an excellent conference that is very important to Black

African people all over this world. It is important for Black Scholars to disclose the true history of Egypt, Kemetand Africa. Africans have had their history told by others which is a crime against humanity! The scholars listedto present their research in regards to this matter will prove Africa is the home of Black people, that Egypt is locaterd in Africa and that the roots of her culture originate from Black Africans.
It is very important to have this conference because some racist Europeans scholars are still trying tosay Egypt has European roots. This conference should conclude with a power point presentation of theresearch conducted byCheikh Anta Diop and Dr. John Henrik Clarke. They have already proved what the conference is trying to relay, which is that Africa is a Black Continent and Egyptwas an African Civilization.Check out a reference to their work.
In 1974 Diop also told them he could prove beyond a shadow of a doubt, that Egypt was located in Africa and that Egyptians were Black people. When Diop told them he could prove this by obtaining pigment from the mummies, the Europeanscould not refute his claim. He proved thatEgypt and all of the ancient civilizations along the Nile were in Africa and populated by Black people

In memory of our ancestors,
Brotha Pruitt
Reparations Leader and Chairman
Committee for African-American Reparations (CAAR) CA
Reparations Union Lobbying Association (RULA) NC
www.divineblacktruth.org

--- On **Tue, 5/19/09, kcamm23063@aol.com** wrote:

From: kcamm23063@aol.com
Subject: [Ta_Seti] Call for Papers: "Egypt in its African Context"
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 19, 2009, 2:35 AM

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interpreted in the West have only recently begun to receive attention, and the discussion is still regarded as peripheral and often irrelevant.

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Recession-proof vacation ideas. Find free things to do in the U.S.

| 28905|2009-05-19 08:13:46|rehal orville|Re: where's king solomon?|
THANKS A LOT

Who can explain how jewish priests now say Jacob, David were likely to have red hair?

--- On **Mon, 5/18/09, tafari_sudra@yahoo.com** wrote:

From: tafari_sudra@yahoo.com
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Monday, May 18, 2009, 12:29 PM

check out:
hebrew myth
by Gary Greenberg

Akhenaton
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the life and times of Akhenaton
by.Arthur Weigall
---
all the books by Ahmed Osman
---
all books by Gerald Massey
---
echoes of the old dark land
Dr. Charles Finch
--- --- -
the metaphysical bible dictionary
---
the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,.
http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.

my personal view is:
Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
the Great Queenmother/ Royal wifeofTut-Ankh-Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
Tehuti-mesh III is the mythical David of the hebrews.
Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.

Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .



Tafari-sudra, Khumbaka

--- On **Sun, 5/17/09, rehal orville** wrote:

From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?

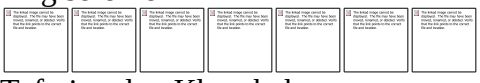
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king solomon

Tafari-sudra, Khumbaka

| 28906|2009-05-19 12:40:30|Asar Imhotep|Re: Call for Papers: "Egypt in its African Context"|
Peace
Thanks for the information. I am going to submit an abstract for the conference in hopes that they will accept it. It will be titled "Ancient Egypt and the Four Moments of the Sun." This will deal with the Bantu and Egyptian cosmological connections in practice and iconography of the "Four moments of the Sun" and how you can witness this world-view all across the continent of

Africa presently.
Again thanks...
Ancestrally,

Asar Imhotep
http://www.asarimhotep.com

BANTU
APPAREL FOR THE PEOPLE



BANTU
APPAREL FOR THE PEOPLE

MOCHA-VERSITY
MOCHA-Versity

--- On **Tue, 5/19/09, kcamm23063@aol.com** wrote:

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| 28907|2009-05-19 12:40:40|Tafari khumbaka|Re: where's king solomon?|
usually theologians say because the bible calls him ruddy.....they say the hebrew word can be translated reddish .

Tafari-sudra,Khumbaka

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Tafari-sudra, Khumbaka

--- On **Sun, 5/17/09, rehal orville** wrote:

From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Sunday, May 17, 2009, 2:19 AM

I read that : /.../
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--- On **Sat, 5/16/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] where's king solomon?
To: maatcollective@ yahoogroups. com
Date: Saturday, May 16, 2009, 4:07 PM

http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
king solomon

Tafari-sudra, Khumbaka

| 28908|2009-05-19 12:52:37|Tafari khumbaka|Re: where's king solomon?|

in dealing with the 18 dynasty ,My Person was relaxed and dimmwitted in that I for got to list my 1st book my person read on the subject
Christianity before Christ
by John G. Jackson (a GIANT! among scholars may he find a short stay in the afterlife and return to us once again.)

Tafari-sudra,Khumbaka

--- On **Tue, 5/19/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 19, 2009, 2:40 PM

usually theologians say because the bible calls him ruddy..... they say the hebrew word c

translated reddish .


Tafari-sudra, Khumbaka

--- On **Mon, 5/18/09, rehal orville** wrote:

From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Monday, May 18, 2009, 11:19 PM

THANKS A LOT

Who can explain how jewish priests now say Jacob, David were likely to have red hair?

--- On **Mon, 5/18/09, tafari_sudra@ yahoo.com** wrote:

From: tafari_sudra@ yahoo.com
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Monday, May 18, 2009, 12:29 PM

check out:
hebrew myth
by Gary Greenberg

Akhenaton
by Donald Redford
---
the life and times of Akhenaton
by.Arthur Weigall
---
all the books by Ahmed Osman
---
all books by Gerald Massey
---
echoes of the old dark land
Dr. Charles Finch
--- --- -
the metaphysical bible dictionary
---
the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,.
http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481

I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
my personal view is:
Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
the Great Queenmother/ Royal wifeofTut-Ankh-Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
Tehuti-mesh III is the mythical David of the hebrews.
Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.

Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
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Tafari-sudra, Khumbaka

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king solomon

Tafari-sudra, Khumbaka

| 28909|2009-05-19 13:03:16|Paul Kekai Manansala|Re: Call for Papers: "Egypt in its African Context"|

--- In Ta_Seti@yahoogroups.com, Asar Imhotep wrote:

>
> Peace
> ?
> Thanks for the information. I am going to submit an abstract for the conference in hopes that they will accept it. It will be titled "Ancient Egypt and the Four Moments of the Sun." This will deal with the Bantu and Egyptian cosmological connections in practice and iconography of the "Four moments of the Sun" and how you can witness this world-view all across the continent of Africa presently.
> ?
> Again thanks...
> ?
>

Good luck, Asar!

Regards,
Paul Kekai Manansala

| 28910|2009-05-19 13:30:53|Peter Gray|Re: Call for Papers: "Egypt in its African Context"|

The conference is actually the brain child of the Manchester Museum -- the Univ. of Manchester, along with the Univ. of Minas Gerais (in Brasil)was responsible for the reconstrution of "Luzia", theearliest American skeleton found to date, which reconstruction was visibly and undeniably African.

Peter

To: Ta_Seti@yahoogroups.com
From: afrikaspirit3@yahoo.com
Date: Tue, 19 May 2009 05:01:13 -0700
Subject: Re: [Ta_Seti] Call for Papers: "Egypt in its African Context"

Greetings,
You are to be commended on preparing an excellent conference that is very important to Black African people all over this world. It is important for Black Scholars to disclose the true history of Egypt, Kemetand Africa. Africans have had their history told by others which is a crime against humanity! The scholars listedto present their research in regards to this matter will prove Africa is the home of Black people, that Egypt is locaterd in Africa and that the roots of her culture originate from Black Africans.
It is very important to have this conference because some racist Europeans scholars are still trying tosay Egypt has European roots. This conference should conclude with a power point presentation of theresearch conducted byCheikh Anta Diop and Dr. John Henrik Clarke. They

have already proved what the conference is trying to relay, which is that Africa is a Black Continent and Egyptwas an African Civilization.Check out a reference to their work.
In 1974 Diop also told them he could prove beyond a shadow of a doubt, that Egypt was located in Africa and that Egyptians were Black people. When Diop told them he could prove this by obtaining pigment from the mummies, the Europeanscould not refute his claim. He proved thatEgypt and all of the ancient civilizations along the Nile were in Africa and populated by Black people

In memory of our ancestors,
Brotha Pruitt
Reparations Leader and Chairman
Committee for African-American Reparations (CAAR) CA
Reparations Union Lobbying Association (RULA) NC
www.divineblacktrut h.org

--- On **Tue, 5/19/09, kcamm23063@aol. com** wrote:

From: kcamm23063@aol. com
Subject: [Ta_Seti] Call for Papers: "Egypt in its African Context"
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 19, 2009, 2:35 AM

Culled from Egyptologists' Electronic Forum (EEF) list...

THE MANCHESTER MUSEUM,
UNIVERSITY OF MANCHESTER

** Call for Papers **

"Egypt in its African Context"

The Manchester Museum, University of Manchester

3-4 October 2009

The African elements of the ancient Egyptian culture, and indeed its physical location in Africa, have frequently been ignored, and there exists a level of prejudice against suggestions that Egyptian culture can be situated within an African cultural context. The contextualising of ancient Egypt culturally and geographically within Africa, the concept of ancient Egypt as part of Black History, and the discussion of how the material is perceived and interpreted in the West have only recently begun to receive attention, and the discussion is still regarded as peripheral and often irrelevant.

The aims of the conference are to:

* address perceptions of ancient Egypt in the West, in scholarly writing and public understanding;
* present the work of scholars working on African-centred

Egyptology;
* present a scholarly approach to the subject of Egypt in Africa to counterbalance the extreme Afrocentric views within which such a debate is often contextualised;
* investigate how community groups and professional Egyptologists can transfer their knowledge and points of view.

Papers are requested that address the following themes:

* the African aspects of ancient Egyptian culture;
* historical and contemporary African perceptions of ancient Egypt;
* the contested nature of ancient Egypt;
* the biases inherent in presentation of Egypt in the West, and ways of addressing this - in museums, media and popular and scholarly publication.

Key speakers include Dr Sally-Ann Ashton, Senior Assistant Keeper, Department of Antiquities, The Fitzwilliam Museum, Cambridge; Dr Abadayo Folorunso, Professor, Department of Archaeology and Anthropology, University of Ibadan, Ibadan, Nigeria; Dr Maulena Karenga, Professor, Department of Africana Studies, California State University, USA; Dr Shomarka Keita, Research affiliations with the National Human Genome Center, Howard University and the Department of Anthropology, Smithsonian Institution, USA; Dr. Jos頌ingna Nafaf馨Lecturer, Department of Sociology, The University of Birmingham, UK; and Dr Kimani Nehusi, Senior Lecturer, Cass School of Education, University of East London, UK.

The conference is organised in association with The Fitzwilliam Museum, Cambridge and with the support of The Petrie Museum of Egyptian Archaeology.

Abstracts of no more than 500 words, and full contact details, are to be emailed to the conference organiser, Karen Exell:

karen.exell@ manchester. ac.uk

Closing date: 31st July 2009

Dr Karen Exell
Curator, Egypt and the Sudan
The Manchester Museum
University of Manchester
Oxford Road
Manchester M13 9PL
www.manchester. ac.uk/museum
http://egyptmanches ter.wordpress. com/
Direct line: 0161 275 8772
Forward Ever (by any means necessary)!
Karen C. Aboiralor

Recession-proof vacation ideas. Find free things to do in the U.S.

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| 28911|2009-05-19 14:49:30|Obadele (abibitumikasa.com)|Intro, Inter. Akan (Twi) & Yoruba Online Classes begin week of May 2|

http://www.abibitumikasa.com/classes.html
http://www.abibitumikasa.com/register.html

Who: All Afrikan people who are serious about being Afrikan

What: You are invited to join one month (8 class) sessions of Introductory Twi or Yoruba or one month (4 class) sessions of Intermediate Twi or Yoruba.

When: Next class session begins the week of May 25, 2009 (Click here for schedule http://www.abibitumikasa.com/forums/calendar.php)

Monday AND Wednesday Intro Yoruba 7:00PM-9:00PM Eastern

Tuesday AND Thursday Intro Twi 7:00PM-9:00PM Eastern

AND

Sunday Intermediate Twi 1:00PM-3:00PM EST

Sunday Intermediate Yoruba 4:00PM-6:00PM EST

Where: http://www.abibitumikasa.com/forums/chat/flashchat.php

How: Individuals and Families can learn face-to-face online via live online streaming state-of-the-art technology or at Asasse Pa Restaurant in Accra, Ghana

To access the online member classroom, you must register for the Abibitumi Kasa site at http://www.abibitumikasa.com/forums/register.php

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link:

http://www.abibitumikasa.com/forums/login.php

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at http://www.abibitumikasa.com/forums/chat/flashchat.php

Learn to hook up your audio and/or webcam for class and more at: http://www.abibitumikasa.com/forums/...bibitumi-kasa/

How Much: 195 USD for eight (8) class Introductory Class; 97.50 USD for four (4) class Intermediate Class; Contact us about cost of advanced individual tutorials http://www.abibitumikasa.com/contact.html

Why: Repatriation, Visit, Interacting with Family, and more. Let us know your reason for wanting to learn Afrikan languages via our Prospective Student Questionnaire http://www.abibitumikasa.com/nsemmisa.pdf



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Abibitumi Kasa Fundraiser

| 28912|2009-05-19 16:05:58|Ginger Daniels|Torture; The American way?|

According to sworn testimonies, police officers beat, suffocated, applied electric shock to the genitals and staged mock executions of suspects, threatening and terrorizing men, women and even young children into submission, they said.

Read the rest of the story...

CHICAGO - Torture and abuse at Abu Ghraib prison in Iraq and misconduct at Guantanamo Bay in Cuba have been widely reported. While President Barack H. Obama and his Attorney General Eric Holder have made a clean break with the Bush-Cheney regime by coming out clearly against torture of foreign suspects, there is another side to torture, one that takes place at the hands of police officers inside the United States, say alleged victims and advocates.

The cry against domestic torture has been growing in Chicago as details emerge in the case of Cortez Brown, a 38-year-old Black man, who says he was tortured and coerced into making a

murder confession as a 19-year-old. The former death row inmate's plight and the sordid saga of police torture in the city, in particular charges against former Chicago police Commander Jon Burge, was highlighted May 2 in a panel discussion and rally at Muhammad University of Islam.

Panelists included Black men who say police officers under the direction of former Cmdr. Burge tortured them and lawyers say Mr. Brown was one of hundreds of Black men tortured and coerced into making confessions over a 20-year reign of terror.
According to sworn testimonies, police officers beat, suffocated, applied electric shock to the genitals and staged mock executions of suspects, threatening and terrorizing men, women and even young children into submission, they said.

This is systemic police torture that has rivaled anything we have heard not only across this nation, but across the world, said Atty. G. Flint Taylor, a longtime legal advocate and defender of civil rights. We're talking about racism that goes back to slavery. Make no mistake about it, the torture that Jon Burge and his men did has its vestiges, has its origins, has its violence and racism in slavery, he said.

Cortez Brown was given the death penalty after confessing to the murders of two men in 1990. His sentence was commuted to life in prison by former Illinois Governor George Ryan. Mr. Brown is seeking a new trial saying his confession only came after he was severely beaten by Mr. Burge's henchmen.

On April 29, nearly 150 supporters of Mr. Brown packed a Cook County court room as Judge Clayton Crane allowed his lawyers to put in motion a subpoena of Mr. Burge, who currently resides in Florida, and Anthony Maslanka, who currently resides in Arizona, to appear in person at an upcoming May 18 hearing in Chicago.

With lawyers for Mr. Burge present, Mr. Brown, handcuffed and shackled yet dignified, emerged from the rear chambers of the courtroom, flashed a smile, waved to supporters and saluted them. His supporters stood for the entire 45-minutes of the legal proceedings in a show of solidarity.

Atty. Taylor, of the People's Law Office based in Chicago, has proposed federal legislation that proscribes and criminalizes acts of torture by law enforcement officials and increases the statute of limitations. Currently, there are statutes with regard to torture that has happened outside of the United States, but no federal statutes to prosecute those in the U.S. found guilty of the crime. Each municipality has its own process and procedures for dealing with officers accused of misconduct.

At the May 2 forum, Jonathan Jackson, son of Rainbow/PUSH founder Rev. Jesse L. Jackson, said though slow in coming, he sees justice for the victims of torture.
We are now seeing the walls of justice move, said Mr. Jackson. We've seen dog torture headlines come before human torture, said Mr. Jackson, who has become involved in cases of alleged police torture through work with the Rainbow/PUSH Coalition.

Ald. Ed Smith believes Cmdr. Burge and all who tortured suspects should be in jail, and the dollars of the Chicago taxpayers should not be used to pay his legal bills.

I think it is a disgrace, said Ald. Smith. I really think the city of Chicago should cut itself off from this case. They made a commitment some time ago that they would support Burge in his legal matters, and they did that in front of a judge, so they are continuing to adhere to that. But his is an egregious case in which a man has done a gross injustice to society, he added.

At the May 2 forum, Darrell Cannon shared his emotional story. He had a shotgun forced in his mouth, which split his lip. He said the officers simulated his execution, tried to hang him and then later used an electric cattle prod to shock his genitals.

Mr. Cannon still harbors hatred and animosity for the officers who brutalized him, and the years of his life taken away by his false imprisonment. During the 24 years of imprisonment for a crime he said he did not commit, including nine years in Tamms Supermax prison with no external contact, Mr. Cannon's mother, grandmother and several other family members died. He was unable to touch or talk to them just one more time.
That is the pain that keeps me emotional, said Mr. Cannon speaking through tears. That's the pain that won't go away.

Anthony Holmes painfully recalled how in 1973, his door was kicked in by Chicago Police officers, he was tortured, suffocated, handcuffed and electric shocked. He said it felt like a thousand needles going through his body and a few times, he thought he was dead.
Johnnie Lee Savory told the story of how he was charged with murder at the age of 14. Police came and removed him from school after one of Mr. Savory's childhood friends and his sister were murdered. Mr. Savory was intensely questioned by the detectives, then he said he was humiliatingly stripped naked and one by one, hairs were plucked from his body.
It was like a nightmare. It wasn't real, said Mr. Savory who said he finally gave up and confessed to the crime, just so the pain would stop. Mr. Savory spent 30 years in prison, and was granted parole. He now organizes on behalf of those wrongfully convicted.
Gregory Banks said he was tortured for three days by Chicago police officers at the age of 20 as they tried to get him to confess to a 1983 murder. After being beaten and suffocated with a plastic bag placed over his head, he finally confessed to the crime just so the torture would end.

Mr. Banks recalled hearing one of the officers say, we have something special for n_____s.

I'm here today because I don't want that to happen to anyone else, said Mr. Banks who spent 7 years in prison before being granted a new trial and being exonerated. Whatever I have to do, and wherever I have to go to tell my story, I'm going to tell my story because my story is real.

Carolyn Johnson, the mother of Marcus Wiggins, says her then 13-year-old son, got picked up as a suspect in a neighborhood shooting. Marcus told his lawyer that detectives electric shocked him, beat him with a flashlight, then wrote up a statement of confession and had him sign it, said his mother. She also accused the police of filing false police reports.

Marcus Wiggins has served 11-years of a 46-year prison sentence.
Ms. Johnsonsaid she fears retaliation from detectives and rarely tells anyone her real address because the offending officers are still walking the streets.
They are still working and everybody knows they are out here and they are still doing things to

people. Everybody is saying that nobody is above the law, but they are still out here, she said.

Mr. Cannon and Mr. Holmes told *The Final Call* they have communicated with other victims of police torture across the nation and the idea of creating a nationwide network of police torture survivors has been discussed.

Min. Louis Farrakhan told the crowd at Muhammad University of Islam that a common purpose should unite all to obtain justice for these men and bring to justice rogue officers who use their authority to inflict pain.There is also a bigger power pushing for justice, he said.

No one can avenge the criminal behavior of criminals who are in positions of authority or power better than the God of Justice, added Min. Farrakhan, who spoke briefly at the end of the program. Right now if an officer commits an act of torture or cruel and degrading treatment, they may get charged with battery or assault or other civil rights violations, but that has a five-year statute of limitations (which) has posed huge problems for us in getting accountability for officers, Atty. Joey L. Mogul told *The Final Call*. We think this is warranted because the crime of torture is so grave and so severe, and these officers that we imbue with this power and the authority of law believe they can act above the law. We need to have a new tool in order to ensure that they too are held accountable for their crimes that they commit.

Atty. Mogul has been actively involved in litigation and organizing around the issue of police torture at the hands of the Chicago Police Department, even presenting some cases to the United Nations Committee Against Torture and Human Rights Committee in Geneva, Switzerland in 2006.
The UN officially defines torture as any act by which severe pain or suffering, whether physical or mental, is intentionally inflicted on a person for such purposes as obtaining from him or a third person information or a confession, punishing him for an act he or a third person has committed or is suspected of having committed, or intimidating or coercing him or a third person, or for any reason based on discrimination of any kind, when such pain or suffering is inflicted by or at the instigation of or with the consent or acquiescence of a public official or other person acting in an official capacity.

America's legacy of police torture
In Philadelphia, allegations of police torture and excessive force surrounded the tenure of Frank Rizzo, who served as police commissioner from 1967 to 1971, then later served two terms as mayor of the city from 1972 to 1980. Reporters for the *Philadelphia Inquirer* looking into allegations of abuse found that of the cases examined, many involved confessions that came after illegal interrogations.
After the televised 1991 Rodney King beating by members of the Los Angeles Police Department, a review board was set up to review the conduct and operation of the LAPD. The Independent Commission on the LAPD, also called the Christopher Commission, named after chairman, Warren Christopher, found widespread use of excessive force, and lack of disciplinary procedures within the department especially related to officers who were repeat offenders.
Later, in the 1990s the notorious Rampart Scandal found widespread corruption in the anti-gang unit of the LAPD called CRASH (Community Resources Against Street Hoodlums) It is estimated that approximately 140 settlements in civil suits cost the city over $125 million.

In the 1997 case of Abner Louima, NYPD officers, led by Justin Volpe, admitted to handcuffing and severely beating Mr. Louima with a nightstick and his fist on the way to the police station after an arrest. According to court records, later, in a police station bathroom, Mr. Volpe repeatedly kicked him in the testicles and sodomized him with a wooden plunger handle causing Mr. Louima to suffer internal bleeding, a perforated colon, a ruptured bladder, and several broken teeth after the plunger handle used to violate him was rammed into his mouth. Mr. Volpe, who is said to have bragged about the attack the day after it happened, was sentenced in 1999 to serve a 30-year jail sentence without the possibility of parole. Three other NYPD officers were found guilty on lesser charges related to the case. Mr. Louima won an $8.5 million settlement from the city of New York.
In November of 2007 a team led by Professor Craig Futterman of the University of Chicago Law School focused on the Chicago Police Department by analyzing statistical data dealing with systemic controls and disciplinary oversight of officers accused of misconduct. He found most complaints were found within special operations units assigned to neighborhoods with public housing developments in predominately Black and Latino communities where there is little economic or political power.

Specifically named in the report was a well-known group of rogue officers called The Skullcap Crew accused of terrorizing Chicago residents for years. Residents described seeing members of the Skullcap Crew lining up a group of young Black men and kicking them in the testicles; ordering African-American men to strike Black women at the threat of arrest; strip searching African-American women and ridiculing their bodies; planting illegal drugs on innocent people; stealing money from and protecting drug dealers.
This is a systematic problem that grows out of their racist attitudes that are codified in the laws and then the racists enforce the laws that come from their poisoned perceptions, said Abdullah Muhammad adding that the movement to tell the stories of the victims of police torture will continue to grow. Minister Farrakhan wants this to be a national platform to uncover this evil, foul type of torture and torment that is going on in every state in America.
Mr. Muhammad said the stories heard at the forum represent only the tip of the iceberg because there are many who were killed by police and others who were framed or confessed to crimes they did not commit and then died while in prison. Their stories will never be heard.
We represent some of the torture victims who are so ashamed, they won't even come forth to testify. We speak for the voiceless, and those brothers who weren't blessed to escape the brutal police officers who desired their death, he said.

Hotmail has a new way to see what's up with your friends. Check it out.

| 28913|2009-05-19 16:06:10|pharoahisrael@yahoo.com|Fw: [africanclassicalhistory] Re: [Ta_Seti] where's king solomon?|
Greetings again,
Group members and my brother Mahari. I agree with you fully on this reasoning. The hijacking of Egyptology, Sumerianism and Kanaanaite Culture (Judaism, Atenism) by Euro-Caucasian Whites shows that the Main Focus of White Supremacy is to give the World Community a False Belief that they were present and the actual originators of World Civilization in the Region best known for it .
That is Egypt, Sumeria and Canaan. Israelite History is nothing more than Canaanite even

though the focus of a lot of Scholars and Academics has been on the Egyptian-Sumerian Connections. There is Anthropological, Archaeological, Ethnological, Tribal and Linguistic Evidence of all types now to Show that " The Hebrews, Israelites, Jews " were and are nothing more than The African Hamitic/Shemitic Peoples of Kanaan, The Kinnahu.
Moreover we must note at some point that " Se'mu " vis a vis " Semitic " or Shem is nothing more than Black Asiatics (Afro-Asiatics) of which a large population were mixed into the population of Kanaan over periods of time toas The Peoples Called The Canaanites, Modern Codewords Israelites, Hebrews, Jews.!
See Historical Israel by Lerico Richardson,
http://www.freewebs.com/radah/index.htm
and Israelite Identity, byA. E.,
http://encyclopediaegypt.com/israel/eg-blond.htm
At this point in time more than just our Scholars and Academics need to counter the false Assertions made my the European Caucasian Establishment. I feel that it is the duty of any reasonable educated person in The Black Community to do so.
Hetep.
MLP,
MAFN, The Nationalists.

--- On **Tue, 5/19/09, Mahari Mengistu** wrote:

From: Mahari Mengistu
Subject: [africanclassicalhistory] Re: [Ta_Seti] where's king solomon?
To: africanclassicalhistory@yahoogroups.co.uk
Date: Tuesday, May 19, 2009, 4:05 PM

>>That is what Historical Israel truly is as a Socio-Ethnic Group and Nation<<

And there will be intense resistance to such research - at least, within the Anglo community - because whites and Jews have such a vested interest in maintaining a white saviour mystique around biblical jews. Notice I said whites AND Jews. As in KMT/Afrigyptology it is to their advantage to mesmerize the world with their narcissistic lies so that they appear to be "good saviours" of all that is good instead of the evil invaders and militants that HIStory shows unequivocally that MOST (certainly the power structures) are.
HTP,
Mahari

--- In africanclassicalhis tory@yahoogroups .co.uk, Lamar Perryman wrote:
>
>
> Greetings Professors and Scholars.
> I really do not think that the Conflict and Confusion over Historical Israel, Egypt and Sumer as opposed to Mythical Israel will be resolved until The Hyksos Era of Ancient

Egypt (The Middle Kingdom) is accurately investigated and reported with the emphasis being on Canaanite Culture as That is what Historical Israel truly is as a Socio-Ethnic Group and Nation.
>
> MLP.,
> MAFN, The Nationalists.
> --- On Mon, 5/18/09, tafari_sudra@ ... wrote:
>
>
> From: tafari_sudra@ ...
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Monday, May 18, 2009, 7:29 PM
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> check out:
> hebrew myth
> by Gary Greenberg
> ------
> Akhenaton
> by Donald Redford
> ---------

> the life and times of Akhenaton
> by.Arthur Weigall
> ----------
> all the books by Ahmed Osman
> ----
> all books by Gerald Massey
> -------
> echoes of the old dark land
> Dr. Charles Finch
>
> ---------- --------- -
> the metaphysical bible dictionary
> ----------
>
> the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,. http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction? as=35927&w=125219& d=243481
>
>
>
> I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
>
> my personal view is:
>
> Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
>
> the Great Queenmother/ Royal wifeofTut-Ankh- Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
>
> Tehuti-mesh III is the mythical David of the hebrews.
>
> Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
>
> Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.
>
> Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
> until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries

of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
>
> in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
>
> solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
> he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
>
> Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
> this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
> Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
>
> of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
> I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .
>
>
> Tafari-sudra, Khumbaka
>
> --- On Sun, 5/17/09, rehal orville wrote:
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>
> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Sunday, May 17, 2009, 2:19 AM
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> I read that : /.../
> David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeolog ical record of the region. Quoting from the book, Archaeolog y of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentati on of the period."(1) There is such a complete void of external sources that the archaeolog ist, author and leading authority on the era, Donald Redford, writes in frustratio n that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "(2)
> In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).(3) Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.
>
>
> /.../ SO who were they, can you give their Egyptian names and the links to us?
>
>
> --- On Sat, 5/16/09, Tafari khumbaka wrote:
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>
> From: Tafari khumbaka
> Subject: [Ta_Seti] where's king solomon?
> To: maatcollective@ yahoogroups. com
> Date: Saturday, May 16, 2009, 4:07 PM
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> http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219& d=243481
> king solomon
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> Tafari-sudra, Khumbaka
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| 28914|2009-05-19 22:06:34|Paul Kekai Manansala|Fwd: [Ta_Seti] Re: Authenticity of Neferiti Berlin Bust|

Manu Ampim's post from June 16, 2004.

--- In Ta_Seti@yahoogroups.com, "Manu Ampim" wrote:

Greetings,

There have been some useful comments, but let me clear up some errors.

FIRST, the so-called "Nefertiti Berlin bust" is not a "light red/yellow" color. Far from it. This bust has absolutely no red or yellow color, this misperception results from two sources:

1) People looking at phoney dark-skin replicas, such as this one:
http://www.egiptologia.org/arte/amarna/nefertiti.jpg

2) People looking at the "Berlin Bust" from dark photos which pick up the museum's yellow spotlights which illuminate this featured piece. Freddie is correct to note that "the type of lighting used on a subject can effect the color and shade he or she appears to be." Anyone visiting the Berlin Museum will note that it is difficult to take photos and capture the true color of the bust, unless special lighting is set up. The bust actually has a unique PALE skin tone, which is *completely different* and noticeably much lighter than ALL of the other known images of Nefertiti.

Check out this photo of the original Nefertiti bust and notice that the *pale skin* tone is much lighter than her yellow headband:
http://www.nebty.net/Website/nefer_bust_drr.jpg

vs.

the usual *brown skin* Nefertiti images:
http://www.empiriamagazin.com/Miszcellanea/nefertiti.JPG
http://www.clevelandart.org/images/museum/collect/egypt/nefert_s.gif

SECOND, in addition to the much lighter skin tone the Nefertiti bust has other facial features noticeably different from the other authentic images of her, particularly the nose, cheek bone, and in most cases the lips. Sixsevenz is correct in this statement: "the nose of the statue does seam to be a bit 'pointy' compared to the pictures of the actual reliefs."

Compare this wide Africoid nose of this authentic Nefertiti bust:
http://www.bergerfoundation.ch/Akhenaton/images/p63d_s.jpg
also see:
http://www.delphin-cruises.com/Kairo/nefertiti-auschn.jpg

vs.

The much thinner/pointier "Berlin Bust" nose:
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THIRD, Alex D. is right about making comparisons but if someone is attempting to determine if an artifact is authentic, then they must first start with the original excavation report & photos. In the case of the Nefertiti "Berlin Bust" we have an unbelievable story of its discovery in Egypt and transport to Germany. We are told that the bust was discovered in Tell el-Amarna, Egypt in 1912 by Ludwig Borchardt and his German colleagues, and somehow smuggled out of Egypt passed antiquities officials. However, there are NO original excavation reports and there are NO original in-situ photographs. Further, the bust was not put on display in the Berlin Egyptian Museum until 1924. This great "discovery" has always been suspect because of its lack of authentication. We have no excavation records. The world has no idea of what went on behind the scenes for the 12 years between 1912 and 1924.

These are my brief comments. Stay tuned for more on this unique Berlin bust.

Advancing the work,

Prof. Manu Ampim

----------~->

_____

_____

Message: 2
Date: Mon, 14 Jun 2004 10:51:32 -0700

From: "Derrick, Alexander"
Subject: Re: Authenticity of Neferiti Berlin Bust

NWB Htp Wrote:

Was the famous bust of Nefertiti tampered with? What did she really

look like? Are their any accurate images available that OUR scholars

would agree that this is really what she looked like. If so, please

provide a link for viewing.

Greetings,

The famous statue of Nefertiti, is located in Berlin, Germany. Some
believe it is fraudulent or has been tampered with. But I think it does
look like other statues of Nefertiti! Which I think makes it authentic.

For an example of a statue with similar features
see the following statue available on my website:
http://www.highculture.8m.com/images/Faces/18th%20Dynasty/matureNefertit
i.jpg
http://www.highculture.8m.com/images/Faces/18th%20Dynasty/matureNefertit
i2.jpg
(I juxtapose some images below)

Here are some other images of nefertiti from various periods of
the Amarna art phase.

http://www.martinstrnad.cz/egypt/amarna/nefer2.jpg
http://www.martinstrnad.cz/egypt/amarna/nefertiti3.jpg
http://www.martinstrnad.cz/egypt/amarna/nefer.jpg

The "Berlin bust" is an artists model, and it can be compared to other
busts that have the same block design but also have

an accompanying artist grid which further substantiate the "Berlin
busts" use as a model and not as royal art (refer to Aldred, C. Egyptian
Art).

During the 18th Dynasty there was an artistic explosion and the cannon of proportions were changed. During Amenhotep IV's reign there are even more jarring mysteries surrounding the artists production.

There is a great deal of variety in portraiture during the reign of Amenhotep III, and even more variety during the reign of Akenaten IV/Amenhotep. Which I think is a suitable explanation for the differences in portraiture.

You might also be interested in looking at portraits of Nefertiti's daughters to help formulate your opinion.
http://www.martinstrnad.cz/egypt/amarna/nefertiti-offeringrelief-to-aten
.jpg
http://www.martinstrnad.cz/egypt/amarna/meritaton.jpg
http://www.martinstrnad.cz/egypt/amarna/daughters4.jpg

The main difference is that the berlin bust is a light red/yellow and other images of nefertiti are brown/red. Some see this as an example of European archeologists whitening Nefertiri. I see it as part and parcel of the Egyptian artistic style. It is within the Egyptian arts to render the same women as red and yellow. I have never seen this done with men.

For an example from the same period in question look at the following images of Queen Tiye.

<http://images.google.com/imgres?imgurl=www.personal.psu.edu/users/g/a/gah123/tiyefrag.jpg&imgrefurl=http://www.personal.psu.edu/users/g/a/gah123/tiye.html&h=494&w=416&sz=29&tbnid=H7TR2Zdp7kcJ:&tbnh=125&tbnw=106&start=14&prev=/images%3Fq%3Dqueen%2Btiye%26hl%3Den%26lr%3D%26ie%3DUTF-8%26sa%3DN>
<http://images.google.com/imgres?imgurl=web.ukonline.co.uk/gavin.egypt/images/scribe23.jpg&imgrefurl=http://web.ukonline.co.uk/gavin.egypt/the.htm&h=590&w=478&sz=29&tbnid=lUJ2vKUxIgwJ:&tbnh=130&tbnw=106&start=3&prev=/images%3Fq%3Dqueen%2Btiye%26hl%3Den%26lr%3D%26ie%3DUTF-8%26sa%3DN>

refer to:
Aldred, C. Egyptian Art.
Robins,G. Proportions in Style in Ancient Egypt.

Gotta run, hope this helps.

peace,
Alex Derrick

Message: 5
Date: Mon, 14 Jun 2004 13:08:51 -0700 (PDT)
From: Freddie Thompson
Subject: Re: Re: Authenticity of Neferiti Berlin Bust

Paul once mentioned to me, concerning a statue of Rameses, that the choice of photographic lighting effects how the features of a statue may appear. I have noticed that when the same Berlin bust of Nefertiti is shown in different lighting, the shape of the nose can look different. But even from the side view of the bust, the bridge of the nose does appear to be closer to her face than that of a typical Caucasian (even closer to her face than some Black people's nose bridges for that matter).

While drawing portraits of my own face, I learned that different choices in lighting can make my nose appear to stand out as small and thin, or broad and somewhat flat. It's all in the way light and shadow hits a person's features that will give it a more or less dramatic appeal.

I've always thought it important to take into consideration the photographers choices in lighting and perhaps the angle he chooses to capture Egyptian artifacts, before concluding that the person represented does not represent a Negroid type. Even if Nefertiti's features were more like those of typical Caucasians, I know of a countless number of Black people whose features are more "White-looking" than hers.

So in light of the evidences that Alex has reminded us of, I think it is safe and reasonable to assume that she belongs to the same Black race as the rest of her family members (even in light of reports that she was of Hittite ancestry). Believe it or not, I have actually seen modern depictions of Nefertiti having pinkish-white skin and red hair.

Respectfully,
Fred

sixsevenz wrote:

That was good. I think too that they are similar, but in my opinion

the nose of the statue does seam to be a bit 'pointy' compared to
the pictures of the actual reliefs that you have shown. what do you
think?

--- End forwarded message ---

| 28915|2009-05-19 22:10:31|Paul Kekai Manansala|Fwd: [Ta_Seti] Re: Authenticity of Neferiti Berlin Bust|

Myra Wysingers's site showing a wide array of Nefertiti images:

http://wysinger.homestead.com/nefertiti.html

Regards,
Paul Kekai Manansala

| 28916|2009-05-20 06:48:05|Tafari khumbaka|Fwd: [Ta_Seti] Re: Authenticity of Neferiti Berlin Bust|

Myra Wysingers's site showing a wide array of Nefertiti images:

http://wysinger. homestead. com/nefertiti. html

Regards,
Paul Kekai Manansala

--- On **Wed, 5/20/09, Paul Kekai Manansala** wrote:

From: Paul Kekai Manansala
Subject: Fwd: [Ta_Seti] Re: Authenticity of Neferiti Berlin Bust
To: Ta_Seti@yahoogroups.com
Date: Wednesday, May 20, 2009, 12:06 AM

Manu Ampim's post from June 16, 2004.

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_____ _____ _____ _____ _____ _____ _
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t=14&prev=/images% 3Fq%3Dqueen% 2Btiye%26hl% 3Den%26lr% 3D%26ie%3DUTF- 8%26sa
%3DN>
<http://images. google.com/ imgres?imgurl= web.ukonline. co.uk/gavin. egypt/i

mages/scribe23. jpg&imgrefurl=http://web.ukonline .co.uk/gavin. egypt/the. h
tm&h=590&w=478& sz=29&tbnid= lUJ2vKUxIgwJ: &tbnh=130& tbnw=106&
start=3&prev=
/images%3Fq% 3Dqueen%2Btiye% 26hl%3Den% 26lr%3D%26ie% 3DUTF-
8%26sa% 3DN>

refer to:
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Alex Derrick
www.highculture. 8m.com

_____ _____ _____ _____ _____ _____ _
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Paul once mentioned to me, concerning a statue of Rameses, that the choice of photographic lighting effects how the features of a statue may appear. I have noticed that when the same Berlin bust of Nefertiti is shown in different lighting, the shape of the nose can look different. But even from the side view of the bust, the bridge of the nose does appear to be closer to her face than that of a typical Caucasian (even closer to her face than some Black people's nose bridges for that matter).

While drawing portraits of my own face, I learned that different choices in lighting can make my nose appear to stand out as small and thin, or broad and somewhat flat. It's all in the way light and shadow hits a person's features that will give it a more or less dramatic appeal.

I've always thought it important to take into consideration the photographers choices in lighting and perhaps the angle he chooses to capture Egyptian artifacts, before concluding that the person represented does not represent a Negroid type. Even if Nefertiti's features were more like those of typical Caucasians, I know of a countless number of Black people whose features are more "White-looking" than hers.

So in light of the evidences that Alex has reminded us of, I think it is safe and reasonable to assume that she belongs to the same Black race as the

rest of her family members (even in light of reports that she was of Hittite ancestry). Believe it or not, I have actually seen modern depictions of Nefertiti having pinkish-white skin and red hair.

Respectfully,
Fred

sixsevenz wrote:

That was good. I think too that they are similar, but in my opinion the nose of the statue does seam to be a bit 'pointy' compared to the pictures of the actual reliefs that you have shown. what do you think?

--- End forwarded message ---

| 28917|2009-05-20 07:19:37|(no author)|(no subject)|

By 1912, the archeological authentication standards were already establishe=
d, and it would be quite simple for the Germans to end speculation and prod=
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I found all other museums and their staff to be quite helpful, and this fac=
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You wrote:

> 3) The bust is lighter in color than other representation of the Queen.
> This is odd but, do have enough images of Nefertiti survived for us to
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You indicated earlier that the famous bust was painted "light red/yellow," =
which is not the case. However, if this were the color there is no proble=
m, because we can always find some variations of dark colors used to depict=
individuals on different artifacts. I commented on this incorrect stateme=
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c development.

None of your photos came out. Please repost or provide URLs.

Advancing the work,

Manu Ampim
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--- End forwarded message ---

| 28918|2009-05-20 07:46:24|Paul Kekai Manansala|Re: Nefertiti bust|

Manu Ampim from June, 2004:

> --- In Ta_Seti@yahoogroups.com, "Derrick, Alexander" <Alexander.Derrick@v...> wrote:
> >

>If the object is a forgery a study of the pigments would quickly reveal it's

>authenticity or lack their of. I am sure that the German's would have

>scrutinized the prize of their collection.>

Greetings Alex,

Not really. There have already beenrequests for scientific studies on this piece, and the Germans have denied them. Why are you so "sure" about the integrity and motives of people that you have never met?Why not reverse your question and ask, why would the Germans open up research on this piece, particularly since it is surrounded in mystery? I assure you that the risks are too great for them to allow openaccess.

By 1912, the archeological authentication standards were alreadyestablished, and it would be quite simple for the Germans to end speculation and produce the required written and photographic evidence to authenticate this alleged "discovery." Ludwig Borchardt was an accomplished Egyptologist and to suggest that he and his colleagues may have somehow "forgot" or just decided not to recordthis major discovery is completely unreasonable.

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| 28919|2009-05-20 10:37:11|bamaguze|Re: Call for Papers: "Egypt in its African Context"|
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> To: Ta_Seti@yahoogroups.com
> From: afrikaspirit3@...
> Date: Tue, 19 May 2009 05:01:13 -0700
> Subject: Re: [Ta_Seti] Call for Papers: "Egypt in its African Context"
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> --- On Tue, 5/19/09, kcamm23063@... wrote:
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> From: kcamm23063@...
> Subject: [Ta_Seti] Call for Papers: "Egypt in its African Context"
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, May 19, 2009, 2:35 AM
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> Culled from Egyptologists' Electronic Forum (EEF) list...
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> THE MANCHESTER MUSEUM,
> UNIVERSITY OF MANCHESTER
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> "Egypt in its African Context"
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> The Manchester Museum, University of Manchester
>
> 3-4 October 2009
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> Key speakers include Dr Sally-Ann Ashton, Senior Assistant
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> Research affiliations with the National Human Genome Center,
> Howard University and the Department of Anthropology, Smithsonian
> Institution, USA; Dr. Jos頌ingna Nafaf鬠Lecturer, Department of
> Sociology, The University of Birmingham, UK; and Dr Kimani
> Nehusi, Senior Lecturer, Cass School of Education, University
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> Abstracts of no more than 500 words, and full contact details,
> are to be emailed to the conference organiser, Karen Exell:
>
> karen.exell@ manchester. ac.uk
>
> Closing date: 31st July 2009
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> Dr Karen Exell

> Curator, Egypt and the Sudan
> The Manchester Museum
> University of Manchester
> Oxford Road
> Manchester M13 9PL
> www.manchester. ac.uk/museum
> http://egyptmanches ter.wordpress. com/
> Direct line: 0161 275 8772
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| 28920|2009-05-20 12:29:34|Michael Bayman|Diplomacy From The Moorcentric-Center-Of-Gravity: Not-Enough-Hours: |
From: Amexem-Moor-Empire: Imperial-Broadcasting-Agency: Staff
Unto: All-Moors (Declared/Undeclared)/Original-men and women:
on-this-planet
Re: Latest-video from the **Amexem-Moor-Empire**:
Imperial-Government
I.S.L.A.M.:
On the behalf of the **Amexem-Moor-Empire**: Constitutional-Monarch, His-Imperial-Majesty: Emperor: An-Anu-El: Bey and the-entire: **Amexem-Moor-Empire**: National-Collective , peace, good-health, and much-prosperity: be-upon-you.
For the record, please-find-below a link for the latest-video from the **Amexem-Moor-Empire**: Imperial-Broadcasting-Agency by the order from the Operations-Director : Distinguished-Noble: Seti-Hotep: Bey under the authority of the **Amexem-Moor-Empire**: Minister For The Communications,

His-Excellency: Grand-Noble: Dan-El
For the record, we-request-that-you: share the link with brothers and sisters, in-your-cipher/circle, if-you-appreciate the information therein the video.
http://www.youtube.com/watch?v=fXYcyFvVVEc

>Of the dispatching by the **Amexem-Moor-Empire**:
Imperial-Broadcasting-Agency: Staff

| 28921|2009-05-20 15:04:13|Peter Gray|Re: Call for Papers: "Egypt in its African Context"|
I cetainly hope so too, Bamaguze.
Peter

To: Ta_Seti@yahoogroups.com
From: gibsonernest@hotmail.com
Date: Wed, 20 May 2009 17:36:24 +0000
Subject: [Ta_Seti] Re: Call for Papers: "Egypt in its African Context"

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> Direct line: 0161 275 8772
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> Forward Ever (by any means necessary)!
> Karen C. Aboiralor

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| 28922|2009-05-20 16:22:31|Asar Imhotep|Re: Call for Papers: "Egypt in its African Context"|
Peace
Event if my abstract isn't selected, I will make the article available regardless.
Ancestrally,

Asar Imhotep
http://www.asarimhotep.com





BANTU

APPAREL FOR THE PEOPLE



MOCHA-Versity

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From: bamaguze
Subject: [Ta_Seti] Re: Call for Papers: "Egypt in its African Context"
To: Ta_Seti@yahoogroups.com
Date: Wednesday, May 20, 2009, 12:36 PM

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Bamaguze

RECENT ACTIVITY

- 9

New Members

- 1

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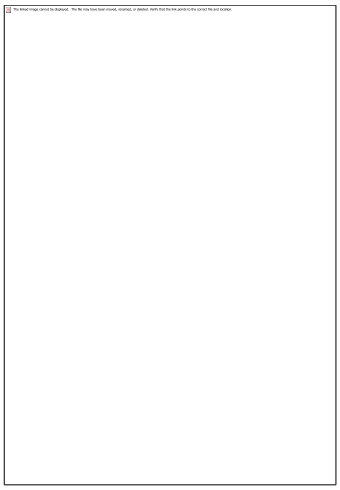
| 28923|2009-05-20 18:50:14|Tafari khumbaka|(no subject)|

Attachments :

Kings day 2009.jpg

0 seconds ago | tafari

Celebrate 35 years of Ancient Kamitic Spiritual Upliftment, spread across the Diaspora. Begin your weekend with Kamit Preparatory Institute's Annual Spring Concert on Friday (May 22, 2009). Attend the 35th Anniversary Gala honoring Shekhem Ur Shekhem Ra Un Nefer Amen I, on Saturday (May 23, 2009). On Sunday, attend TOLM, then relax and experience the Ausar Ausar Auset Documentary--a presentation that chronicles some of the defining moments in the

Society's history. 

Tafari-sudra,Khumbaka

| 28924|2009-05-21 05:43:56|Ferg|Re: nefertiti|
This story is not new, but....
http://www.egyptology-uk.com/egyptology_news_frameset.htm
Somo

> ----- Original Message -----
> **From:** Paul Kekai Manansala
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Saturday, May 16, 2009 5:31 PM
> **Subject:** [Ta_Seti] Re: nefertiti
>
> For obvious reasons, we rarely see this and other legitimate portrayals of Nefertiti.



Regards,
Paul

--- In Ta_Seti@yahoogroups .com, "Ferg" wrote:
>
>
> ----- Original Message -----
> From: Ferg
> To: ferg@...
> Sent: Saturday, May 16, 2009 3:09 PM
> Subject: Emailing: E.GA.2303.1943(3)
>
>
> Queen Nefertiti, see attachment
>
> Somo
>

| 28925|2009-05-21 05:48:16|Ferg|Re: nefertiti|
Sorry! Scroll down to Hawas on Nefertiti
Somo

----- Original Message -----
From: Ferg
To: Ta_Seti@yahoogroups.com
Sent: Thursday, May 21, 2009 1:38 PM

Subject: Re: [Ta_Seti] Re: nefertiti

This story is not new, but....
http://www.egyptolo gy-uk.com/ egyptology_ news_ frameset. htm
Somo

----- Original Message -----
From: Paul Kekai Manansala
To: Ta_Seti@yahoogroups .com
Sent: Saturday, May 16, 2009 5:31 PM
Subject: [Ta_Seti] Re: nefertiti

For obvious reasons, we rarely see this and other legitimate portrayals of Nefertiti.



Regards,
Paul

--- In Ta_Seti@yahoogroups .com, "Ferg" wrote:
>
>
> ----- Original Message -----
> From: Ferg
> To: ferg@...

> Sent: Saturday, May 16, 2009 3:09 PM
> Subject: Emailing: E.GA.2303.1943(3)
>
>
> Queen Nefertiti, see attachment
>
> Somo
>

| 28926|2009-05-21 05:52:29|Emeagwali, Gloria (History)|Re: Nefertiti bust|

Attachments :

Derrick, have you seen other images of Nefertiti?Do they really
look like the bust?

Gloria T. Emeagwali
www.africahistory.net <http://www.africahistory.net/>
www.africahistoryonline.com <http://www.africahistoryonline.com/>
www.ccsu.edu/afstudy/archive.html <http://www.ccsu.edu/afstudy/archive.html>

From: Ta_Seti@yahoogroups.com on behalf of Paul Kekai Manansala
Sent: Wed 5/20/2009 10:46 AM
To: Ta_Seti@yahoogroups.com
Subject: [Ta_Seti] Re: Nefertiti bust

Manu Ampim from June, 2004:

--- In Ta_Seti@yahoogroups.com, "Derrick, Alexander" wrote:
>

>If the object is a forgery a study of the pigments would quickly reveal it's
>authenticity or lack their of. I am sure that the German's would have
>scrutinized the prize of their collection.>

Greetings Alex,

Not really. There have already been requests for scientific studies on this piece, and the Germans

have denied them. Why are you so "sure" about the integrity and motives of people that you have never met? Why not reverse your question and ask, why would the Germans open up research on this piece, particularly since it is surrounded in mystery? I assure you that the risks are too great for them to allow open access.

By 1912, the archeological authentication standards were already established, and it would be quite simple for the Germans to end speculation and produce the required written and photographic evidence to authenticate this alleged "discovery." Ludwig Borchardt was an accomplished Egyptologist and to suggest that he and his colleagues may have somehow "forgot" or just decided not to record this major discovery is completely unreasonable.

The art antiquities world does not operate as you are suggesting. There are numerous reasons (e.g. racism, profits, prestige, professional embarrassment, etc.) why many museums officials (including the Germans) will *never* willingly publish research results or allow certain pieces to be independently examined regarding their authenticity. This well known fact of museum denial and cover-up is written about in great detail by Oscar Muscarella in his book, _The Lie Became Great: The Forgery of Ancient Near Eastern Cultures_ (1996). Muscarella has worked as a staff member of the Metropolitan Museum of Art (NY) for 40 years. Read his work and learn of this mafia-like code of silence within museums and how the interconnected forgery culture operates.

On a personal note, I conducted museum research in 11 European countries and in all of the collections where I worked, the only museum that I would characterize as uncooperative was the Berlin Egyptian Museum. Surprisingly, I found all other museums and their staff to be quite helpful, and this fact was one of the most unexpected blessings of my research.

You wrote:
> 3) The bust is lighter in color than other representation of the Queen.

> This is odd but, do have enough images of Nefertiti survived for us to

> be sure that she never was painted yellow/red?

You indicated earlier that the famous bust was painted "light red/yellow," which is not the case. However, if this were the color there is no problem, because we can always find some variations of dark colors used to depict individuals on different artifacts. I commented on this incorrect statement earlier because it is too misleading, as the actual color is more palish (and not red or yellow).

I personally examined and documented what I believe is the complete set of all known Nefertiti images, other than relief pieces that are in storage in Egypt. If I were to put together a collage of the Nefertiti images the one that would remain outside of the range of common images is the unique pale-skin, thin-nose image in Berlin....you know, the one that has no evidence of its "discovery." If you put together an iconographic chronology, you will still not find a pale-colored 18th dynasty royal image like the "Berlin bust" no matter how much color variation there

is between images.

Lastly, European Egyptologists like to promote racist propaganda and call strong African features "exaggerated" during the Akhenaten era, yet these same "exaggerated" facial features are depicted in *every* major dynastic period. The only "exaggeration" is the one and only undocumented Berlin bust that is the closest to the European light skin color. This strange bust does not represent an evolution, it is an incredible anomaly with its pale skin color. If this is a legitimate evolved "style" then present other pale-skinned images of 18th dynasty royal figures to represent this new stylistic development.

None of your photos came out. Please repost or provide URLs.

Advancing the work,

Manu Ampim
==========
==========

From: "Derrick, Alexander"
<http://groups.yahoo.com/group/Ta_Seti/post?postID=VI0zRRh9T6ZN7bCizTXqA1kj74C1PjnKklQgQ-dav4hVqMlRbACLrDZrJtyTZZAwS9oIm9tX7w1r5ziz9Zc5-OmJa8iSRbE> >

I personally don't think the Berlin Bust is a forgery. I am not 100% certain of its authenticity.

The early history of the piece is definitely obscure. If the object is a forgery a study

of the pigments would quickly reveal it's authenticity or lack their of. I am sure that

the German's would have scrutinized the prize of their collection.

It has also come to my attention that the bust was possibly discovered broken in several pieces and then possibly poorly restored while in a private collection before it was donated to the Berlin Museum. Thus, one logical explaining for its disappearance from the archeological record and its shoddy workmanship could be easily explained by less than professional restoration while in the hands of a private collector.

My observation --

1)The Berlin Musuem has dropped the ball by not publishing anything regarding the conservation of its most famous icon. But, lack of documentation or a mysterious dissapearn does not indicate a forgery or tampering!

2) Nefertiti is very overrated in Egyptian history. Female Kings Hashepsut and Sbekneferu, the great Ahmose Nefertari, Nefertari (Rameses II wife), Queen Tiye, Queen Ati and Seti's Wife are far more interesting African women.

3) The bust is lighter in color than other representation of the Queen. This is odd but, do have enough images of Nefertiti survived for us to be sure that she never was painted yellow/red? Even for symbolic reasons, see my first post regarding the rare yellow image of Queen Tiye.

4) Maybe we Afrocentrics are dropping the ball by comparing the Berlin Bust to images early in the reign of Amenhotep / Akenaten. I think it is clear that early iconography from Aketaten is clearly exaggerated and as the style progressed and matured the iconography also evolved.

If we only show a "carefully selected" set of images of Nefertiti w/o showing them in a chronological sequence, and without explaining that the Amarna epoch had several different stylistic evolutions we might be fooling ourselves into thinking that the Berlin bust is totally out of place.

| 28927|2009-05-21 06:07:35|Ferg|Ethnicity of Z. Hawas|

Pardon me,

But does any one know of Zawi Hawas's beliefs. Is he Christian, Muslim, Hindu?

Somo
| 28928|2009-05-21 07:09:12|odhiambo okecth|Count Down; KCDN Peace Run|
Dear Friends,

Following our appeal for partnership and support, we are to report that we are making progress with the preparations of the 2nd Edition of the KCDN Peace Run/Walk.

We have confirmed participation of 15 school. We have also confirmed the participation of many parents. What is interesting is the interest the parents have shown.

They want to come together and re-live their childhood days. They want to have fun by playing those simple games such us skipping with ropes, bano and kalongolongo. They want to make this a truly bonding and healing session.

We will also have a Peace-Tug-of-War pitting the various communities.

It will be fun.

We need more ideas and more support. And we need an MC, one who is in demand, pro-bono.

We can now confirm that we have support from the following people;
1] George Nyongesa; Kshs 15,000.00
2] Elijah Kombo; Kshs 2,800.00
3] Otieno Sungu;
4] Andrew Keros;
5] Development Through Media; Video Coverage
6] Our thanks and appreciation as the list grows.

We are zeroing on what must be done and we humbly invite your support. Let us own the process and move the process of healing and reconciliation truly Kenyan. It is for us.

At KCDN, at least, we are doing something to bring the change that we need. Check us out;
http://kcdnkomarockswatch.blogspot.com

By the end of today, we will also be celebrating the 1000th visitor to our blogspot. That is a major achievement for us at KCDN for which we must thank you for.

Blessings,

Odhiambo T Oketch,
CEO KCDN Nairobi,
Tel; 0735 529 126, 0724 365 557,
http://kcdnkomarockswatch.blogspot.com

| 28929|2009-05-21 09:53:16|kesate berhan|Re: The Kaaba at Mecca|

I think its time Facebook should start the "Return the Kaaba back to Ethiopia" page  ...

kb

| 28930|2009-05-21 13:42:19|Emeagwali, Gloria (History)|Re: Call for Papers: "Egypt in its African Context"|

This is a mainstream institution coming to grips with the reality of Ancient Egypt

and its African context. Quite a change.

GE

From: Ta_Seti@yahoogroups.com [mailto:Ta_Seti@yahoogroups.com] **On Behalf Of** Peter Gray
Sent: Wednesday, May 20, 2009 6:04 PM
To: Marc Washington
Subject: RE: [Ta_Seti] Re: Call for Papers: "Egypt in its African Context"

I cetainly hope so too, Bamaguze.
Peter

To: Ta_Seti@yahoogroups.com
From: gibsonernest@hotmail.com
Date: Wed, 20 May 2009 17:36:24 +0000
Subject: [Ta_Seti] Re: Call for Papers: "Egypt in its African Context"

Peter et al,
I hope that the organizers will make the papers or extracts, summaries, etc, available electronically to members of the newsletter, i.e, the laypersons who really need to have this information for development of our collective understanding of who we are and our history.

Bamaguze

--- In Ta_Seti@yahoogroups.com, Peter Gray wrote:

> >
> > The conference is actually the brain child of the Manchester Museum -- the Univ. of Manchester, along with the Univ. of Minas Gerais (in Brasil) was responsible for the reconstrution of "Luzia", the earliest American skeleton found to date, which reconstruction was visibly and undeniably African.
> >
> >

>
> Peter
>
>
>
>
>
> To: Ta_Seti@yahoogroups.com
> From: afrikaspirit3@...
> Date: Tue, 19 May 2009 05:01:13 -0700
> Subject: Re: [Ta_Seti] Call for Papers: "Egypt in its African Context"
>
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>
>
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>
> Greetings,
>
> You are to be commended on preparing an excellent conference that is very important to Black African people all over this world. It is important for Black Scholars to disclose the true history of Egypt, Kemet and Africa. Africans have had their history told by others which is a crime against humanity! The scholars listed to present their research in regards to this matter will prove Africa is the home of Black people, that Egypt is locaterd in Africa and that the roots of her culture originate from Black Africans.
>
> It is very important to have this conference because some racist Europeans scholars are still trying to say Egypt has European roots. This conference should conclude with a power point presentation of the research conducted by Cheikh Anta Diop and Dr. John Henrik Clarke. They have already proved what the conference is trying to relay, which is that Africa is a Black Continent and Egypt was an African Civilization. Check out a reference to their work.
>
> In 1974 Diop also told them he could prove beyond a shadow of a doubt, that Egypt was located in Africa and that Egyptians were Black people. When Diop told them he could prove this by obtaining pigment from the mummies, the Europeans could not refute his claim. He proved that Egypt and all of the ancient civilizations along the Nile were in Africa and populated by Black people
>
>
> In memory of our ancestors,
> Brotha Pruitt
> Reparations Leader and Chairman
> Committee for African-American Reparations (CAAR) CA
> Reparations Union Lobbying Association (RULA) NC
> www.divineblacktruth.org

>
> --- On Tue, 5/19/09, kcamm23063@... wrote:
>
>
> From: kcamm23063@...
> Subject: [Ta_Seti] Call for Papers: "Egypt in its African Context"
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, May 19, 2009, 2:35 AM
>
>
>
>
>
> Culled from Egyptologists' Electronic Forum (EEF) list...
>
> THE MANCHESTER MUSEUM,
> UNIVERSITY OF MANCHESTER
>
> ** Call for Papers **
>
> "Egypt in its African Context"
>
> The Manchester Museum, University of Manchester
>
> 3-4 October 2009
>
> The African elements of the ancient Egyptian culture, and indeed
> its physical location in Africa, have frequently been ignored, and
> there exists a level of prejudice against suggestions that Egyptian
> culture can be situated within an African cultural context. The
> contextualising of ancient Egypt culturally and geographically
> within Africa, the concept of ancient Egypt as part of Black
> History, and the discussion of how the material is perceived and
> interpreted in the West have only recently begun to receive
> attention, and the discussion is still regarded as peripheral
> and often irrelevant.
>
> The aims of the conference are to:
>
> * address perceptions of ancient Egypt in the West, in scholarly
> writing and public understanding;
> * present the work of scholars working on African-centred
> Egyptology;
> * present a scholarly approach to the subject of Egypt in Africa
> to counterbalance the extreme Afrocentric views within which
> such a debate is often contextualised;
> * investigate how community groups and professional Egyptologists
> can transfer their knowledge and points of view.
>
> Papers are requested that address the following themes:
>
> * the African aspects of ancient Egyptian culture;

> * historical and contemporary African perceptions of ancient
> Egypt;
> * the contested nature of ancient Egypt;
> * the biases inherent in presentation of Egypt in the West, and
> ways of addressing this - in museums, media and popular and
> scholarly publication.
>
> Key speakers include Dr Sally-Ann Ashton, Senior Assistant
> Keeper, Department of Antiquities, The Fitzwilliam Museum,
> Cambridge; Dr Abadayo Folorunso, Professor, Department
> of Archaeology and Anthropology, University of Ibadan, Ibadan,
> Nigeria; Dr Maulena Karenga, Professor, Department of Africana
> Studies, California State University, USA; Dr Shomarka Keita,
> Research affiliations with the National Human Genome Center,
> Howard University and the Department of Anthropology, Smithsonian
> Institution, USA; Dr. Jos頌ingna Nafaf鬠Lecturer, Department of
> Sociology, The University of Birmingham, UK; and Dr Kimani
> Nehusi, Senior Lecturer, Cass School of Education, University
> of East London, UK.
>
> The conference is organised in association with The Fitzwilliam
> Museum, Cambridge and with the support of The Petrie Museum
> of Egyptian Archaeology.
>
> Abstracts of no more than 500 words, and full contact details,
> are to be emailed to the conference organiser, Karen Exell:
>
> karen.exell@ manchester. ac.uk
>
> Closing date: 31st July 2009
>
> Dr Karen Exell
> Curator, Egypt and the Sudan
> The Manchester Museum
> University of Manchester
> Oxford Road
> Manchester M13 9PL
> www.manchester. ac.uk/museum
> http://egyptmanches ter.wordpress. com/
> Direct line: 0161 275 8772
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>

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| 28931|2009-05-21 14:53:52|Tafari khumbaka|diamonds.....|

①icidaire□unmen Stalk Diamond Diggers in **Congo**□Mining Hub
Bloomberg Wed, 20 May 2009 08:00 AM PDT
May 20 (Bloomberg) -- After digging all day on the edge **of** the **Democratic Republic of Congo** □biggest diamond mine, Mike Mukadji hurries home to his pregnant wife and baby daughter for fear **of** encountering the gunmen known as □icidaires.□/font>


Tafari-sudra,Khumbaka

| 28932|2009-05-21 15:18:51|cristofori whitakara|Re: where's king solomon?|
according the a hebrew-english lexicon (crosswalk) the word was admoniy or adom referring to his light skin complexion i suppose this because in the following verses thephrase finegold is also used to refer to his complexion meaning to me that he had a yellowish red (light skin nubian) complexion? Another word used in those verses is Bushy. Acoording to the same lexicon the hebrew word taltal is used meaning he had wavy black(raven) hair?

--- On **Tue, 5/19/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 19, 2009, 3:40 PM

usually theologians say because the bible calls him ruddy..... they say the hebrew word can be translated reddish .



Tafari-sudra, Khumbaka

--- On **Mon, 5/18/09, rehal orville** wrote:

From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Monday, May 18, 2009, 11:19 PM

THANKS A LOT

Who can explain how jewish priests now say Jacob, David were likely to have red hair?

--- On **Mon, 5/18/09, tafari_sudra@ yahoo.com** wrote:

From: tafari_sudra@ yahoo.com
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Monday, May 18, 2009, 12:29 PM

check out:
hebrew myth
by Gary Greenberg

Akhenaton
by Donald Redford
---
the life and times of Akhenaton
by.Arthur Weigall
---
all the books by Ahmed Osman
---
all books by Gerald Massey
---
echoes of the old dark land
Dr. Charles Finch
--- ---
the metaphysical bible dictionary
---
the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,.
http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
my personal view is:

Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
the Great Queenmother/ Royal wifeofTut-Ankh-Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
Tehuti-mesh III is the mythical David of the hebrews.
Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.

Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .

Tafari-sudra, Khumbaka

--- On **Sun, 5/17/09, rehal orville** wrote:

From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com

Date: Sunday, May 17, 2009, 2:19 AM

I read that : /.../
David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeolog ical record of the region. Quoting from the book, Archaeolog y of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentati on of the period."[(1)] There is such a complete void of external sources that the archaeolog ist, author and leading authority on the era, Donald Redford, writes in frustratio n that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "[(2)]
In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).[(3)] Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.

/.../ SO who were they, can you give their Egyptian names and the links to us?

--- On **Sat, 5/16/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] where's king solomon?
To: maatcollective@ yahoogroups. com
Date: Saturday, May 16, 2009, 4:07 PM

http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
king solomon

Tafari-sudra, Khumbaka

| 28933|2009-05-21 15:28:26|cristofori whitakara|Mycenean Greece|
Bro. M. Washington maybe you can shed some light on this.

Race is on to preserve oldest submerged town

May 14, 2009
CourtesyUniversity of Nottingham
and World Science staff

A site that archaeologists call the worlds oldest submerged town may be about to give up its secrets with the help of equipment that could revolutionize underwater archaeology, researchers

say.

The ancient town of Pavlopetri lies in three to four metres (yards) of water just off the coast of southern Laconia in Greece. The ruins date from at least 2800 B.C. to about 1180 B.C., researchers say.

The latter part of this era forms part of a Bronze Age phase that was the setting for much Ancient Greek literature and myth, including Homers sagas recounting tales from a legendary age of heroes.

Underwater archaeologist Jon Henderson of The University of Nottingham, U.K., is to be the first archaeologist to have official access to the site in 40 years. Despite its potential international importance no work has been carried out at the site since it was first mapped in 1968, said Henderson, who obtained special permission from the Greek government to study the site.

The town was part of Mycenaean Greece, an area of Greek civilization taking its name from the archaeological site and city of Mycenae. Although Mycenaean power was largely based on control of the sea, little is known about the workings of the harbour towns of the period as archaeology to date has focused on the better known inland palaces and citadels, according to Henderson.

Pavlopetri was presumably once a thriving harbour town where the inhabitants conducted local and long distance trade throughout the Mediterranean its sandy and well-protected bay would have been ideal for beaching Bronze Age ships. As such the site offers major new insights into the workings of Mycenaean society, Henderson said.

His project aims to discover the history and development of Pavlopetri, find out when it was occupied, what it was used for and through a systematic study to establish why the town vanished under the sea. This site is of rare international archaeological importance. It is imperative that the fragile remains of this town are accurately recorded and preserved before they are lost forever, said Henderson.

The submerged structures lie just off a sandy stretch of beach close to an area popular with holiday makers and campers. Under threat from tourism and industry the remains are being damaged by boats dragging their anchors, inquisitive snorkelers on the hunt for souvenirs and the growth of marine organisms which are also taking their toll, degrading the fragile 3,500 year old walls.

Henderson and his team plan four annual study seasons. This May and June the team will carry out a full underwater survey. Between 2010 and 2012 underwater excavations are scheduled, and findings are to be published in 2014.

The survey, in collaboration with Elias Spondylis of the Ephorate of Underwater Antiquities of the Hellenic Ministry of Culture, will be carried out using equipment originally developed for the military and offshore oilfield market but that researchers say could transform underwater archaeological survey and recording.

Henderson and his team intend to carry out a survey using an acoustic scanner that produces photo-realistic, three-dimensional digital surveys of seabed features and underwater structures to sub-millimetre accuracy in minutes.

*** * ***

| 28934|2009-05-21 23:37:03|Asar Imhotep|The BAKALA of North America: the Suns of Vitality|

Attachments :

The BAKALA of North America.pdf

Greetings Phamily
In the spirit of the African American Cultural Development Project, I wanted to submit for public reviewa draft for a possible renaming of African-Americans. The title of the article is called *The Bakala of North America: the Suns of Vitality*. Please provide feedback if you can. The document is attached in an Adobe Acrobat document (pdf). I look forward to your feedback.
Ancestrally,

Asar Imhotep
http://www.asarimhotep.com

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MOCHA-VERSITY
MOCHA-Versity

| 28935|2009-05-22 07:57:20|Ferg|Re: The BAKALA of North America: the Suns of Vitality [1 Attachment]|

Greetings! Kaa
Still digesting your work. Will come back to you.
In the meantime enjoy: http://www.kumalo.com/africanlegendsbakaye.html
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** FromtheNileandBeyond@yahoogroups.com
> **Cc:** ta_seti@yahoogroups.com
> **Sent:** Friday, May 22, 2009 7:36 AM
> **Subject:** [Ta_Seti] The BAKALA of North America: the Suns of Vitality [1 Attachment]
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| 28936|2009-05-22 07:57:37|Michael J Robinson|Watch new videos just posted of Dr. Yosef Ben Jochannan, Dr. Clarke,|

Maat Hotep Family,

I just posted some fantastic videos in the past couple of days from our Scholar Warriors. You can view them on my YouTube Channel at www.Youtube.com/mjrob1914.

The African in the U.S.: The Booker T. Washington Era Dr. John Henrik Clarke

Dr. Clarke gives a fascinating account of Booker T. Washington and how he was selected by Europeans to be the leader of African-Americans. He details how Mr. Washington used this to uplift his people and focus and education and the trades. We can use a lot of his principles today. You can tell from his grasp of history that he had read all of the 20,000 books he had in his personal collection.

The Black Man Must Wake Up Dr. Yosef ben Jochannan

This is a classic video from Dr. Yosef ben Jochannan. It took place at Tuskegee University. He covers a lot of ground with this lecture. Everything from Hippocrates going to Kemet to study medicine yet the Greeks called him the father of medicine to the early days of the with Pope Martin V in 1506 and Bartholomew De La Casas having Moors captured and taken from Spain to Hispaniola. Everyone can learn from this one.

Did you know that there were 5 million Falasha (African Jews) in Ethiopia when Mussolini invaded and only 50,000 left when the exited? They were exterminated. This is just one of our Holocausts.

No Evidence No Argument Dr. Ray Hagins

In this message, Dr. Hagins talks about how the evidence of the greatness of African people in Egypt is being destroyed by Arabs. He uses a lot of photos to show the evidence of our greatness.

From Miseducation to Education Dr. Leonard Jeffries and Dr. Asa Hillard

Thanks,

Michael J. Robinson

President

The African History Network

mrobinson@AfricanHistoryNetwork.com

Mjrob1914@comcast.net

Mjrob1914@gmail.com

www.Youtube.com/mjrob1914

"Right knowledge, corrects wrong behavior!!!"

| 28937|2009-05-22 11:24:21|tafari_sudra@yahoo.com|Re: where's king solomon?|
Light skinned nubian,?,,, adam/adom is usually rendered red by many theologians.
red is not necessarily adesignation of race among the ancients , in the stories and what is found in archaeological works/digs, red is a demarcation of spirituality across the whole planet wheter China or America etc... among all peoples red is a symbol of life coming from the earth,.
People in ancient times were intrigued with how they got red ocher from iron deposits and use it in ritual and even among many as a daily skin coloring.
Ra arose from the earth and his blood and tears and semen is what he made his people from, and all people know they are his descendents from their red blood and many take red from the earth

as a way of showing what Ra came from; and is still in the earth and alive in his progency.
Adam from Atum is another Ra risen from the earth who is the first man of the Hebairu/hebrews and his immediate progency are therefore in the minds of the hebrews the kings of the earth the first people of god/yvh elohim shvayh and own the placeadam arose from .
Red is a distinct mark of spirituality for ancient peoples .
Also note that Sedth/Set/Sut was red and Ausar/Wsir/Osiris was Black, themost holy places of Ancient Egypt where in Sedth/ the south(where we get the word south) and althought the royal line always came from Taseti (south land) the place ofred Sedth and its the Red crown of the Sud/seth/Ta-seti/Tazeti that came to the north and established the two lands and designed all the delta down to memphis as the red crown lands and giving the lands south of memphis to Ausar the white crown .
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The two brother stories of Rama and Krishna is the same.
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Tafari-sudra,Khumbaka

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> To: Ta_Seti@yahoogroups.com
> Date: Thursday, May 21, 2009, 5:17 PM
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Who can explain how jewish priests now say Jacob, David were likely to have red hair?

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by.Arthur Weigall
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all the books by Ahmed Osman
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all books by Gerald Massey
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echoes of the old dark land
Dr. Charles Finch
---------- --------- -
the metaphysical bible dictionary
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the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,.
http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
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my personal view is:
Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
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Tehuti-mesh III is the mythical David of the hebrews.
Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.

Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
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of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .

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In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).[(3)] Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.

/.../ SO who were they, can you give their Egyptian names and the links to us?

--- On **Sat, 5/16/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] where's king solomon?
To: maatcollective@ yahoogroups. com
Date: Saturday, May 16, 2009, 4:07 PM

http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481

king solomon

Tafari-sudra, Khumbaka

| 28938|2009-05-22 12:02:10|Asar Imhotep|Re: The BAKALA of North America: the Suns of Vitality|
Peace
Look forward to your feedback.

Asar Imhotep
http://www.asarimhotep.com

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APPAREL FOR THE PEOPLE

MOCHA-Versity

--- On **Fri, 5/22/09, Ferg** wrote:

From: Ferg
Subject: Re: [Ta_Seti] The BAKALA of North America: the Suns of Vitality
To: Ta_Seti@yahoogroups.com
Date: Friday, May 22, 2009, 9:16 AM

Greetings! Kaa
Still digesting your work. Will come back to you.
In the meantime enjoy: http://www.kumalo. com/africanlegen dsbakaye. html
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** FromtheNileandBeyon d@yahoogroups. com
> **Cc:** ta_seti@yahoogroups .com
> **Sent:** Friday, May 22, 2009 7:36 AM
> **Subject:** [Ta_Seti] The BAKALA of North America: the Suns of Vitality [1 Attachment]
>
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| 28939|2009-05-22 13:38:10|Tafari khumbaka|Re: The BAKALA of North America: the Suns of Vitality [1 Attachment]|

Well documented and written, excellent, logical .

of course with so much to say many will find different points of view in the details, as i do in some details, BUT overall i agree thats there is a need for those who call themseleves African American to move to search for what most of us African American mean when we say I'm African American.

i would suggest we Afr.Am. have several subtopics to the term Afr.Am. like Afr.Am.bakala and so and so,,,,,, Afr.Am.Ausar-Auset , Afr.-Amer.euro, etc.

perhaps the move to a true name is a goal that must first have several objectives in the school education systemmosque, church and temple.

A person like Tavis Smiley or a Rapper well liked could make it into a fashion and from a fashion if it clicks in culture.....

i loved how u are relating so many African languages to Ta-Meri language.



Tafari-sudra,Khumbaka

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From: Asar Imhotep
Subject: [Ta_Seti] The BAKALA of North America: the Suns of Vitality [1 Attachment]
To: FromtheNileandBeyond@yahoogroups.com
Cc: ta_seti@yahoogroups.com
Date: Friday, May 22, 2009, 1:36 AM

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| 28940|2009-05-22 17:18:27|Tafari khumbaka|Re: where's king solomon?|
correction yakub and isaac , should be Yakub and esau and esau is the red one and jakub is the black


Tafari-sudra,Khumbaka

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In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).[(3)] Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.

/.../ SO who were they, can you give their Egyptian names and the links to us?

--- On **Sat, 5/16/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] where's king solomon?
To: maatcollective@ yahoogroups. com

Date: Saturday, May 16, 2009, 4:07 PM

http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
king solomon

Tafari-sudra, Khumbaka

| 28941|2009-05-22 17:22:59|tafari_sudra@yahoo.com|red with black hair ,king david ?|
cristofori whitakara
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 21, 2009, 5:17 PM

according the a hebrew-english lexicon (crosswalk) the word was admoniy or adom referring to his light skin complexion i suppose this because in the following verses thephrase finegold is also used to refer to his complexion meaning to me that he had a yellowish red (light skin nubian) complexion? Another word used in those verses is Bushy. Acoording to the same lexicon the hebrew word taltal is used meaning he had wavy black(raven) hair?

Light skinned nubian,?,,, adam/adom is usually rendered red by many theologians.
red is not necessarily adesignation of race among the ancients , in the stories and what is found in archaeological works/digs, red is a demarcation of spirituality across the whole planet wheter China or America etc... among all peoples red is a symbol of life coming from the earth,.
People in ancient times were intrigued with how they got red ocher from iron deposits and use it in ritual and even among many as a daily skin coloring.
Ra arose from the earth and his blood and tears and semen is what he made his people from, and all people know they are his descendents from their red blood and many take red from the earth as a way of showing what Ra came from; and is still in the earth and alive in his progency.
Adam from Atum is another Ra risen from the earth who is the first man of the Hebairu/hebrews and his immediate progency are therefore in the minds of the hebrews the kings of the earth the first people of god/yvh elohim shvayh and own the placeadam arose from .
Red is a distinct mark of spirituality for ancient peoples .
Also note that Sedth/Set/Sut was red and Ausar/Wsir/Osiris was Black, themost holy places of Ancient Egypt where in Sedth/ the south(where we get the word south) and althought the royal line always came from Taseti (south land) the place ofred Sedth and its the Red crown of the Sud/seth/Ta- seti/Tazeti that came to the north and established the two lands and designed all the delta down to memphis as the red crown lands and giving the lands south of memphis to Ausar the white crown .
Heru became the keeper of both crowns he was given Sethi red crown and inheirted his fathers white crown.
Thered crown descended from Ra toSetdh symbolise's Ra's Blood and the white crown Ra's sperm given to Ausar.
Hence in my viewone of the reasons theKing of kings began to use Ra nomens along with the 4

othernames;, that is too say they got the act of Ra's making (mankind) politically- symbolically literally economically in daily practice, with the uniting of the two lands by Shekhem Ur Shekhem Meni-Aha in fact bringing the mythology too life by mirroring heaven.
The mythe of Jakub andesau is the retelling of the aforemention mythe of Ausar and Sedthe this would make Jacob/Yakub the black one andesau the red one; and maybe they(scribes and habiru masters) wanted the two essences in their king david mythe(plagirised lie).

The two brother stories of enlil and Galgimesh is the same.
The two brother stories of Rama and Krishna is the same.
The two brother stories in the Navaho are the same and the story of Obatala descending on his golden chain (missing one link) and making mankind while drinking red wine is the same telling of The Ra story.
please note: these are my views, and opinions,, especially the meaning of the crowns and several other details; .....


Tafari-sudra, Khumbaka

| 28942|2009-05-22 22:56:00|Asar Imhotep|Re: The BAKALA of North America: the Suns of Vitality|
I appreciate it.
I am currently working on the expanded version for a small book. I am including more linguistic information and the cosmological piece. Right now I'm accepting criticism so I can address it before the release.

Asar Imhotep
http://www.asarimhotep.com

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MOCHA-Versity

--- On **Fri, 5/22/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] The BAKALA of North America: the Suns of Vitality
To: Ta_Seti@yahoogroups.com
Date: Friday, May 22, 2009, 3:38 PM

Well documented and written, excellent, logical .
of course with so much to say many will find different points of view in the details, as i dc
some details, BUT overall i agree thats there is a need for those who call themseleves Afri
American to move to search for what most of us African American mean when we say I'm
African American.
i would suggest we Afr.Am. have several subtopics to the term Afr.Am. like Afr.Am.baka
so and so,,,,,, Afr.Am.Ausar- Auset , Afr.-Amer.euro, etc.
perhaps the move to a true name is a goal that must first have several objectives in the sch
education systemmosque, church and temple.
A person like Tavis Smiley or a Rapper well liked could make it into a fashion and from a

fashion if it clicks in culture..... ..
i loved how u are relating so many African languages to Ta-Meri language.


Tafari-sudra, Khumbaka

--- On **Fri, 5/22/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: [Ta_Seti] The BAKALA of North America: the Suns of Vitality [1 Attachment]
To: FromtheNileandBeyon d@yahoogroups. com
Cc: ta_seti@yahoogroups .com
Date: Friday, May 22, 2009, 1:36 AM

Greetings Phamily
In the spirit of the African American Cultural Development Project, I wanted to submit for public reviewa draft for a possible renaming of African-Americans. The title of the article is called *The Bakala of North America: the Suns of Vitality*. Please provide feedback if you can. The document is attached in an Adobe Acrobat document (pdf). I look forward to your feedback.
Ancestrally,

Asar Imhotep
http://www.asarimho tep.com

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MOCHA-VERSITY
MOCHA-Versity

| 28943|2009-05-23 06:21:46|Sptpy|Halle Berry to play Nefertiti|



http://blog.cleveland.com/pdextra/2008/04/medium_dandridgehbo.jpg

Berry recently spoked to MTVNews that her long planned biopic of Egyptian QueenNefertiti will be in production in the near future.
Berry said:

It should be epic in feel. [It will have] lots of action because its all about that era in time when Nerfititi was ruling her nation. Theres battle scenes and love[It's about] a woman coming into her own.
So it should have that epic quality to it.

http://www.mwza.com/halle-berry-nefertiti-movie-coming-soon/
| 28944|2009-05-23 09:27:59|Ginger Daniels|Re: diamonds.....|

I could not open up this link... can you please resend it? Perhaps just the website address?

To: maatcollective@yahoogroups.com
From: tafari_sudra@yahoo.com
Date: Thu, 21 May 2009 14:52:44 -0700
Subject: [Ta_Seti] diamonds.....

①icidaire□unmen Stalk Diamond Diggers in **Congo**□Mining Hub
Bloomberg Wed, 20 May 2009 08:00 AM PDT
May 20 (Bloomberg) -- After digging all day on the edge **of** the **Democratic Republic of Congo** □biggest diamond mine, Mike Mukadji hurries home to his pregnant wife and baby daughter for fear **of** encountering the gunmen known as □icidaires.□/font>


Tafari-sudra, Khumbaka

Hotmail has ever-growing storage! Dont worry about storage limits. Check it out.
| 28945|2009-05-23 09:28:04|shutefnut|Re: where's king solomon?|
-HOTEP!

Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon: or (Amon)?

-- In Ta_Seti@yahoogroups.com, cristofori whitakara wrote:
>
> according the a hebrew-english lexicon (crosswalk) the word was admoniy or adom referring to his light skin complexion i suppose this because in the following verses thephrase finegold is also used to refer to his complexion meaning to me that he had a yellowish red (light skin nubian) complexion? Another word used in those verses is Bushy. Acoording to the same lexicon the hebrew word taltal is used meaning he had wavy black(raven) hair?
>
> --- On Tue, 5/19/09, Tafari khumbaka wrote:
>
>
> From: Tafari khumbaka
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, May 19, 2009, 3:40 PM
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> usually theologians say because the bible calls him ruddy..... they say the hebrew word can be translated reddish .
>
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>
> Tafari-sudra, Khumbaka
>
> --- On Mon, 5/18/09, rehal orville wrote:
>
>
> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Monday, May 18, 2009, 11:19 PM
>
>
>
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>
> THANKS A LOT
>
> Who can explain how jewish priests now say Jacob, David were likely to have red hair?
>
> --- On Mon, 5/18/09, tafari_sudra@ yahoo.com wrote:
>
>
> From: tafari_sudra@ yahoo.com
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Monday, May 18, 2009, 12:29 PM
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> check out:
> hebrew myth
> by Gary Greenberg
> ------
> Akhenaton
> by Donald Redford
> ---------
> the life and times of Akhenaton
> by.Arthur Weigall
> -----------
> all the books by Ahmed Osman
> ----
> all books by Gerald Massey
> -------
> echoes of the old dark land
> Dr. Charles Finch
>
> ------------ --------- -
> the metaphysical bible dictionary
> ----------
>
> the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,. http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
>
>

>
> I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
>
> my personal view is:
>
> Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
>
> the Great Queenmother/ Royal wifeofTut-Ankh-Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
>
> Tehuti-mesh III is the mythical David of the hebrews.
>
> Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
>
> Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.
>
> Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
> until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
>
> in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
>
> solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
> he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
>
> Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
> this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
> Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.

>
> of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
> I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .
>
>
> Tafari-sudra, Khumbaka
>
> --- On Sun, 5/17/09, rehal orville wrote:
>
>
> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Sunday, May 17, 2009, 2:19 AM
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> I read that : /.../
> David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeolog ical record of the region. Quoting from the book, Archaeolog y of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentati on of the period."(1) There is such a complete void of external sources that the archaeolog ist, author and leading authority on the era, Donald Redford, writes in frustratio n that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "(2)
> In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).(3) Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.
>

>
> /.../ SO who were they, can you give their Egyptian names and the links to us?
>
>
> --- On Sat, 5/16/09, Tafari khumbaka wrote:
>
>
> From: Tafari khumbaka
> Subject: [Ta_Seti] where's king solomon?
> To: maatcollective@ yahoogroups. com
> Date: Saturday, May 16, 2009, 4:07 PM
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> http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?
as=35927&w=125219&d=243481
> king solomon
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>
> Tafari-sudra, Khumbaka
>
| 28946|2009-05-23 09:28:15|shutefnut|Re: Mycenean Greece|
-HOTEP!

A period in Egypt which streches from the secound dynasty (Old Kingdom) through to the (middle kingdom.) As you may, or may not know Greece was a colony of Egypt during this period. also a good reference for more information would be the book:
THE BLACK ATHENA, and BLACK SPARK WHITE FIRE Unfortunenatly it hs been a long time sense I read these books so I'm not able to give you the authors name at this time. But I do hope this will be of some help.

Heru Bennu Amen Ra

-- In Ta_Seti@yahoogroups.com, cristofori whitakara wrote:
>
> Bro. M. Washington maybe you can shed some light on this.
>
> Race is on to preserve □oldest submerged town□

> May 14, 2009
> Courtesy University of Nottingham
> and World Science staff
> A site that archaeologists call the world□s oldest submerged town may be about to give up its secrets □ with the help of equipment that could revolutionize underwater archaeology, researchers say.
>
> The ancient town of Pavlopetri lies in three to four metres (yards) of water just off the coast of southern Laconia in Greece. The ruins date from at least 2800 B.C. to about 1180 B.C., researchers say.
>
> The latter part of this era forms part of a Bronze Age phase that was the setting for much Ancient Greek literature and myth, including Homer□s sagas recounting tales from a legendary age of heroes.
>
> Underwater archaeologist Jon Henderson of The University of Nottingham, U.K., is to be the first archaeologist to have official access to the site in 40 years. Despite its potential international importance no work has been carried out at the site since it was first mapped in 1968, said Henderson, who obtained special permission from the Greek government to study the site.
>
> The town was part of Mycenaean Greece, an area of Greek civilization taking its name from the archaeological site and city of Mycenae. Although Mycenaean power was largely based on control of the sea, little is known about the workings of the harbour towns of the period as archaeology to date has focused on the better known inland palaces and citadels, according to Henderson.
>
> Pavlopetri was presumably once a thriving harbour town where the inhabitants conducted local and long distance trade throughout the Mediterranean □ its sandy and well-protected bay would have been ideal for beaching Bronze Age ships. As such the site offers major new insights into the workings of Mycenaean society, Henderson said.
>
> His project aims to discover the history and development of Pavlopetri, find out when it was occupied, what it was used for and through a systematic study to establish why the town vanished under the sea. □This site is of rare international archaeological importance. It is imperative that the fragile remains of this town are accurately recorded and preserved before they are lost forever,□ said Henderson.
>
> The submerged structures lie just off a sandy stretch of beach close to an area popular with holiday makers and campers. Under threat from tourism and industry the remains are being damaged by boats dragging their anchors, inquisitive snorkelers on the hunt for souvenirs and the growth of marine organisms which are also taking their toll, degrading the fragile 3,500 year old walls.
>
> Henderson and his team plan four annual study seasons. This May and June the team will carry out a full underwater survey. Between 2010 and 2012 underwater excavations are scheduled, and findings are to be published in 2014.

>
> The survey, in collaboration with Elias Spondylis of the Ephorate of Underwater Antiquities of the Hellenic Ministry of Culture, will be carried out using equipment originally developed for the military and offshore oilfield market but that researchers say could transform underwater archae-ological survey and recording.
>
> Henderson and his team intend to carry out a survey using an acoustic scanner that produces photo-realistic, three-dimensional digital surveys of seabed features and underwater structures to sub-millimetre accuracy in minutes.
>
> * * *
>
| 28947|2009-05-23 09:28:43|Ferg|Re: The BAKALA of North America: the Suns of Vitality|
Asar
A well thought-out paper presenting various conceptualideas on the need for an identity. Exploring various terms including the need to findthe etymology of the name 'Africa' is welcoming. Also I liked the way you have woven the abstractions of the KAA into your analysis relatingthe past with thepresent. However the word'BAKALA' could be mispronounced by the uninitiatedespecially when it is pronouncedquickly. It couldsound like 'BUCKLER'!! I wonder if the hyphenated word BA-KALA would be more in keeping with the pronunciation as this would emphasise the word KALA..... just a thought.
Also a form that you might want to consider would be BAKAYE, he who belongs to BAKA people or BAKALA. Also the form BAKAYA would refer to the home of the BAKA, as KAYA means home. The word KAYA, as always has a conceptualmeaning not manifestly known,in that charcoal is included in the home KA home, KA charcoal. YA means to continue in present state of earthly existence.
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Saturday, May 23, 2009 6:55 AM
> **Subject:** Re: [Ta_Seti] The BAKALA of North America: the Suns of Vitality
>
> I appreciate it.
> I am currently working on the expanded version for a small book. I am including more linguistic information and the cosmological piece. Right now I'm accepting criticism so I can address it before the release.
>
> Asar Imhotep
> http://www.asarimho tep.com

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MOCHA-Versity

--- On **Fri, 5/22/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] The BAKALA of North America: the Suns of Vitality
To: Ta_Seti@yahoogroups .com
Date: Friday, May 22, 2009, 3:38 PM

Well documented and written, excellent, logical .
of course with so much to say many will find different points of view in the details, as i do in some details, BUT overall i agree thats there is a need for those who call themseleves African American to move to search for what most of us African American mean when we say I'm African American.
i would suggest we Afr.Am. have several subtopics to the term Afr.Am. like Afr.Am.bakala and so and so,,,,,, Afr.Am.Ausar- Auset , Afr.-Amer.euro, etc.
perhaps the move to a true name is a goal that must first have several objectives in the school education systemmosque, church and temple.
A person like Tavis Smiley or a Rapper well liked could make it into a fashion and from a

fashion if it clicks in culture..... ..
i loved how u are relating so many African languages to Ta-Meri language.


Tafari-sudra, Khumbaka

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From: Asar Imhotep
Subject: [Ta_Seti] The BAKALA of North America: the Suns of Vitality [1 Attachment]
To: FromtheNileandBeyon d@yahoogroups. com
Cc: ta_seti@yahoogroups .com
Date: Friday, May 22, 2009, 1:36 AM

Greetings Phamily
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Ancestrally,

Asar Imhotep
http://www.asarimho tep.com

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| 28948|2009-05-23 09:28:54|Shu Tefnut|Lecture: AFRICAN ORIGINS OF PHARONIC ART & ARCHITECTURE, PART II|

HOTEP/ GREETINGS FAMILY

BRO. HERU BENNU AMEN RA, WILL BE GIVING A LECTURE ON THE:

AFRICAN ORIGINS OF PHARONIC ART AND ARCHITECTURE, PART II

when: June 4th, 2009
where: The Mackey Group.

103 Quincy St, near corner ofFranklynave
in the basement,
Brooklyn, New York
time: 8pm. sharp
direction by train: 8th ave line "C" train to Franklyn ave.

THIS WILL BE A POWERPOINT PRESENTATION.

LECTURE CONTENT:

1.***Developmentof Paleolithic***cultures along the Nile River Valley, and the Great Rift Valley. We will review***Odawan,***
Archulian, Tasian, Badarian, and Mustrian stone tool industries.

2. **Pre-dynasticperiods** reviewed with a focus on early artifacts and an attempt to give***a chronological perspectiveof the art***
and architecture of the Nagada I, II, and III positions in the development of the art and architecture of dynastic Egypt.

3.***Kush the birth place of the Gods of ancient Kemet***. **The Nubian high culture and its effects on Nile valley civilization.**
The foundation of art and architecture that***reached its zenith in Egypt.***As a result the civilizing of other cultures such as:
The Greeks, Romans, Assyrians, Babylonians, and the Hindus Kush Valleys, all of whom have benefited from the culture
of the*Nubians*who in fact established the canons of art and architecture, and*set the standards for world art history*.

--~--~---------~--~----~------------~-------~--~----~
You received this message because you are subscribed to the Google Groups "Black New Yorkers for Educational Excellence" group.
To post to this group, send email to bnyee@googlegroups.com
To unsubscribe from this group, send email to bnyee+unsubscribe@googlegroups.com
For more options, visit this group at http://groups.google.com/group/bnyee?hl=en
-~----------~----~----~----~------~----~------~--~---

| 28949|2009-05-23 09:29:26|rehal orville|Re: where's king solomon?|

Very good!!! this explains many things including reported lifes of NEMROD/ Semiramis like Appollo/Venus; Osiris/ Isis.

--- On **Fri, 5/22/09, tafari_sudra@yahoo.com** wrote:

From: tafari_sudra@yahoo.com
Subject: Re: [Ta_Seti] where's king solomon?
To: ta_seti@yahoogroups.com, maatcollective@yahoogroups.com
Date: Friday, May 22, 2009, 11:24 AM

Light skinned nubian,?,,, adam/adom is usually rendered red by many theologians.
red is not necessarily adesignation of race among the ancients , in the stories and what is found in archaeological works/digs, red is a demarcation of spirituality across the whole planet wheter China or America etc... among all peoples red is a symbol of life coming from the earth,.
People in ancient times were intrigued with how they got red ocher from iron deposits and use it in ritual and even among many as a daily skin coloring.
Ra arose from the earth and his blood and tears and semen is what he made his people from, and all people know they are his descendents from their red blood and many take red from the earth as a way of showing what Ra came from; and is still in the earth and alive in his progency.
Adam from Atum is another Ra risen from the earth who is the first man of the Hebairu/hebrews and his immediate progency are therefore in the minds of the hebrews the kings of the earth the first people of god/yvh elohim shvayh and own the placeadam arose from .
Red is a distinct mark of spirituality for ancient peoples .
Also note that Sedth/Set/Sut was red and Ausar/Wsir/Osiris was Black, themost holy places of Ancient Egypt where in Sedth/ the south(where we get the word south) and althought the royal line always came from Taseti (south land) the place ofred Sedth and its the Red crown of the Sud/seth/Ta- seti/Tazeti that came to the north and established the two lands and designed all the delta down to memphis as the red crown lands and giving the lands south of memphis to Ausar the white crown .
Heru became the keeper of both crowns he was given Sethi red crown and inheirted his fathers white crown.
Thered crown descended from Ra toSetdh symbolise's Ra's Blood and the white crown Ra's sperm given to Ausar.
Hence in my viewone of the reasons theKing of kings began to use Ra nomens along with the 4 othernames;, that is too say they got the act of Ra's making (mankind) politically- symbolically literally economically in daily practice, with the uniting of the two lands by Shekhem Ur Shekhem Meni-Aha in fact bringing the mythology too life by mirroring heaven.
The mythe of Jakub and Isaac is the retelling of the aforemention mythe of Ausar and Sedthe this would make Jacob/Yakub the red one and Isaac the black; and maybe they(scribes and habiru masters) wanted the two essences in their king david mythe(plagirised lie).

The two brother stories of enlil and Galgimesh is the same.
The two brother stories of Rama and Krishna is the same.
The two brother stories in the Navaho are the same and the story of Obatala descending on his golden chain (missing one link) and making mankind while drinking red wine is the same telling of The Ra story.
please note: these are my views, and opinions,, especially the meaning of the crowns and several

other details; .....



Tafari-sudra, Khumbaka

--- On **Thu, 5/21/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 21, 2009, 5:17 PM

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--- On **Tue, 5/19/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 19, 2009, 3:40 PM

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Tafari-sudra, Khumbaka

--- On **Mon, 5/18/09, rehal orville** wrote:

From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Monday, May 18, 2009, 11:19 PM

THANKS A LOT

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From: tafari_sudra@ yahoo.com
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/.../ SO who were they, can you give their Egyptian names and the links to us?

--- On **Sat, 5/16/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] where's king solomon?
To: maatcollective@ yahoogroups. com
Date: Saturday, May 16, 2009, 4:07 PM

http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
king solomon

Tafari-sudra, Khumbaka

| 28950|2009-05-23 09:29:34|odhiambo okecth|Nairobi has been invaded|
Nairobi has been invaded 22nd May 2009

I wish someone was a little truthful with the state of the Kenyan affairs.

We have just been given a down cast economic state of affairs. Kenya recorded a 1.7% growth last year. Most of this was in the construction sector. And this is what put me off. How can there be growth in the construction sector when there is an economic meltdown? Is this money genuine? Is this money that is powering the construction industry clean money?

In the US, the economic meltdown is being felt heavily on the housing industry and the US government is doing something to cushion the home owners from imminent loses. On the contrary, our government is recording growth in the construction industry at a time we all know there is a problem. And our government is doing nothing to help Kenyans who are being relegated to less affluent areas, courtesy of the growth in the construction sector.

The common denominator here is that it is people of Somali origins who are powering the growth Kenya is recording in the construction industry. It is also a known fact that people of Somali origins are the major players in the Indian Ocean and in Lake Victoria where piracy is the order of the day.

Eastleigh Estate has been invaded and most of our people are being evicted by the high costs of housing from there. In Gikomba Market, South B and C, and in Komarock, the same is happening. Most Kenyans are being evicted from the areas by the exorbitant rents now being charged. In cases where rent ought to be Kshs 7,000.00 for a two bed roomed house, people of Somali origins are coming in and offering the Landlords Kshs 12,000.00 per month and they pay rent one year in advance.

Could the ransoms the Somali pirates are demanding finding its way into our construction sector? Has the government investigated the source of the Somali wealth; wealth that makes them pay exorbitant rents one year in advance? Which is this lucrative business that is only exclusive to the Somali people? How come Kenyans who are working so hard cannot make such kind of money? Some of these things do not add up, and we need an explanation from our government in defense of Kenyans.

How many Kenyans can afford such rents? No wonder the Government is recording growth in the construction industry. I would have thought the Government would be taking the interest of Kenyans at heart and protecting us from this invasion.

Could it be true that the pirates have bought the Grogan area and hired our police to protect them against the mechanics?

With all due respect, could it be money from the pirates that is driving the growths recorded in the construction industry? Or, is it drug money? What is the government doing to protect indigenous Kenyans from this affront? Or do we have people in the Kenyan Government who are part of the problem?

Odhiambo T Oketch,

Komarock Nairobi.

| 28951|2009-05-23 10:57:55|Tafari khumbaka|Re: where's king solomon?|
this is a continuation of a conversation that has progessed from talking about solomon and now considering jacob and david.


Tafari-sudra,Khumbaka

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From: shutefnut
Subject: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Friday, May 22, 2009, 8:11 PM

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| 28952|2009-05-23 11:03:34|Tafari khumbaka|Re: to:shutefnut, where's king solomon?|
here is some of the dialogue, seems some people got emails where most of the conversation was lost
http://affiliate.kickapps.com/service/displayKickPlace.kickAction?u=2724871&as=35927
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Tafari-sudra,Khumbaka

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> To: Ta_Seti@yahoogroups .com
> Date: Sunday, May 17, 2009, 2:19 AM
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> In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).(3) Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.
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> --- On Sat, 5/16/09, Tafari khumbaka wrote:
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> From: Tafari khumbaka
> Subject: [Ta_Seti] where's king solomon?
> To: maatcollective@ yahoogroups. com
> Date: Saturday, May 16, 2009, 4:07 PM
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as=35927&w=125219& d=243481
> king solomon
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>
> Tafari-sudra, Khumbaka
>

| 28953|2009-05-23 11:15:57|Tafari khumbaka|Re: where's king solomon?|
yes u are absolutely correct, sol is sun and omon is Amun or moon.
Amen-Htp III was a patron and child of Amon and descendent of Ra-Aton.
The judean/huttu/Yis-Ra-El name solomon or sulymin was a title or mythe taken about the lives of the 18th dynasty King and Queens.


Tafari-sudra,Khumbaka

--- On **Fri, 5/22/09, shutefnut** wrote:

From: shutefnut
Subject: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Friday, May 22, 2009, 8:11 PM

-HOTEP!

Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon:
or
(Amon)?

-- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
>
> according the a hebrew-english lexicon (crosswalk) the word was admoniy or adom referring to his light skin complexion i suppose this because in the following verses thephrase finegold is also used to refer to his complexion meaning to me that he had a yellowish red (light skin nubian) complexion? Another word used in those verses is Bushy. Acoording to the same lexicon the hebrew word taltal is used meaning he had wavy black(raven) hair?
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> --- On Tue, 5/19/09, Tafari khumbaka wrote:
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> From: Tafari khumbaka
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, May 19, 2009, 3:40 PM
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> usually theologians say because the bible calls him ruddy..... they say the hebrew word can be translated reddish .
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> --- On Mon, 5/18/09, rehal orville wrote:
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> From: rehal orville
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> To: Ta_Seti@yahoogroups .com
> Date: Monday, May 18, 2009, 11:19 PM
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> THANKS A LOT
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> Who can explain how jewish priests now say Jacob, David were likely to have red hair?
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> From: tafari_sudra@ yahoo.com
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Monday, May 18, 2009, 12:29 PM
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> all books by Gerald Massey
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> echoes of the old dark land
> Dr. Charles Finch
>
> ---------- --------- -
> the metaphysical bible dictionary
> ----------
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> the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,. http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction? as=35927&w=125219& d=243481
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> I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
>
> my personal view is:
>
> Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
>
> the Great Queenmother/ Royal wifeofTut-Ankh- Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
>
> Tehuti-mesh III is the mythical David of the hebrews.
>
> Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
>
> Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.
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> Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
> until the rise of the religion of Aton the name of God for the Shasu

tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
>
> in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
>
> solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
> he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
>
> Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
> this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
> Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
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> Tafari-sudra, Khumbaka
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| 28954|2009-05-23 11:33:06|Tafari khumbaka|Re: where's king solomon?|
glad u found some worth in it.
please note i wrote from memory and got isaac and jacob wrong.....should be jacob and esau,.


Tafari-sudra,Khumbaka

--- On **Sat, 5/23/09, rehal orville** wrote:

From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Saturday, May 23, 2009, 2:00 AM

Very good!!! this explains many things including reported lifes of NEMROD/ Semiramis
Appollo/Venus; Osiris/ Isis.

--- On **Fri, 5/22/09, tafari_sudra@ yahoo.com** wrote:

From: tafari_sudra@ yahoo.com
Subject: Re: [Ta_Seti] where's king solomon?
To: ta_seti@yahoogroups .com, maatcollective@ yahoogroups. com
Date: Friday, May 22, 2009, 11:24 AM

Light skinned nubian,?,,, adam/adom is usually rendered red by many theologians.
red is not necessarily adesignation of race among the ancients , in the stories and what is f
archaeological works/digs, red is a demarcation of spirituality across the whole planet whe
China or America etc... among all peoples red is a symbol of life coming from the earth,.
People in ancient times were intrigued with how they got red ocher from iron deposits and
in ritual and even among many as a daily skin coloring.
Ra arose from the earth and his blood and tears and semen is what he made his people fro
all people know they are his descendents from their red blood and many take red from the
as a way of showing what Ra came from; and is still in the earth and alive in his progency.
Adam from Atum is another Ra risen from the earth who is the first man of the Hebairu/he

and his immediate progency are therefore in the minds of the hebrews the kings of the earth the first people of god/yvh elohim shvayh and own the placeadam arose from .
Red is a distinct mark of spirituality for ancient peoples .
Also note that Sedth/Set/Sut was red and Ausar/Wsir/Osiris was Black, themost holy places of Ancient Egypt where in Sedth/ the south(where we get the word south) and althought the royal line always came from Taseti (south land) the place ofred Sedth and its the Red crown of the Sud/seth/Ta- seti/Tazeti that came to the north and established the two lands and designed all the delta down to memphis as the red crown lands and giving the lands south of memphis to Ausar the white crown .
Heru became the keeper of both crowns he was given Sethi red crown and inheirted his fathers white crown.
Thered crown descended from Ra toSetdh symbolise's Ra's Blood and the white crown Ra's sperm given to Ausar.
Hence in my viewone of the reasons theKing of kings began to use Ra nomens along with the 4 othernames;, that is too say they got the act of Ra's making (mankind) politically- symbolically literally economically in daily practice, with the uniting of the two lands by Shekhem Ur Shekhem Meni-Aha in fact bringing the mythology too life by mirroring heaven.
The mythe of Jakub and Isaac is the retelling of the aforemention mythe of Ausar and Sedthe this would make Jacob/Yakub the red one and Isaac the black; and maybe they(scribes and habiru masters) wanted the two essences in their king david mythe(plagirised lie).

The two brother stories of enlil and Galgimesh is the same.
The two brother stories of Rama and Krishna is the same.
The two brother stories in the Navaho are the same and the story of Obatala descending on his golden chain (missing one link) and making mankind while drinking red wine is the same telling of The Ra story.
please note: these are my views, and opinions,, especially the meaning of the crowns and several other details; .....


Tafari-sudra, Khumbaka

--- On **Thu, 5/21/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Thursday, May 21, 2009, 5:17 PM

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From: Tafari khumbaka
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 19, 2009, 3:40 PM

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Tafari-sudra, Khumbaka

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From: rehal orville
Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Monday, May 18, 2009, 11:19 PM

THANKS A LOT

Who can explain how jewish priests now say Jacob, David were likely to have red hair?

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Tafari-sudra, Khumbaka

--- On **Sun, 5/17/09, rehal orville** wrote:

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Subject: Re: [Ta_Seti] where's king solomon?
To: Ta_Seti@yahoogroups .com
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--- On **Sat, 5/16/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] where's king solomon?
To: maatcollective@ yahoogroups. com
Date: Saturday, May 16, 2009, 4:07 PM

http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481
king solomon

Tafari-sudra, Khumbaka

| 28955|2009-05-23 14:38:27|odhiambo okecth|Dr Shem Ochuodho; Thank you|
Dear Friends of KCDN,

Dr Shem Ochuodho has just pledged his support of Kshs 3,000.00 towards the forth coming 2nd Edition of the KCDN Peace Run.

On behalf of the KCDN fraternity, I want to register our appreciation.

So far, these are the pledged support;
1] George Nyongesa; Kshs 15,000.00
2] Elijah Kombo; Kshs 2,800.00
3] Otieno Sungu;
4] Andrew Keros;
5] Development Through Media; Video Coverage
6] Dr Shem Ochuodho; Kshs 3,000.00
7] Our thanks and appreciation as the list grows.

We are looking forward to more support from friends who believe in what we are doing.

If you are seeing this for the first time, kindly visit us at our blogspot here;
http://kcdnkomarockswatch.blogspot.com

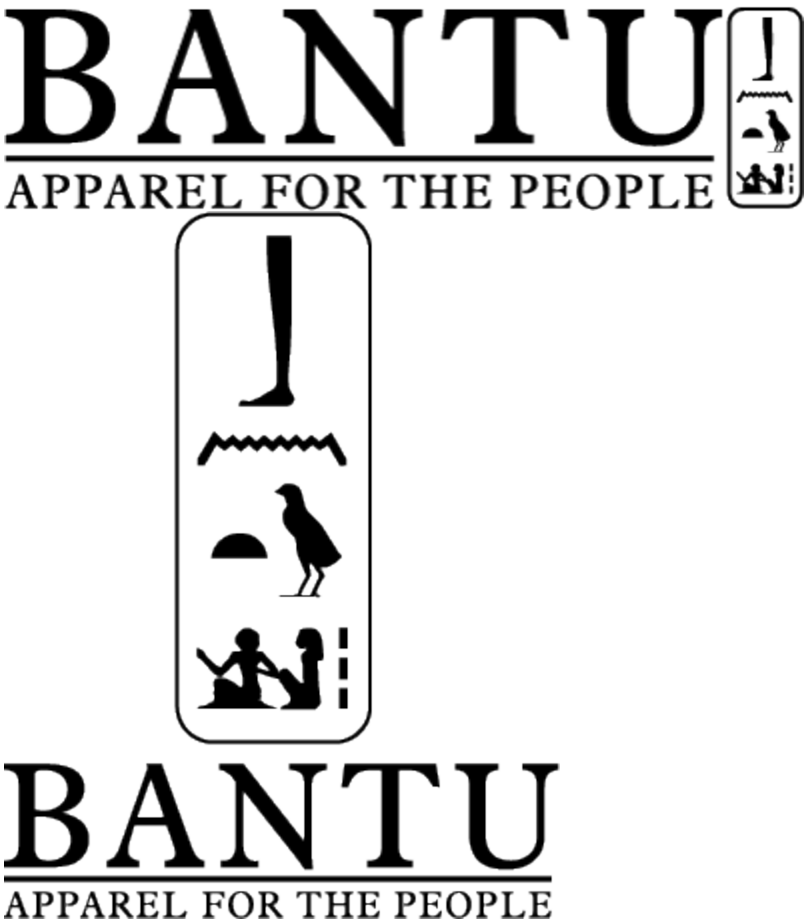
Let us all join hands in preaching the virtues of peace, national healing and reconciliation. We are one people, we belong together.

And Kenya is Marwa.

Odhiambo T Oketch,
CEO KCDN Nairobi.

| 28956|2009-05-23 14:52:02|Asar Imhotep|Re: The BAKALA of North America: the Suns of Vitality|
Mbote brother Ferg
I appreciate the insight you have given. I purposely sent out a preversion of the article so I could get criticisms about the work. I am already expanding the article adding in the cosmological aspect and some more linguistic proofs in other niger-congo languages. I overlooked the fact to inform people on how to pronounce the term, so your feedback is much appreciated.
I am also adding the conceptual connections of a burning charcoal to ancestors and the human being. Very facinating stuff. I will be sure to add the term BAKAYE in the list.
Again, thanks for the feedback. Look forward to more criticisms.

Asar Imhotep
http://www.asarimhotep.com





--- On **Sat, 5/23/09, Ferg** wrote:

From: Ferg
Subject: Re: [Ta_Seti] The BAKALA of North America: the Suns of Vitality
To: Ta_Seti@yahoogroups.com
Date: Saturday, May 23, 2009, 7:55 AM

Asar
A well thought-out paper presenting various conceptualideas on the need for an identity. Exploring various terms including the need to findthe etymology of the name 'Africa' is welcoming. Also I liked the way you have woven the abstractions of the KAA into your analysis relatingthe past with thepresent.

However the word'BAKALA' could be mispronounced by the uninitiatedespecially when it is pronouncedquickly. It couldsound like 'BUCKLER'!! I wonder if the hyphenated word BA-KALA would be more in keeping with the pronunciation as this would emphasise the word KALA..... just a thought.
Also a form that you might want to consider would be BAKAYE, he who belongs to BAKA people or BAKALA. Also the form BAKAYA would refer to the home of the BAKA, as KAYA means home. The word KAYA, as always has a conceptualmeaning not manifestly known,in that charcoal is included in the home KA home, KA charcoal. YA means to continue in present state of earthly existence.
Somo

> ----- Original Message -----
> **From:** Asar Imhotep
> **To:** Ta_Seti@yahoogroups .com
> **Sent:** Saturday, May 23, 2009 6:55 AM
> **Subject:** Re: [Ta_Seti] The BAKALA of North America: the Suns of Vitality
>
> I appreciate it.
> I am currently working on the expanded version for a small book. I am including n information and the cosmological piece. Right now I'm accepting criticism so I car before the release.
>
> Asar Imhotep
> http://www.asarimho tep.com
>
> BANTU
> APPAREL FOR THE PEOPLE



BANTU

APPAREL FOR THE PEOPLE



MOCHA-Versity

--- On **Fri, 5/22/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] The BAKALA of North America: the Suns of Vitality
To: Ta_Seti@yahoogroups .com
Date: Friday, May 22, 2009, 3:38 PM

Well documented and written, excellent, logical .
of course with so much to say many will find different points of view in the details, as i do in some details, BUT overall i agree thats there is a need for those who call themseleves African American to move to search for what most of us African American mean when we say I'm African American.
i would suggest we Afr.Am. have several subtopics to the term Afr.Am. like Afr.Am.bakala and so and so,,,,,, Afr.Am.Ausar- Auset , Afr.-Amer.euro, etc.
perhaps the move to a true name is a goal that must first have several objectives in the school education systemmosque, church and temple.
A person like Tavis Smiley or a Rapper well liked could make it into a fashion and from a

fashion if it clicks in culture..... ..
i loved how u are relating so many African languages to Ta-Meri language.

Tafari-sudra, Khumbaka

--- On **Fri, 5/22/09, Asar Imhotep** wrote:

From: Asar Imhotep
Subject: [Ta_Seti] The BAKALA of North America: the Suns of Vitality [1 Attachment]
To: FromtheNileandBeyon d@yahoogroups. com
Cc: ta_seti@yahoogroups .com
Date: Friday, May 22, 2009, 1:36 AM

Greetings Phamily
In the spirit of the African American Cultural Development Project, I wanted to submit for public reviewa draft for a possible renaming of African-Americans. The title of the article is called *The Bakala of North America: the Suns of Vitality*. Please provide feedback if you can. The document is attached in an Adobe Acrobat document (pdf). I look forward to your feedback.
Ancestrally,

Asar Imhotep
http://www.asarimho tep.com

BANTU
APPAREL FOR THE PEOPLE



| 28957|2009-05-23 22:27:07|jean philippe|Obenga praises Congolese to vote for thedictator Sassou N'Guesso|
Obenga praises Congolese to vote for the dictator Sassou N'Guesso

The article is in french but it points out the Obenga's controversy between Science and Politics.

http://www.lasemaineafricaine.com/pdf/2890.pdf
Regards

Jean-Philippe Fran篩s

| 28958|2009-05-24 07:26:19|Michael J Robinson|"The Tragedy Of Financial Exploitation In The Church" Tonight on Sun|

Maat Hotep Family,

Join Dr. Hagins and his guest, Mr. Jeffrey Horton on Sunday Night "Live" as they discuss how many people are experiencing financial ruin as a result of the financial exploitation of many religious leaders in today's economic climate.

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To watch videos of Dr. Ray Hagins and others please visit
www.Youtube.com/mjrob1914 .

Thanks,

Michael J. Robinson

President

African History Network

(313) 587-5005 (mobile)

(888) 737-5660 (office)

(866) 558-4469 (fax)

Mrobinson@AfricanHistoryNetwork.com

www.AfricanHistoryNetwork.com

"Right knowledge, corrects wrong behavior!!!"

| 28959|2009-05-24 07:26:50|Joseph Wright|Fw: PES for Total Success|

Attachments :

SunShine
Mar
In
CODE
Authoritative

jew

--- On **Sat, 5/23/09, Joseph Wright** wrote:

From: Joseph Wright
Subject: Fw: PES for Total Success
To: dcsteenxtreme@yahoo.com, "fred douglas" , "leon fangnigbe" , "gorillapromo" , "A Yahoo Group"
Date: Saturday, May 23, 2009, 11:20 PM

jew

--- On **Sat, 5/23/09, Joseph Wright** wrote:

From: Joseph Wright
Subject: Fw: PES for Total Success
To: "Joseph Wright"
Date: Saturday, May 23, 2009, 10:43 PM

--- On Sat, 5/23/09, Joseph Wright <proactivemarketing@sbcglobal.net> wrote:

> From: Joseph Wright <proactivemarketing@sbcglobal.net>
> Subject: PES for Total Success
> To: "JEW ADMIN ARTISTIC SG" <admin@artisticstudiosgallery.com>
> Date: Saturday, May 23, 2009, 10:40 PM
>
>
> The Info-agenda [e.
> g.The Power To Name Is An Awesome Power!]
>
> Who
> knew what and when?
> (It is not my intention or
> purpose to be rude or offensive... some things must be
> said.)

>
> Today, more so than any other time in the history of
> civilization, knowledge and information is power; power to
> be guarded and protected like any precious resource.
> Wehave entered a whole brand-new era of information
> technology and capacity to communicate on a global scale.
> Some good examples that immediately come to mind that effect
> each of us everyday is the job search, finding a job,
> advancement on that job; insider trading, consumer prices,
> corporate and industrial espionage; politics, intelligence
> and counter intelligence, covert operations
> Powernomics: literally the economics of power
> relations in the universal battle to control and
> direct/influence not only consumer spending, but also public
> opinion, that helps establish and direct money and legal
> policies. However, the biggest game in any municipality,
> town, city,
> county, state, country or government is the politics
> of Domination: The Local And Global Race To Control
> Global Resources. For not
> quite far apart from spies and spying, subliminal seduction,
> propaganda, advertising and mind control; the new central
> elements of power and wealth creation are propelling
> us headlong into an era of info-politics like never
> known before in human history. Two of the best-kept secrets
> for centuries are (1) that knowledge and information are
> directly proportional to power and wealth. (2) Access
> to knowledge and information in a timely manner are the keys
> to wealth creation and power. The practice, study, and
> cultivation of the relationships between knowledge and
> information; power and wealth creation and the maintenance
> thereof, are as ancient as the sands of Nubia. But
> exactly what is
> power? Continued in
> The Attachments
>
> Read the attachments: think and grow rich from the
> sharing.
> The Power To Name Is An Awesome Power!
>
>
> jew

| 28960|2009-05-24 07:27:26|odhiambo okecth|Re: [YP_Ke] Re: Nairobi has been invaded|
I would have wanted to respond to a known entity.

However, your response is misplaced and without fact. I know of no Asian engaging in massive

construction in the areas I talked about.

Secondly, the Somali who are engaged in property development and buy-offs in the areas I talked about are people you cannot trace. Unlike the Asians who operate known businesses, I would like to be told the kind of businesses these people are doing.

Lastly, this in my country for which I must be proud of. I would not be proud of Kenya if money powered by pirates and drug pushers pushes me out of my choice area of residence.

I will not support the kind of ethnic tensions and killings that took place in South Africa. But I would also not accept pirates and drug addicts to evict me from Kenya.

A stitch in time would do.

Odhiambo T Oketch,
Komarock Nairobi.

--- On **Sat, 5/23/09, simba@shibli-kenya.com** wrote:

From: simba@shibli-kenya.com
Subject: [YP_Ke] Re: Nairobi has been invaded
To: youngprofessionals_ke@googlegroups.com, "mulembe" , "mwananchi" , mwananchi@egroups.com, mwanyagetinge@yahoogroups.com, "Nation" , "Nation TV" , net-kenya@yahoogroups.com, "Africare- NewPublications" , "News Desk" , NewVisionKenya@yahoogroups.com, "progressiveminds" , "Standard" , "Sunday Standard" , "ugandacom" , "VOU" , youngkenyansforchange@yahoogroups.com
Cc: newvisionkenya@egroups.com, next_kenya@yahoogroups.com, "Abuja Nigeria" , Openyourthirdeye@yahoogroups.com, "panafricanist" , "Publiceye" , "Royal Media" , "siasa" , smaitawi@yahoogroups.com, "Alpha Sports" , Ta_Seti@yahoogroups.com, TheBlackList@yahoogroups.com, trueblackness@yahoogroups.com, "citizens against violence" , "VOA" , yiffkenya@yahoogroups.com, "youthagenda"
Date: Saturday, May 23, 2009, 6:17 PM

Nairobi
23 May 2009,

I think the view expressed by Odhiambi Oketch regarding Nairobi being invaded by people from Somalia is totally misplaced and is not supported by any empirical evidence. In the first place the rise in the property prices came as a result of the tremendous economic growth registered in the last 6 years under the wise leadership of President Kibaki. It was only after ODM joined the government did we start seeing a noise dive of the economy including a reduction in new property development. Just look at the media reports on loses in earnings at East African Portland and Bamburi.

Remember most of the new properties in the middle class settlement areas in Nairobi were and are being developed by Kenyan Asians many of them returning from places as far as the United Kingdom. Infact the impact of the Somali Refugees on property development can be considered

negligible. Other than a few structures that have come up in Eastleigh I have not seen any other major investment in Kenya that can be attributed to the people of Somali decent.

My major concern here is that making wild unsubstantiated claims like what Odhiambo Oketch did could increase unnecessary ethnic tension and farment xenophobic feelings against a small minority group who are here to seek protection from persecution.

The linkage between the rise in the property prices and piracy is totally unfounded for several reasons. In the first place increase in property development in Kenya was registered long before we heard of piracy along the coastlines of the Indian Ocean. Secondly rise in cost of rental houses are due to other factors unrelated to Somali people. Just see other major settlements in Kenya like Nakuru or Kisumu where cost of house rent have also indicated a sharp increase in the last few years yet there are no many Somali refugees in those towns. Also, from the media reports, we gather that about US $ 100 million were raised by the pirates. This translates to roughly ksh 7.9 billion. Honestly is this money enough to cause major economic ripple in Kenya considering the fact that most of it might not even come to kenya if at all.

This xenophobic sentiments like that of Odhiambo Oketch, reminds me of what happened in South Africa some years back when the local people turned against other African migrants. Even Kenyans were victimised then. The motive behind such sentiments in South Africa were mainly driven by jealousy because of the perceived success by mainly Kenyan Somali migrants. That is why even minister Moses Wetangula had to intervene in the case of South Africa. Therefore let's refrain from such unfounded allegations.

Simba Simba

Sent from my BlackBerry

From: odhiambo okecth
Date: Sat, 23 May 2009 01:09:44 -0700 (PDT)
To: mulembe; mwananchi; ; ; Nation; Nation TV; ; Africare- NewPublications; News Desk; ; progressiveminds; Standard; Sunday Standard; ugandacom; VOU; ;
Subject: [YP_Ke] Nairobi has been invaded

Nairobi has been invaded **22nd May 2009**

I wish someone was a little truthful with the state of the Kenyan affairs.

We have just been given a down cast economic state of affairs. Kenya recorded a 1.7% growth last year. Most of this was in the construction sector. And this is what put me off. How can there be growth in the construction sector when there is an economic meltdown? Is this money

genuine? Is this money that is powering the construction industry clean money?

In the US, the economic meltdown is being felt heavily on the housing industry and the US government is doing something to cushion the home owners from imminent loses. On the contrary, our government is recording growth in the construction industry at a time we all know there is a problem. And our government is doing nothing to help Kenyans who are being relegated to less affluent areas, courtesy of the growth in the construction sector.

The common denominator here is that it is people of Somali origins who are powering the growth Kenya is recording in the construction industry. It is also a known fact that people of Somali origins are the major players in the Indian Ocean and in Lake Victoria where piracy is the order of the day.

Eastleigh Estate has been invaded and most of our people are being evicted by the high costs of housing from there. In Gikomba Market, South B and C, and in Komarock, the same is happening. Most Kenyans are being evicted from the areas by the exorbitant rents now being charged. In cases where rent ought to be Kshs 7,000.00 for a two bed roomed house, people of Somali origins are coming in and offering the Landlords Kshs 12,000.00 per month and they pay rent one year in advance.

Could the ransoms the Somali pirates are demanding finding its way into our construction sector? Has the government investigated the source of the Somali wealth; wealth that makes them pay exorbitant rents one year in advance? Which is this lucrative business that is only exclusive to the Somali people? How come Kenyans who are working so hard cannot make such kind of money? Some of these things do not add up, and we need an explanation from our government in defense of Kenyans.

How many Kenyans can afford such rents? No wonder the Government is recording growth in the construction industry. I would have thought the Government would be taking the interest of Kenyans at heart and protecting us from this invasion.

Could it be true that the pirates have bought the Grogan area and hired our police to protect them against the mechanics?

With all due respect, could it be money from the pirates that is driving the growths recorded in the construction industry? Or, is it drug money? What is the government doing to protect indigenous Kenyans from this affront? Or do we have people in the Kenyan Government who are part of the problem?

Odhiambo T Oketch,

Komarock Nairobi.

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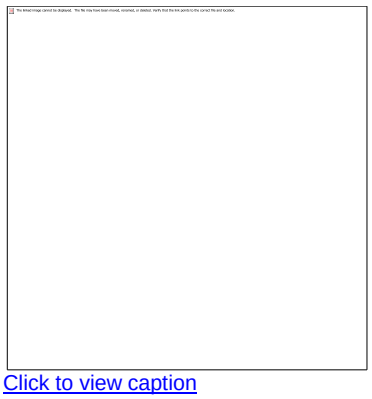
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| 28961|2009-05-24 08:17:56|Paul Kekai Manansala|Recent discoveries in Egypt|

New finds span time

An incomplete Graeco-Roman statue of an athlete in Alexandria and an enormous collection of prehistoric artefacts in Fayoum are the most recent discoveries in Egypt, **Nevine El-Aref** reports

At the Shallalat Gardens next to the fortress of Mohamed Ali in Alexandria, a Greek archaeological mission has discovered what is thought may be a statue of Alexander the Great. The statue, of white marble, features an athletic man standing in an upright position. The right leg bent and the part of the left leg below the knee is missing. A 0.16m length of the right arm exists and it has a connection notch, while the left arm is completely missing. Inside the shoulder is a metallic connection. The phallus is broken but the testes are preserved.



Click to view caption

Clockwise from above: the marble statue; the shaft leading to tombs; workers remove the dust; a collection of smoking pipes, medicine tools, coins and arrows *photos courtesy of SCA*

Kalliopi Limneou-Popakosta, director of the mission, said that the face was in very good condition except for some slight damage to the nose. The head is of the "heroic" type, with the characteristic turn of the neck and an upward glance of the eyes. The face is handled in the soft Praxitelian manner. The statue has curly hair with a ribbon, and there are sideburns on the cheeks. The body is slightly turned to the right in a "contraposto" style, and once possibly leant on a base, traces of which can be seen under the right buttock.

"This is one of the most important discoveries in the Shallalat Gardens in 100 years," Zahi Hawass, secretary-general of the Supreme Council of Antiquities (SCA), told *Al-Ahram Weekly*. He added that the discovery would probably lead to a very significant result concerning this area in the core of Alexandria, which was the site of the throne, the garden area of the royal palace, and the old Alexandria library during the Graeco-Roman era. "Remains of Alexandria's old royal quarter have been also found," Hawass said.

Last year a team working with the Graeco Roman Museum in Alexandria unearthed the base of a statue of Ptolemy V carved by the royal guards to glorify him, as well as a number of statues featuring Bacchus, the wine god.

Ahmed Abdel-Fatah, an expert in the antiquities of the Graeco-Roman period, said that the features of the statue were similar to those of Alexander the Great, especially the

hair and the nose.

In the area in front of Al-Karn Al-Zahabi (Golden Horn) Island, north of Qarun Lake, an Egyptian mission from the SCA has unearthed an enormous collection of prehistoric objects revealing the skills of the prehistoric people who lived in the area.

The collection is composed of hunting and medicine tools. Needles, necklaces, earrings and bracelets made of animal bones have been unearthed, along with a number of primitive stone dwellings and shelters.

Hawass said that early investigations on the objects discovered revealed that the site was not only used in prehistoric time but continued to be inhabited through the different spans of history up to and including the Islamic era. From ancient Egyptian times, he said, the mission had unearthed a limestone relief bearing the cartouche of the Scorpion king of dynasty zero and a coloured bracelet made of glass. From the Graeco- Roman period the mission found a collection of coins, while fragments of coloured and decorated plates stamped with the name of the Fatimid king Al-Zafer are from the Islamic period.

Khaled Saad, head of the mission and director of the prehistory administration department, said the mission had also found several kinds of needles, showing that there were several methods of weaving leather in prehistoric time. The mission also found a skeleton of a primitive whale similar to those found in Wadi Al-Hitan in Fayoum, as well as skeletons of sawfish, crocodiles, turtles and harks' teeth.

Jewellery made of semi-precious stones and bones have been also unearthed as well as arrows, knives and grindstones from the prehistoric era, dated about 7100 BC.

Twenty-five rock-hewn tombs have been located on the sides of a nearby hill, Saad says, as well as a great number of human bones. A seven-metre deep shaft has also been found on the hill. Inside it were two chambers filled with sand and contained a complete human skeleton.

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| 28962|2009-05-24 08:22:17|Paul Kekai Manansala|Nefertiti Debate (Spiegel Online)|

BERLIN'S NEFERTITI DEBATE

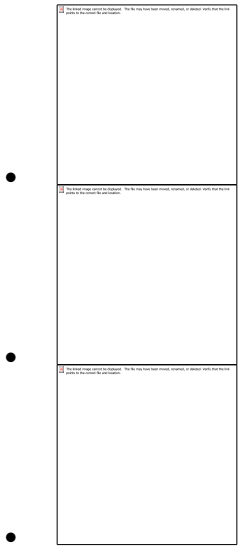
Calling the Queen's Authenticity into Question

By Christoph Seidler

For decades, people have marvelled at the bust of Nefertiti. Now, some scholars say it's a fake -- made to hold a necklace. Museum scientists are eager to prove these theories wrong, but the mysterious statue might not be ready to reveal her secrets yet.

Of course they copied her. You can see it clear as day. At the Altes Museum on Berlin's Museum Island, a brief film runs in a silent loop on a monitor. It shows laboratory workers handling a replica of the Nefertiti bust built to test a new portable base for it. The monitor is part of a current display at the museum, one which includes four work stations set up in a large, glass cubicle to show just how complex conserving great works of ancient art is.

PHOTO GALLERY: NEFERTITI -- REAL OR FAKE?



Click on a picture to launch the image gallery (4 Photos)

Museum visitors can look over the shoulders of specialists to see how the secrets of these old artifacts are revealed using infrared spectroscopy, X-ray fluorescence and microscopy. The Nefertiti bust itself is only a few steps away. The piece, which bears inventory tag number 21300, is one of the most famous pieces of art from ancient Egypt. And in recent weeks, its authenticity has been the subject of much debate.

A sign next to the lab workers reads "Questions Welcome." And Henri Stierlin, a Geneva-based author, certainly does have a few questions. Stierlin is interested in the Nefertiti copy, and he's

not referring to the white model of the bust shown in the film flickering across the monitor. His suspicions run deeper.

INTERACTIVE MAP



SPIEGEL ONLINE

Archaeological Discoveries: Found in Egypt, Displayed Around the World

In a recently published book, Stierlin claims that Berlin's famous Nefertiti bust -- one of the prides of the city's world-class collection of museums -- is actually a fake. Stierlin claims that Ludwig Borchardt, the leader of the excavation that found Nefertiti, had the sculptor Gerhard Marcks make the bust in 1912 to serve as a display piece for a necklace that had recently been unearthed. "Until then, one could only see Nefertiti as she was depicted on bas reliefs," Stierlin told SPIEGEL ONLINE. "Borchardt wanted to see her in three dimensions."

Stierlin's theory sounds exciting -- and it has proven adept at generating headlines. He says that when Johann Georg, a Saxon duke, visited the tomb in the Egyptian city of Amarna, they were immediately taken by the beauty of the bust. Borchardt, rather than exposing the naivet頹f his royal guests, elected to keep the truth to himself.

Art historians have their doubts about this theory. "As to whether Nefertiti is a fake, I can't say for sure," says Ari Hartog, the curator of the Gerhard Marcks Haus, an art museum in Bremen devoted to the works of the famous 20th century German sculptor. Stierlin's theory has been lent credence by the fact that Borchardt's expedition included someone named Marcks. Hartog, though, says it was most likely the artist's brother. If the Nefertiti bust is indeed fake, says Hartog, "it's definitely not something made by Marcks."

You Can Prove A Fake, But Not An Original

Dietrich Wildung, the curator of the Berlin's Egyptian Museum -- and a long-time friend of Stierlin -- is even more emphatic in his dismissal of Stierlin's ideas. "We would not put an even remotely questionable object on display for 700,000 visitors to see every year," Wildung says.

Despite such doubts, Stierlin refuses to back down. "It's dishonest to display this object when you know it's not authentic," Stierlin insists.

One might think that the debate is superfluous -- that the matter could be settled simply by testing the bust's age. Unfortunately it's not so simple. And its further complicated by the fact that, the closer one considers the Nefertiti bust, the clearer it becomes that very little is known about it.

REPRINTS



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"You can prove a fake, but you can't prove originals. That's an epistemological problem," Stefan Simon told SPIEGEL ONLINE. Simon is a material scientist who directs the Rathgen Research Laboratory, which belongs to the association of national museums in Berlin. As a scientist, Simon's main allegiance is to the evidence. At the same time, though, his employers have a clear interest in disproving Stierlin's theory.

That, though, is a difficult prospect. Radiocarbon (C-14) dating measures the decay of radioactive carbon isotopes, necessitating samples of organic material. Nefertiti, though, is largely free of such material. A bit of wax was allegedly found in Nefertiti's right eye. When it was carbon-dated a few years back, scientists concluded that might be more than 3,300 years old.

Still, the wax sample's path from the bust's eye to the laboratory was long. It was obtained in 1920 by Friedrich Rathgen, the chemist who first directed the laboratory that now bears his name. For decades, Rathgen's sample lay in a small specimen bag in the museum before finally being dated, opening the door to doubt.

- 1
- | 2
- Next

- Part 1: Calling the Queen's Authenticity into Question
- Part 2: Debating the Evidence

| 28963|2009-05-24 10:06:21|michael mwenda|Re: [YP_Ke] Re: Nairobi has been invaded|

I support the sentiments expressed by Simba Simba. The kind of mischaracterization expressed by Oketch about Somalis is misplaced and only goes to show the kind of intolerance that has gripped Kenya. Instead of seeking informed solutions to our problems, most of us seek refuge in simplistic, irrational claims to deflect attention from personal responsibility and to blame the other. As a Kenyan living abroad, I am always wary of the kind of blame-the-weak claims made by those who are looking to persecute the vulnerable minorities especially those of different cultures, ethnicities, or religions. In this case, it is even scandalous that someone who is claiming to be advancing the course of reconciliation and peace is perpetrating this kind of intolerance. I have followed Oketchs discussion on various topical issues in Kenya and to say the least I have found them disturbing. To seek refuge in patriotism is a simple defeatist attitude. After all, what are you patriotic about? True patriotism for Africans is the belief in the unity and equality of all Africans. This was the dream of the early pan-Africanists such as William Du Bois, Edward Blyden, Kwame Nkurumah, Sekou Toure and Julius. It is sad that this dream has been replaced by a funny, nation-centered patriotism, which defies the historical logic of state formation. It is hollow, in fact shameful to claim patriotism to the small neocolonial entities that

are our nations, entities that were created by a few white men who were gathered in Berlin in 1884/85. When Oketch blames Somalis for the rise of property prices in Nairobi, he is deflecting attention from the real villains, himself and many other Kenyans who vote corrupt criminals into office. Instead of these criminals serving jail terms for their many transgressions, they are holding high offices and are responsible for formulating and executing policy. No wonder Kenya today is a nation in crisis. One of the areas that our so-called government has failed miserably is in urban planning. While the population of Nairobi has continued to grow at a tremendous rate over the recent past, the government has failed to come up with an effective policy on city planning and development. Nairobi has no infrastructure to support the kind of population growth taking place, most of which is fuelled by the ever-increasing rural-urban migrations. Without requisite infrastructure majority of Nairobis population is now crammed within a 15-mile radius of the citys CBD. It is no brainer therefore that property prices in a densely populated city will skyrocket. In addition, many Kenyans have settled all over the world. This Diaspora community in the recent past has been investing in real estate in Kenya. Property prices therefore have risen because people earning higher incomes abroad are out pricing those who live and work in Kenya. Somali pirates have little to do with the rising property prices in Nairobi. Blaming Somalis for the rising property prices is perpetuating poisonous propaganda by the western media that seeks to portray some people as bizarre and illogical. Michael

--- On **Sun, 5/24/09, odhiambo okecth** wrote:

From: odhiambo okecth
Subject: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded
To: youngprofessionals_ke@googlegroups.com, "mulembe" , "mwananchi" , mwananchi@egroups.com, mwanyagetinge@yahoogroups.com, "Nation" , "Nation TV" , net-kenya@yahoogroups.com, "Africare- NewPublications" , "News Desk" , NewVisionKenya@yahoogroups.com, "progressiveminds" , "Standard" , "Sunday Standard" , "ugandacom" , "VOU" , youngkenyansforchange@yahoogroups.com
Cc: newvisionkenya@egroups.com, next_kenya@yahoogroups.com, "Abuja Nigeria" , Openyourthirdeye@yahoogroups.com, "panafricanist" , "Publiceye" , "Royal Media" , "siasa" , smaitawi@yahoogroups.com, "Alpha Sports" , Ta_Seti@yahoogroups.com, TheBlackList@yahoogroups.com, trueblackness@yahoogroups.com, "citizens against violence" , "VOA" , yiffkenya@yahoogroups.com, "youthagenda"
Date: Sunday, May 24, 2009, 7:02 AM

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Cc: newvisionkenya@ egroups.com, next_kenya@yahoogro ups.com, "Abuja Nigeria" , Openyourthirdeye@ yahoogroups. com, "panafricanist" , "Publiceye" , "Royal Media" , "siasa" , smaitawi@yahoogroup s.com, "Alpha Sports" , Ta_Seti@yahoogroups .com, TheBlackList@ yahoogroups.. com, trueblackness@ yahoogroups. com, "citizens against violence" , "VOA" , yiffkenya@yahoogrou ps.com, "youthagenda"
Date: Saturday, May 23, 2009, 6:17 PM

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23 May 2009,

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Sent from my BlackBerry

From: odhiambo okecth
Date: Sat, 23 May 2009 01:09:44 -0700 (PDT)
To: mulembe; mwananchi; ; ; Nation; Nation TV; ; Africare- NewPublications; News Desk; ; progressiveminds; Standard; Sunday Standard; ugandacom; VOU; ;
Subject: [YP_Ke] Nairobi has been invaded

Nairobi has been invaded 22nd May 2009

I wish someone was a little truthful with the state of the Kenyan affairs.

We have just been given a down cast economic state of affairs. Kenya recorded a 1.7% growth last year. Most of this was in the construction sector. And this is what put me off. How can there be growth in the construction sector when there is an economic meltdown? Is this money genuine? Is this money that is powering the construction industry clean money?

In the US, the economic meltdown is being felt heavily on the housing industry and the US government is doing something to cushion the home owners from imminent loses. On the contrary, our government is recording growth in the construction industry at a time we all know there is a problem. And our government is doing nothing to help Kenyans who are being relegated to less affluent areas, courtesy of the growth in the construction sector.

The common denominator here is that it is people of Somali origins who are powering the growth Kenya is recording in the construction industry. It is also a known fact that people of Somali origins are the major players in the Indian Ocean and in Lake Victoria where piracy is the order of the day.

Eastleigh Estate has been invaded and most of our people are being evicted by the high costs of housing from there. In Gikomba Market, South B and C, and in Komarock, the same is happening. Most Kenyans are being evicted from the areas by the exorbitant rents now being charged. In cases where rent ought to be Kshs 7,000.00 for a two bed roomed house, people of Somali origins are coming in and offering the Landlords Kshs 12,000.00 per month and they pay rent one year in advance.

Could the ransoms the Somali pirates are demanding finding its way into our construction sector? Has the government investigated the source of the Somali wealth; wealth that makes them pay exorbitant rents one year in advance? Which is this lucrative business that is only exclusive to the Somali people? How come Kenyans who are working so hard cannot make such kind of money? Some of these things do not add up, and we need an explanation from our government in defense of Kenyans.

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Could it be true that the pirates have bought the Grogan area and hired our police to protect them against the mechanics?

With all due respect, could it be money from the pirates that is driving the growths recorded in the construction industry? Or, is it drug money? What is the government doing to protect indigenous Kenyans from this affront? Or do we have people in the Kenyan Government who are part of the problem?

Odhiambo T Oketch,
Komarock Nairobi.

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| 28964|2009-05-24 17:25:44|Ginger Daniels|Re: [YP_Ke] Re: Nairobi has been invaded|
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From: kmwenda2002@yahoo.com
Date: Sun, 24 May 2009 10:04:53 -0700
Subject: Re: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded

I support the sentiments expressed by Simba Simba. The kind of mischaracterization expressed by Oketch about Somalis is misplaced and only goes to show the kind of intolerance that has gripped Kenya. Instead of seeking informed solutions to our problems, most of us seek refuge in simplistic, irrational claims to deflect attention from personal responsibility and to blame the other. As a Kenyan living abroad, I am always wary of the kind of blame-the-weak claims made by those who are looking to persecute the vulnerable minorities especially those of different cultures, ethnicities, or religions. In this case, it is even scandalous that someone who is claiming to be advancing the course of reconciliation and peace is perpetrating this kind of intolerance. I have followed Oketchs discussion on various topical issues in Kenya and to say the least I have found them disturbing. To seek refuge in patriotism is a simple defeatist attitude. After all, what are you patriotic about? True patriotism for Africans is the belief in the unity and equality of all Africans. This was the dream of the early pan-Africanists such as William Du Bois, Edward Blyden, Kwame Nkurumah, Sekou Toure and Julius. It is sad that this dream has been replaced by a funny, nation-centered patriotism, which defies the historical logic of state formation. It is hollow, in fact shameful to claim patriotism to the small neocolonial entities that are our nations, entities that were created by a few white men who were gathered in Berlin in 1884/85. When Oketch blames Somalis for the rise of property prices in Nairobi, he is deflecting attention from the real villains, himself and many other Kenyans who vote corrupt criminals

into office. Instead of these criminals serving jail terms for their many transgressions, they are holding high offices and are responsible for formulating and executing policy. No wonder Kenya today is a nation in crisis. One of the areas that our so-called government has failed miserably is in urban planning. While the population of Nairobi has continued to grow at a tremendous rate over the recent past, the government has failed to come up with an effective policy on city planning and development. Nairobi has no infrastructure to support the kind of population growth taking place, most of which is fuelled by the ever-increasing rural-urban migrations. Without requisite infrastructure majority of Nairobis population is now crammed within a 15-mile radius of the citys CBD. It is no brainer therefore that property prices in a densely populated city will skyrocket. In addition, many Kenyans have settled all over the world. This Diaspora community in the recent past has been investing in real estate in Kenya. Property prices therefore have risen because people earning higher incomes abroad are out pricing those who live and work in Kenya. Somali pirates have little to do with the rising property prices in Nairobi. Blaming Somalis for the rising property prices is perpetuating poisonous propaganda by the western media that seeks to portray some people as bizarre and illogical. Michael

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Nairobi has been invaded 22nd May 2009

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| 28965|2009-05-24 17:39:24|Tafari khumbaka|FW: worth forwarding|


Tafari-sudra,Khumbaka

--- On **Sat, 5/23/09, isosceles** wrote:

From: isosceles
Subject: FW: worth forwarding
To: "isosceles" isosceles@comcast.net

-----Original Message-----
From: dwill1946@bellsouth.net [mailto:dwill1946@bellsouth.net]

To: Barbara Blersch
Subject: Fw: worth forwarding

----- Original Message -----
Subject: Fwd: worth forwarding

I usually don't send out forwards but this is a good one. It's scary . . .

I wanted to share a website with you that is a good idea to visit. It is:
http://www.familywatchdog.us/ When you visit this site you can enter your address and a map will appear with your house as the small icon of a house and red, blue,green dots surrounding your entire neighborhood. When you click on these dots a picture of a person will appear with an address and the description of the crime he or she had committed. I was really shocked at how many of these people ere in my neighborhood. The best thing is that you can show your children pictures and see how close these people live to your home or school. This site was developed by John Walsh from Americas Most Wanted. Another tool to help us keep our kids safe.
Please pass on to anyone who has families.

Gina

Brings words and photos together (easily) with
PhotoMail - it's free and works with Yahoo! Mail.

| 28966|2009-05-24 19:22:33|michael mwenda|Re: [YP_Ke] Re: Nairobi has been invaded|

Daniels,

Kenyan Asians is the Indian(in this case people from Indian subcontinent not native Americas) community that hassettled in Kenya. East Africa had a long historical contact with India and the Near East through the Indian Ocean trade routes. This relationship however changed when Britain carved East Africa as its colonial possession and began constructing a railway line to facilitate the exploitation of resources from the region. Africans refused to offer their labor in railway construction forcing the British to bring in Indians as indentured laborers. Many of the Indian laborers remained in East Africa even after the completion of the railway line in 1902. The Indians who remained became the intermediate class of privilege after the whites in a racial hierarchical system that the British created in Kenya. Of course, Africans were at the base of this racial ladder.. With support from the British colonial government, Indians established themselves as a merchant class, a position that they have held up-to-date.

Regarding receiving assistance from the USA to help in urban planning, I am sorry to state that this would not be of much help. The western frameworks of development have only served to perpetuate underdevelopment in Africa. Through sloppy loan agreements and aid, America and other western nations have claimed to help Africa for many years now but this help has just served to advance the relations of subordination, dependency and underdevelopment. Africa would be better positioned to do away with western crumbs that are usually characterized as aid. By divorcing itself from western mental and material dependency, Africa can rediscover its true potential and rise again to greatness like our ancestors of Kemet, Kush, Meroe, Ghana, Zimbabwe etc. Michael

--- On **Sun, 5/24/09, Ginger Daniels** wrote:

> From: Ginger Daniels
> Subject: RE: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded
> To: "Ta_Seti@yahoogroups.com"
> Date: Sunday, May 24, 2009, 5:13 PM
>
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Remember most of the new properties in the middle class settlement areas in Nairobi were and are being developed by Kenyan Asians many of them returning from places as far as the United Kingdom. Infact the impact of the Somali Refugees on property development can be considered negligible. Other than a few structures that have come up in Eastleigh I have not seen any other major investment in Kenya that can be attributed to the people of Somali decent.

My major concern here is that making wild unsubstantiated claims like what Odhiambo Oketch did could increase unnecessary ethnic tension and farment xenophobic feelings against a small minority group who are here to seek protection from persecution.

The linkage between the rise in the property prices and piracy is totally unfounded for several reasons. In the first place increase in property development in Kenya was registered long before we heard of piracy along the coastlines of the Indian Ocean. Secondly rise in cost of rental houses are due to other factors unrelated to Somali people. Just see other major settlements in Kenya like Nakuru or Kisumu where cost of house rent have also indicated a sharp increase in the last few years yet there are no many Somali refugees in those towns. Also, from the media reports, we gather that about US $ 100 million were raised by the pirates. This translates to roughly ksh 7.9 billion. Honestly is this money enough to cause major economic ripple in Kenya considering the fact that most of it might not even come to kenya if at all.

This xenophobic sentiments like that of Odhiambo Oketch, reminds me of what happened in South Africa some years back when the local people turned against other African migrants. Even Kenyans were victimised then. The motive behind such sentiments in South Africa were mainly driven by jealousy because of the perceived success by mainly Kenyan Somali migrants. That is why even minister Moses Wetangula had to intervene in the case of South Africa. Therefore let's refrain from such unfounded allegations.

Simba Simba

Sent from my BlackBerry

From: odhiambo okecth
Date: Sat, 23 May 2009 01:09:44 -0700 (PDT)
To: mulembe; mwananchi; ; ; Nation; Nation TV; ; Africare- NewPublications; News Desk; ; progressiveminds; Standard; Sunday Standard; ugandacom; VOU; ;
Subject: [YP_Ke] Nairobi has been invaded

Nairobi has been invaded 22nd May 2009

I wish someone was a little truthful with the state of the Kenyan affairs.

We have just been given a down cast economic state of affairs. Kenya recorded a 1.7% growth last year. Most of this was in the construction sector. And this is what put me off. How can there be growth in the construction sector when there is an economic meltdown? Is this money genuine? Is this money that is powering the construction industry clean money?

In the US, the economic meltdown is being felt heavily on the housing industry and the US government is doing something to cushion the home owners from imminent loses. On the contrary, our government is recording growth in the construction industry at a time we all know there is a problem. And our government is doing nothing to help Kenyans who are being relegated to less affluent areas, courtesy of the growth in the construction sector.

The common denominator here is that it is people of Somali origins who are powering the growth Kenya is recording in the construction industry. It is also a known fact that people of Somali origins are the major players in the Indian Ocean and in Lake Victoria where piracy is the order of the day.

Eastleigh Estate has been invaded and most of our people are being evicted by the high costs of housing from there. In Gikomba Market, South B and C, and in Komarock, the same is happening. Most Kenyans are being evicted from the areas by the exorbitant rents now being charged. In cases where rent ought to be Kshs 7,000.00 for a two bed roomed house, people of Somali origins are coming in and offering the Landlords Kshs 12,000.00 per month and they pay rent one year in advance.

Could the ransoms the Somali pirates are demanding finding its way into our construction sector? Has the government investigated the source of the Somali wealth; wealth that makes them pay exorbitant rents one year in advance? Which is this lucrative business that is only exclusive to the Somali people? How come Kenyans who are working so hard cannot make such kind of money? Some of these things do not add up, and we need an explanation from our government in defense of Kenyans.

How many Kenyans can afford such rents? No wonder the Government is recording growth in the construction industry. I would have thought the Government would be taking the interest of Kenyans at heart and protecting us from this invasion.

> Could it be true that the pirates have bought the Grogan area and hired our police to protect them against the mechanics?
>
> With all due respect, could it be money from the pirates that is driving the growths recorded in the construction industry? Or, is it drug money? What is the government doing to protect indigenous Kenyans from this affront? Or do we have people in the Kenyan Government who are part of the problem?
>
> Odhiambo T Oketch,
> Komarock Nairobi.
>
> --~--~------ ---~--~-- --~------ ------~-- -----~--~ ----~
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> For more options, visit this group at http://groups. google.co. ke/group/ youngprofessiona ls_ke?hl= en
> Visit the LYP website at http://ypkenya.. . org
> Join the group on facebook at http://www.facebook .com/group. php?gid=57703506 900
> Follow us on twitter at http://twitter. com/lyp_ke
> -~---------- ~----~--- -~----~-- ----~---- ~------~- -~---

Insert movie times and more without leaving Hotmail. See how.

| 28967|2009-05-25 06:45:00|odhiambo okecth|Re: Nairobi under Invasion|
Mary and Magak have gotten the gist of my argument.

After we have been bought out, what next for Kenya?

This is a serious problem. The Government has sold a big chunk of land in the Coast Province to the Qatais. Kenya Airports Authority has sold some chunk of land off Mombasa Road to some Arabs.

And on a daily basis, Kenya is being sold off. Where does this place the future of Kenya as an independent country.

It is not about hating other people. It is about Kenya and us.

Odhiambo T Oketch

--- On **Mon, 5/25/09, Mary Wakenga** wrote:

From: Mary Wakenga
Subject: Re: Nairobi under Invasion
To: bidiiafrika@googlegroups.com
Date: Monday, May 25, 2009, 12:19 AM

Hello, Country.
It is good to do business as Enock Ombuns says, and we can all sell our land to Warias and make money, but be careful we may eventually get displaced out of our own country! Once they buy it they own the land and they have a right to kick you out or make you their slaves in the end. Money will not buy you that freedom!
Please the likes of Enock needs to go slow, think hard and deeply, don't sell you birth right because money is sweet!
Worried Kenyan lady.

Magak Mimba wrote:
> the buy-out of Nairobi and other big cities in Kenya, Uganda and
> Tanzania by Warias is planned. for those thinking this is no big
> deal, you are in for a rude shock. with all due respect to Enock, if
> we go by his line of argument, then it is no problem selling out
> Kenya's heritage to the highest bidder (after all it is a free market
> economy).
>
> all said, if one analyzes keenly, it will not be late before the big
> cities in East Africa are bought out by the dirty monies. i happened
> to have had a talk with one bitter somali national who complained to
> me bitterly about lack of committment by the East African countries in
> finding a lasting solution to somali problem. (I did not buy his
> argument because Kenya, for example has tried as a good neighbour to
> see peace coming back to somali in vain regret). the fella then told
> me that they (somalis in Kenya) have decided to first buy out kenyans,
> control the economy of kenya and other east african countries before
> dictating the political and economic direction of these countries. i
> do not know on whose behalf this guy was talking and i do want to base
> my judgement on this statement. however, those in Nairobi will

> testify to the fact that there is a lot of money exchanging hands
> between the somali nationals and kenyan businessmen (landlords, etc)
> and especially in the real property sector. these guys buy kenyan
> IDs, passports and anything buyable (if there is such word). a lot
> can be blamed on corruption on the part of immigration officials, the
> kenyan police, land, etc. if something is not done soon, there will be
> nothing left for kenyans by kenyans. i know this might not go down
> well with the economists but i belief the economy of kenya should be
> in the hands of Kenyas. land being one of the factors of production
> it is important for the government weed out corruption and to come up
> with a clear policy that would safeguard the country's future. greed
> can run down the country - the global financial crisis can be traced
> back to greed. Eastleigh is gone, South C is gone, Hurgham is going,
> Westlands is going, buildings and businesses in the CDB are going.
> smell the coffee!
>
> two weeks ago some colleagues traveled to north-eastern and were
> shocked to learn that within few days, one of the refugee camps in the
> area had registered over 5,000 somali nationals as refugees. one
> wonders how many entered kenya unregistered only to become kenyans
> after oiling the hands of corrupt police and immigration officials. we
> need prayers for this nation.
>
> - Magak Mimba
>
>
>
> On Sun, May 24, 2009 at 6:57 PM, Enock Ombuna <ombunae@yahoo.com
> <mailto:ombunae@yahoo.com>> wrote:
>
> I have no problem with Warias buying Nairobi, they are investors
> just like any other, Our own politicians steal money and invest it
> overseas. If the 9.2 typing error scandal could have succeeded I
> can guess for you where that money could have been taken, I also
> can confirm to you that the money could not have remained in a
> Kenyan bank.
>
> If you own a house overprice it and sell it to a Waria, use the
> money to buy another land build house, overprice it and sell it to
> another Waria... you will be in business. Who does not need this
> money anyway?!!! as long as the Somalis continue fighting we stand
> to gain 'Hasira za mkizi furaha ya Kunguru'.
>
> At the end of the day we will have developed Nairobi and we all
> stand to benefit. The Architects who are designing the houses, the
> Engineers who are buldings them, na pia jamaa wa mjengo will get a

> piece of the cake.
>
> I remain
> *Enock Ombuna*
> +254 725 226457
> /* */
>
>
> --- On *Sun, 5/24/09, katex john /<katexjohn@yahoo.co.uk
> <mailto:katexjohn@yahoo.co.uk>>/* wrote:
>
>
> From: katex john <katexjohn@yahoo.co.uk
> <mailto:katexjohn@yahoo.co.uk>>
> Subject: Nairobi under Invasion - Could Kenya be the saviour
> for the Global crisis?
> To: bidiiafrika@googlegroups.com
> <mailto:bidiiafrika@googlegroups.com>
> Date: Sunday, May 24, 2009, 2:49 AM
>
>
> Looking at Owicho's contribution and noting what is happening
> in Real Estate Kenya is experincing a sudden inflow of money
> (we don't know where from). Other countries (US and Europe
> seem to be suffering an ouflow or a deficit). So while the US
> mortgage industry is going down the Kenyan real estate is peaking.
>
> Looking at the Mercy train (contribution towards famine),
> MPESA operations, rate of buying cars and various other
> incidences there is a lot of money flowing - money which the
> Central Bank may not even be accounting for. Though most of
> Kenyans live below the poverty line a number of Kenyans are
> able to raise huge sums of money on short notice.
>
> I know it's a paradox and as per Oparanya the economic growth
> index has plummeted but still there is an external injection
> of lumpsums of money (money which has not been generated
> internally) thus the balance of payment for Kenya should have
> gone higher in the last 3 years (unless the money can also
> leave the borders as fast as it enters)...
>
> Kenya started MPESA and it worked tremendously (it was a first
> of its kind worldwide). The money circulating may take time to
> be legitimised but could circumstances be throwing
> opportunities on us to turn around the global crisis. Might it
> happen that Kenya will not actually be affected by the

> economic decline? Of how much impact is the Kenyan economy in
> the World, is it at level of dots?
>
> What do the Strategists and Economists think?
>
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> --- On *Sat, 23/5/09, Peter Otieno /<ayuayah2006@yahoo.com
> <mailto:ayuayah2006@yahoo.com>>/* wrote:
>
>
> From: Peter Otieno <ayuayah2006@yahoo.com
> <mailto:ayuayah2006@yahoo.com>>
> Subject: Re: Nairobi is under Invasion
> To: bidiiafrika@googlegroups.com
> <mailto:bidiiafrika@googlegroups.com>
> Date: Saturday, 23 May, 2009, 3:08 PM
>
> Migosi Owicho,
> The somalis have many sources of cash- piracy included.One
> thing that has made them corupt is the state of the
> affairs in Somali- No goverment hence anybody can do
> anything without being questioned.
> I know of so many somalis who PRINT their currencies and
> then run back to somali to change it into " GENUINE
> DOLLARS " which they then bring back to kenya and change
> for the kenyan currency.This is due to the fact that in
> Somali- nobody thinks that the somali currency can be fake
> (and even if they did- there is no goverment to seal the
> loopholes).This has been going on for some time now and
> if coupled with now the PIRATES CASH- we are in for a
> looong looooooong rude shock by the WARIAS.They will soon
> buy the whole of Nairobi if not the whole Kenya for they
> have MBECA!!!!!!!
> The goverment of Kenya may not do much because the
> printing is done both in eastleigh and somali land.
>

> Ayuaya Masira
> Shanghai China.
>
> --- On *Sat, 5/23/09, Theus Owicho /<owichot@gmail.com
> <mailto:owichot@gmail.com>>/* wrote:
>
>
> From: Theus Owicho <owichot@gmail.com
> <mailto:owichot@gmail.com>>
> Subject: Nairobi is under Invasion
> To: bidiiafrika@googlegroups.com
> <mailto:bidiiafrika@googlegroups.com>
> Date: Saturday, May 23, 2009, 1:04 AM
>
> _*Nairobi has been invaded*_*
> *_*22*_^_*nd*_ _* May 2009*_
>
> I wish someone was a little truthful with the state of
> the Kenyan affairs.
>
> We have just been given a down cast economic state of
> affairs. Kenya recorded a 1.7% growth last year. Most
> of this was in the construction sector. And this is
> what put me off. How can there be growth in the
> construction sector when there is an economic
> meltdown? Is this money genuine? Is this money that is
> powering the construction industry clean money?
>
> In the US, the economic meltdown is being felt heavily
> on the housing industry and the US government is doing
> something to cushion the home owners from imminent
> loses. On the contrary, our government is recording
> growth in the construction industry at a time we all
> know there is a problem. And our government is doing
> nothing to help Kenyans who are being relegated to
> less affluent areas, courtesy of the growth in the
> construction sector.
>
> The common denominator here is that it is people of
> Somali origins who are powering the growth Kenya is
> recording in the construction industry. It is also a
> known fact that people of Somali origins are the major
> players in the Indian Ocean and in Lake Victoria where
> piracy is the order of the day.
>
> Eastleigh Estate has been invaded and most of our

> people are being evicted by the high costs of housing
> from there. In Gikomba Market, South B and C, and in
> Komarock, the same is happening. Most Kenyans are
> being evicted from the areas by the exorbitant rents
> now being charged. In cases where rent ought to be
> Kshs 7,000.00 for a two bed roomed house, people of
> Somali origins are coming in and offering the
> Landlords Kshs 12,000.00 per month and they pay rent
> one year in advance.
>
> Could the ransoms the Somali pirates are demanding
> finding its way into our construction sector? Has the
> government investigated the source of the Somali
> wealth; wealth that makes them pay exorbitant rents
> one year in advance? Which is this lucrative business
> that is only exclusive to the Somali people? How come
> Kenyans who are working so hard cannot make such kind
> of money? Some of these things do not add up, and we
> need an explanation from our government in defense of
> Kenyans.
>
> How many Kenyans can afford such rents? No wonder the
> Government is recording growth in the construction
> industry. I would have thought the Government would be
> taking the interest of Kenyans at heart and protecting
> us from this invasion.
>
> Could it be true that the pirates have bought the
> Grogan area and hired our police to protect them
> against the mechanics?
>
> With all due respect, could it be money from the
> pirates that is driving the growths recorded in the
> construction industry? Or, is it drug money? What is
> the government doing to protect indigenous Kenyans
> from this affront? Or do we have people in the Kenyan
> Government who are part of the problem?
>
> Odhiambo T Oketch,
> Komarock Nairobi.
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| 28968|2009-05-25 06:45:30|odhiambo okecth|Re: [YP_Ke] Re: Nairobi has been invaded|
Michael Mwenda,

If Kenya is sold out and we become squatters in our country, will we have any opportunity to preach Peace, National Healing and Reconciliation?

Am talking about facts; Kenya is being auctioned on a daily basis and Kenyans seem not to be bothered. They will wake up and find that they have no place to call home, and that is the time that we will all arm ourselves and go mad.

We can avoid it now by resolving the issues at hand before they become monstrous.

It is part of our national heritage to love our country and to defend our country from all sorts of aggression, including economic aggressions.

But it will not help us any bit by keeping our heads in the sand and pretending.

Odhiambo T Oketch,
Komarock Nairobi.

--- On **Sun, 5/24/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: RE: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded
To: "Ta_Seti@yahoogroups.com"
Date: Sunday, May 24, 2009, 5:13 PM

WOW. Great response. I found it enlightening and very forthcoming. It makes sense what you have said here... especially tying the problems of Africa back to the decisions of the western colonists to carve Africa up as their own. I have always thought that most of the issues we see plastered on our TV screens in the media could be traced back to what happened in 84/85 after they supposedly banned slavery. The raped the land of its people, naturally they had to go back and rape the land and make it impossible for any potential growth or rebound to take place. I am happy to know that many of the Kenyans around the world are now going back and purchasing land there. Perhaps some of our urban and city planners here in the US and abroad will make the effort to go there and help the uncultivated and underdeveloped lands become cultivated and developed.

I am curious to know, what is a Kenyan Asian?

To: Ta_Seti@yahoogroups .com
From: kmwenda2002@ yahoo.com
Date: Sun, 24 May 2009 10:04:53 -0700
Subject: Re: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded

I support the sentiments expressed by Simba Simba. The kind of mischaracterization expressed by Oketch about Somalis is misplaced and only goes to show the kind of intolerance that has gripped Kenya. Instead of seeking informed solutions to our problems, most of us seek refuge ir simplistic, irrational claims to deflect attention from personal responsibility and to blame the other. As a Kenyan living abroad, I am always wary of the kind of blame-the-weak claims made by those who are looking to persecute the vulnerable minorities especially those of different cultures, ethnicities, or religions. In this case, it is even scandalous that someone who is claiming to be advancing the course of reconciliation and peace is perpetrating this kind of intolerance. I have followed Oketchs discussion on various topical issues in Kenya and to say the least I have found them disturbing. To seek refuge in patriotism is a simple defeatist attitude.

After all, what are you patriotic about? True patriotism for Africans is the belief in the unity and equality of all Africans. This was the dream of the early pan-Africanists such as William Du Bois, Edward Blyden, Kwame Nkurumah, Sekou Toure and Julius. It is sad that this dream has been replaced by a funny, nation-centered patriotism, which defies the historical logic of state formation. It is hollow, in fact shameful to claim patriotism to the small neocolonial entities that are our nations, entities that were created by a few white men who were gathered in Berlin in 1884/85. When Oketch blames Somalis for the rise of property prices in Nairobi, he is deflecting attention from the real villains, himself and many other Kenyans who vote corrupt criminals into office. Instead of these criminals serving jail terms for their many transgressions, they are holding high offices and are responsible for formulating and executing policy. No wonder Kenya today is a nation in crisis. One of the areas that our so-called government has failed miserably is in urban planning. While the population of Nairobi has continued to grow at a tremendous rate over the recent past, the government has failed to come up with an effective policy on city planning and development. Nairobi has no infrastructure to support the kind of population growth taking place, most of which is fuelled by the ever-increasing rural-urban migrations. Without requisite infrastructure majority of Nairobis population is now crammed within a 15-mile radius of the citys CBD. It is no brainer therefore that property prices in a densely populated city will skyrocket. In addition, many Kenyans have settled all over the world. This Diaspora community in the recent past has been investing in real estate in Kenya. Property prices therefore have risen because people earning higher incomes abroad are out pricing those who live and work in Kenya. Somali pirates have little to do with the rising property prices in Nairobi. Blaming Somalis for the rising property prices is perpetuating poisonous propaganda by the western media that seeks to portray some people as bizarre and illogical. Michael

--- On **Sun, 5/24/09, odhiambo okecth** wrote:

> From: odhiambo okecth
> Subject: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded
> To: youngprofessionals_ ke@googlegroups. com, "mulembe" , "mwananchi" , mwananchi@egroups. com, mwanyagetinge@ yahoogroups. com, "Nation" , "Nation TV" , net-kenya@yahoogrou ps.com, "Africare- NewPublications" , "News Desk" , NewVisionKenya@ yahoogroups. com, "progressiveminds" , "Standard" , "Sunday Standard" , "ugandacom" , "VOU" , youngkenyansforchan ge@yahoogroups. com
> Cc: newvisionkenya@ egroups.com, next_kenya@yahoogro ups.com, "Abuja Nigeria" , Openyourthirdeye@ yahoogroups. com, "panafricanist" , "Publiceye" , "Royal Media" , "siasa" , smaitawi@yahoogroup s.com, "Alpha Sports" , Ta_Seti@yahoogroups .com, TheBlackList@ yahoogroups. com, trueblackness@ yahoogroups. com, "citizens against violence" , "VOA" , yiffkenya@yahoogrou ps.com, "youthagenda"
> Date: Sunday, May 24, 2009, 7:02 AM
>
> I would have wanted to respond to a known entity.
>
> However, your response is misplaced and without fact. I know of no Asian engaging in ma

construction in the areas I talked about.

Secondly, the Somali who are engaged in property development and buy-offs in the areas I talked about are people you cannot trace. Unlike the Asians who operate known businesses, I would like to be told the kind of businesses these people are doing.

Lastly, this in my country for which I must be proud of. I would not be proud of Kenya if money powered by pirates and drug pushers pushes me out of my choice area of residence.

I will not support the kind of ethnic tensions and killings that took place in South Africa. But I would also not accept pirates and drug addicts to evict me from Kenya.

A stitch in time would do.

Odhiambo T Oketch,
Komarock Nairobi.

--- On **Sat, 5/23/09, simba@shibli- kenya.com** wrote:

From: simba@shibli- kenya.com
Subject: [YP_Ke] Re: Nairobi has been invaded
To: youngprofessionals_ ke@googlegroups. com, "mulembe" , "mwananchi" , mwananchi@egroups. com, mwanyagetinge@ yahoogroups. com, "Nation" , "Nation TV" , net-kenya@yahoogrou ps.com, "Africare- NewPublications" , "News Desk" , NewVisionKenya@ yahoogroups. com, "progressiveminds" , "Standard" , "Sunday Standard" , "ugandacom" , "VOU" , youngkenyansforchan ge@yahoogroups. com
Cc: newvisionkenya@ egroups.com, next_kenya@yahoogro ups.com, "Abuja Nigeria" , Openyourthirdeye@ yahoogroups. com, "panafricanist" , "Publiceye" , "Royal Media" , "siasa" , smaitawi@yahoogroup s.com, "Alpha Sports" , Ta_Seti@yahoogroups .com, TheBlackList@ yahoogroups. . com, trueblackness@ yahoogroups. com, "citizens against violence" , "VOA" , yiffkenya@yahoogrou ps.com, "youthagenda"
Date: Saturday, May 23, 2009, 6:17 PM

Nairobi
23 May 2009,

I think the view expressed by Odhiambi Oketch regarding Nairobi being invaded by people from Somalia is totally misplaced and is not supported by any empirical evidence. In the first place the rise in the property prices came as a result of the tremendous economic growth registered in the last 6 years under the wise leadership of President Kibaki. It was only after ODM joined the government did we start seeing a noise dive of the economy including a reduction in new property development. Just look at the media reports on loses in earnings at East African Portland and Bamburi.

Remember most of the new properties in the middle class settlement areas in Nairobi were and are being developed by Kenyan Asians many of them returning from places as far as the United Kingdom. Infact the impact of the Somali Refugees on property development can be considered

negligible. Other than a few structures that have come up in Eastleigh I have not seen any other major investment in Kenya that can be attributed to the people of Somali decent.

My major concern here is that making wild unsubstantiated claims like what Odhiambo Oketch did could increase unnecessary ethnic tension and farment xenophobic feelings against a small minority group who are here to seek protection from persecution.

The linkage between the rise in the property prices and piracy is totally unfounded for several reasons. In the first place increase in property development in Kenya was registered long before we heard of piracy along the coastlines of the Indian Ocean. Secondly rise in cost of rental houses are due to other factors unrelated to Somali people. Just see other major settlements in Kenya like Nakuru or Kisumu where cost of house rent have also indicated a sharp increase in the last few years yet there are no many Somali refugees in those towns. Also, from the media reports, we gather that about US $ 100 million were raised by the pirates. This translates to roughly ksh 7.9 billion. Honestly is this money enough to cause major economic ripple in Kenya considering the fact that most of it might not even come to kenya if at all.

This xenophobic sentiments like that of Odhiambo Oketch, reminds me of what happened in South Africa some years back when the local people turned against other African migrants. Even Kenyans were victimised then. The motive behind such sentiments in South Africa were mainly driven by jealousy because of the perceived success by mainly Kenyan Somali migrants. That is why even minister Moses Wetangula had to intervene in the case of South Africa. Therefore let's refrain from such unfounded allegations.

Simba Simba

Sent from my BlackBerry

From: odhiambo okecth
Date: Sat, 23 May 2009 01:09:44 -0700 (PDT)
To: mulembe; mwananchi; ; ; Nation; Nation TV; ; Africare- NewPublications; News Desk; ; progressiveminds; Standard; Sunday Standard; ugandacom; VOU; ;
Subject: [YP_Ke] Nairobi has been invaded

Nairobi has been invaded 22nd May 2009

I wish someone was a little truthful with the state of the Kenyan affairs.

We have just been given a down cast economic state of affairs. Kenya recorded a 1.7% growth last year. Most of this was in the construction sector. And this is what put me off. How can there be growth in the construction sector when there is an economic meltdown? Is this money genuine? Is this money that is powering the construction industry clean money?

In the US, the economic meltdown is being felt heavily on the housing industry and the US government is doing something to cushion the home owners from imminent loses. On the contrary, our government is recording growth in the construction industry at a time we all know there is a problem. And our government is doing nothing to help Kenyans who are being

relegated to less affluent areas, courtesy of the growth in the construction sector.

The common denominator here is that it is people of Somali origins who are powering the growth Kenya is recording in the construction industry. It is also a known fact that people of Somali origins are the major players in the Indian Ocean and in Lake Victoria where piracy is the order of the day.

Eastleigh Estate has been invaded and most of our people are being evicted by the high costs of housing from there. In Gikomba Market, South B and C, and in Komarock, the same is happening. Most Kenyans are being evicted from the areas by the exorbitant rents now being charged. In cases where rent ought to be Kshs 7,000.00 for a two bed roomed house, people of Somali origins are coming in and offering the Landlords Kshs 12,000.00 per month and they pay rent one year in advance.

Could the ransoms the Somali pirates are demanding finding its way into our construction sector? Has the government investigated the source of the Somali wealth; wealth that makes them pay exorbitant rents one year in advance? Which is this lucrative business that is only exclusive to the Somali people? How come Kenyans who are working so hard cannot make such kind of money? Some of these things do not add up, and we need an explanation from our government in defense of Kenyans.

How many Kenyans can afford such rents? No wonder the Government is recording growth in the construction industry. I would have thought the Government would be taking the interest of Kenyans at heart and protecting us from this invasion.

Could it be true that the pirates have bought the Grogan area and hired our police to protect them against the mechanics?

With all due respect, could it be money from the pirates that is driving the growths recorded in the construction industry? Or, is it drug money? What is the government doing to protect indigenous Kenyans from this affront? Or do we have people in the Kenyan Government who are part of the problem?

Odhiambo T Oketch,
Komarock Nairobi.

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| 28969|2009-05-25 08:31:10|michael mwenda|Re: [YP_Ke] Re: Nairobi has been invaded|
Oketch, Kenya, in fact the whole of Africa has been in the process of auction to foreigners for the last 500 years ago. While the African peasants realized the gravity of the situation long time ago and began to fight for their dignity, the unimaginative African bourgeoisie, which owes its position of privilege to the structures of colonial and neocolonial dependency, is discovering the obvious too late. Instead of fighting for true liberation, the African elite has perfected the colonial survival tactics of divide-and-rule by inciting tribal hatreds, ethnic cleansing and genocides. Its true Africa is undergoing another round of colonial domination and control, but this is happening with tacit encouragement and approval of our elites. Last weeks economist.com has highlighted the new phenomenon in the article to be found at: http://www.economist.com/world/international/displayStory.cfm

--- On **Mon, 5/25/09, odhiambo okecth** wrote:

From: odhiambo okecth
Subject: RE: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded
To: Ta_Seti@yahoogroups.com, youngprofessionals_ke@googlegroups.com, "progressiveminds" , "siasa"
Cc: kmwenda2002@yahoo.com
Date: Monday, May 25, 2009, 2:37 AM

Michael Mwenda,

If Kenya is sold out and we become squatters in our country, will we have any opportunity preach Peace, National Healing and Reconciliation?

Am talking about facts; Kenya is being auctioned on a daily basis and Kenyans seem not t bothered. They will wake up and find that they have no place to call home, and that is the that we will all arm ourselves and go mad.

We can avoid it now by resolving the issues at hand before they become monstrous.

It is part of our national heritage to love our country and to defend our country from all sorts of aggression, including economic aggressions.

But it will not help us any bit by keeping our heads in the sand and pretending.

Odhiambo T Oketch,
Komarock Nairobi.

--- On **Sun, 5/24/09, Ginger Daniels** wrote:

From: Ginger Daniels
Subject: RE: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded
To: "Ta_Seti@yahoogroup s.com"
Date: Sunday, May 24, 2009, 5:13 PM

WOW. Great response. I found it enlightening and very forthcoming. It makes sense what you have said here... especially tying the problems of Africa back to the decisions of the western colonists to carve Africa up as their own. I have always thought that most of the issues we see plastered on our TV screens in the media could be traced back to what happened in 84/85 after they supposedly banned slavery. The raped the land of its people, naturally they had to go back and rape the land and make it impossible for any potential growth or rebound to take place. I am happy to know that many of the Kenyans around the world are now going back and purchasing land there. Perhaps some of our urban and city planners here in the US and abroad will make the effort to go there and help the uncultivated and underdeveloped lands become cultivated and developed.

I am curious to know, what is a Kenyan Asian?

To: Ta_Seti@yahoogroups .com
From: kmwenda2002@ yahoo.com
Date: Sun, 24 May 2009 10:04:53 -0700
Subject: Re: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded

I support the sentiments expressed by Simba Simba. The kind of mischaracterization expressed by Oketch about Somalis is misplaced and only goes to show the kind of intolerance that has gripped Kenya. Instead of seeking informed solutions to our problems, most of us seek refuge in simplistic, irrational claims to deflect attention from personal responsibility and to blame the other. As a Kenyan living abroad, I am always wary of the kind of blame-the-weak claims made by those who are looking to persecute the vulnerable minorities especially those of different cultures, ethnicities, or religions. In this case, it is even scandalous that someone who is claiming to be advancing the course of reconciliation and peace is perpetrating this kind of

intolerance. I have followed Oketchs discussion on various topical issues in Kenya and to say the least I have found them disturbing. To seek refuge in patriotism is a simple defeatist attitude. After all, what are you patriotic about? True patriotism for Africans is the belief in the unity and equality of all Africans. This was the dream of the early pan-Africanists such as William Du Bois, Edward Blyden, Kwame Nkurumah, Sekou Toure and Julius. It is sad that this dream has been replaced by a funny, nation-centered patriotism, which defies the historical logic of state formation. It is hollow, in fact shameful to claim patriotism to the small neocolonial entities that are our nations, entities that were created by a few white men who were gathered in Berlin in 1884/85. When Oketch blames Somalis for the rise of property prices in Nairobi, he is deflecting attention from the real villains, himself and many other Kenyans who vote corrupt criminals into office. Instead of these criminals serving jail terms for their many transgressions, they are holding high offices and are responsible for formulating and executing policy. No wonder Kenya today is a nation in crisis. One of the areas that our so-called government has failed miserably is in urban planning. While the population of Nairobi has continued to grow at a tremendous rate over the recent past, the government has failed to come up with an effective policy on city planning and development. Nairobi has no infrastructure to support the kind of population growth taking place, most of which is fuelled by the ever-increasing rural-urban migrations. Without requisite infrastructure majority of Nairobis population is now crammed within a 15-mile radius of the citys CBD. It is no brainer therefore that property prices in a densely populated city will skyrocket. In addition, many Kenyans have settled all over the world. This Diaspora community in the recent past has been investing in real estate in Kenya. Property prices therefore have risen because people earning higher incomes abroad are out pricing those who live and work in Kenya. Somali pirates have little to do with the rising property prices in Nairobi. Blaming Somalis for the rising property prices is perpetuating poisonous propaganda by the western media that seeks to portray some people as bizarre and illogical. Michael

--- On **Sun, 5/24/09, odhiambo okecth** wrote:

> From: odhiambo okecth
> Subject: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded
> To: youngprofessionals_ ke@googlegroups.. com, "mulembe" , "mwananchi" , mwananchi@egroups. com, mwanyagetinge@ yahoogroups. com, "Nation" , "Nation TV" , net-kenya@yahoogrou ps.com, "Africare- NewPublications" , "News Desk" , NewVisionKenya@ yahoogroups. com, "progressiveminds" , "Standard" , "Sunday Standard" , "ugandacom" , "VOU" , youngkenyansforchan ge@yahoogroups. com
> Cc: newvisionkenya@ egroups.com, next_kenya@yahoogro ups.com, "Abuja Nigeria" , Openyourthirdeye@ yahoogroups. com, "panafricanist" , "Publiceye" , "Royal Media" , "siasa" , smaitawi@yahoogroup s.com, "Alpha Sports" , Ta_Seti@yahoogroups .com, TheBlackList@ yahoogroups.. com, trueblackness@ yahoogroups. com, "citizens against violence" , "VOA" , yiffkenya@yahoogrou ps.com, "youthagenda"
> Date: Sunday, May 24, 2009, 7:02 AM

I would have wanted to respond to a known entity.

However, your response is misplaced and without fact. I know of no Asian engaging in massive construction in the areas I talked about.

Secondly, the Somali who are engaged in property development and buy-offs in the areas I talked about are people you cannot trace. Unlike the Asians who operate known businesses, I would like to be told the kind of businesses these people are doing.

Lastly, this in my country for which I must be proud of. I would not be proud of Kenya if money powered by pirates and drug pushers pushes me out of my choice area of residence.

I will not support the kind of ethnic tensions and killings that took place in South Africa. But I would also not accept pirates and drug addicts to evict me from Kenya.

A stitch in time would do.

Odhiambo T Oketch,
Komarock Nairobi.

--- On **Sat, 5/23/09, simba@shibli- kenya.com** wrote:

From: simba@shibli- kenya.com
Subject: [YP_Ke] Re: Nairobi has been invaded
To: youngprofessionals_ ke@googlegroups. com, "mulembe" , "mwananchi" , mwananchi@egroups. com, mwanyagetinge@ yahoogroups. com, "Nation" , "Nation TV" , net-kenya@yahoogrou ps.com, "Africare- NewPublications" , "News Desk" , NewVisionKenya@ yahoogroups. com, "progressiveminds" , "Standard" , "Sunday Standard" , "ugandacom" , "VOU" , youngkenyansforchan ge@yahoogroups. com
Cc: newvisionkenya@ egroups.com, next_kenya@yahoogro ups.com, "Abuja Nigeria" , Openyourthirdeye@ yahoogroups. com, "panafricanist" , "Publiceye" , "Royal Media" , "siasa" , smaitawi@yahoogroup s.com, "Alpha Sports" , Ta_Seti@yahoogroups .com, TheBlackList@ yahoogroups.. . com, trueblackness@ yahoogroups. com, "citizens against violence" , "VOA" , yiffkenya@yahoogrou ps.com, "youthagenda"
Date: Saturday, May 23, 2009, 6:17 PM

Nairobi
23 May 2009,

I think the view expressed by Odhiambi Oketch regarding Nairobi being invaded by people from Somalia is totally misplaced and is not supported by any empirical evidence. In the first place the rise in the property prices came as a result of the tremendous economic growth registered in the last 6 years under the wise leadership of President Kibaki. It was only after ODM joined the government did we start seeing a noise dive of the economy including a reduction in new property development. Just look at the media reports on loses in earnings at East African Portland and Bamburi.

Remember most of the new properties in the middle class settlement areas in Nairobi were and are being developed by Kenyan Asians many of them returning from places as far as the United Kingdom. Infact the impact of the Somali Refugees on property development can be considered negligible. Other than a few structures that have come up in Eastleigh I have not seen any other major investment in Kenya that can be attributed to the people of Somali decent.

My major concern here is that making wild unsubstantiated claims like what Odhiambo Oketch did could increase unnecessary ethnic tension and farment xenophobic feelings against a small minority group who are here to seek protection from persecution.

The linkage between the rise in the property prices and piracy is totally unfounded for several reasons. In the first place increase in property development in Kenya was registered long before we heard of piracy along the coastlines of the Indian Ocean. Secondly rise in cost of rental houses are due to other factors unrelated to Somali people. Just see other major settlements in Kenya like Nakuru or Kisumu where cost of house rent have also indicated a sharp increase in the last few years yet there are no many Somali refugees in those towns. Also, from the media reports, we gather that about US $ 100 million were raised by the pirates. This translates to roughly ksh 7.9 billion. Honestly is this money enough to cause major economic ripple in Kenya considering the fact that most of it might not even come to kenya if at all.

This xenophobic sentiments like that of Odhiambo Oketch, reminds me of what happened in South Africa some years back when the local people turned against other African migrants. Even Kenyans were victimised then. The motive behind such sentiments in South Africa were mainly driven by jealousy because of the perceived success by mainly Kenyan Somali migrants. That is why even minister Moses Wetangula had to intervene in the case of South Africa. Therefore let's refrain from such unfounded allegations.

Simba Simba

Sent from my BlackBerry

From: odhiambo okecth
Date: Sat, 23 May 2009 01:09:44 -0700 (PDT)
To: mulembe; mwananchi; ; ; Nation; Nation TV; ; Africare- NewPublications; News Desk; ; progressiveminds; Standard; Sunday Standard; ugandacom; VOU; ;
Subject: [YP_Ke] Nairobi has been invaded

Nairobi has been invaded 22nd May 2009

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Odhiambo T Oketch,
Komarock Nairobi.

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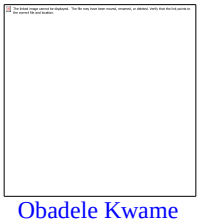
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| 28970|2009-05-26 04:24:19|Obadele Kwame Kambon|Come join me at Learn Akan Twi or Yoruba Online In One Month! Classe|

Abibitumi Kasa Afrikan Languages and Liberation Network

Listen. Learn. Liberate!



Obadele Kwame Kambon

Obadele Kwame Kambon has invited you to the event 'Learn Akan Twi or Yoruba Online In One Month! Classes begin week of May 25' on Abibitumi Kasa Afrikan Languages and Liberation Network!

Become conversational in Twi or Yoruba in one month! Classes begin week of May 25th



Time: May 25, 2009 at 7pm to June 21, 2009 at 9pm
Location: http://www.abibitumikasa.com/forums/chat/flashchat.php
Organized By: Obadele Kwame Kambon

Event Description:
Learn Akan Twi or Yoruba Online In One Month! Classes begin week of May 25

http://www.abibitumikasa.com/classes.html
http://www.abibitumikasa.com/register.html

What: You are invited to join one month (8 class) sessions of Introductory Twi or Yoruba or one month (4 class) sessions of Intermediate Twi or Yoruba.

Four Simple Steps to SUCCESSFUL registration for class:

Have you registered for the class:
http://www.abibitumikasa.com/register.html

Have you submitted payment for the class:
http://www.abibitumikasa.com/payment.html

Have you registered and logged into the forums:

http://www.abibitumikasa.com/forums/register.php

Have you clicked on member classroom (where the classes are held): http://www.abibitumikasa.com/forums/chat/flashchat.php

http://www.abibitumikasa.com/classes.html

Who: All Afrikan people who are serious about being Afrikan

When: Next class session begins the week of May 25, 2009 (Click here for schedule http://www.abibitumikasa.com/forums/calendar.php)

Monday AND Wednesday Intro Yoruba 7:00PM-9:00PM Eastern

Tuesday AND Thursday Intro Twi 7:00PM-9:00PM Eastern

AND

Sunday Intermediate Twi 1:00PM-3:00PM EST

Sunday Intermediate Yoruba 4:00PM-6:00PM EST

Where: http://www.abibitumikasa.com/forums/chat/flashchat.php

How: To access the online member classroom, you must register for the Abibitumi Kasa site at http://www.abibitumikasa.com/forums/register.php

You'll need to do this if you don't have an account already.

If you already have an account at the site, login at this link: http://www.abibitumikasa.com/forums/login.php

From there click on the link to member classroom on any page at the site at class time or visit the link to the member classroom here directly at http://www.abibitumikasa.com/forums/chat/flashchat.php

Learn to hook up your audio and/or webcam for class and more at: http://www.abibitumikasa.com/forums/video-tutorials-how-abibitumi-kasa/

How Much: 195 USD for eight (8) class Introductory Class; 97.50 USD for four (4) class Intermediate Class; Contact us about cost of advanced individual tutorials http://www.abibitumikasa.com/contact.html

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http://abibitumikasa.ning.com/events/event/show?id=2053441%3AEvent%3A19644&xgi=4EOiHup

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53 blog posts

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| 28971|2009-05-26 06:50:42|Alex van Deelen|Re: Nairobi under Invasion|
Re: Nairobi under Invasion
Posted by: "odhiambo okecth" komarockswatch@yahoo.com
Mon May 25, 2009 6:45 am (PDT)

> Mary and Magak have gotten the gist of my argument.
> After we have been bought out, what next for Kenya?
> This is a serious problem. The Government has sold a
> big chunk of land in the Coast Province to the Qatais.
> Kenya Airports Authority has sold some chunk of land
> off Mombasa Road to some Arabs.
>
> And on a daily basis, Kenya is being sold off. Where
> does this place the future of Kenya as an independent
> country.
> It is not about hating other people. It is about Kenya
> and us.
>
> Odhiambo T Oketch

Hi Odhiambo,

It is a toxic combination of colonial hangovers about foreigners developing the country, and the neoliberal dogma that 'government is the problem'.

The result is a class of politicians, who see their only role to facilitate the selling off of state assets for cents to the dollar, to any foreigner who comes along.

This ideology is pushed on developing countries by the IMF and World Bank, who have done the same thing in Russia, Chile, Zambia, Malawi, South Africa, etc.

In Africa, only Zimbabwe has stood up to them, and they then proceeded to destroy the national currency to create a negative example of what happens to you if you defy the IMF.

This is why Zimbabwe is so important, and why land reform has to be seen to be effective and

successful. This is also why the BBC only reports anything and everything negative about Zimbabwe, no matter how thing the source.

These are the tools of neocolonialism:

- low selfesteem among the older leadership, induced by a colonial education
- preaching anti-government economics, which by default means western corporate economics
- keeping these countries poor, by keeping them from diversifying their economies away from exporting raw materials, mainly by ensuring they never have the money to do so
- not even allowing them to benefit from these exported raw materials through taxation
- killing any leader who opposes this economic model (Kwame Nkrumah, Patrice Lumumba, Laurent Kabila (murdered on the same day Lumumba was murdered - sending a message), and almost President Mugabe. First they tried to assassinate his character and fund the 'opposition' MDC.

The MDC is an interesting case to study. This is a party with no constituency in the country other than the heavy presence of white farmers/rhodesians among their ranks (David Coltart, Roy Bennett, David Joubert, etc.).

(Interestingly, David Coltart's website describes him as 'a human rights lawyer since his return to the country in 1983', but makes no mention of his service in the notorious British South Africa Police or BSAP during the racist Ian Smith's UDI. The BSAP by the way were big fans for waterboarding. His colleague Roy Bennett is a former Selous Scout.)
http://davidcoltart.com/

The MDC's economic ideology is exactly the same as that of the IMF, not suprisingly. They are all about the selling out of state assets to their corporate cronies.

It is very clear who is ready and willing to sell out Africa's raw materials for nothing, because they get support from the western media, no matter

how corrupt the election that got them to power.
(Bingu wa Mutharika in Malawi, Rupiah Banda
and before him Levy Mwanawasa and Frederick
Chiluba in Zambia, or Mwai Kibaki in Kenya.

" Washington suppressed Kenyan exit poll to keep
Kibaki in power"
http://gowans.wordpress.com/category/kenya/

" US Government Report Undermines Zimbabwe
Opposition's Claim of Independence "
http://gowans.wordpress.com/2008/10/04/us-government-report-undermines-zimbabwe-opposition%e2%80%99s-claim-of-independence/

Alex
| 28972|2009-05-26 09:14:37|Tafari khumbaka|european zionist|
http://www.youtube.com/watch?v=zNpZX3d2BrI
click above

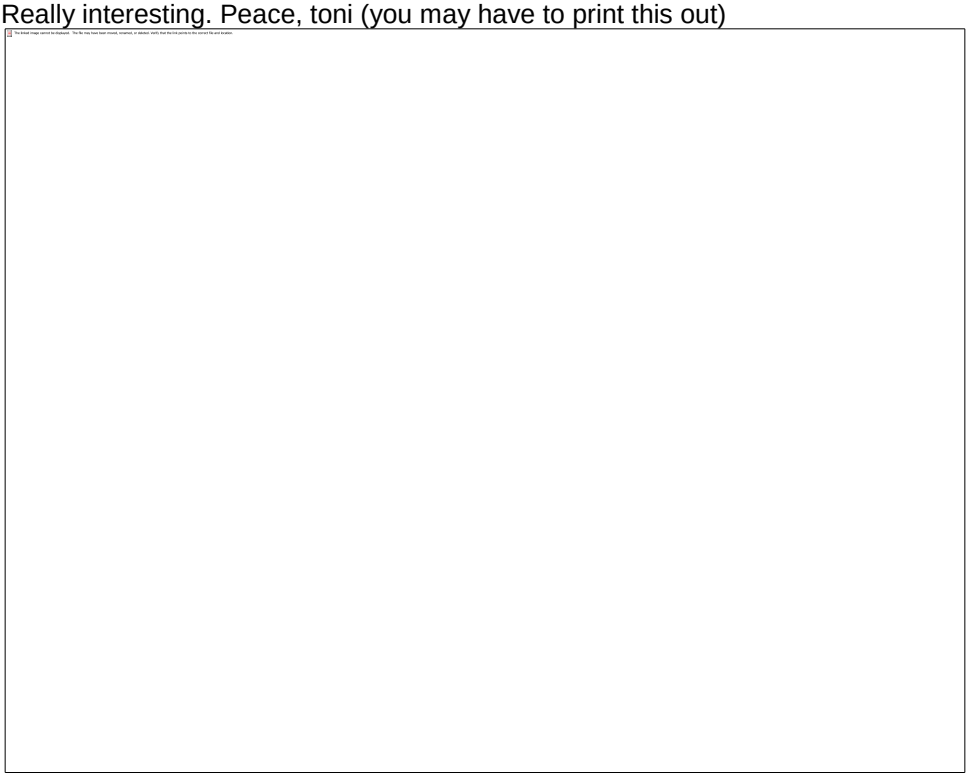

Tafari-sudra,Khumbaka

| 28973|2009-05-26 09:16:55|Tafari khumbaka|Fw: New video Lecture by Dr. Molefi Asante|


Tafari-sudra,Khumbaka

> --- On **Tue, 5/26/09, JavaJohari@aol.com** wrote:
>
> From: JavaJohari@aol.com
> Subject: New video Lecture by Dr. Molefi Asante
> To: AUSAR65@aol.com, diaporadoll@hotmail.com, dkofie@yahoo.com, alandas@nsightmemphis.com, feferachelle227@yahoo.com
> Cc: Afrikannubian@aol.com, hlasaunders@bellsouth.net, sailizenzele@yahoo.com, neosoulville@gmail.com, Yo_Gary17@hotmail.com, tafari_sudra@yahoo.com, lisalardell8@yahoo.com, oojamaa@gmail.com, sadio.butterfly@Yahoo.com, adansteele@yahoo.com, vrainette@Yahoo.com, Tony.a.jones@hotmail.com, kmorrow78@hotmail.com, angela-morrow@comcast.net, phildwallace@hotmail.com
> Date: Tuesday, May 26, 2009, 12:24 AM
>
> Greeting From Java, Juice & Jazz: next time you are in, view Dr. Molefi Asante's Video on Deciphering the
> Heiroglyphs or the Medu Netcher, written originally as Mdw Ntr, meaning, words of god or mother nature.

Really interesting. Peace, toni (you may have to print this out)



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| 28974|2009-05-26 09:19:41|cristofori whitakara|Re: where's king solomon?|
thanks you for your insight. your thoughts are greatly appreciated as it gives a more in depth science behind the description. I asked about him being light skinned nubian because from the description in the verses being discussed that is what it seemed to be to me.

--- On **Fri, 5/22/09, tafari_sudra@yahoo.com** wrote:

From: tafari_sudra@yahoo.com
Subject: Re: [Ta_Seti] where's king solomon?
To: ta_seti@yahoogroups.com, maatcollective@yahoogroups.com
Date: Friday, May 22, 2009, 2:24 PM

Light skinned nubian,?,,, adam/adom is usually rendered red by many theologians.
red is not necessarily adesignation of race among the ancients , in the stories and what is found in archaeological works/digs, red is a demarcation of spirituality across the whole planet wheter China or America etc... among all peoples red is a symbol of life coming from the earth,.
People in ancient times were intrigued with how they got red ocher from iron deposits and use it in ritual and even among many as a daily skin coloring.
Ra arose from the earth and his blood and tears and semen is what he made his people from, and

all people know they are his descendents from their red blood and many take red from the earth as a way of showing what Ra came from; and is still in the earth and alive in his progency.
Adam from Atum is another Ra risen from the earth who is the first man of the Hebairu/hebrews and his immediate progency are therefore in the minds of the hebrews the kings of the earth the first people of god/yvh elohim shvayh and own the placeadam arose from .
Red is a distinct mark of spirituality for ancient peoples .
Also note that Sedth/Set/Sut was red and Ausar/Wsir/Osiris was Black, themost holy places of Ancient Egypt where in Sedth/ the south(where we get the word south) and althought the royal line always came from Taseti (south land) the place ofred Sedth and its the Red crown of the Sud/seth/Ta- seti/Tazeti that came to the north and established the two lands and designed all the delta down to memphis as the red crown lands and giving the lands south of memphis to Ausar the white crown .
Heru became the keeper of both crowns he was given Sethi red crown and inheirted his fathers white crown.
Thered crown descended from Ra toSetdh symbolise's Ra's Blood and the white crown Ra's sperm given to Ausar.
Hence in my viewone of the reasons theKing of kings began to use Ra nomens along with the 4 othernames;, that is too say they got the act of Ra's making (mankind) politically- symbolically literally economically in daily practice, with the uniting of the two lands by Shekhem Ur Shekhem Meni-Aha in fact bringing the mythology too life by mirroring heaven.
The mythe of Jakub and Isaac is the retelling of the aforemention mythe of Ausar and Sedthe this would make Jacob/Yakub the red one and Isaac the black; and maybe they(scribes and habiru masters) wanted the two essences in their king david mythe(plagirised lie).

The two brother stories of enlil and Galgimesh is the same.
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To: Ta_Seti@yahoogroups .com
Date: Thursday, May 21, 2009, 5:17 PM

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From: Tafari khumbaka
Subject: [Ta_Seti] where's king solomon?
To: maatcollective@ yahoogroups. com
Date: Saturday, May 16, 2009, 4:07 PM

http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219&d=243481

king solomon

Tafari-sudra, Khumbaka

| 28975|2009-05-26 09:26:44|cristofori whitakara|Re: where's king solomon?|
Could -omon/amon be the combination of Aum and Anu?

--- On **Fri, 5/22/09, shutefnut** wrote:

From: shutefnut
Subject: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Friday, May 22, 2009, 9:11 PM

-HOTEP!

Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon: or
(Amon)?

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| 28976|2009-05-26 09:27:08|Tafari khumbaka|Re: where's king solomon?|
very observant, as there were light skinned nubians, many people of other lands were given to the priesthood as a tax payment or taken in battle, they could marry and interact in nubian/khamit life, so many children were born light skinned and it is also a natural quality of the african to have light skinned children no matter how dark the parents are occasionally.


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thanks you for your insight. your thoughts are greatly appreciated as it gives a more in dep
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Tafari-sudra, Khumbaka

| 28977|2009-05-26 09:33:32|Tafari khumbaka|Re: where's king solomon?|
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> Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
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> the Great Queenmother/ Royal wifeofTut-Ankh- Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
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> Tehuti-mesh III is the mythical David of the hebrews.
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> Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.
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> Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
> until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
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> in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
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> solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...

> he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
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> Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
> this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
> Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
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> Tafari-sudra, Khumbaka
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| 28978|2009-05-26 09:37:18|cristofori whitakara|Re: where's king solomon?|
"or taken in battle" i remember this being discussed about sidhartha guatama(?) and him running away into india circa 500BCE after the persian invasion.

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very observant, as there were light skinned nubians, many people of other lands were giv
the priesthood as a tax payment or taken in battle, they could marry and interact in nubia
life, so many children were born light skinned and it is also a natural quality of the africa
have light skinned children no matter how dark the parents are occasionally.


Tafari-sudra, Khumbaka

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thanks you for your insight. your thoughts are greatly appreciated as it gives a more in de
science behind the description. I asked about him being light skinned nubian because fro
description in the verses being discussed that is what it seemed to be to me.

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Light skinned nubian,?,,, adam/adom is usually rendered red by many theologians.
red is not necessarily adesignation of race among the ancients , in the stories and what is
archaeological works/digs, red is a demarcation of spirituality across the whole planet wh
China or America etc... among all peoples red is a symbol of life coming from the earth,.
People in ancient times were intrigued with how they got red ocher from iron deposits an
in ritual and even among many as a daily skin coloring.
Ra arose from the earth and his blood and tears and semen is what he made his people fro
all people know they are his descendents from their red blood and many take red from the
as a way of showing what Ra came from; and is still in the earth and alive in his progency
Adam from Atum is another Ra risen from the earth who is the first man of the Hebairu/h
and his immediate progency are therefore in the minds of the hebrews the kings of the ea
first people of god/yvh elohim shvayh and own the placeadam arose from .
Red is a distinct mark of spirituality for ancient peoples .

Also note that Sedth/Set/Sut was red and Ausar/Wsir/Osiris was Black, themost holy places of Ancient Egypt where in Sedth/ the south(where we get the word south) and althought the royal line always came from Taseti (south land) the place ofred Sedth and its the Red crown of the Sud/seth/Ta- seti/Tazeti that came to the north and established the two lands and designed all the delta down to memphis as the red crown lands and giving the lands south of memphis to Ausar the white crown .
Heru became the keeper of both crowns he was given Sethi red crown and inheirted his fathers white crown.
Thered crown descended from Ra toSetdh symbolise's Ra's Blood and the white crown Ra's sperm given to Ausar.
Hence in my viewone of the reasons theKing of kings began to use Ra nomens along with the 4 othernames;, that is too say they got the act of Ra's making (mankind) politically- symbolically literally economically in daily practice, with the uniting of the two lands by Shekhem Ur Shekhem Meni-Aha in fact bringing the mythology too life by mirroring heaven.
The mythe of Jakub and Isaac is the retelling of the aforemention mythe of Ausar and Sedthe this would make Jacob/Yakub the red one and Isaac the black; and maybe they(scribes and habiru masters) wanted the two essences in their king david mythe(plagirised lie).

The two brother stories of enlil and Galgimesh is the same.
The two brother stories of Rama and Krishna is the same.
The two brother stories in the Navaho are the same and the story of Obatala descending on his golden chain (missing one link) and making mankind while drinking red wine is the same telling of The Ra story.
please note: these are my views, and opinions,, especially the meaning of the crowns and several other details; .....


Tafari-sudra, Khumbaka

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> the Great Queenmother/ Royal wifeofTut-Ankh- Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
>
> Tehuti-mesh III is the mythical David of the hebrews.
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> Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
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> Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.
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> Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
> until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
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> in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
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> solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
> he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
>
> Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.

> this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
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> of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
> I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .
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> Tafari-sudra, Khumbaka
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> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Sunday, May 17, 2009, 2:19 AM
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> Tafari-sudra, Khumbaka
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| 28980|2009-05-26 12:55:11|asar_imhotep@yahoo.com|Mdw Ntr Resources I have compiled for this list|
Peace Family
I hope all is well. I am providing, for a limited time, for the list a good set of resources for the person who is serious about learning how to read Mdw Ntr as a writing script. I am providing a .zip file that contains many items you might enjoy. All of these items I am providing are Free of charge and do not infringe on any copyrights. I know as a beginner it was hard trying to find resources so that I could learn the grammar, the signs and the language. So to help the person

who is starting out on their journey, I felt it necessary to compile these resources. Here is what's included in the zip file:

- 600 page Dictionarywith over 17000 words. A good way to use this dictionary is not to print it on paper but to leave it in your computer as a PDF file so that you have the full use of the SEARCH facilities of your PDF reader. With that you can look for words in the English definitions, or in the phonetic pronunciation guides. For the latter it helps to check the box for case-sensitive searching, since case is important in the MdC notation.
- Ebook on how to draw the Mdw Ntr glyphs. - Ancient Egyptian Calligraphy
- Gardiner Sign List Images
- Egyptian and Coptic fonts for your computer (windows and mac), includes a KEY to the gardiner fonts
- And the Jsesh windows software that allows you to code Mdw Ntr on your computer to create text. It is the latest version from the website. It comes with its own guide I'd advise you all to read.
- I also included 3 webpages with Egyptian names, nomes, and the Manuel de Codage for the Jsesh software.

You can find many sources and tutorials for the grammar which I did not include. The file is already 40MB. I have uploaded the files to themy website so it will only be up for a limited time. Don't want to exceed my download limit.
NOTE:
The file has been broken up into 5MB files (total 42MB). You will need a program that can unarchive all of the files in sequence. They are numbered file.001, file.002, etc. You need to open the first file and the software will do the rest. It will create one file, so it "re-members" the files together. There are 9 files total
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http://www.7-zip.org/download.html

1. Download zip software first
2. Open the 7-zip software
3. Find location on computer where you downloaded the files from Ta-Seti
4. Open the file with extension .001 FIRST
5. Extract to desired location
6. Enjoy

Here is the link (right click and save as):
http://www.asarimhotep.com/egypt/Egypt_Resources.zip.001
http://www.asarimhotep.com/egypt/Egypt_Resources.zip.002
http://www.asarimhotep.com/egypt/Egypt_Resources.zip.003
http://www.asarimhotep.com/egypt/Egypt_Resources.zip.004
http://www.asarimhotep.com/egypt/Egypt_Resources.zip.005
http://www.asarimhotep.com/egypt/Egypt_Resources.zip.006

http://www.asarimhotep.com/egypt/Egypt_Resources.zip.007
http://www.asarimhotep.com/egypt/Egypt_Resources.zip.008
http://www.asarimhotep.com/egypt/Egypt_Resources.zip.009

Ancestrally,

Asar Imhotep
http://www.asarimhotep.com





| 28981|2009-05-26 16:05:48|Tafari khumbaka|Re: where's king solomon?|
ooopp's sorry sirius mystery by temples ,, i take his spaceship stuff with a grain of salt and look at all that he's researched in a more factual manner.
yep, frazier ,. and remember the sumerians are the anu as are the 1st major city states of the tigris euphrates Ur , accad , nippur ,assur


Tafari-sudra,Khumbaka

> --- On **Tue, 5/26/09, cristofori whitakara** wrote:
>
> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: where's king solomon?
> To: Ta_Seti@yahoogroups.com
> Date: Tuesday, May 26, 2009, 2:38 PM
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> Subject: Re: [Ta_Seti] Re: where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, May 26, 2009, 12:32 PM
>
> you should do some word searches and may could also use two good books orion mystery

The sumerians ,, also gerald massey does some reserch on the Anu of Sumer ,.
sounds like you are on the right track to me.


Tafari-sudra, Khumbaka

--- On **Tue, 5/26/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 26, 2009, 11:26 AM

Could -omon/amon be the combination of Aum and Anu?

--- On **Fri, 5/22/09, shutefnut** wrote:

From: shutefnut
Subject: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Friday, May 22, 2009, 9:11 PM

-HOTEP!

Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon: or
(Amon)?

-- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
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> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, May 19, 2009, 3:40 PM
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> Tafari-sudra, Khumbaka
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> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Monday, May 18, 2009, 11:19 PM
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> From: tafari_sudra@ yahoo.com
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> check out:
> hebrew myth
> by Gary Greenberg
> ------
> Akhenaton
> by Donald Redford
> ---------
> the life and times of Akhenaton
> by.Arthur Weigall
> -----------
> all the books by Ahmed Osman
> ----
> all books by Gerald Massey
> -------
> echoes of the old dark land
> Dr. Charles Finch
>
> ---------- --------- -
> the metaphysical bible dictionary
> ----------
>
> the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,. http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction? as=35927&w=125219& d=243481
>
>
>
> I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of

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>
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> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Sunday, May 17, 2009, 2:19 AM
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> Tafari-sudra, Khumbaka
>

| 28982|2009-05-26 16:10:50|Tafari khumbaka|Re: Mdw Ntr Resources I have compiled for this list|
Tua-U!,. the laptop my person use's doesnt have but a small amt of memory but Tuau for the gift



Tafari-sudra,Khumbaka

--- On **Tue, 5/26/09, asar_imhotep@yahoo.com** wrote:

From: asar_imhotep@yahoo.com
Subject: [Ta_Seti] Mdw Ntr Resources I have compiled for this list
To: ta_seti@yahoogroups.com
Date: Tuesday, May 26, 2009, 2:55 PM

Peace Family
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person who is serious about learning how to read Mdw Ntr as a writing script. I am providing a .zip file that contains many items you might enjoy. All of these items I am providing are Free of charge and do not infringe on any copyrights. I know as a beginner it was hard trying to find resources so that I could learn the grammar, the signs and the language. So to help the person who is starting out on their journey, I felt it necessary to compile these resources. Here is what's included in the zip file:

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- Ebook on how to draw the Mdw Ntr glyphs. - Ancient Egyptian Calligraphy
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http://www.7- zip.org/download .html

1. Download zip software first
2. Open the 7-zip software
3. Find location on computer where you downloaded the files from Ta-Seti
4. Open the file with extension .001 FIRST
5. Extract to desired location
6. Enjoy

Here is the link (right click and save as):

http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.001

http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.002

http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.003
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.004
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.005
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.006
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.007
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http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.009

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com





| 28983|2009-05-26 19:17:02|Lamar Perryman|Re: where's king solomon?|
Greeting Scholars,
I would just like to say something here. I do not know how The Aramaic to Hebrew words Adam from Kadmon got translated into European Yiddish
meaning Red.???
How Solomon (Sol Khamon; Sol Ankh Amon) skin complexion gets translated into Euro-Yiddish red, tan, ruddy light skin and his supposed locks get to be straight black hair like a raven.???
I do believe that there is a bit too much Euro-Jewish interpretations that have held the whole Israeli Business hostage to a select group of men who actually trace their roots to Europe or Caucasian Asia.
And Again, That is The One Single Thing about Historical Israel and The Fabricated Israel.
Try as one might, whether they be real historically or drawn from various Canaanite, Egyptian and Sumerianfigures, The actual presentation of these peoples are Black, African
or African Asiatics.
Even when represented by racist or duped Caucasians, Arabs and Orientals the whole of Historical andMythological Israel is that of a Black/Africoid Nation and That is what keeps the mysteries, the hypes and the suppositions about The Israelites rolling along.
MLP.,
The Nationalists.

--- On **Tue, 5/26/09, cristofori whitakara** wrote:

From: cristofori whitakara
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 26, 2009, 7:38 PM

by robert bauval and samuel kramer, respectively?

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From: Tafari khumbaka
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Tuesday, May 26, 2009, 12:32 PM

you should do some word searches and may could also use two good books orion mystery and The sumerians ,, also gerald massey does some reserch on the Anu of Sumer ,.
sounds like you are on the right track to me.


Tafari-sudra, Khumbaka

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>
>
> check out:
> hebrew myth
> by Gary Greenberg
> ------
> Akhenaton
> by Donald Redford
> ---------
> the life and times of Akhenaton
> by.Arthur Weigall
> -----------

> all the books by Ahmed Osman
> ----
> all books by Gerald Massey
> -------
> echoes of the old dark land
> Dr. Charles Finch
>
> ---------- --------- -
> the metaphysical bible dictionary
> ----------
>
> the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,. http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction? as=35927&w=125219& d=243481
>
>
>
> I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
>
> my personal view is:
>
> Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
>
> the Great Queenmother/ Royal wifeofTut-Ankh- Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
>
> Tehuti-mesh III is the mythical David of the hebrews.
>
> Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
>
> Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.
>
> Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
> until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
>
> in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.

>
> solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
> he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
>
> Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
> this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
> Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
>
> of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
> I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .
>
>
> Tafari-sudra, Khumbaka
>
> --- On Sun, 5/17/09, rehal orville wrote:
>
>
> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Sunday, May 17, 2009, 2:19 AM
>
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>
> I read that : /.../

> David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeolog ical record of the region. Quoting from the book, Archaeolog y of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentati on of the period."(1) There is such a complete void of external sources that the archaeolog ist, author and leading authority on the era, Donald Redford, writes in frustratio n that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "(2)
> In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).(3) Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.
>
>
> /.../ SO who were they, can you give their Egyptian names and the links to us?
>
>
> --- On Sat, 5/16/09, Tafari khumbaka wrote:
>
>
> From: Tafari khumbaka
> Subject: [Ta_Seti] where's king solomon?
> To: maatcollective@ yahoogroups. com
> Date: Saturday, May 16, 2009, 4:07 PM
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>
> http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219& d=243481
> king solomon
>
>
>
> Tafari-sudra, Khumbaka
>

| 28984|2009-05-26 19:17:45|Lamar Perryman|Re: [africanclassicalhistory] Racist Arabism & fascist Islamism: Ant|

Greetings,

Sorry to do this Bro. Mahari but I will answer this one. I just happened to be online at the time.

Bro Mustapha. Take a good, good long look at history. Real history and not Fabricated Myths and Lies told by Caucasians, Arabs and even African collaborators. When Europeans entered Africa, The Coastal Nations first, One of the first things that they did and continue to do is to attack The Traditional African Spirituality Systems known as Vodun and The Shamanism. To demonize a people spiritually is to make it more effective physically.!!!

Now, my good brother Muslim, **Arabs and Black African Islamic Muslims Did The Same Exact Thing for Purposes of Power .!!!**

And you all still do the same things to this day. Just look at Nigeria, The Sharia Law and other parts of Western Africa. BOTH Arab Indian/African Slavelord Islam and Roman European Christianity are IMPERIAL SYSTEMS Culturally and Spiritually. You would be a Fool to look at your Own Political/Religious System called Islam and its requirements and Tell Me Otherwise Yourself. The Battle between you two Imperial, Totalitarian, All or Nothing Powers is what brought about the conditions and atmosphere Of The Tribal-Ethnic Wars that produced The Great Maafa, The West African Holocaust, The Transatlantic Slave Trade.!

You speak about Jews. Well I come out of The School of Judaism, Afro-Judaism that is or Afro-Asiatic Judaism as some call it. One thing about us and that School is that some Euro-Caucasian Yiddish or Islamic Religious Indoctrination and Fanaticism Is Not Tolerated Or Taught. In that school my brother one learns about Historical Israel, Out of Egypt and Sumeria if from anywhere at all, and not about Religious Mythological israel as taught by Euro-Caucasians and Islamic Arabs.

I mean the Social Sciences my brother which **The Torah itself teaches about and talks about through and through and Not No Religion.!!!!!!!!!!**

This is the Torah and its Sciences Properly Taught and Understood and Judaism as The Canaanite System and Atenism taught as a Civilization, **Not a Religious belief or Myth-Filled THEOLOGY.!!!**

The promblem with Indian and African Islamics is that You All Suffer from the Same Supremacy Myths and Fanaticisms that the Euro-Caucasians do and this has been just as evil and worse for Africans and Asians alike.!

I gave a little bit of my background to inform you that I am aware that being a Black person and Canaanite (Israeli, Jewish, Hebrew) is not well thought of by Black peoples in Scholarship or the Common Society as I know of. Neither byWhites or Arabs.

You see the historical Records of Africa and Asia, especially West Africa shows that Black Jews were nearly exterminated by Both The Roman Caucasians and The Arab/African Islamics. Pogroms were announced against us (Askia Muhammad for example, There are many others such as Roman Christian Spain after the fall of The Moors 1492). Other Tribes were incensed to war against us also.

What they did not know was that the Caucasians and Arab/African Islamics wanted us exterminated or enslaved and subdued because they knew that True Judaism is nothing more than The Tribal, Vodun, Ethnic, Animist system of Our Canaanite Ancestors and Identical and Similar to the Physics and Spiritual system of other Indigenous Peoples.

This Truth is another in the Arsenal of Reclamation. Now you might ask yourself why everything that Arabs do is associated with Islam and everything other Islamics do is associated with Arabism.???
You might start answering the questions yourself.!
Good Day My Brother.!
MLP,
MAFN, The Nationalists.
--- On **Tue, 5/26/09, Muhammad Fatuhu Mustapha** wrote:

From: Muhammad Fatuhu Mustapha
Subject: Re: [africanclassicalhistory] Racist Arabism & fascist Islamism: Anti-Copt
To: africanclassicalhistory@yahoogroups.co.uk
Date: Tuesday, May 26, 2009, 9:31 PM

Why whenever Arabs did something it will be related to Islam? Why do you think Islam got anything to do with what Atrabs are doing? How can you relate this with Qur□c injunctions?
I can only accept your criticism if you can answer the following questions for me.
First. In what way, what Bush administration did in Iraq is inrelation with Christianity. I think since America is predominantly Christians State, whatever America did or is doing is in relation with Bible.
Second. How can you explain the relationship between Turkey and Europeans Nation, in relation with Turkey's membership in EU? Is Turkey's membership blocked because it is Muslim country and EU is an appendage or at best a bastion of Biblical aphostacy?
From 18century to 20th century, Europeans came to Africa and slained millions of Africa. Since Europeans are Xtians I think you better start looking at colonialism from Biblical point of view. How many black Africans were killed during Apathied regime, which was a 100% xtians. Why nobody cared to relate this with xtianity?
What about Zionism and Israel atrocities in middle East? What is the relationship between this and Torah?
Arab affairs is their own affairs, not Islamic affairs. Please stop attacking Islam because you are jealous of its achievement.
Muhammad Fatuhu Mustapher
Nigeria.

--- On **Tue, 5/26/09, Mahari Mengistu** wrote:

> From: Mahari Mengistu
> Subject: [africanclassicalhi story] Racist Arabism & fascist Islamism: Anti-Copt
> To: africanclassicalhis tory@yahoogroups .co.uk
> Received: Tuesday, May 26, 2009, 4:52 PM
>
> Racist Arabism & fascist Islamism: Anti-Copt
> By freedemocracy
> Racist Arabism & fascist Islamism: Anti-Copt
> The word Copt is an English word taken from the Arabic word Gibt or Gypt. The

Arabs after their conquest of Egypt in 641 A.D. called the indigenous population of Egypt as Gypt from the Greek word Egyptos or Egypt. The Greek word Egyptos came from the ancient Egyptian words Ha-Ka-Ptah The word Copt or Coptic simply means Egyptian, however the Muslim population of Egypt calls themselves Arabs. In contemporary usage, the word Copt or Coptic refers to the Christian population of Egypt. The Arab's oppression led the Copts to several rebellions, [source], Coptic: an Afro-Asian language descended from ancient Egypt, and spoken by the Copts. [source]

During the rise of pan-Arab nationalism in the 1950s and 1960s, the economically prosperous Copts, who then represented 20 percent of the population but held more than 50 percent of the nations's wealth, saw their businesses and factories nationalized under the socialist government of Gamal Abdel Nasser. Many of them left as a result. [source] [source]

Cairo's poor Copts are known as "zabaleen", an Arabic name for garbage man. In Cairo there is an area with the same name where those Copts are living together with the garbage that has been collected. Copts reached this level of poverty due to the regime ruling the country in the past sixty years. [source]

From early writings, many medieval Arab writers, tended to include unsubstantiated and racist negative commentaries about the Copts. [source] A Copt i.e. a descendant of Egypt's now subjugated, ancient, pre-Arab Christian people [source]

In a statement by `copts-united' it decries: discrimination takes place through security harassment and media campaigns against Shiites, Copts and Bahais [source]

Critics argue that a Pan Arabist will always suppor Arab unity and "Islam" at the expense of non-Arab and non-Moslem peoples. one would direct and manipulate the Western taste for self criticism, and all that does is deflect the world's attention from Arab and Moslem atrocities committed against Christians, Kurds, Jews, Israelis, Coptic Christians, non-Arab Sudanese, etc. [source]

Though, current actively Anti Copt attacks stems more often from Islamism, especially by Islamic groups [source] [source] [source] [source], and persecution comes often even from Egypt's government. [source] [source] [source] [source] [source], Egyptian Reformist Thinker Tarek Heggy: `Egyptian Copts are Oppressed, Oppressed, Oppressed' [source]

Racial Arabization of Copt
From a Lecture Delivered by a Coptic Bishop In Hudson Institute, Washington (July, 2008) entitled: "The Experience of the Middle East's largest Christian community during a time of rising Islamization" , where he talked about how the Arab invasion of Egypt in 639 A.D. has altered the identity of Egypt through

> Arabization and forced conversion to Islam, and the lasting impact on the Christian minority in Egypt. He said, "The Copts have been always focused on Egypt; it is our identity, it is our nation, it is our land, it is our language, it is our culture. But when some of the Egyptians converted to Islam, their focus changed away from looking to their own [language and culture]. They started to look at the Arabians, and Arabia became the main focus," adding that, "if you come to a Coptic person and tell him that he's an Arab, that's offensive., reemphasizing: We are not Arabs, we are Egyptians. Declaring: "I am very happy to be an Egyptian and I would not accept being an "Arab" because ethnically I am not." The Bishop went on to say, "that means shifting the identity of the nation, to belong to Arabism and to the widespread Arabic area and this is a big dilemma for the Copts who kept their Christianity, or, I rather say, that they kept their identity as Egyptians [who have] their own culture, that of old and real original Egypt trying to keep it, The process of Arabization and Islamization are still actively working till now upon Copts, The Bishop argued that the Egyptian culture has been taken from the Copts and attributed to the Arabs, that the process of Islamization is still on-going, and that the Christian child has "to study the history of the victorious Islamic invaders, which means that as a little kid you have to praise the Arabic troops that came to your country." [source], like Assyrians, Armenians & Jews, the Copts are of the very few middle eastern indigenous communities to be surviving the Arabs/Muslims' forcible assimilation of non-Arabs, Non-Muslims. [source]
> ===
> HTP,
> Mahari

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| 28985|2009-05-26 19:17:54|Ginger Daniels|Re: [YP_Ke] Re: Nairobi has been invaded|
Thank you for your response and for answering my question. Very informative, again.

As far as your response about receiving assistance from the USA / Western World... Perhaps I was not clear in what I was trying to say. I was talking about African Americans in the Urban planning field, as well as people of African descent from around the world. I am aware of the debt enslavement policies of the west, not only in Africa but many nations around the world. I was not talking about monetary assistance. I was speaking of planners with the knowledge and / or experience to come there and help solve some of the problems you are having. For example - it was said that there was a large population of people in / on a very small tract of land. This is an urban planning issue. This is what I am in school for right now. My mission, along with re-development in the inner cities here in the US, is to go to undeveloped lands in Africa and offer my assistance. Not as a representative of the US, but a member of the diaspora in an effort to stop talking and start doing.

Perhaps if I (or people like myself) cannot be of assistance to you, there are nations there that will accept my help and see that there are people of African descent around the world that are genuine and want to help, we just dont know how.

To: Ta_Seti@yahoogroups.com
From: kmwenda2002@yahoo.com
Date: Sun, 24 May 2009 19:22:27 -0700
Subject: RE: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded

Daniels,

Kenyan Asians is the Indian(in this case people from Indian subcontinent not native Americas) community that hassettled in Kenya. East Africa had a long historical contact with India and the Near East through the Indian Ocean trade routes. This relationship however changed when Britain carved East Africa as its colonial possession and began constructing a railway line to facilitate the exploitation of resources from the region. Africans refused to offer their labor in railway construction forcing the British to bring in Indians as indentured laborers. Many of the Indian laborers remained in East Africa even after the completion of the railway line in 1902. The Indians who remained became the intermediate class of privilege after the whites in a racial hierarchical system that the British created in Kenya. Of course, Africans were at the base of this racial ladder.. With support from the British colonial government, Indians established themselves as a merchant class, a position that they have held up-to-date.

Regarding receiving assistance from the USA to help in urban planning, I am sorry to state that this would not be of much help. The western frameworks of development have only served to perpetuate underdevelopment in Africa. Through sloppy loan agreements and aid, America and other western nations have claimed to help Africa for many years now but this help has just served to advance the relations of subordination, dependency and underdevelopment. Africa would be better positioned to do away with western crumbs that are usually characterized as aid. By divorcing itself from western mental and material dependency, Africa can rediscover its true potential and rise again to greatness like our ancestors of Kemet, Kush, Meroe, Ghana, Zimbabwe etc. Michael

--- On **Sun, 5/24/09, Ginger Daniels** wrote:

> From: Ginger Daniels
> Subject: RE: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded
> To: "Ta_Seti@yahoogroup s.com"
> Date: Sunday, May 24, 2009, 5:13 PM
>
> WOW. Great response. I found it enlightening and very

forthcoming. It makes sense what you have said here... especially tying the problems of Africa back to the decisions of the western colonists to carve Africa up as their own. I have always thought that most of the issues we see plastered on our TV screens in the media could be traced back to what happened in 84/85 after they supposedly banned slavery. The raped the land of its people, naturally they had to go back and rape the land and make it impossible for any potential growth or rebound to take place. I am happy to know that many of the Kenyans around the world are now going back and purchasing land there. Perhaps some of our urban and city planners here in the US and abroad will make the effort to go there and help the uncultivated and underdeveloped lands become cultivated and developed.

I am curious to know, what is a Kenyan Asian?

To: Ta_Seti@yahoogroups .com
From: kmwenda2002@ yahoo.com
Date: Sun, 24 May 2009 10:04:53 -0700
Subject: Re: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded

I support the sentiments expressed by Simba Simba. The kind of mischaracterizati
by Oketch about Somalis is misplaced and only goes to show the kind of intoleran
gripped Kenya. Instead of seeking informed solutions to our problems, most of us
simplistic, irrational claims to deflect attention from personal responsibility and t
other. As a Kenyan living abroad, I am always wary of the kind of blame-the-weak
by those who are looking to persecute the vulnerable minorities especially those
cultures, ethnicities, or religions. In this case, it is even scandalous that someone
claiming to be advancing the course of reconciliation and peace is perpetrating th
intolerance. I have followed Oketchs discussion on various topical issues in Kenya
least I have found them disturbing. To seek refuge in patriotism is a simple defeat
After all, what are you patriotic about? True patriotism for Africans is the belief in
equality of all Africans. This was the dream of the early pan-Africanists such as Wi
Edward Blyden, Kwame Nkurumah, Sekou Toure and Julius. It is sad that this drea
replaced by a funny, nation-centered patriotism, which defies the historical logic
formation. It is hollow, in fact shameful to claim patriotism to the small neocoloni
are our nations, entities that were created by a few white men who were gathere
1884/85. When Oketch blames Somalis for the rise of property prices in Nairobi, h
attention from the real villains, himself and many other Kenyans who vote corrup
into office. Instead of these criminals serving jail terms for their many transgressi
holding high offices and are responsible for formulating and executing policy. No

today is a nation in crisis. One of the areas that our so-called government has failed miserably is in urban planning. While the population of Nairobi has continued to grow at a tremendous rate over the recent past, the government has failed to come up with an effective policy on city planning and development. Nairobi has no infrastructure to support the kind of population growth taking place, most of which is fuelled by the ever-increasing rural-urban migrations. Without requisite infrastructure majority of Nairobis population is now crammed within a 15-mile radius of the citys CBD. It is no brainer therefore that property prices in a densely populated city will skyrocket. In addition, many Kenyans have settled all over the world. This Diaspora community in the recent past has been investing in real estate in Kenya. Property prices therefore have risen because people earning higher incomes abroad are out pricing those who live and work in Kenya. Somali pirates have little to do with the rising property prices in Nairobi. Blaming Somalis for the rising property prices is perpetuating poisonous propaganda by the western media that seeks to portray some people as bizarre and illogical. Michael

--- On **Sun, 5/24/09, odhiambo okecth** wrote:

> From: odhiambo okecth
> Subject: [Ta_Seti] Re: [YP_Ke] Re: Nairobi has been invaded
> To: youngprofessionals_ ke@googlegroups. . com, "mulembe" , "mwananchi" , mwananchi@egroups. com, mwanyagetinge@ yahoogroups. com, "Nation" , "Nation TV" , net-kenya@yahoogrou ps.com, "Africare- NewPublications" , "News Desk" , NewVisionKenya@ yahoogroups. com, "progressiveminds" , "Standard" , "Sunday Standard" , "ugandacom" , "VOU" , youngkenyansforchan ge@yahoogroups. com
> Cc: newvisionkenya@ egroups.com, next_kenya@yahoogro ups.com, "Abuja Nigeria" , Openyourthirdeye@ yahoogroups. com, "panafricanist" , "Publiceye" , "Royal Media" , "siasa" , smaitawi@yahoogroup s.com, "Alpha Sports" , Ta_Seti@yahoogroups .com, TheBlackList@ yahoogroups. . com, trueblackness@ yahoogroups. com, "citizens against violence" , "VOA" , yiffkenya@yahoogrou ps.com, "youthagenda"
> Date: Sunday, May 24, 2009, 7:02 AM
>
> I would have wanted to respond to a known entity.
>
> However, your response is misplaced and without fact. I know of no Asian engaging in ma construction in the areas I talked about.
>
> Secondly, the Somali who are engaged in property development and buy-offs in the areas talked about are people you cannot trace. Unlike the Asians who operate known businesse would like to be told the kind of businesses these people are doing.
>
> Lastly, this in my country for which I must be proud of. I would not be proud of Kenya if powered by pirates and drug pushers pushes me out of my choice area of residence.
>
> I will not support the kind of ethnic tensions and killings that took place in South Africa. I would also not accept pirates and drug addicts to evict me from Kenya.

A stitch in time would do.

Odhiambo T Oketch,
Komarock Nairobi.

--- On **Sat, 5/23/09, simba@shibli- kenya.com** wrote:

From: simba@shibli- kenya.com
Subject: [YP_Ke] Re: Nairobi has been invaded
To: youngprofessionals_ ke@googlegroups. com, "mulembe" , "mwananchi" ,
mwananchi@egroups. com, mwanyagetinge@ yahoogroups. com, "Nation" , "Nation TV"
kenya@yahoogrou ps.com, "Africare- NewPublications" , "News Desk" , NewVisionKen
yahoogroups. com, "progressiveminds" , "Standard" , "Sunday Standard" , "ugandacom" ,
"VOU" , youngkenyansforchan ge@yahoogroups. com
Cc: newvisionkenya@ egroups.com, next_kenya@yahoogro ups.com, "Abuja Nigeria" ,
Openyourthirdeye@ yahoogroups. com, "panafricanist" , "Publiceye" , "Royal Media" , "s
smaitawi@yahoogroup s.com, "Alpha Sports" , Ta_Seti@yahoogroups .com, TheBlackLis
yahoogroups. . . com, trueblackness@ yahoogroups. com, "citizens against violence" , "V
yiffkenya@yahoogrou ps.com, "youthagenda"
Date: Saturday, May 23, 2009, 6:17 PM

Nairobi
23 May 2009,

I think the view expressed by Odhiambi Oketch regarding Nairobi being invaded by peopl
Somalia is totally misplaced and is not supported by any empirical evidence. In the first pl
rise in the property prices came as a result of the tremendous economic growth registered
last 6 years under the wise leadership of President Kibaki. It was only after ODM joined th
government did we start seeing a noise dive of the economy including a reduction in new
property development. Just look at the media reports on loses in earnings at East African
Portland and Bamburi.

Remember most of the new properties in the middle class settlement areas in Nairobi were
are being developed by Kenyan Asians many of them returning from places as far as the U
Kingdom. Infact the impact of the Somali Refugees on property development can be consi
negligible. Other than a few structures that have come up in Eastleigh I have not seen any
major investment in Kenya that can be attributed to the people of Somali decent.

My major concern here is that making wild unsubstantiated claims like what Odhiambo O
did could increase unnecessary ethnic tension and farment xenophobic feelings against a s
minority group who are here to seek protection from persecution.

The linkage between the rise in the property prices and piracy is totally unfounded for sev
reasons. In the first place increase in property development in Kenya was registered long b
we heard of piracy along the coastlines of the Indian Ocean. Secondly rise in cost of rental
houses are due to other factors unrelated to Somali people. Just see other major settlement

Kenya like Nakuru or Kisumu where cost of house rent have also indicated a sharp increas
the last few years yet there are no many Somali refugees in those towns. Also, from the m
reports, we gather that about US $ 100 million were raised by the pirates. This translates t
roughly ksh 7.9 billion. Honestly is this money enough to cause major economic ripple in
considering the fact that most of it might not even come to kenya if at all.

This xenophobic sentiments like that of Odhiambo Oketch, reminds me of what happened
South Africa some years back when the local people turned against other African migrants
Kenyans were victimised then. The motive behind such sentiments in South Africa were n
driven by jealousy because of the perceived success by mainly Kenyan Somali migrants. T
why even minister Moses Wetangula had to intervene in the case of South Africa. Therefo
refrain from such unfounded allegations.

Simba Simba

Sent from my BlackBerry

From: odhiambo okecth
Date: Sat, 23 May 2009 01:09:44 -0700 (PDT)
To: mulembe; mwananchi; ; ; Nation; Nation TV; ; Africare- NewPublications; News Des
progressiveminds; Standard; Sunday Standard; ugandacom; VOU; ;
Subject: [YP_Ke] Nairobi has been invaded
Nairobi has been invaded 22nd May 2009

I wish someone was a little truthful with the state of the Kenyan affairs.

We have just been given a down cast economic state of affairs. Kenya recorded a 1.7% gr
last year. Most of this was in the construction sector. And this is what put me off. How ca
be growth in the construction sector when there is an economic meltdown? Is this money
genuine? Is this money that is powering the construction industry clean money?

In the US, the economic meltdown is being felt heavily on the housing industry and the U
government is doing something to cushion the home owners from imminent loses. On the
contrary, our government is recording growth in the construction industry at a time we all
there is a problem. And our government is doing nothing to help Kenyans who are being
relegated to less affluent areas, courtesy of the growth in the construction sector.

The common denominator here is that it is people of Somali origins who are powering the
growth Kenya is recording in the construction industry. It is also a known fact that people
Somali origins are the major players in the Indian Ocean and in Lake Victoria where pirac
order of the day.

Eastleigh Estate has been invaded and most of our people are being evicted by the high co
housing from there. In Gikomba Market, South B and C, and in Komarock, the same is
happening. Most Kenyans are being evicted from the areas by the exorbitant rents now bei
charged. In cases where rent ought to be Kshs 7,000.00 for a two bed roomed house, peop

Somali origins are coming in and offering the Landlords Kshs 12,000.00 per month and th
rent one year in advance.

Could the ransoms the Somali pirates are demanding finding its way into our construction
sector? Has the government investigated the source of the Somali wealth; wealth that mak
them pay exorbitant rents one year in advance? Which is this lucrative business that is onl
exclusive to the Somali people? How come Kenyans who are working so hard cannot mak
kind of money? Some of these things do not add up, and we need an explanation from our
government in defense of Kenyans.

How many Kenyans can afford such rents? No wonder the Government is recording grow
the construction industry. I would have thought the Government would be taking the inter
Kenyans at heart and protecting us from this invasion.

Could it be true that the pirates have bought the Grogan area and hired our police to protec
against the mechanics?

With all due respect, could it be money from the pirates that is driving the growths record
the construction industry? Or, is it drug money? What is the government doing to protect
indigenous Kenyans from this affront? Or do we have people in the Kenyan Government w
are part of the problem?

Odhiambo T Oketch,
Komarock Nairobi.

--~--~------ ---~--~-- --~------ ------~-- -----~--~ ----~
REACH OVER 9,200 MEMBERS DIRECTLY BY ADVERTISING ON THIS FORUM.
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ls_ke?hl= en
Visit the LYP website at http://ypkenya. . . org
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Follow us on twitter at http://twitter. com/lyp_ke
-~---------- ~----~--- -~----~-- ----~---- ~------~- -~---

Insert movie times and more without leaving Hotmail. See how.

Hotmail has ever-growing storage! Dont worry about storage limits. Check it out.
| 28986|2009-05-27 06:36:43|Tafari khumbaka|Fwd: Cobra Breath Workshop|

--- On **Tue, 5/26/09, Afrikannubian@aol.com** wrote:

From: Afrikannubian@aol.com
Subject: Fwd: Cobra Breath Workshop
To: tafari_sudra@yahoo.com
Date: Tuesday, May 26, 2009, 8:18 PM

From: Afrikannubian
To: rjford@bellsouth.net
Sent: 5/23/2009 3:29:08 P.M. Pacific Standard Time
Subj: RE: Cobra Breath Workshop



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| 28987|2009-05-27 07:24:53|Ferg|Re: nefertiti|
Could this be of interest?
shangri-la.0catch.com/ press/nefertiti.html

> ----- Original Message -----
> **From:** Paul Kekai Manansala
> **To:** Ta_Seti@yahoogroups.com
> **Sent:** Saturday, May 16, 2009 5:31 PM
> **Subject:** [Ta_Seti] Re: nefertiti
>
> For obvious reasons, we rarely see this and other legitimate portrayals of Nefertiti.



Regards,
Paul

--- In Ta_Seti@yahoogroups .com, "Ferg" wrote:
>
>
> ----- Original Message -----
> From: Ferg
> To: ferg@...
> Sent: Saturday, May 16, 2009 3:09 PM
> Subject: Emailing: E.GA.2303.1943(3)
>
>
> Queen Nefertiti, see attachment
>
> Somo
>

| 28988|2009-05-27 08:14:38|Peter Gray|Re: nefertiti|
Yes very interesting article, Ferg. While it does not conclusively prove the case,it certainly reveals the possibility, or likelihood, of fraud.

Peter

To: Ta_Seti@yahoogroups.com
From: egyptology@theunit.fsnet.co.uk
Date: Wed, 27 May 2009 15:24:33 +0100
Subject: Re: [Ta_Seti] Re: nefertiti

Could this be of interest?
shangri-la.0catch. com/ press/nefertiti. html

----- Original Message -----
From: Paul Kekai Manansala
To: Ta_Seti@yahoogroups .com
Sent: Saturday, May 16, 2009 5:31 PM
Subject: [Ta_Seti] Re: nefertiti

For obvious reasons, we rarely see this and other legitimate portrayals of Nefertiti.



Regards,
Paul

--- In Ta_Seti@yahoogroups .com, "Ferg" wrote:
>
>
> ----- Original Message -----
> From: Ferg
> To: ferg@...
> Sent: Saturday, May 16, 2009 3:09 PM
> Subject: Emailing: E.GA.2303.1943(3)
>
>
> Queen Nefertiti, see attachment
>
> Somo
>

Hotmail has ever-growing storage! Dont worry about storage limits. Check it out.
| 28989|2009-05-27 13:16:50|Asar Imhotep|Re: Mdw Ntr Resources I have compiled for this list|
I think you will be fine. The greatest resource of all is the dictionary. It is not Budge's dictionary either. This is an up to date dictionary that will come in handy when you are looking for words to read a primary text. Although it is a large database (17,000 + words), the file itself is only 6MB which is not a lot. Pdf files do not use up a lot of memory, so again, I think you will be fine on your end.
Ancestrally,

Asar Imhotep
http://www.asarimhotep.com



BANTU

MOCHA-Versity

--- On **Tue, 5/26/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: Re: [Ta_Seti] Mdw Ntr Resources I have compiled for this list
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 26, 2009, 6:10 PM

Tua-U!,. the laptop my person use's doesnt have but a small amt of memory but Tuau for t





Tafari-sudra, Khumbaka

--- On **Tue, 5/26/09, asar_imhotep@ yahoo.com** wrote:

From: asar_imhotep@ yahoo.com
Subject: [Ta_Seti] Mdw Ntr Resources I have compiled for this list
To: ta_seti@yahoogroups .com
Date: Tuesday, May 26, 2009, 2:55 PM

Peace Family
I hope all is well. I am providing, for a limited time, for the list a good set of resources for
person who is serious about learning how to read Mdw Ntr as a writing script. I am provid
.zip file that contains many items you might enjoy. All of these items I am providing are F
charge and do not infringe on any copyrights. I know as a beginner it was hard trying to fi
resources so that I could learn the grammar, the signs and the language. So to help the pers
who is starting out on their journey, I felt it necessary to compile these resources. Here is
included in the zip file:

- 600 page Dictionarywith over 17000 words. A good way to use this dictionary is n
  print it on paper but to leave it in your computer as a PDF file so that you have the
  use of the SEARCH facilities of your PDF reader. With that you can look for word
  the English definitions, or in the phonetic pronunciation guides. For the latter it hel
  check the box for case-sensitive searching, since case is important in the MdC nota
- Ebook on how to draw the Mdw Ntr glyphs. - Ancient Egyptian Calligraphy
- Gardiner Sign List Images
- Egyptian and Coptic fonts for your computer (windows and mac), includes a KEY

gardiner fonts

- And the Jsesh windows software that allows you to code Mdw Ntr on your computer to create text. It is the latest version from the website. It comes with its own guide I'd advise you all to read.
- I also included 3 webpages with Egyptian names, nomes, and the Manuel de Codage for the Jsesh software.

You can find many sources and tutorials for the grammar which I did not include. The file is already 40MB. I have uploaded the files to themy website so it will only be up for a limited time. Don't want to exceed my download limit.

NOTE:

The file has been broken up into 5MB files (total 42MB). You will need a program that can unarchive all of the files in sequence. They are numbered file.001, file.002, etc. You need to open the first file and the software will do the rest. It will create one file, so it "re-members" the files together. There are 9 files total

You may not be able to click the filedirectly foryour software utilitymight notrecognize it. So what I suggest is that you open up the first file.001 **file from the program itself.** It will recognize it then. I recommend 7-zip because it's free. Here is the link to download unarchival software:

http://www.7- zip.org/download .html

1. Download zip software first
2. Open the 7-zip software
3. Find location on computer where you downloaded the files from Ta-Seti
4. Open the file with extension .001 FIRST
5. Extract to desired location
6. Enjoy

Here is the link (right click and save as):

http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.001
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.002
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.003
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.004
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.005
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.006
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.007
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.008
http://www.asarimho tep.com/egypt/ Egypt_Resources. zip.009

Ancestrally,

Asar Imhotep
http://www.asarimho tep.com





| 28990|2009-05-27 19:57:53|odhiambo okecth|Youth wa Koma, Youth wa Emba, Youth wa Nairobi|
Youth wa Koma, Youth wa Emba, Youth wa Nairobi,

On 13th June 2009, we will be hosting the 2nd Edition of the KCDN Peace Run at Montanat/Calvary Grounds. It will be flagged off by the DC Nairobi East District.

This is an Initiative of Komarocks Community Development Network [http://kcdnkomarockswatch.blogspot.com] and the Youth of Komarock have come in a big way. They are helping out with the logistical arrangements and they will be the main drivers on this day. Visit our blogspot to see more of what we have done.

Under the able leadership of Tony and Edu, I will just guide the process. All plans and execution will be in the able hands of you people; Kwani when do you want to lead?

I am also excited at the prospects of having the sound system powered by Homeboyz. We are still in discussions and I know the best will come out of it. We must also support Homeboyz because it is also an enterprise powered by the youth for the youth. I am exploring if the Homeboyz can also bring their banners into this as co-sponsors.

Let us mobilize big time for this day and show case the world that we believe in Peace, National Healing and Reconciliation. Our Theme will remain; **Peace, National Healing and Reconciliation with a bias to the Kenyan Child.**

Lastly, I must thank all the youth leaders who came to my office last Friday 22nd May. To all the

31 of you, it is your time. You represent a big force out there. We must all join hands and shape Kenya to what we want. We can afford to leave in Peace with all our neighbours. We can afford to champion National Healing and Reconciliation for a tribalism free Kenya.

Yes, we can.

It is our time, let us seize it. And forward this out to as many friends.

Blessings,

Odhiambo T Oketch,

CEO KCDN Nairobi.

Tel; 0735 529 126, 0724 365 557.

| 28991|2009-05-28 04:49:32|Tafari khumbaka|nabta playa|

Nabta Playa: The Oldest and Most Important Astronomic al Site in the World Vandalized

The Oldest and Most Important Astronomic al Site in the World Vandalized : Neo-Barbar ians at Nabta Playa, Egypt
About one hundred miles west of Aswan in the Sahara Desert lay an archaeolog ical site called Nabta Playa. Only ten to eleven feet in diameter, this megalithic calendar circle has a north/sout h line-of-si ght as well as a summer solstice sunrise alignment. According to former NASA physicist Thomas G. Brophy, Ph.D., three stones inside the circle mirror the pattern of Orions belt at the meridian for this season during the period 6400 to 4900 B.C. Three other interior stones represent the shoulders and head of the constellat ion for the astounding ly early date of 16,500 B.C.

Another set of megaliths south of the circle align to the vernal equinox heliacal rising in 6300 B.C. of six of key stars of Orion: Alnitak, Alnilam, Mintaka (the belt), Betelgeuse , Bellatrix (the shoulders) , and Meissa (the head). This vernal equinox heliacal rising happens only once per precession al cycle (25,920 years).

http://www .theorionz one.blogsp ot.com/

Other related links:

http://www .planetque st.org/lea rn/nabta.h tml

http://www .comp-arch aeology.or g/WendorfS AA98.html

- Flag
- 
- By Urraqmen_Peshu
- Member
- 1 day ago
- 131 Posts


Tafari-sudra,Khumbaka

| 28992|2009-05-28 07:44:16|cristofori whitakara|Re: where's king solomon?|
how are these statements broken down?
10: My beloved is white and ruddy, the chiefest among ten thousand.
11: His head is as the most fine gold, his locks are bushy, and black as a raven.
12: His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.
13: His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.
14: His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.
15: His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.
16: His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

--- On **Tue, 5/26/09, Lamar Perryman** wrote:

From: Lamar Perryman
Subject: Re: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Tuesday, May 26, 2009, 5:35 PM

Greeting Scholars,
I would just like to say something here. I do not know how The Aramaic to Hebrew words Adam from Kadmon got translated into European Yiddish
meaning Red.???
How Solomon (Sol Khamon; Sol Ankh Amon) skin complexion gets translated into

Euro-Yiddish red, tan, ruddy light skin and his supposed locks get to be straight black hair like a raven.???
I do believe that there is a bit too much Euro-Jewish interpretations that have held the whole Israeli Business hostage to a select group of men who actually trace their roots to Europe or Caucasian Asia.
And Again, That is The One Single Thing about Historical Israel and The Fabricated Israel.
Try as one might, whether they be real historically or drawn from various Canaanite, Egyptian and Sumerianfigures, The actual presentation of these peoples are Black, African or African Asiatics.
Even when represented by racist or duped Caucasians, Arabs and Orientals the whole of Historical andMythological Israel is that of a Black/Africoid Nation and That is what keeps the mysteries, the hypes and the suppositions about The Israelites rolling along.
MLP.,
The Nationalists.

--- On **Tue, 5/26/09, cristofori whitakara** wrote:

> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, May 26, 2009, 7:38 PM

> by robert bauval and samuel kramer, respectively?
>
> --- On **Tue, 5/26/09, Tafari khumbaka** wrote:
>
> From: Tafari khumbaka
> Subject: Re: [Ta_Seti] Re: where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, May 26, 2009, 12:32 PM
>
> you should do some word searches and may could also use two good books orion mystery The sumerians ,, also gerald massey does some reserch on the Anu of Sumer ,.
> sounds like you are on the right track to me.
>
> 
> Tafari-sudra, Khumbaka
>
> --- On **Tue, 5/26/09, cristofori whitakara** wrote:
>
> From: cristofori whitakara
> Subject: Re: [Ta_Seti] Re: where's king solomon?
> To: Ta_Seti@yahoogroups .com

Date: Tuesday, May 26, 2009, 11:26 AM

Could -omon/amon be the combination of Aum and Anu?

--- On **Fri, 5/22/09, shutefnut** wrote:

From: shutefnut
Subject: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Friday, May 22, 2009, 9:11 PM

-HOTEP!

Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon: or (Amon)?

-- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
>
> according the a hebrew-english lexicon (crosswalk) the word was admoniy or adom referring to his light skin complexion i suppose this because in the following verses thephrase finegold is also used to refer to his complexion meaning to me that he had a yellowish red (light skin nubian) complexion? Another word used in those verses is Bushy. Acoording to the same lexicon the hebrew word taltal is used meaning he had wavy black(raven) hair?
>
> --- On Tue, 5/19/09, Tafari khumbaka wrote:
>
>
> From: Tafari khumbaka
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, May 19, 2009, 3:40 PM
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>
> usually theologians say because the bible calls him ruddy..... they say the hebrew word can be translated reddish .
>
>

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>
> Tafari-sudra, Khumbaka
>
> --- On Mon, 5/18/09, rehal orville wrote:
>
>
> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Monday, May 18, 2009, 11:19 PM
>
>
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>
> THANKS A LOT
>
> Who can explain how jewish priests now say Jacob, David were likely to have red hair?
>
> --- On Mon, 5/18/09, tafari_sudra@ yahoo.com wrote:
>
>
> From: tafari_sudra@ yahoo.com
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Monday, May 18, 2009, 12:29 PM
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>
> check out:
> hebrew myth
> by Gary Greenberg
> ------
> Akhenaton
> by Donald Redford
> ---------
> the life and times of Akhenaton
> by.Arthur Weigall
> -----------
> all the books by Ahmed Osman
> ----
> all books by Gerald Massey
> -------
> echoes of the old dark land
> Dr. Charles Finch
>
> ---------- --------- -
> the metaphysical bible dictionary
> ----------
>
> the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,. http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction? as=35927&w=125219& d=243481
>
>
>
> I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
>
> my personal view is:
>
> Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
>
> the Great Queenmother/ Royal wifeofTut-Ankh- Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
>
> Tehuti-mesh III is the mythical David of the hebrews.

>
> Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
>
> Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.
>
> Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.
> until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
>
> in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
>
> solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
> he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
>
> Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
> this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
> Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
>
> of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
> I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .
>
>
> Tafari-sudra, Khumbaka
>
> --- On Sun, 5/17/09, rehal orville wrote:
>
>
> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?

> To: Ta_Seti@yahoogroups .com
> Date: Sunday, May 17, 2009, 2:19 AM
>
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>
> I read that : /.../
> David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeolog ical record of the region. Quoting from the book, Archaeolog y of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentati on of the period."(1) There is such a complete void of external sources that the archaeolog ist, author and leading authority on the era, Donald Redford, writes in frustratio n that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "(2)
> In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).(3) Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.
>
>
> /.../ SO who were they, can you give their Egyptian names and the links to us?
>
>
> --- On Sat, 5/16/09, Tafari khumbaka wrote:
>
>
> From: Tafari khumbaka
> Subject: [Ta_Seti] where's king solomon?
> To: maatcollective@ yahoogroups. com
> Date: Saturday, May 16, 2009, 4:07 PM
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> http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219& d=243481
> king solomon
>
>
>
> Tafari-sudra, Khumbaka
>

| 28993|2009-05-28 11:12:23|cristofori whitakara|Re: to:shutefnut, where's king solomon?|



i found this to be interesting that when i looked up the words to my question was amun/omon possibly the combination of the two wors Aum and Anu that i came across another word yamanu and this word seems to be the combination of Yam(sea) and Anu or the sea of anu? i then looked up the mdu ntchr for amun and it was rendered imn with the symbol above. so then i wondered about the wavy lines...does it symbolize water (yam) and couldn't figure out what the rectangular square above it was? i know the "flag" represent a neter, could that be Anu?

--- On **Sat, 5/23/09, Tafari khumbaka** wrote:

From: Tafari khumbaka
Subject: [Ta_Seti] Re: to:shutefnut, where's king solomon?
To: Ta_Seti@yahoogroups.com
Date: Saturday, May 23, 2009, 2:02 PM



Tafari-sudra, Khumbaka

--- On **Fri, 5/22/09, shutefnut** wrote:

From: shutefnut
Subject: [Ta_Seti] Re: where's king solomon?
To: Ta_Seti@yahoogroups .com
Date: Friday, May 22, 2009, 8:11 PM

-HOTEP!

Are we talking about Soloman, also translated Sol: meaning (Sun), and Omon: or (Amon)?

-- In Ta_Seti@yahoogroups .com, cristofori whitakara wrote:
>
> according the a hebrew-english lexicon (crosswalk) the word was admoniy or adom referring to his light skin complexion i suppose this because in the following verses thephrase finegold is also used to refer to his complexion meaning to me that he had a yellowish red (light skin nubian) complexion? Another word used in those verses is Bushy. Acoording to the same lexicon the hebrew word taltal is used meaning he had wavy black(raven) hair?
>
> --- On Tue, 5/19/09, Tafari khumbaka wrote:
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> From: Tafari khumbaka
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Tuesday, May 19, 2009, 3:40 PM
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> usually theologians say because the bible calls him ruddy..... they say the hebrew word can be translated reddish .
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> Tafari-sudra, Khumbaka
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> --- On Mon, 5/18/09, rehal orville wrote:
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>
> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com

> Date: Monday, May 18, 2009, 11:19 PM
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> THANKS A LOT
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> Who can explain how jewish priests now say Jacob, David were likely to have red hair?
>
> --- On Mon, 5/18/09, tafari_sudra@ yahoo.com wrote:
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>
> From: tafari_sudra@ yahoo.com
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Monday, May 18, 2009, 12:29 PM
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> check out:
> hebrew myth
> by Gary Greenberg
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> Akhenaton
> by Donald Redford
> ---------
> the life and times of Akhenaton
> by.Arthur Weigall
> -----------
> all the books by Ahmed Osman
> ----
> all books by Gerald Massey
> -------
> echoes of the old dark land
> Dr. Charles Finch
>
> ---------- --------- -
> the metaphysical bible dictionary
> ----------
>
> the site that wassent, does an excellent job of naming AmenHetepIII as the mythical solomon,. http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction? as=35927&w=125219& d=243481
>
>
>
> I personally take a lil bit from each writer aforementioned astoo surmise plausible plagirism of hebrew scribe and masters.
>
> my personal view is:
>
> Akhen-Aton and Amen_hetep III and the lives of most of the18Th dynasty Kingsmake up the mythicallife of solomon.
>
> the Great Queenmother/ Royal wifeofTut-Ankh- Amen is the mythical Queen of the Sheba(it's not Queen Sheba but queen of the sheba/Saba.) and her life is confused by the hebrew scribe who is also writing about Queenmother Het-Shep-Sedth of the 18th dynasty.
>
> Tehuti-mesh III is the mythical David of the hebrews.
>
> Akhen-Aton isthe mythical moses of the hebrews andthe life of joshua was taken from Ay andHor-em-Heb.
>
> Akhen-Aton's life is also the life of their moses and it is the 18th dynasty that the people called Shasu eventually become Israel come together as onepeople and began to create a myth for themselves seperating themselves from the peoples of the region as God's chosen to inheirate allthe lands of the people already there.
>
> Many of the psalms of the bible are taken word for word from the writings of Akhen-Aton.

> until the rise of the religion of Aton the name of God for the Shasu tribes(mercenaries of Tehuti-Mesh III) who lived in northeastern khamit was Yvh/EL/Bel/Yah/ Daud but with the rise of Aton and during thetime of Moses/Akhu-en- Aton God was then called Adon (in hbrw and khmit d and t are interchangable) .
>
> in the 18th dynasty there are 5 King of kings(pharoahs) who have the name Moses=msh/mesh.
>
> solomon's temple is the city of Akhet-Aton and the exodus is Akhu-En-Adonai/ Akhen-Aton run from anc. egypt leaving to save his life with lepers/followers of Aton/Adonai, ...
> he left in his stead his brother{or son} Smen-khara to rule as civil ruler and himself as spiritual leader (left hoping to return).
>
> Akhu-n-Adonai' s return was in the reign of sethi II who was a king in the old area of Avari and Zaru-Kha the entrance into Anc.E. from the east.
> this area was the city(Zaru-Kha) given to his mother by his father Amenhtp III, and one of his places of refuge,. At the rise of King Sethi I too the position ofKing of kings of the two lands AkuenAdonia returned and presented his rod of snakes that ate(poetic language) the scepters of (Pharoah) King of kings Setdhi I.
> Sethi I and co-ruler Ra-Mesh I are the Kings who drove the Isralite's(shasu) completely out of ancient khamit all the way to the far north with Ramesh II sealing the actwith the war of Armaggedon (Heru-magi-Adonai) at Ka-Desh much like a pass King of Kings Tehuti-Msh III in the same region.
>
> of course the the meshu=moses= moshe of the line of Msh 18 and 19 dynasty kings never got to see his promised place he promised to Israel a kingdom for them due to his Ra bloodline .
> I would "GUESS" the son of Adonai probaly died at Sera-bit-El khadim (sera-sara-zera) where the golden calf of The Goddess Het-Hert had a temple complex .
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> Tafari-sudra, Khumbaka
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> --- On Sun, 5/17/09, rehal orville wrote:
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> From: rehal orville
> Subject: Re: [Ta_Seti] where's king solomon?
> To: Ta_Seti@yahoogroups .com
> Date: Sunday, May 17, 2009, 2:19 AM
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> I read that : /.../
> David and Solomon are portrayed in the Bible as two of the greatest kings of the ancient world. However, no trace of their empire has ever been found in Palestine. It is a period curiously missing from the archaeolog ical record of the region. Quoting from the book, Archaeolog y of the Land of the Bible, "The Bible is the only written source concerning the United Monarchy, and it is therefore the basis of any historical presentati on of the period."(1) There is such a complete void of external sources that the archaeolog ist, author and leading authority on the era, Donald Redford, writes in frustratio n that "such topics as the foreign policy of David and Solomon, Solomon's trade in horses or his marriage to Pharaoh's daughter must remain themes for midrash and fictional treatment. "(2)
> In contrast, archaeolog y has confirmed the reigns of all other great kings of the ancient world mentioned in the Bible, and some of the later, lesser kings of of Judah and Israel (namely, Omri, Ahab, Jehu, Pekah, Hosea, Ahaz, Hezekiah, Mannasseh, and Uzziah).(3) Conservati ve Biblical scholars believe that it is only a matter of time before concrete evidence of the reigns of David and Solomon is found as well. As will be discussed, concrete evidence for David and Solomon already exists, and comes from the very place one would least expect to find it.
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> /.../ SO who were they, can you give their Egyptian names and the links to us?
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> --- On Sat, 5/16/09, Tafari khumbaka wrote:
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> From: Tafari khumbaka
> Subject: [Ta_Seti] where's king solomon?
> To: maatcollective@ yahoogroups. com
> Date: Saturday, May 16, 2009, 4:07 PM
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> http://affiliate. kickapps. com/service/ displayDiscussio nThreads. kickAction?as=35927&w=125219& d=243481
> king solomon

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> Tafari-sudra, Khumbaka
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| 28994|2009-05-28 12:56:00|Tafari khumbaka|congo, worst place on earth?|

Rape-Free Cellphones [All Things D]
Gizmodo Wed, 27 May 2009 16:24 PM PDT
There's a rare material used in cellphones that is mined in the **Democratic Republic of Congo**. The material, columbite tantalite, is mined by workers under inhumane conditions, including rape. Now,...

Eve Ensler Calls for Cruelty Free Cellphones
AllThingsD Online via Yahoo! Finance Wed, 27 May 2009 12:19 PM PDT
On May 13, 2009, the Senate Foreign Relations Committee held a hearing called Confronting Rape and Other Forms **of** Violence Against Women in Conflict Zones. Its purpose: to end the use **of** rape as a weapon **of** war in the Eastern **Democratic Republic of Congo**--a place where 1,100 women a month are raped, in



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